

02063 zo>th EZE-21: 26 same
02063 zo>th GEN-44: 17 so
02063 zo>th JUD-19: 24 so
02063 zo>th 2CH-27: 5 so
02063 zo>th DEU-13: 14 such
02063 zo>th DEU-17: 4 such
02063 zo>th JUD-19: 30 such
02063 zo>th 1SA-4: 7 such
02063 zo>th 2SA-14: 13 such
02063 zo>th 2SA-19: 36 such
02063 zo>th ISA-66: 8 such
02063 zo>th JER-2: 10 such
02063 zo>th 2CH-19: 2 therefore
02063 zo>th LEV-11: 2 these
02063 zo>th DEU-6: 1 these
02063 zo>th DEU-6: 25 these
02063 zo>th DEU-11: 22 these
02063 zo>th DEU-14: 4 these
02063 zo>th DEU-15: 5 these
02063 zo>th DEU-19: 9 these
02063 zo>th JUD-13: 23 these
02063 zo>th 2SA-7: 21 these
02063 zo>th 1CH-4: 33 these
02063 zo>th GEN-2: 23 thi s
02063 zo>th GEN-3: 13 thi s
02063 zo>th GEN-3: 14 thi s
02063 zo>th GEN-9: 12 thi s
02063 zo>th GEN-12: 7 thi s
02063 zo>th GEN-12: 12 thi s
02063 zo>th GEN-12: 18 thi s
02063 zo>th GEN-15: 7 thi s
02063 zo>th GEN-15: 18 thi s
02063 zo>th GEN-17: 10 thi s

02063 zo>th GEN-19: 20 thi s
02063 zo>th GEN-20: 5 thi s
02063 zo>th GEN-20: 6 thi s
02063 zo>th GEN-21: 10 thi s
02063 zo>th GEN-21: 10 thi s
02063 zo>th GEN-26: 3 thi s
02063 zo>th GEN-26: 10 thi s
02063 zo>th GEN-28: 15 thi s
02063 zo>th GEN-28: 22 thi s
02063 zo>th GEN-29: 25 thi s
02063 zo>th GEN-29: 27 thi s
02063 zo>th GEN-31: 13 thi s
02063 zo>th GEN-31: 52 thi s
02063 zo>th GEN-34: 4 thi s
02063 zo>th GEN-34: 15 thi s
02063 zo>th GEN-37: 32 thi s
02063 zo>th GEN-39: 9 thi s
02063 zo>th GEN-41: 39 thi s
02063 zo>th GEN-42: 18 thi s
02063 zo>th GEN-42: 21 thi s
02063 zo>th GEN-42: 28 thi s
02063 zo>th GEN-43: 11 thi s
02063 zo>th GEN-45: 17 thi s
02063 zo>th GEN-45: 19 thi s
02063 zo>th GEN-45: 23 thi s
02063 zo>th GEN-48: 4 thi s
02063 zo>th GEN-49: 28 thi s
02063 zo>th GEN-50: 24 thi s
02063 zo>th EX0-7: 17 thi s
02063 zo>th EX0-7: 23 thi s
02063 zo>th EX0-8: 32 thi s
02063 zo>th EX0-9: 14 thi s
02063 zo>th EX0-9: 16 thi s

02063	zo>th	EX0-12: 26	thi s
02063	zo>th	EX0-13: 10	thi s
02063	zo>th	EX0-13: 14	thi s
02063	zo>th	EX0-14: 5	thi s
02063	zo>th	EX0-15: 1	thi s
02063	zo>th	EX0-17: 14	thi s
02063	zo>th	EX0-25: 3	thi s
02063	zo>th	EX0-32: 13	thi s
02063	zo>th	LEV-6: 9	thi s
02063	zo>th	LEV-6: 14	thi s
02063	zo>th	LEV-6: 25	thi s
02063	zo>th	LEV-7: 1	thi s
02063	zo>th	LEV-7: 11	thi s
02063	zo>th	LEV-7: 35	thi s
02063	zo>th	LEV-7: 37	thi s
02063	zo>th	LEV-11: 46	thi s
02063	zo>th	LEV-12: 7	thi s
02063	zo>th	LEV-13: 59	thi s
02063	zo>th	LEV-14: 2	thi s
02063	zo>th	LEV-14: 32	thi s
02063	zo>th	LEV-14: 54	thi s
02063	zo>th	LEV-14: 57	thi s
02063	zo>th	LEV-15: 3	thi s
02063	zo>th	LEV-15: 32	thi s
02063	zo>th	LEV-16: 34	thi s
02063	zo>th	LEV-17: 2	thi s
02063	zo>th	LEV-17: 7	thi s
02063	zo>th	LEV-25: 13	thi s
02063	zo>th	LEV-26: 27	thi s
02063	zo>th	NUM-4: 4	thi s
02063	zo>th	NUM-4: 24	thi s
02063	zo>th	NUM-4: 28	thi s
02063	zo>th	NUM-4: 31	thi s

02063	zo>th	NUM-4: 33	thi s
02063	zo>th	NUM-5: 29	thi s
02063	zo>th	NUM-5: 30	thi s
02063	zo>th	NUM-6: 13	thi s
02063	zo>th	NUM-6: 21	thi s
02063	zo>th	NUM-7: 84	thi s
02063	zo>th	NUM-7: 88	thi s
02063	zo>th	NUM-8: 24	thi s
02063	zo>th	NUM-14: 3	thi s
02063	zo>th	NUM-14: 8	thi s
02063	zo>th	NUM-14: 14	thi s
02063	zo>th	NUM-14: 27	thi s
02063	zo>th	NUM-14: 35	thi s
02063	zo>th	NUM-16: 6	thi s
02063	zo>th	NUM-16: 21	thi s
02063	zo>th	NUM-16: 45	thi s
02063	zo>th	NUM-19: 2	thi s
02063	zo>th	NUM-19: 14	thi s
02063	zo>th	NUM-28: 14	thi s
02063	zo>th	NUM-31: 21	thi s
02063	zo>th	NUM-32: 5	thi s
02063	zo>th	NUM-32: 22	thi s
02063	zo>th	NUM-34: 12	thi s
02063	zo>th	NUM-34: 13	thi s
02063	zo>th	DEU-1: 5	thi s
02063	zo>th	DEU-3: 12	thi s
02063	zo>th	DEU-3: 18	thi s
02063	zo>th	DEU-4: 8	thi s
02063	zo>th	DEU-4: 44	thi s
02063	zo>th	DEU-5: 3	thi s
02063	zo>th	DEU-5: 25	thi s
02063	zo>th	DEU-9: 6	thi s
02063	zo>th	DEU-17: 18	thi s

02063 zo>th DEU-17: 19 thi s
02063 zo>th DEU-18: 16 thi s
02063 zo>th DEU-22: 14 thi s
02063 zo>th DEU-26: 9 thi s
02063 zo>th DEU-27: 3 thi s
02063 zo>th DEU-27: 8 thi s
02063 zo>th DEU-27: 26 thi s
02063 zo>th DEU-28: 58 thi s
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02063 zo>th DEU-29: 9 thi s
02063 zo>th DEU-29: 14 thi s
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02063 zo>th DEU-29: 29 thi s
02063 zo>th DEU-30: 11 thi s
02063 zo>th DEU-31: 9 thi s
02063 zo>th DEU-31: 11 thi s
02063 zo>th DEU-31: 12 thi s
02063 zo>th DEU-31: 19 thi s
02063 zo>th DEU-31: 19 thi s
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02063 zo>th DEU-31: 24 thi s
02063 zo>th DEU-31: 30 thi s
02063 zo>th DEU-32: 27 thi s
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02063 zo>th DEU-32: 44 thi s
02063 zo>th DEU-32: 46 thi s
02063 zo>th DEU-32: 46 thi s
02063 zo>th DEU-33: 1 thi s
02063 zo>th DEU-33: 7 thi s
02063 zo>th DEU-34: 4 thi s

02063 zo>th JOS-1: 13 thi s
02063 zo>th JOS-4: 6 thi s
02063 zo>th JOS-4: 9 thi s
02063 zo>th JOS-6: 26 thi s
02063 zo>th JOS-9: 20 thi s
02063 zo>th JOS-11: 6 thi s
02063 zo>th JOS-13: 2 thi s
02063 zo>th JOS-13: 7 thi s
02063 zo>th JOS-13: 23 thi s
02063 zo>th JOS-13: 28 thi s
02063 zo>th JOS-15: 20 thi s
02063 zo>th JOS-16: 8 thi s
02063 zo>th JOS-18: 14 thi s
02063 zo>th JOS-18: 20 thi s
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02063 zo>th JOS-19: 16 thi s
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02063 zo>th JOS-19: 48 thi s
02063 zo>th JOS-22: 24 thi s
02063 zo>th JOS-23: 13 thi s
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02063 zo>th JOS-24: 27 thi s
02063 zo>th JUD-2: 2 thi s
02063 zo>th JUD-2: 2 thi s
02063 zo>th JUD-6: 13 thi s
02063 zo>th JUD-7: 14 thi s
02063 zo>th JUD-15: 6 thi s
02063 zo>th JUD-15: 7 thi s
02063 zo>th JUD-15: 11 thi s
02063 zo>th JUD-15: 18 thi s

02063 zo>th JUD-15: 19 thi s
02063 zo>th JUD-19: 11 thi s
02063 zo>th JUD-19: 23 thi s
02063 zo>th JUD-20: 3 thi s
02063 zo>th JUD-20: 9 thi s
02063 zo>th JUD-20: 12 thi s
02063 zo>th JUD-21: 3 thi s
02063 zo>th JUD-21: 11 thi s
02063 zo>th RUT-1: 19 thi s
02063 zo>th RUT-2: 5 thi s
02063 zo>th RUT-4: 7 thi s
02063 zo>th RUT-4: 7 thi s
02063 zo>th RUT-4: 12 thi s
02063 zo>th 1SA-2: 20 thi s
02063 zo>th 1SA-4: 6 thi s
02063 zo>th 1SA-6: 9 thi s
02063 zo>th 1SA-9: 6 thi s
02063 zo>th 1SA-11: 2 thi s
02063 zo>th 1SA-12: 20 thi s
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02063 zo>th 1SA-25: 27 thi s
02063 zo>th 1SA-25: 31 thi s
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02063 zo>th 2SA-11: 3 thi s
02063 zo>th 2SA-12: 5 thi s
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02063 zo>th 2SA-13: 12 thi s
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02063 zo>th 2SA-13: 20 thi s
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02063 zo>th 2SA-17: 7 thi s
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02063 zo>th 2SA-22: 1 thi s
02063 zo>th 2SA-23: 17 thi s
02063 zo>th 1KI -3: 17 thi s
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02063 zo>th 1KI -11: 39 thi s
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02063 zo>th 2KI -4: 13 thi s
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02063 zo>th 2KI -8: 5 thi s
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02063 zo>th 2KI -18: 30 thi s
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02063 zo>th 2KI -19: 33 thi s
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02063 zo>th 2KI -20: 6 thi s

02063 zo>th 2KI -23: 3 thi s
02063 zo>th 2KI -23: 27 thi s
02063 zo>th 1CH-11: 19 thi s
02063 zo>th 1CH-17: 17 thi s
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02063 zo>th 1CH-21: 3 thi s
02063 zo>th 1CH-29: 14 thi s
02063 zo>th 1CH-29: 18 thi s
02063 zo>th 2CH-1: 11 thi s
02063 zo>th 2CH-2: 4 thi s
02063 zo>th 2CH-6: 34 thi s
02063 zo>th 2CH-7: 21 thi s
02063 zo>th 2CH-7: 22 thi s
02063 zo>th 2CH-16: 10 thi s
02063 zo>th 2CH-20: 7 thi s
02063 zo>th 2CH-20: 17 thi s
02063 zo>th 2CH-21: 18 thi s
02063 zo>th 2CH-24: 18 thi s
02063 zo>th 2CH-25: 16 thi s
02063 zo>th 2CH-30: 9 thi s
02063 zo>th 2CH-31: 1 thi s
02063 zo>th 2CH-32: 15 thi s
02063 zo>th 2CH-32: 20 thi s
02063 zo>th 2CH-35: 20 thi s
02063 zo>th EZR-7: 27 thi s
02063 zo>th EZR-8: 23 thi s
02063 zo>th EZR-9: 10 thi s
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02063 zo>th EZR-9: 15 thi s
02063 zo>th EZR-9: 15 thi s
02063 zo>th EZR-10: 2 thi s
02063 zo>th EZR-10: 15 thi s

02063 zo>th NEH-5: 16 thi s
02063 zo>th NEH-6: 16 thi s
02063 zo>th NEH-9: 38 thi s
02063 zo>th NEH-13: 18 thi s
02063 zo>th NEH-13: 22 thi s
02063 zo>th NEH-13: 27 thi s
02063 zo>th EST-4: 14 thi s
02063 zo>th EST-4: 14 thi s
02063 zo>th EST-9: 29 thi s
02063 zo>th JOB-1: 22 thi s
02063 zo>th JOB-2: 10 thi s
02063 zo>th JOB-2: 11 thi s
02063 zo>th JOB-5: 27 thi s
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02063 zo>th JOB-12: 9 thi s
02063 zo>th JOB-17: 8 thi s
02063 zo>th JOB-19: 26 thi s
02063 zo>th JOB-20: 4 thi s
02063 zo>th JOB-21: 2 thi s
02063 zo>th JOB-33: 12 thi s
02063 zo>th JOB-34: 16 thi s
02063 zo>th JOB-35: 2 thi s
02063 zo>th JOB-37: 1 thi s
02063 zo>th JOB-37: 14 thi s
02063 zo>th JOB-42: 16 thi s
02063 zo>th PSA-7: 3 thi s
02063 zo>th PSA-27: 3 thi s
02063 zo>th PSA-32: 6 thi s
02063 zo>th PSA-41: 11 thi s
02063 zo>th PSA-44: 17 thi s
02063 zo>th PSA-44: 21 thi s
02063 zo>th PSA-49: 1 thi s
02063 zo>th PSA-50: 22 thi s

02063 zo>th PSA-73: 16 thi s
02063 zo>th PSA-74: 18 thi s
02063 zo>th PSA-78: 32 thi s
02063 zo>th PSA-80: 14 thi s
02063 zo>th PSA-92: 6 thi s
02063 zo>th PSA-109: 20 thi s
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02063 zo>th SON-3: 6 thi s
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02063 zo>th ISA-1: 12 thi s
02063 zo>th ISA-3: 6 thi s
02063 zo>th ISA-5: 25 thi s
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02063 zo>th ISA-9: 12 thi s
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02063 zo>th ISA-9: 21 thi s
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02063 zo>th ISA-12: 5 thi s
02063 zo>th ISA-14: 26 thi s
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02063 zo>th ISA-23: 7 thi s
02063 zo>th ISA-23: 8 thi s
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02063 zo>th ISA-28: 12 thi s
02063 zo>th ISA-28: 12 thi s
02063 zo>th ISA-30: 7 thi s
02063 zo>th ISA-36: 10 thi s
02063 zo>th ISA-36: 10 thi s
02063 zo>th ISA-36: 15 thi s
02063 zo>th ISA-37: 32 thi s

02063 zo>th ISA-37: 33 thi s
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02063 zo>th ISA-37: 35 thi s
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02063 zo>th ISA-38: 6 thi s
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02063 zo>th ISA-47: 8 thi s
02063 zo>th ISA-48: 1 thi s
02063 zo>th ISA-48: 16 thi s
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02063 zo>th JER-9: 12 thi s
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02063 zo>th JER-10: 18 thi s

02063 zo>th JER-14: 15 thi s
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02063 zo>th JER-16: 10 thi s
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02063 zo>th JER-26: 11 thi s
02063 zo>th JER-26: 12 thi s
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02063 zo>th JER-27: 19 thi s

02063 zo>th JER-29: 16 thi s
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02063 zo>th JER-39: 16 thi s

02063 zo>th JER-40: 2 thi s
02063 zo>th JER-42: 2 thi s
02063 zo>th JER-42: 10 thi s
02063 zo>th JER-42: 13 thi s
02063 zo>th JER-44: 23 thi s
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02063 zo>th EZE-3: 1 thi s
02063 zo>th EZE-3: 3 thi s
02063 zo>th EZE-5: 5 thi s
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02063 zo>th EZE-11: 2 thi s
02063 zo>th EZE-11: 6 thi s
02063 zo>th EZE-17: 7 thi s
02063 zo>th EZE-20: 27 thi s
02063 zo>th EZE-21: 26 thi s
02063 zo>th EZE-23: 38 thi s
02063 zo>th EZE-43: 12 thi s
02063 zo>th EZE-43: 12 thi s
02063 zo>th EZE-45: 3 thi s
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02063 zo>th DAN-9: 13 thi s
02063 zo>th HOS-5: 1 thi s
02063 zo>th HOS-7: 10 thi s
02063 zo>th JOE-1: 2 thi s
02063 zo>th JOE-1: 2 thi s
02063 zo>th JOE-3: 9 thi s
02063 zo>th AMO-4: 12 thi s

02063 zo>th AMO-7: 3 thi s
02063 zo>th AMO-7: 6 thi s
02063 zo>th AMO-8: 4 thi s
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02063 zo>th JON-1: 7 thi s
02063 zo>th JON-1: 8 thi s
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02063 zo>th MIC-1: 5 thi s
02063 zo>th MIC-2: 3 thi s
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02063 zo>th ZEC-14: 15 thi s
02063 zo>th ZEC-14: 19 thi s
02063 zo>th MAL-1: 9 thi s
02063 zo>th MAL-2: 1 thi s
02063 zo>th MAL-2: 4 thi s
02063 zo>th EXO-14: 11 thus
02063 zo>th LEV-16: 3 thus
02063 zo>th DEU-32: 6 thus
02063 zo>th JOS-7: 20 thus
02063 zo>th JOS-7: 20 thus
02063 zo>th 2SA-6: 22 thus
02063 zo>th 2SA-17: 15 thus

02063 zo>th 2SA-17: 15 thus
 02063 zo>th 2SA-17: 15 thus
 02063 zo>th 2SA-17: 15 thus
 02063 zo>th 2KI -5: 4 thus
 02063 zo>th 2KI -5: 4 thus
 02063 zo>th 2KI -9: 12 thus
 02063 zo>th 2KI -9: 12 thus
 02063 zo>th 2CH-31: 20 thus
 02063 zo>th AMO-2: 11 thus
 02063 zo>th GEN-42: 15 hereby
 02063 zo>th GEN-42: 33 hereby
 02063 zo>th NUM-16: 28 hereby
 02063 zo>th JOS-3: 10 hereby
 02063 zo>th GEN-34: 22 herein
 02063 zo>th MAL-3: 10 herewith
 02063 zo>th JUD-8: 8 likewise
 02063 zo>th 1KI -3: 23 one
 02063 zo>th 1KI -3: 23 other
 02063 zo>th 1KI -3: 26 other

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02063 1CH 004 033 And all <03605 +kol > their villages <02691 +chatser > that [were] round <05439 +cabiyl > about the same cities <05892 +<iyr > , unto Baal <01168 +Ba<al > . These <{02063} +zo>th > [were] their habitations <04186 +mowshab > , and their genealogy <03188 +yachas > .

02063 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 +<asah > this <{02063} +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [the jeopardy of] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > .

02063 1CH 017 017 And [yet] this <{02063} +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 +<ayin > , O God <00430 +>elohiym > ; for thou hast [also] spoken <01696 +dabar

> of thy servant s <05650 +<ebed > house <01004 +bayi th > for a great <07350 +rachowq > while to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma<al eh > degree , O LORD <03068 +Y@hovah > God <00430 +>elohiym > .

02063 1CH 017 019 0 LORD <03068 +Y@hovah > , for thy servant s <05650 +<ebed > sake <04616 +ma<an > , and according to thine own heart <03820 +leb > , hast thou done <06213 +<asah > all <03605 +kol > this <{02063} +zo>th > greatness <01420 +g@duwlah > , in making known <03045 +yada< > all <03605 +kol > [these] great <01420 +g@duwlah > things .

02063 1CH 017 026 And now <06258 +<attah > , LORD <03068 +Y@hovah > , thou art God <00430 +>elohiym > , and hast promised <01696 +dabar > this <{02063} +zo>th > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

02063 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 +<am > an hundred <03967 +me>ah > times <06471 +pa<am > so <01992 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 +<ebed > ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <{02063} +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ?

02063 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 +<am > , that we should be able to offer so willingly <05068 +nadab > after this <{02063} +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee .

02063 1CH 029 018 0 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <3327Yitschaq > , and of Israel <03478 +Yisra>el > , our fathers <1> , keep <08104 +shamar > this <{02063} +zo>th > for ever <05769 +<owlam > in the imagination <03336 +yetser > of the thoughts <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 +<am > , and prepare <03559 +kuwn > their heart <03824 +lebab > unto thee :

02063 1KI 003 017 And the one <00259 +>echad > woman <00802 +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and this <{02063} +zo>th > woman <00802 +>ishshah > dwell <03427 +yashab > in one <00259 +>echad > house <01004 +bayi th > ; and I was delivered <03205 +yalad > of a child <03205 +yalad > with her in the house <01004 +bayi th > .

02063 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshi y > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <{02063} +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [were] together <03162 +yachad > ; [there was] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayi th > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayi th > .

02063 1KI 003 019 And this <{02063} +zo>th > woman s <00802 +>ishshah > child <01121 +ben > died <04191 +muwth > in the night <03915 +layil > ; because <00834 +>aher > she overlaid <07901 +shakab > it .

02063 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the

living <02416 +chay > [is] my son <01121 +ben > , and the dead <04191 +muwth > [is] thy son <01121 +ben > . And this <{02063} +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [is] thy son <01121 +ben > , and the living <02416 +chay > [is] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniyim > the king <04428 +melek > .

02063 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <{02063} +zo>th > [is] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [is] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [is] the dead <04191 +muwth > , and my son <01121 +ben > [is] the living <02416 +chay > .

02063 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [is] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [is] the dead <04191 +muwth > : and the other <{02063} +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [is] the dead <04191 +muwth > , and my son <01121 +ben > [is] the living <02416 +chay > .

02063 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <{02063} +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [is] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [is] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [is] the dead <04191 +muwth > , and my son <01121 +ben > [is] the living <02416 +chay > .

02063 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <{02063} +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [but] divide <01504 +gazar > [it] .

02063 1KI 007 037 After this <{02063} +zo>th > [manner] he made <06213 +>asah > the ten <06235 +>eser > bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [and] one <00259 +>echad > size <07095 +qetseb > .

02063 1KI 008 054 And it was [so] , that when Solomon <08010 +Sh@lomoh > had made an end <03615 +kalah > of praying <06419 +palal > all <03605 +kol > this <{02063} +zo>th > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , from kneeling <03766 +kara > on <05921 +>al > his knees <01290 +berek > with his hands <03027 +yad > spread <06566 +paras > up to heaven <08064 +shamayim > .

02063 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 +>azab > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , who <00834 +>aher > brought <03318 +yatsa > > forth <03318 +yatsa > > their fathers <1> out of

the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiyim > , and have worshipped <07812 +shachah > them , and served <05647 +>abad > them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <{02063} +zo>th > evil <07451 +ra< > .

02063 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <{02063} +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 +>ebed > .

02063 1KI 011 039 And I will for this <{02063} +zo>th > afflict <06031 +>anah > the seed <02233 +zera< > of David <01732 +David > , but not for ever .

02063 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <{02063} +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 +>eber > the river <05104 +nahar > , because <00834 +>aher > they have made <06213 +>asah > their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka<ac > > .

02063 1SA 002 020 And Eli <05941 +>Eliy > blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > give <07760 +suwm > thee seed <02233 +zera< > of this <{02063} +zo>th > woman <00802 +>ishshah > for the loan <07596 +sh@>elah > which <00834 +>aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqowm > .

02063 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw<ah > , they said <00559 +>amar > , What <04100 +mah > [meaneth] the noise <06963 +qowl > of this <{02063} +zo>th > great <01419 +gadowl > shout in the camp <04264 +machaneh > of the Hebrews <05680 +>lbriy > ? And they understood <03045 +yada< > that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

02063 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiyim > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owy > unto us ! for there hath not been <01961 +hayah > such <{02063} +zo>th > a thing heretofore <00865 +>ethmowl > .

02063 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +>alah > up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 +>asah > us this <{02063} +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was

] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us .

02063 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in this <{02063} +zo>th > city <05892 +<iyr > a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thi ther ; peradventure <00194 +>uway > he can shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > .

02063 1SA 011 002 And Nahash <05176 +Nachash > the Ammonite <05984 +<Ammowniy > answered <00559 +>amar > them , On this <{02063} +zo>th > [condition] will I make <03772 +karath > [a covenant] with you , that I may thrust <05365 +naqar > out all <03605 +kol > your right <03225 +yamiyn > eyes <05869 +<ayin > , and lay <07760 +suwm > it [for] a reproach <02781 +cherpah > upon all <03605 +kol > Israel <03478 +Yisra>el > .

02063 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 +<am > , Fear <03372 +yare> > not : ye have done <06213 +<asah > all <03605 +kol > this <{02063} +zo>th > wickedness <07451 +ra< > : yet <00389 +>ak > turn <05493 +cuwr > not aside from following <00310 +>achar > the LORD <03068 +Y@hovah > , but serve <05647 +<abad > the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ;

02063 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 +<owd > , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <{02063} +zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > .

02063 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 +<ebed > , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 +<ebed > knew <03045 +yada< > nothing of all <03605 +kol > this <{02063} +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gi zbar > .

02063 1SA 025 027 And now <06258 +<attah > this <{02063} +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be given <05414 +nathan > unto the young <05288 +na<ar > men that follow my lord <00113 +>adown > .

02063 1SA 025 031 That this <{02063} +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the

LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > .

02063 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <{02063} +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +malak > :

02063 2CH 002 004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > to the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to dedicate <06942 +qadash > [it] to him , [and] to burn <06999 +qatar > before <06440 +paniym > him sweet <05561 +cam > incense <07004 +q@toresh > , and for the continual <08548 +tamiyd > shewbread <04635 +ma<areketh > , and for the burnt <05930 +<olah > offerings morning <01242 +boqer > and evening <06153 +<ereb > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow<ed > feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . This <{02063} +zo>th > [is an ordinance] for ever <05769 +<owlam > to Israel <03478 +Yi sra>el > .

02063 2CH 006 034 If <03588 +kiy > thy people <05971 +<am > go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 +<al > their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward <01870 +derek > this <{02063} +zo>th > city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ;

02063 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 +<abar > by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03602 +kakah > unto this <{02063} +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayith > ?

02063 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 +<abad > them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <{02063} +zo>th > evil <07451 +ra< > upon them .

02063 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka<ac > with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [he was] in a rage <02197 +za<aph > with him because <05921 +<al > of this <{02063} +zo>th > [thing] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [some] of the

people <05971 +<am > the same <01931 +huw> > time <06256 +<eth >

02063 2CH 019 002 And Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa> > out to meet <06440 +paniym > him , and said <00559 +>amar > to king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Shouldst thou help <05826 +<azar > the ungodly <07563 +rasha< > , and love <00157 +>ahab > them that hate <08130 +sane> > the LORD <03068 +Y@hovah > ? therefore <{02063} +zo>th > [is] wrath <07110 +qetseph > upon thee from before <06440 +paniym > the LORD <03068 +Y@hovah > .

02063 2CH 020 007 [Art] not thou our God <00430 +>elohiym > , [who] didst drive <03423 +yarash > out the inhabitants <03427 +yashab > of this <{02063} +zo>th > land <00776 +>erets > before <06440 +paniym > thy people <05971 +<am > Israel <03478 +Yisra>el > , and gavest <05414 +nathan > it to the seed <02233 +zera< > of Abraham <85> thy friend <00157 +>ahab > for ever <05769 +<owl am > ?

02063 2CH 020 017 Ye shall not [need] to fight <03898 +lacham > in this <{02063} +zo>th > [battle] : set <03320 +yatsab > yourselves , stand <05975 +<amad > ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw<ah > of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you .

02063 2CH 021 018 And after <00310 +>achar > all <03605 +kol > this <{02063} +zo>th > the LORD <03068 +Y@hovah > smote <05062 +nagaph > him in his bowels <04578 +me<ah > with an incurable disease <02483 +choliy > .

02063 2CH 024 018 And they left <05800 +<azab > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , and served <05647 +<abad > groves <00842 +>asherah > and idols <06091 +<atsab > : and wrath <07110 +qetseph > came <01961 +hayah > upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for this <{02063} +zo>th > their trespass <00819 +>ashmah > .

02063 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308 +chadal > ; why <04100 +mah > shouldst thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <{02063} +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

02063 2CH 027 005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 +<Ammowniy > , and prevailed <02388 +chazaq > against <05921 +<al > them . And the children <01121 +ben > of Ammon <05983 +<Ammown > gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten <06235 +<eser > thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 +<eser > thousand <00505 +>eleph > of barley <08184 +s@<orah > . So <{02063} +zo>th > much <01931 +huw> > did

the children <01121 +ben > of Ammon <05983 +<Ammown > pay <07725 +shuwb > unto him , both the second <08145 +sheniy > year <08141 +shaneh > , and the third <07992 +sh@liyshi y > .

02063 2CH 030 009 For if ye turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251 +>ach > and your children <01121 +ben > [shall find] compassion <07356 +racham > before <06440 +paniym > them that lead them captive <07617 +shabah > , so that they shall come <07725 +shuwb > again <07725 +shuwb > into this <{02063} +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] gracious <02587 +channuwn > and merciful <07349 +rachuwmm > , and will not turn <05493 +cuwr > away [his] face <06440 +paniym > from you , if <00518 +>im > ye return <07725 +shuwb > unto him .

02063 2CH 031 001 Now when all <03605 +kol > this <{02063} +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mi zbeach > out of all <03605 +kol > Judah <03063 +Y@hurdah > and Benjamin <01144 +Bi nyami yn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 +<iyr > .

02063 2CH 031 020 And thus <{02063} +zo>th > did <06213 +<asah > Hezeki ah <02396 +Chi zqiyah > throughout all <03605 +kol > Judah <03063 +Y@hurdah > , and wrought <06213 +<asah > [that which was] good <02896 +towb > and right <03477 +yashar > and truth <00571 +>emeth > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

02063 2CH 032 015 Now <06258 +<attah > therefore let not Hezeki ah <02396 +Chi zqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <{02063} +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

02063 2CH 032 020 And for this <{02063} +zo>th > [cause] Hezeki ah <02396 +Chi zqiyah > the king <04428 +melek > , and the prophet <05030 +nabi y> > Isai ah <03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > , prayed <06419 +palal > and cried <02199 +za<aq > to heaven <08064 +shamayim > .

02063 2CH 035 020 After <00310 +>achar > all <03605 +kol > this <{02063} +zo>th > , when <00834 +>aher > Josi ah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayi th > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mi tstrayim > came <05927 +<alah > up to fight <03898 +l acham > against Carchemish <03751 +Kark@mi ysh > by Euphrates <06578 +P@rath > : and Josi ah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him .

02063 2KI 003 018 And this <{02063} +zo>th > is [but] a light <07043 +qalal > thing in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <03027 +yad > .

02063 2KI 004 012 And he said <00559 +>amar > to Gehazi <01522 +Geychaziy > his servant <05288 +na<ar > , Call <07121 +qara> > this <{02063} +zo>th > Shunammite <07767 +Shuwnammiyth > . And when he had called <07121 +qara> > her , she stood <05975 +<amad > > before <06440 +paniym > him .

02063 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <{02063} +zo>th > care <02731 +charadah > ; what <04100 +mah > [is] to be done <06213 +<asah > for thee ? wouldst <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 +<am > .

02063 2KI 004 036 And he called <07121 +qara> > Gehazi <01522 +Geychaziy > , and said <00559 +>amar > , Call <07121 +qara> > this <{02063} +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121 +qara> > her . And when she was come <00935 +bow> > in unto him , he said <00559 +>amar > , Take <05375 +nasa> > up thy son <01121 +ben > .

02063 2KI 005 004 And [one] went <00935 +bow> > in , and told <05046 +nagad > his lord <00113 +>adown > , saying <00559 +>amar > , Thus <02063 +zo>th > and thus <{02063} +zo>th > said <01696 +dabar > the maid <05291 +na<arah > that [is] of the land <00776 +>erets > of Israel <03478 +Yisra>el > .

02063 2KI 005 004 And [one] went <00935 +bow> > in , and told <05046 +nagad > his lord <00113 +>adown > , saying <00559 +>amar > , Thus <{02063} +zo>th > and thus <02063 +zo>th > said <01696 +dabar > the maid <05291 +na<arah > that [is] of the land <00776 +>erets > of Israel <03478 +Yisra>el > .

02063 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , This <{02063} +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > .

02063 2KI 006 033 And while he yet <05750 +<owd > talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <{02063} +zo>th > evil <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 +<owd > > ?

02063 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa<aq > to the king <04428 +melek > for her

house <01004 +bayi th > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <{02063} +zo>th > [is] the woman <00802 +>ishshah > , and this <02088 +zeh > [is] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysah > restored <02421 +chayah > to life <02421 +chayah > .

02063 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <{02063} +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > .

02063 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <{02063} +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > .

02063 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <{02063} +zo>th > plat <02513 +chelqah > , saith <05002 +n@um > the LORD <03068 +Y@hovah > . Now <06258 +>attah > therefore take <05375 +nasa> > [and] cast <07993 +shalak > him into the plat <02513 +chelqah > [of ground] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

02063 2KI 009 034 And when he was come <00935 +bow> > in , he did eat <00398 +>akal > and drink <08354 +shathah > , and said <00559 +>amar > , Go <06485 +paqad > , see now <04994 +na> > this <{02063} +zo>th > cursed <00779 +>arar > [woman] , and bury <06912 +qabar > her : for she [is] a king s <04428 +melek > > daughter <01323 +bath > .

02063 2KI 009 037 And the carcass <05038 +n@belah > of Jezebel <00348 +>lyzebel > shall be as dung <01828 +domen > upon the face <06440 +paniym > of the field <07704 +sadeh > in the portion <02506 +cheleq > of Jezreel <03157 +Yi zr@<e>l > ; [so] that they shall not say <00559 +>amar > , This <{02063} +zo>th > [is] Jezebel <00348 +>lyzebel > .

02063 2KI 018 025 Am I now <06258 +>attah > come <05927 +>alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah > against <05921 +>al > this <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 +>alah > up against <05921 +>al > this <{02063} +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

02063 2KI 018 030 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us , and this <{02063} +zo>th > city <05892 +>iyr > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > > of Assyria <00804 +>Ashshuwr > .

02063 2KI 019 031 For out of Jerusalem <03389 +Y@ruwshalaim >

shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant
<07611 +sh@>eriyth > , and they that escape <06413 +p@leytah >
out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal
<07068 +qin>ah > of the LORD <03068 +Y@hovah > [of hosts]
shall do <06213 +<asah > this <{02063} +zo>th > .

02063 2KI 019 033 By the way <01870 +derek > that he came <00935
+bow> > , by the same shall he return <07725 +shuwb > , and
shall not come <00935 +bow> > into <00413 +>el > this <{02063}
+zo>th > city <05892 +<iyr > , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > .

02063 2KI 019 034 For I will defend <01598 +ganan > this
<{02063} +zo>th > city <05892 +<iyr > , to save <03467 +yasha< >
it , for mine own sake <04616 +ma<an > , and for my servant
<05650 +<ebed > David s <01732 +David > sake <04616 +ma<an > .

02063 2KI 020 006 And I will add <03254 +yacaph > unto thy days
<03117 +yowm > fifteen <06240 +<asar > years <08141 +shaneh > ;
and I will deliver <05337 +natsal > thee and this <{02063}
+zo>th > city <05892 +<iyr > out of the hand <03709 +kaph > of
the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I
will defend <01598 +ganan > this city <05892 +<iyr > for mine
own sake <04616 +ma<an > , and for my servant <05650 +<ebed >
David s <01732 +David > sake <04616 +ma<an > .

02063 2SA 001 017 And David <01732 +David > lamented <06969
+quwn > with this <{02063} +zo>th > lamentation <07015 +qiynah >
over <05921 +<al > Saul <07586 +Sha>uwl > and over <05921 +<al >
Jonathan <03083 +Y@hownathan > his son <01121 +ben > :

02063 2SA 006 022 And I will yet <05750 +<owd > be more vile
<07043 +qalal > than thus <{02063} +zo>th > , and will be base
<08217 +shaphal > in mine own sight <05869 +<ayin > : and of the
maidservants <00519 +>amah > which <00834 +>aher > thou hast
spoken <00559 +>amar > of , of them shall I be had in honour
<03513 +kabad > .

02063 2SA 007 019 And this <02063 +zo>th > was yet <05750 +<owd
> a small <06994 +qaton > thing in thy sight <05869 +<ayin > , O
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast
spoken <01696 +dabar > also <01571 +gam > of thy servant s
<05650 +<ebed > house <01004 +bayith > for a great <07350
+rachowq > while <07350 +rachowq > to come . And [is] this
<{02063} +zo>th > the manner <08452 +towrah > of man <00120
+>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ?

02063 2SA 007 019 And this <{02063} +zo>th > was yet <05750
+<owd > a small <06994 +qaton > thing in thy sight <05869 +<ayin
> , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou
hast spoken <01696 +dabar > also <01571 +gam > of thy servant s
<05650 +<ebed > house <01004 +bayith > for a great <07350
+rachowq > while <07350 +rachowq > to come . And [is] this
<02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam
> , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ?

02063 2SA 007 021 For thy word s <01697 +dabar > sake <05668
+<abuwr > , and according to thine own heart <03820 +leb > ,
hast thou done <06213 +<asah > all <03605 +kol > these <{02063}
+zo>th > great <01420 +g@duwlah > things , to make thy servant
<05650 +<ebed > know <03045 +yada< > [them] .

02063 2SA 007 027 For thou , O LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478
+Yisra>el > , hast revealed <01540 +galah > to thy servant
<05650 +<ebed > , saying <00559 +>amar > , I will build <01129
12/8/2021

+banah > thee an house <01004 +bayith > : therefore hath thy servant <05650 +<ebed > found <04672 +matsa> > in his heart <03820 +leb > to pray <06419 +palal > this <{02063} +zo>th > prayer <08605 +t@phillah > unto thee .

02063 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired <01875 +darash > after the woman <00802 +>i shshah > . And [one] said <00559 +>amar > , [Is] not this <{02063} +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy<am > , the wife <00802 +>i shshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ?

02063 2SA 012 005 And David s <01732 +David > anger <00639 +>aph > was greatly <03966 +m@<od > kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done <06213 +<asah > this <{02063} +zo>th > [thing] shall surely die <04194 +maveth > :

02063 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 +<al > thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>i shshah > before thine eyes <05869 +<ayin > , and give <05414 +nathan > [them] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>i shshah > in the sight <05869 +<ayin > of this <{02063} +zo>th > sun <08121 +shemesh > .

02063 2SA 013 012 And she answered <00559 +>amar > him , Nay <00408 +>al > , my brother <00251 +>ach > , do <06213 +<asah > not force <06031 +<anah > me ; for no <03808 +lo> > such <03651 +ken > thing <03651 +ken > ought to be done <06213 +<asah > in Israel <03478 +Yisra>el > : do <06213 +<asah > not thou this <{02063} +zo>th > folly <05039 +n@balah > .

02063 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : this <{02063} +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me away [is] greater <01419 +gadawl > than the other <00312 +>acher > that thou didst <06213 +<asah > unto me . But he would <14> not hearken <08085 +shama< > unto her .

02063 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na<ar > that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > this <{02063} +zo>th > [woman] out from me , and bolt <05274 +na<al > the door <01817 +deleth > after <00310 +>achar > her .

02063 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnon > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 +<attah > thy peace <02790 +charash > , my sister <00269 +>achowth > : he [is] thy brother <00251 +>ach > ; regard <03820 +leb > not this <{02063} +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > .

02063 2SA 014 013 And the woman <00802 +>i shshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <{02063} +zo>th > a thing against <05921 +<al > the people <05971 +<am > of God <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > ,

in that the king <04428 +melek > doth not fetch <07725 +shuwb >
home <07725 +shuwb > again <07725 +shuwb > his banished <05080
+nadach > .

02063 2SA 014 019 And the king <04428 +melek > said <00559
+>amar > , [Is not] the hand <03027 +yad > of Joab <03097
+Yow>ab > with thee in all <03605 +kol > this <{02063} +zo>th >
? And the woman <00802 +>iishshah > answered <06030 +<anah > and
said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth
<02416 +chay > , my lord <00113 +>adown > the king <04428 +melek
> , none <00376 +>iysh > can turn to the right <03231 +yaman >
hand or to the left <08041 +sama>l > from ought that my lord
<00113 +>adown > the king <04428 +melek > hath spoken <01696
+dabar > : for thy servant <05650 +>ebed > Joab <03097 +Yow>ab >
, he bade <06680 +tsavah > me , and he put <07760 +suwm > all
<03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in
the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > :

02063 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559
+>amar > unto Absalom <53> , The counsel <06098 +>etsah > that
Ahi thophel <00302 +>Achiythophel > hath given <03289 +ya<ats > [
is] not good <02896 +towb > at this <{02063} +zo>th > time
<06471 +pa<am > .

02063 2SA 017 015 Then said <00559 +>amar > Hushai <02365
+Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54>
the priests <03548 +kohen > , Thus <02063 +zo>th > and thus
<02063 +zo>th > did Ahi thophel <00302 +>Achiythophel > counsel
<03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of
Israel <03478 +Yisra>el > ; and thus <{02063} +zo>th > and thus
<02063 +zo>th > have I counselled <03289 +ya<ats > .

02063 2SA 017 015 Then said <00559 +>amar > Hushai <02365
+Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54>
the priests <03548 +kohen > , Thus <02063 +zo>th > and thus
<{02063} +zo>th > did Ahi thophel <00302 +>Achiythophel > counsel
<03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of
Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus
<02063 +zo>th > have I counselled <03289 +ya<ats > .

02063 2SA 017 015 Then said <00559 +>amar > Hushai <02365
+Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54>
the priests <03548 +kohen > , Thus <02063 +zo>th > and thus
<02063 +zo>th > did Ahi thophel <00302 +>Achiythophel > counsel
<03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of
Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus
<{02063} +zo>th > have I counselled <03289 +ya<ats > .

02063 2SA 017 015 Then said <00559 +>amar > Hushai <02365
+Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54>
the priests <03548 +kohen > , Thus <{02063} +zo>th > and thus
<02063 +zo>th > did Ahi thophel <00302 +>Achiythophel > counsel
<03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of
Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus
<02063 +zo>th > have I counselled <03289 +ya<ats > .

02063 2SA 019 021 But Abishai <52> the son <01121 +ben > of
Zerui ah <06870 +Ts@ruwyah > answered <06030 +<anah > and said
<00559 +>amar > , Shall not Shimei <08096 +Shim<iy > be put to
death <04191 +muwth > for this <{02063} +zo>th > , because
<03588 +kiy > he cursed <07043 +qalal > the LORD S <03068
+Y@hovah > anointed <04899 +mashiyach > ?

02063 2SA 019 036 Thy servant <05650 +>ebed > will go <05674
+>abar > a little <04592 +m@<at > way over <05674 +>abar >
Jordan <03383 +Yarden > with the king <04428 +melek > : and why
12/8/2021

<04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <{02063} +zo>th > a reward <01578 +g@muwl ah > ?

02063 2SA 022 001 And David <01732 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <{02063} +zo>th > song <07892 +shiy r > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > had delivered <05337 +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +>oyeb > , and out of the hand <03709 +kaph > of Saul <07586 +Sha>uwl > :

02063 2SA 023 017 And he said <00559 +>amar > , Be it far <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 +>asah > this <{02063} +zo>th > : [is not this] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +>asah > these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gi bbowr > men .

02063 AMO 002 011 And I raised <06965 +quwm > up of your sons <01121 +ben > for prophets <05030 +nabiy> > , and of your young <00970 +bachuwr > men for Nazarites <05139 +naziyr > . [Is it] not even <00637 +>aph > thus <{02063} +zo>th > , O ye children <01121 +ben > of Israel <03478 +Yi sra>el > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 AMO 004 012 Therefore <03651 +ken > thus <03541 +koh > will I do <06213 +>asah > unto thee , O Israel <03478 +Yi sra>el > : [and] because I will do <06213 +>asah > this <{02063} +zo>th > unto thee , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>el ohi ym > , O Israel <03478 +Yi sra>el > .

02063 AMO 007 003 The LORD <03068 +Y@hovah > repented <05162 +nacham > for this <{02063} +zo>th > : It shall not be , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

02063 AMO 007 006 The LORD <03068 +Y@hovah > repented <05162 +nacham > for this <{02063} +zo>th > : This <01931 +huw> > also shall not be , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

02063 AMO 008 004 Hear <08085 +shama< > this <{02063} +zo>th > , O ye that swallow <07602 +sha>aph > up the needy <34> , even to make the poor of the land <00776 +>erets > to fail <07673 +shabath > ,

02063 AMO 008 008 Shall not the land <00776 +>erets > tremble <07264 +ragaz > for this <{02063} +zo>th > , and every <03605 +kol > one mourn <56> that dwelleth <03427 +yashab > therein ? and it shall rise <05927 +>alah > up wholly <03605 +kol > as a flood <02975 +y@<or > > ; and it shall be cast <01644 +garash > out and drowned <08248 +shaqah > , as [by] the flood <02975 +y@<or > > of Egypt <04714 +Mi tsrayim > .

02063 AMO 009 012 That they may possess <03423 +yarash > the remnant <07611 +sh@>eriyth > of Edom <00123 +>Edom > , and of all <03605 +kol > the heathen <01471 +gowy > , which <00834 +>aher > are called <07121 +qara> > by my name <08034 +shem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > that doeth <06213 +>asah > this <{02063} +zo>th > .

02063 DAN 009 013 As [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol >

> this <{02063} +zo>th > evil <07451 +ra< > is come <00935 +bow>
> upon us : yet made we not our prayer <02470 +chalah > before
the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we
might turn <07725 +shuwb > from our iniquities <05771 +<avon > ,
and understand <07919 +sakal > thy truth <00571 +>emeth > .

02063 DEU 001 005 On this side <05676 +<eber > Jordan <03383
+Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab
> , began <02974 +ya>al > Moses <04872 +Mosheh > to declare
<00874 +ba>ar > this <{02063} +zo>th > law <08451 +towrah > ,
saying <00559 +>amar > ,

02063 DEU 003 012 And this <{02063} +zo>th > land <00776 +>erets
> , [which] we possessed <03423 +yarash > at that time <06256
+<eth > , from Aroer <06177 +<Arow<er > , which <00834 +>aher >
[is] by the river <05158 +nachal > Arnon <00769 +>Arnawn > ,
and half <02677 +chetsiy > mount <02022 +har > Gilead <01568
+Gil<ad > , and the cities <05892 +<iyr > thereof , gave <05414
+nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the
Gadites <01425 +Gadiy > .

02063 DEU 003 018 And I commanded <06680 +tsavah > you at that
time <06256 +<eth > , saying <00559 +>amar > , The LORD <03068
+Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan
> you this <{02063} +zo>th > land <00776 +>erets > to possess
<03423 +yarash > it : ye shall pass <05674 +<abar > over <05674
+<abar > armed <02502 +chalats > before <06440 +paniym > your
brethren <00251 +>ach > the children <01121 +ben > of Israel
<03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121
+ben > for the war <02438 +Chi yram > .

02063 DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [
is there so] great <01419 +gadawl > , that hath statutes <02706
+choq > and judgments <04941 +mi shpat > [so] righteous <06662
+tsaddiyq > as all <03605 +kol > this <{02063} +zo>th > law
<08451 +towrah > , which <00834 +>aher > I set <05414 +nathan >
before <06440 +paniym > you this day <03117 +yowm > ?

02063 DEU 004 044 And this <{02063} +zo>th > [is] the law
<08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh >
set <07760 +suwm > before <06440 +paniym > the children <01121
+ben > of Israel <03478 +Yisra>el > :

02063 DEU 005 003 The LORD <03068 +Y@hovah > made <03772 +karath
> not this <{02063} +zo>th > covenant <01285 +b@riyth > with our
fathers <1> , but with us , [even] us , who <00428 +>el - leh
> [are] all <03605 +kol > of us here <06311 +poh > alive
<02416 +chay > this day <03117 +yowm > .

02063 DEU 005 025 Now <06258 +<attah > therefore why <04100 +mah
> should we die <04191 +muwth > ? for this <{02063} +zo>th >
great <01419 +gadawl > fire <00784 +>esh > will consume <00398
+>akal > us : if <00518 +>im > we hear <08085 +shama< > the
voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > any more <03254 +yacaph > , then we shall die
<04191 +muwth > .

02063 DEU 006 001 Now these <{02063} +zo>th > [are] the
commandments <04687 +mitsvah > , the statutes <02706 +choq > ,
and the judgments <04941 +mi shpat > , which <00834 +>aher > the
LORD <03068 +Y@hovah > your God <00430 +>elohiym > commanded
<06680 +tsavah > to teach <03925 +lamad > you , that ye might do
<06213 +<asah > [them] in the land <00776 +>erets > whither ye
go <05674 +<abar > to possess <03423 +yarash > it :

02063 DEU 006 025 And it shall be our righteousness <06666

+ts@daqah > , if <03588 +kiy > we observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > these <{02063} +zo>th > commandments <04687 +mitsvah > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , as he hath commanded <06680 +tsavah > us .

02063 DEU 009 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not this <{02063} +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 +<am > .

02063 DEU 011 022 For if <00518 +>im > ye shall diligently keep <08104 +shamar > all <03605 +kol > these <{02063} +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you , to do <06213 +<asah > them , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to cleave <01692 +dabaq > unto him ;

02063 DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <{02063} +zo>th > abomination <08441 +tow<ebah > is wrought <06213 +<asah > among <07130 +qereb > you ;

02063 DEU 014 004 These <{02063} +zo>th > [are] the beasts <00929 +b@hemah > which <00834 +>aher > ye shall eat <00398 +>akal > : the ox <07794 +showr > , the sheep <03775 +keseb > , and the goat <05795 +<ez > ,

02063 DEU 015 005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > these <{02063} +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > .

02063 DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <{02063} +zo>th > abomination <08441 +tow<ebah > is wrought <06213 +<asah > in Israel <03478 +Yisra>el > :

02063 DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <{02063} +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [that which is] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyi y > :

02063 DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 +<asah > them :

02063 DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <{02063} +zo>th > great <01419 +gadawl > fire <00784 +>esh > any more <05750 +<owd > , that I die <04191 +muwth > not .

02063 DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <{02063} +zo>th > commandments <04687 +mitsvah > to do <06213 +<asah > them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 +<iyr > more <05750 +<owd > for thee , beside <05921 +<al > these three <07969 +shalowsh > :

02063 DEU 022 014 And give <07760 +suwm > occasions <05949 +<aliylah > of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <{02063} +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwl iym > :

02063 DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given <05414 +nathan > us this <{02063} +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

02063 DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > , when thou art passed <05674 +<abar > over <05674 +<abar > , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee .

02063 DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > .

02063 DEU 027 026 Cursed <00779 +>arar > [be] he that confirmeth <06965 +quwm > not [all] the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > to do <06213 +<asah > them . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

02063 DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> >

> name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD
<00430 +>elohiym > ;

02063 DEU 028 061 Also <01571 +gam > every <03605 +kol >
sickness <02483 +choliy > , and every<03605 +kol > plague <04347
+makkah > , which <00834 +>aher > [is] not written <03789
+kathab > in the book <05612 +cepher > of this <{02063} +zo>th >
law <08451 +towrah > , them will the LORD <03068 +Y@hovah >
bring <05927 +<alah > upon thee , until <05704 +<ad > thou be
destroyed <08045 +shamad > .

02063 DEU 029 009 Keep <08104 +shamar > therefore the words
<01697 +dabar > of this <{02063} +zo>th > covenant <01285
+b@riyth > , and do <06213 +<asah > them , that ye may prosper
<07919 +sakal > in all <03605 +kol > that ye do <06213 +<asah > .

02063 DEU 029 014 Neither <03808 +lo> > with you only <00905
+bad > do I make <03772 +karath > this <{02063} +zo>th >
covenant <01285 +b@riyth > and this oath <00423 +>alah > ;

02063 DEU 029 018 Lest <06435 +pen > there should be among you
man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > ,
or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow >
tribe <07626 +shebet > , whose <00834 +>aher > heart <03824
+lebab > turneth <06437 +panah > away <05493 +cuwr > this
<{02063} +zo>th > day <03117 +yowm > from the LORD <03068
+Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [
and] serve <05647 +<abad > the gods <00430 +>elohiym > of these
<01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there
should be among you a root <08328 +sheresh > that beareth <06509
+parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > ;

02063 DEU 029 019 And it come <01961 +hayah > to pass , when he
heareth <08085 +shama< > the words <01697 +dabar > of this
<{02063} +zo>th > curse <00423 +>alah > , that he bless <01288
+barak > himself in his heart <03824 +lebab > , saying <00559
+>amar > , I shall have peace <07965 +shalowm > , though <03588
+kiy > I walk <03212 +yalak > in the imagination <08307
+sh@riyruwth > of mine heart <03820 +leb > , to add <05595
+caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> >
:

02063 DEU 029 024 Even all <03605 +kol > nations <01471 +gowy >
shall say <00559 +>amar > , Wherefore hath the LORD <03068
+Y@hovah > done <06213 +<asah > thus <03662 +K@naniy > unto this
<{02063} +zo>th > land <00776 +>erets > ? what <04100 +mah > [
meaneth] the heat <02750 +choriy > of this <02088 +zeh > great
<01419 +gadawl > anger <00639 +>aph > ?

02063 DEU 029 029 The secret <05641 +cathar > [things belong]
unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but
those [things which are] revealed <01540 +galah > [belong]
unto us and to our children <01121 +ben > for ever <05769
+<owlam > , that [we] may do <06213 +<asah > all <03605 +kol >
the words <01697 +dabar > of this <{02063} +zo>th > law <08451
+towrah > .

02063 DEU 030 011 For this <{02063} +zo>th > commandment <04687
+mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee
this day <03117 +yowm > , it [is] not hidden <06381 +pala> >
from thee , neither <03808 +lo> > [is] it far <07350 +rachowq
> off .

02063 DEU 031 009 And Moses <04872 +Mosheh > wrote <03789
+kathab > this <{02063} +zo>th > law <08451 +towrah > , and
delivered <05414 +nathan > it unto the priests <03548 +kohen >

the sons <01121 +ben > of Levi <03878 +Levi y > , which bare <05375 +nasa> > the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > .

02063 DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > this <{02063} +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > .

02063 DEU 031 012 Gather <06950 +qahal > the people <05971 +<am > together , men <00582 +>enowsh > , and women <00802 +>i shshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha<ar > , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > :

02063 DEU 031 019 Now <06258 +<attah > therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiy r > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <{02063} +zo>th > song <07892 +shiy r > may be a witness <05707 +<ed > for me against the children <01121 +ben > of Israel <03478 +Yisra>el > .

02063 DEU 031 019 Now <06258 +<attah > therefore write <03789 +kathab > ye this <{02063} +zo>th > song <07892 +shiy r > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiy r > may be a witness <05707 +<ed > for me against the children <01121 +ben > of Israel <03478 +Yisra>el > .

02063 DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <{02063} +zo>th > song <07892 +shiy r > shall testify <06030 +<anah > against <06440 +paniym > them as a witness <05707 +<ed > ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 +<asah > about <06213 +<asah > , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > .

02063 DEU 031 022 Moses <04872 +Mosheh > therefore wrote <03789 +kathab > this <{02063} +zo>th > song <07892 +shiy r > the same <01931 +huw> > day <03117 +yowm > , and taught <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > .

02063 DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 +<ad > they were finished <08552 +tamam > ,

02063 DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow<ed > of Israel <03478 +Yisra>el > the

words <01697 +dabar > of this <{02063} +zo>th > song <07892 +shiyar > , until <05704 +<ad > they were ended <08552 +tamam > .

02063 DEU 032 006 Do ye thus <{02063} +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 +<am > and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 +<asah > thee , and established <03559 +kuwn > thee ?

02063 DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa<al > all <03605 +kol > this <{02063} +zo>th > .

02063 DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <{02063} +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > end !

02063 DEU 032 044 And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > song <07892 +shiyar > in the ears <00241 +>ozen > of the people <05971 +<am > , he , and Hoshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > .

02063 DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 +<uwd > among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +<asah > , all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > .

02063 DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 +<uwd > among you this <{02063} +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +<asah > , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > .

02063 DEU 033 001 And this <{02063} +zo>th > [is] the blessing <01293 +B@rakah > , wherewith <00834 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > blessed <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > his death <04194 +maveth > .

02063 DEU 033 007 And this <{02063} +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 +<am > : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 +<ezer > [to him] from his enemies <06862 +tsar > .

02063 DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , This <{02063} +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > <12/8/2021

unto Abraham <85> , unto Isaac <03327 +Yi tschaq > , and unto Jacob <03290 +Ya<aqob > , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused thee to see <07200 +ra>ah > [it] with thine eyes <05869 +<ayin > , but thou shalt not go <05674 +<abar > over <05674 +<abar > thither <08033 +sham > .

02063 EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

02063 EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

02063 EST 009 029 Then Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm <06965 +quwm > this <02063 +zo>th > second <08145 +sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > .

02063 EX0 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@<or > , and they shall be turned <02015 +haphak > to blood <01818 +dam > .

02063 EX0 007 023 And Pharaoh <06547 +Par<oh > turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > also <01571 +gam > .

02063 EX0 008 032 And Pharaoh <06547 +Par<oh > hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa<am > also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 +<am > go <07971 +shalach > .

02063 EX0 009 014 For I will at this <02063 +zo>th > time <06471 +pa<am > send <07971 +shalach > all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 +<ebed > , and upon thy people <05971 +<am > ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > .

02063 EX0 009 016 And in very <00199 +>uwl am > deed <00199

+>uwl am > for this <{02063} +zo>th > [cause <05668 +<abuwr >]
 have I raised <05975 +<amad > thee up , for to shew <07200
 +ra>ah > [in] thee my power <03581 +<koach > ; and that my name
 <08034 +shem > may be declared <05608 +<caphar > throughout all
 <03605 +kol > the earth <00776 +>erets > .

02063 EX0 012 026 And it shall come <01961 +<hayah > to pass ,
 when <03588 +<kiy > your children <01121 +<ben > shall say <00559
 +>amar > unto you , What <04100 +<mah > mean ye by this <{02063}
 +zo>th > service <05656 +<abodah > ?

02063 EX0 013 010 Thou shalt therefore keep <08104 +<shamar >
 this <{02063} +zo>th > ordinance <02708 +<chuqqah > in his season
 <04150 +<mow<ed > from year <03117 +<yowm > to year <03117 +<yowm >
 .

02063 EX0 013 014 And it shall be when <03588 +<kiy > thy son
 <01121 +<ben > asketh <07592 +<sha>al > thee in time <04279
 +<machar > to come <04279 +<machar > , saying <00559 +>amar > ,
 What <04100 +<mah > [is] this <{02063} +zo>th > ? that thou
 shalt say <00559 +>amar > unto him , By strength <02392 +<chozeq
 > of hand <03027 +<yad > the LORD <03068 +<Y@hovah > brought
 <03318 +<yatsa> > us out from Egypt <04714 +<Mi tsrayim > , from
 the house <01004 +<bayi th > of bondage <05650 +<ebed > :

02063 EX0 014 005 And it was told <05046 +<nagad > the king
 <04428 +<melek > of Egypt <04714 +<Mi tsrayim > that the people
 <05971 +<am > fled <01272 +<barach > : and the heart <03824
 +<lebab > of Pharaoh <06547 +<Par<oh > and of his servants <05650
 +<ebed > was turned <02015 +<haphak > against <00413 +>el > the
 people <05971 +<am > , and they said <00559 +>amar > , Why
 <04100 +<mah > have we done <06213 +<asah > this <{02063} +zo>th
 > , that we have let Israel <03478 +<Yisra>el > go <07971
 +<shalach > from serving <05647 +<abad > us ?

02063 EX0 014 011 And they said <00559 +>amar > unto Moses
 <04872 +<Mosheh > , Because <01115 +<biltiy > [there were] no
 <00369 +>ayin > graves <06913 +<qeber > in Egypt <04714
 +<Mi tsrayim > , hast thou taken <03947 +<laqach > us away to die
 <04191 +<muwth > in the wilderness <04057 +<midbar > ? wherefore
 hast thou dealt <06213 +<asah > thus <{02063} +zo>th > with us ,
 to carry <03318 +<yatsa> > us forth <03318 +<yatsa> > out of Egypt
 <04714 +<Mi tsrayim > ?

02063 EX0 015 001 Then <00227 +>az > sang <07891 +<shiy r > Moses
 <04872 +<Mosheh > and the children <01121 +<ben > of Israel <03478
 +<Yisra>el > this <{02063} +zo>th > song <07892 +<shiy r > unto the
 LORD <03068 +<Y@hovah > , and spake <00559 +>amar > , saying
 <00559 +>amar > , I will sing <07891 +<shiy r > unto the LORD
 <03068 +<Y@hovah > , for he hath triumphed <01342 +<ga>ah >
 gloriously : the horse <05483 +<cuwc > and his rider <07392
 +<rakab > hath he thrown <07411 +<ramah > into the sea <03220 +<yam
 > .

02063 EX0 017 014 And the LORD <03068 +<Y@hovah > said <00559
 +>amar > unto Moses <04872 +<Mosheh > , Write <03789 +<kathab >
 this <{02063} +zo>th > [for] a memorial <02146 +<zikrown > in a
 book <05612 +<cepher > , and rehearse <07760 +<suwm > [it] in
 the ears <00241 +>ozen > of Joshua <03091 +<Y@howshuwa< > : for I
 will utterly put <04229 +<machah > out the remembrance <02143
 +<zeker > of Amalek <06002 +<Amaleq > from under <08478 +<tachath
 > heaven <08064 +<shamayim > .

02063 EX0 025 003 And this <{02063} +zo>th > [is] the offering
 <08641 +<t@ruwmah > which <0834>aher > ye shall take <03947
 +<laqach > of them ; gold <02091 +<zahab > , and silver <03701
 12/8/2021

+keceph > , and brass <05178 +n@chosheth > ,

02063 EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 +<ebed > , to whom <00834 +>aher > thou swarest <07650 +shaba< > by thine own self , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <{02063} +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 +<owlam > .

02063 EZE 003 001 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , eat <00398 +>akal > that thou findest <04672 +matsa> > ; eat <00398 +>akal > this <{02063} +zo>th > roll <04040 +m@gillah > , and go <03212 +yalak > speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > .

02063 EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , cause thy belly <00990 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me<ah > with this <{02063} +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee . Then did I eat <00398 +>akal > [it] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > .

02063 EZE 005 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <{02063} +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and countries <00776 +>erets > [that are] round <05439 +cabiya > about her .

02063 EZE 006 010 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have not said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 +<asah > this <{02063} +zo>th > evil <07451 +ra< > unto them .

02063 EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra< > counsel <06098 +<etsah > in this <{02063} +zo>th > city <05892 +<iyr > :

02063 EZE 011 006 Ye have multiplied <07235 +rabah > your slain <02491 +chalal > in this <{02063} +zo>th > city <05892 +<iyr > , and ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with the slain <02491 +chalal > .

02063 EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle <05404 +nesher > with great <01419 +gadawl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <{02063} +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 +<al > him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 +<al > him , that he might water <08248 +shaqah > it by the furrows <06170 +<aruwgah > of her plantation <04302 +matta< > .

02063 EZE 020 027 Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar >

the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Yet <05750 +<owd > in this <{02063} +zo>th > your fathers <1> have blasphemed <01442 +gadaph > me , in that they have committed <04600 +ma<ak > a trespass <04604 +ma<al > against me .

02063 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm > off the crown <05850 +<atarah > : this <{02063} +zo>th > [shall] not [be] the same <02063 +zo>th > : exalt <01361 +gabahn > [him that is] low <08217 +shaphal > , and abase <08213 +shaphel > [him that is] high <01364 +gaboahh > .

02063 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm > off the crown <05850 +<atarah > : this <02063 +zo>th > [shall] not [be] the same <{02063} +zo>th > : exalt <01361 +gabahn > [him that is] low <08217 +shaphal > , and abase <08213 +shaphel > [him that is] high <01364 +gaboahh > .

02063 EZE 023 038 Moreover <05750 +<owd > this <{02063} +zo>th > they have done <06213 +<asah > unto me : they have defiled <02930 +tame> > my sanctuary <04720 +miqdash > in the same <01931 +huw> > day <03117 +yowm > , and have profaned <02490 +chalal > my sabbaths <07676 +shabbath > .

02063 EZE 043 012 This <{02063} +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyb > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > .

02063 EZE 043 012 This <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyb > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <{02063} +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > .

02063 EZE 045 003 And of this <{02063} +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten <06235 +<eser > thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [and] the most <06944 +qodesh > holy <06944 +qodesh > [place] .

02063 EZE 045 013 This <{02063} +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@<orah > :

02063 EZE 045 016 All <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > shall give this <{02063} +zo>th > oblation <08641 +t@ruwmah > for the prince <05387 +nasiy> > in Israel <03478 +Yisra>el > .

02063 EZE 047 014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [

concerning] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it unto your fathers <1> : and this <{02063} +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachal ah > .

02063 EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [shall be] the great <01419 +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 +<ad > a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <{02063} +zo>th > [is] the west <03220 +yam > side <06285 +pe>ah > .

02063 EZE 047 021 So shall ye divide <02505 +chalaq > this <{02063} +zo>th > land <00776 +>erets > unto you according to the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

02063 EZE 048 029 This <{02063} +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall divide <05307 +naphal > by lot unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > for inheritance <05159 +nachalah > , and these <00428 +>el - leh > [are] their portions <04256 +machaloqeth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

02063 EZR 007 027 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , which <00834 +>aher > hath put <05414 +nathan > [such a thing] as this <{02063} +zo>th > in the king s <04428 +melek > heart <03820 +leb > , to beautify <06286 +pa>ar > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > :

02063 EZR 008 023 So we fasted <06684 +tsuwm > and besought <01245 +baqash > our God <0430>elohiym > for this <{02063} +zo>th > : and he was intreated <06279 +<athar > of us .

02063 EZR 009 010 And now <06258 +<attah > , O our God <00430 +>elohiym > , what <04100 +mah > shall we say <00559 +>amar > after <00310 +>achar > this <{02063} +zo>th > ? for we have forsaken <05800 +<azab > thy commandments <04687 +mitsvah > ,

02063 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadowl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 +<avon > [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <{02063} +zo>th > ;

02063 EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975 +<amad > before <06440 +paniym > thee because <05921 +<al > of this <{02063} +zo>th > .

02063 EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <{02063} +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we

cannot <03808 +lo> > stand <05975 +<amad > before <06440 +pani ym > thee because <05921 +<al > of this <02063 +zo>th > .

02063 EZR 010 002 And Shechani ah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [one] of the sons <01121 +ben > of El am <05867 +<Eylam > , answered <06030 +<anah > and said <00559 +>amar > unto Ezra <05830 +<Ezra> > , We have trespassed <04603 +ma<al > against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 +<am > of the land <00776 +>erets > : yet now <06258 +<attah > there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921 +<al > this <{02063} +zo>th > thing .

02063 EZR 010 015 Only <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +<Asah>el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Ti qvah > were employed <05975 +<amad > about <05921 +<al > this <{02063} +zo>th > [matter] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levi te <03881 +Levi yiy > helped <05826 +<azar > them .

02063 GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <{02063} +zo>th > [is] now <06471 +pa<am > bone <06106 +<etsem > of my bones <06106 +<etsem > , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > .

02063 GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [is] this <{02063} +zo>th > [that] thou hast done <06213 +<asah > ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > .

02063 GEN 003 014 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 +<asah > this <{02063} +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 +<aphar > shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > :

02063 GEN 009 012 And God <00430 +>elohiym > said <00559 +>amar > , This <{02063} +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 +<owlam > generations <01755 +dowr > :

02063 GEN 012 007 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this <{02063} +zo>th > land <00776 +>erets > : and there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , who <04310 +miy > appeared <07200 +ra>ah > unto him .

02063 GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > ,

This <{02063} +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > .

02063 GEN 012 018 And Pharaoh <06547 +Par<oh > called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [is] this <{02063} +zo>th > [that] thou hast done <06213 +<asah > unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ?

02063 GEN 015 007 And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee this <{02063} +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it .

02063 GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > this <{02063} +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > :

02063 GEN 017 010 This <{02063} +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > .

02063 GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <{02063} +zo>th > city <05892 +<iyr > [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits<ar > one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits<ar > one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > .

02063 GEN 020 005 Said <00559 +>amar > he not unto me , She [is] my sister <00269 +>achowth > ? and she , even <01571 +gam > she herself said <00559 +>amar > , He [is] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 +<asah > this <{02063} +zo>th > .

02063 GEN 020 006 And God <00430 +>elohiyim > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 +<asah > this <{02063} +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her .

02063 GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <{02063} +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > .

02063 GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <{02063} +zo>th > bondwoman <00519

+>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > .

02063 GEN 026 003 Sojourn <01481 +guwr > in this <{02063} +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw<ah > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> thy father <1> ;

02063 GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [is] this <{02063} +zo>th > thou hast done <06213 +<asah > unto us ? one <00259 +>echad > of the people <05971 +<am > might lightly <04592 +m@<at > have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldst have brought <00935 +bow> > guiltiness <00817 +>asham > upon us .

02063 GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <{02063} +zo>th > land <00127 +>adamah > ; for I will not leave <05800 +<azab > thee , until I have done <06213 +<asah > [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of .

02063 GEN 028 022 And this <{02063} +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the tenth <06237 +<asar > unto thee .

02063 GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] this <{02063} +zo>th > thou hast done <06213 +<asah > unto me ? did not I serve <05647 +<abad > with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ?

02063 GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <{02063} +zo>th > also <01571 +gam > for the service <05656 +<abodah > which <00834 +>aher > thou shalt serve <05647 +<abad > with me yet <05750 +<owd > seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > .

02063 GEN 031 013 I [am] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [and] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 +<attah > arise <06965 +quwm > , get <03318 +yatsa> > thee out from this <{02063} +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > .

02063 GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 +<ed > , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 +<Adah > , that I will not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > and this <{02063} +zo>th > pillar <04676 +matstsebah >

unto me , for harm <07451 +ra< > .

02063 GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559
+>amar > unto his father <1> Hamor <02544 +Chamowr > , saying
<00559 +>amar > , Get <03947 +laqach > me this <{02063} +zo>th >
damsel <03207 +yal dah > to wife <00802 +>i shshah > .

02063 GEN 034 015 But in this <{02063} +zo>th > will we consent
<00225 +>uwth > unto you : If <00518 +>im > ye will be as we [
be] , that every <03605 +kol > male <02145 +zakar > of you be
circumcised <04135 +muwl > ;

02063 GEN 034 022 Only <00389 +>ak > herein <{02063} +zo>th >
will the men <00582 +>enowsh > consent <00225 +>uwth > unto us
for to dwell <03427 +yashab > with us , to be one <00259 +>echad
> people <05971 +<am > , if <00518 +>im > every <03605 +kol >
male <02145 +zakar > among us be circumcised <04135 +muwl > , as
they [are] circumcised <04135 +muwl > .

02063 GEN 037 032 And they sent <07971 +shalach > the coat
<03801 +k@thoneth > of [many] colours <06446 +pac > , and they
brought <00935 +bow> > [it] to their father <1> ; and said
<00559 +>amar > , This <{02063} +zo>th > have we found <04672
+matsa> > : know <05234 +nakar > now <04994 +na> > whether it [
be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no
<03808 +lo> > .

02063 GEN 039 009 [There is] none <00369 +>ayin > greater
<01419 +gadawl > in this <02088 +zeh > house <01004 +bayi th >
than I ; neither <03808 +lo> > hath he kept <02820 +chasak >
back <02820 +chasak > any <03972 +m@uwmah > thing <03972
+m@uwmah > from me but thee , because <00834 +>aher > thou [art
] his wife <00802 +>i shshah > : how <00349 +>eyk > then can I do
<06213 +<asah > this <{02063} +zo>th > great <01419 +gadawl >
wickedness <07451 +ra< > , and sin <02398 +chata> > against God
<00430 +>el ohi ym > ?

02063 GEN 041 039 And Pharaoh <06547 +Par<oh > said <00559
+>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310
+>achar > as God <00430 +>el ohi ym > hath shewed <03045 +yada< >
thee all <03605 +kol > this <{02063} +zo>th > , [there is]
none <00369 +>ayin > so discreet <00995 +bi yn > and wise <02450
+chakam > as thou [art] :

02063 GEN 042 015 Hereby <{02063} +zo>th > ye shall be proved
<00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547
+Par<oh > ye shall not go <03318 +yatsa> > forth <03318 +yatsa>
> hence <02088 +zeh > , except your youngest <06996 +qatan >
brother <00251 +>ach > come <00935 +bow> > hi ther .

02063 GEN 042 018 And Joseph <03130 +Yowceph > said <00559
+>amar > unto them the third <07992 +sh@liyshiy > day <03117
+yowm > , This <{02063} +zo>th > do <06213 +<asah > , and live
<02421 +chayah > ; [for] I fear <03373 +yare> > God <00430
+>el ohi ym > :

02063 GEN 042 021 And they said <00559 +>amar > one <00376
+>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61>
guilty <00816 +>asham > concerning <05921 +<al > our brother
<00251 +>ach > , in that we saw <07200 +ra>ah > the anguish
<06869 +tsarah > of his soul <05315 +nephesh > , when he
besought <02603 +chanan > us , and we would not hear <08085
+shama< > ; therefore is this <{02063} +zo>th > distress <06869
+tsarah > come <00935 +bow> > upon us .

02063 GEN 042 028 And he said <00559 +>amar > unto his brethren
12/8/2021

<00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [is] this <{02063} +zo>th > [that] God <00430 +>elohiym > hath done <06213 +>asah > unto us ?

02063 GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , Hereby <{02063} +zo>th > shall I know <03045 +yada< > that ye [are] true <03651 +ken > [men] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [here] with me , and take <03947 +laqach > [food for] the famine <07459 +r@abown > of your households <01004 +bayi th > , and be gone <03212 +yalak > :

02063 GEN 043 011 And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [it must be] so <03651 +ken > now <00645 +>ephow > , do <06213 +>asah > this <{02063} +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@<at > balm <06875 +ts@riy > , and a little <04592 +m@<at > honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > :

02063 GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 +>asah > so <{02063} +zo>th > : [but] the man <00376 +>iysh > in whose hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 +<ebed > ; and as for you , get <05927 +<alah > you up in peace <07965 +shalowm > unto your father <1> .

02063 GEN 045 017 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Say <00559 +>amar > unto thy brethren <00251 +>ach > , This <{02063} +zo>th > do <06213 +>asah > ye ; lade <02943 +ta<an > your beasts <01165 +b@<iyr > , and go <03212 +yalak > , get <00935 +bow> > you unto the land <00776 +>erets > of Canaan <03667 +K@na<an > ;

02063 GEN 045 019 Now thou art commanded <06680 +tsavah > , this <{02063} +zo>th > do <06213 +>asah > ye ; take <03947 +laqach > you wagons <05699 +<agalah > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > .

02063 GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <{02063} +zo>th > [manner] ; ten <06235 +<eser > asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 +<eser > she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > .

02063 GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 +<am > ; and will give <05414 +nathan > this <{02063} +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310

+>achar > thee [for] an everlasting <05769 +<owlam >
 possession <00272 +>achuzzah > .

02063 GEN 049 028 All <03605 +kol > these <00428 +>el - leh > [are] the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : and this <{02063} +zo>th > [is it] that their father <1> spake <01696 +dabar > unto them , and blessed <01288 +barak > them ; every one <00376 +>iysh > according <00834 +>aher > to his blessing <01293 +B@rakah > he blessed <01288 +barak > them .

02063 GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I die <04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 +paqad > you , and bring <05927 +<alah > you out of this <{02063} +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > .

02063 HOS 005 001 Hear <08085 +shama< > ye this <{02063} +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mishpat > [is] toward you , because <03588 +kiy > ye have been <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > .

02063 HOS 007 010 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > testifieth <06030 +<anah > to his face <06440 +paniym > : and they do not return <07725 +shuwb > to the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo> > seek <01245 +baqash > him for all <03605 +kol > this <{02063} +zo>th > .

02063 ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 +paniym > me , who <04310 +miy > hath required <01245 +baqash > this <{02063} +zo>th > at your hand <03027 +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ?

02063 ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [let] this <{02063} +zo>th > ruin <04384 +makshelah > [be] under <08478 +tachath > thy hand <03027 +yad > :

02063 ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +<am > , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 +<al > them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <{02063} +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

02063 ISA 009 007 Of the increase <04768 +marbiyth > of [his] government <04951 +misrah > and peace <07965 +shalowm > [there shall be] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his

kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca<ad > it with judgment <04941 +mi shpat > and with justice <06666 +ts@daqah > from henceforth <06258 +<attah > even for ever <05769 +<owlam > . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 +<asah > this <{02063} +zo>th > .

02063 ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <{02063} +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

02063 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra<a< > , and every <03605 +kol > mouth <06310 +peh > speaketh <01696 +dabar > folly <05039 +n@balah > . For all <03605 +kol > this <{02063} +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

02063 ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [and] they together <03162 +yachad > [shall be] against <05921 +<al > Judah <03063 +Y@huwdah > . For all <03605 +kol > this <{02063} +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

02063 ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <{02063} +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

02063 ISA 012 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > ; for he hath done <06466 +pa<al > excellent <01348 +ge>uwth > things : this <{02063} +zo>th > [is] known <03045 +yada< > in all <03605 +kol > the earth <00776 +>erets > .

02063 ISA 014 026 This <{02063} +zo>th > [is] the purpose <06098 +<etsah > that is purposed <03289 +ya<ats > upon the whole <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > .

02063 ISA 014 026 This <02063 +zo>th > [is] the purpose <06098 +<etsah > that is purposed <03289 +ya<ats > upon the whole <03605 +kol > earth <00776 +>erets > : and this <{02063} +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > .

02063 ISA 023 007 [Is] this <{02063} +zo>th > your joyous <05947 +<alliyz > [city] , whose antiquity <06927 +qadmah > [is] of ancient <06924 +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal > her afar <07350 +rachowq > off to sojourn <01481 +guwr > .

02063 ISA 023 008 Who <04310 +miy > hath taken this <{02063} +zo>th > counsel <03289 +ya<ats > against <05921 +<al > Tyre <06865 +Tsor > , the crowning <05849 +<atar > [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers <03669 +K@na<aniy > [are] the honourable <01935 +howd > of the earth <00776 +>erets > ?

02063 ISA 027 009 By this <{02063} +zo>th > therefore <03651 +ken > shall the iniquity <05771 +<avon > of Jacob <03290 +Ya<aqob > be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mi zbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up .

02063 ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [is] the rest <04496 +m@nuwchah > [wherewith <00834 +>aher >] ye may cause the weary <05889 +<ayeph > to rest <05117 +nuwach > ; and this <{02063} +zo>th > [is] the refreshing <04774 +marge<ah > : yet they would <14> not hear <08085 +shama< > .

02063 ISA 028 012 To whom he said <00559 +>amar > , This <{02063} +zo>th > [is] the rest <04496 +m@nuwchah > [wherewith <00834 +>aher >] ye may cause the weary <05889 +<ayeph > to rest <05117 +nuwach > ; and this <02063 +zo>th > [is] the refreshing <04774 +marge<ah > : yet they would <14> not hear <08085 +shama< > .

02063 ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 +<azar > in vain <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning this <{02063} +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still <07673 +shabath > .

02063 ISA 036 010 And am I now <06258 +<attah > come <05927 +<alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah > against <05921 +<al > this <{02063} +zo>th > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go <05927 +<alah > up against <00413 +>el > this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

02063 ISA 036 010 And am I now <06258 +<attah > come <05927 +<alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah > against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go <05927 +<alah > up against <00413 +>el > this <{02063} +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

02063 ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us : this <{02063} +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

02063 ISA 037 032 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah >

out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal
<07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > shall do <06213 +<asah > this <{02063} +zo>th > .

02063 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <03068 +Y@hovah > concerning
<00413 +>el > the king <04428 +melek > of Assyria <00804
+>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el
> this <{02063} +zo>th > city <05892 +<iyr > , nor <03808 +lo> >
shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808
+lo> > come <06923 +qadam > before <06924 +qedem > it with
shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak
> a bank <05550 +col@lah > against <05921 +<al > it .

02063 ISA 037 034 By the way <01870 +derek > that he came <00935
+bow> > , by the same shall he return <07725 +shuwb > , and
shall not come <00935 +bow> > into <00413 +>el > this <{02063}
+zo>th > city <05892 +<iyr > , sai th <05002 +n@>um > the LORD
<03068 +Y@hovah > .

02063 ISA 037 035 For I will defend <01598 +ganan > this
<{02063} +zo>th > city <05892 +<iyr > to save <03467 +yasha< >
it for mine own sake , and for my servant <05650 +<ebed > David
s <01732 +David > sake <04616 +ma<an > .

02063 ISA 038 006 And I will deliver <05337 +natsal > thee and
this <{02063} +zo>th > city <05892 +<iyr > out of the hand
<03709 +kaph > of the king <04428 +melek > of Assyria <00804
+>Ashshuwr > : and I will defend <01598 +ganan > this <02063
+zo>th > city <05892 +<iyr > .

02063 ISA 038 006 And I will deliver <05337 +natsal > thee and
this <02063 +zo>th > city <05892 +<iyr > out of the hand <03709
+kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr
> : and I will defend <01598 +ganan > this <{02063} +zo>th >
city <05892 +<iyr > .

02063 ISA 041 020 That they may see <07200 +ra>ah > , and know
<03045 +yada< > , and consider <07760 +suwm > , and understand
<07919 +sakal > together <03162 +yachad > , that the hand <03027
+yad > of the LORD <03068 +Y@hovah > hath done <06213 +<asah >
this <{02063} +zo>th > , and the Holy <06918 +qadowsh > One of
Israel <03478 +Yisra>el > hath created <01254 +bara> > it .

02063 ISA 042 023 Who <04310 +miy > among you will give ear
<00238 +>azan > to this <{02063} +zo>th > ? [who] will hearken
<07181 +qashab > and hear <08085 +shama< > for the time <00268
+>achowr > to come ?

02063 ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy
> be gathered <06908 +qabats > together <03162 +yachad > , and
let the people <03816 +l@om > be assembled : who <04310 +miy >
among them can declare <05046 +nagad > this <{02063} +zo>th > ,
and shew <08085 +shama< > us former <07223 +ri>shown > things ?
let them bring <05414 +nathan > forth their witnesses <05707
+<ed > , that they may be justified <06663 +tsadaq > : or let
them hear <08085 +shama< > , and say <00559 +>amar > , [It is]
truth <00571 +>emeth > .

02063 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066
+nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > ,
let them take counsel <03289 +ya<ats > together <03162 +yachad >
: who <04310 +miy > hath declared <05046 +nagad > this <{02063}
+zo>th > from ancient <06924 +qedem > time ? [who] hath told
<05046 +nagad > it from that time <00227 +>az > ? [have] not I
the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin >
12/8/2021

God <00430 +>elohiym > else <05750 +>owd > beside <01107
 +bil<adey > me ; a just <06662 +>tsaddiyq > God <00410 +>el > and
 a Saviour <03467 +>yasha< > ; [there is] none <00369 +>ayin >
 beside <02108 +>zuwlah > me .

02063 ISA 046 008 Remember <02142 +>zakar > this <{02063} +>zo>th
 > , and shew yourselves men <00376 +>iysh > : bring <07725
 +>shuwb > [it] again <07725 +>shuwb > to mind <03820 +>leb > , O
 ye transgressors <06586 +>pasha< > .

02063 ISA 047 008 Therefore hear <08085 +>shama< > now <06258
 +>attah > this <{02063} +>zo>th > , [thou that art] given to
 pleasures <05719 +>adiyn > , that dwellest <03427 +>yashab >
 carelessly <00983 +>betach > , that sayest <00559 +>amar > in
 thine heart <03824 +>lebab > , I [am] , and none <00657 +>ephec
 > else <05750 +>owd > beside <00657 +>ephec > me ; I shall not
 sit <03427 +>yashab > [as] a widow <00490 +>almanah > , nei ther
 <03808 +>lo> > shall I know <03045 +>yada< > the loss <07921
 +>shakol > of children :

02063 ISA 048 001 Hear <08085 +>shama< > ye this <{02063} +>zo>th
 > , O house <01004 +>bayith > of Jacob <03290 +>Ya<aqob > , which
 are called <07121 +>qara> > by the name <08034 +>shem > of Israel
 <03478 +>Yisra>el > , and are come <03318 +>yatsa> > forth <03318
 +>yatsa> > out of the waters <04325 +>mayim > of Judah <03063
 +>Y@huwdah > , which swear <07650 +>shaba< > by the name <08034
 +>shem > of the LORD <03068 +>Y@hovah > , and make mention <02142
 +>zakar > of the God <00430 +>elohiym > of Israel <03478
 +>Yisra>el > , [but] not in truth <00571 +>emeth > , nor <03808
 +>lo> > in righteousness <06666 +>ts@daqah > .

02063 ISA 048 016 Come <07126 +>qarab > ye near <07126 +>qarab >
 unto me , hear <08085 +>shama< > ye this <{02063} +>zo>th > ; I
 have not spoken <01696 +>dabar > in secret <05643 +>cether > from
 the beginning <07218 +>ro>sh > ; from the time <06256 +>eth >
 that it was , there <08033 +>sham > [am] I : and now <06258
 +>attah > the Lord <00136 +>Adonay > GOD <03069 +>Y@hovih > , and
 his Spirit <07307 +>ruwach > , hath sent <07971 +>shalach > me .

02063 ISA 048 020 Go <03318 +>yatsa> > ye forth <03318 +>yatsa> >
 of Babylon <00894 +>Babel > , flee <01272 +>barach > ye from the
 Chaldeans <03778 +>Kasdiy > , with a voice <06963 +>qowl > of
 singing <07440 +>rinnah > declare <05046 +>nagad > ye , tell
 <08085 +>shama< > this <{02063} +>zo>th > , utter <03318 +>yatsa> >
 it [even] to the end <07097 +>qatseh > of the earth <00776
 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +>Y@hovah >
 hath redeemed <01350 +>ga>al > his servant <05650 +>ebed > Jacob
 <03290 +>Ya<aqob > .

02063 ISA 050 011 Behold <02005 +>hen > , all <03605 +>kol > ye
 that kindle <06919 +>qadach > a fire <00784 +>esh > , that
 compass <00247 +>azar > [yourselves] about with sparks <02131
 +>ziyqah > : walk <03212 +>yalak > in the light <00217 +>uwr > of
 your fire <00784 +>esh > , and in the sparks <02131 +>ziyqah > [
 that] ye have kindled <01197 +>ba<ar > . This <{02063} +>zo>th >
 shall ye have <01961 +>hayah > of mine hand <03027 +>yad > ; ye
 shall lie <07901 +>shakab > down <07901 +>shakab > in sorrow
 <04620 +>ma<atsebah > .

02063 ISA 051 021 Therefore <03651 +>ken > hear <08085 +>shama< >
 now <04994 +>na> > this <{02063} +>zo>th > , thou afflicted <06041
 +>aniy > , and drunken <07937 +>shakar > , but not with wine
 <03196 +>yayin > :

02063 ISA 054 009 For this <{02063} +>zo>th > [is as] the
 waters <04325 +>mayim > of Noah <05146 +>Noach > unto me : for [
 12/8/2021

as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more <05750 +<owd > go <05674 +<abar > over <05674 +<abar > the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga<ar > thee .

02063 ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed <03335 +yatsar > against <05921 +<al > thee shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [that] shall rise <06965 +quwm > against thee in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha< > . This <{02063} +zo>th > [is] the heritage <05159 +nachalah > of the servants <05650 +<ebed > of the LORD <03068 +Y@hovah > , and their righteousness <06666 +ts@daqah > [is] of me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 +<asah > this <{02063} +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 +<asah > any <03605 +kol > evil <07451 +ra< > .

02063 ISA 059 021 As for me , this <{02063} +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +summ > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 +<owlam > > .

02063 ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <{02063} +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa<am > ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > .

02063 JER 002 010 For pass <05674 +<abar > over <05674 +<abar > the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and consider <00995 +biyn > diligently <03966 +m@<od > , and see <07200 +ra>ah > if there be such <{02063} +zo>th > a thing .

02063 JER 002 012 Be astonished <08074 +shamem > , O ye heavens <08064 +shamayim > , at <05921 +<al > this <{02063} +zo>th > , and be horribly <08175 +sa<ar > afraid <08175 +sa<ar > , be ye very <03966 +m@<od > desolate <02717 +charab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 JER 002 017 Hast thou not procured <06213 +<asah > this <{02063} +zo>th > unto thyself , in that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , when <06256 +<eth > he led <03212 +yalak > thee by the way <01870 +derek > ?

02063 JER 003 010 And yet for all <03605 +kol > this <{02063} +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huvwah > hath not turned <07725 +shuwb > unto me with her whole <03605 +kol > heart <03820 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

02063 JER 004 008 For this <{02063} +zo>th > gird <02296 +chagar > you with sackcloth <08242 +saq > , lament <05594 +caphad > and howl <03213 +yalal > : for the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > is not turned <07725 +shuwb > back <07725 +shuwb > from us .

02063 JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma<alal > have procured <06213 +<asah > these <00428 +>el - leh > [things] unto thee ; this <{02063} +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > .

02063 JER 004 028 For this <{02063} +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > above <04605 +ma<al > be black <06937 +qadar > : because I have spoken <01696 +dabar > [it] , I have purposed <02161 +zamam > [it] , and will not repent <05162 +nacham > , neither <03808 +lo> > will I turn <07725 +shuwb > back <07725 +shuwb > from it .

02063 JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for this <{02063} +zo>th > ? thy children <01121 +ben > have forsaken <05800 +<azab > me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> > gods <00430 +>elohiyim > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > .

02063 JER 005 020 Declare <05046 +nagad > this <{02063} +zo>th > in the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and publish <08085 +shama< > it in Judah <03063 +Y@huvwah > , saying <00559 +>amar > ,

02063 JER 005 021 Hear <08085 +shama< > now <04994 +na> > this <{02063} +zo>th > , O foolish <05530 +cakal > people <05971 +<am > , and without <00369 +>ayin > understanding <03820 +leb > ; which have eyes <05869 +<ayin > , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear <08085 +shama< > not :

02063 JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <{02063} +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqom > whither I have driven <05080 +nadach > them , saith <05002 +n@um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02063 JER 009 012 Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <{02063} +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 +<abar > through ?

02063 JER 009 024 But let him that glorieth <01984 +halal > glory <01984 +halal > in this <{02063} +zo>th > , that he understandeth <07919 +sakal > and knoweth <03045 +yada< > me , that I [am] the LORD <03068 +Y@hovah > which exercise <06213 +<asah > lovingkindness <02617 +cheched > , judgment <04941 +mishpat > , and righteousness <06666 +ts@daqah > , in the earth <00776 +>erets > : for in these <00428 +>el - leh > [things] I delight <02654 +chaphets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 JER 010 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out the inhabitants <03427 +yashab > of the land <00776 +>erets > at this <{02063} +zo>th > once <06471 +pa<am > , and will distress <06887 +tsarar > them , that they may find <04672 +matsa> > [it so] .

02063 JER 014 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 +<al > the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem > , and I sent <07971 +shalach > them not , yet they say <00559 +>amar > , Sword <02719 +chereb > and famine <07458 +ra<ab > shall not be in this <{02063} +zo>th > land <00776 +>erets > ; By sword <02719 +chereb > and famine <07458 +ra<ab > shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > .

02063 JER 016 006 Both the great <01419 +gadawl > and the small <06996 +qatan > shall die <04191 +muwth > in this <{02063} +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them :

02063 JER 016 010 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <{02063} +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 +<al > us ? or what <04100 +mah > [is] our iniquity <05771 +<avon > ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ?

02063 JER 016 013 Therefore will I cast <02904 +tuwl > you out of this <{02063} +zo>th > land <00776 +>erets > into <05921 +<al > a land <00776 +>erets > that ye know <03045 +yada< > not , [neither] ye nor your fathers <1> ; and there <08033 +sham > shall ye serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiyim > day <03119 +yowmam > and night <03915 +layil > ; where <00834 +>aher > I will not shew <05414 +nathan > you favour <02594 +chaniynah > .

02063 JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <{02063} +zo>th > once <06471 +pa<am > cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [is] The LORD <03068 +Y@hovah > .

02063 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring

<00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <08179 +sha<ar > of this <{02063} +zo>th > city <05892 +<iyr > on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115 +biltiy > work <04399 +m@la>kah > therein ;

02063 JER 017 025 Then shall there enter <00935 +bow> > into the gates <08179 +sha<ar > of this <{02063} +zo>th > city <05892 +<iyr > kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and this <02088 +zeh > city <05892 +<iyr > shall remain <03427 +yashab > for ever <05769 +<owlam > .

02063 JER 019 008 And I will make <07760 +suwm > this <{02063} +zo>th > city <05892 +<iyr > desolate <08047 +shammah > , and an hissing <08322 +sh@reqah > ; every <03605 +kol > one that passeth <05674 +<abar > thereby <05921 +<al > shall be astonished <08074 +shamem > and hiss <08319 +sharaq > because <05921 +<al > of all <03605 +kol > the plagues <04347 +makkah > thereof .

02063 JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 +<am > and this <{02063} +zo>th > city <05892 +<iyr > , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 +<owd > : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > .

02063 JER 019 012 Thus <03651 +ken > will I do <06213 +<asah > unto this <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414 +nathan > this <{02063} +zo>th > city <05892 +<iyr > as Tophet <08612 +Topheth > :

02063 JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <{02063} +zo>th > city <05892 +<iyr > , and all <03605 +kol > the labours <03018 +y@giya< > thereof , and all <03605 +kol > the precious <03366 +y@qar > things thereof , and all <03605 +kol > the treasures <00214 +>owtsar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the hand <03027 +yad > of their enemies <00341 +>oyeb > , which shall spoil <00962 +bazaz > them , and take <03947 +laqach > them , and carry <00935 +bow> > them to Babylon <00894 +Babel > .

02063 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <03027 +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst

<08432 +tavek > of this <{02063} +zo>th > ci ty <05892 +<i>yr > .

02063 JER 021 006 And I will smite <05221 +nakah > the inhabitants <03427 +yashab > of this <{02063} +zo>th > city <05892 +<i>yr > , both man <00120 +>adam > and beast <00929 +b@hemah > : they shall die <04191 +muwth > of a great <01419 +gadowl > pestilence <01698 +deber > .

02063 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsi>dqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<e>bed > , and the people <05971 +<a>m > , and such as are left <07604 +sha>ar > in this <{02063} +zo>th > city <05892 +<i>yr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

02063 JER 021 009 He that abideth <03427 +yashab > in this <{02063} +zo>th > city <05892 +<i>yr > shall die <04191 +muwth > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > out , and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuwr > you , he shall live <02421 +chayah > , and his life <05315 +nephesh > shall be unto him for a prey <07998 +shalal > .

02063 JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <{02063} +zo>th > city <05892 +<i>yr > for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > .

02063 JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 +<a>bar > by this <{02063} +zo>th > city <05892 +<i>yr > , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +<a>сах > thus <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadowl > city <05892 +<i>yr > ?

02063 JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 +<a>bar > by this <02063 +zo>th > city <05892 +<i>yr > , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +<a>сах > thus <03602 +kakah > unto this <{02063} +zo>th > great <01419 +gadowl > city <05892 +<i>yr > ?

02063 JER 022 012 But he shall die <04191 +muwth > in the place <04725 +maqowm > whither they have led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <{02063} +zo>th > land <00776 +>erets > no <03808 +lo> > more <05750 +<owd > .

02063 JER 024 006 For I will set <07760 +suwm > mine eyes <05869 +<a>yin > upon them for good <02896 +towb > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to this <{02063}

+zo>th > land <00776 +>erets > : and I will build <01129 +banah > them , and not pull <02040 +harac > [them] down ; and I will plant <05193 +nata< > them , and not pluck <05428 +nathash > [them] up .

02063 JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huidah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <{02063} +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

02063 JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > , and will bring <00935 +bow> > them against <05921 +<al > this <{02063} +zo>th > land <00776 +>erets > , and against <05921 +<al > the inhabitants <03427 +yashab > thereof , and against <05921 +<al > all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyy > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 +<owlam > desolations <02723 +chorbah > .

02063 JER 025 011 And this <{02063} +zo>th > whole <03605 +kol > land <00776 +>erets > shall be a desolation <02723 +chorbah > , [and] an astonishment <08047 +shammah > ; and these <00428 +>el - leh > nations <01471 +gowy > shall serve <05647 +<abad > the king <04428 +melek > of Babylon <00894 +Babel > seventy <07657 +shib<iym . > years <08141 +shaneh > .

02063 JER 025 015 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <{02063} +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it .

02063 JER 026 006 Then will I make <05414 +nathan > this <02088 +zeh > house <01004 +bayith > like Shiloh <07887 +Shiylah > , and will make <05414 +nathan > this <{02063} +zo>th > city <05892 +<iyr > a curse <07045 +q@lalah > to all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > .

02063 JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiylah > , and this <{02063} +zo>th > city <05892 +<iyr > shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 +<am > were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

02063 JER 026 011 Then spake <00559 +>amar > the priests <03548

+kohen > and the prophets <05030 +nabiy> > unto the princes
<08269 +sar > and to all <03605 +kol > the people <05971 +<am > ,
saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh >
[is] worthy to die <04194 +maveth > ; for he hath prophesied
<05012 +naba> > against <00413 +>el > this <{02063} +zo>th >
city <05892 +<iyr > , as ye have heard <08085 +shama< > with
your ears <00241 +>ozen > .

02063 JER 026 012 Then spake <00559 +>amar > Jeremiah <03414
+Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and
to all <03605 +kol > the people <05971 +<am > , saying <00559
+>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me
to prophesy <05012 +naba> > against <00413 +>el > this <02088
+zeh > house <01004 +bayith > and against <00413 +>el > this
<{02063} +zo>th > city <05892 +<iyr > all <03605 +kol > the
words <01697 +dabar > that ye have heard <08085 +shama< > .

02063 JER 026 015 But know <03045 +yada< > ye for certain <03045
+yada< > , that if <00518 +>im > ye put me to death <04191
+muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan >
innocent <05355 +naqiy > blood <01818 +dam > upon yourselves ,
and upon this <{02063} +zo>th > city <05892 +<iyr > , and upon
the inhabitants <03427 +yashab > thereof : for of a truth <00571
+>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach >
me unto you to speak <01696 +dabar > all <03605 +kol > these
<00428 +>el - leh > words <01697 +dabar > in your ears <00241
+>ozen > .

02063 JER 026 020 And there was also <01571 +gam > a man <00376
+>iysh > that prophesied <05012 +naba> > in the name <08034
+shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah
> the son <01121 +ben > of Shemiah <08098 +Sh@ma<yah > of
Kirjathjearim <07157 +Qiryath Y@<ariym > , who prophesied <05012
+naba> > against <05921 +<al > this <{02063} +zo>th > city
<05892 +<iyr > and against <05921 +<al > this <02063 +zo>th >
land <00776 +>erets > according to all <03605 +kol > the words
<01697 +dabar > of Jeremiah <03414 +Yirm@yah > :

02063 JER 026 020 And there was also <01571 +gam > a man <00376
+>iysh > that prophesied <05012 +naba> > in the name <08034
+shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah
> the son <01121 +ben > of Shemiah <08098 +Sh@ma<yah > of
Kirjathjearim <07157 +Qiryath Y@<ariym > , who prophesied <05012
+naba> > against <05921 +<al > this <02063 +zo>th > city <05892
+<iyr > and against <05921 +<al > this <{02063} +zo>th > land
<00776 +>erets > according to all <03605 +kol > the words <01697
+dabar > of Jeremiah <03414 +Yirm@yah > :

02063 JER 027 017 Hearken <08085 +shama< > not unto them ; serve
<05647 +<abad > the king <04428 +melek > of Babylon <00894
+Babel > , and live <02421 +chayah > : wherefore <04100 +mah >
should this <{02063} +zo>th > city <05892 +<iyr > be laid waste
<02723 +chorbah > ?

02063 JER 027 019 For thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning
<05921 +<al > the pillars <05982 +<ammuwd > , and concerning
<05921 +<al > the sea <03220 +yam > , and concerning <05921 +<al
> the bases <04369 +m@kunah > , and concerning <05921 +<al > the
residue <03499 +yether > of the vessels <03627 +k@liy > that
remain <03498 +yathar > in this <{02063} +zo>th > city <05892
+<iyr > ,

02063 JER 029 016 [Know] that thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of the king <04428 +melek >
that sitteth <03427 +yashab > upon the throne <03678 +kicce> >

of David <01732 +David > , and of all <03605 +kol > the people <05971 +<am > that dwelleth <03427 +yashab > in this <{02063} +zo>th > city <05892 +<iyr > , [and] of your brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > with you into captivity <01473 +gowlah > ;

02063 JER 031 026 Upon this <{02063} +zo>th > I awaked <06974 +qwarts > , and beheld <07200 +ra>ah > ; and my sleep <08142 +shehah > was sweet <06147 +<Er > unto me .

02063 JER 031 033 But this <{02063} +zo>th > [shall be] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayi th > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their inward <07130 +qereb > parts , and write <03789 +kathab > it in their hearts <03820 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 +<am > .

02063 JER 032 003 For Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <{02063} +zo>th > city <05892 +<iyr > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ;

02063 JER 032 015 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Houses <01004 +bayi th > and fields <07704 +sadeh > and vineyards <03754 +kerem > shall be possessed <07069 +qanah > again <05750 +<owd > in this <{02063} +zo>th > land <00776 +>erets > .

02063 JER 032 022 And hast given <05414 +nathan > them this <{02063} +zo>th > land <00776 +>erets > , which <00834 +>aher > thou didst swear <07650 +shaba< > to their fathers <1> to give <05414 +nathan > them , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ;

02063 JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 +<asah > nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 +<asah > : therefore thou hast caused all <03605 +kol > this <{02063} +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them :

02063 JER 032 028 Therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <{02063} +zo>th > city <05892 +<iyr > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it :

02063 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr > , shall come <00935 +bow> > and set fire <00784 +>esh > on this <{02063} +zo>th > city <05892 +<iyr > , and burn <08313 +saraph > it with the houses <01004 +bayi th > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered

<06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>el ohi ym > , to provoke me to anger <03707 +ka<ac > .

02063 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > this <{02063} +zo>th > city <05892 +<iyr > , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 +<iyr > , and burn <08313 +saraph > it with the houses <01004 +bayi th > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>el ohi ym > , to provoke me to anger <03707 +ka<ac > .

02063 JER 032 031 For this <{02063} +zo>th > city <05892 +<iyr > hath been <01961 +hayah > to me [as] a provocation <03708 +ka<ac > of mine anger <00639 +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493 +cuwr > it from before <05921 +<al > my face <06440 +paniym > ,

02063 JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba<al > , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma<an > their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +<abar > through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 +<alah > it into <05921 +<al > my mind <03820 +leb > , that they should do <06213 +<asah > this <{02063} +zo>th > abomination <08441 +tow<ebah > , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > .

02063 JER 032 036 And now <06258 +<attah > therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <{02063} +zo>th > city <05892 +<iyr > , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > ;

02063 JER 032 041 Yea , I will rejoice <07797 +suws > over <05921 +<al > them to do them good <02895 +towb > , and I will plant <05193 +nata< > them in this <{02063} +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <03820 +leb > and with my whole <03605 +kol > soul <05315 +nephesh > .

02063 JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <{02063} +zo>th > great <01419 +gadawl > evil <07451 +ra< > upon this <02088 +zeh > people <05971 +<am > , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them .

02063 JER 032 043 And fields <07704 +sadeh > shall be bought <07069 +qanah > in this <{02063} +zo>th > land <00776 +>erets > , whereof <00834 +>aher > ye say <00559 +>amar > , [It is] desolate <08077 +sh@mamah > without <00369 +>ayin > man <00120 +>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan >

> into the hand <03027 +yad > of the Chal deans <03778 +Kasdiy > .

02063 JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses <01004 +bayi th > of this <{02063} +zo>th > city <05892 +<iyr > , and concerning <05921 +<al > the houses <01004 +bayi th > of the kings <04428 +melek > of Judah <03063 +Y@hurdah > , which are thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ;

02063 JER 033 005 They come <00935 +bow> > to fight <03898 +lacham > with the Chal deans <03778 +Kasdiy > , but [it is] to fill <04390 +male> > them with the dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440 +paniym > from this <{02063} +zo>th > ci ty <05892 +<iyr > .

02063 JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@hurdah > , and tell <00559 +>amar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <{02063} +zo>th > ci ty <05892 +<iyr > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > :

02063 JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <{02063} +zo>th > ci ty <05892 +<iyr > ; and they shall fight <03898 +lacham > against <05921 +<al > it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > a desolation <08077 +sh@mamah > wi thout <00369 +>ayin > an inhabitant <03427 +yashab > .

02063 JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@hurdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <{02063} +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 +<al > , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ?

02063 JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@hurdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 +<al > , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <{02063} +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ?

+b@hemah > ?

02063 JER 037 008 And the Chal deans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and fight <03898 +lacham > against <05921 +<al > this <{02063} +zo>th > city <05892 +<iyr > , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > .

02063 JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chal deans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <{02063} +zo>th > city <05892 +<iyr > with fire <00784 +>esh > .

02063 JER 037 019 Where <00346 +>ayeh > [are] now your prophets <05030 +nabi> > which <0834>aher > prophesied <05012 +naba> > unto you , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall not come <00935 +bow> > against <05921 +<al > you , nor against <05921 +<al > this <{02063} +zo>th > land <00776 +>erets > ?

02063 JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <{02063} +zo>th > city <05892 +<iyr > shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chal deans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayay > .

02063 JER 038 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , This <{02063} +zo>th > city <05892 +<iyr > shall surely be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it .

02063 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <{02063} +zo>th > city <05892 +<iyr > , and the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

02063 JER 038 016 So Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 +<asah > us this <{02063} +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > .

02063 JER 038 017 Then said <00559 +>amar > Jeremiah <03414

+Yirm@yah > unto Zedekiah <06667 +Tsi dqi yah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <{02063} +zo>th > city <05892 +<iyr > shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > :

02063 JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <{02063} +zo>th > city <05892 +<iyr > be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > .

02063 JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <{02063} +zo>th > city <05892 +<iyr > to be burned <08313 +saraph > with fire <00784 +>esh > .

02063 JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon this <{02063} +zo>th > city <05892 +<iyr > for evil <07451 +ra< > , and not for good <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee .

02063 JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Di blayim > this <{02063} +zo>th > evil <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > .

02063 JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech <04994 +na> > thee , our supplication <08467 +t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee , and pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [even] for all <03605 +kol > this <{02063} +zo>th > remnant <07611 +sh@>eriyth > ; (for we are left <07604 +sha>ar > [but] a few <04592 +m@<at > of many <07235 +rabah > , as thine eyes <05869 +<ayin > do behold <07200 +ra>ah > us :)

02063 JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in this <{02063} +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [you] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [you] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 +<asah > unto you .

02063 JER 042 013 But if <00518 +>im > ye say <00559 +>amar > ,
 We will not dwell <03427 +yashab > in this <{02063} +zo>th >
 land <00776 +>erets > , neither <01115 +bilitiy > obey <08085
 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > ,

02063 JER 044 023 Because ye have burned <06999 +qatar > incense
 <06999 +qatar > , and because <00834 +>aher > ye have sinned
 <02398 +chata> > against the LORD <03068 +Y@hovah > , and have
 not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD
 <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in
 his law <08451 +towrah > , nor in his statutes <02708 +chuqqah >
 , nor in his testimonies <5715> ; therefore this <{02063} +zo>th
 > evil <07451 +ra< > is happened <07122 +qara> > unto you , as
 at this <02088 +zeh > day <03117 +yowm > .

02063 JER 044 029 And this <{02063} +zo>th > [shall be] a sign
 <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , that I will punish <06485 +paqad > you in this
 <02088 +zeh > place <04725 +maqowm > , that ye may know <03045
 +yada< > that my words <01697 +dabar > shall surely stand <06965
 +quwm > against <05921 +>al > you for evil <07451 +ra< > :

02063 JOB 001 022 In all <03605 +kol > this <{02063} +zo>th >
 Job <00347 +>lyowb > sinned <02398 +chata> > not , nor <03808
 +lo> > charged <05414 +nathan > God <00430 +>elohiym > foolishly
 <08604 +tiplah > .

02063 JOB 002 010 But he said <00559 +>amar > unto her , Thou
 speakest <01696 +dabar > as one <00259 +>echad > of the foolish
 <05039 +n@>balah > women speaketh <01696 +dabar > . What <01571
 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at
 the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we
 not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605
 +kol > this <{02063} +zo>th > did not Job <00347 +>lyowb > sin
 <02398 +chata> > with his lips <08193 +saphah > .

02063 JOB 002 011 Now when Job s <00347 +>lyowb > three <07969
 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all
 <03605 +kol > this <{02063} +zo>th > evil <07451 +ra< > that was
 come <00935 +bow> > upon him , they came <00935 +bow> > every
 <00376 +>iysh > one <00376 +>iysh > from his own place <04725
 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489
 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747
 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284
 +Na<amathiy > : for they had made an appointment <03259 +ya<ad >
 together <03162 +yachad > to come <00935 +bow> > to mourn <05110
 +nuwd > with him and to comfort <05162 +nacham > him .

02063 JOB 005 027 Lo <02009 +hinneh > this <{02063} +zo>th > ,
 we have searched <02713 +chaqar > it , so <03651 +ken > it [is
] ; hear <08085 +shama< > it , and know <03045 +yada< > thou [
 it] for thy good .

02063 JOB 010 013 And these <00428 +>el - leh > [things] hast
 thou hid <06845 +tsaphan > in thine heart <03824 +lebab > : I
 know <03045 +yada< > that this <{02063} +zo>th > [is] with
 thee .

02063 JOB 012 009 Who <04310 +miy > knoweth <03045 +yada< > not
 in all <03605 +kol > these <00428 +>el - leh > that the hand
 <03027 +yad > of the LORD <03068 +Y@hovah > hath wrought <06213
 +>asah > this <{02063} +zo>th > ?

02063 JOB 017 008 Upright <03477 +yashar > [men] shall be

astonied <08074 +shamem > at <05921 +<al > this <{02063} +zo>th > , and the innocent <05355 +naqiy > shall stir <05782 +<uwr > up himself against <05921 +<al > the hypocrite <02611 +chaneph > .

02063 JOB 019 026 And [though] after <00310 +>achar > my skin <05785 +<owr > [worms] destroy <05362 +naqaph > this <{02063} +zo>th > [body] , yet in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > :

02063 JOB 020 004 Knowest <03045 +yada< > thou [not] this <{02063} +zo>th > of old <05703 +<ad > , since <04480 +min > man <00120 +>adam > was placed <07760 +suwm > upon earth <00776 +>erets > ,

02063 JOB 021 002 Hear <08085 +shama< > diligently my speech <04405 +millah > , and let this <{02063} +zo>th > be your consolations <08575 +tanchuwm > .

02063 JOB 033 012 Behold <02005 +hen > , [in] this <{02063} +zo>th > thou art not just <06663 +tsadaq > : I will answer <06030 +<anah > thee , that God <00433 +>elowahh > is greater <07235 +rabah > than man <00582 +>enowsh > .

02063 JOB 034 016 If <00518 +>im > now [thou hast] understanding <00998 +biynah > , hear <08085 +shama< > this <{02063} +zo>th > : hearken <00238 +>azan > to the voice <06963 +qowl > of my words <04405 +millah > .

02063 JOB 035 002 Thinkest <02803 +chashab > thou this <{02063} +zo>th > to be right <04941 +mishpat > , [that] thou saidst <00559 +>amar > , My righteousness <06664 +tsedeq > [is] more <03254 +yacaph > than God s <00410 +>el > ?

02063 JOB 037 001 At this <{02063} +zo>th > also <00637 +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is moved <05425 +nathar > out of his place <04725 +maqowm > .

02063 JOB 037 014 Hearken <00238 +>azan > unto this <{02063} +zo>th > , O Job <00347 +>lyowb > : stand <05975 +<amad > still <05975 +<amad > , and consider <00995 +biyn > the wondrous <06381 +pala > works of God <00410 +>el > .

02063 JOB 042 016 After <00310 +>achar > this <{02063} +zo>th > lived <02421 +chayah > Job <00347 +>lyowb > an hundred <03967 +me>ah > and forty <00705 +>arba<iym > years <08141 +shaneh > , and saw <07200 +ra>ah > his sons <01121 +ben > , and his sons <01121 +ben > sons <01121 +ben > , [even] four <00702 +>arba< > generations <01755 +dowr > .

02063 JOE 001 002 Hear <08085 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath this <{02063} +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days <03117 +yowm > of your fathers <1> ?

02063 JOE 001 002 Hear <08085 +shama< > this <{02063} +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath this <02063 +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days <03117 +yowm > of your fathers <1> ?

02063 JOE 003 009 Proclaim <07121 +qara> > ye this <{02063} +zo>th > among the Gentiles <01471 +gowy > ; Prepare <06942

+qadash > war <04421 +milchamah > , wake <05782 +<uwr > up the mighty <01368 +gibbowr > men <00582 +>enowsh > , let all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; let them come <05927 +<alah > up :

02063 JON 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for whose <04310 +miy > cause <07945 +shel > this <{02063} +zo>th > evil <07451 +ra< > [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon JON <03124 +Yonah > .

02063 JON 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <{02063} +zo>th > evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776 +>erets > ? and of what people <05971 +<am > [art] thou ?

02063 JON 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 +<asah > this <{02063} +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them .

02063 JOS 001 013 Remember <02142 +zakar > the word <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given you rest <05117 +nuwach > , and hath given <05414 +nathan > you this <{02063} +zo>th > land <00776 +>erets > .

02063 JOS 003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <{02063} +zo>th > ye shall know <03045 +yada< > that the living <02416 +chay > God <00410 +>el > [is] among <07130 +qereb > you , and [that] he will without fail drive <03423 +yarash > out from before <06440 +paniym > you the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Hivites <02340 +Chivviy > , and the Perizzites <06522 +P@rizziy > , and the Gergashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Jebusites <02983 +Yebuwciy > .

02063 JOS 004 006 That this <{02063} +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [mean] ye by these <00428 +>el - leh > stones <68> ?

02063 JOS 004 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 +Yarden > , in the place where the feet <07272 +regel > of the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arowm > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 +sham > unto this <{02063} +zo>th > day <03117 +yowm > .

02063 JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 +shaba< > [them] at that time <06256 +<eth > , saying

<00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > this <{02063} +zo>th > city <05892 +<iyr > Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his firstborn <01060 +b@kowr > , and in his youngest <06810 +tsa<iyr > [son] shall he set <05324 +natsab > up the gates <01817 +deleth > of it .

02063 JOS 007 020 And Achan <05912 +<Akan > answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and thus <02063 +zo>th > and thus <{02063} +zo>th > have I done <06213 +<asah > :

02063 JOS 007 020 And Achan <05912 +<Akan > answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and thus <{02063} +zo>th > and thus <02063 +zo>th > have I done <06213 +<asah > :

02063 JOS 009 020 This <{02063} +zo>th > we will do <06213 +<asah > to them ; we will even let them live <02421 +chayah > , lest <03808 +lo> > wrath <07110 +qetseph > be upon us , because <05921 +<al > of the oath <07621 +sh@buw<ah > which <00834 +>aher > we sware <07650 +shaba< > unto them .

02063 JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > about this <{02063} +zo>th > time <06256 +<eth > will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 +<aqar > their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > .

02063 JOS 013 002 This <{02063} +zo>th > [is] the land <00776 +>erets > that yet remaineth <07604 +sha>ar > : all <03605 +kol > the borders <01552 +g@liylah > of the Philistines <06430 +P@lishtiy > , and all <03605 +kol > Geshuri <01651 +G@shuwriy > ,

02063 JOS 013 007 Now <06258 +<attah > therefore divide <02505 +chalaq > this <{02063} +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ,

02063 JOS 013 023 And the border <01366 +g@buwl > of the children <01121 +ben > of Reuben <07205 +R@>uwben > was Jordan <03383 +Yarden > , and the border <01366 +g@buwl > [thereof] . This <{02063} +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Reuben <07205 +R@>uwben > after their families <04940 +mishpachah > , the cities <05892 +<iyr > and the villages <02691 +chatser > thereof .

02063 JOS 013 028 This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the children <01121 +ben > of Gad <01410 +Gad > after their families <04940 +mishpachah > , the cities <05892 +<iyr > , and their villages <02691 +chatser > .

02063 JOS 015 020 This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children

<01121 +ben > of Judah <03063 +Y@huwdah > according to their families <04940 +mi shpachah > .

02063 JOS 016 008 The border <01366 +g@buwl > went <03212 +yalak > out from Tappuah <08599 +Tappuwach > westward <03220 +yam > unto the river <05158 +nachal > Kanah <07071 +Qanah > ; and the goings <08444 +towtsa>ah > out thereof were at the sea <03220 +yam > . This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > by their families <04940 +mi shpachah > .

02063 JOS 018 014 And the border <01366 +g@buwl > was drawn <08388 +ta>ar > [thence] , and compassed <05437 +cabab > the corner <06285 +pe>ah > of the sea <03220 +yam > southward <05045 +negeb > , from the hill <02022 +har > that [lieth] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Kirjathbaal <07154 +Qiryath Ba<al > , which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@<ariym > , a city <05892 +<iyr > of the children <01121 +ben > of Judah <03063 +Y@huwdah > : this <{02063} +zo>th > [was] the west <03220 +yam > quarter <06285 +pe>ah > .

02063 JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > side <06285 +pe>ah > . This <{02063} +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwlah > thereof round <05439 +cabiya > about , according to their families <04940 +mi shpachah > .

02063 JOS 018 028 And Zelah <06762 +Tsel a< > , Eleph <00507 +>Eleph > , and Jebusi <02983 +Yebuwcij > , which <01958 +hiy > [is] Jerusalem <03389 +Y@ruwshalaim > , Gibeah <01394 +Gib<ath > , [and] Kirjath <07157 +Qiryath Y@<ariym > ; fourteen cities <05892 +<iyr > with their villages <02691 +chatser > . This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > according to their families <04940 +mi shpachah > .

02063 JOS 019 008 And all <03605 +kol > the villages <02691 +chatser > that [were] round <05439 +cabiya > about these <00428 +>el - leh > cities <05892 +<iyr > to Baalathbeer <01192 +Ba<alath B@<er > , Ramath <07418 +Ramowth - Negeb > of the south <05045 +negeb > . This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim<own > according to their families <04940 +mi shpachah > .

02063 JOS 019 016 This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > according to their families <04940 +mi shpachah > , these <00428 +>el - leh > cities <05892 +<iyr > with their villages <02691 +chatser > .

02063 JOS 019 023 This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Issachar <03485 +Yissaskar > according to their families <04940 +mi shpachah > , the cities <05892 +<iyr > and their villages <02691 +chatser > .

02063 JOS 019 031 This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Asher <00836 +>Asher > according to their

families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 +<iyr > with their villages <02691 +chatser > .

02063 J0S 019 039 This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > according to their families <04940 +mishpachah > , the cities <05892 +<iyr > and their villages <02691 +chatser > .

02063 J0S 019 048 This <{02063} +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Dan <01835 +Dan > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 +<iyr > with their villages <02691 +chatser > .

02063 J0S 022 024 And if <00518 +>im > we have not [rather] done <06213 +<asah > it for fear <01674 +d@>agah > of [this <{02063} +zo>th >] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ?

02063 J0S 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 +<ayin > , until <05704 +<ad > ye perish <6> from off <05921 +<al > this <{02063} +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

02063 J0S 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 +<ad > he have destroyed <08045 +shamad > you from off <05921 +<al > this <{02063} +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

02063 J0S 024 027 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , Behold <02009 +hinneh > , this <{02063} +zo>th > stone <68> shall be a witness <05713 +<edah > unto us ; for it hath heard <08085 +shama< > all <03605 +kol > the words <00561 +>emer > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 +dabar > unto us : it shall be therefore a witness <05713 +<edah > unto you , lest <06435 +pen > ye deny <03584 +kachash > your God <00430 +>elohiym > .

02063 JUD 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <{02063} +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

02063 JUD 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <{02063} +zo>th > ?

02063 JUD 006 013 And Gideon <01439 +Gid<own > said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > this <{02063} +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 +<asah > not the LORD <03068 +Y@hovah > bring <05927 +<alah > us up from Egypt <04714 +Mitsrayim > ? but now <06258 +<attah > the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > .

02063 JUD 007 014 And his fellow <07453 +rea< > answered <06030 +<anah > and said <00559 +>amar > , This <{02063} +zo>th > [is] nothing <00369 +>ayin > else save the sword <02719 +chereb > of Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101 +Yow>ash > , a man <00376 +>iysh > of Israel <03478 +Yisra>el > : [for] into his hand <03027 +yad > hath God <00430 +>elohiyim > delivered <05414 +nathan > Midian <04080 +Midyan > , and all <03605 +kol > the host <04264 +machaneh > .

02063 JUD 008 008 And he went <05927 +<alah > up thence <08033 +sham > to Penuel <06439 +P@nuw>el > , and spake <01696 +dabar > unto them likewise <{02063} +zo>th > : and the men <00582 +>enowsh > of Penuel <06439 +P@nuw>el > answered <06030 +<anah > him as the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > had answered <06030 +<anah > [him] .

02063 JUD 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 +<olah > offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , nor <03908 +lachash > would as at this time <06256 +<eth > have told <08085 +shama< > us [such things] as these <{02063} +zo>th > .

02063 JUD 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 +<asah > this <{02063} +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 +<alah > up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > .

02063 JUD 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <00518 +>im > ye have done <06213 +<asah > this <{02063} +zo>th > , yet will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease <02308 +chadal > .

02063 JUD 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca-iyph > of the rock <05553 +cela< > Etam <05862 +<Eytam > , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? what <04100 +mah > [is] this <{02063} +zo>th > [that] thou hast done <06213 +<asah > unto us ? And he said <00559 +>amar > unto them , As they did <06213 +<asah > unto me , so <03651 +ken > have I done <06213 +<asah > unto them .

02063 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <{02063} +zo>th > great <01419 +gadowl > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 +<arel > ?

02063 JUD 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [was] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 +<Eyn haq - Qowre> > , which <00834 +>aher > [is] in Lehi <03896 +Lechiy > unto this <{02063} +zo>th > day <03117 +yowm > .

02063 JUD 019 011 [And] when they [were] by Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@<od > spent <07286 +radad > ; and the servant <05288 +na<ar > said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray <04994 +na> > thee , and let us turn <05493 +cuwr > in into <00413 +>el > this <{02063} +zo>th > city <05892 +<iyr > of the Jebusites <02983 +Yebuwciiy > , and lodge <03885 +luwn > in it .

02063 JUD 019 023 And the man <00376 +>iysh > , the master <01167 +ba<al > of the house <01004 +bayi th > , went <03318 +yatsa> > out unto them , and said <00559 +>amar > unto them , Nay <00408 +>al > , my brethren <00251 +>ach > , [nay] , I pray <04994 +na> > you , do not [so] wickedly <07489 +ra<a< > ; seeing <00310 +>achar > that this <02088 +zeh > man <00376 +>iysh > is come <00935 +bow> > into <00413 +>el > mine house <01004 +bayi th > , do <06213 +<asah > not this <{02063} +zo>th > folly <05039 +n@balah > .

02063 JUD 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 +<anah > ye them , and do <06213 +<asah > with them what seemeth <05869 +<ayin > good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 +<asah > not so <{02063} +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > .

02063 JUD 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <{02063} +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478

+Yisra>el > came <05927 +<alah > up out of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh >
 day <03117 +yowm > : consider <07760 +suwm > of it , take advice
 <05779 +<uwts > , and speak <01696 +dabar > [your minds] .

02063 JUD 020 003 (Now the children <01121 +ben > of Benjamin
 <01144 +Binyami yn > heard <08085 +shama< > that the children
 <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927
 +<alah > up to Mizpeh <04709 +Mitspah > .) Then said <00559
 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el >
 , Tell <01696 +dabar > [us] , how <00349 +>eyk > was this
 <{02063} +zo>th > wickedness <07451 +ra< > ?

02063 JUD 020 009 But now <06258 +<attah > this <{02063} +zo>th
 > [shall be] the thing <01697 +dabar > which <00834 +>aher >
 we will do <06213 +<asah > to Gibeah <01390 +Gib<ah > ; [we
 will go <03212 +yalak > up] by lot <01486 +gowral > against
 <05921 +<al > it ;

02063 JUD 020 012 And the tribes <07626 +shebet > of Israel
 <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh >
 through all <03605 +kol > the tribe <07626 +shebet > of Benjamin
 <01144 +Binyami yn > , saying <00559 +>amar > , What <04100 +mah
 > wickedness <07451 +ra< > [is] this <{02063} +zo>th > that is
 done <01961 +hayah > among you ?

02063 JUD 021 003 And said <00559 +>amar > , O LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
 why <04100 +mah > is this <{02063} +zo>th > come <01961 +hayah >
 to pass in Israel <03478 +Yisra>el > , that there should be to
 day <03117 +yowm > one <00259 +>echad > tribe <07626 +shebet >
 lacking <06485 +paqad > in Israel <03478 +Yisra>el > ?

02063 JUD 021 011 And this <{02063} +zo>th > [is] the thing
 <01697 +dabar > that ye shall do <06213 +<asah > , Ye shall
 utterly destroy <02763 +charam > every <03605 +kol > male <02145
 +zakar > , and every <03605 +kol > woman <00802 +>ishshah > that
 hath lain by man <02145 +zakar > .

02063 LAM 003 021 This <{02063} +zo>th > I recall <07725 +shuwb
 > to my mind <03820 +leb > , therefore have I hope <03176
 +yachal > .

02063 LEV 006 009 Command <06680 +tsavah > Aaron <00175
 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > ,
 This <{02063} +zo>th > [is] the law <08451 +towrah > of the
 burnt <05930 +<olah > offering : It [is] the burnt <05930
 +<olah > offering , because <05921 +<al > of the burning <04169
 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol >
 night <03915 +layil > unto the morning <01242 +boqer > , and the
 fire <00784 +>esh > of the altar <04196 +mizbeach > shall be
 burning <03344 +yaqad > in it .

02063 LEV 006 014 And this <{02063} +zo>th > [is] the law
 <08451 +towrah > of the meat offering <04503 +minchah > : the
 sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer
 <07126 +qarab > it before <06440 +paniym > the LORD <03068
 +Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach
 > .

02063 LEV 006 025 Speak <01696 +dabar > unto Aaron <00175
 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar
 > , This <{02063} +zo>th > [is] the law <08451 +towrah > of
 the sin <02403 +chatta>ah > offering : In the place <04725
 +maqom > where <00834 +>aher > the burnt <05930 +<olah >
 offering is killed <07819 +shachat > shall the sin <02403

+chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > .

02063 LEV 007 001 Likewise <{02063} +zo>th > this <02063 +zo>th > [is] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > .

02063 LEV 007 001 Likewise <02063 +zo>th > this <{02063} +zo>th > [is] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > .

02063 LEV 007 011 And this <{02063} +zo>th > [is] the law <08451 +towrah > of the sacrifice <02077 +zebach > of peace <08002 +shalem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > .

02063 LEV 007 035 This <{02063} +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ;

02063 LEV 007 037 This <{02063} +zo>th > [is] the law <08451 +towrah > of the burnt <05930 +<olah > offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the trespass <00817 +>asham > offering , and of the consecrations <04394 +millu > , and of the sacrifice <02077 +zebach > of the peace <08002 +shalem > offerings ;

02063 LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , These <{02063} +zo>th > [are] the beasts <02416 +chay > which <00834 +>aher > ye shall eat <00398 +>akal > among all <03605 +kol > the beasts <00929 +b@hemah > that [are] on <05921 +<al > the earth <00776 +>erets > .

02063 LEV 011 046 This <{02063} +zo>th > [is] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 +<owph > , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > :

02063 LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +taher > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <{02063} +zo>th > [is] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > .

02063 LEV 013 059 This <{02063} +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +begeg > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +piشته > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

02063 LEV 014 002 This <{02063} +zo>th > shall be the law <08451 +towrah > of the leper <06879 +tsara< > in the day <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest <03548 +kohen > :

02063 LEV 014 032 This <{02063} +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > , whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > .

02063 LEV 014 054 This <{02063} +zo>th > [is] the law <08451 +towrah > for all <03605 +kol > manner of plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and scall <05424 +netheq > ,

02063 LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <{02063} +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara<ath > .

02063 LEV 015 003 And this <{02063} +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > .

02063 LEV 015 032 This <{02063} +zo>th > [is] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ;

02063 LEV 016 003 Thus <{02063} +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [place] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 +<olah > offering .

02063 LEV 016 034 And this <{02063} +zo>th > shall be an everlasting <05769 +<owlam > statute <02708 +chuqqah > unto you , to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > once <00259 +>echad > a year <08141 +shaneh > . And he did <06213 +<asah > as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

02063 LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; This <{02063} +zo>th > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > ,

02063 LEV 017 007 And they shall no <03808 +lo> > more <05750 +<owd > offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa<iyr > , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <{02063} +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 +<owlam > unto them throughout their generations <01755 +dowr > .

02063 LEV 025 013 In the year <08141 +shaneh > of this <{02063} +zo>th > jubile <03104 +yowbel > ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah >

> .

02063 LEV 026 027 And if <00518 +>im > ye will not for all this
<{02063} +zo>th > hearken <08085 +shama< > unto me , but walk
<01980 +halak > contrary <07147 +q@riy > unto me ;

02063 MAL 001 009 And now <06258 +<attah > , I pray <04994 +na>
> you , beseech God <00410 +>el > that he will be gracious
<02603 +chanan > unto us : this <{02063} +zo>th > hath been
<01961 +hayah > by your means <03027 +yad > : will he regard
<05375 +nasa> > your persons <06440 +paniym > ? saith <00559
>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02063 MAL 002 001 And now <06258 +<attah > , O ye priests <03548
>kohen > , this <{02063} +zo>th > commandment <04687 +mitsvah >
[is] for you .

02063 MAL 002 004 And ye shall know <03045 +yada< > that I have
sent <07971 +shalach > this <{02063} +zo>th > commandment <04687
>mitsvah > unto you , that my covenant <01285 +b@riyth > might
be with Levi <03878 +Leviy > , saith <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > .

02063 MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the
tithes <04643 +ma<aser > into <00413 +>el > the storehouse
<00214 +>owtsar > , that there may be meat <02964 +tereph > in
mine house <01004 +bayith > , and prove <00974 +bachan > me now
<04994 +na> > herewith <{02063} +zo>th > , saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will
not open <06605 +pathach > you the windows <00699 +>arubbah > of
heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a
blessing <01293 +B@rakah > , that [there shall] not [be room
] enough <01767 +day > [to receive it] .

02063 MIC 001 005 For the transgression <06588 +pesha< > of
Jacob <03290 +Ya<aqob > [is] all <03605 +kol > this <{02063}
>zo>th > , and for the sins <02403 +chatta>ah > of the house
<01004 +bayith > of Israel <03478 +Yisra>el > . What <04310 +miy
> [is] the transgression <06588 +pesha< > of Jacob <03290
>Ya<aqob > ? [is it] not Samaria <08111 +Shom@rown > ? and
what <04310 +miy > [are] the high <01116 +bamah > places of
Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389
>Y@ruwshalaim > ?

02063 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
>hen > , against <05921 +<al > this <{02063} +zo>th > family
<04940 +mishpachah > do I devise <02803 +chashab > an evil
<07451 +ra< > , from which <00834 +>aher > ye shall not remove
<04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808
>lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > :
for this <01931 +huw> > time <06256 +<eth > [is] evil <07451
>ra< > .

02063 MIC 002 010 Arise <06965 +quwm > ye , and depart <03212
>yalak > ; for this <{02063} +zo>th > [is] not [your] rest
<04496 +m@nuwchah > : because <05668 +<abuwr > it is polluted
<02930 +tame> > , it shall destroy <02254 +chabal > [you] ,
even with a sore <04834 +marats > destruction <02256 +chebel > .

02063 MIC 003 009 Hear <08085 +shama< > this <{02063} +zo>th > ,
I pray <04994 +na> > you , ye heads <07218 +ro>sh > of the house
<01004 +bayith > of Jacob <03290 +Ya<aqob > , and princes <07101
>qatsiyn > of the house <01004 +bayith > of Israel <03478
>Yisra>el > , that abhor <08581 +ta<ab > judgment <04941
>mishpat > , and pervert <06140 +<aqash > all <03605 +kol >
12/8/2021

equi ty <03477 +yashar > .

02063 NEH 005 016 Yea <01571 +gam > , also <01571 +gam > I continued <02388 +chazaq > in the work <04399 +m@l a>kah > of this <{02063} +zo>th > wall <02346 +chowmah > , neither <03808 +lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na<ar > [were] gathered <06908 +qabats > thi ther <08033 +sham > unto the work <04399 +m@l a>kah > .

02063 NEH 006 016 And it came <01961 +hayah > to pass , that when <00834 +>aher > all <03605 +kol > our enemies <00341 +>oyeb > heard <08085 +shama< > [thereof] , and all <03605 +kol > the heathen <01471 +gowy > that [were] about us saw <07200 +ra>ah > [these things] , they were much <03966 +m@<od > cast <05307 +naphal > down <05307 +naphal > in their own eyes <05869 +<ayin > : for they perceived <03045 +yada< > that this <{02063} +zo>th > work <04399 +m@l a>kah > was wrought <06213 +<asah > of our God <00430 +>el ohi ym > .

02063 NEH 009 038 And because of all <03605 +kol > this <{02063} +zo>th > we make <03772 +karath > a sure <00548 +>amanah > [covenant] , and write <03789 +kathab > [it] ; and our princes <08269 +sar > , Levites <03881 +Leviyiy > , [and] priests <03548 +kohen > , seal <02856 +chatham > [unto it] .

02063 NEH 013 018 Did <06213 +<asah > not your fathers <1> thus <03541 +koh > , and did <06213 +<asah > not our God <00430 +>el ohi ym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <07451 +ra< > upon us , and upon this <{02063} +zo>th > city <05892 +<iyr > ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > .

02063 NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that they should cleanse <02891 +tahir > themselves , and [that] they should come <00935 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha<ar > , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>el ohi ym > , [concerning] this <{02063} +zo>th > also <01571 +gam > , and spare <02347 +chuwc > me according to the greatness <07230 +rob > of thy mercy <02617 +cheded > .

02063 NEH 013 027 Shall we then hearken <08085 +shama< > unto you to do <06213 +<asah > all <03605 +kol > this <{02063} +zo>th > great <01419 +gadowl > evil <07451 +ra< > , to transgress <04603 +ma<al > against our God <00430 +>el ohi ym > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>i shshah > ?

02063 NUM 004 004 This <{02063} +zo>th > [shall be] the service <05656 +<abodah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , [about] the most <06944 +qodesh > holy <06944 +qodesh > things :

02063 NUM 004 024 This <{02063} +zo>th > [is] the service <05656 +<abodah > of the families <04940 +mi shpachah > of the Gershonites <01649 +Ger@shunniy > , to serve <05647 +<abad > , and for burdens <04853 +massa> > :

02063 NUM 004 028 This <{02063} +zo>th > [is] the service <05656 +<abodah > of the families <04940 +mi shpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the

tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > :
 and their charge <04931 +mishmereth > [shall be] under the
 hand <03027 +yad > of Ithamar <00385 +>lythamar > the son <01121
 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

02063 NUM 004 031 And this <{02063} +zo>th > [is] the charge
 <04931 +mishmereth > of their burden <04853 +massa> > ,
 according to all <03605 +kol > their service <05656 +<abodah >
 in the tabernacle <00168 +>ohel > of the congregation <04150
 +mow<ed > ; the boards <07175 +qeresh > of the tabernacle <04908
 +mishkan > , and the bars <01280 +b@riyach > thereof , and the
 pillars <05982 +<ammuwd > thereof , and sockets <00134 +>eden >
 thereof ,

02063 NUM 004 033 This <{02063} +zo>th > [is] the service
 <05656 +<abodah > of the families <04940 +mishpachah > of the
 sons <01121 +ben > of Merari <04847 +M@rariy > , according to
 all <03605 +kol > their service <05656 +<abodah > , in the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ,
 under the hand <03027 +yad > of Ithamar <00385 +>lythamar > the
 son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548
 +kohen > .

02063 NUM 005 029 This <{02063} +zo>th > [is] the law <08451
 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher >
 a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847
 +satah > [to another] instead <08478 +tachath > of her husband
 <00376 +>iysh > , and is defiled <02930 +tame> > ;

02063 NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the
 spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh
 <05674 +<abar > upon him , and he be jealous <07065 +qana> >
 over his wife <00802 +>ishshah > , and shall set <05975 +<amad >
 the woman <00802 +>ishshah > before <06440 +paniym > the LORD
 <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute
 <06213 +<asah > upon her all <03605 +kol > this <{02063} +zo>th
 > law <08451 +towrah > .

02063 NUM 006 013 And this <{02063} +zo>th > [is] the law
 <08451 +towrah > of the Nazarite <05139 +naziyr > , when the
 days <03117 +yowm > of his separation <05145 +nezer > are
 fulfilled <04390 +male> > : he shall be brought <00935 +bow> >
 unto the door <06607 +pethach > of the tabernacle <00168 +>ohel
 > of the congregation <04150 +mow<ed > :

02063 NUM 006 021 This <{02063} +zo>th > [is] the law <08451
 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher >
 hath vowed <05087 +nadar > , [and of] his offering <07133
 +qorban > unto the LORD <03068 +Y@hovah > for his separation
 <05145 +nezer > , beside <00905 +bad > [that] that his hand
 <03027 +yad > shall get <05381 +nasag > : according <06310 +peh
 > to the vow <05088 +neder > which <00834 +>aher > he vowed
 <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah >
 after <05921 +<al > the law <08451 +towrah > of his separation
 <05145 +nezer > .

02063 NUM 007 084 This <{02063} +zo>th > [was] the dedication
 <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day
 <03117 +yowm > when it was anointed <04886 +mashach > , by the
 princes <05387 +nasiy> > of Israel <03478 +Yi sra>el > : twelve
 chargers <07086 +q@<arah > of silver <03701 +keceph > , twelve
 silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons
 <03709 +kaph > of gold <02091 +zahab > :

02063 NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar >
 for the sacrifice <02077 +zebach > of the peace <08002 +shalem >

offerings [were] twenty <06242 +<esriym > and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shi shshiyim > , the he goats <06260 +<attuwd > sixty <08346 +shi shshiyim > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > sixty <08346 +shi shshiyim > . This <{02063} +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mi zbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > .

02063 NUM 008 024 This <{02063} +zo>th > [is it] that [belongeth] unto the Levites <03881 +Leviyi > : from twenty <06242 +<esriym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 +<abodah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > :

02063 NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <{02063} +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mi tsrayim > ?

02063 NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , then he will bring <00935 +bow> > us into <00413 +>el > this <{02063} +zo>th > land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

02063 NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <{02063} +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 +<am > , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 +<ayin > to face <05869 +<ayin > , and [that] thy cloud <06051 +<anan > standeth <05975 +<amad > over <05921 +<al > them , and [that] thou goest <01980 +halak > before <06440 +paniyim > them , by day <03119 +yowmam > time in a pillar <05982 +<ammuwd > of a cloud <06051 +<anan > , and in a pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > .

02063 NUM 014 027 How <05704 +<ad > long <05704 +<ad > [shall I bear with] this <{02063} +zo>th > evil <07451 +ra< > congregation <05712 +<edah > , which <00834 +>aher > murmur <03885 +luwn > against <05921 +<al > me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 +<al > me .

02063 NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 +<asah > it unto all <03605 +kol > this <{02063} +zo>th > evil <07451 +ra< > congregation <05712 +<edah > , that are gathered <03259 +ya<ad > together against <05921 +<al > me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > .

02063 NUM 016 006 This <{02063} +zo>th > do <06213 +<asah > ; Take <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his company <05712 +<edah > ;

02063 NUM 016 021 Separate <00914 +badal > yourselves from among <08432 +tavek > this <{02063} +zo>th > congregation <05712 +<edah > , that I may consume <03615 +kalah > them in a moment <07281 +rega< > .

02063 NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <{02063} +zo>th > ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > works <04639 +ma<aseh > ; for [I have] not [done them] of mine own mind <03820 +leb > .

02063 NUM 016 045 Get <07426 +ramam > you up from among <08432 +tavek > this <{02063} +zo>th > congregation <05712 +<edah > , that I may consume <03615 +kalah > them as in a moment <07281 +rega< > . And they fell <05307 +naphal > upon their faces <06440 +paniym > .

02063 NUM 019 002 This <{02063} +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 +<alah > yoke <05923 + :

02063 NUM 019 014 This <{02063} +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .

02063 NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <{02063} +zo>th > [is] the burnt <05930 +<olah > offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > .

02063 NUM 031 021 And Eleazar <00499 +>El<azar > the priest <03548 +kohen > said <00559 +>amar > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421 +milchamah > , This <{02063} +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > ;

02063 NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , let this <{02063} +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 +<ebed > for a possession <00272 +>achuzzah > , [and] bring <05674 +<abar > us not over <05674 +<abar > Jordan <03383 +Yarden > .

02063 NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : then afterward <00310 +>achar > ye shall return

<07725 +shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <{02063} +zo>th > land <00776 +>erets > shall be your possession <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > .

02063 NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam > : this <{02063} +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiya > about .

02063 NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <{02063} +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > :

02063 PRO 006 003 Do <06213 +>asah > this <{02063} +zo>th > now <00645 +>ephow > , my son <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend <07453 +rea< > .

02063 PSA 007 003 O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , if <00518 +>im > I have done <06213 +>asah > this <{02063} +zo>th > ; if <00518 +>im > there be iniquity <05766 +>evel > in my hands <03709 +kaph > ;

02063 PSA 027 003 Though <00518 +>im > an host <04264 +machaneh > should encamp <02583 +chanah > against <05921 +>al > me , my heart <03820 +leb > shall not fear <03372 +yare> > : though <00518 +>im > war <04421 +milchamah > should rise <06965 +quwm > against <05921 +>al > me , in this <{02063} +zo>th > [will] I [be] confident <00982 +batach > .

02063 PSA 032 006 For this <{02063} +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal > unto thee in a time <06256 +>eth > when thou mayest be found <04672 +matsa> > : surely <07535 +raq > in the floods <07858 +sheteph > of great <07227 +rab > waters <04325 +mayim > they shall not come <05060 +naga< > nigh <05060 +naga< > unto him .

02063 PSA 041 011 By this <{02063} +zo>th > I know <03045 +yada< > that thou favourest <02654 +chaphets > me , because <03588 +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa< > over <05921 +>al > me .

02063 PSA 044 017 All <03605 +kol > this <{02063} +zo>th > is come <00935 +bow> > upon us ; yet have we not forgotten <07911 +shakach > thee , neither <03808 +lo> > have we dealt falsely <08266 +shaqar > in thy covenant <01285 +b@riyth > .

02063 PSA 044 021 Shall not God <00430 +>elohiym > search <02713 +chaqar > this <{02063} +zo>th > out ? for he knoweth <03045 +yada< > the secrets <08587 +ta<alummah > of the heart <03820 +leb > .

02063 PSA 049 001 To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah

<07141 +Qorach > . Hear <08085 +shama< > this <{02063} +zo>th > ,
 all <03605 +kol > [ye] people <05971 +<am > ; give ear <00238
 +>azan > , all <03605 +kol > [ye] inhabitants <03427 +yashab >
 of the world <02465 +cheled > :

02063 PSA 050 022 Now <04994 +na> > consider <00995 +biyn > this
 <{02063} +zo>th > , ye that forget<07911 +shakach > God <00433
 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [you]
 in pieces , and [there be] none <00369 +>ayin > to deliver
 <05337 +natsal > .

02063 PSA 073 016 When I thought <02803 +chashab > to know
 <03045 +yada< > this <{02063} +zo>th > , it [was] too painful
 <05999 +<amal > for me ;

02063 PSA 074 018 Remember <02142 +zakar > this <{02063} +zo>th
 > , [that] the enemy <00341 +>oyeb > hath reproached <02778
 +charaph . > , O LORD <03068 +Y@hovah > , and [that] the
 foolish <05036 +nabal > people <05971 +<am > have blasphemed
 <05006 +na>ats > thy name <08034 +shem > .

02063 PSA 078 032 For all <03605 +kol > this <{02063} +zo>th >
 they sinned <02398 +chata> > still <05750 +<owd > , and believed
 <00539 +>aman > not for his wondrous <06381 +pala> > works .

02063 PSA 080 014 Return <07725 +shuwb > , we beseech <04994
 +na> > thee , O God <00430 +>elohiym > of hosts <06635 +tsaba> >
 : look <05027 +nabat > down from heaven <08064 +shamayim > , and
 behold <07200 +ra>ah > , and visit <06485 +paqad > this <{02063}
 +zo>th > vine <01612 +gephen > ;

02063 PSA 092 006 A brutish <01197 +ba<ar > man <00376 +>iysh >
 knoweth <03045 +yada< > not ; neither <03808 +lo> > doth a fool
 <03684 +k@ciyl > understand <00995 +biyn > this <{02063} +zo>th
 > .

02063 PSA 109 020 [Let] this <{02063} +zo>th > [be] the
 reward <06468 +p@<ullah > of mine adversaries <07853 +satan >
 from the LORD <03068 +Y@hovah > , and of them that speak <01696
 +dabar > evil <07451 +ra< > against <05921 +<al > my soul <05315
 +nephesh > .

02063 PSA 109 027 That they may know <03045 +yada< > that this
 <{02063} +zo>th > [is] thy hand <03027 +yad > ; [that] thou ,
 LORD <03068 +Y@hovah > , hast done <06213 +<asah > it .

02063 PSA 118 023 This <{02063} +zo>th > is the LORD S <03068
 +Y@hovah > doing <00854 +>eth > ; it [is] marvellous <06381
 +pala> > in our eyes <05869 +<ayin > .

02063 RUT 001 019 So they two <08147 +sh@nayim > went <03212
 +yalak > until <05704 +<ad > they came <00935 +bow> > to
 Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah >
 to pass , when they were come <00935 +bow> > to Bethlehem <01035
 +Beyth Lechem > , that all <03605 +kol > the city <05892 +<iyr >
 was moved <01949 +huwm > about <05921 +<al > them , and they
 said <00559 +>amar > , [Is] this <{02063} +zo>th > Naomi
 <05281 +No<omiy > ?

02063 RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo<az >
 unto his servant <05288 +na<ar > that was set <05324 +natsab >
 over <05921 +<al > the reapers <07114 +qatsar > , Whose <04310
 +miy > damsel <05291 +na<arah > [is] this <{02063} +zo>th > ?

02063 RUT 004 007 Now this <02063 +zo>th > [was the manner] in
 former <06440 +paniym > time <06440 +paniym > in Israel <03478

+Yisra>el > concerning <05921 +<al > redeeming <01353 +g@ullah > and concerning <05921 +<al > changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na<al > , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <{02063} +zo>th > [was] a testimony <08584 +t@<uwdah > in Israel <03478 +Yisra>el > .

02063 RUT 004 007 Now this <{02063} +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 +<al > redeeming <01353 +g@ullah > and concerning <05921 +<al > changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na<al > , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@<uwdah > in Israel <03478 +Yisra>el > .

02063 RUT 004 012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of this <{02063} +zo>th > young <05291 +na<arah > woman <05291 +na<arah > .

02063 SON 003 006 Who <04310 +miy > [is] this <{02063} +zo>th > that cometh <05927 +<alah > out of the wilderness <04057 +midbar > like pillars <08490 +tiymarah > of smoke <06227 +<ashan > , perfumed <06999 +qatar > with myrrh <04753 +more > and frankincense <03828 +l@bownah > , with all <03605 +kol > powders <81> of the merchant <07402 +rakal > ?

02063 SON 007 007 This <{02063} +zo>th > thy stature <06967 +qowmah > is like <01819 +damah > to a palm <08558 +tamar > tree , and thy breasts <07699 +shad > to clusters <00811 +>eshkowl > [of grapes] .

02063 SON 008 005 Who <04310 +miy > [is] this <{02063} +zo>th > that cometh <05927 +<alah > up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 +<uwr > thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > thee .

02063 ZEC 005 003 Then said <00559 +>amar > he unto me , This <{02063} +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it .

02063 ZEC 005 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 +<ayin > , and see <07200 +ra>ah > what <04100 +mah > [is] this <{02063} +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > .

02063 ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah >

> [is] it ? And he said <00559 +>amar > , This <02063 +zo>th > [is] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <{02063} +zo>th > [is] their resemblance <05869 +>ayin > through all <03605 +kol > the earth <00776 +>erets > .

02063 ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [is] it ? And he said <00559 +>amar > , This <{02063} +zo>th > [is] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [is] their resemblance <05869 +>ayin > through all <03605 +kol > the earth <00776 +>erets > .

02063 ZEC 005 007 And , behold <02009 +>hinneh > , there was lifted up a talent <03603 +>kikkar > of lead <05777 +>owphereth > : and this <{02063} +zo>th > [is] a woman <00802 +>ishshah > that sitteth <03427 +>yashab > in the midst <08432 +>tavek > of the ephah <00374 +>eyphah > .

02063 ZEC 005 008 And he said <00559 +>amar > , This <{02063} +zo>th > [is] wickedness <07564 +>rish<ah > . And he cast <07993 +>shalak > it into <00413 +>el > the midst <08432 +>tavek > of the ephah <00374 +>eyphah > ; and he cast <07993 +>shalak > the weight <68> of lead <05777 +>owphereth > upon the mouth <06310 +>peh > thereof .

02063 ZEC 014 012 And this <{02063} +zo>th > shall be the plague <04046 +>maggephah > wherewith <00834 +>aher > the LORD <03068 +>Y@hovah > will smite <05062 +>nagaph > all <03605 +kol > the people <05971 +>am > that have fought <06633 +>tsaba> > against <05921 +>al > Jerusalem <03389 +>Y@ruwshalaim > ; Their flesh <01320 +>basar > shall consume <04743 +>maqaq > away while they stand <05975 +>amad > upon their feet <07272 +>regel > , and their eyes <05869 +>ayin > shall consume <04743 +>maqaq > away in their holes <02356 +>chowr > , and their tongue <03956 +>lashown > shall consume <04743 +>maqaq > away in their mouth <06310 +>peh > .

02063 ZEC 014 015 And so <03651 +>ken > shall be the plague <04046 +>maggephah > of the horse <05483 +>cuwc > , of the mule <06505 +>pered > , of the camel <01581 +>gamal > , and of the ass <02543 +>chamowr > , and of all <03605 +kol > the beasts <00929 +>b@hemah > that shall be in these <01992 +>hem > tents <04264 +>machaneh > , as this <{02063} +zo>th > plague <04046 +>maggephah > .

02063 ZEC 014 019 This <{02063} +zo>th > shall be the punishment <02403 +>chatta>ah > of Egypt <04714 +>Mitsrayim > , and the punishment <02403 +>chatta>ah > of all <03605 +kol > nations <01471 +>gowy > that come <05927 +>alah > not up to keep <02287 +>chagag > the feast <02282 +>chag > of tabernacles <05521 +>cukkah > .

02063 ZEP 002 010 This <{02063} +zo>th > shall they have for their pride <01347 +>ga>own > , because <03588 +>kiy > they have reproached <02778 +>charaph . > and magnified <01431 +>gadal > [themselves] against <05921 +>al > the people <05971 +>am > of the LORD <03068 +>Y@hovah > of hosts <06635 +>tsaba> > .

02063 ZEP 002 015 This <{02063} +zo>th > [is] the rejoicing <05947 +>alliyz > city <05892 +>iyr > that dwelt <03427 +>yashab > carelessly <00983 +>betach > , that said <00559 +>amar > in her heart <03824 +>lebab > , I [am] , and [there is] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +>hayah > a desolation <08047 +>shammah > , a place for beasts <02416 +>chay > to lie <04769 +>marbets > down <04769 +>marbets > in ! every <03605 +kol > one that passeth <05674

+<abar > by her shall hi ss <08319 +sharaq > , [and] wag <05128
+nuwa< > hi s hand <03027 +yad > .

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