

02088	zeh	GEN-7:11	same
02088	zeh	GEN-25:30	same
02088	zeh	EXO-12:6	same
02088	zeh	LEV-23:6	same
02088	zeh	JOS-6:15	same
02088	zeh	1SA-9:17	same
02088	zeh	1SA-17:30	same
02088	zeh	NEH-6:4	same
02088	zeh	PSA-75:8	same
02088	zeh	2KI-6:9	such
02088	zeh	2KI-7:19	such
02088	zeh	2KI-23:22	such
02088	zeh	JOB-14:3	such
02088	zeh	ISA-58:5	such
02088	zeh	GEN-27:36	these
02088	zeh	GEN-45:6	these
02088	zeh	LEV-11:4	these
02088	zeh	LEV-11:9	these
02088	zeh	LEV-11:21	these
02088	zeh	LEV-11:29	these
02088	zeh	LEV-11:31	these
02088	zeh	NUM-14:22	these
02088	zeh	NUM-22:28	these
02088	zeh	NUM-22:32	these
02088	zeh	NUM-22:33	these
02088	zeh	NUM-24:10	these
02088	zeh	DEU-2:7	these
02088	zeh	DEU-8:2	these
02088	zeh	DEU-8:4	these
02088	zeh	DEU-14:7	these
02088	zeh	DEU-14:9	these
02088	zeh	DEU-14:12	these
02088	zeh	JOS-14:10	these

02088 zeh JUD-16:15 these
02088 zeh JUD-20:17 these
02088 zeh 1SA-17:17 these
02088 zeh 1SA-29:3 these
02088 zeh 1SA-29:3 these
02088 zeh EST-4:11 these
02088 zeh JOB-19:3 these
02088 zeh ZEC-1:12 these
02088 zeh ZEC-7:3 these
02088 zeh GEN-5:1 this
02088 zeh GEN-5:29 this
02088 zeh GEN-6:15 this
02088 zeh GEN-7:1 this
02088 zeh GEN-11:6 this
02088 zeh GEN-15:4 this
02088 zeh GEN-17:21 this
02088 zeh GEN-18:25 this
02088 zeh GEN-19:13 this
02088 zeh GEN-19:14 this
02088 zeh GEN-19:21 this
02088 zeh GEN-20:10 this
02088 zeh GEN-20:11 this
02088 zeh GEN-20:13 this
02088 zeh GEN-21:26 this
02088 zeh GEN-24:58 this
02088 zeh GEN-25:32 this
02088 zeh GEN-26:11 this
02088 zeh GEN-26:33 this
02088 zeh GEN-28:16 this
02088 zeh GEN-28:17 this
02088 zeh GEN-28:17 this
02088 zeh GEN-28:17 this
02088 zeh GEN-28:20 this

02088	zeh	GEN-29:33	this
02088	zeh	GEN-30:31	this
02088	zeh	GEN-31:1	this
02088	zeh	GEN-31:38	this
02088	zeh	GEN-31:48	this
02088	zeh	GEN-31:51	this
02088	zeh	GEN-31:52	this
02088	zeh	GEN-31:52	this
02088	zeh	GEN-31:52	this
02088	zeh	GEN-31:52	this
02088	zeh	GEN-32:2	this
02088	zeh	GEN-32:10	this
02088	zeh	GEN-32:19	this
02088	zeh	GEN-32:32	this
02088	zeh	GEN-33:8	this
02088	zeh	GEN-34:14	this
02088	zeh	GEN-35:17	this
02088	zeh	GEN-37:6	this
02088	zeh	GEN-37:10	this
02088	zeh	GEN-37:22	this
02088	zeh	GEN-38:21	this
02088	zeh	GEN-38:22	this
02088	zeh	GEN-38:23	this
02088	zeh	GEN-38:28	this
02088	zeh	GEN-39:9	this
02088	zeh	GEN-39:11	this
02088	zeh	GEN-40:12	this
02088	zeh	GEN-40:14	this
02088	zeh	GEN-40:18	this
02088	zeh	GEN-41:38	this
02088	zeh	GEN-43:10	this
02088	zeh	GEN-43:29	this
02088	zeh	GEN-44:5	this

02088	zeh	GEN-44:7	this
02088	zeh	GEN-44:29	this
02088	zeh	GEN-47:26	this
02088	zeh	GEN-48:9	this
02088	zeh	GEN-48:18	this
02088	zeh	GEN-50:11	this
02088	zeh	GEN-50:20	this
02088	zeh	EX0-1:18	this
02088	zeh	EX0-2:6	this
02088	zeh	EX0-2:9	this
02088	zeh	EX0-2:15	this
02088	zeh	EX0-3:3	this
02088	zeh	EX0-3:15	this
02088	zeh	EX0-3:15	this
02088	zeh	EX0-4:17	this
02088	zeh	EX0-5:22	this
02088	zeh	EX0-5:23	this
02088	zeh	EX0-8:23	this
02088	zeh	EX0-9:5	this
02088	zeh	EX0-10:6	this
02088	zeh	EX0-10:7	this
02088	zeh	EX0-10:17	this
02088	zeh	EX0-12:2	this
02088	zeh	EX0-12:3	this
02088	zeh	EX0-12:12	this
02088	zeh	EX0-12:14	this
02088	zeh	EX0-12:17	this
02088	zeh	EX0-12:24	this
02088	zeh	EX0-12:42	this
02088	zeh	EX0-13:3	this
02088	zeh	EX0-13:3	this
02088	zeh	EX0-13:5	this
02088	zeh	EX0-13:5	this

02088	zeh	EX0-14:12	this
02088	zeh	EX0-16:3	this
02088	zeh	EX0-16:3	this
02088	zeh	EX0-16:16	this
02088	zeh	EX0-16:32	this
02088	zeh	EX0-17:3	this
02088	zeh	EX0-17:4	this
02088	zeh	EX0-18:14	this
02088	zeh	EX0-18:18	this
02088	zeh	EX0-18:23	this
02088	zeh	EX0-18:23	this
02088	zeh	EX0-21:31	this
02088	zeh	EX0-26:13	this
02088	zeh	EX0-29:1	this
02088	zeh	EX0-29:38	this
02088	zeh	EX0-30:13	this
02088	zeh	EX0-30:31	this
02088	zeh	EX0-32:1	this
02088	zeh	EX0-32:9	this
02088	zeh	EX0-32:21	this
02088	zeh	EX0-32:23	this
02088	zeh	EX0-32:31	this
02088	zeh	EX0-33:12	this
02088	zeh	EX0-33:17	this
02088	zeh	EX0-35:4	this
02088	zeh	EX0-37:8	this
02088	zeh	EX0-38:15	this
02088	zeh	LEV-6:20	this
02088	zeh	LEV-8:5	this
02088	zeh	LEV-8:34	this
02088	zeh	LEV-9:6	this
02088	zeh	LEV-23:27	this
02088	zeh	LEV-23:34	this

02088	zeh	NUM-7:17	this
02088	zeh	NUM-7:23	this
02088	zeh	NUM-7:29	this
02088	zeh	NUM-7:35	this
02088	zeh	NUM-7:41	this
02088	zeh	NUM-7:47	this
02088	zeh	NUM-7:53	this
02088	zeh	NUM-7:59	this
02088	zeh	NUM-7:65	this
02088	zeh	NUM-7:71	this
02088	zeh	NUM-7:77	this
02088	zeh	NUM-7:83	this
02088	zeh	NUM-8:4	this
02088	zeh	NUM-9:3	this
02088	zeh	NUM-11:11	this
02088	zeh	NUM-11:12	this
02088	zeh	NUM-11:13	this
02088	zeh	NUM-11:14	this
02088	zeh	NUM-13:17	this
02088	zeh	NUM-13:27	this
02088	zeh	NUM-14:2	this
02088	zeh	NUM-14:11	this
02088	zeh	NUM-14:13	this
02088	zeh	NUM-14:14	this
02088	zeh	NUM-14:15	this
02088	zeh	NUM-14:16	this
02088	zeh	NUM-14:19	this
02088	zeh	NUM-14:19	this
02088	zeh	NUM-14:29	this
02088	zeh	NUM-14:32	this
02088	zeh	NUM-14:35	this
02088	zeh	NUM-18:9	this
02088	zeh	NUM-18:11	this

02088	zeh	NUM-20:4	this
02088	zeh	NUM-20:5	this
02088	zeh	NUM-20:10	this
02088	zeh	NUM-20:12	this
02088	zeh	NUM-21:2	this
02088	zeh	NUM-21:17	this
02088	zeh	NUM-22:6	this
02088	zeh	NUM-22:17	this
02088	zeh	NUM-22:24	this
02088	zeh	NUM-22:30	this
02088	zeh	NUM-24:14	this
02088	zeh	NUM-27:12	this
02088	zeh	NUM-28:17	this
02088	zeh	NUM-29:7	this
02088	zeh	NUM-30:1	this
02088	zeh	NUM-32:15	this
02088	zeh	NUM-32:20	this
02088	zeh	NUM-34:6	this
02088	zeh	NUM-34:7	this
02088	zeh	NUM-34:9	this
02088	zeh	NUM-35:5	this
02088	zeh	NUM-36:6	this
02088	zeh	DEU-1:6	this
02088	zeh	DEU-1:32	this
02088	zeh	DEU-1:35	this
02088	zeh	DEU-2:3	this
02088	zeh	DEU-2:7	this
02088	zeh	DEU-2:22	this
02088	zeh	DEU-2:25	this
02088	zeh	DEU-2:30	this
02088	zeh	DEU-3:14	this
02088	zeh	DEU-3:26	this
02088	zeh	DEU-3:27	this

02088	zeh	DEU-3:28	this
02088	zeh	DEU-4:6	this
02088	zeh	DEU-4:20	this
02088	zeh	DEU-4:22	this
02088	zeh	DEU-4:32	this
02088	zeh	DEU-4:38	this
02088	zeh	DEU-5:24	this
02088	zeh	DEU-5:28	this
02088	zeh	DEU-6:24	this
02088	zeh	DEU-8:17	this
02088	zeh	DEU-8:18	this
02088	zeh	DEU-9:4	this
02088	zeh	DEU-9:7	this
02088	zeh	DEU-9:13	this
02088	zeh	DEU-9:27	this
02088	zeh	DEU-10:8	this
02088	zeh	DEU-10:15	this
02088	zeh	DEU-11:4	this
02088	zeh	DEU-13:11	this
02088	zeh	DEU-15:2	this
02088	zeh	DEU-15:10	this
02088	zeh	DEU-15:15	this
02088	zeh	DEU-18:3	this
02088	zeh	DEU-19:4	this
02088	zeh	DEU-21:7	this
02088	zeh	DEU-21:20	this
02088	zeh	DEU-22:16	this
02088	zeh	DEU-22:20	this
02088	zeh	DEU-22:26	this
02088	zeh	DEU-24:18	this
02088	zeh	DEU-24:22	this
02088	zeh	DEU-26:9	this
02088	zeh	DEU-26:16	this

02088	zeh	DEU-27:9	this
02088	zeh	DEU-28:58	this
02088	zeh	DEU-28:58	this
02088	zeh	DEU-29:4	this
02088	zeh	DEU-29:7	this
02088	zeh	DEU-29:20	this
02088	zeh	DEU-29:21	this
02088	zeh	DEU-29:24	this
02088	zeh	DEU-29:27	this
02088	zeh	DEU-29:28	this
02088	zeh	DEU-30:10	this
02088	zeh	DEU-31:2	this
02088	zeh	DEU-31:7	this
02088	zeh	DEU-31:16	this
02088	zeh	DEU-31:26	this
02088	zeh	DEU-32:47	this
02088	zeh	DEU-32:49	this
02088	zeh	DEU-34:6	this
02088	zeh	JOS-1:2	this
02088	zeh	JOS-1:4	this
02088	zeh	JOS-1:6	this
02088	zeh	JOS-1:8	this
02088	zeh	JOS-1:11	this
02088	zeh	JOS-2:14	this
02088	zeh	JOS-2:17	this
02088	zeh	JOS-2:18	this
02088	zeh	JOS-2:20	this
02088	zeh	JOS-3:7	this
02088	zeh	JOS-4:22	this
02088	zeh	JOS-5:4	this
02088	zeh	JOS-5:9	this
02088	zeh	JOS-6:25	this
02088	zeh	JOS-7:7	this

02088	zeh	JOS-7:25	this
02088	zeh	JOS-7:26	this
02088	zeh	JOS-7:26	this
02088	zeh	JOS-8:22	this
02088	zeh	JOS-8:28	this
02088	zeh	JOS-8:29	this
02088	zeh	JOS-8:33	this
02088	zeh	JOS-9:12	this
02088	zeh	JOS-9:24	this
02088	zeh	JOS-9:27	this
02088	zeh	JOS-10:27	this
02088	zeh	JOS-13:13	this
02088	zeh	JOS-14:10	this
02088	zeh	JOS-14:12	this
02088	zeh	JOS-14:14	this
02088	zeh	JOS-15:4	this
02088	zeh	JOS-15:12	this
02088	zeh	JOS-15:63	this
02088	zeh	JOS-16:10	this
02088	zeh	JOS-18:19	this
02088	zeh	JOS-22:3	this
02088	zeh	JOS-22:16	this
02088	zeh	JOS-22:17	this
02088	zeh	JOS-22:22	this
02088	zeh	JOS-22:31	this
02088	zeh	JOS-23:8	this
02088	zeh	JOS-23:9	this
02088	zeh	JUD-1:21	this
02088	zeh	JUD-1:26	this
02088	zeh	JUD-2:20	this
02088	zeh	JUD-4:14	this
02088	zeh	JUD-6:14	this
02088	zeh	JUD-6:24	this

02088 zeh JUD-6:26 this
02088 zeh JUD-6:29 this
02088 zeh JUD-6:29 this
02088 zeh JUD-7:4 this
02088 zeh JUD-7:4 this
02088 zeh JUD-9:19 this
02088 zeh JUD-9:29 this
02088 zeh JUD-9:38 this
02088 zeh JUD-10:4 this
02088 zeh JUD-10:15 this
02088 zeh JUD-11:37 this
02088 zeh JUD-12:3 this
02088 zeh JUD-16:28 this
02088 zeh JUD-18:12 this
02088 zeh JUD-18:24 this
02088 zeh JUD-19:23 this
02088 zeh JUD-19:24 this
02088 zeh JUD-19:30 this
02088 zeh JUD-20:16 this
02088 zeh 1SA-1:27 this
02088 zeh 1SA-2:34 this
02088 zeh 1SA-4:14 this
02088 zeh 1SA-5:5 this
02088 zeh 1SA-6:18 this
02088 zeh 1SA-6:20 this
02088 zeh 1SA-8:8 this
02088 zeh 1SA-8:11 this
02088 zeh 1SA-10:11 this
02088 zeh 1SA-10:27 this
02088 zeh 1SA-11:13 this
02088 zeh 1SA-12:2 this
02088 zeh 1SA-12:5 this
02088 zeh 1SA-12:16 this

02088	zeh	1SA-14:10	this
02088	zeh	1SA-14:29	this
02088	zeh	1SA-14:38	this
02088	zeh	1SA-14:38	this
02088	zeh	1SA-14:45	this
02088	zeh	1SA-14:45	this
02088	zeh	1SA-15:14	this
02088	zeh	1SA-16:8	this
02088	zeh	1SA-16:9	this
02088	zeh	1SA-16:12	this
02088	zeh	1SA-17:10	this
02088	zeh	1SA-17:17	this
02088	zeh	1SA-17:25	this
02088	zeh	1SA-17:26	this
02088	zeh	1SA-17:27	this
02088	zeh	1SA-17:32	this
02088	zeh	1SA-17:33	this
02088	zeh	1SA-17:36	this
02088	zeh	1SA-17:37	this
02088	zeh	1SA-17:46	this
02088	zeh	1SA-17:46	this
02088	zeh	1SA-17:47	this
02088	zeh	1SA-17:55	this
02088	zeh	1SA-20:2	this
02088	zeh	1SA-21:11	this
02088	zeh	1SA-21:15	this
02088	zeh	1SA-21:15	this
02088	zeh	1SA-22:8	this
02088	zeh	1SA-22:13	this
02088	zeh	1SA-23:26	this
02088	zeh	1SA-24:6	this
02088	zeh	1SA-24:16	this
02088	zeh	1SA-24:19	this

02088	zeh	1SA-25:21	this
02088	zeh	1SA-25:25	this
02088	zeh	1SA-25:32	this
02088	zeh	1SA-25:33	this
02088	zeh	1SA-26:16	this
02088	zeh	1SA-26:17	this
02088	zeh	1SA-26:21	this
02088	zeh	1SA-26:24	this
02088	zeh	1SA-27:6	this
02088	zeh	1SA-28:10	this
02088	zeh	1SA-28:18	this
02088	zeh	1SA-28:18	this
02088	zeh	1SA-29:3	this
02088	zeh	1SA-29:3	this
02088	zeh	1SA-29:5	this
02088	zeh	1SA-29:6	this
02088	zeh	1SA-29:8	this
02088	zeh	1SA-30:8	this
02088	zeh	1SA-30:15	this
02088	zeh	1SA-30:15	this
02088	zeh	1SA-30:20	this
02088	zeh	1SA-30:24	this
02088	zeh	1SA-30:25	this
02088	zeh	2SA-2:5	this
02088	zeh	2SA-2:6	this
02088	zeh	2SA-2:6	this
02088	zeh	2SA-3:38	this
02088	zeh	2SA-4:3	this
02088	zeh	2SA-4:8	this
02088	zeh	2SA-6:8	this
02088	zeh	2SA-7:6	this
02088	zeh	2SA-7:17	this
02088	zeh	2SA-7:28	this

02088	zeh	2SA-11:11	this
02088	zeh	2SA-11:25	this
02088	zeh	2SA-12:6	this
02088	zeh	2SA-12:12	this
02088	zeh	2SA-12:14	this
02088	zeh	2SA-12:21	this
02088	zeh	2SA-14:3	this
02088	zeh	2SA-14:13	this
02088	zeh	2SA-14:15	this
02088	zeh	2SA-14:20	this
02088	zeh	2SA-14:21	this
02088	zeh	2SA-15:6	this
02088	zeh	2SA-16:9	this
02088	zeh	2SA-16:12	this
02088	zeh	2SA-16:17	this
02088	zeh	2SA-16:18	this
02088	zeh	2SA-17:6	this
02088	zeh	2SA-18:18	this
02088	zeh	2SA-18:20	this
02088	zeh	2SA-18:20	this
02088	zeh	2SA-19:42	this
02088	zeh	2SA-24:3	this
02088	zeh	1KI-1:27	this
02088	zeh	1KI-1:30	this
02088	zeh	1KI-2:23	this
02088	zeh	1KI-2:26	this
02088	zeh	1KI-3:6	this
02088	zeh	1KI-3:6	this
02088	zeh	1KI-3:9	this
02088	zeh	1KI-3:10	this
02088	zeh	1KI-3:11	this
02088	zeh	1KI-5:7	this
02088	zeh	1KI-6:12	this

02088	zeh	1KI-7:8	this
02088	zeh	1KI-7:28	this
02088	zeh	1KI-8:8	this
02088	zeh	1KI-8:24	this
02088	zeh	1KI-8:27	this
02088	zeh	1KI-8:29	this
02088	zeh	1KI-8:29	this
02088	zeh	1KI-8:30	this
02088	zeh	1KI-8:31	this
02088	zeh	1KI-8:33	this
02088	zeh	1KI-8:35	this
02088	zeh	1KI-8:38	this
02088	zeh	1KI-8:42	this
02088	zeh	1KI-8:43	this
02088	zeh	1KI-8:61	this
02088	zeh	1KI-9:3	this
02088	zeh	1KI-9:8	this
02088	zeh	1KI-9:13	this
02088	zeh	1KI-9:15	this
02088	zeh	1KI-9:21	this
02088	zeh	1KI-10:12	this
02088	zeh	1KI-11:10	this
02088	zeh	1KI-11:27	this
02088	zeh	1KI-12:6	this
02088	zeh	1KI-12:7	this
02088	zeh	1KI-12:7	this
02088	zeh	1KI-12:9	this
02088	zeh	1KI-12:10	this
02088	zeh	1KI-12:19	this
02088	zeh	1KI-12:24	this
02088	zeh	1KI-12:27	this
02088	zeh	1KI-12:27	this
02088	zeh	1KI-12:30	this

02088	zeh	1KI-13:3	this
02088	zeh	1KI-13:8	this
02088	zeh	1KI-13:16	this
02088	zeh	1KI-13:33	this
02088	zeh	1KI-13:34	this
02088	zeh	1KI-14:2	this
02088	zeh	1KI-17:21	this
02088	zeh	1KI-17:24	this
02088	zeh	1KI-18:36	this
02088	zeh	1KI-18:37	this
02088	zeh	1KI-20:7	this
02088	zeh	1KI-20:9	this
02088	zeh	1KI-20:12	this
02088	zeh	1KI-20:13	this
02088	zeh	1KI-20:13	this
02088	zeh	1KI-20:24	this
02088	zeh	1KI-20:28	this
02088	zeh	1KI-20:39	this
02088	zeh	1KI-22:27	this
02088	zeh	2KI-1:2	this
02088	zeh	2KI-2:19	this
02088	zeh	2KI-2:22	this
02088	zeh	2KI-3:16	this
02088	zeh	2KI-3:23	this
02088	zeh	2KI-4:16	this
02088	zeh	2KI-4:43	this
02088	zeh	2KI-5:6	this
02088	zeh	2KI-5:7	this
02088	zeh	2KI-5:18	this
02088	zeh	2KI-5:18	this
02088	zeh	2KI-5:20	this
02088	zeh	2KI-6:11	this
02088	zeh	2KI-6:18	this

02088	zeh	2KI-7:2	this
02088	zeh	2KI-8:5	this
02088	zeh	2KI-8:8	this
02088	zeh	2KI-8:9	this
02088	zeh	2KI-8:13	this
02088	zeh	2KI-9:1	this
02088	zeh	2KI-9:11	this
02088	zeh	2KI-9:25	this
02088	zeh	2KI-10:2	this
02088	zeh	2KI-10:27	this
02088	zeh	2KI-11:5	this
02088	zeh	2KI-14:7	this
02088	zeh	2KI-16:6	this
02088	zeh	2KI-17:12	this
02088	zeh	2KI-17:23	this
02088	zeh	2KI-17:34	this
02088	zeh	2KI-17:41	this
02088	zeh	2KI-18:19	this
02088	zeh	2KI-18:21	this
02088	zeh	2KI-18:22	this
02088	zeh	2KI-18:25	this
02088	zeh	2KI-19:3	this
02088	zeh	2KI-19:21	this
02088	zeh	2KI-19:29	this
02088	zeh	2KI-20:9	this
02088	zeh	2KI-20:17	this
02088	zeh	2KI-21:7	this
02088	zeh	2KI-21:15	this
02088	zeh	2KI-22:13	this
02088	zeh	2KI-22:13	this
02088	zeh	2KI-22:16	this
02088	zeh	2KI-22:17	this
02088	zeh	2KI-22:19	this

02088	zeh	2KI-22:20	this
02088	zeh	2KI-23:3	this
02088	zeh	2KI-23:21	this
02088	zeh	2KI-23:23	this
02088	zeh	1CH-4:43	this
02088	zeh	1CH-5:26	this
02088	zeh	1CH-13:11	this
02088	zeh	1CH-17:5	this
02088	zeh	1CH-17:15	this
02088	zeh	1CH-21:7	this
02088	zeh	1CH-21:8	this
02088	zeh	1CH-22:1	this
02088	zeh	1CH-22:1	this
02088	zeh	1CH-28:7	this
02088	zeh	1CH-29:16	this
02088	zeh	2CH-1:10	this
02088	zeh	2CH-1:10	this
02088	zeh	2CH-5:9	this
02088	zeh	2CH-6:18	this
02088	zeh	2CH-6:20	this
02088	zeh	2CH-6:20	this
02088	zeh	2CH-6:21	this
02088	zeh	2CH-6:22	this
02088	zeh	2CH-6:24	this
02088	zeh	2CH-6:26	this
02088	zeh	2CH-6:29	this
02088	zeh	2CH-6:32	this
02088	zeh	2CH-6:33	this
02088	zeh	2CH-6:40	this
02088	zeh	2CH-7:12	this
02088	zeh	2CH-7:15	this
02088	zeh	2CH-7:16	this
02088	zeh	2CH-7:20	this

02088	zeh	2CH-7:21	this
02088	zeh	2CH-7:21	this
02088	zeh	2CH-8:8	this
02088	zeh	2CH-10:6	this
02088	zeh	2CH-10:7	this
02088	zeh	2CH-10:9	this
02088	zeh	2CH-10:19	this
02088	zeh	2CH-11:4	this
02088	zeh	2CH-14:11	this
02088	zeh	2CH-18:26	this
02088	zeh	2CH-20:9	this
02088	zeh	2CH-20:9	this
02088	zeh	2CH-20:12	this
02088	zeh	2CH-20:15	this
02088	zeh	2CH-20:26	this
02088	zeh	2CH-21:10	this
02088	zeh	2CH-23:4	this
02088	zeh	2CH-25:9	this
02088	zeh	2CH-29:9	this
02088	zeh	2CH-31:10	this
02088	zeh	2CH-32:9	this
02088	zeh	2CH-33:7	this
02088	zeh	2CH-34:21	this
02088	zeh	2CH-34:24	this
02088	zeh	2CH-34:25	this
02088	zeh	2CH-34:27	this
02088	zeh	2CH-34:28	this
02088	zeh	2CH-34:31	this
02088	zeh	2CH-35:19	this
02088	zeh	EZR-3:12	this
02088	zeh	EZR-7:11	this
02088	zeh	EZR-9:2	this
02088	zeh	EZR-9:3	this

02088	zeh	EZR-9:7	this
02088	zeh	EZR-9:7	this
02088	zeh	EZR-10:5	this
02088	zeh	EZR-10:13	this
02088	zeh	EZR-10:14	this
02088	zeh	NEH-1:11	this
02088	zeh	NEH-2:2	this
02088	zeh	NEH-2:19	this
02088	zeh	NEH-5:10	this
02088	zeh	NEH-5:12	this
02088	zeh	NEH-5:13	this
02088	zeh	NEH-5:13	this
02088	zeh	NEH-5:18	this
02088	zeh	NEH-5:18	this
02088	zeh	NEH-5:19	this
02088	zeh	NEH-6:4	this
02088	zeh	NEH-9:1	this
02088	zeh	NEH-9:10	this
02088	zeh	NEH-9:18	this
02088	zeh	NEH-9:32	this
02088	zeh	NEH-13:4	this
02088	zeh	NEH-13:6	this
02088	zeh	NEH-13:14	this
02088	zeh	NEH-13:17	this
02088	zeh	NEH-13:18	this
02088	zeh	EST-1:18	this
02088	zeh	EST-5:13	this
02088	zeh	EST-6:3	this
02088	zeh	EST-7:6	this
02088	zeh	JOB-18:21	this
02088	zeh	JOB-20:29	this
02088	zeh	JOB-27:13	this
02088	zeh	JOB-36:21	this

02088	zeh	JOB-38:2	this
02088	zeh	PSA-18:1	this
02088	zeh	PSA-24:6	this
02088	zeh	PSA-24:8	this
02088	zeh	PSA-24:10	this
02088	zeh	PSA-34:6	this
02088	zeh	PSA-48:14	this
02088	zeh	PSA-49:13	this
02088	zeh	PSA-56:9	this
02088	zeh	PSA-74:2	this
02088	zeh	PSA-78:54	this
02088	zeh	PSA-87:4	this
02088	zeh	PSA-87:6	this
02088	zeh	PSA-102:18	this
02088	zeh	PSA-104:25	this
02088	zeh	PSA-118:20	this
02088	zeh	PSA-118:24	this
02088	zeh	ECC-1:10	this
02088	zeh	ECC-1:17	this
02088	zeh	ECC-2:10	this
02088	zeh	ECC-2:15	this
02088	zeh	ECC-2:19	this
02088	zeh	ECC-2:21	this
02088	zeh	ECC-2:24	this
02088	zeh	ECC-2:26	this
02088	zeh	ECC-4:4	this
02088	zeh	ECC-4:8	this
02088	zeh	ECC-4:16	this
02088	zeh	ECC-5:10	this
02088	zeh	ECC-6:2	this
02088	zeh	ECC-6:5	this
02088	zeh	ECC-6:9	this
02088	zeh	ECC-7:6	this

02088	zeh	ECC-7:10	this
02088	zeh	ECC-7:18	this
02088	zeh	ECC-7:18	this
02088	zeh	ECC-7:27	this
02088	zeh	ECC-7:29	this
02088	zeh	ECC-8:9	this
02088	zeh	ECC-8:10	this
02088	zeh	ECC-8:14	this
02088	zeh	ECC-9:1	this
02088	zeh	ECC-9:1	this
02088	zeh	ECC-9:3	this
02088	zeh	ECC-11:6	this
02088	zeh	ECC-12:13	this
02088	zeh	SON-5:16	this
02088	zeh	SON-5:16	this
02088	zeh	ISA-6:7	this
02088	zeh	ISA-6:9	this
02088	zeh	ISA-6:10	this
02088	zeh	ISA-8:6	this
02088	zeh	ISA-8:11	this
02088	zeh	ISA-8:12	this
02088	zeh	ISA-8:20	this
02088	zeh	ISA-9:16	this
02088	zeh	ISA-14:4	this
02088	zeh	ISA-14:16	this
02088	zeh	ISA-14:28	this
02088	zeh	ISA-17:14	this
02088	zeh	ISA-20:6	this
02088	zeh	ISA-22:14	this
02088	zeh	ISA-22:15	this
02088	zeh	ISA-23:13	this
02088	zeh	ISA-24:3	this
02088	zeh	ISA-25:6	this

02088	zeh	ISA-25:7	this
02088	zeh	ISA-25:9	this
02088	zeh	ISA-25:9	this
02088	zeh	ISA-25:10	this
02088	zeh	ISA-26:1	this
02088	zeh	ISA-27:9	this
02088	zeh	ISA-28:11	this
02088	zeh	ISA-28:14	this
02088	zeh	ISA-28:29	this
02088	zeh	ISA-29:11	this
02088	zeh	ISA-29:12	this
02088	zeh	ISA-29:14	this
02088	zeh	ISA-30:12	this
02088	zeh	ISA-30:13	this
02088	zeh	ISA-30:21	this
02088	zeh	ISA-36:4	this
02088	zeh	ISA-36:6	this
02088	zeh	ISA-36:7	this
02088	zeh	ISA-37:3	this
02088	zeh	ISA-37:22	this
02088	zeh	ISA-37:30	this
02088	zeh	ISA-38:7	this
02088	zeh	ISA-38:7	this
02088	zeh	ISA-39:6	this
02088	zeh	ISA-56:12	this
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02088	zeh	ISA-58:6	this
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02088	zeh	ISA-66:2	this
02088	zeh	JER-1:10	this
02088	zeh	JER-3:25	this
02088	zeh	JER-4:10	this

02088	zeh	JER-4:11	this
02088	zeh	JER-5:9	this
02088	zeh	JER-5:14	this
02088	zeh	JER-5:14	this
02088	zeh	JER-5:23	this
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02088	zeh	JER-7:2	this
02088	zeh	JER-7:3	this
02088	zeh	JER-7:6	this
02088	zeh	JER-7:7	this
02088	zeh	JER-7:10	this
02088	zeh	JER-7:11	this
02088	zeh	JER-7:16	this
02088	zeh	JER-7:20	this
02088	zeh	JER-7:23	this
02088	zeh	JER-7:25	this
02088	zeh	JER-7:28	this
02088	zeh	JER-7:33	this
02088	zeh	JER-8:5	this
02088	zeh	JER-9:9	this
02088	zeh	JER-9:15	this
02088	zeh	JER-10:19	this
02088	zeh	JER-11:2	this
02088	zeh	JER-11:3	this
02088	zeh	JER-11:5	this
02088	zeh	JER-11:6	this
02088	zeh	JER-11:7	this
02088	zeh	JER-11:8	this
02088	zeh	JER-11:14	this
02088	zeh	JER-13:10	this
02088	zeh	JER-13:10	this
02088	zeh	JER-13:12	this

02088	zeh	JER-13:25	this
02088	zeh	JER-14:10	this
02088	zeh	JER-14:11	this
02088	zeh	JER-14:13	this
02088	zeh	JER-14:17	this
02088	zeh	JER-15:1	this
02088	zeh	JER-15:20	this
02088	zeh	JER-16:2	this
02088	zeh	JER-16:3	this
02088	zeh	JER-16:3	this
02088	zeh	JER-16:5	this
02088	zeh	JER-16:9	this
02088	zeh	JER-16:10	this
02088	zeh	JER-17:25	this
02088	zeh	JER-18:6	this
02088	zeh	JER-19:3	this
02088	zeh	JER-19:4	this
02088	zeh	JER-19:4	this
02088	zeh	JER-19:6	this
02088	zeh	JER-19:7	this
02088	zeh	JER-19:11	this
02088	zeh	JER-19:12	this
02088	zeh	JER-21:8	this
02088	zeh	JER-22:1	this
02088	zeh	JER-22:3	this
02088	zeh	JER-22:4	this
02088	zeh	JER-22:4	this
02088	zeh	JER-22:5	this
02088	zeh	JER-22:11	this
02088	zeh	JER-22:21	this
02088	zeh	JER-22:28	this
02088	zeh	JER-22:30	this
02088	zeh	JER-23:6	this

02088	zeh	JER-23:32	this
02088	zeh	JER-23:33	this
02088	zeh	JER-23:38	this
02088	zeh	JER-24:5	this
02088	zeh	JER-25:3	this
02088	zeh	JER-25:13	this
02088	zeh	JER-25:18	this
02088	zeh	JER-26:1	this
02088	zeh	JER-26:6	this
02088	zeh	JER-26:9	this
02088	zeh	JER-26:11	this
02088	zeh	JER-26:12	this
02088	zeh	JER-26:16	this
02088	zeh	JER-27:1	this
02088	zeh	JER-27:16	this
02088	zeh	JER-29:10	this
02088	zeh	JER-29:32	this
02088	zeh	JER-31:23	this
02088	zeh	JER-32:14	this
02088	zeh	JER-32:14	this
02088	zeh	JER-32:20	this
02088	zeh	JER-32:20	this
02088	zeh	JER-32:31	this
02088	zeh	JER-32:42	this
02088	zeh	JER-33:10	this
02088	zeh	JER-33:12	this
02088	zeh	JER-33:16	this
02088	zeh	JER-33:24	this
02088	zeh	JER-35:14	this
02088	zeh	JER-35:16	this
02088	zeh	JER-36:1	this
02088	zeh	JER-36:2	this
02088	zeh	JER-36:7	this

02088	zeh	JER-37:18	this
02088	zeh	JER-38:4	this
02088	zeh	JER-38:4	this
02088	zeh	JER-38:4	this
02088	zeh	JER-38:21	this
02088	zeh	JER-40:2	this
02088	zeh	JER-40:3	this
02088	zeh	JER-40:16	this
02088	zeh	JER-42:18	this
02088	zeh	JER-44:2	this
02088	zeh	JER-44:4	this
02088	zeh	JER-44:6	this
02088	zeh	JER-44:10	this
02088	zeh	JER-44:22	this
02088	zeh	JER-44:23	this
02088	zeh	JER-44:29	this
02088	zeh	JER-46:7	this
02088	zeh	JER-50:17	this
02088	zeh	JER-51:62	this
02088	zeh	JER-51:63	this
02088	zeh	JER-52:28	this
02088	zeh	LAM-2:15	this
02088	zeh	LAM-2:16	this
02088	zeh	LAM-5:17	this
02088	zeh	EZE-1:5	this
02088	zeh	EZE-2:3	this
02088	zeh	EZE-8:5	this
02088	zeh	EZE-12:10	this
02088	zeh	EZE-12:23	this
02088	zeh	EZE-16:49	this
02088	zeh	EZE-18:2	this
02088	zeh	EZE-18:3	this
02088	zeh	EZE-20:29	this

02088	zeh	EZE-24:2	this
02088	zeh	EZE-24:2	this
02088	zeh	EZE-41:4	this
02088	zeh	EZE-41:22	this
02088	zeh	EZE-43:13	this
02088	zeh	EZE-44:2	this
02088	zeh	EZE-45:2	this
02088	zeh	EZE-46:20	this
02088	zeh	EZE-47:12	this
02088	zeh	EZE-47:13	this
02088	zeh	EZE-47:15	this
02088	zeh	DAN-1:14	this
02088	zeh	DAN-9:7	this
02088	zeh	DAN-10:11	this
02088	zeh	DAN-10:17	this
02088	zeh	DAN-10:17	this
02088	zeh	AM0-3:1	this
02088	zeh	AM0-4:1	this
02088	zeh	AM0-5:1	this
02088	zeh	OBA-1:20	this
02088	zeh	JON-1:14	this
02088	zeh	JON-4:2	this
02088	zeh	MIC-2:11	this
02088	zeh	MIC-5:5	this
02088	zeh	HAG-1:2	this
02088	zeh	HAG-1:4	this
02088	zeh	HAG-2:3	this
02088	zeh	HAG-2:7	this
02088	zeh	HAG-2:9	this
02088	zeh	HAG-2:9	this
02088	zeh	HAG-2:14	this
02088	zeh	HAG-2:14	this
02088	zeh	HAG-2:15	this

02088 zeh HAG-2:18 this
02088 zeh HAG-2:19 this
02088 zeh ZEC-3:2 this
02088 zeh ZEC-4:6 this
02088 zeh ZEC-4:9 this
02088 zeh ZEC-5:3 this
02088 zeh ZEC-8:6 this
02088 zeh ZEC-8:11 this
02088 zeh ZEC-8:12 this
02088 zeh ZEC-7:5 those
02088 zeh GEN-25:22 thus
02088 zeh GEN-31:41 thus
02088 zeh JOS-7:10 thus
02088 zeh JUD-13:18 thus
02088 zeh JUD-18:4 thus
02088 zeh 1SA-26:18 thus
02088 zeh 1KI-14:5 thus
02088 zeh EST-2:13 thus
02088 zeh JOB-27:12 thus
02088 zeh GEN-27:21 very
02088 zeh GEN-27:24 very
02088 zeh 1KI-22:24 way
02088 zeh PSA-104:8 which
02088 zeh GEN-37:17 hence
02088 zeh GEN-42:15 hence
02088 zeh GEN-50:25 hence
02088 zeh EXO-11:1 hence
02088 zeh EXO-11:1 hence
02088 zeh EXO-13:19 hence
02088 zeh EXO-33:1 hence
02088 zeh EXO-33:15 hence
02088 zeh DEU-9:12 hence
02088 zeh JOS-4:3 hence

02088	zeh	JUD-6:18	hence
02088	zeh	RUT-2:8	hence
02088	zeh	1KI-17:3	hence
02088	zeh	JER-38:10	hence
02088	zeh	EX0-24:14	here
02088	zeh	NUM-22:19	here
02088	zeh	NUM-23:1	here
02088	zeh	NUM-23:1	here
02088	zeh	NUM-23:29	here
02088	zeh	NUM-23:29	here
02088	zeh	1SA-1:26	here
02088	zeh	1SA-9:11	here
02088	zeh	1SA-14:34	here
02088	zeh	1SA-21:9	here
02088	zeh	2SA-11:12	here
02088	zeh	ISA-21:9	here
02088	zeh	PSA-68:8	itself
02088	zeh	NEH-6:5	like
02088	zeh	NUM-14:41	now
02088	zeh	2KI-1:5	now
02088	zeh	EX0-14:20	one
02088	zeh	EX0-17:12	one
02088	zeh	EX0-17:12	one
02088	zeh	1SA-14:4	one
02088	zeh	1SA-17:3	one
02088	zeh	2SA-2:13	one
02088	zeh	2SA-11:25	one
02088	zeh	1KI-10:20	one
02088	zeh	ECC-3:19	one
02088	zeh	ECC-3:19	one
02088	zeh	ECC-7:14	one
02088	zeh	EX0-14:20	other
02088	zeh	EX0-17:12	other

02088 zeh EX0-25:19 other
 02088 zeh EX0-26:13 other
 02088 zeh EX0-32:15 other
 02088 zeh 1SA-14:4 other
 02088 zeh 1SA-17:3 other
 02088 zeh 2SA-2:13 other
 02088 zeh 1KI-10:20 other
 02088 zeh 2CH-9:19 other
 02088 zeh ECC-3:19 other
 02088 zeh ECC-6:5 other
 02088 zeh ECC-7:14 other
 02088 zeh EZE-45:7 other
 02088 zeh EZE-47:7 other
 02088 zeh EZE-48:21 other
 02088 zeh 1KI-22:20 another
 02088 zeh 2CH-18:19 another
 02088 zeh JOB-1:16 another
 02088 zeh JOB-1:17 another
 02088 zeh JOB-1:18 another
 02088 zeh JOB-21:25 another
 02088 zeh PSA-75:7 another
 02088 zeh ISA-6:3 another
 02088 zeh ISA-44:5 another
 02088 zeh ISA-44:5 another

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02088 1CH 004 043 And they smote <05221 +nakah > the rest
 <07611 +sh@>eriyth > of the Amalekites <06003 +<Amaleqiy > that
 were escaped <06413 +p@leytah > , and dwelt <03427 +yashab >
 there <08033 +sham > unto this <{02088} +zeh > day <03117 +yowm
 > .

02088 1CH 005 026 And the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > stirred <05782 +<uwr > up the spirit <07307
 +ruwach > of Pul <06322 +Puwl > king <04428 +melek > of Assyria
 <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of

Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them away <01540 +galah > , even the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@>nashsheh > , and brought <00935 +bow> > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara> > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <{02088} +zeh > day <03117 +yowm > .

02088 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <03588 +kiy > the LORD <03068 +Y@>hovah > had made a breach <06556 +perets > upon Uzza <05798 +>Uzza> > : wherefore <04100 +mah > that place <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets >Uzza> > to this <{02088} +zeh > day <03117 +yowm > .

02088 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min > the day <03117 +yowm > that I brought <05927 +>alah > up Israel <03478 +Yisra>el > unto this <{02088} +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from tent <00168 +>ohel > to tent <00168 +>ohel > , and from [one] tabernacle <04908 +mishkan > [to another] .

02088 1CH 017 015 According to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and according to all <03605 +kol > this <{02088} +zeh > vision <02377 +chazown > , so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > .

02088 1CH 021 007 And God <00430 +>elohiym > was displeased with this <{02088} +zeh > thing <01697 +dabar > ; therefore he smote <05221 +nakah > Israel <03478 +Yisra>el > .

02088 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@>od > , because <00834 +>aher > I have done <06213 +>asah > this <{02088} +zeh > thing <01697 +dabar > : but now <06258 +>attah > , I beseech <04994 +na> > thee , do <05674 +>abar > away <05674 +>abar > the iniquity <05771 +>avon > of thy servant <05650 +>ebed > ; for I have done very <03966 +m@>od > foolishly <05528 +cakil > .

02088 1CH 022 001 Then David <01732 +David > said <00559 +>amar > , This <{02088} +zeh > [is] the house <01004 +bayith > of the LORD <03068 +Y@>hovah > God <00430 +>elohiym > , and this <02088 +zeh > [is] the altar <04196 +mizbeach > of the burnt <05930 +>olah > offering for Israel <03478 +Yisra>el > .

02088 1CH 022 001 Then David <01732 +David > said <00559 +>amar > , This <02088 +zeh > [is] the house <01004 +bayith > of the LORD <03068 +Y@>hovah > God <00430 +>elohiym > , and this <{02088} +zeh > [is] the altar <04196 +mizbeach > of the burnt <05930 +>olah > offering for Israel <03478 +Yisra>el > .

02088 1CH 028 007 Moreover I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > for ever <05769 +>owlam > , if <00518 +>im > he be constant <02388 +chazaq > to do <06213 +>asah > my commandments <04687 +mitsvah > and my judgments <04941 +mishpat > , as at this <{02088} +zeh > day <03117 +yowm > .

02088 1CH 029 016 O LORD <03068 +Y@>hovah > our God <00430 +>elohiym > , all <03605 +kol > this <{02088} +zeh > store <01995 +hamown > that we have prepared <03559 +kuwn > to build <01129 +banah > thee an house <01004 +bayith > for thine holy

<06944 +qodesh > name <08034 +shem > [cometh] of thine hand
<03027 +yad > , and [is] all <03605 +kol > thine own .

02088 1KI 001 027 Is this <{02088} +zeh > thing <01697 +dabar >
done by my lord <00113 +>adown > the king <04428 +melek > , and
thou hast not shewed <03045 +yada< > [it] unto thy servant
<05650 +<ebed > , who <04310 +miy > should sit <03427 +yashab >
on the throne <03678 +kicce> > of my lord <00113 +>adown > the
king <04428 +melek > after <00310 +>achar > him ?

02088 1KI 001 030 Even <03588 +kiy > as I sware <07650 +shaba< >
unto thee by the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,
Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son
<01121 +ben > shall reign <04427 +malak > after <00310 +>achar >
me , and he shall sit <03427 +yashab > upon my throne <03678
+kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so
<03651 +ken > will I certainly do <06213 +<asah > this <{02088}
+zeh > day <03117 +yowm > .

02088 1KI 002 023 Then king <04428 +melek > Solomon <08010
+Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah >
, saying <00559 +>amar > , God <00430 +>elohiym > do <06213
+<asah > so to me , and more <03254 +yacaph > also <03541 +koh >
, if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken
<01696 +dabar > this <{02088} +zeh > word <01697 +dabar >
against his own life <05315 +nephesh > .

02088 1KI 002 026 And unto Abiathar <54> the priest <03548
+kohen > said <00559 +>amar > the king <04428 +melek > , Get
<03212 +yalak > thee to Anathoth <06068 +<Anathowth > , unto
thine own fields <07704 +sadeh > ; for thou [art] worthy
<00376 +>iysh > of death <04194 +maveth > : but I will not at
this <{02088} +zeh > time <03117 +yowm > put thee to death
<04191 +muwth > , because <03588 +kiy > thou barest <05375
+nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > before <06440 +paniym > David <01732
+David > my father <1> , and because <03588 +kiy > thou hast
been afflicted <06031 +<anah > in all <03605 +kol > wherein
<08034 +>aher > my father <1> was afflicted <06031 +<anah > .

02088 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559
+>amar > , Thou hast shewed <06213 +<asah > unto thy servant
<05650 +<ebed > David <01732 +David > my father <1> great <01419
+gadawl > mercy <02617 +checed > , according as he walked <01980
+halak > before <06440 +paniym > thee in truth <00571 +>emeth > ,
and in righteousness <06666 +ts@daqah > , and in uprightness
<03483 +yishrah > of heart <03824 +lebab > with thee ; and thou
hast kept <08104 +shamar > for him this <{02088} +zeh > great
<01419 +gadawl > kindness <02617 +checed > , that thou hast
given <05414 +nathan > him a son <01121 +ben > to sit <03427
+yashab > on <05921 +<al > his throne <03678 +kicce> > , as [it
is] this <02088 +zeh > day <03117 +yowm > .

02088 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559
+>amar > , Thou hast shewed <06213 +<asah > unto thy servant
<05650 +<ebed > David <01732 +David > my father <1> great <01419
+gadawl > mercy <02617 +checed > , according as he walked <01980
+halak > before <06440 +paniym > thee in truth <00571 +>emeth > ,
and in righteousness <06666 +ts@daqah > , and in uprightness
<03483 +yishrah > of heart <03824 +lebab > with thee ; and thou
hast kept <08104 +shamar > for him this <02088 +zeh > great
<01419 +gadawl > kindness <02617 +checed > , that thou hast
given <05414 +nathan > him a son <01121 +ben > to sit <03427
+yashab > on <05921 +<al > his throne <03678 +kicce> > , as [it
is] this <{02088} +zeh > day <03117 +yowm >

02088 1KI 003 009 Give <05414 +nathan > therefore thy servant
 <05650 +<ebed > an understanding <08085 +shama< > heart <03820
 +leb > to judge <08199 +shaphat > thy people <05971 +<am > ,
 that I may discern <00995 +biyn > between <00996 +beyn > good
 <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is
 able <03201 +yakol > to judge <08199 +shaphat > this <{02088}
 +zeh > thy so great <03515 +kabed > a people <05971 +<am > ?

02088 1KI 003 010 And the speech <01697 +dabar > pleased the
 Lord <00136 +>Adonay > , that Solomon <08010 +Sh@lomoh > had
 asked <07592 +sha>al > this <{02088} +zeh > thing <01697 +dabar
 > .

02088 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar
 > unto him , Because <03282 +ya<an > thou hast asked <07592
 +sha>al > this <{02088} +zeh > thing <01697 +dabar > , and hast
 not asked <07592 +sha>al > for thyself long <07221 +ri>shah >
 life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592
 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo>
 > hast asked <07592 +sha>al > the life <05315 +nephesh > of
 thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al >
 for thyself understanding <00995 +biyn > to discern <08085
 +shama< > judgment <04941 +mishpat > ;

02088 1KI 005 007 And it came <01961 +hayah > to pass , when
 Hiram <02438 +Chiyram > heard <08085 +shama< > the words <01697
 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055
 +samach > greatly <03966 +m@<od > , and said <00559 +>amar > ,
 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > this
 day <03117 +yowm > , which <00834 +>aher > hath given <05414
 +nathan > unto David <01732 +David > a wise <02450 +chakam > son
 <01121 +ben > over <05921 +<al > this <{02088} +zeh > great
 <07227 +rab > people <05971 +<am > .

02088 1KI 006 012 [Concerning] this <{02088} +zeh > house
 <01004 +bayith > which <00834 +>aher > thou art in building
 <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak
 > in my statutes <02708 +chuqqah > , and execute <06213 +<asah >
 my judgments <04941 +mishpat > , and keep <08104 +shamar > all
 <03605 +kol > my commandments <04687 +mitsvah > to walk <03212
 +yalak > in them ; then will I perform <06965 +quwm > my word
 <01697 +dabar > with thee , which <00834 +>aher > I spake <01696
 +dabar > unto David <01732 +David > thy father <1> :

02088 1KI 007 008 And his house <01004 +bayith > where he dwelt
 <03427 +yashab > [had] another <00312 +>acher > court <02691
 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > ,
 [which] was of the like work <04649 +Muppiym > . Solomon
 <08010 +Sh@lomoh > made <06213 +<asah > also an house <01004
 +bayith > for Pharaoh s <06547 +Par<oh > daughter <01323 +bath >
 , whom <00834 +>aher > he had <01961 +hayah > taken <03947
 +laqach > [to wife] , like unto this <{02088} +zeh > porch
 <00197 +>uwlam > .

02088 1KI 007 028 And the work <04639 +ma<aseh > of the bases
 <04350 +m@kownah > [was] on this<{02088} +zeh > [manner] :
 they had borders <04526 +micgereth > , and the borders <04526
 +micgereth > [were] between <00996 +beyn > the ledges <07948
 +shalab > :

02088 1KI 008 008 And they drew <00748 +>arak > out the staves
 <00905 +bad > , that the ends <07218 +ro>sh > of the staves
 <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944
 +qodesh > [place] before the oracle <01687 +d@biyr > , and
 they were not seen <07200 +ra>ah > without <02351 +chuwts > :
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and there <08033 +sham > they are unto this <{02088} +zeh > day
<03117 +yowm > .

02088 1KI 008 024 Who <00834 +>aher > hast kept <08104 +shamar >
with thy servant <05650 +<ebed > David <01732 +David > my father
<1> that thou promisedst <01696 +dabar > him : thou spakest
<01696 +dabar > also with thy mouth <06310 +peh > , and hast
fulfilled <04390 +male> > [it] with thine hand <03027 +yad > ,
as [it is] this <{02088} +zeh > day <03117 +yowm > .

02088 1KI 008 027 But will God <00430 +>elohiym > indeed <00552
+>umnam > dwell <03427 +yashab > on <05921 +<al > the earth
<00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064
+shamayim > and heaven <08064 +shamayim > of heavens <08064
+shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ;
how <00637 +>aph > much <00637 +>aph > less this <{02088} +zeh >
house <01004 +bayith > that I have builded <01129 +banah > ?

02088 1KI 008 029 That thine eyes <05869 +<ayin > may be open
<06605 +pathach > toward <00413 +>el > this <02088 +zeh > house
<01004 +bayith > night <03915 +layil > and day <03117 +yowm > ,
[even] toward <00413 +>el > the place <04725 +maqowm > of
which <00834 +>aher > thou hast said <00559 +>amar > , My name
<08034 +shem > shall be there <08033 +sham > : that thou mayest
hearken <08085 +shama< > unto the prayer <08605 +t@phillah >
which <00834 +>aher > thy servant <05650 +<ebed > shall make
toward <00413 +>el > this <{02088} +zeh > place <04725 +maqowm >
.

02088 1KI 008 029 That thine eyes <05869 +<ayin > may be open
<06605 +pathach > toward <00413 +>el > this <{02088} +zeh >
house <01004 +bayith > night <03915 +layil > and day <03117
+yowm > , [even] toward <00413 +>el > the place <04725 +maqowm
> of which <00834 +>aher > thou hast said <00559 +>amar > , My
name <08034 +shem > shall be there <08033 +sham > : that thou
mayest heararken <08085 +shama< > unto the prayer <08605
+t@phillah > which <00834 +>aher > thy servant <05650 +<ebed >
shall make toward <00413 +>el > this <02088 +zeh > place <04725
+maqowm > .

02088 1KI 008 030 And heararken <08085 +shama< > thou to the
supplication <08467 +t@chinnah > of thy servant <05650 +<ebed > ,
and of thy people <05971 +<am > Israel <03478 +Yisra>el > ,
when <00834 +>aher > they shall pray <06419 +palal > toward
<00413 +>el > this <{02088} +zeh > place <04725 +maqowm > : and
hear <08085 +shama< > thou in heaven <08064 +shamayim > thy
dwelling <03427 +yashab > place <04725 +maqowm > : and when thou
hearest <08085 +shama< > , forgive <05545 +calach > .

02088 1KI 008 031 If any man <00376 +>iysh > trespass <02398
+chata> > against his neighbour <07453 +rea< > , and an oath
<00423 +>alah > be laid <05375 +nasa> > upon him to cause him to
swear <00422 +>alah > , and the oath <00423 +>alah > come <00935
+bow> > before <06440 +paniym > thine altar <04196 +mizbeach >
in this <{02088} +zeh > house <01004 +bayith > :

02088 1KI 008 033 When thy people <05971 +<am > Israel <03478
+Yisra>el > be smitten <05062 +nagaph > down before <06440
+paniym > the enemy <00341 +>oyeb > , because <00834 +>aher >
they have sinned <02398 +chata> > against thee , and shall turn
<07725 +shuwb > again <07725 +shuwb > to thee , and confess
<03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal
> , and make supplication <02603 +chanaan > unto thee in this
<{02088} +zeh > house <01004 +bayith > :

02088 1KI 008 035 When heaven <08064 +shamayim > is shut <06113
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+<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <{02088} +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflicttest <06031 +<anah > them :

02088 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 +<am > Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > toward <00413 +>el > this <{02088} +zeh > house <01004 +bayith > :

02088 1KI 008 042 (For they shall hear <08085 +shama< > of thy great <01419 +gadawl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <03027 +yad > , and of thy stretched <05186 +natah > out arm <02220 +z@rowa< > ;) when he shall come <00935 +bow> > and pray <06419 +palal > toward <00413 +>el > this <{02088} +zeh > house <01004 +bayith > ;

02088 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 +<asah > according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for : that all <03605 +kol > people <05971 +<am > of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do] thy people <05971 +<am > Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <{02088} +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > .

02088 1KI 008 061 Let your heart <03824 +lebab > therefore be perfect <08003 +shalem > with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his statutes <02706 +choq > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , as at this <{02088} +zeh > day <03117 +yowm > .

02088 1KI 009 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > and thy supplication <08467 +t@chinnah > , that thou hast made before <06440 +paniym > me : I have hallowed <06942 +qadash > this <{02088} +zeh > house <01004 +bayith > , which <00834 +>aher > thou hast built <01129 +banah > , to put <07760 +suwm > my name <08034 +shem > there <08033 +sham > for ever <05769 +<owlam > ; and mine eyes <05869 +<ayin > and mine heart <03824 +lebab > shall be there <08033 +sham > perpetually .

02088 1KI 009 008 And at this <{02088} +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 +<abar > by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , Why hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004 +bayith > ?

02088 1KI 009 013 And he said <00559 +>amar > , What <04100 +mah > cities <05892 +<iyr > [are] these <00428 +>el - leh > which <00834 +>aher > thou hast given <05414 +nathan > me , my brother <00251 +>ach > ? And he called <07121 +qara> > them the land

<00776 +>erets > of Cabul <03521 +Kabuwł > unto this <{02088}
+zeh > day <03117 +yowm > .

02088 1KI 009 015 And this <{02088} +zeh > [is] the reason
<01697 +dabar > of the levy <04522 +mac > which <00834 +>aher >
king <04428 +melek > Solomon <08010 +Sh@lomoh > raised <05927
+<alah > ; for to build <01129 +banah > the house <01004 +bayith
> of the LORD <03068 +Y@hovah > , and his own house <01004
+bayith > , and Millo <04407 +millo> > , and the wall <02346
+chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and Hazor
<02674 +Chatsowr > , and Megiddo <04023 +M@giddown > , and Gezer
<01507 +Gezer > .

02088 1KI 009 021 Their children <01121 +ben > that were left
<03498 +yathar > after <00310 +>achar > them in the land <00776
+>erets > , whom the children <01121 +ben > of Israel <03478
+Yisra'el > also were not able <03201 +yakol > utterly to
destroy <02763 +charam > , upon those did Solomon <08010
+Sh@lomoh > levy <05927 +<alah > a tribute <04522 +mac > of
bondservice <05647 +<abad > unto this <{02088} +zeh > day <03117
+yowm > .

02088 1KI 010 012 And the king <04428 +melek > made <06213
+<asah > of the almug <00484 +>almuggiym > trees <06086 +<ets >
pillars <04552 +mic<ad > for the house <01004 +bayith > of the
LORD <03068 +Y@hovah > , and for the king s <04428 +melek >
house <01004 +bayith > , harps <03658 +kinnowr > also and
psalteries <05035 +nebel > for singers <07891 +shiyf > : there
came <00935 +bow> > no <03808 +lo> > such <03651 +ken > almug
<00484 +>almuggiym > trees <06086 +<ets > , nor <03808 +lo> >
were seen <07200 +ra>ah > unto this <{02088} +zeh > day <03117
+yowm > .

02088 1KI 010 020 And twelve lions <00738 +>ariy > stood <05975
+<amad > there <08033 +sham > on the one <02088 +zeh > side and
on the other <{02088} +zeh > upon the six <08337 +shesh > steps
<04609 +ma<alah > : there was not the like <03651 +ken > made
<06213 +<asah > in any <03605 +kol > kingdom <04467 +mamlakah > .

02088 1KI 010 020 And twelve lions <00738 +>ariy > stood <05975
+<amad > there <08033 +sham > on the one <{02088} +zeh > side
and on the other <02088 +zeh > upon the six <08337 +shesh >
steps <04609 +ma<alah > : there was not the like <03651 +ken >
made <06213 +<asah > in any <03605 +kol > kingdom <04467
+mamlakah > .

02088 1KI 011 010 And had commanded <06680 +tsavah > him
concerning <05921 +<al > this <{02088} +zeh > thing <01697
+dabar > , that he should not go <03212 +yalak > after <00310
+>achar > other <00312 +>acher > gods <00430 +>elohiym > : but
he kept <08104 +shamar > not that which <00834 +>aher > the LORD
<03068 +Y@hovah > commanded <06680 +tsavah > .

02088 1KI 011 027 And this <{02088} +zeh > [was] the cause
<01697 +dabar > that he lifted <07311 +ruwm > up [his] hand
<03027 +yad > against the king <04428 +melek > : Solomon <08010
+Sh@lomoh > built <01129 +banah > Millo <04407 +millo> > , [
and] repaired <05462 +cagar > the breaches <06556 +perets > of
the city <05892 +<iyr > of David <01732 +David > his father <1> .

02088 1KI 012 006 And king <04428 +melek > Rehoboam <07346
+R@chab<am > consulted <03289 +ya<ats > with the old <02205
+zaqen > men , that stood <05975 +<amad > before Solomon <08010
+Sh@lomoh > his father <1> while he yet lived <02416 +chay > ,
and said <00559 +>amar > , How <00349 +>eyk > do ye advise
<03289 +ya<ats > that I may answer <01697 +dabar > this <{02088}
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+zeh > people <05971 +<am > ?

02088 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 +<ebed > unto this <{02088} +zeh > people <05971 +<am > this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 +<abad > them , and answer <06030 +<anah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 +<ebed > for ever .

02088 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 +<ebed > unto this <02088 +zeh > people <05971 +<am > this <{02088} +zeh > day <03117 +yowm > , and wilt serve <05647 +<abad > them , and answer <06030 +<anah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 +<ebed > for ever .

02088 1KI 012 009 And he said <00559 +>amar > unto them , What <04100 +mah > counsel <03289 +ya<ats > give ye that we may answer <01697 +dabar > this <{02088} +zeh > people <05971 +<am > , who <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 + which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ?

02088 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559 +>amar > unto this <{02088} +zeh > people <05971 +<am > that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <1> made our yoke <05923 + heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 +<abab > than my father s <1> loins <04975 +mothen > .

02088 1KI 012 019 So Israel <03478 +Yisra>el > rebelled <06586 +pasha< > against the house <01004 +bayith > of David <01732 +David > unto this <{02088} +zeh > day <03117 +yowm > .

02088 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up , nor <03808 +lo> > fight <03898 +lacham > against <05973 +<im > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <{02088} +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

02088 1KI 012 027 If <00518 +>im > this <{02088} +zeh > people <05971 +<am > go <05927 +<alah > up to do <06213 +<asah > sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , then shall the heart <03820 +leb > of this <02088 +zeh > people <05971 +<am > turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab<am > king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab<am > king <04428 +melek > of Judah <03063 +Y@huwdah > .

02088 1KI 012 027 If <00518 +>im > this <02088 +zeh > people

<05971 +<am > go <05927 +<alah > up to do <06213 +<asah > sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , then shall the heart <03820 +leb > of this <{02088} +zeh > people <05971 +<am > turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab<am > king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab<am > king <04428 +melek > of Judah <03063 +Y@huwdah > .

02088 1KI 012 030 And this <{02088} +zeh > thing <01697 +dabar > became <01961 +hayah > a sin <02403 +chatta>ah > : for the people <05971 +<am > went <03212 +yalak > [to worship] before <06440 +paniym > the one <00259 +>echad > , [even] unto Dan <01835 +Dan > .

02088 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , This <{02088} +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be rent <07167 +qara< > , and the ashes <01880 +deshen > that [are] upon it shall be poured <08210 +shaphak > out .

02088 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in this <{02088} +zeh > place <04725 +maqowm > :

02088 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <{02088} +zeh > place <04725 +maqowm > :

02088 1KI 013 033 After <00310 +>achar > this <{02088} +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob<am > returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 +<asah > again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 +<am > priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > places .

02088 1KI 013 034 And this <{02088} +zeh > thing <01697 +dabar > became <01961 +hayah > sin <02403 +chatta>ah > unto the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , even to cut <03582 +kachad > [it] off , and to destroy <08045 +shamad > [it] from off the face <06440 +paniym > of the earth <00127 +>adamah > .

02088 1KI 014 002 And Jeroboam <03379 +Yarob<am > said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not known <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > ; and get <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah

> the prophet <05030 +nabiy> > , which <01931 +huw> > told
 <01696 +dabar > me that [I should be] king <04428 +melek >
 over <05921 +<al > this <{02088} +zeh > people <05971 +<am > .

02088 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh
 > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am >
 cometh <00935 +bow> > to ask <01875 +darash > a thing <01697
 +dabar > of thee for her son <01121 +ben > ; for he [is] sick
 <02470 +chalah > : thus <02090 +zoh > and thus <{02088} +zeh >
 shalt thou say <01696 +dabar > unto her : for it shall be , when
 she cometh <00935 +bow> > in , that she shall feign <05234
 +nakar > herself [to be] another <05234 +nakar > [woman] .

02088 1KI 017 003 Get <03212 +yalak > thee hence <{02088} +zeh >
 , and turn <06437 +panah > thee eastward <06924 +qedem > , and
 hide <05641 +cathar > thyself by the brook <05158 +nachal >
 Cherith <03747 +K@riyth > , that [is] before Jordan <03383
 +Yarden > .

02088 1KI 017 021 And he stretched <04058 +madad > himself upon
 the child <03206 +yeled > three<07969 +shalowsh > times <06471
 +pa<am > , and cried <07121 +qara> > unto the LORD <03068
 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah >
 my God <00430 +>elohiym > , I pray <04994 +na> > thee , let this
 <{02088} +zeh > child s <03206 +yeled > soul <05315 +nephesh >
 come <07725 +shuwb > into <05921 +<al > him again <07725 +shuwb
 > .

02088 1KI 017 024 And the woman <00802 +>ishshah > said <00559
 +>amar > to Elijah <00452 +>Eliyah > , Now <06258 +<attah > by
 this <{02088} +zeh > I know <03045 +yada< > that thou [art] a
 man <00376 +>iysh > of God <00430 +>elohiym > , [and] that the
 word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth
 <06310 +peh > [is] truth <00571 +>emeth > .

02088 1KI 018 036 And it came <01961 +hayah > to pass at [the
 time of] the offering <05927 +<alah > of the [evening]
 sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the
 prophet <05030 +nabiy> > came <05066 +nagash > near <05066
 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah >
 God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq
 > , and of Israel <03478 +Yisra>el > , let it be known <03045
 +yada< > this <{02088} +zeh > day <03117 +yowm > that thou [art]
 God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [
 that] I [am] thy servant <05650 +<ebed > , and [that] I
 have done <06213 +<asah > all <03605 +kol > these <00428 +>el -
 leh > things <01697 +dabar > at thy word <01697 +dabar > .

02088 1KI 018 037 Hear <06030 +<anah > me , O LORD <03068
 +Y@hovah > , hear <06030 +<anah > me , that this <{02088} +zeh >
 people <05971 +<am > may know <03045 +yada< > that thou [art]
 the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and [that]
 thou hast turned <05437 +cabab > their heart <03820 +leb > back
 <00322 +>achoranniyth > again <00322 +>achoranniyth > .

02088 1KI 020 007 Then the king <04428 +melek > of Israel <03478
 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders
 <02205 +zaqen > of the land <00776 +>erets > , and said <00559
 +>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and
 see <07200 +ra>ah > how <03588 +kiy > this <{02088} +zeh > [man
] seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent
 <07971 +shalach > unto me for my wives <00802 +>ishshah > , and
 for my children <01121 +ben > , and for my silver <03701 +keceph
 > , and for my gold <02091 +zahab > ; and I denied <04513 +mana<
 > him not .

02088 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 +<ebed > at the first <07223 +ri>shown > I will do <06213 +<asah > : but this <{02088} +zeh > thing <01697 +dabar > I may <03201 +yakol > not do <06213 +<asah > . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > .

02088 1KI 020 012 And it came <01961 +hayah > to pass , when [Benhadad] heard <08085 +shama< > this <{02088} +zeh > message <01697 +dabar > , as he [was] drinking <08354 +shathah > , he and the kings <04428 +melek > in the pavilions <05521 +cukkah > , that he said <00559 +>amar > unto his servants <05650 +<ebed > , Set <07760 +suwm > [yourselves in array] . And they set <07760 +suwm > [themselves in array] against <05921 +<al > the city <05892 +<iyr > .

02088 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > this <{02088} +zeh > great <01419 +gadowl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

02088 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <{02088} +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

02088 1KI 020 024 And do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > :

02088 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 +<emeq > , therefore will I deliver <05414 +nathan > all <03605 +kol > this <{02088} +zeh > great <01419 +gadowl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

02088 1KI 020 039 And as the king <04428 +melek > passed <05674 +<abar > by , he cried <06817 +tsa<aq > unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 +<ebed > went <03318 +yatsa> > out into the midst <07130 +qereb >

> of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <{02088} +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > .

02088 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he may go <05927 +<alah > up and fall <05307 +napthal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > manner <03541 +koh > , and another <{02088} +zeh > said <00559 +>amar > on that manner <03541 +koh > .

02088 1KI 022 024 But Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > went <05674 +<abar > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > on <05921 +<al > the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <{02088} +zeh > went <05674 +<abar > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

02088 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <{02088} +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 +<ad > I come <00935 +bow> > in peace <07965 +shalowm > .

02088 1SA 001 026 And she said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , [as] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > , I [am] the woman <00802 +>ishshah > that stood <05324 +natsab > by thee here <{02088} +zeh > , praying <06419 +palal > unto the LORD <00113 +>adown > .

02088 1SA 001 027 For this <{02088} +zeh > child <05288 +na<ar > I prayed <06419 +palal > ; and the LORD <03068 +Y@hovah > hath given <05414 +nathan > me my petition <07596 +sh@>elah > which <00834 +>aher > I asked <07592 +sha>al > of him :

02088 1SA 002 034 And this <{02088} +zeh > [shall be] a sign <00226 +>owth > unto thee , that shall come <00935 +bow> > upon thy two <08147 +sh@nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both <08147 +sh@nayim > of them .

02088 1SA 004 014 And when Eli <05941 +<Eliy > heard <08085 +shama< > the noise <06963 +qowl > of the crying <06818 +tsa<aqah > , he said <00559 +>amar > , What <04100 +mah > [meaneth] the noise <06963 +qowl > of this <{02088} +zeh > tumult <01995 +hamown > ? And the man <00376 +>iysh > came <00935 +bow> > in hastily <04116 +mahar > , and told <05046 +nagad > Eli <05941 +<Eliy > .

02088 1SA 005 005 Therefore neither <03808 +lo> > the priests <03548 +kohen > of Dagon <01712 +Dagown > , nor any <03605 +kol > that come <00935 +bow> > into Dagon s <01712 +Dagown > house <01004 +bayith > , tread <01869 +darak > on <05921 +<al > the threshold <04670 +miphtan > of Dagon <01712 +Dagown > in Ashdod

<00795 +>Ashdowd > unto this <{02088} +zeh > day <03117 +yowm > .

02088 1SA 006 018 And the golden <02091 +zahab > mice <05909 +<akbar > , [according to] the number <04557 +micpar > of all <03605 +kol > the cities <05892 +<iyr > of the Philistines <06430 +P@lishtiy > [belonging] to the five <02568 +chamesh > lords <05633 +ceren > , [both <08147 +sh@nayim >] of fenced <04013 +mibtsar > cities <05892 +<iyr > , and of country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadawl > [stone of] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah > : [which stone remaineth] unto this <{02088} +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > .

02088 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <03201 +yakol > to stand <05975 +<amad > before <06440 +paniym > this <{02088} +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 +<alah > up from us ?

02088 1SA 008 008 According to all <03605 +kol > the works <04639 +ma<aseh > which <00834 +>aher > they have done <06213 +<asah > since the day <03117 +yowm > that I brought <05927 +<alah > them up out of Egypt <04714 +Mitsrayim > even unto this <{02088} +zeh > day <03117 +yowm > , wherewith they have forsaken <05800 +<azab > me , and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , so <03651 +ken > do <06213 +<asah > they also <01571 +gam > unto thee .

02088 1SA 008 011 And he said <00559 +>amar > , This <{02088} +zeh > will be the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for himself , for his chariots <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [some] shall run <07323 +ruwts > before <06440 +paniym > his chariots <04818 +merkabah > .

02088 1SA 009 011 [And] as they went <05927 +<alah > up the hill <04608 +ma<aleh > to the city <05892 +<iyr > , they found <04672 +matsa> > young <05291 +na<arah > maidens <05291 +na<arah > going <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > , and said <00559 +>amar > unto them , Is the seer <07200 +ra>ah > here <{02088} +zeh > ?

02088 1SA 009 017 And when Samuel <08050 +Sh@muw>el > saw <07200 +ra>ah > Saul <07586 +Sha>uwl > , the LORD <03068 +Y@hovah > said <06030 +<anah > unto him , Behold <02009 +hinneh > the man <00376 +>iysh > whom <00834 +>aher > I spake <00559 +>amar > to thee of ! this <{02088} +zeh > same <02088 +zeh > shall reign <06113 +<atsar > over my people <05971 +<am > .

02088 1SA 009 017 And when Samuel <08050 +Sh@muw>el > saw <07200 +ra>ah > Saul <07586 +Sha>uwl > , the LORD <03068 +Y@hovah > said <06030 +<anah > unto him , Behold <02009 +hinneh > the man <00376 +>iysh > whom <00834 +>aher > I spake <00559 +>amar > to thee of ! this <02088 +zeh > same <{02088} +zeh > shall reign <06113 +<atsar > over my people <05971 +<am > .

02088 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 +<im > the prophets <05030 +nabiy>

> , then the people <05971 +<am > said <00559 +>amar > one
 <00376 +>iysh > to another <07453 +rea< > , What <04100 +mah > [
 is] this <{02088} +zeh > [that] is come <01961 +hayah > unto
 the son <01121 +ben > of Kish <07027 + Qiysh > ? [Is] Saul
 <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030
 +nabiy> > ?

02088 1SA 010 027 But the children <01121 +ben > of Belial
 <01100 +b@liya<al > said <00559 +>amar > , How <04100 +mah >
 shall this <{02088} +zeh > man save <03467 +yasha< > us ? And
 they despised <00959 +bazah > him , and brought <00935 +bow> >
 him no <03808 +lo> > presents <04503 +minchah > . But he held
 <02790 +charash > his peace <02790 +charash > .

02088 1SA 011 013 And Saul <07586 +Sha>uwl > said <00559 +>amar
 > , There shall not a man <00376 +>iysh > be put to death <04191
 +muwth > this <{02088} +zeh > day <03117 +yowm > : for to day
 <03117 +yowm > the LORD <03068 +Y@hovah > hath wrought <06213
 +<asah > salvation <08668 +t@shuw<ah > in Israel <03478
 +Yisra>el > .

02088 1SA 012 002 And now <06258 +<attah > , behold <02009
 +hinneh > , the king <04428 +melek > walketh <01980 +halak >
 before <06440 +paniym > you : and I am old <02204 +zaqen > and
 grayheaded ; and , behold <02009 +hinneh > , my sons <01121 +ben
 > [are] with you : and I have walked <01980 +halak > before
 <06440 +paniym > you from my childhood <05271 +na<uwr > unto
 this <{02088} +zeh > day <03117 +yowm > .

02088 1SA 012 005 And he said <00559 +>amar > unto them , The
 LORD <03068 +Y@hovah > [is] witness <05707 +<ed > against you ,
 and his anointed <04899 +mashiyach > [is] witness <05707 +<ed
 > this <{02088} +zeh > day <03117 +yowm > , that ye have not
 found <04672 +matsa> > ought <03972 +m@uwmah > in my hand <03027
 +yad > . And they answered <00559 +>amar > , [He is] witness
 <05707 +<ed > .

02088 1SA 012 016 Now <06258 +<attah > therefore <01571 +gam >
 stand <03320 +yatsab > and see <07200 +ra>ah > this <{02088}
 +zeh > great <01419 +gadawl > thing <01697 +dabar > , which
 <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 +<asah
 > before your eyes <05869 +<ayin > .

02088 1SA 014 004 And between <00996 +beyn > the passages <04569
 +ma<abar > , by which <00834 +>aher > Jonathan <03129 +Yownathan
 > sought <01245 +baqash > to go <05674 +<abar > over <05674
 +<abar > unto the Philistines <06430 +P@lishtiy > garrison
 <04673 +matstsab > , [there was] a sharp <08127 +shen > rock
 <05553 +cela< > on the one <{02088} +zeh > side <05676 +<eber > ,
 and a sharp <08127 +shen > rock <05553 +cela< > on the other
 <02088 +zeh > side <05676 +<eber > : and the name <08034 +shem >
 of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > ,
 and the name <08034 +shem > of the other <00259 +>echad > Seneh
 <05573 +Ceneh > .

02088 1SA 014 004 And between <00996 +beyn > the passages <04569
 +ma<abar > , by which <00834 +>aher > Jonathan <03129 +Yownathan
 > sought <01245 +baqash > to go <05674 +<abar > over <05674
 +<abar > unto the Philistines <06430 +P@lishtiy > garrison
 <04673 +matstsab > , [there was] a sharp <08127 +shen > rock
 <05553 +cela< > on the one <02088 +zeh > side <05676 +<eber > ,
 and a sharp <08127 +shen > rock <05553 +cela< > on the other
 <{02088} +zeh > side <05676 +<eber > : and the name <08034 +shem
 > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > ,
 and the name <08034 +shem > of the other <00259 +>echad > Seneh
 <05573 +Ceneh > .

02088 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541 +koh > , Come <05927 +<alah > up unto us ; then we will go <05927 +<alah > up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <03027 +yad > : and this <{02088} +zeh > [shall be] a sign <00226 +>owth > unto us .

02088 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 +<akar > the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 +<ayin > have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta<am > a little <04592 +m@<at > of this <{02088} +zeh > honey <01706 +d@bash > .

02088 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Disperse <06327 +puwts > yourselves among the people <05971 +<am > , and say <00559 +>amar > unto them , Bring <05066 +nagash > me hither <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh > , and slay <07819 +shachat > [them] here <{02088} +zeh > , and eat <00398 +>akal > ; and sin <02398 +chata> > not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > with the blood <01818 +dam > . And all <03605 +kol > the people <05971 +<am > brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew <07819 +shachat > [them] there <08033 +sham > .

02088 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 +<am > : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <{02088} +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > .

02088 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 +<am > : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <{02088} +zeh > day <03117 +yowm > .

02088 1SA 014 045 And the people <05971 +<am > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 +<asah > this <{02088} +zeh > great <01419 +gadawl > salvation <03444 +y@shuw<ah > in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa<arah > of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 +<asah > with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 +<am > rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not .

02088 1SA 014 045 And the people <05971 +<am > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 +<asah > this <02088 +zeh > great <01419 +gadawl > salvation <03444 +y@shuw<ah > in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah >

> liveth <02416 +chay > , there shall not one hair <08185 +sa<arah > of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 +<asah > with God <00430 +>elohiym > this <{02088} +zeh > day <03117 +yowm > . So the people <05971 +<am > rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not .

02088 1SA 015 014 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > [meaneth] then this <{02088} +zeh > bleating <06963 +qowl > of the sheep <06629 +tso>n > in mine ears <00241 +>ozen > , and the lowing <06963 +qowl > of the oxen <01241 +baqar > which <00834 +>aher > I hear <08085 +shama< > ?

02088 1SA 016 008 Then Jesse <03448 +Yishay > called <07121 +qara> > Abinadab <41> , and made him pass <05674 +<abar > before <06440 +paniym > Samuel <08050 +Sh@muw>el > . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > this <{02088} +zeh > .

02088 1SA 016 009 Then Jesse <03448 +Yishay > made Shammah <08048 +Shammah > to pass <05674 +<abar > by . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > this <{02088} +zeh > .

02088 1SA 016 012 And he sent <07971 +shalach > , and brought <00935 +bow> > him in . Now he [was] ruddy <00132 +>admoniy > , [and] withal <05973 +<im > of a beautiful <03303 +yapheh > countenance <05869 +<ayin > , and goodly <02896 +towb > to look <07210 +ro>iy > to . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Arise <06965 +quwm > , anoint <04886 +mashach > him : for this <{02088} +zeh > [is] he .

02088 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <{02088} +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them .

02088 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <{02088} +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them .

02088 1SA 017 010 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > , I defy <02778 +charaph . > the armies <04634 +ma<arakah > of Israel <03478 +Yisra>el > this <{02088} +zeh > day <03117 +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we may fight <03898 +lacham > together <03162 +yachad > .

02088 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of this <{02088} +zeh > parched <07039 +qaliy > [corn] , and these <02088 +zeh > ten <06235 +<eser > loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ;

02088 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947
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+laqach > now <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [corn] , and these <{02088} +zeh > ten <06235 +<eser > loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ;

02088 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > this <{02088} +zeh > man <00376 +>iysh > that is come <05927 +<alah > up ? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he come <05927 +<alah > up : and it shall be , [that] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 +<ashar > him with great <01419 +gadawl > riches <06239 +<osher > , and will give <05414 +nathan > him his daughter <01323 +bath > , and make <06213 +<asah > his father s <1> house <01004 +bayith > free <02670 +chophshiy > in Israel <03478 +Yisra>el > .

02088 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 +<amad > by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 +<asah > to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <{02088} +zeh > uncircumcised <06189 +<arel > Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiym > ?

02088 1SA 017 027 And the people <05971 +<am > answered <00559 +>amar > him after this <{02088} +zeh > manner <01697 +dabar > , saying <00559 +>amar > , So <03541 +koh > shall it be done <06213 +<asah > to the man <00376 +>iysh > that killeth <05221 +nakah > him .

02088 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <{02088} +zeh > manner <01697 +dabar > : and the people <05971 +<am > answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > .

02088 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Let no <00408 +>al > man s <00120 +>adam > heart <03820 +leb > fail <05307 +naphal > because <05921 +<al > of him ; thy servant <05650 +<ebed > will go <03212 +yalak > and fight <03898 +lacham > with this <{02088} +zeh > Philistine <06430 +P@lishtiy > .

02088 1SA 017 033 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thouart not able <03201 +yakol > to go <03212 +yalak > against <00413 +>el > this <{02088} +zeh > Philistine <06430 +P@lishtiy > to fight <03898 +lacham > with him : for thou [art but] a youth <05288 +na<ar > , and he a man <00376 +>iysh > of war <04421 +milchamah > from his youth <05271 +na<uwr > .

02088 1SA 017 036 Thy servant <05650 +<ebed > slew <05221 +nakah > both <01571 +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and this <{02088} +zeh > uncircumcised <06189 +<arel > Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiym > .

02088 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <{02088} +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

02088 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <{02088} +zeh > day <03117 +yowm > unto the fowls <05775 +<owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > .

02088 1SA 017 046 This <{02088} +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 +<owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > .

02088 1SA 017 047 And all <03605 +kol > this <{02088} +zeh > assembly <06951 +qahal > shall know <03045 +yada< > that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > not with sword <02719 +chereb > and spear <02595 +chaniyth > : for the battle <04421 +milchamah > [is] the LORD S <03068 +Y@hovah > , and he will give <05414 +nathan > you into our hands <03027 +yad > .

02088 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> , whose <04310 +miy > son <01121 +ben > [is] this <{02088} +zeh > youth <05288 +na<ar > ? And Abner <74> said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I cannot <00518 +>im > tell <03045 +yada< > .

02088 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 +<asah > nothing either great <01419 +gadawl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > should my father <1> hide <05641 +cathar > this <{02088} +zeh > thing <01697 +dabar > from me ? it [is] not [so] .

02088 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb > of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 +<emeg > of Elah

<00425 +>Elah > , behold <02009 +hinneh > , it [is here] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [it] : for [there is] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <{02088} +zeh > . And David <01732 +David > said <00559 +>amar > , [There is] none <00369 +>ayin > like that ; give <05414 +nathan > it me .

02088 1SA 021 011 And the servants <05650 +<ebed > of Achish <00397 +>Akiysh > said <00559 +>amar > unto him , [Is] not this <{02088} +zeh > David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did they not sing <06030 +<anah > one to another of him in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his ten <07233 +r@babah > thousands <07233 +r@babah > ?

02088 1SA 021 015 Have I need <02638 +chacer > of mad <07696 +shaga< > men , that ye have brought <00935 +bow> > this <02088 +zeh > [fellow] to play the mad <07696 +shaga< > man in my presence <05921 +<al > ? shall this <{02088} +zeh > [fellow] come <00935 +bow> > into <00413 +>el > my house <01004 +bayith > ?

02088 1SA 021 015 Have I need <02638 +chacer > of mad <07696 +shaga< > men , that ye have brought <00935 +bow> > this <{02088} +zeh > [fellow] to play the mad <07696 +shaga< > man in my presence <05921 +<al > ? shall this <02088 +zeh > [fellow] come <00935 +bow> > into <00413 +>el > my house <01004 +bayith > > ?

02088 1SA 022 008 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921 +<al > me , and [there is] none that sheweth me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 +Yishay > , and [there is] none <00369 +>ayin > of you that is sorry <02470 +chalah > for me , or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 +<ebed > against <05921 +<al > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <{02088} +zeh > day <03117 +yowm > ?

02088 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , Why <04100 +mah > have ye conspired <07194 +qashar > against <05921 +<al > me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he should rise <06965 +quwm > against <00413 +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <{02088} +zeh > day <03117 +yowm > ?

02088 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <{02088} +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 +<atar > David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them .

02088 1SA 024 006 And he said <00559 +>amar > unto his men
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<00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [is] the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > .

02088 1SA 024 016 And it came <01961 +hayah > to pass , when David <01732 +David > had made an end <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl > said <00559 +>amar > , [Is] this <{02088} +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > .

02088 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 +<asah > unto me this <{02088} +zeh > day <03117 +yowm > .

02088 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <{02088} +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > .

02088 1SA 025 025 Let not my lord <00113 +>adown > , I pray <04994 +na> > thee , regard <03820 +leb > this <{02088} +zeh > man <00376 +>iysh > of Belial <01100 +b@liya<al > , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ; Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na<ar > men of my lord <00113 +>adown > , whom <00834 +>aher > thou didst send <07971 +shalach > .

02088 1SA 025 032 And David <01732 +David > said <00559 +>amar > to Abigail <26> , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > sent <07971 +shalach > thee this <{02088} +zeh > day <03117 +yowm > to meet <07125 +qir>ah > me :

02088 1SA 025 033 And blessed <01288 +barak > [be] thy advice <02940 +ta<am > , and blessed <01288 +barak > [be] thou , which <00834 +>aher > hast kept <03607 +kala> > me this <{02088} +zeh > day <03117 +yowm > from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > myself with mine own hand <03027 +yad > .

02088 1SA 026 016 This <{02088} +zeh > thing <01697 +dabar > [is] not good <02896 +towb > that thou hast done <06213 +<asah > . [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <06258 +<attah > see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [was] at his bolster <04763 +m@ra>ashah > .

02088 1SA 026 017 And Saul <07586 +Sha>uwl > knew <05234 +nakar > David s <01732 +David > voice <06963 +qowl > , and said <00559 +>amar > , [Is] this <{02088} +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559 +>amar > , [It is] my voice <06963 +qowl > , my lord <00113 +>adown > , O king <04428 +melek > .

02088 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <{02088} +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +>ebed > ? for what <04100 +mah > have I done <06213 +>asah > ? or what <04100 +mah > evil <07451 +ra< > [is] in mine hand <03027 +yad > ?

02088 1SA 026 021 Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 +<owd > do thee harm <07489 +ra<a< > , because my soul <05315 +nephesh > was precious <03365 +yaqar > in thine eyes <05869 +<ayin > this <{02088} +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly .

02088 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <{02088} +zeh > day <03117 +yowm > in mine eyes <05869 +<ayin > , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > .

02088 1SA 027 006 Then Achish <00397 +>Akiysh > gave <05414 +nathan > him Ziklag <06860 +Tsiqlag > that day <03117 +yowm > : wherefore <03651 +ken > Ziklag <06860 +Tsiqlag > pertaineth <01961 +hayah > unto the kings <04428 +melek > of Judah <03063 +Y@huwdah > unto this <{02088} +zeh > day <03117 +yowm > .

02088 1SA 028 010 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall no <00518 +>im > punishment <05771 +<avon > happen <07136 +qarah > to thee for this <{02088} +zeh > thing <01697 +dabar > .

02088 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 +<asah > his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 +<Amaleq > , therefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > .

02088 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 +<asah > his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 +<Amaleq > , therefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto thee this <{02088} +zeh > day <03117 +yowm > .

02088 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [do] these <00428 +>el - leh > Hebrews <05680 +<Ibriy > [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto

the princes <08269 +sar > of the Philistines <06430 +P@lishtiy >
 , [Is] not this <02088 +zeh > David <01732 +David > , the
 servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king
 <04428 +melek > of Israel <03478 +Yisra>el > , which <00834
 +>aher > hath been <01961 +hayah > with me these <02088 +zeh >
 days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years
 <08141 +shaneh > , and I have found <04672 +matsa> > no <03808
 +lo> > fault <03972 +m@uwmah > in him since he fell <05307
 +naphal > [unto me] unto this <{02088} +zeh > day <03117 +yowm
 > ?

02088 1SA 029 003 Then said <00559 +>amar > the princes <08269
 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah
 > [do] these <00428 +>el - leh > Hebrews <05680 +<Ibriy > [
 here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto
 the princes <08269 +sar > of the Philistines <06430 +P@lishtiy >
 , [Is] not this <02088 +zeh > David <01732 +David > , the
 servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king
 <04428 +melek > of Israel <03478 +Yisra>el > , which <00834
 +>aher > hath been <01961 +hayah > with me these <02088 +zeh >
 days <03117 +yowm > , or <00176 +>ow > these <{02088} +zeh >
 years <08141 +shaneh > , and I have found <04672 +matsa> > no
 <03808 +lo> > fault <03972 +m@uwmah > in him since he fell
 <05307 +naphal > [unto me] unto this <02088 +zeh > day <03117
 +yowm > ?

02088 1SA 029 003 Then said <00559 +>amar > the princes <08269
 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah
 > [do] these <00428 +>el - leh > Hebrews <05680 +<Ibriy > [
 here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto
 the princes <08269 +sar > of the Philistines <06430 +P@lishtiy >
 , [Is] not this <02088 +zeh > David <01732 +David > , the
 servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king
 <04428 +melek > of Israel <03478 +Yisra>el > , which <00834
 +>aher > hath been <01961 +hayah > with me these <{02088} +zeh >
 days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years
 <08141 +shaneh > , and I have found <04672 +matsa> > no <03808
 +lo> > fault <03972 +m@uwmah > in him since he fell <05307
 +naphal > [unto me] unto this <02088 +zeh > day <03117 +yowm >
 ?

02088 1SA 029 003 Then said <00559 +>amar > the princes <08269
 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah
 > [do] these <00428 +>el - leh > Hebrews <05680 +<Ibriy > [
 here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto
 the princes <08269 +sar > of the Philistines <06430 +P@lishtiy >
 , [Is] not this <{02088} +zeh > David <01732 +David > , the
 servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king
 <04428 +melek > of Israel <03478 +Yisra>el > , which <00834
 +>aher > hath been <01961 +hayah > with me these <02088 +zeh >
 days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years
 <08141 +shaneh > , and I have found <04672 +matsa> > no <03808
 +lo> > fault <03972 +m@uwmah > in him since he fell <05307
 +naphal > [unto me] unto this <02088 +zeh > day <03117 +yowm >
 ?

02088 1SA 029 005 [Is] not this <{02088} +zeh > David <01732
 +David > , of whom <00834 +>aher > they sang <06030 +<anah > one
 to another in dances <04246 +m@chowlah > , saying <00559 +>amar
 > , Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands
 <07233 +r@babah > , and David <01732 +David > his ten <07233
 +r@babah > thousands <00505 +>eleph > ?

02088 1SA 029 006 Then Achish <00397 +>Akiysh > called <07121
 +qara> > David <01732 +David > , and said <00559 +>amar > unto
 him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416
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+chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 +<ayin > : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <{02088} +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not .

02088 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 +<asah > ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 +<ebed > so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <{02088} +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ?

02088 1SA 030 008 And David <01732 +David > enquired <07592 +sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > after <00310 +>achar > this <{02088} +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake <05381 +nasag > [them] , and without fail recover <05337 +natsal > [all] .

02088 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <{02088} +zeh > company <01416 +g@duwd > .

02088 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <{02088} +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > .

02088 1SA 030 020 And David <01732 +David > took <03947 +laqach > all <03605 +kol > the flocks <06629 +tso>n > and the herds <01241 +baqar > , [which] they drave <05090 +nahag > before <06440 +paniym > those <01931 +huw> > [other] cattle <04735 +miqneh > , and said <00559 +>amar > , This <{02088} +zeh > [is] David s <01732 +David > spoil <07998 +shalal > .

02088 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <{02088} +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > .

02088 1SA 030 025 And it was [so] from that day <03117 +yowm > forward <04605 +ma<al > , that he made <07760 +suwm > it a statute <02706 +choq > and an ordinance <04941 +mishpat > for Israel <03478 +Yisra>el > unto this <{02088} +zeh > day <03117 +yowm > .

02088 2CH 001 010 Give <05414 +nathan > me now <06258 +<attah >
wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I
may go <03318 +yatsa> > out and come <00935 +bow> > in before
<06440 +paniym > this <02088 +zeh > people <05971 +<am > : for
who <04310 +miy > can judge <08199 +shaphat > this <{02088} +zeh
> thy people <05971 +<am > , [that is so] great <01419 +gadowl
> ?

02088 2CH 001 010 Give <05414 +nathan > me now <06258 +<attah >
wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I
may go <03318 +yatsa> > out and come <00935 +bow> > in before
<06440 +paniym > this <{02088} +zeh > people <05971 +<am > : for
who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh >
thy people <05971 +<am > , [that is so] great <01419 +gadowl >
?

02088 2CH 005 009 And they drew <00748 +>arak > out the staves
<00905 +bad > [of the ark <00727 +>arown >] , that the ends
<07218 +ro>sh > of the staves <00905 +bad > were seen <07200
+ra>ah > from the ark before the oracle <01687 +d@biyr > ; but
they were not seen <07200 +ra>ah > without <02351 +chuwts > .
And there <08033 +sham > it is unto this <{02088} +zeh > day
<03117 +yowm > .

02088 2CH 006 018 But will God <00430 +>elohiym > in very <00552
+>umnam > deed dwell <03427 +yashab > with men <00120 +>adam >
on <05921 +<al > the earth <00776 +>erets > ? behold <02009
+hinneh > , heaven <08064 +shamayim > and the heaven <08064
+shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> >
contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637
+>aph > less this <{02088} +zeh > house <01004 +bayith > which
<00834 +>aher > I have built <01129 +banah > !

02088 2CH 006 020 That thine eyes <05869 +<ayin > may be open
<06605 +pathach > upon this <{02088} +zeh > house <01004 +bayith
> day <03119 +yowmam > and night <03915 +layil > , upon the
place <04725 +maqowm > whereof <00834 +>aher > thou hast said
<00559 +>amar > that thou wouldst put <07760 +suwm > thy name
<08034 +shem > there <08033 +sham > ; to hearken <08085 +shama<
> unto the prayer <08605 +t@phillah > which <00834 +>aher > thy
servant <05650 +<ebed > prayeth <06419 +palal > toward <00413
+>el > this <02088 +zeh > place <04725 +maqowm > .

02088 2CH 006 020 That thine eyes <05869 +<ayin > may be open
<06605 +pathach > upon this <02088 +zeh > house <01004 +bayith >
day <03119 +yowmam > and night <03915 +layil > , upon the place
<04725 +maqowm > whereof <00834 +>aher > thou hast said <00559
+>amar > that thou wouldst put <07760 +suwm > thy name <08034
+shem > there <08033 +sham > ; to hearken <08085 +shama< > unto
the prayer <08605 +t@phillah > which <00834 +>aher > thy servant
<05650 +<ebed > prayeth <06419 +palal > toward <00413 +>el >
this <{02088} +zeh > place <04725 +maqowm > .

02088 2CH 006 021 Hearken <08085 +shama< > therefore unto the
supplications <08469 +tachanuwn > of thy servant <05650 +<ebed >
> , and of thy people <05971 +<am > Israel <03478 +Yisra>el > ,
which <00834 +>aher > they shall make toward <00413 +>el > this
<{02088} +zeh > place <04725 +maqowm > : hear <08085 +shama< >
thou from thy dwelling <03427 +yashab > place <04725 +maqowm > ,
[even] from heaven <08064 +shamayim > ; and when thou hearest
<08085 +shama< > , forgive <05545 +calach > .

02088 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin
<02398 +chata> > against his neighbour <07453 +rea< > , and an
oath <00423 +>alah > be laid <05375 +nasa> > upon him to make
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him swear <00422 +>alah > , and the oath <00423 +>alah > come
 <00935 +bow> > before <06440 +paniym > thine altar <04196
 +mizbeach > in this <{02088} +zeh > house <01004 +bayith > ;

02088 2CH 006 024 And if <00518 +>im > thy people <05971 +<am >
 Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph >
 before <06440 +paniym > the enemy <00341 +>oyeb > , because
 <03588 +kiy > they have sinned <02398 +chata> > against thee ;
 and shall return <07725 +shuwb > and confess <03034 +yadah > thy
 name <08034 +shem > , and pray <06419 +palal > and make
 supplication <02603 +chanan > before <06440 +paniym > thee in
 this <{02088} +zeh > house <01004 +bayith > ;

02088 2CH 006 026 When the heaven <08064 +shamayim > is shut
 <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306
 +matar > , because <03588 +kiy > they have sinned <02398 +chata>
 > against thee ; [yet] if they pray <06419 +palal > toward
 <00413 +>el > this <{02088} +zeh > place <04725 +maqowm > , and
 confess <03034 +yadah > thy name <08034 +shem > , and turn
 <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588
 +kiy > thou dost afflict <06031 +<anah > them ;

02088 2CH 006 029 [Then] what <00834 +>aher > prayer <08605
 +t@phillah > [or] what <00834 +>aher > supplication <08467
 +t@chinnah > soever <00834 +>aher > shall be made of any <03605
 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people
 <05971 +<am > Israel <03478 +Yisra>el > , when <00834 +>aher >
 every <00376 +>iysh > one shall know <03045 +yada< > his own
 sore <05061 +nega< > and his own grief <04341 +mak>ob > , and
 shall spread <06566 +paras > forth his hands <03709 +kaph > in
 this <{02088} +zeh > house <01004 +bayith > :

02088 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el
 > the stranger <05237 +nokriy > , which <00834 +>aher > is not
 of thy people <05971 +<am > Israel <03478 +Yisra>el > , but is
 come <00935 +bow> > from a far <07350 +rachowq > country <00776
 +>erets > for thy great <01419 +gadawl > name s <08034 +shem >
 sake <04616 +ma<an > , and thy mighty <02389 +chazaq > hand
 <03027 +yad > , and thy stretched <05186 +natah > out arm <02220
 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal
 > in this <{02088} +zeh > house <01004 +bayith > ;

02088 2CH 006 033 Then hear <08085 +shama< > thou from the
 heavens <08064 +shamayim > , [even] from thy dwelling <03427
 +yashab > place <04349 +makown > , and do <06213 +<asah >
 according to all <03605 +kol > that the stranger <05237 +nokriy
 > calleth <07121 +qara> > to thee for ; that all <03605 +kol >
 people <05971 +<am > of the earth <00776 +>erets > may know
 <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare>
 > thee , as [doth] thy people <05971 +<am > Israel <03478
 +Yisra>el > , and may know <03045 +yada< > that this <{02088}
 +zeh > house <01004 +bayith > which <00834 +>aher > I have built
 <01129 +banah > is called <07121 +qara> > by thy name <08034
 +shem > .

02088 2CH 006 040 Now <06258 +<attah > , my God <00430 +>elohiym
 > , let , I beseech <04994 +na> > thee , thine eyes <05869
 +<ayin > be open <06605 +pathach > , and [let] thine ears
 <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer
 <08605 +t@phillah > [that is made] in this <{02088} +zeh >
 place <04725 +maqowm > .

02088 2CH 007 012 And the LORD <03068 +Y@hovah > appeared <07200
 +ra>ah > to Solomon <08010 +Sh@lomoh > by night <03915 +layil > ,
 and said <00559 +>amar > unto him , I have heard <08085 +shama<
 > thy prayer <08605 +t@phillah > , and have chosen <00977

+bachar > this <{02088} +zeh > place <04725 +maqowm > to myself
for an house <01004 +bayith > of sacrifice <02077 +zebach > .

02088 2CH 007 015 Now <06258 +<attah > mine eyes <05869 +<ayin >
shall be open <06605 +pathach > , and mine ears <00241 +>ozen >
attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [
that is made] in this <{02088} +zeh > place <04725 +maqowm > .

02088 2CH 007 016 For now <06258 +<attah > have I chosen <00977
+bachar > and sanctified <06942 +qadash > this <{02088} +zeh >
house <01004 +bayith > , that my name <08034 +shem > may be
there <08033 +sham > for ever <05769 +<owlam > : and mine eyes
<05869 +<ayin > and mine heart <03820 +leb > shall be there
<08033 +sham > perpetually .

02088 2CH 007 020 Then will I pluck <05428 +nathash > them up by
the roots <05428 +nathash > out of my land <00127 +>adamah >
which <00834 +>aher > I have given <05414 +nathan > them ; and
this <{02088} +zeh > house <01004 +bayith > , which <00834
+>aher > I have sanctified <06942 +qadash > for my name <08034
+shem > , will I cast <07993 +shalak > out of my sight <06440
+paniym > , and will make <05414 +nathan > it [to be] a
proverb <04912 +mashal > and a byword <08148 +sh@niynah > among
all <03605 +kol > nations <05971 +<am > .

02088 2CH 007 021 And this <{02088} +zeh > house <01004 +bayith
> , which <00834 +>aher > is high <05945 +>elyown > , shall be
an astonishment <08074 +shamem > to every <03605 +kol > one that
passeth <05674 +<abar > by it ; so that he shall say <00559
+>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah >
done <06213 +<asah > thus <03602 +kakah > unto this <02063
+zo>th > land <00776 +>erets > , and unto this <02088 +zeh >
house <01004 +bayith > ?

02088 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > ,
which <00834 +>aher > is high <05945 +>elyown > , shall be an
astonishment <08074 +shamem > to every <03605 +kol > one that
passeth <05674 +<abar > by it ; so that he shall say <00559
+>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah >
done <06213 +<asah > thus <03602 +kakah > unto this <02063
+zo>th > land <00776 +>erets > , and unto this <{02088} +zeh >
house <01004 +bayith > ?

02088 2CH 008 008 [But] of their children <01121 +ben > , who
<00834 +>aher > were left <03498 +yathar > after <00310 +>achar
> them in the land <00776 +>erets > , whom <00834 +>aher > the
children <01121 +ben > of Israel <03478 +Yisra>el > consumed
<03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make
to pay <05927 +<alah > tribute <04522 +mac > until <05704 +<ad >
this <{02088} +zeh > day <03117 +yowm > .

02088 2CH 009 019 And twelve lions <00738 +>ariy > stood <05975
+<amad > there <08033 +sham > on the one side and on the other
<{02088} +zeh > upon the six <08337 +shesh > steps <04609
+ma<alah > . There was not the like <03651 +ken > made <06213
+<asah > in any <03605 +kol > kingdom <04467 +mamlakah > .

02088 2CH 010 006 And king <04428 +melek > Rehoboam <07346
+R@chab<am > took counsel <03289 +ya<ats > with the old <02205
+zaqen > men that had <01961 +hayah > stood <05975 +<amad >
before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father
<25> while he yet lived <02416 +chay > , saying <00559 +>amar > ,
What <00349 +>eyk > counsel <03289 +ya<ats > give ye [me] to
return <07725 +shuwv > answer <01697 +dabar > to this <{02088}
+zeh > people <05971 +<am > ?

02088 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <02896 +towb > to this <{02088} +zeh > people <05971 +<am > , and please <07521 +ratsah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , they will be thy servants <05650 +<ebed > for ever .

02088 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 +mah > advice <03289 +ya<ats > give ye that we may return <07725 +shuwb > answer <01697 +dabar > to this <{02088} +zeh > people <05971 +<am > , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 + that thy father <25> did put <05414 +nathan > upon us ?

02088 2CH 010 019 And Israel <03478 +Yisra>el > rebelled <06856 +tsipporen > against the house <01004 +bayith > of David <01732 +David > unto this <{02088} +zeh > day <03117 +yowm > .

02088 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up , nor <03808 +lo> > fight <03898 +lacham > against <05973 +<im > your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <{02088} +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob<am > .

02088 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 +<azar > , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 +<azar > us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha<an > on <05921 +<al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +<al > this <{02088} +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +<atsar > against <05973 +<im > thee .

02088 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 +<alah > up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <{02088} +zeh > saying <00559 +>amar > after <03602 +kakah > that manner .

02088 2CH 018 026 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <{02088} +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 +<ad > I return <07725 +shuwb > in peace <07965 +shalowm > .

02088 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra<ab > , we stand <05975 +<amad > before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and

in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <{02088} +zeh > house <01004 +bayith > ,) and cry <02199 +za<aq > unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > .

02088 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra<ab > , we stand <05975 +<amad > before <06440 +paniym > this <{02088} +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za<aq > unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > .

02088 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +paniym > this <{02088} +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 +<al > us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 +<asah > : but our eyes <05869 +<ayin > [are] upon thee .

02088 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <{02088} +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > .

02088 2CH 020 026 And on the fourth <07243 +r@biy<iy > day <03117 +yowm > they assembled <06950 +qahal > themselves in the valley <06010 +<emeq > of Berachah <01294 +B@rakah > ; for there <08033 +sham > they blessed <01288 +barak > the LORD <03068 +Y@hovah > : therefore the name <08034 +shem > of the same <01931 +huw> > place <04725 +maqowm > was called <07121 +qara> > , The valley <06010 +<emeq > of Berachah <01294 +B@rakah > , unto this <{02088} +zeh > day <03117 +yowm > .

02088 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <{02088} +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

02088 2CH 023 004 This <{02088} +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 +<asah > ; A third <07992 +sh@liyshiy > part of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the Levites <03881 +Leviyiy > , [shall be] porters <07778 +show<er > of the doors <05592 +caph > ;

02088 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 +<asah > for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416

+g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376
 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > ,
 The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee
 much <07235 +rabah > more <07235 +rabah > than this <{02088}
 +zeh > .

02088 2CH 029 009 For , lo <02009 +hinneh > , our fathers <1>
 have fallen <05307 +naphal > by the sword <02719 +chereb > , and
 our sons <01121 +ben > and our daughters <01121 +ben > and our
 wives <00802 +>ishshah > [are] in captivity <07628 +sh@biy >
 for this <{02088} +zeh > .

02088 2CH 031 010 And Azariah <05838 +<Azaryah > the chief
 <07218 +ro>sh > priest <03548 +kohen > of the house <01004
 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar >
 him , and said <00559 +>amar > , Since [the people] began
 <02490 +chalal > to bring <00935 +bow> > the offerings <08641
 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068
 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398
 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > :
 for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his
 people <05971 +<am > ; and that which is left <03498 +yathar > [
 is] this <{02088} +zeh > great store <01995 +hamown > .

02088 2CH 032 009 After <00310 +>achar > this <{02088} +zeh >
 did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of
 Assyria <00804 +>Ashshuwr > send <07971 +shalach > his servants
 <05650 +<ebed > to Jerusalem <03389 +Y@ruwshalaim > , (but he [
 himself <01931 +huw> > laid siege] against <05921 +<al >
 Lachish <03923 +Lachiysh > , and all <03605 +kol > his power
 <04475 +memshalah > with him ,) unto Hezekiah <02396 +Chizqiyah
 > king <04428 +melek > of Judah <03063 +Y@huwdah > , and unto
 all <03605 +kol > Judah <03063 +Y@huwdah > that [were] at
 Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > ,

02088 2CH 033 007 And he set <07760 +suwm > a carved <06459
 +pecel > image <06459 +pecel > , the idol <05566 +cemel > which
 he had made <06213 +<asah > , in the house <01004 +bayith > of
 God <00430 +>elohiym > , of which <00834 +>aher > God <00430
 +>elohiym > had said <00559 +>amar > to David <01732 +David >
 and to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , In
 this <{02088} +zeh > house <01004 +bayith > , and in Jerusalem
 <03389 +Y@ruwshalaim > , which I have chosen <00977 +bachar >
 before all <03605 +kol > the tribes <07626 +shebet > of Israel
 <03478 +Yisra>el > , will I put <07760 +suwm > my name <08034
 +shem > for <05865 +<eylowm > ever <05865 +<eylowm > :

02088 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash >
 of the LORD <03068 +Y@hovah > for me , and for them that are
 left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah
 <03063 +Y@huwdah > , concerning <05921 +<al > the words <01697
 +dabar > of the book <05612 +cepher > that is found <04672
 +matsa> > : for great <01419 +gadowl > [is] the wrath <02534
 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413
 +nathak > out upon us , because our fathers <1> have not kept
 <08104 +shamar > the word <01697 +dabar > of the LORD <03068
 +Y@hovah > , to do <06213 +<asah > after all <03605 +kol > that
 is written <03789 +kathab > in this <{02088} +zeh > book <05612
 +cepher > .

02088 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring
 <00935 +bow> > evil <07451 +ra< > upon this <{02088} +zeh >
 place <04725 +maqowm > , and upon the inhabitants <03427 +yashab
 > thereof , [even] all <03605 +kol > the curses <00423 +>alah
 > that are written <03789 +kathab > in the book <05612 +cepher >
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which <00834 +>aher > they have read <07121 +qara> > before
 <06440 +paniym > the king <04428 +melek > of Judah <03063
 +Y@huwdah > :

02088 2CH 034 025 Because they have forsaken <05800 +<azab > me ,
 and have burned <06999 +qatar > incense <06999 +qatar > unto
 other <00312 +>acher > gods <00430 +>elohiym > , that they might
 provoke me to anger <03707 +ka<ac > with all <03605 +kol > the
 works <04639 +ma<aseh > of their hands <03027 +yad > ; therefore
 my wrath <02534 +chemah > shall be poured <05413 +nathak > out
 upon this <{02088} +zeh > place <04725 +maqowm > , and shall not
 be quenched <03518 +kabah > .

02088 2CH 034 027 Because <03282 +ya<an > thine heart <03824
 +lebab > was tender <07401 +rakak > , and thou didst humble
 <03665 +kana< > thyself before <06440 +paniym > God <00430
 +>elohiym > , when thou heardest <08085 +shama< > his words
 <01697 +dabar > against <05921 +<al > this <{02088} +zeh > place
 <04725 +maqowm > , and against <05921 +<al > the inhabitants
 <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself
 before <06440 +paniym > me , and didst rend <07167 +qara< > thy
 clothes <00899 +beged > , and weep <01058 +bakah > before <06440
 +paniym > me ; I have even heard <08085 +shama< > [thee] also
 <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah >
 .

02088 2CH 034 028 Behold <02005 +hen > , I will gather <00622
 +>acaph > thee to thy fathers <1> , and thou shalt be gathered
 <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965
 +shalowm > , neither <03808 +lo> > shall thine eyes <05869
 +<ayin > see <07200 +ra>ah > all <03605 +kol > the evil <07451
 +ra< > that I will bring <00935 +bow> > upon this <{02088} +zeh
 > place <04725 +maqowm > , and upon the inhabitants <03427
 +yashab > of the same . So they brought <07725 +shuwb > the king
 <04428 +melek > word <01697 +dabar > again <07725 +shuwb > .

02088 2CH 034 031 And the king <04428 +melek > stood <05975
 +<amad > in his place <05977 +<omed > , and made <03772 +karath
 > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD
 <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar
 > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his
 commandments <04687 +mitsvah > , and his testimonies <5715> ,
 and his statutes <02706 +choq > , with all <03605 +kol > his
 heart <03824 +lebab > , and with all <03605 +kol > his soul
 <05315 +nephesh > , to perform <06213 +<asah > the words <01697
 +dabar > of the covenant <01285 +b@riyth > which are written
 <03789 +kathab > in this <{02088} +zeh > book <05612 +cepher > .

02088 2CH 035 019 In the eighteenth year <08141 +shaneh > of the
 reign <04438 +malkuwth > of Josiah <02977 +Yo>shiyah > was this
 <{02088} +zeh > passover <06453 +pecach > kept <06213 +<asah > .

02088 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307
 +naphal > down through <01157 +b@<ad > a lattice <07639 +s@bakah
 > in his upper <05944 +<aliyah > chamber <05944 +<aliyah > that
 [was] in Samaria <08111 +Shom@rown > , and was sick <02470
 +chalah > : and he sent <07971 +shalach > messengers <04397
 +mal>ak > , and said <00559 +>amar > unto them , Go <03212
 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba<al
 Z@buwb > the god <00430 +>elohiym > of Ekron <06138 +<Eqrown >
 whether <00518 +>im > I shall recover <02421 +chayah > of this
 <{02088} +zeh > disease <02483 +choliy > .

02088 2KI 001 005 And when the messengers <04397 +mal>ak >
 turned <07725 +shuwb > back <07725 +shuwb > unto him , he said
 <00559 +>amar > unto them , Why <04100 +mah > are ye now
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<{02088} +zeh > turned <07725 +shuwb > back <07725 +shuwb > ?

02088 2KI 002 019 And the men <00582 +>enowsh > of the city
 <05892 +<iyr > said <00559 +>amar > unto Elisha <00477
 +>Eliysa< > , Behold <02009 +hinneh > , I pray <04994 +na> >
 thee , the situation <04186 +mowshab > of this <{02088} +zeh >
 city <05892 +<iyr > [is] pleasant <02896 +towb > , as my lord
 <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325
 +mayim > [is] naught <07451 +ra< > , and the ground <00776
 +>erets > barren <07921 +shakol > .

02088 2KI 002 022 So the waters <04325 +mayim > were healed
 <07495 +rapha> > unto this <{02088} +zeh > day <03117 +yowm > ,
 according to the saying <01697 +dabar > of Elisha <00477
 +>Eliysa< > which <00834 +>aher > he spake <01696 +dabar > .

02088 2KI 003 016 And he said <00559 +>amar > , Thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Make <06213
 +<asah > this <{02088} +zeh > valley <05158 +nachal > full of
 ditches <01356 +geb > .

02088 2KI 003 023 And they said <00559 +>amar > , This <{02088}
 +zeh > [is] blood <01818 +dam > : the kings <04428 +melek >
 are surely slain <02717 +charab > , and they have smitten <05221
 +nakah > one <00376 +>iysh > another <07453 +rea< > : now <06258
 +<attah > therefore , Moab <04124 +Mow>ab > , to the spoil
 <07998 +shalal > .

02088 2KI 004 016 And he said <00559 +>amar > , About this
 <{02088} +zeh > season <04150 +mow<ed > , according to the time
 <06256 +<eth > of life <02416 +chay > , thou shalt embrace
 <02263 +chabaq > a son <01121 +ben > . And she said <00559
 +>amar > , Nay <00408 +>al > , my lord <00113 +>adown > , [thou
] man <00376 +>iysh > of God <00430 +>elohiym > , do not lie
 <03576 +kazab > unto thine handmaid <08198 +shiphchah > .

02088 2KI 004 043 And his servitor <08334 +sharath > said <00559
 +>amar > , What <04100 +mah > , should I set <05414 +nathan >
 this <{02088} +zeh > before <06440 +paniym > an hundred <03967
 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again ,
 Give <05414 +nathan > the people <05971 +<am > , that they may
 eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > ,
 and shall leave <03498 +yathar > [thereof] .

02088 2KI 005 006 And he brought <00935 +bow> > the letter
 <05612 +cepher > to the king <04428 +melek > of Israel <03478
 +Yisra>el > , saying <00559 +>amar > , Now <06258 +<attah > when
 this <{02088} +zeh > letter <05612 +cepher > is come <00935
 +bow> > unto thee , behold <02009 +hinneh > , I have [therewith
] sent <07971 +shalach > Naaman <05283 +Na<aman > my servant
 <05650 +<ebed > to thee , that thou mayest recover <00622
 +>acaph > him of his leprosy <06883 +tsara<ath > .

02088 2KI 005 007 And it came <01961 +hayah > to pass , when the
 king <04428 +melek > of Israel <03478 +Yisra>el > had read
 <07121 +qara> > the letter <05612 +cepher > , that he rent
 <07167 +qara< > his clothes <00899 +beged > , and said <00559
 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191
 +muwth > and to make alive <02421 +chayah > , that this <{02088}
 +zeh > man doth send <07971 +shalach > unto me to recover <00622
 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara<ath
 > ? wherefore consider <03045 +yada< > , I pray <04994 +na> >
 you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh
 <00579 +>anah > a quarrel <00579 +>anah > against me .

02088 2KI 005 018 In this <{02088} +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > , [that] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 +<al > my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > in this <02088 +zeh > thing <01697 +dabar > .

02088 2KI 005 018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > , [that] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 +<al > my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > in this <{02088} +zeh > thing <01697 +dabar > .

02088 2KI 005 020 But Gehazi <01522 +Geychaziy > , the servant <05288 +na<ar > of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na<aman > this <{02088} +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uwmah > of him .

02088 2KI 006 009 And the man <00376 +>iysh > of God <00430 +>elohiym > sent <07971 +shalach > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Beware <08104 +shamar > that thou pass <05674 +<abar > not such <{02088} +zeh > a place <04725 +maqowm > ; for thither <08033 +sham > the Syrians <00758 +>Aram > are come <05185 +nacheth > down <05181 +nachath > .

02088 2KI 006 011 Therefore the heart <03820 +leb > of the king <04428 +melek > of Syria <00758 +>Aram > was sore troubled <05590 +ca<ar > for this <{02088} +zeh > thing <01697 +dabar > ; and he called <07121 +qara> > his servants <05650 +<ebed > , and said <00559 +>amar > unto them , Will ye not shew <05046 +nagad > me which <04310 +miy > of us [is] for the king <04428 +melek > of Israel <03478 +Yisra>el > ?

02088 2KI 006 018 And when they came <03381 +yarad > down <03381 +yarad > to him , Elisha <00477 +>Eliysha< > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Smite <05221 +nakah > this <{02088} +zeh > people <01471 +gowy > , I pray <04994 +na> > thee , with blindness <05575 +canver > . And he smote <05221 +nakah > them with blindness <05575 +canver > according to the word <01697 +dabar > of Elisha <00477 +>Eliysha< > .

02088 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha<an > answered <06030 +<anah > the

man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 +>asah > windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <{02088} +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 +>ayin > , but shalt not eat <00398 +>akal > thereof .

02088 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 +>anah > the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > should make <06213 +>asah > windows <00699 +>arubbah > in heaven <08064 +shamayim > , might such <{02088} +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 +>ayin > , but shalt not eat <00398 +>akal > thereof .

02088 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa>aq > to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [is] the woman <00802 +>ishshah > , and this <{02088} +zeh > [is] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > .

02088 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a present <04503 +minchah > in thine hand <03027 +yad > , and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430 +>elohiym > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <{02088} +zeh > disease <02483 +choliy > ?

02088 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba<iym > camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 +>amad > before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <{02088} +zeh > disease <02483 +choliy > ?

02088 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But what <04100 +mah > , [is] thy servant <05650 +>ebed > a dog <03611 +keleb > , that he should do <06213 +>asah > this <{02088} +zeh > great <01419 +gadawl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [shalt be] king <04428 +melek > over <05921 +>al > Syria <00758 +>Aram > .

02088 2KI 009 001 And Elisha <00477 +>Eliysha< > the prophet <05030 +nabiy> > called <07121 +qara> > one <00259 +>echad > of the children <01121 +ben > of the prophets <05030 +nabiy> > ,

and said <00559 +>amar > unto him , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > this <{02088} +zeh > box <06378 +pak > of oil <08081 +shemen > in thine hand <03027 +yad > , and go <03212 +yalak > to Ramothgilead <07433 +Ramowth > :

02088 2KI 009 011 Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 +<ebed > of his lord <00113 +>adown > : and [one] said <00559 +>amar > unto him , [Is] all well <07965 +shalowm > ? wherefore <04069 +madduwa< > came <00935 +bow> > this <{02088} +zeh > mad <07696 +shaga< > [fellow] to thee ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > .

02088 2KI 009 025 Then said <00559 +>amar > [Jehu] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [and] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <{02088} +zeh > burden <04853 +massa> > upon him ;

02088 2KI 010 002 Now <06258 +<attah > as soon as this <{02088} +zeh > letter <05612 +cepher > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [are] with you , and [there are] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mibtsar > city <05892 +<iyr > also , and armour <05402 +nesheq > ;

02088 2KI 010 027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <{02088} +zeh > day <03117 +yowm > .

02088 2KI 011 005 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , This <{02088} +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 +<asah > ; A third <07992 +sh@liyshiy > part of you that enter <00935 +bow> > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ;

02088 2KI 014 007 He slew <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > ten <06235 +<eser > thousand <00505 +>eleph > , and took <08610 +taphas > Selah <05554 +Cela< > by war <04421 +milchamah > , and called <07121 +qara> > the name <08034 +shem > of it Joktheel <03371 +Yoqth@>el > unto this <{02088} +zeh > day <03117 +yowm > .

02088 2KI 016 006 At that time <06256 +<eth > Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > recovered <07725 +shuwb > Elath <00359 +>Eylowth > to Syria <00758 +>Aram > , and drave <05394 +nashal > the Jews <03064 +Y@huwdiy > from Elath <00359 +>Eylowth > : and the Syrians <00758 +>Aram > came <00935 +bow> > to Elath <00359 +>Eylowth > , and dwelt <03427 +yashab > there <08033 +sham > unto this <{02088} +zeh > day <03117 +yowm > .

02088 2KI 017 012 For they served <05647 +<abad > idols <01544

+gilluwl > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > had said <00559 +>amar > unto them , Ye shall not do <06213 +>asah > this <{02088} +zeh > thing <01697 +dabar > .

02088 2KI 017 023 Until <05704 +<ad > the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 +<ebed > the prophets <05030 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <{02088} +zeh > day <03117 +yowm > .

02088 2KI 017 034 Unto this <{02088} +zeh > day <03117 +yowm > they do <06213 +>asah > after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 +>asah > they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya<aqob > , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ;

02088 2KI 017 041 So these <00428 +>el - leh > nations <01471 +gowy > feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 +<abad > their graven <06456 +p@ciyl > images , both <01571 +gam > their children <01121 +ben > , and their children s <01121 +ben > children <01121 +ben > : as did <06213 +>asah > their fathers <1> , so do <06213 +>asah > they unto this <{02088} +zeh > day <03117 +yowm > .

02088 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence <00986 +bittachown > [is] this <{02088} +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ?

02088 2KI 018 021 Now <06258 +<attah > , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish<enah > of this <{02088} +zeh > bruised <07533 +ratsats > reed <07070 +qaneh > , [even] upon Egypt <04714 +Mitsrayim > , on <05921 +<al > which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [is] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 +<al > him .

02088 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <{02088} +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ?

02088 2KI 018 025 Am I now <06258 +<attah > come <05927 +<alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah > against

<05921 +<al > this <{02088} +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 +<alah > up against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

02088 2KI 019 003 And they said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , This <{02088} +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > .

02088 2KI 019 021 This <{02088} +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 +<al > him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [and] laughed <03932 +la<ag > thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee .

02088 2KI 019 029 And this <{02088} +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > this year <08141 +shaneh > such things as grow <05599 +caphiyach > of themselves , and in the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshi > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof .

02088 2KI 020 009 And Isaiah <03470 +Y@sha<yah > said <00559 +>amar > , This <{02088} +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 +<asah > the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 +<eser > degrees <04609 +ma<alah > , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 +<eser > degrees <04609 +ma<alah > ?

02088 2KI 020 017 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [is] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > unto this <{02088} +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > into Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

02088 2SA 002 005 And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > unto the men <00582 +>enowsh > of Jabeshgilead , and said <00559 +>amar > unto them , Blessed <01288 +barak > [be] ye of the LORD <03068 +Y@hovah > , that ye have shewed <06213 +<asah > this <{02088} +zeh > kindness <02617 +cheched > unto your lord <00113 +>adown > , [even] unto Saul <07586 +Sha>uwl > , and have buried <06912 +qabar > him .

02088 2SA 002 006 And now <06258 +<attah > the LORD <03068 +Y@hovah > shew <06213 +<asah > kindness <02617 +cheched > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 +<asah > you this <{02088} +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

02088 2SA 002 006 And now <06258 +<attah > the LORD <03068 +Y@hovah > shew <06213 +<asah > kindness <02617 +cheded > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 +<asah > you this <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > .

02088 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , and the servants <05650 +<ebed > of David <01732 +David > , went <03318 +yatsa> > out , and met <06298 +pagash > together <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib<own > : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 +<al > the one <{02088} +zeh > side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 +<al > the other <02088 +zeh > side of the pool <01295 +b@rekah > .

02088 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , and the servants <05650 +<ebed > of David <01732 +David > , went <03318 +yatsa> > out , and met <06298 +pagash > together <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib<own > : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 +<al > the one <02088 +zeh > side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 +<al > the other <{02088} +zeh > side of the pool <01295 +b@rekah > .

02088 2SA 003 038 And the king <04428 +melek > said <00559 +>amar > unto his servants <05650 +<ebed > , Know <03045 +yada< > ye not that there is a prince <08269 +sar > and a great <01419 +gadawl > man fallen <05307 +naphal > this <{02088} +zeh > day <03117 +yowm > in Israel <03478 +Yisra>el > ?

02088 2SA 004 003 And the Beerothites <00886 +B@>erothiy > fled <01272 +barach > to Gittaim <01664 +Gittayim > , and were sojourners <01481 +guwr > there <08033 +sham > until <05704 +<ad > this <{02088} +zeh > day <03117 +yowm > .)

02088 2SA 004 008 And they brought <00935 +bow> > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto David <01732 +David > to Hebron <02275 +Chebrown > , and said <00559 +>amar > to the king <04428 +melek > , Behold <02009 +hinneh > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > thine enemy <00341 +>oyeb > , which <00834 +>aher > sought <01245 +baqash > thy life <05315 +nephesh > ; and the LORD <03068 +Y@hovah > hath avenged my lord <03068 +Y@hovah > the king <04428 +melek > this <{02088} +zeh > day <03117 +yowm > of Saul <07586 +Sha>uwl > , and of his seed <02233 +zera< > .

02088 2SA 006 008 And David <01732 +David > was displeased <02734 +charah > , because the LORD <03068 +Y@hovah > had made <06555 +parats > a breach <06556 +perets > upon Uzzah <05798 +<Uzza> > : and he called <07121 +qara> > the name of the place <04725 +maqowm > Perezuzzah <06560 +Perets <Uzza> > to this <{02088} +zeh > day <03117 +yowm > .

02088 2SA 007 006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [any] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 +<alah > up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to this <{02088} +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > .

02088 2SA 007 017 According to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and according to all <03605 +kol > this <{02088} +zeh > vision <02384 +chizzayown > , so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > .

02088 2SA 007 028 And now <06258 +<attah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [art] that God <00430 +>elohiym > , and thy words <01697 +dabar > be true <00571 +>emeth > , and thou hast promised <01696 +dabar > this <{02088} +zeh > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

02088 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 +<ebed > of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > .

02088 2SA 011 012 And David <01732 +David > said <00559 +>amar > to Uriah <00223 +>Uwriyah > , Tarry <03427 +yashab > here <{02088} +zeh > to day <03117 +yowm > also <01571 +gam > , and to morrow <04279 +machar > I will let thee depart <07971 +shalach > . So Uriah <00223 +>Uwriyah > abode <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > that day <03117 +yowm > , and the morrow <04283 +mochorath > .

02088 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <{02088} +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 +<iyr > , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him .

02088 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <{02088} +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 +<iyr > , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him .

02088 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba<tayim > , because he did <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > , and because he had no <03808 +lo> > pity <02550 +chamal > .

02088 2SA 012 012 For thou didst <06213 +<asah > [it] secretly <05643 +cether > : but I will do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > , and before <05048 +neged > the sun <08121 +shemesh > .

02088 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy
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> by this <{02088} +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > .

02088 2SA 012 021 Then said <00559 +>amar > his servants <05650 +>ebed > unto him , What <04100 +mah > thing <01697 +dabar > [is] this <{02088} +zeh > that thou hast done <06213 +>asah > ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [while it was] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > .

02088 2SA 014 003 And come <00935 +bow> > to the king <04428 +melek > , and speak <01696 +dabar > on this <{02088} +zeh > manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put <07760 +suwm > the words <01697 +dabar > in her mouth <06310 +peh > .

02088 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 +>al > the people <05971 +>am > of God <00430 +>elohiym > ? for the king <04428 +melek > doth speak <01696 +dabar > this <{02088} +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > .

02088 2SA 014 015 Now <06258 +>attah > therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <{02088} +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [it is] because <03588 +kiy > the people <05971 +>am > have made me afraid <03372 +yare> > : and thy handmaid <00819 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 +>asah > the request <01697 +dabar > of his handmaid <00519 +>amah > .

02088 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 +>ebed > Joab <03097 +Yow>ab > done <06213 +>asah > this <{02088} +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > .

02088 2SA 014 021 And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > now <04994 +na> > , I have done <06213 +>asah > this <{02088} +zeh > thing <01697 +dabar > : go <03212 +yalak > therefore , bring <07725 +shuwb > the young <05288 +na<ar > man Absalom <53> again <07725 +shuwb > .

02088 2SA 015 006 And on this <{02088} +zeh > manner <01697 +dabar > did <06213 +>asah > Absalom <53> to all <03605 +kol > Israel <03478 +Yisra>el > that came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > : so Absalom <53> stole <01589 +ganab > the hearts <03820 +leb > of the men <00582 +>enowsh > of Israel <03478 +Yisra>el > .

02088 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son
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<01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king
 <04428 +melek > , Why <04100 +mah > should this <{02088} +zeh >
 dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal >
 my lord <00113 +>adown > the king <04428 +melek > ? let me go
 <05674 +<abar > over <05674 +<abar > , I pray <04994 +na> > thee
 , and take <05493 +cuwr > off his head <07218 +ro>sh > .

02088 2SA 016 012 It may be that the LORD <03068 +Y@hovah > will
 look <07200 +ra>ah > on mine affliction <06040 +<only > , and
 that the LORD <03068 +Y@hovah > will requite <07725 +shuwb > me
 good <02896 +towb > for his cursing <07045 +q@lalah > this
 <{02088} +zeh > day <03117 +yowm > .

02088 2SA 016 017 And Absalom <53> said <00559 +>amar > to
 Hushai <02365 +Chuwshay > , [Is] this <{02088} +zeh > thy
 kindness <02617 +cheched > to thy friend <07453 +rea< > ? why
 <04100 +mah > wentest <01980 +halak > thou not with thy friend
 <07453 +rea< > ?

02088 2SA 016 018 And Hushai <02365 +Chuwshay > said <00559
 +>amar > unto Absalom <53> , Nay <03808 +lo> > ; but whom <00834
 +>aher > the LORD <03068 +Y@hovah > , and this <{02088} +zeh >
 people <05971 +<am > , and all <03605 +kol > the men <00376
 +>iysh > of Israel <03478 +Yisra>el > , choose <00977 +bachar > ,
 his will I be , and with him will I abide <03427 +yashab > .

02088 2SA 017 006 And when Hushai <02365 +Chuwshay > was come
 <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559
 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302
 +>Achiythophel > hath spoken <01696 +dabar > after this <{02088}
 +zeh > manner <01697 +dabar > : shall we do <06213 +<asah > [
 after] his saying <01697 +dabar > ? if <00518 +>im > not ;
 speak <01696 +dabar > thou .

02088 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay
 > had taken <03947 +laqach > and reared <05324 +natsab > up for
 himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [
 is] in the king s <04428 +melek > dale <06010 +<emeq > : for he
 said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben
 > to keep my name <08034 +shem > in remembrance <02142 +zakar > :
 and he called <07121 +qara> > the pillar <04678 +matstsebeth >
 after <05921 +<al > his own name <08034 +shem > : and it is
 called <07121 +qara> > unto this <{02088} +zeh > day <03117
 +yowm > , Absalom s <53> place <03027 +yad > .

02088 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar >
 unto him , Thou shalt not bear <01319 +basar > tidings <01309
 +b@sowrah > this <{02088} +zeh > day <03117 +yowm > , but thou
 shalt bear <01319 +basar > tidings <01319 +basar > another
 <00312 +>acher > day <03117 +yowm > : but this <{02088} +zeh > day
 <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> >
 tidings <01319 +basar > , because the king s <04428 +melek > son
 <01121 +ben > is dead <04191 +muwth > .

02088 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar >
 unto him , Thou shalt not bear <01319 +basar > tidings <01309
 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou
 shalt bear <01319 +basar > tidings <01319 +basar > another
 <00312 +>acher > day <03117 +yowm > : but this <{02088} +zeh >
 day <03117 +yowm > thou shalt bear <01319 +basar > no <03808
 +lo> > tidings <01319 +basar > , because the king s <04428
 +melek > son <01121 +ben > is dead <04191 +muwth > .

02088 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh >
 of Judah <03063 +Y@huwdah > answered <06030 +<anah > the men
 <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588
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+kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <{02088} +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ?

02088 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 +<am > , how many soever they be , an hundredfold , and that the eyes <05869 +<ayin > of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [it] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <{02088} +zeh > thing <01697 +dabar > ?

02088 AMO 003 001 Hear <08085 +shama< > this <{02088} +zeh > word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <05921 +<al > you , O children <01121 +ben > of Israel <03478 +Yisra>el > , against <05921 +<al > the whole <03605 +kol > family <04940 +mishpachah > which <00834 +>aher > I brought <05927 +<alah > up from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > ,

02088 AMO 004 001 Hear <08085 +shama< > this <{02088} +zeh > word <01697 +dabar > , ye kine <06510 +parah > of Bashan <01316 +Bashan > , that [are] in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , which oppress <06231 +<ashaq > the poor <01800 +dal > , which crush <07533 +ratsats > the needy <34> , which say <00559 +>amar > to their masters <00113 +>adown > , Bring <00935 +bow> > , and let us drink <08354 +shathah > .

02088 AMO 005 001 Hear <08085 +shama< > ye this <{02088} +zeh > word <01697 +dabar > which <00834 +>aher > I take <05375 +nasa> > up against <05921 +<al > you , [even] a lamentation <07015 +qiynah > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

02088 DAN 001 014 So he consented <08085 +shama< > to them in this <{02088} +zeh > matter <01697 +dabar > , and proved <05254 +nacah > them ten <06235 +<eser > days <03117 +yowm > .

02088 DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <{02088} +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma<al > that they have trespassed <04603 +ma<al > against thee .

02088 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <06258 +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <{02088} +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> .

02088 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the

servant <05650 +<ebed > of this <{02088} +zeh > my lord <00113
 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord
 <00113 +>adown > ? for as for me , straightway <06258 +<attah >
 there remained <05975 +<amad > no <03808 +lo> > strength <03581
 +koach > in me , neither <03808 +lo> > is there breath <05397
 +n@shamah > left <07604 +sha>ar > in me .

02088 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the
 servant <05650 +<ebed > of this <02088 +zeh > my lord <00113
 +>adown > talk <01696 +dabar > with this <{02088} +zeh > my lord
 <00113 +>adown > ? for as for me , straightway <06258 +<attah >
 there remained <05975 +<amad > no <03808 +lo> > strength <03581
 +koach > in me , neither <03808 +lo> > is there breath <05397
 +n@shamah > left <07604 +sha>ar > in me .

02088 DEU 001 006 The LORD <03068 +Y@hovah > our God <00430
 +>elohiym > spake <01696 +dabar > unto us in Horeb <02722
 +Choreb > , saying <00559 +>amar > , Ye have dwelt <03427
 +yashab > long <07227 +rab > enough in this <{02088} +zeh >
 mount <02022 +har > :

02088 DEU 001 032 Yet in this <{02088} +zeh > thing <01697
 +dabar > ye did not believe <00539 +>aman > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > ,

02088 DEU 001 035 Surely <00518 +>im > there shall not one
 <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh
 > of this <{02088} +zeh > evil <07451 +ra< > generation <01755
 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776
 +>erets > , which <00834 +>aher > I sware <07650 +shaba< > to
 give <05414 +nathan > unto your fathers <1> ,

02088 DEU 002 003 Ye have compassed <05437 +cabab > this
 <{02088} +zeh > mountain <02022 +har > long <07227 +rab > enough
 : turn <06437 +panah > you northward <06828 +tsaphown > .

02088 DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol
 > the works <04639 +ma<aseh > of thy hand <03027 +yad > : he
 knoweth <03045 +yada< > thy walking <03212 +yalak > through this
 <{02088} +zeh > great <01419 +gadowl > wilderness <04057 +midbar
 > : these <02088 +zeh > forty <00705 +>arba<iym > years <08141
 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 [hath been] with thee ; thou hast lacked <02637 +chacer >
 nothing <03808 +lo> > .

02088 DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol
 > the works <04639 +ma<aseh > of thy hand <03027 +yad > : he
 knoweth <03045 +yada< > thy walking <03212 +yalak > through this
 <02088 +zeh > great <01419 +gadowl > wilderness <04057 +midbar >
 : these <{02088} +zeh > forty <00705 +>arba<iym > years <08141
 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 [hath been] with thee ; thou hast lacked <02637 +chacer >
 nothing <03808 +lo> > .

02088 DEU 002 022 As he did <06213 +<asah > to the children
 <01121 +ben > of Esau <06215 +<Esav> , which dwelt <03427
 +yashab > in Seir <08165 +Se<iyr > , when <00834 +>aher > he
 destroyed <08045 +shamad > the Horims <02752 +Choriy > from
 before <06440 +paniym > them ; and they succeeded <03423 +yarash
 > them , and dwelt <03427 +yashab > in their stead <08478
 +tachath > even unto this <{02088} +zeh > day <03117 +yowm > :

02088 DEU 002 025 This <{02088} +zeh > day <03117 +yowm > will I
 begin <02490 +chalal > to put <05414 +nathan > the dread <06343

+pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 +<am > [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee .

02088 DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 +<abar > by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [appeareth] this <{02088} +zeh > day <03117 +yowm > .

02088 DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the country <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and Maachathi <04602 +Ma<akathiy > ; and called <07121 +qara> > them after <05921 +<al > his own name <08034 +shem > , Bashanhavothjair , unto this <{02088} +zeh > day <03117 +yowm > .

02088 DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 +<abar > with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > more <05750 +<owd > unto me of this <{02088} +zeh > matter <01697 +dabar > .

02088 DEU 003 027 Get <05927 +<alah > thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 +<ayin > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it] with thine eyes <05869 +<ayin > : for thou shalt not go <05674 +<abar > over <05674 +<abar > this <{02088} +zeh > Jordan <03383 +Yarden > .

02088 DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 +<abar > over <05674 +<abar > before <06440 +paniym > this <{02088} +zeh > people <05971 +<am > , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > .

02088 DEU 004 006 Keep <08104 +shamar > therefore and do <06213 +<asah > [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 +<ayin > of the nations <05971 +<am > , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <{02088} +zeh > great <01419 +gadowl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 +<am > .

02088 DEU 004 020 But the LORD <03068 +Y@hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 +<am > of inheritance <05159 +nachalah > , as [ye are] this <{02088} +zeh > day <03117 +yowm > .

02088 DEU 004 022 But I must die <04191 +muwth > in this

<{02088} +zeh > land <00776 +>erets > , I must not go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > : but ye shall go <05674 +<abar > over <05674 +<abar > , and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > .

02088 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <{02088} +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

02088 DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 +<atsuwm > than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <{02088} +zeh > day <03117 +yowm > .

02088 DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <{02088} +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > .

02088 DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of this <{02088} +zeh > people <05971 +<am > , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > .

02088 DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at this <{02088} +zeh > day <03117 +yowm > .

02088 DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <{02088} +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 +<anah > thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > .

02088 DEU 008 004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > upon thee , neither <03808 +lo> > did thy foot <07272 +regel > swell <01216 +batseq > , these <{02088} +zeh > forty <00705 +>arba<iym > years <08141 +shaneh >

02088 DEU 008 017 And thou say <00559 +>amar > in thine heart
<03824 +lebab > , My power <03581 +koach > and the might <06108
+<otsem > of [mine] hand <03027 +yad > hath gotten <06213
+<asah > me this <{02088} +zeh > wealth <02428 +chayil > .

02088 DEU 008 018 But thou shalt remember <02142 +zakar > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is
] he that giveth <05414 +nathan > thee power <03581 +koach > to
get <06213 +<asah > wealth <02428 +chayil > , that he may
establish <06965 +quwm > his covenant <01285 +b@riyth > which
<00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> ,
as [it is] this <{02088} +zeh > day <03117 +yowm > .

02088 DEU 009 004 Speak <00559 +>amar > not thou in thine heart
<03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > hath cast <01920 +Hadaph > them out from
before <06440 +paniym > thee , saying <00559 +>amar > , For my
righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath
brought <00935 +bow> > me in to possess <03423 +yarash > this
<{02088} +zeh > land <00776 +>erets > : but for the wickedness
<07564 +rish<ah > of these <00428 +>el - leh > nations <01471
+gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash >
them out from before <06440 +paniym > thee .

02088 DEU 009 007 Remember <02142 +zakar > , [and] forget
<07911 +shakach > not , how <00834 +>aher > thou provokedst the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath
<07107 +qatsaph > in the wilderness <04057 +midbar > : from the
day <03117 +yowm > that thou didst depart <03318 +yatsa> > out
of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ,
until <05704 +<ad > ye came <00935 +bow> > unto this <{02088}
+zeh > place <04725 +maqowm > , ye have been <01961 +hayah >
rebellious <04784 +marah > against <05973 +<im > the LORD <03068
+Y@hovah > .

02088 DEU 009 012 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad >
thee down <03381 +yarad > quickly <04118 +maher > from hence
<{02088} +zeh > ; for thy people <05971 +<am > which <00834
+>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa>
> out of Egypt <04714 +Mitsrayim > have corrupted <07843
+shachath > [themselves] ; they are quickly <04118 +maher >
turned <05493 +cuwr > aside out of the way <01870 +derek > which
<00834 +>aher > I commanded <06680 +tsavah > them ; they have
made <06213 +<asah > them a molten <04541 +maccekah > image .

02088 DEU 009 013 Furthermore the LORD <03068 +Y@hovah > spake
<00559 +>amar > unto me , saying <00559 +>amar > , I have seen
<07200 +ra>ah > this <{02088} +zeh > people <05971 +<am > , and ,
behold <02009 +hinneh > , it [is] a stiffnecked people <05971
+<am > :

02088 DEU 009 027 Remember <02142 +zakar > thy servants <05650
+<ebed > , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob
<03290 +Ya<aqob > ; look <06437 +panah > not unto the
stubbornness <07190 +q@shiy > of this <{02088} +zeh > people
<05971 +<am > , nor to their wickedness <07562 +resha< > , nor
to their sin <02403 +chatta>ah > :

02088 DEU 010 008 At that time <06256 +<eth > the LORD <03068
+Y@hovah > separated <00914 +badal > the tribe <07626 +shebet >
of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727
+>arown > of the covenant <01285 +b@riyth > of the LORD <03068
+Y@hovah > , to stand <05975 +<amad > before <06440 +paniym >
the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto
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him , and to bless <01288 +barak > in his name <08034 +shem > ,
unto this <{02088} +zeh > day <03117 +yowm > .

02088 DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah >
had a delight <02836 +chashaq > in thy fathers <1> to love
<00157 +>ahab > them , and he chose <00977 +bachar > their seed
<02233 +zera< > after <00310 +>achar > them , [even] you above
all <03605 +kol > people <05971 +<am > , as [it is] this
<{02088} +zeh > day <03117 +yowm > .

02088 DEU 011 004 And what <00834 +>aher > he did <06213 +<asah
> unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > ,
unto their horses <05483 +cuwc > , and to their chariots <07393
+rekeb > ; how <00834 +>aher > he made the water <04325 +mayim >
of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687
+tsuwph > them as they pursued <07291 +radaph > after <00310
+>achar > you , and [how] the LORD <03068 +Y@hovah > hath
destroyed <6> them unto this <{02088} +zeh > day <03117 +yowm > ;

02088 DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el
> shall hear <08085 +shama< > , and fear <03372 +yare> > , and
shall do <06213 +<asah > no <03808 +lo> > more <03254 +yacaph >
any <01697 +dabar > such wickedness <07451 +ra< > as this
<{02088} +zeh > is among <07130 +qereb > you .

02088 DEU 014 007 Nevertheless <00389 +>ak > these <{02088} +zeh
> ye shall not eat <00398 +>akal > of them that chew <05927
+<alah > the cud <01625 +gerah > , or <00176 +>ow > of them that
divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541
+parcah > ; [as] the camel <01581 +gamal > , and the hare
<00768 +>arnebeth > , and the coney <08227 +shaphan > : for they
chew <05927 +<alah > the cud <01625 +gerah > , but divide <06536
+parac > not the hoof <06541 +parcah > ; [therefore] they [are]
unclean <02931 +tame> > unto you .

02088 DEU 014 009 These <{02088} +zeh > ye shall eat <00398
+>akal > of all <03605 +kol > that [are] in the waters <04325
+mayim > : all <03605 +kol > that have fins <05579 +c@nappiyr >
and scales <07193 +qasqeseth > shall ye eat <00398 +>akal > :

02088 DEU 014 012 But these <{02088} +zeh > [are they] of
which <00834 +>aher > ye shall not eat <00398 +>akal > : the
eagle <05404 +nesher > , and the ossifrage <06538 +perec > , and
the ospray <05822 +<ozniyah > ,

02088 DEU 015 002 And this <{02088} +zeh > [is] the manner
<01697 +dabar > of the release <08059 +sh@mittah > : Every
<03605 +kol > creditor that lendeth <05383 +nashah > [ought]
unto his neighbour <07453 +rea< > shall release <08058 +shamat >
[it] ; he shall not exact <05065 +nagas > [it] of his
neighbour <07453 +rea< > , or of his brother <00251 +>ach > ;
because <03588 +kiy > it is called <07121 +qara> > the LORD S
<03068 +Y@hovah > release <08059 +sh@mittah > .

02088 DEU 015 010 Thou shalt surely give <05414 +nathan > him ,
and thine heart <03824 +lebab > shall not be grieved <07489
+ra<a< > when thou givest <05414 +nathan > unto him : because
<03588 +kiy > that for this <{02088} +zeh > thing <01697 +dabar
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
bless <01288 +barak > thee in all <03605 +kol > thy works <04639
+ma<aseh > , and in all <03605 +kol > that thou puttest <04916
+mishlowach > thine hand <03027 +yad > unto .

02088 DEU 015 015 And thou shalt remember <02142 +zakar > that
thou wast <01961 +hayah > a bondman <05650 +<ebed > in the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD

<03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee this <{02088} +zeh > thing <01697 +dabar > to day <03117 +yowm > .

02088 DEU 018 003 And this <{02088} +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 +<am > , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > .

02088 DEU 019 004 And this <{02088} +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ;

02088 DEU 021 007 And they shall answer <06030 +<anah > and say <00559 +>amar > , Our hands <03027yad > have not shed <08210 +shaphak > this <{02088} +zeh > blood <01818 +dam > , neither <03808 +lo> > have our eyes <05869 +<ayin > seen <07200 +ra>ah > [it] .

02088 DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 +<iyr > , This <{02088} +zeh > our son <01121 +ben > [is] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl > ; [he is] a glutton <02151 +zalal > , and a drunkard <05435 +cobe> > .

02088 DEU 022 016 And the damsel s <05291 +na<arah > father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen > , I gave <05414 +nathan > my daughter <01323 +bath > unto this <{02088} +zeh > man <00376 +>iysh > to wife <00802 +>ishshah > , and he hateth <08130 +sane> > her ;

02088 DEU 022 020 But if <00518 +>im > this <{02088} +zeh > thing <01697 +dabar > be true <00571 +>emeth > , [and the tokens of] virginity <01331 +b@thuwliym > be not found <04672 +matsa> > for the damsel <05291 +na<arah > :

02088 DEU 022 026 But unto the damsel <05291 +na<arah > thou shalt do <06213 +<asah > nothing ; [there is] in the damsel <05291 +na<arah > no <00369 +>ayin > sin <02399 +chet> > [worthy] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 +<al > his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] this <{02088} +zeh > matter <01697 +dabar > :

02088 DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 +<ebed > in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > .

02088 DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 +<ebed > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > .

02088 DEU 026 009 And he hath brought <00935 +bow> > us into

<00413 +>el > this <{02088} +zeh > place <04725 +maqowm > , and hath given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

02088 DEU 026 016 This <{02088} +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee to do <06213 +<asah > these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 +<asah > them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > .

02088 DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; this <{02088} +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 +<am > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

02088 DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <{02088} +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ;

02088 DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <{02088} +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ;

02088 DEU 029 004 Yet the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 +<ayin > to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <{02088} +zeh > day <03117 +yowm > .

02088 DEU 029 007 And when ye came <00935 +bow> > unto this <{02088} +zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 +<Owg > the king <04428 +melek > of Bashan <01316 +Bashan > , came <03318 +yatsa> > out against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221 +nakah > them :

02088 DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 +<ashan > against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <{02088} +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > .

02088 DEU 029 021 And the LORD <03068 +Y@hovah > shall separate

<00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <{02088} +zeh > book <05612 +cepher > of the law <08451 +towrah > :

02088 DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this <{02088} +zeh > great <01419 +gadowl > anger <00639 +>aph > ?

02088 DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are written <03789 +kathab > in this <{02088} +zeh > book <05612 +cepher > :

02088 DEU 029 028 And the LORD <03068 +Y@hovah > rooted <05428 +nathash > them out of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534 +chemah > , and in great <01419 +gadowl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [it is] this <{02088} +zeh > day <03117 +yowm > .

02088 DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <{02088} +zeh > book <05612 +cepher > of the law <08451 +towrah > , [and] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > .

02088 DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 +<owd > go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 +<abar > over <05674 +<abar > this <{02088} +zeh > Jordan <03383 +Yarden > .

02088 DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou must go <00935 +bow> > with this <{02088} +zeh > people <05971 +<am > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it .

02088 DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <{02088} +zeh > people <05971 +<am > will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of

the land <00776 +>erets > , whither they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 +<azab > me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them .

02088 DEU 031 026 Take <03947 +laqach > this <{02088} +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 +<ed > against thee .

02088 DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through this <{02088} +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to possess <03423 +yarash > it .

02088 DEU 032 049 Get <05927 +<alah > thee up into <00413 +>el > this <{02088} +zeh > mountain <02022 +har > Abarim <05682 +<Abarim > , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na<an > , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > :

02088 DEU 034 006 And he buried <06912 +qabar > him in a valley <01516 +gay> > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@owr > : but no <03808 +lo> > man <00376 +>iysh > knoweth <03045 +yada< > of his sepulchre <06900 +q@buwrah > unto this <{02088} +zeh > day <03117 +yowm > .

02088 ECC 001 010 Is there [any] thing <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this <{02088} +zeh > [is] new <02319 +chadash > ? it hath been <01961 +hayah > already <03528 +k@bar > of old <05769 +<owlam > time , which <00834 +>aher > was before <06440 +paniym > us .

02088 ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howlelah > and folly <05531 +cikluwth > : I perceived <03045 +yada< > that this <{02088} +zeh > also <01571 +gam > is vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

02088 ECC 002 010 And whatsoever mine eyes <05869 +<ayin > desired <07592 +sha>al > I kept <00680 +>atsal > not from them , I withheld <04513 +mana< > not my heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah > ; for my heart <03820 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 +<amal > : and this <{02088} +zeh > was my portion <02506 +cheleq > of all <03605 +kol > my labour <05999 +<amal > .

02088 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <{02088} +zeh > also <01571 +gam > [is] vanity <01892 +hebel > ,

02088 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <{02088} +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

02088 ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 +<amal > [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da<ath > , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 +<amal > therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <{02088} +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > .

02088 ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 +<amal > . This <{02088} +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > .

02088 ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da<ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +<inyan > , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <{02088} +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02088 ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <{02088} +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

02088 ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <{02088} +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

02088 ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <{02088} +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth >

> the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

02088 ECC 004 004 Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 +<amal > , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma<aseh > , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <{02088} +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02088 ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > ; neither [saith he] , For whom <04310 +miy > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <{02088} +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 +<inyan > .

02088 ECC 004 016 [There is] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 +<am > , [even] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <{02088} +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

02088 ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he that loveth <00157 +>ahab > abundance <01995 +hamown > with increase <08393 +t@<buw>ah > : this <{02088} +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

02088 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <{02088} +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > .

02088 ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <{02088} +zeh > .

02088 ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [any thing] : this <{02088} +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > .

02088 ECC 006 009 Better <02896 +towb > [is] the sight <04758 +mar>eh > of the eyes <05869 +<ayin > than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <{02088} +zeh >

[is] also <01571 +gam > vanity <01892 +hebel > and vexation
<07469 +r@<uwth > of spirit <07307 +ruwach > .

02088 ECC 007 006 For as the crackling <06963 +qowl > of thorns
<05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so
<03651 +ken > [is] the laughter <07814 +s@chowq > of the fool
<03684 +k@ciyl > : this <{02088} +zeh > also <01571 +gam > [is
] vanity <01892 +hebel > .

02088 ECC 007 010 Say <00559 +>amar > not thou , What <04100
+mah > is [the cause <01961 +hayah >] that the former <07223
+ri>shown > days <03117 +yowm > were better <02896 +towb > than
these <00428 +>el - leh > ? for thou dost not enquire <07592
+sha>al > wisely <02451 +chokmah > concerning <05921 +<al > this
<{02088} +zeh > .

02088 ECC 007 014 In the day <03117 +yowm > of prosperity <02896
+towb > be joyful <02896 +towb > , but in the day <03117 +yowm >
of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430
+>elohiym > also <01571 +gam > hath set <06213 +<asah > the one
<02088 +zeh > over <05980 +<ummah > against <05980 +<ummah > the
other <{02088} +zeh > , to the end <01700 +dibrah > that man
<00120 +>adam > should find <04672 +matsa> > nothing after
<00310 +>achar > him .

02088 ECC 007 014 In the day <03117 +yowm > of prosperity <02896
+towb > be joyful <02896 +towb > , but in the day <03117 +yowm >
of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430
+>elohiym > also <01571 +gam > hath set <06213 +<asah > the one
<{02088} +zeh > over <05980 +<ummah > against <05980 +<ummah >
the other <02088 +zeh > , to the end <01700 +dibrah > that man
<00120 +>adam > should find <04672 +matsa> > nothing after
<00310 +>achar > him .

02088 ECC 007 018 [It is] good <02896 +towb > that thou
shouldest take <00270 +>achaz > hold <00270 +>achaz > of this
<{02088} +zeh > ; yea <01571 +gam > , also <01571 +gam > from
this <02088 +zeh > withdraw <03240 +yanach > not thine hand
<03027 +yad > : for he that feareth <03373 +yare> > God <00430
+>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> >
of them all <03605 +kol > .

02088 ECC 007 018 [It is] good <02896 +towb > that thou
shouldest take <00270 +>achaz > hold <00270 +>achaz > of this
<02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this
<{02088} +zeh > withdraw <03240 +yanach > not thine hand <03027
+yad > : for he that feareth <03373 +yare> > God <00430
+>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> >
of them all <03605 +kol > .

02088 ECC 007 027 Behold <07200 +ra>ah > , this <{02088} +zeh >
have I found <04672 +matsa> > , saith <00559 +>amar > the
preacher <06953 +qoheleth > , [counting] one <00259 +>echad >
by one <00259 +>echad > , to find <04672 +matsa> > out the
account <02808 +cheshbown > :

02088 ECC 007 029 Lo <07200 +ra>ah > , this <{02088} +zeh > only
<00905 +bad > have I found <04672 +matsa> > , that God <00430
+>elohiym > hath made <06213 +<asah > man <00120 +>adam >
upright <03477 +yashar > ; but they have sought <01245 +baqash >
out many <07227 +rab > inventions <02810 +chishshabown > .

02088 ECC 008 009 All <03605 +kol > this <{02088} +zeh > have I
seen <07200 +ra>ah > , and applied <05414 +nathan > my heart
<03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh >
that is done <06466 +pa<al > under <08478 +tachath > the sun
12/8/2021

<08121 +shemesh > : [there is] a time <06256 +<eth > wherein
 <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat >
 over another to his own hurt <07451 +ra< > .

02088 ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the
 wicked <07563 +rasha< > buried <06912 +qabar > , who had come
 <00935 +bow> > and gone <01980 +halak > from the place <04725
 +maqowm > of the holy <06918 +qadowsh > , and they were
 forgotten <07911 +shakach > in the city <05892 +<iyr > where
 <00834 +>aher > they had so <03651 +ken > done <06466 +pa<al > :
 this <{02088} +zeh > [is] also <01571 +gam > vanity <01892
 +hebel > .

02088 ECC 008 014 There is a vanity <01892 +hebel > which <00834
 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets >
 ; that there be just <06662 +tsaddiyq > [men] , unto whom it
 happeneth <05060 +naga< > according to the work <04639 +ma<aseh
 > of the wicked <07563 +rasha< > ; again , there be wicked
 <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth
 <05060 +naga< > according to the work <04639 +ma<aseh > of the
 righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this
 <{02088} +zeh > also <01571 +gam > [is] vanity <01892 +hebel >
 .

02088 ECC 009 001 For all <03605 +kol > this <{02088} +zeh > I
 considered <05414 +nathan > in my heart <03820 +leb > even to
 declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > ,
 that the righteous <06662 +tsaddiyq > , and the wise <02450
 +chakam > , and their works <05652 +<abad > , [are] in the
 hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin
 > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam
 > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all
 <03605 +kol > [that is] before <06440 +paniym > them .

02088 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I
 considered <05414 +nathan > in my heart <03820 +leb > even to
 declare <00952 +buwr > all <03605 +kol > this <{02088} +zeh > ,
 that the righteous <06662 +tsaddiyq > , and the wise <02450
 +chakam > , and their works <05652 +<abad > , [are] in the
 hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin
 > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam
 > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all
 <03605 +kol > [that is] before <06440 +paniym > them .

02088 ECC 009 003 This <{02088} +zeh > [is] an evil <07451
 +ra< > among all <03605 +kol > [things] that are done <06466
 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > ,
 that [there is] one <00259 +>echad > event <04745 +miqreh >
 unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam >
 the heart <03820 +leb > of the sons <01121 +ben > of men <00120
 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and
 madness <01947 +howlelah > [is] in their heart <03824 +lebab >
 while they live <02416 +chay > , and after <00310 +>achar > that
 [they go] to the dead <04191 +muwth > .

02088 ECC 011 006 In the morning <01242 +boqer > sow <02232
 +zara< > thy seed <02233 +zera< > , and in the evening <06153
 +<ereb > withhold <03240 +yanach > not thine hand <03027 +yad > :
 for thou knowest <03045 +yada< > not whether <00335 +>ay >
 shall prosper <03787 +kasher > , either this <{02088} +zeh > or
 <00176 +>ow > that , or whether <00518 +>im > they both <08147
 +sh@nayim > [shall be] alike <00259 +>echad > good <02896
 +towb > .

02088 ECC 012 013 Let us hear <08085 +shama< > the conclusion
 <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar

> : Fear <03372 +yare> > God <00430 +>elohiym > , and keep
 <08104 +shamar > his commandments <04687 +mitsvah > : for this
 <{02088} +zeh > [is] the whole <03605 +kol > [duty] of man
 <00120 +>adam > .

02088 EST 001 018 [Likewise] shall the ladies <08282 +sarah >
 of Persia <06539 +Parac > and Media <04074 +Maday > say <00559
 +>amar > this <{02088} +zeh > day <03117 +yowm > unto all <03605
 +kol > the king s <04428 +melek > princes <08269 +sar > , which
 <00834 +>aher > have heard <08085 +shama< > of the deed <01697
 +dabar > of the queen <04436 +malkah > . Thus [shall there
 arise] too <01767 +day > much <01767 +day > contempt <00963
 +bizzayown > and wrath <07110 +qetseph > .

02088 EST 002 013 Then thus <{02088} +zeh > came <00935 +bow> >
 [every] maiden <05291 +na<arah > unto the king <04428 +melek >
 ; whatsoever she desired <00559 +>amar > was given <05414
 +nathan > her to go <00935 +bow> > with her out of the house
 <01004 +bayith > of the women <00802 +>ishshah > unto the king s
 <04428 +melek > house <01004 +bayith > .

02088 EST 004 011 All <03605 +kol > the king s <04428 +melek >
 servants <05650 +<ebed > , and the people <05971 +<am > of the
 king s <04428 +melek > provinces <04082 +m@diynah > , do know
 <03045 +yada< > , that whosoever <00834 +>aher > , whether man
 <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935
 +bow> > unto the king <04428 +melek > into <00413 +>el > the
 inner <06442 +p@niymiy > court <02691 +chatser > , who <00834
 +>aher > is not called <07121 +qara> > , [there is] one <00259
 +>echad > law <01881 +dath > of his to put [him] to death
 <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to
 whom <00834 +>aher > the king <04428 +melek > shall hold <03447
 +yashat > out the golden <02091 +zahab > sceptre <08275
 +sharbiyt > , that he may live <02421 +chayah > : but I have not
 been called <07121 +qara> > to come <00935 +bow> > in unto the
 king <04428 +melek > these <{02088} +zeh > thirty <07970
 +sh@lowshiym > days <03117 +yowm > .

02088 EST 005 013 Yet all <03605 +kol > this <{02088} +zeh >
 availeth <07737 +shavah > me nothing<00369 +>ayin > , so <06256
 +<eth > long <06256 +<eth > as I see <07200 +ra>ah > Mordecai
 <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427
 +yashab > at the king s <04428 +melek > gate <08179 +sha<ar > .

02088 EST 006 003 And the king <04428 +melek > said <00559
 +>amar > , What <04100 +mah > honour <03366 +y@qar > and dignity
 <01420 +g@duwlah > hath been done <06213 +<asah > to Mordecai
 <04782 +Mord@kay > for this <{02088} +zeh > ? Then said <00559
 +>amar > the king s <04428 +melek > servants <05288 +na<ar >
 that ministered <08334 +sharath > unto him , There is nothing
 done <06213 +<asah > for him .

02088 EST 007 006 And Esther <00635 +>Ecter > said <00559 +>amar
 > , The adversary <06862 +tsar > and enemy <00341 +>oyeb > [is
] this <{02088} +zeh > wicked <07451 +ra< > Haman <02001 +Haman
 > . Then Haman <02001 +Haman > was afraid <01204 +ba<ath >
 before <06440 +paniym > the king <04428 +melek > and the queen
 <04436 +malkah > .

02088 EX0 001 018 And the king <04428 +melek > of Egypt <04714
 +Mitsrayim > called <07121 +qara> > for the midwives <03205
 +yalad > , and said <00559 +>amar > unto them , Why <04069
 +madduwa< > have ye done <06213 +<asah > this <{02088} +zeh >
 thing <01697 +dabar > , and have saved <02421 +chayah > the men
 children <03206 +yeled > alive <02421 +chayah > ?

02088 EX0 002 006 And when she had opened <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na<ar > wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 +<al > him , and said <00559 +>amar > , This <{02088} +zeh > [is one] of the Hebrews <05680 +<Ibriy > children <03206 +yeled > .

02088 EX0 002 009 And Pharaoh s <06547 +Par<oh > daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <{02088} +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [thee] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it .

02088 EX0 002 015 Now when Pharaoh <06547 +Par<oh > heard <08085 +shama< > this <{02088} +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par<oh > , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > .

02088 EX0 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <{02088} +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba<ar > .

02088 EX0 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 +<owd > unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > , hath sent <07971 +shalach > me unto you : this <{02088} +zeh > [is] my name <08034 +shem > for ever <05769 +<owlam > , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > .

02088 EX0 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 +<owd > unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 +<owlam > , and this <{02088} +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > .

02088 EX0 004 017 And thou shalt take <03947 +laqach > this <{02088} +zeh > rod <04294 +matteh > in thine hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do <06213 +<asah > signs <00226 +>owth > .

02088 EX0 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] evil <07489 +ra<a< > entreated this <{02088} +zeh > people <05971 +<am > ? why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ?

02088 EX0 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par<oh > to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra<a< > to this <{02088} +zeh > people <05971 +<am > ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 +<am > at all .

02088 EX0 008 023 And I will put <07760 +suwm > a division <06304 +p@duwth > between <00996 +beyn > my people <05971 +<am > and thy people <05971 +<am > : to morrow <04279 +machar > shall this <{02088} +zeh > sign <00226 +>owth > be .

02088 EX0 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow<ed > time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > in the land <00776 +>erets > .

02088 EX0 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 +<ebed > , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <{02088} +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par<oh > .

02088 EX0 010 007 And Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > said <00559 +>amar > unto him , How long <05704 +<ad > shall this <{02088} +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ?

02088 EX0 010 017 Now <06258 +<attah > therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa<am > , and intreat <06279 +<athar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <{02088} +zeh > death <04194 +maveth > only .

02088 EX0 011 001 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 +<owd > will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par<oh > , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <{02088} +zeh > altogether <03617 +kalah > .

02088 EX0 011 001 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 +<owd > will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par<oh > , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <{02088} +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > .

02088 EX0 012 002 This <{02088} +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you .

02088 EX0 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 +<edah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the tenth <06218 +<asowr > [day] of this <{02088} +zeh > month <02320 +chodesh > they shall take <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > :

02088 EX0 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 +<ad > the fourteenth day <03117 +yowm > of the same <{02088} +zeh > month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation <05712 +<edah > of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 +<ereb > .

02088 EX0 012 012 For I will pass <05674 +<abar > through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <{02088} +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 +<asah > judgment <08201 +shepheth > : I [am] the LORD <03068 +Y@hovah > .

02088 EX0 012 014 And this <{02088} +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 +<owlam > .

02088 EX0 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <{02088} +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 +<owlam > .

02088 EX0 012 024 And ye shall observe <08104 +shamar > this <{02088} +zeh > thing <01697 +dabar > for an ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 +<owlam > .

02088 EX0 012 042 It [is] a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <{02088} +zeh > [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > .

02088 EX0 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +<am > , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 +<ebed > ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <{02088} +zeh > [place] : there shall no <03808 +lo> >

leavened <02557 +chametz > bread be eaten <00398 +>akal > .

02088 EX0 013 003 And Moses <04872 +Mosheh > said <00559 +>amar
> unto the people <05971 +<am > , Remember <02142 +zakar > this
<{02088} +zeh > day <03117 +yowm > , in which <00834 +>aher > ye
came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out
of the house <01004 +bayith > of bondage <05650 +<ebed > ; for
by strength <02392 +chozeq > of hand <03027 +yad > the LORD
<03068 +Y@hovah > brought <03318 +yatsa> > you out from this
<02088 +zeh > [place] : there shall no <03808 +lo> > leavened
<02557 +chametz > bread be eaten <00398 +>akal > .

02088 EX0 013 005 And it shall be when <03588 +kiy > the LORD
<03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413
>el > the land <00776 +>erets > of the Canaanites <03669
+K@na<aniy > , and the Hittites <02850 +Chittiy > , and the
Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > ,
and the Jebusites <02983 +Yebuwciy > , which <00834 +>aher > he
sware <07650 +shaba< > unto thy fathers <1> to give <05414
+nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb >
with milk <02461 +chalab > and honey <01706 +d@bash > , that
thou shalt keep <05647 +<abad > this <02088 +zeh > service
<05656 +<abodah > in this <{02088} +zeh > month <02320 +chodesh
> .

02088 EX0 013 005 And it shall be when <03588 +kiy > the LORD
<03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413
>el > the land <00776 +>erets > of the Canaanites <03669
+K@na<aniy > , and the Hittites <02850 +Chittiy > , and the
Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > ,
and the Jebusites <02983 +Yebuwciy > , which <00834 +>aher > he
sware <07650 +shaba< > unto thy fathers <1> to give <05414
+nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb >
with milk <02461 +chalab > and honey <01706 +d@bash > , that
thou shalt keep <05647 +<abad > this <{02088} +zeh > service
<05656 +<abodah > in this <02088 +zeh > month <02320 +chodesh > .

02088 EX0 013 019 And Moses <04872 +Mosheh > took <03947 +laqach
> the bones <06106 +<etsem > of Joseph <03130 +Yowceph > with
him : for he had straitly sworn <07650 +shaba< > the children
<01121 +ben > of Israel <03478 +Yisra>el > , saying <00559
+>amar > , God <00430 +>elohiym > will surely visit <06485
+paqad > you ; and ye shall carry <05927 +<alah > up my bones
<06106 +<etsem > away hence <{02088} +zeh > with you .

02088 EX0 014 012 [Is] not this <{02088} +zeh > the word
<01697 +dabar > that we did tell <01696 +dabar > thee in Egypt
<04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone
<02308 +chadal > , that we may serve <05647 +<abad > the
Egyptians <04714 +Mitsrayim > ? For [it had been] better
<02896 +towb > for us to serve <05647 +<abad > the Egyptians
<04714 +Mitsrayim > , than that we should die <04191 +muwth > in
the wilderness <04057 +midbar > .

02088 EX0 014 020 And it came <00935 +bow> > between <00996
+beyn > the camp <04264 +machaneh > of the Egyptians <04714
+Mitsrayim > and the camp <04264 +machaneh > of Israel <03478
+Yisra>el > ; and it was a cloud <06051 +<anan > and darkness
<02822 +choshek > [to them] , but it gave light <00216 +>owr >
by night <03915 +layil > [to these] : so that the one <{02088}
+zeh > came <07126 +qarab > not near <07126 +qarab > the other
<02088 +zeh > all <03605 +kol > the night <03915 +layil > .

02088 EX0 014 020 And it came <00935 +bow> > between <00996
+beyn > the camp <04264 +machaneh > of the Egyptians <04714
+Mitsrayim > and the camp <04264 +machaneh > of Israel <03478
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+Yisra>el > ; and it was a cloud <06051 +<anan > and darkness
 <02822 +choshek > [to them] , but it gave light <00216 +>owr >
 by night <03915 +layil > [to these] : so that the one <02088
 +zeh > came <07126 +qarab > not near <07126 +qarab > the other
 <{02088} +zeh > all <03605 +kol > the night <03915 +layil > .

02088 EX0 016 003 And the children <01121 +ben > of Israel
 <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God
 we had died <04191 +muwth > by the hand <03027 +yad > of the
 LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh
 <01320 +basar > pots <05518 +ciyr > , [and] when we did eat
 <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba<
 > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa>
 > into <00413 +>el > this <{02088} +zeh > wilderness <04057
 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole
 assembly <06951 +qahal > with hunger <07457 +ra<eb > .

02088 EX0 016 003 And the children <01121 +ben > of Israel
 <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God
 we had died <04191 +muwth > by the hand <03027 +yad > of the
 LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh
 <01320 +basar > pots <05518 +ciyr > , [and] when we did eat
 <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba<
 > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa>
 > into <00413 +>el > this <02088 +zeh > wilderness <04057
 +midbar > , to kill <04191 +muwth > this <{02088} +zeh > whole
 assembly <06951 +qahal > with hunger <07457 +ra<eb > .

02088 EX0 016 016 This <{02088} +zeh > [is] the thing <01697
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath
 commanded <06680 +tsavah > , Gather <03950 +laqat > of it every
 man <00376 +>iysh > according <06310 +peh > to his eating <00400
 +>okel > , an omer <06016 +<omer > for every man <01538
 +gulgoleth > , [according to] the number <04557 +micpar > of
 your persons <05315 +nephesh > ; take <03947 +laqach > ye every
 man <00376 +>iysh > for [them] which <00834 +>aher > [are]
 in his tents <00168 +>ohel > .

02088 EX0 016 032 And Moses <04872 +Mosheh > said <00559 +>amar
 > , This <{02088} +zeh > [is] the thing <01697 +dabar > which
 <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680
 +tsavah > , Fill <04393 +m@lo> > an omer <06016 +<omer > of it
 to be kept <04931 +mishmereth > for your generations <01755
 +dowr > ; that they may see <07200 +ra>ah > the bread <03899
 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal >
 you in the wilderness <04057 +midbar > , when I brought <03318
 +yatsa> > you forth <03318 +yatsa> > from the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > .

02088 EX0 017 003 And the people <05971 +<am > thirsted <06770
 +tsame> > there <08033 +sham > for water <04325 +mayim > ; and
 the people <05971 +<am > murmured <03885 +luwn > against <05921
 +<al > Moses <04872 +Mosheh > , and said <00559 +>amar > ,
 Wherefore <04100 +mah > [is] this <{02088} +zeh > [that]
 thou hast brought <05927 +<alah > us up out of Egypt <04714
 +Mitsrayim > , to kill <04191 +muwth > us and our children
 <01121 +ben > and our cattle <04735 +migne > with thirst <06772
 +tsama> > ?

02088 EX0 017 004 And Moses <04872 +Mosheh > cried <06817
 +tsa<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar
 > , What <04100 +mah > shall I do <06213 +<asah > unto this
 <{02088} +zeh > people <05971 +<am > ? they be almost <04592
 +m@<at > ready <05750 +<owd > to stone <05619 +caqal > me .

02088 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <{02088} +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

02088 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <{02088} +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

02088 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <{02088} +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

02088 EX0 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <04100 +mah > [is] this <{02088} +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 +<ereb > ?

02088 EX0 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <{02088} +zeh > people <05971 +<am > that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 +<asah > it thyself alone <00905 +bad > .

02088 EX0 018 023 If <00518 +>im > thou shalt do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 +<abar > , and all <03605 +kol > this <02088 +zeh > people <05971 +<am > shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > .

02088 EX0 018 023 If <00518 +>im > thou shalt do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 +<abar > , and all <03605 +kol > this <{02088} +zeh > people <05971 +<am >

shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > .

02088 EX0 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <{02088} +zeh > for us , until <05704 +<ad > we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwrr > [are] with you : if any man <01167 +ba<al > have any matters <01697 +dabar > to do <01167 +ba<al > , let him come <05066 +nagash > unto them .

02088 EX0 025 019 And make <06213 +<asah > one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <{02088} +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 +<asah > the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof .

02088 EX0 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 +<adaph > in the length <00753 +>orek > of the curtains <03407 +y@riy<ah > of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 +<al > the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <{02088} +zeh > side and on that side , to cover <03680 +kacah > it .

02088 EX0 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <{02088} +zeh > side of that which remaineth <05736 +<adaph > in the length <00753 +>orek > of the curtains <03407 +y@riy<ah > of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 +<al > the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it .

02088 EX0 029 001 And this <{02088} +zeh > [is] the thing <01697 +dabar > that thou shalt do <06213 +<asah > unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > ,

02088 EX0 029 038 Now this <{02088} +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 +<asah > upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > .

02088 EX0 030 013 This <{02088} +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 +<abar > among <05921 +<al > them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 +<esriym > gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > .

02088 EX0 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <{02088} +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations <01755 +dowr >

02088 EX0 032 001 And when the people <05971 +<am > saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 +<am > gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 +<asah > us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] this <{02088} +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him .

02088 EX0 032 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I have seen <07200 +ra>ah > this <{02088} +zeh > people <05971 +<am > , and , behold <02009 +hinneh > , it [is] a stiffnecked people <05971 +<am > :

02088 EX0 032 015 And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 +<eber > ; on the one side and on the other <{02088} +zeh > [were] they written <03789 +kathab > .

02088 EX0 032 021 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 +<asah > this <{02088} +zeh > people <05971 +<am > unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadowl > a sin <02401 +chata>ah > upon them ?

02088 EX0 032 023 For they said <00559 +>amar > unto me , Make <06213 +<asah > us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] this <{02088} +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him .

02088 EX0 032 031 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Oh <00577 +>anna> > , this <{02088} +zeh > people <05971 +<am > have sinned <02398 +chata> > a great <01419 +gadowl > sin <02401 +chata>ah > , and have made <06213 +<asah > them gods <00430 +>elohiym > of gold <02091 +zahab > .

02088 EX0 033 001 And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak > , [and] go <05927 +<alah > up hence <{02088} +zeh > , thou and the people <05971 +<am > which <00834 +>aher > thou hast brought <05927 +<alah > up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > it :

02088 EX0 033 012 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 +<alah > up this <{02088} +zeh > people <05971 +<am > : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with

me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 +<ayin > .

02088 EX0 033 015 And he said <00559 +>amar > unto him , If <00518 +>im > thy presence <06440 +paniym > go <01980 +halak > not [with me] , carry <05927 +<alah > us not up hence <{02088} +zeh > .

02088 EX0 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 +<ayin > , and I know <03045 +yada< > thee by name <08034 +shem > .

02088 EX0 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <{02088} +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > ,

02088 EX0 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <{02088} +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 +<asah > he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof .

02088 EX0 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > gate <08179 +sha<ar > , on this <{02088} +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 +<asar > cubits <00520 +>ammah > ; their pillars <05982 +<ammuwd > three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > .

02088 EZE 001 005 Also out of the midst <08432 +tavek > thereof [came] the likeness <01823 +d@muwth > of four <00702 +>arba< > living <02416 +chay > creatures <02416 +chay > . And this <{02088} +zeh > [was] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@muwth > of a man <00120 +>adam > .

02088 EZE 002 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , I send <07971 +shalach > thee to the children <01121 +ben > of Israel <03478 +Yisra>el > , to a rebellious <04775 +marad > nation <01471 +gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [even] unto this <{02088} +zeh > very <06106 +<etsem > day <03117 +yowm > .

02088 EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 +<ayin > now <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha<ar > of the altar <04196 +mizbeach > this <{02088} +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > .

02088 EZE 012 010 Say <00559 +>amar > thou unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >

GOD <03069 +Y@hovih > ; This <{02088} +zeh > burden <04853 +massa > [concerneth] the prince <05387 +nasiy> > in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > that [are] among <08432 +tavek > them .

02088 EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <{02088} +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 +<owd > use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > .

02088 EZE 016 049 Behold <02009 +hinneh > , this <{02088} +zeh > was the iniquity <05771 +<avon > of thy sister <00269 +>achowth > Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness <07653 +sib<ah > of bread <03899 +lechem > , and abundance <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo> > did she strengthen <02388 +chazaq > the hand <03027 +yad > of the poor <06041 +<aniy > and needy <34> .

02088 EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > this <{02088} +zeh > proverb <04911 +mashal > concerning <05921 +<al > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ?

02088 EZE 018 003 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , ye shall not have [occasion] any more <05750 +<owd > to use <04911 +mashal > this <{02088} +zeh > proverb <04911 +mashal > in Israel <03478 +Yisra>el > .

02088 EZE 020 029 Then I said <00559 +>amar > unto them , What <04100 +mah > [is] the high <01116 +bamah > place whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called <07121 +qara> > Bamah <01117 +Bamah > unto this <{02088} +zeh > day <03117 +yowm > .

02088 EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <{02088} +zeh > same <06106 +<etsem > day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 +<etsem > day <03117 +yowm > .

02088 EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 +<etsem > day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <{02088} +zeh > same <06106 +<etsem > day <03117 +yowm > .

02088 EZE 041 004 So he measured <04058 +madad > the length <00753 +>orek > thereof , twenty <06242 +<esriym > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > , twenty <06242 +<esriym > cubits <00520 +>ammah > , before the temple <01964

+heykal > : and he said <00559 +>amar > unto me , This <{02088} +zeh > [is] the most <06944 +qodesh > holy <06944 +qodesh > [place] .

02088 EZE 041 022 The altar <04196 +mizbeach > of wood <06086 +<ets > [was] three <07969 +shalowsh > cubits <00520 +>ammah > high <01364 +gaboahh > , and the length <00753 +>orek > thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the corners <04740 +maqtsowa< > thereof , and the length <00753 +>orek > thereof , and the walls <07023 +qiyr > thereof , [were] of wood <06086 +<ets > : and he said <01696 +dabar > unto me , This <{02088} +zeh > [is] the table <07979 +shulchan > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > .

02088 EZE 043 013 And these <00428 +>el - leh > [are] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [is] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [shall be] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the edge thereof round <05439 +cabiyb > about [shall be] a span <02239 +zereth > : and this <{02088} +zeh > [shall be] the higher <01354 +gab > place of the altar <04196 +mizbeach > .

02088 EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <{02088} +zeh > gate <08179 +sha<ar > shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > .

02088 EZE 045 002 Of this <{02088} +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [in length] , with five <02568 +chamesh > hundred <03967 +me>ah > [in breadth <07341 +rochab >] , square <07251 +raba< > round <05439 +cabiyb > about ; and fifty <02572 +chamishshiyim > cubits <00520 +>ammah > round <05439 +cabiyb > about for the suburbs <04054 +migrash > thereof .

02088 EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <{02088} +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city <05892 +<iyr > , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the city <05892 +<iyr > , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 +<ummah > against <05980 +<ummah > one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > .

02088 EZE 046 020 Then said <00559 +>amar > he unto me , This <{02088} +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 +<am > .

02088 EZE 047 007 Now when I had returned <07725 +shuwb > , behold <02009 +hinneh > , at <00413 +>el > the bank <08193 +saphah > of the river <05158 +nachal > [were] very <03966 +m@<od > many <07227 +rab > trees <06086 +<ets > on the one side and on the other <{02088} +zeh > .

02088 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <{02088} +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +<aleh > thereof for medicine <08644 +t@ruwphah > .

02088 EZE 047 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <{02088} +zeh > [shall be] the border <01366 +g@buwl > , whereby <00834 +>aher > ye shall inherit <05157 +nachal > the land <00776 +>erets > according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : Joseph <03130 +Yowceph > [shall have two] portions <02256 +chebel > .

02088 EZE 047 015 And this <{02088} +zeh > [shall be] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <01419 +gadawl > sea <03220 +yam > , the way <01870 +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to Zedad <06657 +Ts@dad > ;

02088 EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasiy> > , on <05921 +<al > the one side <06285 +pe>ah > and on <05921 +<al > the other <{02088} +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 +<iyr > , over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 +<ad > the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > toward <05921 +<al > the west <03220 +yam > border <01366 +g@buwl > , over <05980 +<ummah > against <05980 +<ummah > the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof .

02088 EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <{02088} +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 +<ayin > , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw<ah > aloud for joy <08057 +simchah > :

02088 EZR 007 011 Now this <{02088} +zeh > [is] the copy
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<06573 +parshegen > of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414 +nathan > unto Ezra <05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05608 +caphar > , [even] a scribe <05608 +caphar > of the words <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and of his statutes <02706 +choq > to Israel <03478 +Yisra>el > .

02088 EZR 009 002 For they have taken <05375 +nasa> > of their daughters <01121 +ben > for themselves <01992 +hem > , and for their sons <01121 +ben > : so that the holy <06944 +qodesh > seed <02233 +zera< > have mingled <06148 +<arab > themselves with the people <05971 +<am > of [those] lands <00776 +>erets > : yea , the hand <03027 +yad > of the princes <08269 +sar > and rulers <05461 +cagan > hath been <01961 +hayah > chief <07223 +ri>shown > in this <{02088} +zeh > trespass <04604 +ma<al > .

02088 EZR 009 003 And when <03588 +kiy > I heard <08085 +shama< > this <{02088} +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@<iyl > , and plucked <04803 +marat > off the hair <08181 +se<ar > of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonished <08074 +shamem > .

02088 EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [have] we [been] in a great <01419 +gadowl > trespass <00819 +>ashmah > unto this <{02088} +zeh > day <03117 +yowm > ; and for our iniquities <05771 +<avon > have we , our kings <04428 +melek > , [and] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniym > , as [it is] this <02088 +zeh > day <03117 +yowm > .

02088 EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [have] we [been] in a great <01419 +gadowl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our iniquities <05771 +<avon > have we , our kings <04428 +melek > , [and] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniym > , as [it is] this <{02088} +zeh > day <03117 +yowm > .

02088 EZR 010 005 Then arose <06965 +quwm > Ezra <05830 +<Ezra> > , and made the chief <08269 +sar > priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and all <03605 +kol > Israel <03478 +Yisra>el > , to swear <07650 +shaba< > that they should do <06213 +<asah > according to this <{02088} +zeh > word <01697 +dabar > . And they sware <07650 +shaba< > .

02088 EZR 010 013 But the people <05971 +<am > [are] many <07227 +rab > , and [it is] a time <06256 +<eth > of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 +<amad > without <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <{02088} +zeh > thing <01697 +dabar > .

02088 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar >
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of all <03605 +kol > the congregation <06951 +qahal > stand
 <05975 +amad > , and let all <03605 +kol > them which have
 taken <03427 +yashab > strange <05237 +nokriy > wives <00802
 +>ishshah > in our cities <05892 +<iyr > come <00935 +bow> > at
 appointed <02163 +zaman > times <06256 +<eth > , and with them
 the elders <02205 +zaqen > of every city <05892 +<iyr > , and
 the judges <08199 +shaphat > thereof , until <05704 +<ad > the
 fierce <02740 +charown > wrath <00639 +>aph > of our God <00430
 +>elohiym > for this <{02088} +zeh > matter <01697 +dabar > be
 turned <07725 +shuwb > from us .

02088 GEN 005 001 This <{02088} +zeh > [is] the book <05612
 +cepher > of the generations <08435 +towl@dah > of Adam <00120
 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym >
 created <01254 +bara> > man <00120 +>adam > , in the likeness
 <01823 +d@muwth > of God <00430 +>elohiym > made <06213 +<asah >
 he him ;

02088 GEN 005 029 And he called <07121 +qara> > his name <08034
 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This
 <{02088} +zeh > [same] shall comfort <05162 +nacham > us
 concerning our work <04639 +ma<aseh > and toil <06093
 +<itstsabown > of our hands <03027 +yad > , because <04480 +min
 > of the ground <00127 +>adamah > which <00834 +>aher > the LORD
 <03068 +Y@hovah > hath cursed <00779 +>arar > .

02088 GEN 006 015 And this <{02088} +zeh > [is the fashion]
 which <00834 +>aher > thou shalt make <06213 +<asah > it [of] :
 The length <00753 +>orek > of the ark <08392 +tebah > [shall
 be] three <07969 +shalowsh > hundred <03967 +me>ah > cubits
 <00520 +>ammah > , the breadth <07341 +rochab > of it fifty
 <02572 +chamishshiyim > cubits <00520 +>ammah > , and the height
 <06967 +qowmah > of it thirty <07970 +sh@lowshiyim > cubits
 <00520 +>ammah > .

02088 GEN 007 001 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou
 and all <03605 +kol > thy house <01004 +bayith > into <00413
 +>el > the ark <08392 +tebah > ; for thee have I seen <07200
 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me
 in this <{02088} +zeh > generation <01755 +dowr > .

02088 GEN 007 011 In the six <08337 +shesh > hundredth <03967
 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life
 <02416 +chay > , in the second <08145 +sheniy > month <02320
 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm >
 of the month <02320 +chodesh > , the same <{02088} +zeh > day
 <03117 +yowm > were all <03605 +kol > the fountains <04599
 +ma<yan > of the great <07227 +rab > deep <08415 +t@howm >
 broken <01234 +baqa< > up , and the windows <00699 +>arubbah >
 of heaven <08064 +shamayim > were opened <06605 +pathach > .

02088 GEN 011 006 And the LORD <03068 +Y@hovah > said <00559
 +>amar > , Behold <02005 +hen > , thepeople <05971 +<am > [is]
 one <00259 +>echad > , and they have all <03605 +kol > one
 <00259 +>echad > language <08193 +saphah > ; and this <{02088}
 +zeh > they begin <02490 +chalal > to do <06213 +<asah > : and
 now <06258 +<attah > nothing will be restrained <01219 +batsar >
 from them , which they have imagined <02161 +zamam > to do
 <06213 +<asah > .

02088 GEN 015 004 And , behold <02009 +hinneh > , the word
 <01697 +dabar > of the LORD <03068 +Y@hovah > [came] unto him ,
 saying <00559 +>amar > , This <{02088} +zeh > shall not be
 thine heir <03423 +yarash > ; but he that shall come <03318
 +yatsa> > forth <03318 +yatsa> > out of thine own <00249
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+>ezrach > bowels <04578 +me<ah > shall be thine heir <03423
+yarash > .

02088 GEN 017 021 But my covenant <01285 +b@riyth > will I
establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which
<00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad >
unto thee at this <{02088} +zeh > set <04150 +mow<ed > time in
the next <00312 +>acher > year <08141 +shaneh > .

02088 GEN 018 025 That be far <02486 +chaliylah > from thee to
do <06213 +<asah > after this <{02088} +zeh > manner <01697
+dabar > , to slay <04191 +muwth > the righteous <06662
+tsaddiyq > with the wicked <07563 +rasha< > : and that the
righteous <06662 +tsaddiyq > should be as the wicked <07563
+rasha< > , that be far <02486 +chaliylah > from thee : Shall
not the Judge <08199 +shaphat > of all <03605 +kol > the earth
<00776 +>erets > do <06213 +<asah > right <04941 +mishpat > ?

02088 GEN 019 013 For we will destroy <07843 +shachath > this
<{02088} +zeh > place <04725 +maqowm > , because <03588 +kiy >
the cry <06818 +tsa<aqah > of them is waxen great <01431 +gadal
> before <00854 +>eth > the face <06440 +paniym > of the LORD
<03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent
<07971 +shalach > us to destroy <07843 +shachath > it .

02088 GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> >
out , and spake <01696 +dabar > unto his sons <02860 +chathan >
in law <02859 +chathan > , which married <03947 +laqach > his
daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get
<03318 +yatsa> > you out of this <{02088} +zeh > place <04725
+maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843
+shachath > this city <05892 +<iyr > . But he seemed as one that
mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law
<02859 +chathan > .

02088 GEN 019 021 And he said <00559 +>amar > unto him , See
<02009 +hinneh > , I have accepted <05375 +nasa> > thee
concerning this <{02088} +zeh > thing <01697 +dabar > also
<01571 +gam > , that I will not overthrow <02015 +haphak > this
city <05892 +<iyr > , for the which <00834 +>aher > thou hast
spoken <01696 +dabar > .

02088 GEN 020 010 And Abimelech <40> said <00559 +>amar > unto
Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou ,
that thou hast done <06213 +<asah > this <{02088} +zeh > thing
<01697 +dabar > ?

02088 GEN 020 011 And Abraham <85> said <00559 +>amar > ,
Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535
+raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is
] not in this <{02088} +zeh > place <04725 +maqowm > ; and they
will slay <02026 +harag > me for my wife s <00802 +>ishshah >
sake <01697 +dabar > .

02088 GEN 020 013 And it came <01961 +hayah > to pass , when
<00834 +>aher > God <00430 +>elohiym > caused me to wander
<08582 +ta<ah > from my father s <1> house <01004 +bayith > ,
that I said <00559 +>amar > unto her , This <{02088} +zeh > [is
] thy kindness <02617 +cheched > which <00834 +>aher > thou shalt
shew <06213 +<asah > unto me ; at <00413 +>el > every <03605
+kol > place <04725 +maqowm > whither we shall come <00935 +bow>
> , say <00559 +>amar > of me , He [is] my brother <00251
+>ach > .

02088 GEN 021 026 And Abimelech <40> said <00559 +>amar > , I
wot <03045 +yada< > not who <4310miy > hath done <06213 +<asah >
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this <{02088} +zeh > thing <01697 +dabar > : neither <03808 +lo>
> didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet
<01571 +gam > heard <08085 +shama< > I [of it] , but to day
<03117 +yowm > .

02088 GEN 024 058 And they called <07121 +qara> > Rebekah <07259
+Ribqah > , and said <00559 +>amar > unto her , Wilt thou go
<03212 +yalak > with this <{02088} +zeh > man <00376 +>iysh > ?
And she said <00559 +>amar > , I will go <03212 +yalak > .

02088 GEN 025 022 And the children <01121 +ben > struggled
<07533 +ratsats > together within <07130 +qereb > her ; and she
said <00559 +>amar > , If <00518 +>im > [it be] so <03651 +ken
> , why <04100 +mah > [am] I thus <{02088} +zeh > ? And she
went <03212 +yalak > to enquire <01875 +darash > of the LORD
<03068 +Y@hovah > .

02088 GEN 025 030 And Esau <06215 +<Esav > said <00559 +>amar >
to Jacob <03290 +Ya<aqob > , Feed <03938 +la<at > me , I pray
<04994 +na> > thee , with that same <{02088} +zeh > red <00122
+>adom > [pottage] ; for I [am] faint <05889 +<ayeph > :
therefore was his name <08034 +shem > called <07121 +qara> >
Edom <00123 +>Edom > .

02088 GEN 025 032 And Esau <06215 +<Esav > said <00559 +>amar > ,
Behold <02009 +hinneh > , I [am] at the point <01980 +halak >
to die <04191 +muwth > : and what <04100 +mah > profit shall
this <{02088} +zeh > birthright <01062 +b@kowrah > do to me ?

02088 GEN 026 011 And Abimelech <40> charged <06680 +tsavah >
all <03605 +kol > [his] people <05971 +<am > , saying <00559
+>amar > , He that toucheth <05060 +naga< > this <{02088} +zeh >
man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely
be put to death <04194 +maveth > .

02088 GEN 026 033 And he called <07121 +qara> > it Shebah <07656
+Shib<ah > : therefore the name <08034 +shem > of the city
<05892 +<iyr > [is] Beersheba <00884 +B@>er Sheba< > unto this
<{02088} +zeh > day <03117 +yowm > .

02088 GEN 027 021 And Isaac <03327 +Yitschaq > said <00559
+>amar > unto Jacob <03290 +Ya<aqob > , Come <05066 +nagash >
near <05066 +nagash > , I pray <04994 +na> > thee , that I may
feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou
[be] my very <{02088} +zeh > son <01121 +ben > Esau <06215
+<Esav > or not .

02088 GEN 027 024 And he said <00559 +>amar > , [Art] thou my
very <{02088} +zeh > son <01121 +ben > Esau <06215 +<Esav > ?
And he said <00559 +>amar > , I [am] .

02088 GEN 027 036 And he said <00559 +>amar > , Is not he
rightly <03588 +kiy > named Jacob <03290 +Ya<aqob > ? for he
hath supplanted <06117 +<aqab > me these <{02088} +zeh > two
<06471 +pa<am > times <06471 +pa<am > : he took <03947 +laqach >
away my birthright <01062 +b@kowrah > ; and , behold <02009
+hinneh > , now <06258 +<attah > he hath taken <03947 +laqach >
away my blessing <01293 +B@rakah > . And he said <00559 +>amar >
, Hast thou not reserved <00680 +>atsal > a blessing <01293
+B@rakah > for me ?

02088 GEN 028 016 And Jacob <03290 +Ya<aqob > awaked <03364
+yaqats > out of his sleep <08142 +shehah > , and he said <00559
+>amar > , Surely <00403 +>aken > the LORD <03068 +Y@hovah > is
in this <{02088} +zeh > place <04725 +maqowm > ; and I knew
<03045 +yada< > [it] not .

02088 GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <{02088} +zeh > [is] the gate <08179 +sha<ar > of heaven <08064 +shamayim > .

02088 GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <{02088} +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha<ar > of heaven <08064 +shamayim > .

02088 GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <{02088} +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha<ar > of heaven <08064 +shamayim > .

02088 GEN 028 020 And Jacob <03290 +Ya<aqob > vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <{02088} +zeh > way <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 +labash > on ,

02088 GEN 029 033 And she conceived <02030 +hareh > again <05750 +<owd > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <{02088} +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim<own > .

02088 GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra<ah > [and] keep <08104 +shamar > thy flock <06629 +tso>n > :

02088 GEN 031 001 And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya<aqob > hath taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <{02088} +zeh > glory <03519 +kabowd > .

02088 GEN 031 038 This <{02088} +zeh > twenty <06242 +<esriym > years <08141 +shaneh > [have] I [been] with thee ; thy ewes <07353 +rachel > and thy she goats <05795 +<ez > have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > .

02088 GEN 031 041 Thus <{02088} +zeh > have I been twenty <06242 +<esriym > years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 +<abad > thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and

six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 +<eser > times <04489 +moneh > .

02088 GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <{02088} +zeh > heap <01530 +gal > [is] a witness <05707 +<ed > between <00996 +beyn > me and thee this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal<ed > ;

02088 GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya<aqob > , Behold <02009 +hinneh > this <{02088} +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [this] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and thee ;

02088 GEN 031 052 This <{02088} +zeh > heap <01530 +gal > [be] witness <05707 +<ed > , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 +<Adah > , that I will not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > .

02088 GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 +<ed > , and [this <{02088} +zeh >] pillar <04676 +matstsebah > [be] witness <05711 +<Adah > , that I will not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > .

02088 GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 +<ed > , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 +<Adah > , that I will not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 +<abar > over <05674 +<abar > this <{02088} +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > .

02088 GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 +<ed > , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 +<Adah > , that I will not pass <05674 +<abar > over <05674 +<abar > this <{02088} +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > .

02088 GEN 032 002 And when <00834 +>aher > Jacob <03290 +Ya<aqob > saw <07200 +ra>ah > them , hesaid <00559 +>amar > , This <{02088} +zeh > [is] God s <00430 +>elohiym > host <04264 +machaneh > : and he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Mahanaim <04266 +Machanayim > .

02088 GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +cheded > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 +<asah > unto thy servant <05650 +<ebed > ; for with my staff <04731 +maqql > I passed <05674 +<abar > over <05674 +<abar > this <{02088} +zeh > Jordan <03383 +Yarden > ; and now <06258 +<attah > I am become

<01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > .

02088 GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 +<eder > , saying <00559 +>amar > , On this <{02088} +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 +<Esav > , when ye find <04672 +matsa> > him .

02088 GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <{02088} +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya<aqob > thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > .

02088 GEN 033 008 And he said <00559 +>amar > , What <04310 +miy > [meanest] thou by all <03605 +kol > this <{02088} +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 +<ayin > of my lord <00113 +>adown > .

02088 GEN 034 014 And they said <00559 +>amar > unto them , We cannot do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 +<orlah > ; for that [were] a reproach <02781 +cherpah > unto us :

02088 GEN 035 017 And it came <00935 +bow> > to pass , when she was in hard <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have this <{02088} +zeh > son <01121 +ben > also <01571 +gam > .

02088 GEN 037 006 And he said <00559 +>amar > unto them , Hear <08085 +shama< > , I pray <04994 +na> > you , this <{02088} +zeh > dream <02472 +chalowm > which <00834 +>aher > I have dreamed <02492 +chalam > :

02088 GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga<ar > him , and said <00559 +>amar > unto him , What <04100 +mah > [is] this <{02088} +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ?

02088 GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <{02088} +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > .

02088 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > this <{02088} +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid

<05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

02088 GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 +<Eynayim > by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <{02088} +zeh > [place] .

02088 GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <{02088} +zeh > [place] .

02088 GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her take <03947 +laqach > [it] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > this <{02088} +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her .

02088 GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <{02088} +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > .

02088 GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <{02088} +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 +<asah > this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ?

02088 GEN 039 011 And it came <01961 +hayah > to pass about this <{02088} +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 +<asah > his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > .

02088 GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , This <{02088} +zeh > [is] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > branches <08299 +sariyg > [are] three <07969 +shalowsh > days <03117 +yowm > :

02088 GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 +<asah > kindness <02617 +cheded > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par<oh > , and bring <03318 +yatsa> > me out of this <{02088} +zeh > house <01004 +bayith > :

02088 GEN 040 018 And Joseph <03130 +Yowceph > answered <06030 +<anah > and said <00559 +>amar > , This <{02088} +zeh > [is] the interpretation <06623 +pithrown > thereof : The three <07969

+shalowsh > baskets <05536 +cal > [are] three <07969 +shalowsh
> days <03117 +yowm > :

02088 GEN 041 038 And Pharaoh <06547 +Par<oh > said <00559
+>amar > unto his servants <05650 +<ebed > , Can we find <04672
+matsa> > [such a one] as this <{02088} +zeh > [is] , a man
<00376 +>iysh > in whom <00834 +>aher > the Spirit <07307
+ruwach > of God <00430 +>elohiym > [is] ?

02088 GEN 042 015 Hereby <02063 +zo>th > ye shall be proved
<00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547
+Par<oh > ye shall not go <03318 +yatsa> > forth <03318 +yatsa>
> hence <{02088} +zeh > , except your youngest <06996 +qatan >
brother <00251 +>ach > come <00935 +bow> > hither .

02088 GEN 043 010 For except <03884 +luwle> > we had lingered
<04102 +mahahh > , surely <03588 +kiy > now <06258 +<attah > we
had returned <07725 +shuwb > this <{02088} +zeh > second time
<06471 +pa<am > .

02088 GEN 043 029 And he lifted <05375 +nasa> > up his eyes
<05869 +<ayin > , and saw <07200 +ra>ah > his brother <00251
+>ach > Benjamin <01144 +Binyamiyn > , his mother s <00517 +>em
> son <01121 +ben > , and said <00559 +>amar > , [Is] this
<{02088} +zeh > your younger <06996 +qatan > brother <00251
+>ach > , of whom <00834 +>aher > ye spake <00559 +>amar > unto
me ? And he said <00559 +>amar > , God <00430 +>elohiym > be
gracious <02603 +chanan > unto thee , my son <01121 +ben > .

02088 GEN 044 005 [Is] not this <{02088} +zeh > [it] in
which <00834 +>aher > my lord <00113 +>adown > drinketh <08354
+shathah > , and whereby indeed he divineth <05172 +nachash > ?
ye have done evil <07489 +ra<a< > in so <00834 +>aher > doing
<06213 +<asah > .

02088 GEN 044 007 And they said <00559 +>amar > unto him ,
Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113
+>adown > these <00428 +>el - leh > words <01697 +dabar > ? God
forbid <02486 +chaliylah > that thy servants <05650 +<ebed >
should do <06213 +<asah > according to this <{02088} +zeh >
thing <01697 +dabar > :

02088 GEN 044 029 And if <00518 +>im > ye take <03947 +laqach >
this <{02088} +zeh > also <01571 +gam > from me , and mischief
<00611 +>acown > befall <07136 +qarah > him , ye shall bring
<03381 +yarad > down <03381 +yarad > my gray <07872 +seybah >
hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > .

02088 GEN 045 006 For these <{02088} +zeh > two years <08141
+shaneh > [hath] the famine <07458 +ra<ab > [been] in the
land <00776 +>erets > : and yet <05750 +<owd > [there are]
five <02568 +chamesh > years <08141 +shaneh > , in the which
<00834 +>aher > [there shall] neither <00369 +>ayin > [be]
earing <02758 +chariysh > nor harvest <07105 +qatsiyr > .

02088 GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm
> it a law <02706 +choq > over <05921 +<al > the land <00127
+>adamah > of Egypt <04714 +Mitsrayim > unto this <{02088} +zeh
> day <03117 +yowm > , [that] Pharaoh <06547 +Par<oh > should
have the fifth <02569 +chomesh > [part] ; except <07535 +raq >
the land <00127 +>adamah > of the priests <03548 +kohen > only
<00905 +bad > , [which] became <01961 +hayah > not Pharaoh s
<06547 +Par<oh > .

02088 GEN 048 009 And Joseph <03130 +Yowceph > said <00559
+>amar > unto his father <1> , They [are] my sons <01121 +ben
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> , whom <00834 +>aher > God <00430 +>elohiym > hath given
 <05414 +nathan > me in this <{02088} +zeh > [place] . And he
 said <00559 +>amar > , Bring <03947 +laqach > them , I pray
 <04994 +na> > thee , unto me , and I will bless <01288 +barak >
 them .

02088 GEN 048 018 And Joseph <03130 +Yowceph > said <00559
 +>amar > unto his father <1> , Not so <03651 +ken > , my father
 <1> : for this <{02088} +zeh > [is] the firstborn <01060
 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand
 <03225 +yamiyn > upon his head <07218 +ro>sh > .

02088 GEN 050 011 And when the inhabitants <03427 +yashab > of
 the land <00776 +>erets > , the Canaanites <03669 +K@na<aniy > ,
 saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren
 > of Atad <00329 +>atad > , they said <00559 +>amar > , This
 <{02088} +zeh > [is] a grievous <03515 +kabed > mourning <60>
 to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034
 +shem > of it was called <07121 +qara> > Abelmizraim <67> ,
 which <00834 +>aher > [is] beyond <05676 +<eber > Jordan
 <03383 +Yarden > .

02088 GEN 050 020 But as for you , ye thought <02803 +chashab >
 evil <07451 +ra< > against <05921 +<al > me ; [but] God <00430
 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > ,
 to bring <06213 +<asah > to pass <06213 +<asah > , as [it is]
 this <{02088} +zeh > day <03117 +yowm > , to save <02421 +chayah
 > much <07227 +rab > people <05971 +<am > alive <02421 +chayah >
 .

02088 GEN 050 025 And Joseph <03130 +Yowceph > took an oath
 <07650 +shaba< > of the children <01121 +ben > of Israel <03478
 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym >
 will surely visit <06485 +paqad > you , and ye shall carry
 <05927 +<alah > up my bones <06106 +<etsem > from hence <{02088}
 +zeh > .

02088 HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar >
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying
 <00559 +>amar > , This <{02088} +zeh > people <05971 +<am > say
 <00559 +>amar > , The time <06256 +<eth > is not come <00935
 +bow> > , the time <06256 +<eth > that the LORD S <03068
 +Y@hovah > house <01004 +bayith > should be built <01129 +banah
 > .

02088 HAG 001 004 [Is it] time <06256 +<eth > for you , O ye ,
 to dwell <03427 +yashab > in your cieled <05603 +caphan > houses
 <01004 +bayith > , and this <{02088} +zeh > house <01004 +bayith
 > [lie] waste <02720 +chareb > ?

02088 HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar >
 among you that saw <07200 +ra>ah > this <{02088} +zeh > house
 <01004 +bayith > in her first <07223 +ri>shown > glory <03519
 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it
 now <06258 +<attah > ? [is it] not in your eyes <05869 +<ayin
 > in comparison <03644 +k@mow > of it as nothing <00369 +>ayin >
 ?

02088 HAG 002 007 And I will shake <07493 +ra<ash > all <03605
 +kol > nations <01471 +gowy > , and the desire <02532 +chemdah >
 of all <03605 +kol > nations <01471 +gowy > shall come <00935
 +bow> > : and I will fill <04390 +male> > this <{02088} +zeh >
 house <01004 +bayith > with glory <03519 +kabowd > , saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > .

02088 HAG 002 009 The glory <03519 +kabowd > of this <{02088} +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl > than of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02088 HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl > than of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <{02088} +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02088 HAG 002 014 Then answered <06030 +<anah > Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 +<am > , and so <03651 +ken > [is] this <{02088} +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma<aseh > of their hands <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] unclean <02931 +tame> > .

02088 HAG 002 014 Then answered <06030 +<anah > Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <{02088} +zeh > people <05971 +<am > , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma<aseh > of their hands <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] unclean <02931 +tame> > .

02088 HAG 002 015 And now <04994 +na> > , I pray <04994 +na> > you , consider from this <{02088} +zeh > day <03117 +yowm > and upward <04605 +ma<al > , from before <02962 +terem > a stone <68> was laid <07760 +suwm > upon a stone <68> in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > :

02088 HAG 002 018 Consider now <04994 +na> > from this <{02088} +zeh > day <03117 +yowm > and upward <04605 +ma<al > , from the four <00702 +>arba< > and twentieth <06242 +<esriym > day <03117 +yowm > of the ninth <08671 +t@shiy<iy > [month , even] from the day <03117 +yowm > that the foundation <03245 +yacad > of the LORD S <03068 +Y@hovah > temple <01964 +heykal > was laid , consider [it] .

02088 HAG 002 019 Is the seed <02233 +zera< > yet <05750 +<owd > in the barn <04035 +m@guwrah > ? yea , as yet <05704 +<ad > the vine <01612 +gephen > , and the fig <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 +<ets > , hath not brought <05375 +nasa> > forth <05375 +nasa> > : from this <{02088} +zeh > day <03117 +yowm > will I bless <01288 +barak > [you] .

02088 ISA 006 003 And one cried <07121 +qara> > unto another <{02088} +zeh > , and said <00559 +>amar > , Holy <06918 +qadowsh > , holy <06918 +qadowsh > , holy <06918 +qadowsh > , [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : the whole <03605 +kol > earth <00776 +>erets > [is] full <04393 +m@lo> > of his glory <03519 +kabowd > .

02088 ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <{02088} +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 +<avon > is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

02088 ISA 006 009 And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +>amar > this <{02088} +zeh > people <05971 +<am > , Hear <08085 +shama< > ye indeed , but understand <00995 +biyn > not ; and see <07200 +ra>ah > ye indeed , but perceive <03045 +yada< > not .

02088 ISA 006 010 Make the heart <03820 +leb > of this <{02088} +zeh > people <05971 +<am > fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy <03513 +kabad > , and shut <08173 +sha<a< > their eyes <05869 +<ayin > ; lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 +<ayin > , and hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <00995 +biyn > with their heart <03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha> > .

02088 ISA 008 006 Forasmuch as this <{02088} +zeh > people <05971 +<am > refuseth <03988 +ma>ac > the waters <04325 +mayim > of Shiloah <07975 +Shiloach > that go <01980 +halak > softly <00328 +>at > , and rejoice <04885 +masows > in Rezin <07526 +R@tsiyn > and Remaliah s <07425 +R@malyahuw > son <01121 +ben > ;

02088 ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <01870 +derek > of this <{02088} +zeh > people <05971 +<am > , saying <00559 +>amar > ,

02088 ISA 008 012 Say <00559 +>amar > ye not , A confederacy <07195 +qesher > , to all <03605 +kol > [them to] whom <00834 +>aher > this <{02088} +zeh > people <05971 +<am > shall say <00559 +>amar > , A confederacy <07195 +qesher > ; neither <03808 +lo> > fear <03372 +yare> > ye their fear <04172 +mowra> > , nor <03808 +lo> > be afraid <06206 +<arats > .

02088 ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@<uwdah > : if <00518 +>im > they speak <00559 +>amar > not according to this <{02088} +zeh > word <01697 +dabar > , [it is] because <00834 +>aher > [there is] no <00369 +>ayin > light <07837 +shachar > in them .

02088 ISA 009 016 For the leaders <00833 +>ashar > of this <{02088} +zeh > people <05971 +<am > cause [them] to err <08582 +ta<ah > ; and [they that are] led <00833 +>ashar > of them [are] destroyed <01104 +bala< > .

02088 ISA 014 004 That thou shalt take <05375 +nasa> > up this <{02088} +zeh > proverb <04912 +mashal > against <05921 +<al > the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > !

02088 ISA 014 016 They that see <07200 +ra>ah > thee shall narrowly look <07688 +shagach > upon thee , [and] consider <00995 +biyn > thee , [saying <00559 +>amar > , Is] this <{02088} +zeh > the man <00376 +>iysh > that made the earth

<00776 +>erets > to tremble <07264 +ragaz > , that did shake
<07493 +ra<ash > kingdoms <04467 +mamlakah > ;

02088 ISA 014 028 In the year <08141 +shaneh > that king <04428
+melek > Ahaz <00271 +>Achaz > died <04194 +maveth > was this
<{02088} +zeh > burden <04853 +massa> > .

02088 ISA 017 014 And behold <02009 +hinneh > at eveningtide
trouble <01091 +ballahah > ; [and] before <02962 +terem > the
morning <01242 +boqer > he [is] not . This <{02088} +zeh > [
is] the portion <02506 +cheleq > of them that spoil <08154
+shacah > us , and the lot <01486 +gowral > of them that rob
<00962 +bazaz > us .

02088 ISA 020 006 And the inhabitant <03427 +yashab > of this
<{02088} +zeh > isle <00339 +>iy > shall say <00559 +>amar > in
that day <03117 +yowm > , Behold <02009 +hinneh > , such <03541
+koh > [is] our expectation <04007 +mabbat > , whither we flee
<05127 +nuwc > for help <05833 +<ezrah > to be delivered <05337
+natsal > from the king <04428 +melek > of Assyria <00804
+>Ashshuwr > : and how <00349 +>eyk > shall we escape <04422
+malat > ?

02088 ISA 021 009 And , behold <02009 +hinneh > , here <{02088}
+zeh > cometh <00935 +bow> > a chariot <07393 +rekeb > of men
<00376 +>iysh > , [with] a couple <06776 +tsemed > of horsemen
<06571 +parash > . And he answered <06030 +<anah > and said
<00559 +>amar > , Babylon <00894 +Babel > is fallen <05307
+naphal > , is fallen <05307 +naphal > ; and all <03605 +kol >
the graven <06456 +p@ciyl > images of her gods <00430 +>elohiym
> he hath broken <07665 +shabar > unto the ground <00776 +>erets
> .

02088 ISA 022 014 And it was revealed <01540 +galah > in mine
ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > , Surely <00518 +>im > this <{02088} +zeh >
iniquity <05771 +<avon > shall not be purged <03722 +kaphar >
from you till <05704 +<ad > ye die <04191 +muwth > , saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
of hosts <06635 +tsaba> > .

02088 ISA 022 015 Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635
+tsaba> > , Go <03212 +yalak > , get <00935 +bow> > thee unto
this <{02088} +zeh > treasurer <05532 +cakan > , [even] unto
Shebna <07644 +Shebna> > , which <00834 +>aher > [is] over
<05921 +<al > the house <01004 +bayith > , [and say <00559
+>amar >] ,

02088 ISA 023 013 Behold <02005 +hen > the land <00776 +>erets >
of the Chaldeans <03778 +Kasdiy > ; this <{02088} +zeh > people
<05971 +<am > was not , [till] the Assyrian <00804 +>Ashshuwr
> founded <03245 +yacad > it for them that dwell in the
wilderness <06728 +tsiyiy > : they set <06965 +quwm > up the
towers <00971 +bachiyn > thereof , they raised <06209 +<arar >
up the palaces <00759 +>armown > thereof ; [and] he brought
<07760 +suwm > it to ruin <04654 +mappalah > .

02088 ISA 024 003 The land <00776 +>erets > shall be utterly
emptied <01238 +baqaq > , and utterly spoiled <00962 +bazaz > :
for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > this
<{02088} +zeh > word <01697 +dabar > .

02088 ISA 025 006 And in this <{02088} +zeh > mountain <02022
+har > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>
> make <06213 +<asah > unto all <03605 +kol > people <05971 +<am
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> a feast <04960 +mishteh > of fat <08081 +shemen > things , a feast <04960 +mishteh > of wines <08105 +shemer > on the lees <08105 +shemer > , of fat <08081 +shemen > things full of marrow <04229 +machah > , of wines <08105 +shemer > on the lees <08105 +shemer > well refined <02212 +zaqah > .

02088 ISA 025 007 And he will destroy <01104 +bala< > in this <{02088} +zeh > mountain <02022 +har > the face <06440 +paniym > of the covering <03875 +lowt > cast <03874 +luwt > over <05921 +al > all <03605 +kol > people <05971 +am > , and the vail <04541 +maccekah > that is spread <05259 +nacah > over <05921 +al > all <03605 +kol > nations <01471 +gowy > .

02088 ISA 025 009 And it shall be said <00559 +amar > in that day <03117 +yowm > , Lo <02009 +hinneh > , this <{02088} +zeh > [is] our God <00430 +elohiym > ; we have waited <06960 +qavah > for him , and he will save <03467 +yasha< > us : this <02088 +zeh > [is] the LORD <03068 +Y@hovah > ; we have waited <06960 +qavah > for him , we will be glad <01528 +giyr > and rejoice <08055 +samach > in his salvation <03444 +y@shuw<ah > .

02088 ISA 025 009 And it shall be said <00559 +amar > in that day <03117 +yowm > , Lo <02009 +hinneh > , this <02088 +zeh > [is] our God <00430 +elohiym > ; we have waited <06960 +qavah > for him , and he will save <03467 +yasha< > us : this <{02088} +zeh > [is] the LORD <03068 +Y@hovah > ; we have waited <06960 +qavah > for him , we will be glad <01528 +giyr > and rejoice <08055 +samach > in his salvation <03444 +y@shuw<ah > .

02088 ISA 025 010 For in this <{02088} +zeh > mountain <02022 +har > shall the hand <03027 +yad > of the LORD <03068 +Y@hovah > rest <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be trodden <01758 +duwsh > down under <08478 +tachath > him , even as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah > .

02088 ISA 026 001 In that day <03117 +yowm > shall this <{02088} +zeh > song <07892 +shiyir > be sung <07891 +shiyir > in the land <00776 +erets > of Judah <03063 +Y@huwdah > ; We have a strong <05797 +oz > city <05892 +iyir > ; salvation <03444 +y@shuw<ah > will [God] appoint <07896 +shiyth > [for] walls <02346 +chowmah > and bulwarks <02426 +cheyl > .

02088 ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 +avon > of Jacob <03290 +Ya<aqob > be purged <03722 +kaphar > ; and this <{02088} +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up .

02088 ISA 028 011 For with stammering <03934 +la<eg > lips <08193 +saphah > and another <00312 +acher > tongue <03956 +lashown > will he speak <01696 +dabar > to this <{02088} +zeh > people <05971 +am > .

02088 ISA 028 014 Wherefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye scornful <03944 +latsown > men <00582 +enowsh > , that rule <04910 +mashal > this <{02088} +zeh > people <05971 +am > which <00834 +aher > [is] in Jerusalem <03389 +Y@ruwshalaim > .

02088 ISA 028 029 This <{02088} +zeh > also <01571 +gam > cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068

+Y@hovah > of hosts <06635 +tsaba> > , [which] is wonderful
 <06381 +pala> > in counsel <06098 +<etsah> > , [and] excellent
 <01431 +gadal> > in working <08454 +tuwshiyah> .

02088 ISA 029 011 And the vision <02380 +chazuwth> > of all
 <03605 +kol> > is become <01961 +hayah> > unto you as the words
 <01697 +dabar> > of a book <05612 +cepher> > that is sealed <02856
 +chatham> > , which <00834 +>aher> [men] deliver <05414
 +nathan> > to one that is learned , saying <00559 +>amar> > , Read
 <07121 +qara> > this <{02088}> +zeh> > , I pray <04994 +na> > thee
 : and he saith <00559 +>amar> > , I cannot ; for it [is] sealed
 <02856 +chatham> > :

02088 ISA 029 012 And the book <05612 +cepher> > is delivered
 <05414 +nathan> > to him that is not learned , saying <00559
 +>amar> > , Read <07121 +qara> > this <{02088}> +zeh> > , I pray
 <04994 +na> > thee : and he saith <00559 +>amar> > , I am not
 learned .

02088 ISA 029 014 Therefore <03651 +ken> > , behold <02005 +hen> >
 , I will proceed <03254 +yacaph> > to do a marvellous <06381
 +pala> > work <06381 +pala> > among this <{02088}> +zeh> > people
 <05971 +<am> > , [even] a marvellous <06381 +pala> > work
 <06381 +pala> > and a wonder <06382 +pele> > : for the wisdom
 <02451 +chokmah> > of their wise <02450 +chakam> [men] shall
 perish <6> > , and the understanding <00998 +biynah> > of their
 prudent <00995 +biyn> [men] shall be hid <05641 +cathar> > .

02088 ISA 030 012 Wherefore <03651 +ken> > thus <03541 +koh> >
 saith <00559 +>amar> > the Holy <06918 +qadowsh> > One of Israel
 <03478 +Yisra>el> > , Because <03282 +ya<an> ye despise <03988
 +ma>ac> > this <{02088}> +zeh> > word <01697 +dabar> > , and trust
 <00982 +batach> > in oppression <06233 +<osheq> > and perverseness
 <03868 +luwz> > , and stay <08172 +sha<an> thereon <05921 +<al>
 :

02088 ISA 030 013 Therefore <03651 +ken> > this <{02088}> +zeh> >
 iniquity <05771 +<avon> > shall be to you as a breach <06556
 +perets> > ready to fall <05307 +naphal> > , swelling <01158
 +ba<ah> > out in a high <07682 +sagab> > wall <02346 +chowmah> > ,
 whose <00834 +>aher> > breaking <07667 +sheber> > cometh <00935
 +bow> > suddenly <06597 +pith>owm> > at an instant <06621 +petha<
 > .

02088 ISA 030 021 And thine ears <00241 +>ozen> > shall hear
 <08085 +shama< > a word <01697 +dabar> > behind <00310 +>achar> >
 thee , saying <00559 +>amar> > , This <{02088}> +zeh> > [is] the
 way <01870 +derek> > , walk <03212 +yalak> > ye in it , when
 <03588 +kiy> > ye turn to the right <00541 +>aman> > hand <03027
 +yad> > , and when <03588 +kiy> > ye turn to the left <08041
 +sama>l> > .

02088 ISA 036 004 And Rabshakeh <07262 +Rabshaqeh> > said <00559
 +>amar> > unto them , Say <00559 +>amar> > ye now <04994 +na> > to
 Hezekiah <02396 +Chizqiyah> > , Thus <03541 +koh> > saith <00559
 +>amar> > the great <01419 +gadawl> > king <04428 +melek> > , the
 king <04428 +melek> > of Assyria <00804 +>Ashshuwr> > , What
 confidence <00986 +bittachown> [is] this <{02088}> +zeh> >
 wherein <00834 +>aher> > thou trustest <00982 +batach> > ?

02088 ISA 036 006 Lo <02009 +hinneh> > , thou trustest <00982
 +batach> > in the staff <04938 +mish<enah> > of this <{02088}> +zeh> >
 > broken <07533 +ratsats> > reed <07070 +qaneh> > , on <05921 +<al>
 > Egypt <04714 +Mitsrayim> > ; whereon if a man <00376 +>iysh> >
 lean <05564 +camak> > , it will go <00935 +bow> > into his hand
 <03709 +kaph> > , and pierce <05344 +naqab> > it ; so <03651 +ken

> [is] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt
 <04714 +Mitsrayim > to all <03605 +kol > that trust <00982
 +batach > in him .

02088 ISA 036 007 But if thou say <00559 +>amar > to me , We
 trust <00982 +batach > in the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq
 > places and whose altars <04196 +mizbeach > Hezekiah <02396
 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and
 said <00559 +>amar > to Judah <03063 +Y@huwdah > and to
 Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812
 +shachah > before <06440 +paniym > this <{02088} +zeh > altar
 <04196 +mizbeach > ?

02088 ISA 037 003 And they said <00559 +>amar > unto him , Thus
 <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah >
 , This <{02088} +zeh > day <03117 +yowm > [is] a day <03117
 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433
 +towkechah > , and of blasphemy <05007 +n@>atsah > : for the
 children <01121 +ben > are come <00935 +bow> > to the birth
 <04866 +mishber > , and [there is] not strength <03581 +koach
 > to bring <03205 +yalad > forth <03205 +yalad > .

02088 ISA 037 022 This <{02088} +zeh > [is] the word <01697
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath
 spoken <01696 +dabar > concerning <05921 +<al > him ; The virgin
 <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726
 +Tsiyown > , hath despised <00959 +bazah > thee , [and]
 laughed <03932 +la<ag > thee to scorn ; the daughter <01323
 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128
 +nuwa< > her head <07218 +ro>sh > at thee .

02088 ISA 037 030 And this <{02088} +zeh > [shall be] a sign
 <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > [this
] year <08141 +shaneh > such as groweth <05599 +caphiyach > of
 itself ; and the second <08145 +sheniy > year <08141 +shaneh >
 that which springeth <07823 +shachiyc > of the same : and in the
 third <07992 +sh@liyshiyc > year <08141 +shaneh > sow <02232
 +zara< > ye , and reap <07114 +qatsar > , and plant <05193
 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the
 fruit <06529 +p@riy > thereof .

02088 ISA 038 007 And this <{02088} +zeh > [shall be] a sign
 <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that
 the LORD <03068 +Y@hovah > will do <06213 +<asah > this <02088
 +zeh > thing <01697 +dabar > that he hath spoken <01696 +dabar >
 ;

02088 ISA 038 007 And this <02088 +zeh > [shall be] a sign
 <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that
 the LORD <03068 +Y@hovah > will do <06213 +<asah > this <{02088}
 +zeh > thing <01697 +dabar > that he hath spoken <01696 +dabar >
 ;

02088 ISA 039 006 Behold <02009 +hinneh > , the days <03117
 +yowm > come <00935 +bow> > , that all <03605 +kol > that [is]
 in thine house <01004 +bayith > , and [that] which <00834
 +>aher > thy fathers <1> have laid up in store <00686 +>atsar >
 until <05704 +<ad > this <{02088} +zeh > day <03117 +yowm > ,
 shall be carried <05375 +nasa> > to Babylon <00894 +Babel > :
 nothing shall be left <03498 +yathar > , saith <00559 +>amar >
 the LORD <03068 +Y@hovah > .

02088 ISA 044 005 One shall say <00559 +>amar > , I [am] the
 LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call
 <07121 +qara> > [himself] by the name <08034 +shem > of Jacob
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<03290 +Ya<aqob > ; and another <{02088} +zeh > shall subscribe
 <03789 +kathab > [with] his hand <03027 +yad > unto the LORD
 <03068 +Y@hovah > , and surname <03655 +kanah > [himself] by
 the name <08034 +shem > of Israel <03478 +Yisra>el > .

02088 ISA 044 005 One shall say <00559 +>amar > , I [am] the
 LORD S <03068 +Y@hovah > ; and another <{02088} +zeh > shall
 call <07121 +qara> > [himself] by the name <08034 +shem > of
 Jacob <03290 +Ya<aqob > ; and another <02088 +zeh > shall
 subscribe <03789 +kathab > [with] his hand <03027 +yad > unto
 the LORD <03068 +Y@hovah > , and surname <03655 +kanah > [
 himself] by the name <08034 +shem > of Israel <03478 +Yisra>el
 > .

02088 ISA 056 012 Come <00857 +>athah > ye , [say they] , I
 will fetch <03947 +laqach > wine <03196 +yayin > , and we will
 fill <04390 +male> > ourselves with strong drink <07941 +shekar
 > ; and to morrow <04279 +machar > shall be as this <{02088}
 +zeh > day <03117 +yowm > , [and] much <03966 +m@<od > more
 <03499 +yether > abundant <01419 +gadowl > .

02088 ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm
 > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for
 a man <00120 +>adam > to afflict <06031 +<anah > his soul <05315
 +nephesh > ? [is it] to bow <03721 +kaphaph > down his head
 <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread
 <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665
 +>epher > [under him] ? wilt thou call <07121 +qara> > this
 <{02088} +zeh > a fast <06685 +tsowm > , and an acceptable
 <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah
 > ?

02088 ISA 058 005 Is it such <{02088} +zeh > a fast <06685
 +tsowm > that I have chosen <00977 +bachar > ? a day <03117
 +yowm > for a man <00120 +>adam > to afflict <06031 +<anah > his
 soul <05315 +nephesh > ? [is it] to bow <03721 +kaphaph > down
 his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to
 spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665
 +>epher > [under him] ? wilt thou call <07121 +qara> > this
 <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522
 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ?

02088 ISA 058 006 [Is] not this <{02088} +zeh > the fast
 <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose
 <06605 +pathach > the bands <02784 +chartsubbah > of wickedness
 <07562 +resha< > , to undo <05425 +nathar > the heavy <04133
 +mowtah > burdens <92> , and to let the oppressed <07533
 +ratsats > go <07971 +shalach > free <02670 +chophshiy > , and
 that ye break <05423 +nathaq > every <03605 +kol > yoke <04133
 +mowtah > ?

02088 ISA 063 001 Who <04310 +miy > [is] this <02088 +zeh >
 that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed
 <02556 +chamets > garments <00899 +beged > from Bozrah <01224
 +Botsrah > ? this <{02088} +zeh > [that is] glorious <01921
 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808
 +tsa<ah > in the greatness <07230 +rob > of his strength <03581
 +koach > ? I that speak <01696 +dabar > in righteousness <06666
 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > .

02088 ISA 063 001 Who <04310 +miy > [is] this <{02088} +zeh >
 that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed
 <02556 +chamets > garments <00899 +beged > from Bozrah <01224
 +Botsrah > ? this <02088 +zeh > [that is] glorious <01921
 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808
 +tsa<ah > in the greatness <07230 +rob > of his strength <03581
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+koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > .

02088 ISA 066 002 For all <03605 +kol > those <00428 +>el - leh > [things] hath mine hand <03027 +yad > made <06213 +<asah > , and all <03605 +kol > those <00428 +>el - leh > [things] have been <01961 +hayah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but to this <{02088} +zeh > [man] will I look <05027 +nabat > , [even] to [him that is] poor <06041 +<aniy > and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 +<al > my word <01697 +dabar > .

02088 JER 001 010 See <07200 +ra>ah > , I have this <{02088} +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 +<al > the nations <01471 +gowy > and over <05921 +<al > the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull <05422 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > .

02088 JER 003 025 We lie <07901 +shakab > down <07901 +shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k@limmah > covereth <03680 +kacah > us : for we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we and our fathers <1> , from our youth <05271 +na<uwr > even unto this <{02088} +zeh > day <03117 +yowm > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

02088 JER 004 010 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403 +>aken > thou hast greatly deceived <05377 +nasha> > this <{02088} +zeh > people <05971 +<am > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; whereas the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > .

02088 JER 004 011 At that time <06256 +<eth > shall it be said <00559 +>amar > to this <{02088} +zeh > people <05971 +<am > and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phi > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 +<am > , not to fan <02219 +zarah > , nor <03808 +lo> > to cleanse <01305 +barar > ,

02088 JER 005 009 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as this <{02088} +zeh > ?

02088 JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya<an > ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > , and this <{02088} +zeh > people <05971 +<am > wood <06086 +<ets > , and it shall devour <00398 +>akal > them .

02088 JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya<an > ye speak <01696 +dabar > this <{02088} +zeh > word <01697 +dabar >

> , behold <02005 +hen > , I will make <05414 +nathan > my words
<01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > ,
and this <02088 +zeh > people <05971 +<am > wood <06086 +<ets > ,
and it shall devour <00398 +>akal > them .

02088 JER 005 023 But this <{02088} +zeh > people <05971 +<am >
hath a revolting <05637 +carar > and a rebellious <04784 +marah
> heart <03820 +leb > ; they are revolted <05498 +cachab > and
gone <03212 +yalak > .

02088 JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets
> : behold <02009 +hinneh > , I will bring <00935 +bow> > evil
<07451 +ra< > upon this <{02088} +zeh > people <05971 +<am > , [
even] the fruit <06529 +p@riy > of their thoughts <04284
+machashabah > , because they have not hearkened <07181 +qashab
> unto my words <01697 +dabar > , nor to my law <08451 +towrah >
, but rejected <03988 +ma>ac > it .

02088 JER 006 021 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005
+hen > , I will lay <05414 +nathan > stumblingblocks <04383
+mikshowl > before <00413 +>el > this <{02088} +zeh > people
<05971 +<am > , and the fathers <1> and the sons <01121 +ben >
together <03162 +yachad > shall fall <03782 +kashal > upon them ;
the neighbour <07934 +shaken > and his friend <07453 +rea< >
shall perish <6> .

02088 JER 007 002 Stand <05975 +<amad > in the gate <08179
+sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith >
, and proclaim <07121 +qara> > there <08033 +sham > this
<{02088} +zeh > word <01697 +dabar > , and say <00559 +>amar > ,
Hear <08085 +shama< > the word <01697 +dabar > of the LORD
<03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063
+Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el -
leh > gates <08179 +sha<ar > to worship <07812 +shachah > the
LORD <03068 +Y@hovah > .

02088 JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190
+yatab > your ways <01870 +derek > and your doings <04611
+ma<alal > , and I will cause you to dwell <07931 +shakan > in
this <{02088} +zeh > place <04725 +maqowm > .

02088 JER 007 006 [If] ye oppress <06231 +<ashaq > not the
stranger <01616 +ger > , the fatherless <03490 +yathowm > , and
the widow <00490 +>almanah > , and shed <08210 +shaphak > not
innocent <05355 +naqiyy > blood <01818 +dam > in this <{02088}
+zeh > place <04725 +maqowm > , neither <03808 +lo> > walk
<03212 +yalak > after <00310 +>achar > other <00312 +>acher >
gods <00430 +>elohiym > to your hurt <07451 +ra< > :

02088 JER 007 007 Then will I cause you to dwell <07931 +shakan
> in this <{02088} +zeh > place<04725 +maqowm > , in the land
<00776 +>erets > that I gave <05414 +nathan > to your fathers
<1> , for ever <05769 +<owlam > and ever <05769 +<owlam > .

02088 JER 007 010 And come <00935 +bow> > and stand <05975
+<amad > before <06440 +paniym > me in this <{02088} +zeh >
house <01004 +bayith > , which <00834 +>aher > is called <07121
+qara> > by my name <08034 +shem > , and say <00559 +>amar > ,
We are delivered <05337 +natsal > to do <06213 +<asah > all
<03605 +kol > these <00428 +>el - leh > abominations <08441
+tow<ebah > ?

02088 JER 007 011 Is this <{02088} +zeh > house <01004 +bayith >
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, which <00834 +>aher > is called <07121 +qara> > by my name
 <08034 +shem > , become <01961 +hayah > a den <04631 +m@<arah >
 of robbers <06530 +p@riyts > in your eyes <05869 +<ayin > ?
 Behold <02009 +hinneh > , even <01571 +gam > I have seen <07200
 +ra>ah > [it] , saith <05002 +n@>um > the LORD <03068 +Y@hovah
 > .

02088 JER 007 016 Therefore pray <06419 +palal > not thou for
 this <{02088} +zeh > people <05971 +<am > , neither <00408 +>al
 > lift <05375 +nasa> > up cry <07440 +rinnah > nor <00408 +>al >
 prayer <08605 +t@phillah > for them , neither <00408 +>al > make
 intercession <06293 +paga< > to me : for I will not hear <08085
 +shama< > thee .

02088 JER 007 020 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Behold <02009 +hinneh > , mine anger <00639 +>aph >
 and my fury <02534 +chemah > shall be poured <05413 +nathak >
 out upon this <{02088} +zeh > place <04725 +maqowm > , upon man
 <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon
 the trees <06086 +<ets > of the field <07704 +sadeh > , and upon
 the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and
 it shall burn <01197 +ba<ar > , and shall not be quenched <03518
 +kabah > .

02088 JER 007 023 But this <{02088} +zeh > thing <01697 +dabar >
 commanded <06680 +tsavah > I them , saying <00559 +>amar > ,
 Obey <08085 +shama< > my voice <06963 +qowl > , and I will be
 your God <00430 +>elohiym > , and ye shall be my people <05971
 +<am > : and walk <01980 +halak > ye in all <03605 +kol > the
 ways <01870 +derek > that I have commanded <06680 +tsavah > you ,
 that it may be well <03190 +yatab > unto you .

02088 JER 007 025 Since <04480 +min > the day <03117 +yowm >
 that your fathers <1> came <03318 +yatsa> > forth <03318 +yatsa>
 > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
 unto this <{02088} +zeh > day <03117 +yowm > I have even sent
 <07971 +shalach > unto you all <03605 +kol > my servants <05650
 +<ebed > the prophets <05030 +nabiy> > , daily <03117 +yowm >
 rising <07925 +shakam > up early <07925 +shakam > and sending
 <07971 +shalach > [them] :

02088 JER 007 028 But thou shalt say <00559 +>amar > unto them ,
 This <{02088} +zeh > [is] a nation <01471 +gowy > that obeyeth
 <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo> >
 receiveth <03947 +laqach > correction <04148 +muwcar > : truth
 <00530 +>emuwnah > is perished <6> , and is cut <03772 +karath >
 off from their mouth <06310 +peh > .

02088 JER 007 033 And the carcases <05038 +n@belah > of this
 <{02088} +zeh > people <05971 +<am > shall be meat <03978
 +ma>akal > for the fowls <05775 +<owph > of the heaven <08064
 +shamayim > , and for the beasts <00929 +b@hemah > of the earth
 <00776 +>erets > ; and none <00369 +>ayin > shall fray <02729
 +charad > [them] away .

02088 JER 008 005 Why <04069 +madduwa< > [then] is this
 <{02088} +zeh > people <05971 +<am > of Jerusalem <03389
 +Y@ruwshalaim > slidden <07725 +shuwb > back <07725 +shuwb > by
 a perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ?
 they hold <02388 +chazaq > fast deceit <08649 +tormah > , they
 refuse <03985 +ma>en > to return <07725 +shuwb > .

02088 JER 009 009 Shall I not visit <06485 +paqad > them for
 these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the
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LORD <03068 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as this <{02088} +zeh > ?

02088 JER 009 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will feed <00398 +>akal > them , [even] this <{02088} +zeh > people <05971 +<am > , with wormwood <03939 +la<anah > , and give them water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > .

02088 JER 010 019 Woe <00188 +>owy > is me for my hurt <07667 +sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah > : but I said <00559 +>amar > , Truly <00389 +>ak > this <{02088} +zeh > [is] a grief <02483 +choliy > , and I must bear <05375 +nasa> > it .

02088 JER 011 002 Hear <08085 +shama< > ye the words <01697 +dabar > of this <{02088} +zeh > covenant <01285 +b@riyth > , and speak <01696 +dabar > unto the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ;

02088 JER 011 003 And say <00559 +>amar > thou unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 +>arar > [be] the man <00376 +>iysh > that obeyeth <08085 +shama< > not the words <01697 +dabar > of this <{02088} +zeh > covenant <01285 +b@riyth > ,

02088 JER 011 005 That I may perform <06965 +quwm > the oath <07621 +sh@buw<ah > which <00834 +>aher > I have sworn <07650 +shaba< > unto your fathers <1> , to give <05414 +nathan > them a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , as [it is] this <{02088} +zeh > day <03117 +yowm > . Then answered <06030 +<anah > I , and said <00559 +>amar > , So <00543 +>amen > be it , O LORD <03068 +Y@hovah > .

02088 JER 011 006 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Proclaim <07121 +qara> > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of this <{02088} +zeh > covenant <01285 +b@riyth > , and do <06213 +<asah > them .

02088 JER 011 007 For I earnestly protested <05749 +<uwd > unto your fathers <1> in the day <03117 +yowm > [that] I brought <05927 +<alah > them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto this <{02088} +zeh > day <03117 +yowm > , rising <07925 +shakam > early <07925 +shakam > and protesting <05749 +<uwd > , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > .

02088 JER 011 008 Yet they obeyed <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol > the words <01697 +dabar > of this <{02088} +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [them] to do <06213 +<asah > ; but they did <06213 +<asah > [them] not .

02088 JER 011 014 Therefore pray <06419 +palal > not thou for this <{02088} +zeh > people <05971 +<am > , neither <00408 +>al > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605 +t@phillah > for them : for I will not hear <08085 +shama< > [them] in the time <06256 +<eth > that they cry <07121 +qara> > unto me for their trouble <07451 +ra< > .

02088 JER 013 010 This <02088 +zeh > evil <07451 +ra< > people <05971 +<am > , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 +<abad > them , and to worship <07812 +shachah > them , shall even be as this <{02088} +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing .

02088 JER 013 010 This <{02088} +zeh > evil <07451 +ra< > people <05971 +<am > , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 +<abad > them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing .

02088 JER 013 012 Therefore thou shalt speak <00559 +>amar > unto them this <{02088} +zeh > word <01697 +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto thee , Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ?

02088 JER 013 025 This <{02088} +zeh > [is] thy lot <01486 +gowral > , the portion <04490 +manah > of thy measures <04055 +mad > from me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <00834 +>aher > thou hast forgotten <07911 +shakach > me , and trusted <00982 +batach > in falsehood <08267 +sheqer > .

02088 JER 014 010 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <{02088} +zeh > people <05971 +<am > , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > .

02088 JER 014 011 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Pray <06419 +palal > not for this <{02088} +zeh > people <05971 +<am > for [their] good <02896 +towb > .

02088 JER 014 013 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy> > say <00559 +>amar > unto them , Ye shall not see <07200 +ra>ah > the sword <02719 +chereb > , neither <03808 +lo> > shall ye have famine <07458 +ra<ab > ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace <07965 +shalowm > in this

<{02088} +zeh > place <04725 +maqowm > .

02088 JER 014 017 Therefore thou shalt say <00559 +>amar > this
 <{02088} +zeh > word <01697 +dabar > unto them ; Let mine eyes
 <05869 +<ayin > run <03381 +yarad > down with tears <01832
 +dim<ah > night <03915 +layil > and day <03119 +yowmam > , and
 let them not cease <01820 +damah > : for the virgin <01330
 +b@thuwlah > daughter <01323 +bath > of my people <05971 +<am >
 is broken <07665 +shabar > with a great <01419 +gadawl > breach
 <07667 +sheber > , with a very <03966 +m@<od > grievous <02470
 +chalah > blow <04347 +makkah > .

02088 JER 015 001 Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh >
 and Samuel <08050 +Sh@muw>el > stood <05975 +<amad > before
 <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could
] not [be] toward <00413 +>el > this <{02088} +zeh > people
 <05971 +<am > : cast <07971 +shalach > [them] out of my sight
 <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318
 +yatsa> > .

02088 JER 015 020 And I will make <05414 +nathan > thee unto
 this <{02088} +zeh > people <05971 +<am > a fenced <01219
 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > :
 and they shall fight <03898 +lacham > against <00413 +>el > thee
 , but they shall not prevail <03201 +yakol > against thee : for
 I [am] with thee to save <03467 +yasha< > thee and to deliver
 <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > .

02088 JER 016 002 Thou shalt not take <03947 +laqach > thee a
 wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou have
 sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben > in
 this <{02088} +zeh > place <04725 +maqowm > .

02088 JER 016 003 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > concerning <05921 +<al > the sons
 <01121 +ben > and concerning <05921 +<al > the daughters <01121
 +ben > that are born <03205 +yalad > in this <02088 +zeh > place
 <04725 +maqowm > , and concerning <05921 +<al > their mothers
 <00517 +>em > that bare <03205 +yalad > them , and concerning
 <05921 +<al > their fathers <1> that begat <03205 +yalad > them
 in this <{02088} +zeh > land <00776 +>erets > ;

02088 JER 016 003 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > concerning <05921 +<al > the sons
 <01121 +ben > and concerning <05921 +<al > the daughters <01121
 +ben > that are born <03205 +yalad > in this <{02088} +zeh >
 place <04725 +maqowm > , and concerning <05921 +<al > their
 mothers <00517 +>em > that bare <03205 +yalad > them , and
 concerning <05921 +<al > their fathers <1> that begat <03205
 +yalad > them in this <02088 +zeh > land <00776 +>erets > ;

02088 JER 016 005 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the
 house <01004 +bayith > of mourning <04798 +marzeach > , neither
 <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor
 <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken
 <00622 +>acaph > away my peace <07965 +shalowm > from this
 <{02088} +zeh > people <05971 +<am > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness
 <02617 +checed > and mercies <07356 +racham > .

02088 JER 016 009 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005
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+hen > , I will cause to cease <07673 +shabath > out of this
 <{02088} +zeh > place <04725 +maqowm > in your eyes <05869
 +<ayin > , and in your days <03117 +yowm > , the voice <06963
 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl >
 of gladness <08057 +simchah > , the voice <06963 +qowl > of the
 bridegroom <02860 +chathan > , and the voice <06963 +qowl > of
 the bride <03618 +kallah > .

02088 JER 016 010 And it shall come <01961 +hayah > to pass ,
 when <03588 +kiy > thou shalt shew <05046 +nagad > this <{02088}
 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el -
 leh > words <01697 +dabar > , and they shall say <00559 +>amar
 > unto thee , Wherefore hath the LORD <03068 +Y@hovah >
 pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th
 > great <01419 +gadawl > evil <07451 +ra< > against <05921 +<al
 > us ? or what <04100 +mah > [is] our iniquity <05771 +<avon >
 ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that
 we have committed <02398 +chata> > against the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > ?

02088 JER 017 025 Then shall there enter <00935 +bow> > into the
 gates <08179 +sha<ar > of this <02063 +zo>th > city <05892 +<iyr
 > kings <04428 +melek > and princes <08269 +sar > sitting <03427
 +yashab > upon the throne <03678 +kicce> > of David <01732
 +David > , riding <07392 +rakab > in chariots <07393 +rekeb >
 and on horses <05483 +cuwc > , they , and their princes <08269
 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > ,
 and the inhabitants <03427 +yashab > of Jerusalem <03389
 +Y@ruwshalaim > : and this <{02088} +zeh > city <05892 +<iyr >
 shall remain <03427 +yashab > for ever <05769 +<owlam > .

02088 JER 018 006 O house <01004 +bayith > of Israel <03478
 +Yisra>el > , cannot I do <06213 +<asah > with you as this
 <{02088} +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the
 clay <02563 +chomer > [is] in the potter s <03335 +yatsar >
 hand <03027 +yad > , so <03651 +ken > [are] ye in mine hand
 <03027 +yad > , O house <01004 +bayith > of Israel <03478
 +Yisra>el > .

02088 JER 019 003 And say <00559 +>amar > , Hear <08085 +shama<
 > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O
 kings <04428 +melek > of Judah <03063 +Y@huwdah > , and
 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >
 ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym
 > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will
 bring <00935 +bow> > evil <07451 +ra< > upon this <{02088} +zeh
 > place <04725 +maqowm > , the which <00834 +>aher > whosoever
 <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen
 > shall tingle <06750 +tsalal > .

02088 JER 019 004 Because they have forsaken <05800 +<azab > me ,
 and have estranged <05234 +nakar > this <02088 +zeh > place
 <04725 +maqowm > , and have burned <06999 +qatar > incense
 <06999 +qatar > in it unto other <00312 +>acher > gods <00430
 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they
 nor their fathers <1> have known <03045 +yada< > , nor the kings
 <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled
 <04390 +male> > this <{02088} +zeh > place <04725 +maqowm > with
 the blood <01818 +dam > of innocents <05355 +naqiy > ;

02088 JER 019 004 Because they have forsaken <05800 +<azab > me ,
 and have estranged <05234 +nakar > this <{02088} +zeh > place
 <04725 +maqowm > , and have burned <06999 +qatar > incense
 <06999 +qatar > in it unto other <00312 +>acher > gods <00430

+>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ;

02088 JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that this <{02088} +zeh > place <04725 +maqowm > shall no <03808 +lo> > more <05750 +<owd > be called <07121 +qara> > Tophet <08612 +Topheth > , nor The valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but The valley <01516 +gay> > of slaughter <02028 +haregah > .

02088 JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 +<etsah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <{02088} +zeh > place <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcasses <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

02088 JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <{02088} +zeh > people <05971 +<am > and this <02063 +zo>th > city <05892 +<iyr > , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 +<owd > : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > .

02088 JER 019 012 Thus <03651 +ken > will I do <06213 +<asah > unto this <{02088} +zeh > place <04725 +maqowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > as Tophet <08612 +Topheth > :

02088 JER 021 008 And unto this <{02088} +zeh > people <05971 +<am > thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > .

02088 JER 022 001 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Go <03381 +yarad > down <03381 +yarad > to the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and speak <01696 +dabar > there <08033 +sham > this <{02088} +zeh > word <01697 +dabar > ,

02088 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the

fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > ,
 neither <00408 +>al > shed <08210 +shaphak > innocent <05355
 +naqiy > blood <01818 +dam > in this <{02088} +zeh > place
 <04725 +maqowm > .

02088 JER 022 004 For if <00518 +>im > ye do <06213 +<asah >
 this <{02088} +zeh > thing <01697 +dabar > indeed , then shall
 there enter <00935 +bow > in by the gates <08179 +sha<ar > of
 this <{02088} +zeh > house <01004 +bayith > kings <04428 +melek
 > sitting <03427 +yashab > upon the throne <03678 +kicce> > of
 David <01732 +David > , riding <07392 +rakab > in chariots
 <07393 +rekeb > and on horses <05483 +cuwc > , he , and his
 servants <05650 +<ebed > , and his people <05971 +<am > .

02088 JER 022 004 For if <00518 +>im > ye do <06213 +<asah >
 this <{02088} +zeh > thing <01697 +dabar > indeed , then shall
 there enter <00935 +bow > in by the gates <08179 +sha<ar > of
 this <02088 +zeh > house <01004 +bayith > kings <04428 +melek >
 sitting <03427 +yashab > upon the throne <03678 +kicce> > of
 David <01732 +David > , riding <07392 +rakab > in chariots
 <07393 +rekeb > and on horses <05483 +cuwc > , he , and his
 servants <05650 +<ebed > , and his people <05971 +<am > .

02088 JER 022 005 But if <00518 +>im > ye will not hear <08085
 +shama< > these <00428 +>el - leh > words <01697 +dabar > , I
 swear <07650 +shaba< > by myself , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , that this <{02088} +zeh > house <01004
 +bayith > shall become <01961 +hayah > a desolation <02723
 +chorbah > .

02088 JER 022 011 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967
 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah >
 king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned
 <04427 +malak > instead <08478 +tachath > of Josiah <02977
 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318
 +yatsa> > forth <03318 +yatsa> > out of this <{02088} +zeh >
 place <04725 +maqowm > ; He shall not return <07725 +shuwb >
 thither <08033 +sham > any more <05750 +<owd > :

02088 JER 022 021 I spake <01696 +dabar > unto thee in thy
 prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar
 > , I will not hear <08085 +shama< > . This <{02088} +zeh > [
 hath been] thy manner <01870 +derek > from thy youth <05271
 +na<uwr > , that thou obeyedst <08085 +shama< > not my voice
 <06963 +qowl > .

02088 JER 022 028 [Is] this <{02088} +zeh > man <00376 +>iysh
 > Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken
 <05310 +naphats > idol <06089 +<etseb > ? [is he] a vessel
 <03627 +k@liy > wherein [is] no <00363 +>iylan > pleasure
 <02656 +chephets > ? wherefore <04069 +madduwa< > are they cast
 <07993 +shalak > out , he and his seed <02233 +zera< > , and are
 cast <02904 +tuwl > into <05921 +<al > a land <00776 +>erets >
 which <00834 +>aher > they know <03045 +yada< > not ?

02088 JER 022 030 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <{02088}
 +zeh > man <00376 +>iysh > childless <06185 +<ariyriy > , a man
 <01397 +geber > [that] shall not prosper <06743 +tsalach > in
 his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh
 > of his seed <02233 +zera< > shall prosper <06743 +tsalach > ,
 sitting <03427 +yashab > upon the throne <03678 +kicce> > of
 David <01732 +David > , and ruling <04910 +mashal > any more
 <05750 +<owd > in Judah <03063 +Y@huwdah > .

02088 JER 023 006 In his days <03117 +yowm > Judah <03063 +Y@huwdah > shall be saved <03467 +yasha< > , and Israel <03478 +Yisra>el > shall dwell <07931 +shakan > safely <00983 +betach > : and this <{02088} +zeh > [is] his name <08034 +shem > whereby <00834 +>aher > he shall be called <07121 +qara> > , THE LORD <03068 +Y@hovah > OUR RIGHTEOUSNESS <06664 +tsedeq > .

02088 JER 023 032 Behold <02005 +hen > , I [am] against <05921 +<al > them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 +<asah > tell <05608 +caphar > them , and cause my people <05971 +<am > to err <08582 +ta<ah > by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit <03276 +ya<al > this <{02088} +zeh > people <05971 +<am > at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02088 JER 023 033 And when <03588 +kiy > this <{02088} +zeh > people <05971 +<am > , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02088 JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say <00559 +>amar > this <{02088} +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;

02088 JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <{02088} +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > .

02088 JER 025 003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah > , even unto this <{02088} +zeh > day <03117 +yowm > , that [is] the three <07969 +shalowsh > and twentieth <06242 +<esriym > year <08141 +shaneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > hath come <01961 +hayah > unto me , and I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085 +shama< > .

02088 JER 025 013 And I will bring <00935 +bow> > upon that land <00776 +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +>aher > I have pronounced <01696 +dabar > against <05921 +<al > it , [even] all <03605 +kol > that is written <03789 +kathab > in this <{02088} +zeh > book <05612 +cepher > ,

which <00834 +>aher > Jeremiah <03414 +Yirm@yah > hath
 prophesied <05012 +naba> > against <05921 +<al > all <03605 +kol
 > the nations <01471 +gowy > .

02088 JER 025 018 [To wit] , Jerusalem <03389 +Y@ruwshalaim > ,
 and the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and
 the kings <04428 +melek > thereof , and the princes <08269 +sar
 > thereof , to make <05414 +nathan > them a desolation <02723
 +chorbah > , an astonishment <08047 +shammah > , an hissing
 <08322 +sh@reqah > , and a curse <07045 +q@lalah > ; as [it is
] this <{02088} +zeh > day <03117 +yowm > ;

02088 JER 026 001 In the beginning <07225 +re>shiyth > of the
 reign <04468 +mamlakuwth > of Jehoiakim <03079 +Y@howyaqiym >
 the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428
 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this
 <{02088} +zeh > word <01697 +dabar > from the LORD <03068
 +Y@hovah > , saying <00559 +>amar > ,

02088 JER 026 006 Then will I make <05414 +nathan > this
 <{02088} +zeh > house <01004 +bayith > like Shiloh <07887
 +Shiylah > , and will make <05414 +nathan > this <02063 +zo>th >
 city <05892 +<iyr > a curse <07045 +q@lalah > to all <03605 +kol
 > the nations <01471 +gowy > of the earth <00776 +>erets > .

02088 JER 026 009 Why <04069 +madduwa< > hast thou prophesied
 <05012 +naba> > in the name <08034 +shem > of the LORD <03068
 +Y@hovah > , saying <00559 +>amar > , This <{02088} +zeh > house
 <01004 +bayith > shall be like Shiloh <07887 +Shiylah > , and
 this <02063 +zo>th > city <05892 +<iyr > shall be desolate
 <02717 +charab > without <00369 +>ayin > an inhabitant <03427
 +yashab > ? And all <03605 +kol > the people <05971 +<am > were
 gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414
 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068
 +Y@hovah > .

02088 JER 026 011 Then spake <00559 +>amar > the priests <03548
 +kohen > and the prophets <05030 +nabiy> > unto the princes
 <08269 +sar > and to all <03605 +kol > the people <05971 +<am > ,
 saying <00559 +>amar > , This <{02088} +zeh > man <00376 +>iysh
 > [is] worthy to die <04194 +maveth > ; for he hath prophesied
 <05012 +naba> > against <00413 +>el > this <02063 +zo>th > city
 <05892 +<iyr > , as ye have heard <08085 +shama< > with your
 ears <00241 +>ozen > .

02088 JER 026 012 Then spake <00559 +>amar > Jeremiah <03414
 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and
 to all <03605 +kol > the people <05971 +<am > , saying <00559
 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me
 to prophesy <05012 +naba> > against <00413 +>el > this <{02088}
 +zeh > house <01004 +bayith > and against <00413 +>el > this
 <02063 +zo>th > city <05892 +<iyr > all <03605 +kol > the words
 <01697 +dabar > that ye have heard <08085 +shama< > .

02088 JER 026 016 Then said <00559 +>amar > the princes <08269
 +sar > and all <03605 +kol > the people <05971 +<am > unto the
 priests <03548 +kohen > and to the prophets <05030 +nabiy> > ;
 This <{02088} +zeh > man <00376 +>iysh > [is] not worthy to
 die <04194 +maveth > : for he hath spoken <01696 +dabar > to us
 in the name <08034 +shem > of the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > .

02088 JER 027 001 In the beginning <07225 +re>shiyth > of the
 reign <04467 +mamlakah > of Jehoiakim <03079 +Y@howyaqiym > the
 son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428
 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this
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<{02088} +zeh > word <01697 +dabar > unto Jeremiah <03414
 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559
 +>amar > ,

02088 JER 027 016 Also I spake <01696 +dabar > to the priests
 <03548 +kohen > and to all <03605 +kol > this <{02088} +zeh >
 people <05971 +<am > , saying <00559 +>amar > , Thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken
 <08085 +shama< > not to the words <01697 +dabar > of your
 prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you
 , saying <00559 +>amar > , Behold <02009 +hinneh > , the vessels
 <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004
 +bayith > shall now <06258 +<attah > shortly <04120 +m@herah >
 be brought <07725 +shuwb > again <07725 +shuwb > from Babylon
 <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267
 +sheqer > unto you .

02088 JER 029 010 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy
 <07657 +shib<iym . > years <08141 +shaneh > be accomplished
 <04390 +male> > at Babylon <00894 +Babel > I will visit <06485
 +paqad > you , and perform <06965 +quwm > my good <02896 +towb >
 word <01697 +dabar > toward <05921 +<al > you , in causing you
 to return <07725 +shuwb > to this <{02088} +zeh > place <04725
 +maqowm > .

02088 JER 029 032 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
 +hen > , I will punish <06485 +paqad > Shemaiah <08098
 +Sh@ma<yah > the Nehelamite <05161 +Nechelamiy > , and his seed
 <02233 +zera< > : he shall not have <01961 +hayah > a man <00376
 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this
 <{02088} +zeh > people <05971 +<am > ; neither <03808 +lo> >
 shall he behold <07200 +ra>ah > the good <02896 +towb > that I
 will do <06213 +<asah > for my people <05971 +<am > , saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <03588 +kiy
 > he hath taught <01696 +dabar > rebellion <05627 +carah >
 against <05921 +<al > the LORD <03068 +Y@hovah > .

02088 JER 031 023 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As yet <05750
 +<owd > they shall use <00559 +>amar > this <{02088} +zeh >
 speech <01697 +dabar > in the land <00776 +>erets > of Judah
 <03063 +Y@huwdah > and in the cities <05892 +<iyr > thereof ,
 when I shall bring <07725 +shuwb > again <07725 +shuwb > their
 captivity <07622 +sh@buwth > ; The LORD <03068 +Y@hovah > bless
 <01288 +barak > thee , O habitation <05116 +naveh > of justice
 <06664 +tsedeq > , [and] mountain <02022 +har > of holiness
 <06944 +qodesh > .

02088 JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947
 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > ,
 this <02088 +zeh > evidence <05612 +cepher > of the purchase
 <04736 +miqnah > , both which is sealed <02856 +chatham > , and
 this <{02088} +zeh > evidence <05612 +cepher > which is open
 <01540 +galah > ; and put <05414 +nathan > them in an earthen
 <02789 +cheres > vessel <03627 +k@liy > , that they may continue
 <05975 +<amad > many <07227 +rab > days <03117 +yowm > .

02088 JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947
 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > ,
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this <{02088} +zeh > evidence <05612 +cepher > of the purchase
 <04736 +miqnah > , both which is sealed <02856 +chatham > , and
 this <02088 +zeh > evidence <05612 +cepher > which is open
 <01540 +galah > ; and put <05414 +nathan > them in an earthen
 <02789 +cheres > vessel <03627 +k@liy > , that they may continue
 <05975 +amad > many <07227 +rab > days <03117 +yowm > .

02088 JER 032 020 Which <00834 +>aher > hast set <07760 +suwm >
 signs <00226 +>owth > and wonders <04159 +mowpheth > in the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto
 this <{02088} +zeh > day <03119 +yowmam > , and in Israel <03478
 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast
 made <06213 +asah > thee a name <08034 +shem > , as at <05704
 +ad > this <02088 +zeh > day <03119 +yowmam > ;

02088 JER 032 020 Which <00834 +>aher > hast set <07760 +suwm >
 signs <00226 +>owth > and wonders <04159 +mowpheth > in the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto
 this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478
 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast
 made <06213 +asah > thee a name <08034 +shem > , as at <05704
 +ad > this <{02088} +zeh > day <03119 +yowmam > ;

02088 JER 032 031 For this <02063 +zo>th > city <05892 +<iyr >
 hath been <01961 +hayah > to me [as] a provocation <03708
 +ka<ac > of mine anger <00639 +>aph > and of my fury <02534
 +chemah > from the day <03119 +yowmam > that they built <01129
 +banah > it even unto this <{02088} +zeh > day <03119 +yowmam > ;
 that I should remove <05493 +cuwr > it from before <05921 +al
 > my face <06440 +paniym > ,

02088 JER 032 042 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow>
 > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl >
 evil <07451 +ra< > upon this <{02088} +zeh > people <05971 +am
 > , so <03651 +ken > will I bring <00935 +bow> > upon them all
 <03605 +kol > the good <02896 +towb > that I have promised
 <01696 +dabar > them .

02088 JER 033 010 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Again <05750 +owd > there shall be
 heard <08085 +shama< > in this <{02088} +zeh > place <04725
 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall
 be] desolate <02717 +charab > without <00369 +>ayin > man
 <00120 +>adam > and without <00369 +>ayin > beast <00929
 +b@hemah > , [even] in the cities <05892 +<iyr > of Judah
 <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of
 Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074
 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and
 without <00369 +>ayin > inhabitant <03427 +yashab > , and
 without <00369 +>ayin > beast <00929 +b@hemah > ,

02088 JER 033 012 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750
 +owd > in this <{02088} +zeh > place <04725 +maqowm > , which
 is desolate <02717 +charab > without man <00120 +>adam > and
 without beast <00929 +b@hemah > , and in all <03605 +kol > the
 cities <05892 +<iyr > thereof , shall be an habitation <05116
 +naveh > of shepherds <07462 +ra<ah > causing [their] flocks
 <06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > .

02088 JER 033 016 In those <01992 +hem > days <03117 +yowm >
 shall Judah <03063 +Y@huwdah > be saved <03467 +yasha< > , and
 Jerusalem <03389 +Y@ruwshalaim > shall dwell <07931 +shakan >
 safely <00983 +betach > : and this <{02088} +zeh > [is the name
] wherewith <00834 +>aher > she shall be called <07121 +qara> > ,
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The LORD <03068 +Y@hovah > our righteousness <06664 +tsedeq > .

02088 JER 033 024 Considerest <07200 +ra>ah > thou not what
<04100 +mah > this <{02088} +zeh > people <05971 +<am > have
spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147
+sh@nayim > families <04940 +mishpachah > which <00834 +>aher >
the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he
hath even cast <03988 +ma>ac > them off ? thus they have
despised <05006 +na>ats > my people <05971 +<am > , that they
should be no more <05750 +<owd > a nation <01471 +gowy > before
<06440 +paniym > them .

02088 JER 035 014 The words <01697 +dabar > of Jonadab <03082
+Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > ,
that he commanded <06680 +tsavah > his sons <01121 +ben > not to
drink <08354 +shathah > wine <03196 +yayin > , are performed
<06965 +quwm > ; for unto this <{02088} +zeh > day <03117 +yowm
> they drink <08354 +shathah > none <03808 +lo> > , but obey
<08085 +shama< > their father s <1> commandment <04687 +mitsvah
> : notwithstanding I have spoken <01696 +dabar > unto you ,
rising <07925 +shakam > early <07925 +shakam > and speaking
<01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me .

02088 JER 035 016 Because <03588 +kiy > the sons <01121 +ben >
of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab
<07394 +Rekab > have performed <06965 +quwm > the commandment
<04687 +mitsvah > of their father <1> , which <00834 +>aher > he
commanded <06680 +tsavah > them ; but this <{02088} +zeh >
people <05971 +<am > hath not hearkened <08085 +shama< > unto me
:

02088 JER 036 001 And it came <01961 +hayah > to pass in the
fourth <07243 +r@biy<iy > year <08141 +shaneh > of Jehoiakim
<03079 +Y@howyaqiyim > the son <01121 +ben > of Josiah <02977
+Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ,
[that] this <{02088} +zeh > word <01697 +dabar > came <01961
+hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068
+Y@hovah > , saying <00559 +>amar > ,

02088 JER 036 002 Take <03947 +laqach > thee a roll <04039
+m@gillah > of a book <05612 +cepher > , and write <03789
+kathab > therein <00413 +>el > all <03605 +kol > the words
<01697 +dabar > that I have spoken <01696 +dabar > unto thee
against <05921 +<al > Israel <03478 +Yisra>el > , and against
<05921 +<al > Judah <03063 +Y@huwdah > , and against <05921 +<al
> all <03605 +kol > the nations <01471 +gowy > , from the day
<03117 +yowm > I spake <01696 +dabar > unto thee , from the days
<03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this
<{02088} +zeh > day <03117 +yowm > .

02088 JER 036 007 It may be they will present <05307 +naphal >
their supplication <08467 +t@chinnah > before <06440 +paniym >
the LORD <03068 +Y@hovah > , and will return <07725 +shuwb >
every <00376 +>iysh > one from his evil <07451 +ra< > way <01870
+derek > : for great <01419 +gadawl > [is] the anger <00639
+>aph > and the fury <02534 +chemah > that the LORD <03068
+Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el >
this <{02088} +zeh > people <05971 +<am > .

02088 JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said
<00559 +>amar > unto king <04428 +melek > Zedekiah <06667
+Tsidqiyah > , What <04100 +mah > have I offended <02398 +chata>
> against thee , or against thy servants <05650 +<ebed > , or
against this <{02088} +zeh > people <05971 +<am > , that ye have
put <05414 +nathan > me in prison ?

02088 JER 038 004 Therefore the princes <08269 +sar > said
 <00559 +>amar > unto the king <04428 +melek > , We beseech
 <04994 +na> > thee , let this <{02088} +zeh > man <00376 +>iysh
 > be put to death <04191 +muwth > : for thus he weakeneth <07503
 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh >
 of war <04421 +milchamah > that remain <07604 +sha>ar > in this
 <02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad
 > of all <03605 +kol > the people <05971 +<am > , in speaking
 <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar >
 unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh
 <01875 +darash > not the welfare <07965 +shalowm > of this
 <02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

02088 JER 038 004 Therefore the princes <08269 +sar > said
 <00559 +>amar > unto the king <04428 +melek > , We beseech
 <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh >
 be put to death <04191 +muwth > : for thus he weakeneth <07503
 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh >
 of war <04421 +milchamah > that remain <07604 +sha>ar > in this
 <02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad
 > of all <03605 +kol > the people <05971 +<am > , in speaking
 <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar >
 unto them : for this <{02088} +zeh > man <00376 +>iysh > seeketh
 <01875 +darash > not the welfare <07965 +shalowm > of this
 <02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

02088 JER 038 004 Therefore the princes <08269 +sar > said
 <00559 +>amar > unto the king <04428 +melek > , We beseech
 <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh >
 be put to death <04191 +muwth > : for thus he weakeneth <07503
 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh >
 of war <04421 +milchamah > that remain <07604 +sha>ar > in this
 <02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad
 > of all <03605 +kol > the people <05971 +<am > , in speaking
 <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar >
 unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh
 <01875 +darash > not the welfare <07965 +shalowm > of this
 <{02088} +zeh > people <05971 +<am > , but the hurt <07451 +ra<
 > .

02088 JER 038 010 Then the king <04428 +melek > commanded <06680
 +tsavah > Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569
 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from
 hence <{02088} +zeh > thirty <07970 +sh@lowshiy > men <00582
 +>enowsh > with thee , and take <03947 +laqach > up Jeremiah
 <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the
 dungeon <00953 +bowr > , before <02962 +terem > he die <04191
 +muwth > .

02088 JER 038 021 But if thou refuse <03986 +ma>en > to go
 <03318 +yatsa> > forth <03318 +yatsa> > , this <{02088} +zeh > [
 is] the word <01697 +dabar > that the LORD <03068 +Y@hovah >
 hath shewed <07200 +ra>ah > me :

02088 JER 040 002 And the captain <07227 +rab > of the guard
 <02876 +tabbach > took <03947 +laqach > Jeremiah <03414
 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD
 <03068 +Y@hovah > thy God <00430 +>elohiy > hath pronounced
 <01691 +Diblayim > this <02063 +zo>th > evil <07451 +ra< > upon
 this <{02088} +zeh > place <04725 +maqowm > .

02088 JER 040 003 Now the LORD <03068 +Y@hovah > hath brought
 <00935 +bow> > [it] , and done <06213 +<asah > according as he
 hath said <01696 +dabar > : because <03588 +kiy > ye have sinned
 <02398 +chata> > against the LORD <03068 +Y@hovah > , and have
 not obeyed <08085 +shama< > his voice <06963 +gowl > , therefore
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this <{02088} +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you .

02088 JER 040 016 But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > said <00559 +>amar > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , Thou shalt not do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > : for thou speakest <01696 +dabar > falsely <08267 +sheqer > of Ishmael <03458 +Yishma<e>l > .

02088 JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <{02088} +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 +<owd > .

02088 JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this <{02088} +zeh > day <03117 +yowm > they [are] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein ,

02088 JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Oh <04994 +na> > , do <06213 +<asah > not this <{02088} +zeh > abominable <08441 +tow<ebah > thing <01697 +dabar > that I hate <08130 +sane> > .

02088 JER 044 006 Wherefore my fury <02534 +chemah > and mine anger <00639 +>aph > was poured <05413 +nathak > forth , and was kindled <01197 +ba<ar > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ; and they are wasted <02723 +chorbah > [and] desolate <08077 +sh@mamah > , as at this <{02088} +zeh > day <03117 +yowm > .

02088 JER 044 010 They are not humbled <01792 +daka> > [even] unto this <{02088} +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> .

02088 JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 +<owd > bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > , [and] because <06440 +paniym > of the abominations <08441 +tow<ebah > which <00834 +>aher > ye have committed <06213 +<asah > ; therefore is

your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <{02088} +zeh > day <03117 +yowm > .

02088 JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <{02088} +zeh > day <03117 +yowm > .

02088 JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <{02088} +zeh > place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 +<al > you for evil <07451 +ra< > :

02088 JER 046 007 Who <04310 +miy > [is] this <{02088} +zeh > [that] cometh <05927 +<alah > up as a flood <02975 +y@<or > , whose waters <04325 +mayim > are moved <01607 +ga<ash > as the rivers <05104 +nahar > ?

02088 JER 050 017 Israel <03478 +Yisra>el > [is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <{02088} +zeh > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 +<atsam > his bones <06106 +<etsem > .

02088 JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <{02088} +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 +<owlam > .

02088 JER 051 063 And it shall be , when thou hast made an end <03615 +kalah > of reading <07121 +qara> > this <{02088} +zeh > book <05612 +cepher > , [that] thou shalt bind <07164 +qarac > a stone <68> to it , and cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of Euphrates <06578 +P@rath > :

02088 JER 052 028 This <{02088} +zeh > [is] the people <05971 +<am > whom <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>ttsar > carried <01540 +galah > away captive <01540 +galah > : in the seventh <07651 +sheba< > year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph > Jews <03064 +Y@huwdiy > and three <07969 +shalowsh > and twenty <06242 +<esriym > :

02088 JOB 001 016 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <{02088} +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba<ar > up the sheep <06629 +tso>n > , and the servants <05288 +na<ar > , and consumed <00398 +>akal > them ; and I only <07535 +raq > am

escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

02088 JOB 001 017 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <{02088} +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na<ar > with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

02088 JOB 001 018 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <{02088} +zeh > , and said <00559 +>amar > , Thy sons <01121 +ben > and thy daughters <01121 +ben > [were] eating <00398 +>akal > and drinking <08354 +shathah > wine <03196 +yayin > in their eldest <01060 +b@kowr > brother s <00251 +>ach > house <01004 +bayith > :

02088 JOB 014 003 And dost thou open <06491 +paqach > thine eyes <05869 +<ayin > upon such <{02088} +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat > with thee ?

02088 JOB 018 021 Surely <00389 +>ak > such <00428 +>el - leh > [are] the dwellings <04908 +mishkan > of the wicked <05767 +<avval > , and this <{02088} +zeh > [is] the place <04725 +maqowm > [of him that] knoweth <03045 +yada< > not God <00410 +>el > .

02088 JOB 019 003 These <{02088} +zeh > ten <06235 +<eser > times <06471 +pa<am > have ye reproached <03637 +kalam > me : ye are not ashamed <00954 +buwsh > [that] ye make yourselves strange <01970 +hakar > to me .

02088 JOB 020 029 This <{02088} +zeh > [is] the portion <02506 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > from God <00430 +>elohiym > , and the heritage <05159 +nachalah > appointed <00561 +>emer > unto him by God <00410 +>el > .

02088 JOB 021 025 And another <{02088} +zeh > dieth <04191 +muwth > in the bitterness <04751 +mar > of his soul <05315 +nephesh > , and never <03808 +lo> > eateth <00398 +>akal > with pleasure <02896 +towb > .

02088 JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [it] ; why <04100 +mah > then are ye thus <{02088} +zeh > altogether vain <01891 +habal > ?

02088 JOB 027 013 This <{02088} +zeh > [is] the portion <02506 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > with God <00410 +>el > , and the heritage <05159 +nachalah > of oppressors <06184 +<ariyts > , [which] they shall receive <03947 +laqach > of the Almighty <07706 +Shadday > .

02088 JOB 036 021 Take heed <08104 +shamar > , regard <06437 +panah > not iniquity <00205 +>aven > : for this <{02088} +zeh > hast thou chosen <00970 +bachuwrr > rather than affliction <06040 +<oniy > .

02088 JOB 038 002 Who <04310 +miy > [is] this <{02088} +zeh > that darkeneth <02821 +chashak > counsel <06098 +<etsah > by words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da<ath > ?

02088 JON 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , we beseech <00577 +>anna> > thee , let us not perish <6> for this <{02088} +zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 +naqiy > blood <01818 +dam > : for thou , O LORD <03068 +Y@hovah > , hast done <06213 +<asah > as it pleased <02654 +chaphets > thee .

02088 JON 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <{02088} +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwn > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

02088 JOS 001 002 Moses <04872 +Mosheh > my servant <05650 +<ebed > is dead <04191 +muwth > ; now <06258 +<attah > therefore arise <06965 +quwm > , go <05674 +<abar > over <05674 +<abar > this Jordan <03383 +Yarden > , thou , and all <03605 +kol > this <{02088} +zeh > people <05971 +<am > , unto the land <00776 +>erets > which <00834 +>aher > I do give <05414 +nathan > to them , [even] to the children <01121 +ben > of Israel <03478 +Yisra>el > .

02088 JOS 001 004 From the wilderness <04057 +midbar > and this <{02088} +zeh > Lebanon <03844 +L@banown > even unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy > , and unto the great <01419 +gadawl > sea <03220 +yam > toward the going <03996 +mabow> > down <03996 +mabow> > of the sun <08121 +shemesh > , shall be your coast <01366 +g@buwl > .

02088 JOS 001 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for unto this <{02088} +zeh > people <05971 +<am > shalt thou divide for an inheritance <05157 +nachal > the land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them .

02088 JOS 001 008 This <{02088} +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > .

02088 JOS 001 011 Pass <05674 +<abar > through <07130 +qereb > the host <04264 +machaneh > , and command <06680 +tsavah > the people <05971 +<am > , saying <00559 +>amar > , Prepare <03559 +kuwn > you victuals <06720 +tseydah > ; for within <05750 +<owd > three <07969 +shalowsh > days <03117 +yowm > ye shall pass <05674 +<abar > over <05674 +<abar > this <{02088} +zeh > Jordan <03383 +Yarden > , to go <00935 +bow> > in to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the

LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you to possess <03423 +yarash > it .

02088 JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046 +nagad > not this <{02088} +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with thee .

02088 JOS 002 017 And the men <00582 +>enowsh > said <00559 +>amar > unto her , We [will be] blameless <05355 +naqiy > of this <{02088} +zeh > thine oath <07621 +sh@buw<ah > which <00834 +>aher > thou hast made us swear <07650 +shaba< > .

02088 JOS 002 018 Behold <02009 +hinneh > , [when] we come <00935 +bow> > into the land <00776 +>erets > , thou shalt bind <07194 +qashar > this <{02088} +zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring <00622 +>acaph > thy father <1> , and thy mother <00517 +>em > , and thy brethren <00251 +>ach > , and all <03605 +kol > thy father s <1> household <01004 +bayith > , home <01004 +bayith > unto thee .

02088 JOS 002 020 And if <00518 +>im > thou utter <05046 +nagad > this <{02088} +zeh > our business <01697 +dabar > , then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw<ah > which <00834 +>aher > thou hast made us to swear <07650 +shaba< > .

02088 JOS 003 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This <{02088} +zeh > day <03117 +yowm > will I begin <02490 +chalal > to magnify <01431 +gadal > thee in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > , that they may know <03045 +yada< > that , as I was with Moses <04872 +Mosheh > , [so] I will be with thee .

02088 JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you hence <{02088} +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 +<abar > them over <05674 +<abar > with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > .

02088 JOS 004 022 Then ye shall let your children <01121 +ben > know <03045 +yada< > , saying <00559 +>amar > , Israel <03478 +Yisra>el > came <05674 +<abar > over <05674 +<abar > this <{02088} +zeh > Jordan <03383 +Yarden > on dry <03004 +yabbashah > land .

02088 JOS 005 004 And this <{02088} +zeh > [is] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 +<am > that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [that were] males <02145 +zakar > , [even] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <01870 +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

02088 JOS 005 009 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Joshua <03091 +Y@howshuwa< > , This day <03117
 +yowm > have I rolled <01556 +galal > away the reproach <02781
 +cherpah > of Egypt <04714 +Mitsrayim > from off <05921 +<al >
 you . Wherefore the name <08034 +shem > of the place <04725
 +maqowm > is called <07121 +qara> > Gilgal <01537 +Gilgal > unto
 this <{02088} +zeh > day <03117 +yowm > .

02088 JOS 006 015 And it came <01961 +hayah > to pass on the
 seventh <07637 +sh@biy<iy > day <03117 +yowm > , that they rose
 <07925 +shakam > early <07925 +shakam > about the dawning <05927
 +<alah > of the day <07837 +shachar > , and compassed <05437
 +cabab > the city <05892 +<iyr > after the same <{02088} +zeh >
 manner <04941 +mishpat > seven <07651 +sheba< > times <06471
 +pa<am > : only <07535 +raq > on that day <03117 +yowm > they
 compassed <05437 +cabab > the city <05892 +<iyr > seven <07651
 +sheba< > times <06471 +pa<am > .

02088 JOS 006 025 And Joshua <03091 +Y@howshuwa< > saved <02421
 +chayah > Rahab <07343 +Rachab > the harlot <02181 +zanah >
 alive <02421 +chayah > , and her father s <1> household <01004
 +bayith > , and all <03605 +kol > that she had ; and she
 dwelleth <03427 +yashab > in Israel <03478 +Yisra>el > [even]
 unto this <{02088} +zeh > day <03117 +yowm > ; because <03588
 +kiy > she hid <2244> the messengers <04397 +mal>ak > , which
 <00834 +>aher > Joshua <03091 +Y@howshuwa< > sent <07971
 +shalach > to spy <07270 +ragal > out Jericho <03405 +Y@riychow
 > .

02088 JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559
 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all
 brought <05674 +<abar > this <{02088} +zeh > people <05971 +<am
 > over <05674 +<abar > Jordan <03383 +Yarden > , to deliver
 <05414 +nathan > us into the hand <03027 +yad > of the Amorites
 <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to
 God we had been content <02974 +ya>al > , and dwelt <03427
 +yashab > on the other <05676 +<eber > side <05676 +<eber >
 Jordan <03383 +Yarden > !

02088 JOS 007 010 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Joshua <03091 +Y@howshuwa< > , Get <06965 +quwm >
 thee up ; wherefore <04100 +mah > liest <05307 +naphal > thou
 thus <{02088} +zeh > upon thy face <06440 +paniym > ?

02088 JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559
 +>amar > , Why <04100 +mah > hast thou troubled <05916 +<akar >
 us ? the LORD <03068 +Y@hovah > shall trouble <05916 +<akar >
 thee this <{02088} +zeh > day <03117 +yowm > . And all <03605
 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with
 stones <68> , and burned <08313 +saraph > them with fire <00784
 +>esh > , after they had stoned <07275 +ragam > them with stones
 <68> .

02088 JOS 007 026 And they raised <06965 +quwm > over <05921
 +<al > him a great <01419 +gadawl > heap <01530 +gal > of stones
 <68> unto this <02088 +zeh > day <03117 +yowm > . So the LORD
 <03068 +Y@hovah > turned <07725 +shuwb > from the fierceness
 <02740 +charown > of his anger <00639 +>aph > . Wherefore the
 name <08034 +shem > of that place <04725 +maqowm > was called
 <07121 +qara> > , The valley <06010 +<emeq > of Achor <05911
 +<Alowr > , unto this <{02088} +zeh > day <03117 +yowm > .

02088 JOS 007 026 And they raised <06965 +quwm > over <05921
 +<al > him a great <01419 +gadawl > heap <01530 +gal > of stones

<68> unto this <{02088} +zeh > day <03117 +yowm > . So the LORD <03068 +Y@hovah > turned <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > . Wherefore the name <08034 +shem > of that place <04725 +maqom > was called <07121 +qara> > , The valley <06010 +<emeq > of Achor <05911 +<Alowr > , unto this <02088 +zeh > day <03117 +yowm > .

02088 JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 +<iyr > against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <{02088} +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 +<ad > that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > .

02088 JOS 008 028 And Joshua <03091 +Y@howshuwa< > burnt <08313 +saraph > Ai <05857 +<Ay > , and made <07760 +suwm > it an heap <08510 +tel > for ever <05769 +<owlam > , [even] a desolation <08077 +sh@mamah > unto this <{02088} +zeh > day <03117 +yowm > .

02088 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <{02088} +zeh > day <03117 +yowm > .

02088 JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 +<amad > on this <{02088} +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 +<Eybal > ; as Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 +<am > of Israel <03478 +Yisra>el > .

02088 JOS 009 012 This <{02088} +zeh > our bread <03899 +lechem > we took hot <02525 +cham > [for] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > unto you ; but now <06258 +<attah > , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > :

02088 JOS 009 024 And they answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 +<ebed > , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 +<ebed > Moses <04872 +Mosheh > to give <05414 +nathan > you all

<03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@<od > afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > .

02088 JOS 009 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 +<ets > and drawers <07579 +sha>ab > of water <04325 +mayim > for the congregation <05712 +<edah > , and for the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , even unto this <{02088} +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he should choose <00977 +bachar > .

02088 JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <08121 +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [which remain] until <05704 +<ad > this <{02088} +zeh > very <06106 +<etsem > day <03117 +yowm > .

02088 JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408 +>al > the Maachathites <04602 +Ma<akathiy > : but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma<akathiy > dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <05704 +<ad > this <{02088} +zeh > day <03117 +yowm > .

02088 JOS 014 010 And now <06258 +<attah > , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <{02088} +zeh > forty <00705 +>arba<iym > and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 +<attah > , lo <02009 +hinneh > , I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > .

02088 JOS 014 010 And now <06258 +<attah > , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba<iym > and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <{02088} +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 +<attah > , lo <02009 +hinneh > , I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > .

02088 JOS 014 012 Now <06258 +<attah > therefore give <05414 +nathan > me this <{02088} +zeh > mountain <02022 +har > ,

whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 +<Anaqiy > [were] there <08033 +sham > , and [that] the cities <05892 +<iyr > [were] great <01419 +gadawl > [and] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [will be] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > .

02088 JOS 014 014 Hebron <02275 +Chebrown > therefore became <01961 +hayah > the inheritance <05159 +nachalah > of Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > unto this <{02088} +zeh > day <03117 +yowm > , because <03282 +ya<an > that he wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

02088 JOS 015 004 [From thence] it passed <05674 +<abar > toward Azmon <06111 +<Atsmown > , and went <03318 +yatsa> > out unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > ; and the goings <08444 +towtsa>ah > out of that coast <01366 +g@buwl > were at the sea <03220 +yam > : this <{02088} +zeh > shall be your south <05045 +negeb > coast <01366 +g@buwl > .

02088 JOS 015 012 And the west <03220 +yam > border <01366 +g@buwl > [was] to the great <01419 +gadawl > sea <03220 +yam > , and the coast <01366 +g@buwl > [thereof] . This <{02088} +zeh > [is] the coast <01366 +g@buwl > of the children <01121 +ben > of Judah <03063 +Y@huwdah > round <05439 +cabiyy > about according to their families <04940 +mishpachah > .

02088 JOS 015 063 As for the Jebusites <02983 +Yebuwcii > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the children <01121 +ben > of Judah <03063 +Y@huwdah > could <03201 +yakol > not drive <03423 +yarash > them out : but the Jebusites <02983 +Yebuwcii > dwell <03427 +yashab > with the children <01121 +ben > of Judah <03063 +Y@huwdah > at Jerusalem <03389 +Y@ruwshalaim > unto this <{02088} +zeh > day <03117 +yowm > .

02088 JOS 016 010 And they drave <03423 +yarash > not out the Canaanites <03669 +K@na<aniy > that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@na<aniy > dwell <03427 +yashab > among <07130 +qereb > the Ephraimites <00669 +>Ephrayim > unto this <{02088} +zeh > day <03117 +yowm > , and serve <05647 +<abad > under tribute <04522 +mac > .

02088 JOS 018 019 And the border <01366 +g@buwl > passed <05674 +<abar > along to the side <03802 +katheph > of Bethhoglah <01031 +Beyth Choglah > northward <06828 +tsaphown > : and the outgoings <08444 +towtsa>ah > of the border <01366 +g@buwl > were at the north <06828 +tsaphown > bay <03956 +lashown > of the salt <04417 +melach > sea <03220 +yam > at the south <05045 +negeb > end <07097 +qatseh > of Jordan <03383 +Yarden > : this <{02088} +zeh > [was] the south <05045 +negeb > coast <01366 +g@buwl > .

02088 JOS 022 003 Ye have not left <05800 +<azab > your brethren <00251 +>ach > these <00428 +>el - leh > many <07227 +rab > days <03117 +yowm > unto this <{02088} +zeh > day <03117 +yowm > , but have kept <08104 +shamar > the charge <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

02088 JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the

whole <03605 +kol > congregation <05712 +<edah > of the LORD
 <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma<al >
 [is] this <{02088} +zeh > that ye have committed <04600 +ma<ak
 > against the God <00430 +>elohiym > of Israel <03478 +Yisra>el
 > , to turn <07725 +shuwb > away this day <03117 +yowm > from
 following <00310 +>achar > the LORD <03068 +Y@hovah > , in that
 ye have builded <01129 +banah > you an altar <04196 +mizbeach > ,
 that ye might rebel <04775 +marad > this day <03117 +yowm >
 against the LORD <03068 +Y@hovah > ?

02088 JOS 022 017 [Is] the iniquity <05771 +<avon > of Peor
 <06465 +P@<owr > too little <04592 +m@<at > for us , from which
 <00834 +>aher > we are not cleansed <02891 +<taher > until <05704
 +<ad > this <{02088} +zeh > day <03117 +yowm > , although there
 was a plague <05063 +negeph > in the congregation <05712 +<edah
 > of the LORD <03068 +Y@hovah > ,

02088 JOS 022 022 The LORD <03068 +Y@hovah > God <00410 +>el >
 of gods <00430 +>elohiym > , the LORD <03068 +Y@hovah > God
 <00410 +>el > of gods <00430 +>elohiym > , he knoweth <03045
 +yada< > , and Israel <03478 +Yisra>el > he shall know <03045
 +yada< > ; if <00518 +>im > [it be] in rebellion <04779 +marad
 > , or if <00518 +>im > in transgression <04604 +ma<al > against
 the LORD <03068 +Y@hovah > , (save us not this <{02088} +zeh >
 day <03117 +yowm > ,)

02088 JOS 022 031 And Phinehas <06372 +Piyn@chac > the son
 <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548
 +kohen > said <00559 +>amar > unto the children <01121 +ben > of
 Reuben <07205 +R@>uwbén > , and to the children <01121 +ben > of
 Gad <01410 +Gad > , and to the children <01121 +ben > of
 Manasseh <04519 +M@>nashsheh > , This day <03117 +yowm > we
 perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is]
 among <08432 +<tavek > us , because <00834 +>aher > ye have not
 committed <04600 +ma<ak > this <{02088} +zeh > trespass <04604
 +ma<al > against the LORD <03068 +Y@hovah > : now <00227 +>az >
 ye have delivered <05337 +natsal > the children <01121 +ben > of
 Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the
 LORD <03068 +Y@hovah > .

02088 JOS 023 008 But cleave <01692 +dabaq > unto the LORD
 <03068 +Y@hovah > your God <00430 +>elohiym > , as ye have done
 <06213 +<asah > unto this <{02088} +zeh > day <03117 +yowm > .

02088 JOS 023 009 For the LORD <03068 +Y@hovah > hath driven
 <03423 +yarash > out from before <06440 +paniym > you great
 <01419 +gadawl > nations <01471 +gowy > and strong <06099
 +<atsuwm > : but [as for] you , no <03808 +lo> > man <00376
 +>iysh > hath been able <05975 +<amad > to stand <05975 +<amad >
 before <06440 +paniym > you unto this <{02088} +zeh > day <03117
 +yowm > .

02088 JUD 001 021 And the children <01121 +ben > of Benjamin
 <01144 +Binyamiyn > did not drive <03423 +yarash > out the
 Jebusites <02983 +Yebuwcíy > that inhabited <03427 +yashab >
 Jerusalem <03389 +Y@>ruwshalaim > ; but the Jebusites <02983
 +Yebuwcíy > dwell <03427 +yashab > with the children <01121 +ben
 > of Benjamin <01144 +Binyamiyn > in Jerusalem <03389
 +Y@>ruwshalaim > unto this <{02088} +zeh > day <03117 +yowm > .

02088 JUD 001 026 And the man <00376 +>iysh > went <03212 +yalak
 > into the land <00776 +>erets > of the Hittites <02850 +Chittiy
 > , and built <01129 +banah > a city <05892 +<iyr > , and called
 <07121 +qara> > the name <08034 +shem > thereof Luz <03870 +Luwz
 > : which <01931 +huw> > [is] the name <08034 +shem > thereof
 unto this <{02088} +zeh > day <03117 +yowm >

02088 JUD 002 020 And the anger <00639 +>aph > of the LORD
 <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478
 +Yisra>el > ; and he said <00559 +>amar > , Because <03282
 +ya<an > that this <{02088} +zeh > people <01471 +gowy > hath
 transgressed <05674 +<abar > my covenant <01285 +b@riyth > which
 <00834 +>aher > I commanded <06680 +tsavah > their fathers <1> ,
 and have not hearkened <08085 +shama< > unto my voice <06963
 +qowl > ;

02088 JUD 004 014 And Deborah <01683 +D@bowrah > said <00559
 +>amar > unto Barak <01301 +Baraq > , Up ; for this <{02088}
 +zeh > [is] the day <03117 +yowm > in which <00834 +>aher >
 the LORD <03068 +Y@hovah > hath delivered <05414 +nathan >
 Sisera <05516 +Ciyc@ra> > into thine hand <03027 +yad > : is not
 the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before
 <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381
 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor
 <08396 +Tabowr > , and ten <06235 +<eser > thousand <00505
 +>eleph > men <00376 +>iysh > after <00310 +>achar > him .

02088 JUD 006 014 And the LORD <03068 +Y@hovah > looked <06437
 +panah > upon him , and said <00559 +>amar > , Go <03212 +yalak
 > in this <{02088} +zeh > thy might <03581 +koach > , and thou
 shalt save <03467 +yasha< > Israel <03478 +Yisra>el > from the
 hand <03709 +kaph > of the Midianites <04080 +Midyan > : have
 not I sent <07971 +shalach > thee ?

02088 JUD 006 018 Depart <04185 +muwsh > not hence <{02088} +zeh
 > , I pray <04994 +na> > thee , until <05704 +<ad > I come
 <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth
 <03318 +yatsa> > my present <04503 +minchah > , and set <03240
 +yanach > [it] before <06440 +paniym > thee . And he said
 <00559 +>amar > , I will tarry <03427 +yashab > until <05704
 +<ad > thou come <07725 +shuwb > again <07725 +shuwb > .

02088 JUD 006 024 Then Gideon <01439 +Gid<own > built <01129
 +banah > an altar <04196 +mizbeach > there <08033 +sham > unto
 the LORD <03068 +Y@hovah > , and called <07121 +qara> > it
 Jehovahshalom <03073 +Y@havah shalom> : unto this <{02088}
 +zeh > day <03117 +yowm > it [is] yet <05750 +<owd > in Ophrah
 <06084 +<Ophrah > of the Abiezrites <33> .

02088 JUD 006 026 And build <01129 +banah > an altar <04196
 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > upon the top <07218 +ro>sh > of this <{02088} +zeh >
 rock <04581 +ma<owz > , in the ordered <04634 +ma<arakah > place
 <04634 +ma<arakah > , and take <03947 +laqach > the second
 <08145 +sheniy > bullock <06499 +par > , and offer <05927 +<alah
 > a burnt <05930 +<olah > sacrifice with the wood <06086 +<ets >
 of the grove <00842 +>asherah > which <00834 +>aher > thou shalt
 cut <03772 +karath > down .

02088 JUD 006 029 And they said <00559 +>amar > one <00376
 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done
 <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > ? And
 when they enquired <01875 +darash > and asked <01245 +baqash > ,
 they said <00559 +>amar > , Gideon <01439 +Gid<own > the son
 <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 +<asah
 > this <02088 +zeh > thing <01697 +dabar > .

02088 JUD 006 029 And they said <00559 +>amar > one <00376
 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done
 <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > ? And
 when they enquired <01875 +darash > and asked <01245 +baqash > ,
 they said <00559 +>amar > , Gideon <01439 +Gid<own > the son

<01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 +<asah
> this <{02088} +zeh > thing <01697 +dabar > .

02088 JUD 007 004 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am
> [are] yet <05750 +<owd > [too] many <07227 +rab > ; bring
<00338 +>iy > them down <03381 +yarad > unto the water <04325
+mayim > , and I will try <06884 +tsaraph > them for thee there
<08033 +sham > : and it shall be , [that] of whom <00834
+>aher > I say <00559 +>amar > unto thee , This <02088 +zeh >
shall go <03212 +yalak > with thee , the same <01931 +huw> >
shall go <03212 +yalak > with thee ; and of whomsoever <00834
+>aher > I say <00559 +>amar > unto thee , This <{02088} +zeh >
shall not go <03212 +yalak > with thee , the same <01931 +huw> >
shall not go <03212 +yalak > .

02088 JUD 007 004 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am
> [are] yet <05750 +<owd > [too] many <07227 +rab > ; bring
<00338 +>iy > them down <03381 +yarad > unto the water <04325
+mayim > , and I will try <06884 +tsaraph > them for thee there
<08033 +sham > : and it shall be , [that] of whom <00834
+>aher > I say <00559 +>amar > unto thee , This <{02088} +zeh >
shall go <03212 +yalak > with thee , the same <01931 +huw> >
shall go <03212 +yalak > with thee ; and of whomsoever <00834
+>aher > I say <00559 +>amar > unto thee , This <02088 +zeh >
shall not go <03212 +yalak > with thee , the same <01931 +huw> >
shall not go <03212 +yalak > .

02088 JUD 009 019 If <00518 +>im > ye then have dealt <06213
+<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym >
with Jerubbaal <03378 +Y@rubba<al > and with his house <01004
+bayith > this <{02088} +zeh > day <03117 +yowm > , [then]
rejoice <08055 +samach > ye in Abimelech <40> , and let him also
<01571 +gam > rejoice <08055 +samach > in you :

02088 JUD 009 029 And would to God this <{02088} +zeh > people
<05971 +<am > were under my hand <03027 +yad > ! then would I
remove <05493 +cuwr > Abimelech <40> . And he said <00559 +>amar
> to Abimelech <40> , Increase <07239 +ribbow > thine army
<06635 +tsaba> > , and come <03318 +yatsa> > out .

02088 JUD 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul
> unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow >
thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst
<00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that
we should serve <05647 +<abad > him ? [is] not this <{02088}
+zeh > the people <05971 +<am > that thou hast despised <03988
+ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now
<06258 +<attah > , and fight <03898 +lacham > with them .

02088 JUD 010 004 And he had <01961 +hayah > thirty <07970
+sh@lowshiyim > sons <01121 +ben > that rode <07392 +rakab > on
<05921 +<al > thirty <07970 +sh@lowshiyim > ass <05895 +<ayir >
colts <05895 +<ayir > , and they had thirty <07970 +sh@lowshiyim
> cities <05892 +<iyr > , which are called <07121 +qara> >
Havothjair <02334 +Chavvowth Ya<iyr > unto this <{02088} +zeh >
day <03117 +yowm > , which <00834 +>aher > [are] in the land
<00776 +>erets > of Gilead <01568 +Gil<ad > .

02088 JUD 010 015 And the children <01121 +ben > of Israel
<03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068
+Y@hovah > , We have sinned <02398 +chata> > : do <06213 +<asah
> thou unto us whatsoever <03605 +kol > seemeth <05869 +<ayin >
good <02896 +towb > unto thee ; deliver <05337 +natsal > us only
<00389 +>ak > , we pray <04994 +na> > thee , this <{02088} +zeh
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> day <03117 +yowm > .

02088 JUD 011 037 And she said <00559 +>amar > unto her father
<1> , Let this <{02088} +zeh > thing <01697 +dabar > be done
<06213 +<asah > for me : let me alone <07503 +raphah > two
<08147 +sh@nayim > months <02320 +chodesh > , that I may go
<03212 +yalak > up and down <03381 +yarad > upon the mountains
<02022 +har > , and bewail <01058 +bakah > my virginity <01331
+b@thuwliym > , I and my fellows <07464 +re<ah > .

02088 JUD 012 003 And when I saw <07200 +ra>ah > that ye
delivered <03467 +yasha< > [me] not , I put <07760 +suwm > my
life <05315 +nephesh > in my hands <03709 +kaph > , and passed
<05674 +<abar > over <05674 +<abar > against <00413 +>el > the
children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD
<03068 +Y@hovah > delivered <05414 +nathan > them into my hand
<03027 +yad > : wherefore <04100 +mah > then are ye come <05927
+<alah > up unto me this <{02088} +zeh > day <03117 +yowm > , to
fight <03898 +lacham > against me ?

02088 JUD 013 018 And the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > said <00559 +>amar > unto him , Why <04100
+mah > askest <07592 +sha>al > thou thus <{02088} +zeh > after
my name <08034 +shem > , seeing it [is] secret <06383 +pil>iy
> ?

02088 JUD 016 015 And she said <00559 +>amar > unto him , How
<00349 +>eyk > canst thou say <00559 +>amar > , I love <00157
+>ahab > thee , when thine heart <03820 +leb > [is] not with
me ? thou hast mocked <02048 +hathal > me these <{02088} +zeh >
three <07969 +shalowsh > times <06471 +pa<am > , and hast not
told <05046 +nagad > me wherein <04100 +mah > thy great <01419
+gadawl > strength <03581 +koach > [lieth] .

02088 JUD 016 028 And Samson <08123 +Shimshown > called <07121
+qara> > unto the LORD <03068 +Y@hovah > , and said <00559
+>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ,
remember <02142 +zakar > me , I pray <04994 +na> > thee , and
strengthen <02388 +chazaq > me , I pray <04994 +na> > thee ,
only <00389 +>ak > this <{02088} +zeh > once <06471 +pa<am > , O
God <00430 +>elohiym > , that I may be at once avenged <05358
+naqam > of the Philistines <06430 +P@lishtiy > for my two
<08147 +sh@nayim > eyes <05869 +<ayin > .

02088 JUD 018 004 And he said <00559 +>amar > unto them , Thus
<02090 +zoh > and thus <{02088} +zeh > dealeth <06213 +<asah >
Micah <04318 +Miykah > with me , and hath hired <07936 +sakar >
me , and I am his priest <03548 +kohen > .

02088 JUD 018 012 And they went <05927 +<alah > up , and pitched
<02583 +chanah > in Kirjathjearim <07157 +Qiryath Y@<ariym > ,
in Judah <03063 +Y@huwdah > : wherefore they called <07121
+qara> > that place <04725 +maqowm > Mahanehdan <04265 +Machaneh
- Dan > unto this <{02088} +zeh > day <03117 +yowm > : behold
<02009 +hinneh > , [it is] behind <00310 +>achar >
Kirjathjearim <07157 +Qiryath Y@<ariym > .

02088 JUD 018 024 And he said <00559 +>amar > , Ye have taken
<03947 +laqach > away my gods <00430 +>elohiym > which <00834
+>aher > I made <06213 +<asah > , and the priest <03548 +kohen >
, and ye are gone <03212 +yalak > away : and what <04100 +mah >
have I more <05750 +<owd > ? and what <04100 +mah > [is] this
<{02088} +zeh > [that] ye say <00559 +>amar > unto me , What
<04100 +mah > aileth thee ?

02088 JUD 019 023 And the man <00376 +>iysh > , the master
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<01167 +ba<al > of the house <01004 +bayith > , went <03318 +yatsa> > out unto them , and said <00559 +>amar > unto them , Nay <00408 +>al > , my brethren <00251 +>ach > , [nay] , I pray <04994 +na> > you , do not [so] wickedly <07489 +ra<a< > ; seeing <00310 +>achar > that this <{02088} +zeh > man <00376 +>iysh > is come <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , do <06213 +<asah > not this <02063 +zo>th > folly <05039 +n@balah > .

02088 JUD 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 +<anah > ye them , and do <06213 +<asah > with them what seemeth <05869 +<ayin > good <02896 +towb > unto you : but unto this <{02088} +zeh > man <00376 +>iysh > do <06213 +<asah > not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > .

02088 JUD 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 +<alah > up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <{02088} +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 +<uwts > , and speak <01696 +dabar > [your minds] .

02088 JUD 020 016 Among all <03605 +kol > this <{02088} +zeh > people <05971 +<am > [there were] seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded ; every <03605 +kol > one could sling <07049 +qala< > stones <68> at <00413 +>el > an hair <08185 +sa<arah > [breadth] , and not miss <02398 +chata> > .

02088 JUD 020 017 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > , beside <00905 +bad > Benjamin <01144 +Binyamiyn > , were numbered <06485 +paqad > four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > : all <03605 +kol > these <{02088} +zeh > [were] men <00376 +>iysh > of war <04421 +milchamah > .

02088 LAM 002 015 All <03605 +kol > that pass <05674 +<abar > by clap <05606 +caphaq > [their] hands <03709 +kaph > at <05921 +<al > thee ; they hiss <08319 +sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 +<al > the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > , [saying , Is] this <{02088} +zeh > the city <05892 +<iyr > that [men] call <00559 +>amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy > , The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ?

02088 LAM 002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah > their mouth <06310 +peh > against <05921 +<al > thee : they hiss <08319 +sharaq > and gnash <02786 +charaq > the teeth <08127 +shen > : they say <00559 +>amar > , We have swallowed <01104 +bala< > [her] up : certainly <00389 +>ak > this <{02088} +zeh > [is] the day <03117 +yowm > that we looked <06960 +qavah > for ; we have found <04672 +matsa> > , we have seen <07200 +ra>ah > [it] .

02088 LAM 005 017 For this <{02088} +zeh > our heart <03820 +leb > is faint <01739 +daveh > ; for these <00428 +>el - leh > [things] our eyes <05869 +<ayin > are dim <02821 +chashak > .

02088 LEV 006 020 This <{02088} +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 +<asiyriy > part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 +<ereb > .

02088 LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 +<edah > , This <{02088} +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 +<asah > .

02088 LEV 008 034 As he hath done <06213 +<asah > this <{02088} +zeh > day <03117 +yowm > , [so] the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 +<asah > , to make an atonement <03722 +kaphar > for you .

02088 LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <{02088} +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye should do <06213 +<asah > : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you .

02088 LEV 011 004 Nevertheless <00389 +>ak > these <{02088} +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , because <03588 +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you .

02088 LEV 011 009 These <{02088} +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <04325 +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > .

02088 LEV 011 021 Yet <00389 +>ak > these <{02088} +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 +<owph > creeping <08318 +sherets > thing that goeth <01980 +halak > upon [all] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma<al > their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ;

02088 LEV 011 029 These <{02088} +zeh > also [shall be] unclean <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 +<akbar > , and the tortoise <06632 +tsab > after his kind <04327 +miyn > ,

02088 LEV 011 031 These <{02088} +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02088 LEV 023 006 And on the fifteenth <06240 +<asar > day
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<03117 +yowm > of the same <{02088} +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y@hovah > : seven <07651 +sheba< > days <03117 +yowm > ye must eat <00398 +>akal > unleavened <04682 +matstsah > bread .

02088 LEV 023 027 Also <00389 +>ak > on the tenth <06218 +<asowr > [day] of this <{02088} +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 +<anah > your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > .

02088 LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 +<asar > day <03117 +yowm > of this <{02088} +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > [shall be] the feast <02282 +chag > of tabernacles <05521 +cukkah > [for] seven <07651 +sheba< > days <03117 +yowm > unto the LORD <03068 +Y@hovah > .

02088 MIC 002 011 If <05863 +<Iyey ha - <Abariym > a man <00376 +>iysh > walking <01980 +halak > in the spirit <07307 +ruwach > and falsehood <08267 +sheqer > do lie <03576 +kazab > , [saying] , I will prophesy <05197 +nataph > unto thee of wine <03196 +yayin > and of strong <07941 +shekar > drink <07941 +shekar > ; he shall even be the prophet <05197 +nataph > of this <{02088} +zeh > people <05971 +<am > .

02088 MIC 005 005 And this <{02088} +zeh > [man] shall be the peace <07965 +shalowm > , when <03588 +kiy > the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow> > into our land <00776 +>erets > : and when <03588 +kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise <06965 +quwm > against <05921 +<al > him seven <07651 +sheba< > shepherds <07462 +ra<ah > , and eight <08083 +sh@moneh > principal <05257 +n@ciyk > men <00120 +>adam > .

02088 NEH 001 011 O Lord <00136 +>Adonay > , I beseech <00577 +>anna> > thee , let now <04994 +na> > thine ear <00241 +>ozen > be attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 +<ebed > , and to the prayer <08605 +t@phillah > of thy servants <05650 +<ebed > , who desire <02655 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743 +tsalach > , I pray <04994 +na> > thee , thy servant <05650 +<ebed > this day <03117 +yowm > , and grant <05414 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym > of this <{02088} +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek > cupbearer <04945 +mashqeh > .

02088 NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa< > [is] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [art] not sick <02470 +chalah > ? this <{02088} +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@od > sore <07235 +rabah > afraid <03372 +yare> > ,

02088 NEH 002 019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Chorony > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiy > , heard <08085 +shama< > [it] , they laughed <03932 +la<ag > us to scorn , and despised <00959 +bazah > us , and said <00559 +>amar

> , What <04100 +mah > [is] this <{02088} +zeh > thing <01697 +dabar > that ye do <06213 +<asah > ? will ye rebel <04775 +marad > against <05921 +<al > the king <04428 +melek > ?

02088 NEH 005 010 I likewise <01571 +gam > , [and] my brethren <00251 +>ach > , and my servants <05288 +na<ar > , might exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na> > you , let us leave <05800 +<azab > off this <{02088} +zeh > usury <05383 +nashah > .

02088 NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [them] , and will require <01245 +baqash > nothing <03808 +lo> > of them ; so <03651 +ken > will we do <06213 +<asah > as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 +<asah > according to this <{02088} +zeh > promise <01697 +dabar > .

02088 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na<ar > out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <{02088} +zeh > promise <01697 +dabar > .

02088 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na<ar > out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <{02088} +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <02088 +zeh > promise <01697 +dabar > .

02088 NEH 005 018 Now [that] which <00834 +>aher > was prepared <06213 +<asah > [for me] daily [was] one <00259 +>echad > ox <07794 +showr > [and] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 +<asah > for me , and once <00996 +beyn > in ten <06235 +<eser > days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 +<im > this <{02088} +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 +<abodah > was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 +<am > .

02088 NEH 005 018 Now [that] which <00834 +>aher > was prepared <06213 +<asah > [for me] daily [was] one <00259 +>echad > ox <07794 +showr > [and] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 +<asah > for me , and once <00996 +beyn > in ten <06235 +<eser > days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 +<im > this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 +<abodah > was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 +<am > .

+baqash > not I the bread <03899 +lechem > of the governor
 <06346 +pechah > , because <03588 +kiy > the bondage <05656
 +<abodah > was heavy <03513 +kabad > upon this <{02088} +zeh >
 people <05971 +<am > .

02088 NEH 005 019 Think <02142 +zakar > upon me , my God <00430
 +>elohiym > , for good <02896 +towb > , [according] to all
 <03605 +kol > that I have done <06213 +<asah > for this <{02088}
 +zeh > people <05971 +<am > .

02088 NEH 006 004 Yet they sent <07971 +shalach > unto me four
 <00702 +>arba< > times <06471 +pa<am > after this <{02088} +zeh
 > sort <01697 +dabar > ; and I answered <07725 +shuwb > them
 after the same <02088 +zeh > manner <01697 +dabar > .

02088 NEH 006 004 Yet they sent <07971 +shalach > unto me four
 <00702 +>arba< > times <06471 +pa<am > after this <02088 +zeh >
 sort <01697 +dabar > ; and I answered <07725 +shuwb > them after
 the same <{02088} +zeh > manner <01697 +dabar > .

02088 NEH 006 005 Then sent <07971 +shalach > Sanballat <05571
 +Canballat > his servant <05650 +<ebed > unto me in like
 <{02088} +zeh > manner <01697 +dabar > the fifth <02549
 +chamiyshiy > time <06471 +pa<am > with an open <06605 +pathach
 > letter <00107 +>iggereth > in his hand <03027 +yad > ;

02088 NEH 009 001 Now in the twenty <06242 +<esriym > and fourth
 <00702 +>arba< > day <03117 +yowm > of this <{02088} +zeh >
 month <02320 +chodesh > the children <01121 +ben > of Israel
 <03478 +Yisra>el > were assembled <00622 +>acaph > with fasting
 <06685 +tsowm > , and with sackclothes <08242 +saq > , and earth
 <00127 +>adamah > upon them .

02088 NEH 009 010 And shewedst <05414 +nathan > signs <00226
 +>owth > and wonders <04159 +mowpheth > upon Pharaoh <06547
 +Par<oh > , and on all <03605 +kol > his servants <05650 +<ebed
 > , and on all <03605 +kol > the people <05971 +<am > of his
 land <00776 +>erets > : for thou knewest <03045 +yada< > that
 they dealt proudly <02102 +zuwd > against <05921 +<al > them .
 So didst thou get <06213 +<asah > thee a name <08034 +shem > ,
 as [it is] this <{02088} +zeh > day <03117 +yowm > .

02088 NEH 009 018 Yea <00637 +>aph > , when <03588 +kiy > they
 had made <06213 +<asah > them a molten <04541 +maccekah > calf
 <05695 +<egel > , and said <00559 +>amar > , This <{02088} +zeh
 > [is] thy God <00430 +>elohiym > that brought <05927 +<alah >
 thee up out of Egypt <04714 +Mitsrayim > , and had wrought
 <06213 +<asah > great <01419 +gadawl > provocations <05007
 +n@>atsah > ;

02088 NEH 009 032 Now <06258 +<attah > therefore , our God
 <00430 +>elohiym > , the great <01419 +gadawl > , the mighty
 <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410
 +>el > , who keepest <08104 +shamar > covenant <01285 +b@>riyth >
 and mercy <02617 +cheded > , let not all <03605 +kol > the
 trouble <08513 +t@>la>ah > seem <04591 +ma<at > little <04591
 +ma<at > before <06440 +paniym > thee , that hath come <04672
 +matsa> > upon us , on our kings <04428 +melek > , on our
 princes <08269 +sar > , and on our priests <03548 +kohen > , and
 on our prophets <05030 +nabi>y > , and on our fathers <1> , and
 on all <03605 +kol > thy people <05971 +<am > , since the time
 <03117 +yowm > of the kings <04428 +melek > of Assyria <00804
 +>Ashshuwr > unto this <{02088} +zeh > day <03117 +yowm > .

02088 NEH 013 004 And before <06440 +paniym > this <{02088} +zeh
 > , Eliashib <00475 +>Elyashiyb > the priest <03548 +kohen > ,
 12/8/2021

having the oversight <05414 +nathan > of the chamber <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > , [was] allied <07138 +qarowb > unto Tobiah <02900 +Towbiyah > :

02088 NEH 013 006 But in all <03605 +kol > this <{02088} +zeh > [time] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek > , and after <07093 +qets > certain days <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428 +melek > :

02088 NEH 013 014 Remember <02142 +zakar > me , O my God <00430 +>elohiym > , concerning <05921 +<al > this <{02088} +zeh > , and wipe <04229 +machah > not out my good <02617 +cheched > deeds that I have done <06213 +<asah > for the house <01004 +bayith > of my God <00430 +>elohiym > , and for the offices <04929 +mishmar > thereof .

02088 NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <07451 +ra< > thing <01697 +dabar > [is] this <{02088} +zeh > that ye do <06213 +<asah > , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ?

02088 NEH 013 018 Did <06213 +<asah > not your fathers <1> thus <03541 +koh > , and did <06213 +<asah > not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <{02088} +zeh > evil <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 +<iyr > ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > .

02088 NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 +<attuwd > , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <{02088} +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 +<Ammiynadab > .

02088 NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 +<attuwd > , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <{02088} +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw<ar > .

02088 NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 +<attuwd > , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <{02088} +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > .

02088 NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five

<02568 +chamesh > he goats <06260 +<attuwd > , five <02568
 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > : this <{02088} +zeh > [was] the offering
 <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121
 +ben > of Shedeur <07707 +Sh@dey>uwr > .

02088 NUM 007 041 And for a sacrifice <02077 +zebach > of peace
 <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241
 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five
 <02568 +chamesh > he goats <06260 +<attuwd > , five <02568
 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > : this <{02088} +zeh > [was] the offering
 <07133 +qorban > of Shelumiel <08017 +Sh@lumi>el > the son
 <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > .

02088 NUM 007 047 And for a sacrifice <02077 +zebach > of peace
 <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241
 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five
 <02568 +chamesh > he goats <06260 +<attuwd > , five <02568
 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > : this <{02088} +zeh > [was] the offering
 <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121
 +ben > of Deuel <01845 +D@<uw>el > .

02088 NUM 007 053 And for a sacrifice <02077 +zebach > of peace
 <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241
 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five
 <02568 +chamesh > he goats <06260 +<attuwd > , five <02568
 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > : this <{02088} +zeh > [was] the offering
 <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son
 <01121 +ben > of Ammihud <05989 +<Ammyihuwd > .

02088 NUM 007 059 And for a sacrifice <02077 +zebach > of peace
 <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241
 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five
 <02568 +chamesh > he goats <06260 +<attuwd > , five <02568
 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > : this <{02088} +zeh > [was] the offering
 <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121
 +ben > of Pedahzur <06301 +P@dahtsuwr > .

02088 NUM 007 065 And for a sacrifice <02077 +zebach > of peace
 <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241
 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five
 <02568 +chamesh > he goats <06260 +<attuwd > , five <02568
 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > : this <{02088} +zeh > [was] the offering
 <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni
 <01441 +Gid<ony> > .

02088 NUM 007 071 And for a sacrifice <02077 +zebach > of peace
 <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241
 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five
 <02568 +chamesh > he goats <06260 +<attuwd > , five <02568
 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > : this <{02088} +zeh > [was] the offering
 <07133 +qorban > of Ahiezer <00295 +>Achiy<ezer > the son <01121
 +ben > of Ammishaddai <05996 +<Ammyishadday > .

02088 NUM 007 077 And for a sacrifice <02077 +zebach > of peace
 <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241
 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five
 <02568 +chamesh > he goats <06260 +<attuwd > , five <02568
 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > : this <{02088} +zeh > [was] the offering

<07133 +qorban > of Pagiel <06295 +Pag<iy>el > the son <01121 +ben > of Ocran <05918 +<Okran > .

02088 NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 +<attuwd > , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <{02088} +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 +<Eynan > .

02088 NUM 008 004 And this <{02088} +zeh > work <04639 +ma<aseh > of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 +<asah > the candlestick <04501 +m@nowrah > .

02088 NUM 009 003 In the fourteenth day <03117 +yowm > of this <{02088} +zeh > month <02320 +chodesh > , at <00996 +beyn > even <06153 +<ereb > , ye shall keep <06213 +<asah > it in his appointed <04150 +mow<ed > season <04150 +mow<ed > : according to all <03605 +kol > the rites <02708 +chuqqah > of it , and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof , shall ye keep <06213 +<asah > it .

02088 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra<a< > thy servant <05650 +<ebed > ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <{02088} +zeh > people <05971 +<am > upon me ?

02088 NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <{02088} +zeh > people <05971 +<am > ? have I begotten <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ?

02088 NUM 011 013 Whence <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <{02088} +zeh > people <05971 +<am > ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > .

02088 NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <{02088} +zeh > people <05971 +<am > alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabad > for me .

02088 NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na<an > , and said <00559 +>amar > unto them , Get <05927 +<alah > you up this <{02088} +zeh > [way] southward <05045 +negeb > , and go <05927 +<alah > up into the mountain <02022 +har > :

02088 NUM 013 027 And they told <05608 +caphar > him , and said

<00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > whither <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and this <{02088} +zeh > [is] the fruit <06529 +p@riy > of it .

02088 NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 +<al > Moses <04872 +Mosheh > and against <05921 +<al > Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 +<edah > said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in this <{02088} +zeh > wilderness <04057 +midbar > !

02088 NUM 014 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long <05704 +<ad > will this <{02088} +zeh > people <05971 +<am > provoke <05006 +na>ats > me ? and how <05704 +<ad > long <05704 +<ad > will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 +<asah > among <07130 +qereb > them ?

02088 NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 +<alah > up this <{02088} +zeh > people <05971 +<am > in thy might <03581 +koach > from among <07130 +qereb > them ;)

02088 NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <{02088} +zeh > people <05971 +<am > , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 +<ayin > to face <05869 +<ayin > , and [that] thy cloud <06051 +<anan > standeth <05975 +<amad > over <05921 +<al > them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 +<ammuwd > of a cloud <06051 +<anan > , and in a pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > .

02088 NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] this <{02088} +zeh > people <05971 +<am > as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > ,

02088 NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <{02088} +zeh > people <05971 +<am > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > .

02088 NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 +<avon > of this <02088 +zeh > people <05971 +<am > according unto the greatness <01433 +godel > of thy mercy <02617 +cheched > , and as thou hast forgiven <05375 +nasa> > this <{02088} +zeh > people <05971 +<am > , from Egypt <04714 +Mitsrayim > even until <05704 +<ad > now <02008 +hennah > .

02088 NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 +<avon > of this <{02088} +zeh > people <05971 +<am > according unto the greatness <01433 +godel > of thy mercy <02617 +cheched > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 +<am > , from Egypt <04714 +Mitsrayim > even until <05704 +<ad > now <02008 +hennah > .

02088 NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 +<asah > in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <{02088} +zeh > ten <06235 +<eser > times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ;

02088 NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 +<asah > in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <{02088} +zeh > these <02088 +zeh > ten <06235 +<eser > times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ;

02088 NUM 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in this <{02088} +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your whole <03605 +kol > number <04557 +micpar > , from twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , which <00834 +>aher > have murmured <03885 +luwn > against <05921 +<al > > me ,

02088 NUM 014 032 But [as for] you , your carcasses <06297 +peger > , they shall fall <05307 +naphal > in this <{02088} +zeh > wilderness <04057 +midbar > .

02088 NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 +<asah > it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 +<edah > , that are gathered <03259 +ya<ad > together against <05921 +<al > me : in this <{02088} +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > .

02088 NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar > , Wherefore <04100 +mah > now <{02088} +zeh > do ye transgress <05674 +<abar > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > .

02088 NUM 018 009 This <{02088} +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > .

02088 NUM 018 011 And this <{02088} +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their

gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 +<owlam > : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it .

02088 NUM 020 004 And why <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > this <{02088} +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@<iyr > should die <04191 +muwth > there <08033 +sham > ?

02088 NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <{02088} +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > .

02088 NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of this <{02088} +zeh > rock <05553 +cela< > ?

02088 NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya<an > ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 +<ayin > of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <{02088} +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them .

02088 NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <{02088} +zeh > people <05971 +<am > into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 +<iyr > .

02088 NUM 021 017 Then <00227 +>az > Israel <03478 +Yisra>el > sang <07891 +shiyir > this <{02088} +zeh > song <07892 +shiyir > , Spring <05927 +<alah > up , O well <00875 +@>er > ; sing <06030 +<anah > ye unto it :

02088 NUM 022 006 Come <03212 +yalak > now <06258 +<attah > therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <{02088} +zeh > people <05971 +<am > ; for they [are] too mighty <06099 +<atsuwm > for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > .

02088 NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@<od > great honour <03513 +kabad > , and I will

do <06213 +<asah > whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > thee , curse <06895 +qabab > me this <{02088} +zeh > people <05971 +<am > .

02088 NUM 022 019 Now <06258 +<attah > therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <{02088} +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > .

02088 NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > in a path <04934 +mish<owl > of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <{02088} +zeh > side , and a wall <01447 +gader > on that side .

02088 NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil<am > , What <04100 +mah > have I done <06213 +<asah > unto thee , that thou hast smitten <05221 +nakah > me these <{02088} +zeh > three <07969 +shalowsh > times ?

02088 NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil<am > , [Am] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 +<owd > since <05750 +<owd > [I was] thine unto this <{02088} +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 +<asah > so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo> > .

02088 NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <{02088} +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me :

02088 NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <{02088} +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 +<attah > also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > .

02088 NUM 023 001 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <{02088} +zeh > seven <07651 +sheba< > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba< > oxen <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > .

02088 NUM 023 001 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <{02088} +zeh > seven <07651 +sheba< > oxen <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > .

02088 NUM 023 029 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< > altars <04196 +mizbeach > ,

and prepare <03559 +kuwn > me here <{02088} +zeh > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > .

02088 NUM 023 029 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <{02088} +zeh > seven <07651 +sheba< > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > .

02088 NUM 024 010 And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil<am > , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil<am > , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [them] these <{02088} +zeh > three <07969 +shalowsh > times .

02088 NUM 024 014 And now <06258 +<attah > , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 +<am > : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya<ats > thee what <00834 +>aher > this <{02088} +zeh > people <05971 +<am > shall do <06213 +<asah > to thy people <05971 +<am > in the latter <00319 +>achariyth > days <03117 +yowm > .

02088 NUM 027 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 +<alah > thee up into <00413 +>el > this <{02088} +zeh > mount <02022 +har > Abarim <05682 +<Abarim > , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

02088 NUM 028 017 And in the fifteenth <06240 +<asar > day <03117 +yowm > of this <{02088} +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <00398 +>akal > .

02088 NUM 029 007 And ye shall have <01961 +hayah > on the tenth <06218 +<asowr > [day] of this <{02088} +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <06031 +<anah > your souls <05315 +nephesh > : ye shall not do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > [therein] :

02088 NUM 030 001 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <{02088} +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > .

02088 NUM 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him , he will yet <05750 +<owd > again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <{02088} +zeh > people <05971 +<am > .

02088 NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > ye will do <06213 +<asah > this <{02088} +zeh > thing <01697 +dabar > , if <00518 +>im > ye will go armed <02502 +chalats > before <06440 +paniym > the LORD

<03068 +Y@hovah > to war <04421 +milchamah > ,

02088 NUM 034 006 And [as for] the western <03220 +yam > border <01366 +g@buwl > , ye shall even have <01961 +hayah > the great <01419 +gadawl > sea <03220 +yam > for a border <01366 +g@buwl > : this <{02088} +zeh > shall be your west <03220 +yam > border <01366 +g@buwl > .

02088 NUM 034 007 And this <{02088} +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > : from the great <01419 +gadawl > sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > :

02088 NUM 034 009 And the border <01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron , and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar <Eynan > : this <{02088} +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > .

02088 NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 +<iyr > on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 +<iyr > [shall be] in the midst <08432 +tavek > : this <{02088} +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 +<iyr > .

02088 NUM 036 006 This <{02088} +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 +<ayin > best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .

02088 OBA 001 020 And the captivity <01546 +galuwth > of this <{02088} +zeh > host <02426 +cheyl > of the children <01121 +ben > of Israel <03478 +Yisra>el > [shall possess] that of the Canaanites <03669 +K@na<aniy > , [even] unto Zarephath <06886 +Tsar@phath > ; and the captivity <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Sepharad <05614 +C@pharad > , shall possess <00423 +>alah > the cities <05892 +<iyr > of the south <05045 +negeb > .

02088 PSA 018 001 To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > , the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > , who <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <{02088} +zeh > song <07892 +shiy > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <03027 +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar > , I will love <07355 +racham > thee , O LORD <03068 +Y@hovah > , my strength <02391 +chezeq > .

02088 PSA 024 006 This <{02088} +zeh > [is] the generation <01755 +dowr > of them that seek <01875 +darash > him , that seek <01245 +baqash > thy face <06440 +paniym > , O Jacob <03290 +Ya<aqob > . Selah <05542 +celah > .

02088 PSA 024 008 Who <04310 +miy > [is] this <{02088} +zeh > King <04428 +melek > of glory <03519 +kabowd > ? The LORD <03068 +Y@hovah > strong <05808 +<izzuwz > and mighty <01368 +gibbowr > , the LORD <03068 +Y@hovah > mighty <01368 +gibbowr > in battle <04421 +milchamah > .

02088 PSA 024 010 Who <04310 +miy > is this <{02088} +zeh > King <04428 +melek > of glory <03519 +kabowd > ? The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , he [is] the King <04428 +melek > of glory <03519 +kabowd > . Selah <05542 +celah > .

02088 PSA 034 006 This <{02088} +zeh > poor <06041 +<aniy > man cried <07121 +qara> > , and the LORD <03068 +Y@hovah > heard <08085 +shama< > [him] , and saved <03467 +yasha< > him out of all <03605 +kol > his troubles <06869 +tsarah > .

02088 PSA 048 014 For this <{02088} +zeh > God <00430 +>elohiym > [is] our God <00430 +>elohiym > for ever <05769 +<owlam > and ever <05703 +<ad > : he will be our guide <05090 +nahag > [even] unto death <04192 +Muwth > .

02088 PSA 049 013 This <{02088} +zeh > their way <01870 +derek > [is] their folly <03689 +kecel > : yet their posterity <00310 +>achar > approve <07520 +ratsad > their sayings <06310 +peh > . Selah <05542 +celah > .

02088 PSA 056 009 When I cry <07121 +qara> > [unto thee] , then <00227 +>az > shall mine enemies <00341 +>oyeb > turn <07725 +shuwv > back <00268 +>achowr > : this <{02088} +zeh > I know <03045 +yada< > ; for God <00430 +>elohiym > [is] for me .

02088 PSA 068 008 The earth <00776 +>erets > shook <07493 +ra<ash > , the heavens <08064 +shamayim > also <00637 +>aph > dropped <05197 +nataph > at the presence <06440 +paniym > of God <00430 +>elohiym > : [even] Sinai <05514 +Ciynay > itself <{02088} +zeh > [was moved] at the presence <06440 +paniym > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

02088 PSA 074 002 Remember <02142 +zakar > thy congregation <05712 +<edah > , [which] thou hast purchased <07069 +qanah > of old <06924 +qedem > ; the rod <07626 +shebet > of thine inheritance <05159 +nachalah > , [which] thou hast redeemed <01350 +ga>al > ; this <{02088} +zeh > mount <02022 +har > Zion <06726 +Tsiyown > , wherein thou hast dwelt <07931 +shakan > .

02088 PSA 075 007 But God <00430 +>elohiym > [is] the judge <08199 +shaphat > : he putteth <08213 +shaphel > down <08231 +shaphar > one , and setteth <07311 +ruwm > up another <{02088} +zeh > .

02088 PSA 075 008 For in the hand <03027 +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392 +male> > of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the same <{02088} +zeh > : but the dregs <08105 +shemer > thereof , all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776 +>erets > shall wring <04680 +matsah > [them] out , [and] drink <08354 +shathah > [them] .

02088 PSA 078 054 And he brought <00935 +bow> > them to the border <01366 +g@buwl > of his sanctuary <06944 +qodesh > , [even to] this <{02088} +zeh > mountain <02022 +har > , [which] his right <03225 +yamiyn > hand <03225 +yamiyn > had purchased <07069 +qanah > .

02088 PSA 087 004 I will make mention <02142 +zakar > of Rahab <07294 +Rahab > and Babylon <00894 +Babel > to them that know <03045 +yada< > me : behold <02009 +hinneh > Philistia <06429 +P@lesheth > , and Tyre <06865 +Tsor > , with Ethiopia <03568 +Kuwsh > ; this <{02088} +zeh > [man] was born <03205 +yalad > there <08033 +sham > .

02088 PSA 087 006 The LORD <03068 +Y@hovah > shall count <05608 +caphar > , when he writeth <03789 +kathab > up the people <05971 +<am > , [that] this <{02088} +zeh > [man] was born <03205 +yalad > there <08033 +sham > . Selah <05542 +celah > .

02088 PSA 102 018 This <{02088} +zeh > shall be written <03789 +kathab > for the generation <01755 +dowr > to come <00314 +>acharown > : and the people <05971 +<am > which shall be created <01254 +bara> > shall praise <01984 +halal > the LORD <03068 +Y@hovah > .

02088 PSA 104 008 They go <05927 +<alah > up by the mountains <02022 +har > ; they go <03381 +yarad > down <03381 +yarad > by the valleys <01237 +biq<ah > unto the place <04725 +maqowm > which <{02088} +zeh > thou hast founded <03245 +yacad > for them .

02088 PSA 104 025 [So is] this <{02088} +zeh > great <01419 +gadawl > and wide sea <03220 +yam > , wherein <08033 +sham > [are] things creeping <07431 +remes > innumerable , both small <06996 +qatan > and great <01419 +gadawl > beasts <02416 +chay > .

02088 PSA 118 020 This <{02088} +zeh > gate <08179 +sha<ar > of the LORD <03068 +Y@hovah > , into which the righteous <06662 +tsaddiyq > shall enter <00935 +bow> > .

02088 PSA 118 024 This <{02088} +zeh > [is] the day <03117 +yowm > [which] the LORD <03068 +Y@hovah > hath made <06213 +<asah > ; we will rejoice <01523 +giyl > and be glad <08056 +sameach > in it .

02088 RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo<az > unto Ruth <07327 +Ruwth > , Hearst <08085 +shama< > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > , neither go <05674 +<abar > from hence <{02088} +zeh > , but abide <01692 +dabaq > here <03541 +koh > fast by my maidens <05291 +na<arah > : .

02088 SON 005 016 His mouth <02441 +chek > [is] most sweet <04477 +mamtaq > : yea , he [is] altogether <03605 +kol > lovely <04261 +machmad > . This <02088 +zeh > [is] my beloved <01730 +dowd > , and this <{02088} +zeh > [is] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > .

02088 SON 005 016 His mouth <02441 +chek > [is] most sweet <04477 +mamtaq > : yea , he [is] altogether <03605 +kol > lovely <04261 +machmad > . This <{02088} +zeh > [is] my beloved <01730 +dowd > , and this <02088 +zeh > [is] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > .

02088 ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > answered <06030 +<anah > and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , how <05704 +<ad > long <05704 +<ad > wilt thou not have mercy

<07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , against which <00834 +>aher > thou hast had indignation <02194 +za<am > these <{02088} +zeh > threescore <07657 +shib<iym . > and ten years <08141 +shaneh > ?

02088 ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga<ar > thee , O Satan <07854 +satan > ; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > rebuke <01605 +ga<ar > thee : [is] not this <{02088} +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > out of the fire <00784 +>esh > ?

02088 ZEC 004 006 Then he answered <06030 +<anah > and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <{02088} +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428 +chayil > , nor <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02088 ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <{02088} +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .

02088 ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <{02088} +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it .

02088 ZEC 007 003 [And] to speak <00559 +>amar > unto the priests <03548 +kohen > which <00834 +>aher > [were] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and to the prophets <05030 +nabiy> > , saying <00559 +>amar > , Should I weep <01058 +bakah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , separating <05144 +nazar > myself , as I have done <06213 +<asah > these <{02088} +zeh > so many years <08141 +shaneh > ?

02088 ZEC 007 005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and to the priests <03548 +kohen > , saying <00559 +>amar > , When <03588 +kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 +sh@biy<iy > [month] , even those <{02088} +zeh > seventy <07657 +shib<iym . > years <08141 +shaneh > , did ye at all fast <06684 +tsuwm > unto me , [even] to me ?

02088 ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 +<ayin > of the remnant <07611 +sh@>eriyth > of this <{02088} +zeh > people <05971 +<am > in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 +<ayin > ? saith <05002 +n@>um >

the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02088 ZEC 008 011 But now <06258 +<attah > I [will] not [be]
 unto the residue <07611 +sh@>eriyth > of this <{02088} +zeh >
 people <05971 +<am > as in the former <07223 +ri>shown > days
 <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
 > of hosts <06635 +tsaba> > .

02088 ZEC 008 012 For the seed <02233 +zera< > [shall be]
 prosperous <07965 +shalowm > ; the vine <01612 +gephen > shall
 give <05414 +nathan > her fruit <06529 +p@riy > , and the ground
 <00776 +>erets > shall give <05414 +nathan > her increase <02981
 +y@buwl > , and the heavens <08064 +shamayim > shall give <05414
 +nathan > their dew <02919 +tal > ; and I will cause the remnant
 <07611 +sh@>eriyth > of this <{02088} +zeh > people <05971 +<am
 > to possess <05157 +nachal > all <03605 +kol > these <00428
 +>el - leh > [things] .

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