

02063 1CH 004 033 And all <03605 +kol > their villages <02691 +chatser > that [ were ] round <05439 +cabiylb > about the same cities <05892 +<iyr > , unto Baal <01168 +Ba<al > . These <{02063} +zo>th > [ were ] their habitations <04186 +mowshab > , and their genealogy <03188 +yachas > .

02063 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 +<asah > this <{02063} +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > .

02063 1CH 017 017 And [ yet ] this <{02063} +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 +<ayin > , O God <00430 +>elohiym > ; for thou hast [ also ] spoken <01696 +dabar > of thy servant s <05650 +<ebed > house <01004 +bayith > for a great <07350 +rachowq > while to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma<aleh > degree , O LORD <03068 +Y@hovah > God <00430 +>elohiym > .

02063 1CH 017 019 O LORD <03068 +Y@hovah > , for thy servant s <05650 +<ebed > sake <04616 +ma<an > , and according to thine own heart <03820 +leb > , hast thou done <06213 +<asah > all <03605 +kol > this <{02063} +zo>th > greatness <01420 +g@duwlah > , in making known <03045 +yada< > all <03605 +kol > [ these ] great <01420 +g@duwlah > things .

02063 1CH 017 026 And now <06258 +<attah > , LORD <03068 +Y@hovah > , thou art God <00430 +>elohiym > , and hast promised <01696 +dabar > this <{02063} +zo>th > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

02063 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 +<am > an hundred <03967 +me>ah > times <06471 +pa<am > so <01992 +hem > many more <03254 +yacaph > as they [ be ] : but , my lord <00113 +>adown > the king <04428 +melek > , [ are ] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 +<ebed > ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <{02063} +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ?

02063 1CH 029 014 But who <04310 +miy > [ am ] I , and what <04310 +miy > [ is ] my people <05971 +<am > , that we should be able to offer so willingly <05068 +nadab > after this <{02063} +zo>th > sort ? for all <03605 +kol > things [ come ] of thee , and of thine own have we given <05414 +nathan > thee .

02063 1CH 029 018 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <3327Yitschaq > , and of Israel <03478 +Yisra>el > , our fathers <1> , keep <08104 +shamar > this <{02063} +zo>th > for ever <05769 +<owlam > in the imagination <03336 +yetser > of the thoughts <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 +<am > , and prepare <03559 +kuwn > their heart <03824 +lebab > unto thee :

02063 1KI 003 017 And the one <00259 +>echad > woman <00802 +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and this <{02063} +zo>th > woman <00802 +>ishshah > dwell

<03427 +yashab > in one <00259 +>echad > house <01004 +bayi th > ;  
and I was delivered <03205 +yalad > of a child <03205 +yalad >  
with her in the house <01004 +bayi th > .

02063 1KI 003 018 And it came <01961 +hayah > to pass the third  
<07992 +sh@liyshi y > day <03117 +yowm > after that I was  
delivered <03205 +yalad > , that this <{02063} +zo>th > woman  
<00802 +>ishshah > was delivered <03205 +yalad > also <01571  
+gam > : and we [ were ] together <03162 +yachad > ; [ there was  
] no <00369 +>ayin > stranger <02114 +zuwr > with us in the  
house <01004 +bayi th > , save <02108 +zuwlah > we two <08147  
+sh@nayim > in the house <01004 +bayi th > .

02063 1KI 003 019 And this <{02063} +zo>th > woman s <00802  
+>ishshah > child <01121 +ben > died <04191 +muwth > in the  
night <03915 +layil > ; because <00834 +>aher > she overlaid  
<07901 +shakab > it .

02063 1KI 003 022 And the other <00312 +>acher > woman <00802  
+>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the  
living <02416 +chay > [ is ] my son <01121 +ben > , and the dead  
<04191 +muwth > [ is ] thy son <01121 +ben > . And this <{02063}  
+zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead  
<04191 +muwth > [ is ] thy son <01121 +ben > , and the living  
<02416 +chay > [ is ] my son <01121 +ben > . Thus they spake  
<01696 +dabar > before <06440 +panim > the king <04428 +melek >  
.

02063 1KI 003 023 Then said <00559 +>amar > the king <04428  
+melek > , The one <02063 +zo>th > saith <00559 +>amar > , This  
<{02063} +zo>th > [ is ] my son <01121 +ben > that liveth <02416  
+chay > , and thy son <01121 +ben > [ is ] the dead <04191  
+muwth > : and the other <02063 +zo>th > saith <00559 +>amar > ,  
Nay <03808 +lo> > ; but thy son <01121 +ben > [ is ] the dead  
<04191 +muwth > , and my son <01121 +ben > [ is ] the living  
<02416 +chay > .

02063 1KI 003 023 Then said <00559 +>amar > the king <04428  
+melek > , The one <02063 +zo>th > saith <00559 +>amar > , This  
<02063 +zo>th > [ is ] my son <01121 +ben > that liveth <02416  
+chay > , and thy son <01121 +ben > [ is ] the dead <04191  
+muwth > : and the other <{02063} +zo>th > saith <00559 +>amar >  
, Nay <03808 +lo> > ; but thy son <01121 +ben > [ is ] the dead  
<04191 +muwth > , and my son <01121 +ben > [ is ] the living  
<02416 +chay > .

02063 1KI 003 023 Then said <00559 +>amar > the king <04428  
+melek > , The one <{02063} +zo>th > saith <00559 +>amar > ,  
This <02063 +zo>th > [ is ] my son <01121 +ben > that liveth  
<02416 +chay > , and thy son <01121 +ben > [ is ] the dead  
<04191 +muwth > : and the other <02063 +zo>th > saith <00559  
+>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [ is ]  
the dead <04191 +muwth > , and my son <01121 +ben > [ is ] the  
living <02416 +chay > .

02063 1KI 003 026 Then spake <00559 +>amar > the woman <00802  
+>ishshah > whose <00834 +>aher > the living <02416 +chay >  
child <01121 +ben > [ was ] unto the king <04428 +melek > , for  
her bowels <07358 +rechem > yearned <03648 +kamar > upon her son  
<01121 +ben > , and she said <00559 +>amar > , O my lord <00113  
+>adown > , give <05414 +nathan > her the living <02416 +chay >  
child <03205 +yalad > , and in no <00408 +>al > wise slay <04191  
+muwth > it . But the other <{02063} +zo>th > said <00559 +>amar  
> , Let it be neither mine nor thine , [ but ] divide <01504  
+gazar > [ it ] .

02063 1KI 007 037 After this <{02063} +zo>th > [ manner ] he made <06213 +<asah > the ten <06235 +<eser > bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [ and ] one <00259 +>echad > size <07095 +qetseb > .

02063 1KI 008 054 And it was [ so ] , that when Solomon <08010 +Sh@lomoh > had made an end <03615 +kalah > of praying <06419 +palal > all <03605 +kol > this <{02063} +zo>th > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , from kneeling <03766 +kara< > on <05921 +<al > his knees <01290 +berek > with his hands <03027 +yad > spread <06566 +paras > up to heaven <08064 +shamayim > .

02063 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 +<azab > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiyim > , and have worshipped <07812 +shachah > them , and served <05647 +<abad > them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <{02063} +zo>th > evil <07451 +ra< > .

02063 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <{02063} +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 +<ebed > .

02063 1KI 011 039 And I will for this <{02063} +zo>th > afflict <06031 +<anah > the seed <02233 +zera< > of David <01732 +David > , but not for ever .

02063 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <{02063} +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 +<eber > the river <05104 +nahar > , because <00834 +>aher > they have made <06213 +<asah > their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka<ac > .

02063 1SA 002 020 And Eli <05941 +<Eliy > blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > give <07760 +suwm > thee seed <02233 +zera< > of this <{02063} +zo>th > woman <00802 +>ishshah > for the loan <07596 +sh@>elah > which <00834 +>aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqom > .

02063 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw<ah > , they said <00559 +>amar > , What <04100 +mah > [ meaneth ] the noise <06963 +qowl > of this <{02063} +zo>th > .

+zo>th > great <01419 +gadowl > shout in the camp <04264  
 +machaneh > of the Hebrews <05680 +<lbriy > ? And they  
 understood <03045 +yada< > that the ark <00727 +>arown > of the  
 LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el  
 > the camp <04264 +machaneh > .

02063 1SA 004 007 And the Philistines <06430 +P@lishtiy > were  
 afraid <03372 +yare> > , for they said <00559 +>amar > , God  
 <00430 +>elohiym > is come <00935 +bow> > into <00413 +>el > the  
 camp <04264 +machaneh > . And they said <00559 +>amar > , Woe  
 <00188 +>owy > unto us ! for there hath not been <01961 +hayah >  
 such <{02063} +zo>th > a thing heretofore <00865 +>ethmowl > .

02063 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it  
 goeth <05927 +<alah > up by the way <01870 +derek > of his own  
 coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > ,  
 [ then ] he hath done <06213 +<asah > us this <{02063} +zo>th >  
 great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im >  
 not , then we shall know <03045 +yada< > that [ it is ] not his  
 hand <03027 +yad > [ that ] smote <05060 +naga< > us : it [ was  
 ] a chance <04745 +miqreh > [ that ] happened <01961 +hayah > to  
 us .

02063 1SA 009 006 And he said <00559 +>amar > unto him , Behold  
 <02009 +hinneh > now <04994 +na> > , [ there is ] in this  
 <{02063} +zo>th > city <05892 +<iyr > a man <00376 +>iysh > of  
 God <00430 +>elohiym > , and [ he is ] an honourable <03513  
 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith  
 <01696 +dabar > cometh <00935 +bow> > surely to pass : now  
 <04994 +na> > let us go <03212 +yalak > thi ther ; peradventure  
 <00194 +>uwl ay > he can shew <05046 +nagad > us our way <01870  
 +derek > that we should go <01980 +halak > .

02063 1SA 011 002 And Nahash <05176 +Nachash > the Ammoni te  
 <05984 +<Ammowniy > answered <00559 +>amar > them , On this  
 <{02063} +zo>th > [ condition ] will I make <03772 +karath > [ a  
 covenant ] with you , that I may thrust <05365 +naqar > out all  
 <03605 +kol > your right <03225 +yamiyn > eyes <05869 +<ayin > ,  
 and lay <07760 +suwm > it [ for ] a reproach <02781 +cherpah >  
 upon all <03605 +kol > Israel <03478 +Yisra>el > .

02063 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559  
 +>amar > unto the people <05971 +<am > , Fear <03372 +yare> >  
 not : ye have done <06213 +<asah > all <03605 +kol > this  
 <{02063} +zo>th > wickedness <07451 +ra< > : yet <00389 +>ak >  
 turn <05493 +cuwr > not aside from following <00310 +>achar >  
 the LORD <03068 +Y@hovah > , but serve <05647 +<abad > the LORD  
 <03068 +Y@hovah > with all <03605 +kol > your heart <03824  
 +lebab > ;

02063 1SA 020 003 And David <01732 +David > sware <07650 +shaba<  
 > moreover <05750 +<owd > , and said <00559 +>amar > , Thy  
 father <1> certainly knoweth <03045 +yada< > that I have <01961  
 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine  
 eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not  
 Jonathan <03083 +Y@hownathan > know <03045 +yada< > this  
 <{02063} +zo>th > , lest <06435 +pen > he be grieved <06087  
 +<atsab > : but truly <00199 +>uwl am > [ as ] the LORD <03068  
 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315  
 +nephesh > liveth <02416 +chay > , [ there is ] but a step  
 <06587 +pesa< > between <00996 +beyn > me and death <04194  
 +maveth > .

02063 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chal al  
 > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him  
 ? be it far <02486 +chaliylah > from me : let not the king  
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<04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ]  
 thing <01697 +dabar > unto his servant <05650 +<ebed > , [ nor ]  
 to all <03605 +kol > the house <01004 +bayi th > of my father <1>  
 : for thy servant <05650 +<ebed > knew <03045 +yada< > nothing  
 of all <03605 +kol > this <{02063} +zo>th > , less <06996 +qatan  
 > or <00176 +>ow > more <01490 +gi zbar > .

02063 1SA 025 027 And now <06258 +<attah > this <{02063} +zo>th  
 > blessing <01293 +B@rakah > which <00834 +>aher > thine  
 handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my  
 lord <00113 +>adown > , let it even be given <05414 +nathan >  
 unto the young <05288 +na<ar > men that follow my lord <00113  
 +>adown > .

02063 1SA 025 031 That this <{02063} +zo>th > shall be no <03808  
 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383  
 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay  
 > , either that thou hast shed <08210 +shaphak > blood <01818  
 +dam > causeless <02600 +chinnam > , or that my lord <00136  
 +>Adonay > hath avenged <03467 +yasha< > himself : but when the  
 LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab >  
 with my lord <00113 +>adown > , then remember <02142 +zakar >  
 thine handmaid <00519 +>amah > .

02063 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar  
 > to Solomon <08010 +Sh@lomoh > , Because this <{02063} +zo>th >  
 was in thine heart <03824 +lebab > , and thou hast not asked  
 <07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec  
 > , or honour <03519 +kabowd > , nor the life <05315 +nephesh >  
 of thine enemies <08130 +sane> > , neither <03808 +lo> > yet  
 <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab >  
 life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom  
 <02451 +chokmah > and knowledge <04093 +madda< > for thyself ,  
 that thou mayest judge <08199 +shaphat > my people <05971 +<am >  
 , over <05921 +<al > whom I have made thee king <04427 +malak > :

02063 2CH 002 004 Behold <02009 +hinneh > , I build <01129  
 +banah > an house <01004 +bayi th > to the name <08034 +shem > of  
 the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to  
 dedicate <06942 +qadash > [ it ] to him , [ and ] to burn <06999  
 +qatar > before <06440 +paniym > him sweet <05561 +cam > incense  
 <07004 +q@toresh > , and for the continual <08548 +tamiyd >  
 shewbread <04635 +ma<areketh > , and for the burnt <05930 +<olah  
 > offerings morning <01242 +boqer > and evening <06153 +<ereb > ,  
 on the sabbaths <07676 +shabbath > , and on the new <02320  
 +chodesh > moons <02320 +chodesh > , and on the solemn <04150  
 +mow<ed > feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah >  
 our God <00430 +>elohiym > . This <{02063} +zo>th > [ is an  
 ordinance ] for ever <05769 +<owlam > to Israel <03478 +Yi sra>el  
 > .

02063 2CH 006 034 If <03588 +kiy > thy people <05971 +<am > go  
 <03318 +yatsa> > out to war <04421 +milchamah > against <05921  
 +<al > their enemies <00341 +>oyeb > by the way <01870 +derek >  
 that thou shalt send <07971 +shalach > them , and they pray unto  
 thee toward <01870 +derek > this <{02063} +zo>th > city <05892  
 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > ,  
 and the house <01004 +bayi th > which <00834 +>aher > I have  
 built <01129 +banah > for thy name <08034 +shem > ;

02063 2CH 007 021 And this <02088 +zeh > house <01004 +bayi th > ,  
 which <00834 +>aher > is high <05945 +>elyown > , shall be an  
 astonishment <08074 +shamem > to every <03605 +kol > one that  
 passeth <05674 +<abar > by it ; so that he shall say <00559  
 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah >  
 done <06213 +<asah > thus <03602 +kakah > unto this <{02063} >  
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+zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayi th > ?

02063 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 +<abad > them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <{02063} +zo>th > evil <07451 +ra< > upon them .

02063 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka<ac > with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayi th > ; for [ he was ] in a rage <02197 +za<aph > with him because <05921 +<al > of this <{02063} +zo>th > [ thing ] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [ some ] of the people <05971 +<am > the same <01931 +huw> > time <06256 +<eth > .

02063 2CH 019 002 And Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa> > out to meet <06440 +paniym > him , and said <00559 +>amar > to king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Shouldst thou help <05826 +<azar > the ungodly <07563 +rasha< > , and love <00157 +>ahab > them that hate <08130 +sane> > the LORD <03068 +Y@hovah > ? therefore <{02063} +zo>th > [ is ] wrath <07110 +qetseph > upon thee from before <06440 +paniym > the LORD <03068 +Y@hovah > .

02063 2CH 020 007 [ Art ] not thou our God <00430 +>elohiym > , [ who ] didst drive <03423 +yarash > out the inhabitants <03427 +yashab > of this <{02063} +zo>th > land <00776 +>erets > before <06440 +paniym > thy people <05971 +<am > Israel <03478 +Yisra>el > , and gavest <05414 +nathan > it to the seed <02233 +zera< > of Abraham <85> thy friend <00157 +>ahab > for ever <05769 +<owlam > ?

02063 2CH 020 017 Ye shall not [ need ] to fight <03898 +lachim > in this <{02063} +zo>th > [ battle ] : set <03320 +yatsab > yourselves , stand <05975 +<amad > ye [ still ] , and see <07200 +ra>ah > the salvation <03444 +y@shuw<ah > of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [ will be ] with you .

02063 2CH 021 018 And after <00310 +>achar > all <03605 +kol > this <{02063} +zo>th > the LORD <03068 +Y@hovah > smote <05062 +nagaph > him in his bowels <04578 +me<ah > with an incurable disease <02483 +choliy > .

02063 2CH 024 018 And they left <05800 +<azab > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , and served <05647 +<abad > groves <00842 +>asherah > and idols <06091 +<atsab > : and wrath <07110 +qetseph > came <01961 +hayah > upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for this <{02063} +zo>th > their trespass <00819 +>ashmah > .

02063 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [ the king ] said <00559

+>amar > unto him , Art thou made <05414 +nathan > of the king s  
 <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308  
 +chadal > ; why <04100 +mah > shouldst thou be smitten <05221  
 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308  
 +chadal > , and said <00559 +>amar > , I know <03045 +yada< >  
 that God <00430 +>elohiy m > hath determined <03289 +ya<ats > to  
 destroy <07843 +shachath > thee , because <03588 +kiy > thou  
 hast done <06213 +<asah > this <{02063} +zo>th > , and hast not  
 hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

02063 2CH 027 005 He fought <03898 +lacham > also with the king  
 <04428 +melek > of the Ammonites <05984 +<Ammowniy > , and  
 prevailed <02388 +chazaq > against <05921 +<al > them . And the  
 children <01121 +ben > of Ammon <05983 +<Ammown > gave <05414  
 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an  
 hundred <03967 +me>ah > talents <03603 +kikkar > of silver  
 <03701 +keceph > , and ten <06235 +<eser > thousand <00505  
 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > ,  
 and ten <06235 +<eser > thousand <00505 +>eleph > of barley  
 <08184 +s@<orah > . So <{02063} +zo>th > much <01931 +huw> > did  
 the children <01121 +ben > of Ammon <05983 +<Ammown > pay <07725  
 +shuwb > unto him , both the second <08145 +sheniy > year <08141  
 +shaneh > , and the third <07992 +sh@liyshi y > .

02063 2CH 030 009 For if ye turn <07725 +shuwb > again <07725  
 +shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251  
 +>ach > and your children <01121 +ben > [ shall find ]  
 compassion <07356 +racham > before <06440 +paniy m > them that  
 lead them captive <07617 +shabah > , so that they shall come  
 <07725 +shuwb > again <07725 +shuwb > into this <{02063} +zo>th  
 > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your  
 God <00430 +>elohiy m > [ is ] gracious <02587 +channuwn > and  
 merciful <07349 +rachuw m > , and will not turn <05493 +cuwr >  
 away [ his ] face <06440 +paniy m > from you , if <00518 +>im >  
 ye return <07725 +shuwb > unto him .

02063 2CH 031 001 Now when all <03605 +kol > this <{02063}  
 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel  
 <03478 +Yisra>el > that were present <04672 +matsa> > went  
 <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah  
 <03063 +Y@hurdah > , and brake <07665 +shabar > the images  
 <04676 +matstsebah > in pieces , and cut <01438 +gada< > down  
 <01438 +gada< > the groves <00842 +>asherah > , and threw <05422  
 +nathats > down <05422 +nathats > the high <01116 +bamah >  
 places and the altars <04196 +mizbeach > out of all <03605 +kol  
 > Judah <03063 +Y@hurdah > and Benjamin <01144 +Binyami yn > , in  
 Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh  
 > , until <05704 +<ad > they had utterly destroyed <03615 +kalah  
 > them all . Then all <03605 +kol > the children <01121 +ben >  
 of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every  
 man <00376 +>iysh > to his possession <00272 +>achuzzah > , into  
 their own cities <05892 +<iyr > .

02063 2CH 031 020 And thus <{02063} +zo>th > did <06213 +<asah >  
 Hezekiah <02396 +Chizqiyah > throughout all <03605 +kol > Judah  
 <03063 +Y@hurdah > , and wrought <06213 +<asah > [ that which  
 was ] good <02896 +towb > and right <03477 +yashar > and truth  
 <00571 +>emeth > before <06440 +paniy m > the LORD <03068  
 +Y@hovah > his God <00430 +>elohiy m > .

02063 2CH 032 015 Now <06258 +<attah > therefore let not  
 Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor  
 <00408 +>al > persuade <05496 +cuwr > you on this <{02063}  
 +zo>th > manner , neither <00408 +>al > yet believe <00539  
 +>aman > him : for no <03808 +lo> > god <00433 +>elawahh > of  
 any <03605 +kol > nation <01471 +gowy > or kingdom <04467

+mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

02063 2CH 032 020 And for this <{02063} +zo>th > [ cause ] Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and the prophet <05030 +nabi y> > Isaiah <03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > , prayed <06419 +palal > and cried <02199 +za<aq > to heaven <08064 +shamayim > .

02063 2CH 035 020 After <00310 +>achar > all <03605 +kol > this <{02063} +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 +<alah > up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him .

02063 2KI 003 018 And this <{02063} +zo>th > is [ but ] a light <07043 +qalal > thing in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <03027 +yad > .

02063 2KI 004 012 And he said <00559 +>amar > to Gehazi <01522 +Geychaziy > his servant <05288 +na<ar > , Call <07121 +qara> > this <{02063} +zo>th > Shunammite <07767 +Shuwnammiyth > . And when he had called <07121 +qara> > her , she stood <05975 +<amad > before <06440 +paniym > him .

02063 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <{02063} +zo>th > care <02731 +charadah > ; what <04100 +mah > [ is ] to be done <06213 +<asah > for thee ? wouldst <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 +<am > .

02063 2KI 004 036 And he called <07121 +qara> > Gehazi <01522 +Geychaziy > , and said <00559 +>amar > , Call <07121 +qara> > this <{02063} +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121 +qara> > her . And when she was come <00935 +bow> > in unto him , he said <00559 +>amar > , Take <05375 +nasa> > up thy son <01121 +ben > .

02063 2KI 005 004 And [ one ] went <00935 +bow> > in , and told <05046 +nagad > his lord <00113 +>adown > , saying <00559 +>amar > , Thus <02063 +zo>th > and thus <{02063} +zo>th > said <01696 +dabar > the maid <05291 +na<arah > that [ is ] of the land <00776 +>erets > of Israel <03478 +Yisra>el > .

02063 2KI 005 004 And [ one ] went <00935 +bow> > in , and told <05046 +nagad > his lord <00113 +>adown > , saying <00559 +>amar > , Thus <{02063} +zo>th > and thus <02063 +zo>th > said <01696 +dabar > the maid <05291 +na<arah > that [ is ] of the land <00776 +>erets > of Israel <03478 +Yisra>el > .

02063 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , This <{02063} +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan >

thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > .

02063 2KI 006 033 And while he yet <05750 +<owd > talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <{02063} +zo>th > evil <07451 +ra< > [ is ] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 +<owd > > ?

02063 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa<aq > to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <{02063} +zo>th > [ is ] the woman <00802 +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysah< > restored <02421 +chayah > to life <02421 +chayah > .

02063 2KI 009 012 And they said <00559 +>amar > , [ It is ] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <{02063} +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yi sra>el > .

02063 2KI 009 012 And they said <00559 +>amar > , [ It is ] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <{02063} +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yi sra>el > .

02063 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <{02063} +zo>th > plat <02513 +chelqah > , saith <05002 +n@um > the LORD <03068 +Y@hovah > . Now <06258 +<attah > therefore take <05375 +nasa> > [ and ] cast <07993 +shalak > him into the plat <02513 +chelqah > [ of ground ] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

02063 2KI 009 034 And when he was come <00935 +bow> > in , he did eat <00398 +>akal > and drink <08354 +shathah > , and said <00559 +>amar > , Go <06485 +paqad > , see now <04994 +na> > this <{02063} +zo>th > cursed <00779 +>arar > [ woman ] , and bury <06912 +qabar > her : for she [ is ] a king s <04428 +melek > > daughter <01323 +bath > .

02063 2KI 009 037 And the carcass <05038 +n@belah > of Jezebel <00348 +>lyzebel > shall be as dung <01828 +domen > upon the face <06440 +paniym > of the field <07704 +sadeh > in the portion <02506 +cheleq > of Jezreel <03157 +Yi zr@<e>l > ; [ so ]

that they shall not say <00559 +>amar > , This <{02063} +zo>th > [ is ] Jezebel <00348 +>lyzebel > .

02063 2KI 018 025 Am I now <06258 +>attah > come <05927 +>alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah > against <05921 +>al > this <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 +>alah > up against <05921 +>al > this <{02063} +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

02063 2KI 018 030 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us , and this <{02063} +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

02063 2KI 019 031 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > [ of hosts ] shall do <06213 +>asah > this <{02063} +zo>th > .

02063 2KI 019 033 By the way <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <{02063} +zo>th > city <05892 +<iyr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 2KI 019 034 For I will defend <01598 +ganan > this <{02063} +zo>th > city <05892 +<iyr > , to save <03467 +yasha< > it , for mine own sake <04616 +ma<an > , and for my servant <05650 +<ebed > David s <01732 +David > sake <04616 +ma<an > .

02063 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 +>asar > years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <{02063} +zo>th > city <05892 +<iyr > out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 +<iyr > for mine own sake <04616 +ma<an > , and for my servant <05650 +<ebed > David s <01732 +David > sake <04616 +ma<an > .

02063 2SA 001 017 And David <01732 +David > lamented <06969 +quwn > with this <{02063} +zo>th > lamentation <07015 +qiynah > over <05921 +>al > Saul <07586 +Sha>uwl > and over <05921 +>al > Jonathan <03083 +Y@hownathan > his son <01121 +ben > :

02063 2SA 006 022 And I will yet <05750 +<owd > be more vile <07043 +qalal > than thus <{02063} +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 +<ayin > : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > .

02063 2SA 007 019 And this <02063 +zo>th > was yet <05750 +<owd > > a small <06994 +qaton > thing in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 +<ebed > house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [ is ] this <{02063} +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ?

02063 2SA 007 019 And this <{02063} +zo>th > was yet <05750 +<owd > a small <06994 +qaton > thing in thy sight <05869 +<ayin > , 0 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 +<ebed > house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [ is ] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , 0 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ?

02063 2SA 007 021 For thy word s <01697 +dabar > sake <05668 +<abuwr > , and according to thine own heart <03820 +leb > , hast thou done <06213 +<asah > all <03605 +kol > these <{02063} +zo>th > great <01420 +g@duwlah > things , to make thy servant <05650 +<ebed > know <03045 +yada< > [ them ] .

02063 2SA 007 027 For thou , 0 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hast revealed <01540 +galah > to thy servant <05650 +<ebed > , saying <00559 +>amar > , I will build <01129 +banah > thee an house <01004 +bayith > : therefore hath thy servant <05650 +<ebed > found <04672 +matsa> > in his heart <03820 +leb > to pray <06419 +palal > this <{02063} +zo>th > prayer <08605 +t@phillah > unto thee .

02063 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired <01875 +darash > after the woman <00802 +>ishshah > . And [ one ] said <00559 +>amar > , [ Is ] not this <{02063} +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy<am > , the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ?

02063 2SA 012 005 And David s <01732 +David > anger <00639 +>aph > was greatly <03966 +m@<od > kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done <06213 +<asah > this <{02063} +zo>th > [ thing ] shall surely die <04194 +maveth > :

02063 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 +<al > thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 +<ayin > , and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 +<ayin > of this <{02063} +zo>th > sun <08121 +shemesh > .

02063 2SA 013 012 And she answered <00559 +>amar > him , Nay <00408 +>al > , my brother <00251 +>ach > , do <06213 +<asah > not force <06031 +<anah > me ; for no <03808 +lo> > such <03651 +ken > thing <03651 +ken > ought to be done <06213 +<asah > in Israel <03478 +Yisra>el > : do <06213 +<asah > not thou this <{02063} +zo>th > folly <05039 +n@balah > .

02063 2SA 013 016 And she said <00559 +>amar > unto him , [ There is ] no <00408 +>al > cause : this <{02063} +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me away [ is ] greater <01419 +gadawl > than the other <00312 +>acher > that thou didst <06213 +<asah > unto me . But he would <14> not hearken <08085 +shama< > unto her .

02063 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na<ar > that ministered <08334 +sharath > unto him , and

said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > this <{02063} +zo>th > [ woman ] out from me , and bolt <05274 +na>al > the door <01817 +deleth > after <00310 +>achar > her .

02063 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnon > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 +>attah > thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820 +leb > not this <{02063} +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayi th > .

02063 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <{02063} +zo>th > a thing against <05921 +>al > the people <05971 +>am > of God <00430 +>elohiym > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > .

02063 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <{02063} +zo>th > ? And the woman <00802 +>ishshah > answered <06030 +>anah > and said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 +>ebed > Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > :

02063 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 +>etsah > that Ahi thophel <00302 +>Achiythophel > hath given <03289 +ya<ats > [ is ] not good <02896 +towb > at this <{02063} +zo>th > time <06471 +pa<am > .

02063 2SA 017 015 Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahi thophel <00302 +>Achiythophel > counsel <03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <{02063} +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya<ats > .

02063 2SA 017 015 Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <{02063} +zo>th > did Ahi thophel <00302 +>Achiythophel > counsel <03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya<ats > .

02063 2SA 017 015 Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahi thophel <00302 +>Achiythophel > counsel <03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus

<{02063} +zo>th > have I counselled <03289 +ya<ats > .

02063 2SA 017 015 Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <{02063} +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya<ats > .

02063 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > answered <06030 +<anah > and said <00559 +>amar > , Shall not Shimei <08096 +Shim<iy > be put to death <04191 +muwth > for this <{02063} +zo>th > , because <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y@hovah > anointed <04899 +mashi yach > ?

02063 2SA 019 036 Thy servant <05650 +<ebed > will go <05674 +<abar > a little <04592 +m@<at > way over <05674 +<abar > Jordan <03383 +Yarden > with the king <04428 +melek > : and why <04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <{02063} +zo>th > a reward <01578 +g@muwl ah > ?

02063 2SA 022 001 And David <01732 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <{02063} +zo>th > song <07892 +shiy r > in the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > had delivered <05337 +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +>oyeb > , and out of the hand <03709 +kaph > of Saul <07586 +Sha>uwl > :

02063 2SA 023 017 And he said <00559 +>amar > , Be it far <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 +<asah > this <{02063} +zo>th > : [ is not this ] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gi bbowr > men .

02063 AMO 002 011 And I raised <06965 +quwm > up of your sons <01121 +ben > for prophets <05030 +nabiy> > , and of your young <00970 +bachuwr > men for Nazarites <05139 +naziyr > . [ Is it ] not even <00637 +>aph > thus <{02063} +zo>th > , O ye children <01121 +ben > of Israel <03478 +Yisra>el > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 AMO 004 012 Therefore <03651 +ken > thus <03541 +koh > will I do <06213 +<asah > unto thee , O Israel <03478 +Yisra>el > : [ and ] because I will do <06213 +<asah > this <{02063} +zo>th > unto thee , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > .

02063 AMO 007 003 The LORD <03068 +Y@hovah > repented <05162 +nacham > for this <{02063} +zo>th > : It shall not be , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

02063 AMO 007 006 The LORD <03068 +Y@hovah > repented <05162 +nacham > for this <{02063} +zo>th > : This <01931 +huw> > also shall not be , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

02063 AMO 008 004 Hear <08085 +shama< > this <{02063} +zo>th > , O ye that swallow <07602 +sha>aph > up the needy <34> , even to

make the poor of the land <00776 +>erets > to fail <07673  
+shabath > ,

02063 AMO 008 008 Shall not the land <00776 +>erets > tremble  
<07264 +ragaz > for this <{02063} +zo>th > , and every <03605  
+kol > one mourn <56> that dwelleth <03427 +yashab > therein ?  
and it shall rise <05927 +<alah > up wholly <03605 +kol > as a  
flood <02975 +y@<or > ; and it shall be cast <01644 +garash >  
out and drowned <08248 +shaqah > , as [ by ] the flood <02975  
+y@<or > of Egypt <04714 +Mi tsrayim > .

02063 AMO 009 012 That they may possess <03423 +yarash > the  
remnant <07611 +sh@>eriyth > of Edom <00123 +>Edom > , and of  
all <03605 +kol > the heathen <01471 +gowy > , which <00834  
+>aher > are called <07121 +qara> > by my name <08034 +shem > ,  
sai th <05002 +n@>um > the LORD <03068 +Y@>hovah > that doeth  
<06213 +<asah > this <{02063} +zo>th > .

02063 DAN 009 013 As [ it is ] written <03789 +kathab > in the  
law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol  
> this <{02063} +zo>th > evil <07451 +ra< > is come <00935 +bow>  
> upon us : yet made we not our prayer <02470 +chalah > before  
the LORD <03068 +Y@>hovah > our God <00430 +>elohiy m > , that we  
might turn <07725 +shuwb > from our iniquities <05771 +<avon > ,  
and understand <07919 +sakal > thy truth <00571 +>emeth > .

02063 DEU 001 005 On this side <05676 +<eber > Jordan <03383  
+Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab  
> , began <02974 +ya>al > Moses <04872 +Mosheh > to declare  
<00874 +ba>ar > this <{02063} +zo>th > law <08451 +towrah > ,  
saying <00559 +>amar > ,

02063 DEU 003 012 And this <{02063} +zo>th > land <00776 +>erets  
> , [ which ] we possessed <03423 +yarash > at that time <06256  
+<eth > , from Aroer <06177 +<Arow<er > , which <00834 +>aher >  
[ is ] by the river <05158 +nachal > Arnon <00769 +>Arnawn > ,  
and half <02677 +chetsiy > mount <02022 +har > Gilead <01568  
+Gil<ad > , and the cities <05892 +<iyr > thereof , gave <05414  
+nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the  
Gadites <01425 +Gadiy > .

02063 DEU 003 018 And I commanded <06680 +tsavah > you at that  
time <06256 +<eth > , saying <00559 +>amar > , The LORD <03068  
+Y@>hovah > your God <00430 +>elohiy m > hath given <05414 +nathan  
> you this <{02063} +zo>th > land <00776 +>erets > to possess  
<03423 +yarash > it : ye shall pass <05674 +<abar > over <05674  
+<abar > armed <02502 +chalats > before <06440 +paniy m > your  
brethren <00251 +>ach > the children <01121 +ben > of Israel  
<03478 +Yisra>el > , all <03605 +kol > [ that are ] meet <01121  
+ben > for the war <02438 +Chi yram > .

02063 DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [  
is there so ] great <01419 +gadawl > , that hath statutes <02706  
+choq > and judgments <04941 +mi shpat > [ so ] righteous <06662  
+tsaddiy q > as all <03605 +kol > this <{02063} +zo>th > law  
<08451 +towrah > , which <00834 +>aher > I set <05414 +nathan >  
before <06440 +paniy m > you this day <03117 +yowm > ?

02063 DEU 004 044 And this <{02063} +zo>th > [ is ] the law  
<08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh >  
set <07760 +suwm > before <06440 +paniy m > the children <01121  
+ben > of Israel <03478 +Yisra>el > :

02063 DEU 005 003 The LORD <03068 +Y@>hovah > made <03772 +karath  
> not this <{02063} +zo>th > covenant <01285 +b@>riyth > with our  
fathers <1> , but with us , [ even ] us , who <00428 +>el - leh  
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> [ are ] all <03605 +kol > of us here <06311 +poh > alive  
<02416 +chay > this day <03117 +yowm > .

02063 DEU 005 025 Now <06258 +<attah > therefore why <04100 +mah  
> should we die <04191 +muwth > ? for this <{02063} +zo>th >  
great <01419 +gadawl > fire <00784 +>esh > will consume <00398  
+>akal > us : if <00518 +>im > we hear <08085 +shama< > the  
voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God  
<00430 +>elohiy m > any more <03254 +yacaph > , then we shall die  
<04191 +muwth > .

02063 DEU 006 001 Now these <{02063} +zo>th > [ are ] the  
commandments <04687 +mitsvah > , the statutes <02706 +choq > ,  
and the judgments <04941 +mishpat > , which <00834 +>aher > the  
LORD <03068 +Y@hovah > your God <00430 +>elohiy m > commanded  
<06680 +tsavah > to teach <03925 +lamad > you , that ye might do  
<06213 +<asah > [ them ] in the land <00776 +>erets > whither ye  
go <05674 +<abar > to possess <03423 +yarash > it :

02063 DEU 006 025 And it shall be our righteousness <06666  
+ts@daqah > , if <03588 +kiy > we observe <08104 +shamar > to do  
<06213 +<asah > all <03605 +kol > these <{02063} +zo>th >  
commandments <04687 +mitsvah > before <06440 +paniy m > the LORD  
<03068 +Y@hovah > our God <00430 +>elohiy m > , as he hath  
commanded <06680 +tsavah > us .

02063 DEU 009 006 Understand <03045 +yada< > therefore , that  
the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > giveth  
<05414 +nathan > thee not this <{02063} +zo>th > good <02896  
+towb > land <00776 +>erets > to possess <03423 +yarash > it for  
thy righteousness <06666 +ts@daqah > ; for thou [ art ] a  
stiffnecked people <05971 +<am > .

02063 DEU 011 022 For if <00518 +>im > ye shall diligently keep  
<08104 +shamar > all <03605 +kol > these <{02063} +zo>th >  
commandments <04687 +mitsvah > which <00834 +>aher > I command  
<06680 +tsavah > you , to do <06213 +<asah > them , to love  
<00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430  
+>elohiy m > , to walk <03212 +yalak > in all <03605 +kol > his  
ways <01870 +derek > , and to cleave <01692 +dabaq > unto him ;

02063 DEU 013 014 Then shalt thou enquire <01875 +darash > , and  
make search <02713 +chaqar > , and ask <07592 +sha>al >  
diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [   
if it be ] truth <00571 +>emeth > , [ and ] the thing <01697  
+dabar > certain <03559 +kuwn > , [ that ] such <{02063} +zo>th  
> abomination <08441 +tow<ebah > is wrought <06213 +<asah >  
among <07130 +qereb > you ;

02063 DEU 014 004 These <{02063} +zo>th > [ are ] the beasts  
<00929 +b@hemah > which <00834 +>aher > ye shall eat <00398  
+>akal > : the ox <07794 +showr > , the sheep <03775 +keseb > ,  
and the goat <05795 +<ez > ,

02063 DEU 015 005 Only <07535 +raq > if <00518 +>im > thou  
carefully <08085 +shama< > hearken <08085 +shama< > unto the  
voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiy m > , to observe <08104 +shamar > to do <06213  
+<asah > all <03605 +kol > these <{02063} +zo>th > commandments  
<04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah  
> thee this day <03117 +yowm > .

02063 DEU 017 004 And it be told <05046 +nagad > thee , and thou  
hast heard <08085 +shama< > [ of it ] , and enquired <01875  
+darash > diligently <03190 +yatab > , and , behold <02009  
+hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the thing  
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<01697 +dabar > certain <03559 +kuwn > , [ that ] such <{02063} +zo>th > abomination <08441 +tow<ebah > is wrought <06213 +<asah > in Israel <03478 +Yisra>el > :

02063 DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <{02063} +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyi > :

02063 DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 +<asah > them :

02063 DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <{02063} +zo>th > great <01419 +gadawl > fire <00784 +>esh > any more <05750 +<owd > , that I die <04191 +muwth > not .

02063 DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <{02063} +zo>th > commandments <04687 +mitsvah > to do <06213 +<asah > them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 +<iyr > more <05750 +<owd > for thee , beside <05921 +<al > these three <07969 +shalowsh > :

02063 DEU 022 014 And give <07760 +suwm > occasions <05949 +<aliylah > of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <{02063} +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwl iym > :

02063 DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given <05414 +nathan > us this <{02063} +zo>th > land <00776 +>erets > , [ even ] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

02063 DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > , when thou art passed <05674 +<abar > over <05674 +<abar > , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430

+>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee .

02063 DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > .

02063 DEU 027 026 Cursed <00779 +>arar > [ be ] he that confirmeth <06965 +quwm > not [ all ] the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > to do <06213 +<asah > them . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

02063 DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ;

02063 DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [ is ] not written <03789 +kathab > in the book <05612 +cepher > of this <{02063} +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +<alah > upon thee , until <05704 +<ad > thou be destroyed <08045 +shamad > .

02063 DEU 029 009 Keep <08104 +shamar > therefore the words <01697 +dabar > of this <{02063} +zo>th > covenant <01285 +b@riyth > , and do <06213 +<asah > them , that ye may prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 +<asah > .

02063 DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > this <{02063} +zo>th > covenant <01285 +b@riyth > and this oath <00423 +>alah > ;

02063 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <{02063} +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and ] serve <05647 +<abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > ;

02063 DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <{02063} +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +lebab > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > :

02063 DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03662 +K@naniy > unto this <{02063} +zo>th > land <00776 +>erets > ? what <04100 +mah > [

meaneth ] the heat <02750 +choriy > of this <02088 +zeh > great  
<01419 +gadawl > anger <00639 +>aph > ?

02063 DEU 029 029 The secret <05641 +cathar > [ things belong ]  
unto the LORD <03068 +Y@hovah > our God <00430 +>elohiy > : but  
those [ things which are ] revealed <01540 +galah > [ belong ]  
unto us and to our children <01121 +ben > for ever <05769  
+>owlam > , that [ we ] may do <06213 +>asah > all <03605 +kol >  
the words <01697 +dabar > of this <{02063} +zo>th > law <08451  
+towrah > .

02063 DEU 030 011 For this <{02063} +zo>th > commandment <04687  
+mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee  
this day <03117 +yowm > , it [ is ] not hidden <06381 +pala> >  
from thee , neither <03808 +lo> > [ is ] it far <07350 +rachowq  
> off .

02063 DEU 031 009 And Moses <04872 +Mosheh > wrote <03789  
+kathab > this <{02063} +zo>th > law <08451 +towrah > , and  
delivered <05414 +nathan > it unto the priests <03548 +kohen >  
the sons <01121 +ben > of Levi <03878 +Leviy > , which bare  
<05375 +nasa> > the ark <00727 +>arawn > of the covenant <01285  
+b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605  
+kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > .

02063 DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el  
> is come <00935 +bow> > to appear <07200 +ra>ah > before the  
LORD <03068 +Y@hovah > thy God <00430 +>elohiy > in the place  
<04725 +maqowm > which <00834 +>aher > he shall choose <00977  
+bachar > , thou shalt read <07121 +qara> > this <{02063} +zo>th  
> law <08451 +towrah > before <05048 +neged > all <03605 +kol >  
Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > .

02063 DEU 031 012 Gather <06950 +qahal > the people <05971 +>am  
> together , men <00582 +>enowsh > , and women <00802 +>ishshah  
> , and children <02945 +taph > , and thy stranger <01616 +ger >  
that [ is ] within thy gates <08179 +sha<ar > , that they may  
hear <08085 +shama< > , and that they may learn <03925 +lamad > ,  
and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God  
<00430 +>elohiy > , and observe <08104 +shamar > to do <06213  
+>asah > all <03605 +kol > the words <01697 +dabar > of this  
<{02063} +zo>th > law <08451 +towrah > :

02063 DEU 031 019 Now <06258 +>attah > therefore write <03789  
+kathab > ye this <02063 +zo>th > song <07892 +shiy > for you ,  
and teach <03925 +lamad > it the children <01121 +ben > of  
Israel <03478 +Yisra>el > : put <07760 +suwm > it in their  
mouths <06310 +peh > , that this <{02063} +zo>th > song <07892  
+shiy > may be a witness <05707 +>ed > for me against the  
children <01121 +ben > of Israel <03478 +Yisra>el > .

02063 DEU 031 019 Now <06258 +>attah > therefore write <03789  
+kathab > ye this <{02063} +zo>th > song <07892 +shiy > for you  
, and teach <03925 +lamad > it the children <01121 +ben > of  
Israel <03478 +Yisra>el > : put <07760 +suwm > it in their  
mouths <06310 +peh > , that this <02063 +zo>th > song <07892  
+shiy > may be a witness <05707 +>ed > for me against the  
children <01121 +ben > of Israel <03478 +Yisra>el > .

02063 DEU 031 021 And it shall come <01961 +hayah > to pass ,  
when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and  
troubles <06869 +tsarah > are befallen <04672 +matsa> > them ,  
that this <{02063} +zo>th > song <07892 +shiy > shall testify  
<06030 +>anah > against <06440 +paniy > them as a witness  
<05707 +>ed > ; for it shall not be forgotten <07911 +shakach >  
out of the mouths <06310 +peh > of their seed <02233 +zera< > :  
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for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 +<asah > about <06213 +<asah > , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > .

02063 DEU 031 022 Moses <04872 +Mosheh > therefore wrote <03789 +kathab > this <{02063} +zo>th > song <07892 +shiy r > the same <01931 +huw> > day <03117 +yowm > , and taught <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > .

02063 DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 +<ad > they were finished <08552 +tamam > ,

02063 DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow<ed > of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <{02063} +zo>th > song <07892 +shiy r > , until <05704 +<ad > they were ended <08552 +tamam > .

02063 DEU 032 006 Do ye thus <{02063} +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 +<am > and unwise ? [ is ] not he thy father <1> [ that ] hath bought <07069 +qanah > thee ? hath he not made <06213 +<asah > thee , and established <03559 +kuwn > thee ?

02063 DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [ and ] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [ is ] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa<al > all <03605 +kol > this <{02063} +zo>th > .

02063 DEU 032 029 O that they were wise <02449 +chakam > , [ that ] they understood <07919 +sakal > this <{02063} +zo>th > , [ that ] they would consider <00995 +biyn > their latter <00319 +>achariyth > end !

02063 DEU 032 044 And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > song <07892 +shiy r > in the ears <00241 +>ozen > of the people <05971 +<am > , he , and Hoshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > .

02063 DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 +<uwd > among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +<asah > , all <03605 +kol > the words <01697 +dabar > of this <{02063} +zo>th > law <08451 +towrah > .

02063 DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 +<uwd > among you this <{02063} +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +<asah > , all <03605 +kol > the words <01697 +dabar > of this

<02063 +zo>th > |aw <08451 +towrah > .

02063 DEU 033 001 And this <{02063} +zo>th > [ is ] the blessing <01293 +B@rakah > , wherewith <00834 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiy m > blessed <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniy m > his death <04194 +maveth > .

02063 DEU 033 007 And this <{02063} +zo>th > [ is the blessing ] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 +<am > : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 +<ezer > [ to him ] from his enemies <06862 +tsar > .

02063 DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , This <{02063} +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya<aqob > , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused thee to see <07200 +ra>ah > [ it ] with thine eyes <05869 +<ayin > , but thou shalt not go <05674 +<abar > over <05674 +<abar > thither <08033 +sham > .

02063 EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqwm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a time <06256 +<eth > as this <{02063} +zo>th > ?

02063 EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <{02063} +zo>th > time <06256 +<eth > , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqwm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a time <06256 +<eth > as this <02063 +zo>th > ?

02063 EST 009 029 Then Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm <06965 +quwm > this <{02063} +zo>th > second <08145 +sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > .

02063 EX0 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <{02063} +zo>th > thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [ is ] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [ are ] in the river <02975 +y@<or > , and they shall be turned <02015 +haphak > to blood <01818 +dam > .

02063 EX0 007 023 And Pharaoh <06547 +Par<oh > turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayi th > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to this <{02063} +zo>th > also <01571 +gam > .

02063 EX0 008 032 And Pharaoh <06547 +Par<oh > hardened <03513 +kabad > his heart <03820 +leb > at this <{02063} +zo>th > time <06471 +pa<am > also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 +<am > go <07971 +shalach > .

02063 EX0 009 014 For I will at this <{02063} +zo>th > time <06471 +pa<am > send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 +<ebed > , and upon thy people <05971 +<am > ; that thou mayest know <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > .

02063 EX0 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <{02063} +zo>th > [ cause <05668 +<abuwr > ] have I raised <05975 +<amad > thee up , for to shew <07200 +ra>ah > [ in ] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > .

02063 EX0 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <04100 +mah > mean ye by this <{02063} +zo>th > service <05656 +<abodah > ?

02063 EX0 013 010 Thou shalt therefore keep <08104 +shamar > this <{02063} +zo>th > ordinance <02708 +chuqqah > in his season <04150 +mow<ed > from year <03117 +yowm > to year <03117 +yowm > .

02063 EX0 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this <{02063} +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mi tsrayim > , from the house <01004 +bayi th > of bondage <05650 +<ebed > :

02063 EX0 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mi tsrayim > that the people <05971 +<am > fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par<oh > and of his servants <05650 +<ebed > was turned <02015 +haphak > against <00413 +>el > the people <05971 +<am > , and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 +<asah > this <{02063} +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 +<abad > us ?

02063 EX0 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mi tsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 +<asah > thus <{02063} +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

02063 EX0 015 001 Then <00227 +>az > sang <07891 +shiyr > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478

+Yisra>el > this <{02063} +zo>th > song <07892 +shiy r > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiy r > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > .

02063 EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <{02063} +zo>th > [ for ] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [ it ] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 +<Amaleq > from under <08478 +tachath > heaven <08064 +shamayim > .

02063 EXO 025 003 And this <{02063} +zo>th > [ is ] the offering <08641 +t@ruwmah > which <0834>aher > ye shall take <03947 +laqach > of them ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > ,

02063 EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 +<ebed > , to whom <00834 +>aher > thou swarest <07650 +shaba< > by thine own self , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <{02063} +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [ it ] for ever <05769 +<owlam > .

02063 EZE 003 001 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , eat <00398 +>akal > that thou findest <04672 +matsa> > ; eat <00398 +>akal > this <{02063} +zo>th > roll <04040 +m@gillah > , and go <03212 +yalak > speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > .

02063 EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , cause thy belly <00990 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me<ah > with this <{02063} +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee . Then did I eat <00398 +>akal > [ it ] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > .

02063 EZE 005 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <{02063} +zo>th > [ is ] Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and countries <00776 +>erets > [ that are ] round <05439 +cabiya > about her .

02063 EZE 006 010 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , [ and that ] I have not said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 +<asah > this <{02063} +zo>th > evil <07451 +ra< > unto them .

02063 EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [ are ] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra< > counsel <06098 +<etsah > in this <{02063} +zo>th > city <05892 +<iyr > :

02063 EZE 011 006 Ye have multiplied <07235 +rabah > your slain <02491 +chalal > in this <{02063} +zo>th > city <05892 +iyr > , and ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with the slain <02491 +chalal > .

02063 EZE 017 007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +neshar > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <{02063} +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 +<al > him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 +<al > him , that he might water <08248 +shaqah > it by the furrows <06170 +<aruwgah > of her plantation <04302 +matta< > .

02063 EZE 020 027 Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Yet <05750 +<owd > in this <{02063} +zo>th > your fathers <1> have blasphemed <01442 +gadaph > me , in that they have committed <04600 +ma<ak > a trespass <04604 +ma<al > against me .

02063 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm > off the crown <05850 +<atarah > : this <{02063} +zo>th > [ shall ] not [ be ] the same <02063 +zo>th > : exalt <01361 +gabahh > [ him that is ] low <08217 +shaphal > , and abase <08213 +shaphel > [ him that is ] high <01364 +gaboahh > .

02063 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm > off the crown <05850 +<atarah > : this <02063 +zo>th > [ shall ] not [ be ] the same <{02063} +zo>th > : exalt <01361 +gabahh > [ him that is ] low <08217 +shaphal > , and abase <08213 +shaphel > [ him that is ] high <01364 +gaboahh > .

02063 EZE 023 038 Moreover <05750 +<owd > this <{02063} +zo>th > they have done <06213 +<asah > unto me : they have defiled <02930 +tame> > my sanctuary <04720 +miqdash > in the same <01931 +huw> > day <03117 +yowm > , and have profaned <02490 +chalal > my sabbaths <07676 +shabbath > .

02063 EZE 043 012 This <{02063} +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyb > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > .

02063 EZE 043 012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyb > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <{02063} +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > .

02063 EZE 045 003 And of this <{02063} +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 +<esriym >

thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten <06235 +>eser > thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [ and ] the most <06944 +qodesh > holy <06944 +qodesh > [ place ] .

02063 EZE 045 013 This <{02063} +zo>th > [ is ] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@<orah > :

02063 EZE 045 016 All <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > shall give this <{02063} +zo>th > oblation <08641 +t@ruwmah > for the prince <05387 +nasiy> > in Israel <03478 +Yisra>el > .

02063 EZE 047 014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [ concerning ] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it unto your fathers <1> : and this <{02063} +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > .

02063 EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [ shall be ] the great <01419 +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 +<ad > a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <{02063} +zo>th > [ is ] the west <03220 +yam > side <06285 +pe>ah > .

02063 EZE 047 021 So shall ye divide <02505 +chalaq > this <{02063} +zo>th > land <00776 +>erets > unto you according to the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

02063 EZE 048 029 This <{02063} +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > ye shall divide <05307 +naphal > by lot unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > for inheritance <05159 +nachalah > , and these <00428 +>el - leh > [ are ] their portions <04256 +machaloqeth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

02063 EZR 007 027 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , which <00834 +>aher > hath put <05414 +nathan > [ such a thing ] as this <{02063} +zo>th > in the king s <04428 +melek > heart <03820 +leb > , to beautify <06286 +pa>ar > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > :

02063 EZR 008 023 So we fasted <06684 +tsuwm > and besought <01245 +baqash > our God <0430>elohiym > for this <{02063} +zo>th > : and he was intreated <06279 +<athar > of us .

02063 EZR 009 010 And now <06258 +<attah > , O our God <00430 +>elohiym > , what <04100 +mah > shall we say <00559 +>amar > after <00310 +>achar > this <{02063} +zo>th > ? for we have forsaken <05800 +<azab > thy commandments <04687 +mitsvah > ,

02063 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadowl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our

God <00430 +>elohiym > hast punished <02820 +chasak > us less  
<04295 +mattah > than <04480 +min > our iniquities <05771 +<avon  
> [ deserve ] , and hast given <05414 +nathan > us [ such ]  
deliverance <06413 +p@leytah > as this <{02063} +zo>th > ;

02063 EZR 009 015 0 LORD <03068 +Y@hovah > God <00430 +>elohiym  
> of Israel <03478 +Yisra>el > , thou [ art ] righteous <06662  
+tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413  
+p@leytah > , as [ it is ] this <02063 +zo>th > day <03117 +yowm  
> : behold <02005 +hen > , we [ are ] before <06440 +paniym >  
thee in our trespasses <00819 +>ashmah > : for we cannot <03808  
+lo> > stand <05975 +<amad > before <06440 +paniym > thee  
because <05921 +<al > of this <{02063} +zo>th > .

02063 EZR 009 015 0 LORD <03068 +Y@hovah > God <00430 +>elohiym  
> of Israel <03478 +Yisra>el > , thou [ art ] righteous <06662  
+tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413  
+p@leytah > , as [ it is ] this <{02063} +zo>th > day <03117  
+yowm > : behold <02005 +hen > , we [ are ] before <06440  
+paniym > thee in our trespasses <00819 +>ashmah > : for we  
cannot <03808 +lo> > stand <05975 +<amad > before <06440 +paniym  
> thee because <05921 +<al > of this <02063 +zo>th > .

02063 EZR 010 002 And Shechani ah <07935 +Sh@kanyah > the son  
<01121 +ben > of Jehiel <03171 +Y@chiy>el > , [ one ] of the  
sons <01121 +ben > of Elam <05867 +<Eylam > , answered <06030  
+<anah > and said <00559 +>amar > unto Ezra <05830 +<Ezra> > ,  
We have trespassed <04603 +ma<al > against our God <00430  
+>elohiym > , and have taken <03427 +yashab > strange <05237  
+nokriy > wives <00802 +>ishshah > of the people <05971 +<am >  
of the land <00776 +>erets > : yet now <06258 +<attah > there is  
hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerni ng  
<05921 +<al > this <{02063} +zo>th > thing .

02063 EZR 010 015 Only <00389 +>ak > Jonathan <03083  
+Y@hownathan > the son <01121 +ben > of Asahel <06214 +<Asah>el  
> and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of  
Tikvah <08616 +Ti qvah > were employed <05975 +<amad > about  
<05921 +<al > this <{02063} +zo>th > [ matter ] : and Meshullam  
<04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the  
Levi te <03881 +Levi yi y > helped <05826 +<azar > them .

02063 GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > ,  
This <{02063} +zo>th > [ is ] now <06471 +pa<am > bone <06106  
+<etsem > of my bones <06106 +<etsem > , and flesh <01320 +basar  
> of my flesh <01320 +basar > : she shall be called <07121  
+qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she  
was taken <03947 +laqach > out of Man <00376 +>iysh > .

02063 GEN 003 013 And the LORD <03068 +Y@hovah > God <00430  
+>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah  
> , What <04100 +mah > [ is ] this <{02063} +zo>th > [ that ]  
thou hast done <06213 +<asah > ? And the woman <00802 +>ishshah  
> said <00559 +>amar > , The serpent <05175 +nachash > beguiled  
<05377 +nasha> > me , and I did eat <00398 +>akal > .

02063 GEN 003 014 And the LORD <03068 +Y@hovah > God <00430  
+>elohiym > said <00559 +>amar > unto the serpent <05175  
+nachash > , Because <03588 +kiy > thou hast done <06213 +<asah  
> this <{02063} +zo>th > , thou [ art ] cursed <00779 +>arar >  
above all <03605 +kol > cattle <00929 +b@hemah > , and above  
every <03605 +kol > beast <02416 +chay > of the field <07704  
+sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212  
+yalak > , and dust <06083 +<aphar > shalt thou eat <00398  
+>akal > all <03605 +kol > the days <03117 +yowm > of thy life  
<02416 +chay > :

02063 GEN 009 012 And God <00430 +>elohiyim > said <00559 +>amar > , This <{02063} +zo>th > [ is ] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [ is ] with you , for perpetual <05769 +>owlam > generations <01755 +dowr > :

02063 GEN 012 007 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this <{02063} +zo>th > land <00776 +>erets > : and there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , who <04310 +miy > appeared <07200 +ra>ah > unto him .

02063 GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , This <{02063} +zo>th > [ is ] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > .

02063 GEN 012 018 And Pharaoh <06547 +Par<oh > called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [ is ] this <{02063} +zo>th > [ that ] thou hast done <06213 +>asah > unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [ was ] thy wife <00802 +>ishshah > ?

02063 GEN 015 007 And he said <00559 +>amar > unto him , I [ am ] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee this <{02063} +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it .

02063 GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > this <{02063} +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > :

02063 GEN 017 010 This <{02063} +zo>th > [ is ] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > .

02063 GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <{02063} +zo>th > city <05892 +>iyr > [ is ] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little <04705 +mits<ar > one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ( [ is ] it not a little <04705 +mits<ar > one ? ) and my soul <05315 +nephesh > shall live <02421 +chayah > .

02063 GEN 020 005 Said <00559 +>amar > he not unto me , She [ is ] my sister <00269 +>achowth > ? and she , even <01571 +gam > she herself said <00559 +>amar > , He [ is ] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 +>asah > this <{02063} +zo>th > .

02063 GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 +<asah > this <{02063} +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her .

02063 GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <{02063} +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ even ] with Isaac <03327 +Yitschaq > .

02063 GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <{02063} +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ even ] with Isaac <03327 +Yitschaq > .

02063 GEN 026 003 Sojourn <01481 +guwr > in this <{02063} +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw<ah > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> thy father <1> ;

02063 GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [ is ] this <{02063} +zo>th > thou hast done <06213 +<asah > unto us ? one <00259 +>echad > of the people <05971 +<am > might lightly <04592 +m@<at > have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldst have brought <00935 +bow> > guiltiness <00817 +>asham > upon us .

02063 GEN 028 015 And , behold <02009 +hinneh > , I [ am ] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [ places ] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <{02063} +zo>th > land <00127 +>adamah > ; for I will not leave <05800 +<azab > thee , until I have done <06213 +<asah > [ that ] which <00834 +>aher > I have spoken <01696 +dabar > to thee of .

02063 GEN 028 022 And this <{02063} +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [ for ] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the tenth <06237 +<asar > unto thee .

02063 GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [ was ] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] this <{02063} +zo>th > thou hast done <06213 +<asah > unto me ? did not I serve <05647 +<abad > with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ?

02063 GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <{02063} +zo>th > also <01571 +gam > for the service <05656 +<abodah >

which <00834 +>aher > thou shalt serve <05647 +<abad > with me  
yet <05750 +<owd > seven <07651 +sheba< > other <00312 +>acher >  
years <08141 +shaneh > .

02063 GEN 031 013 I [ am ] the God <00410 +>el > of Bethel  
<01008 +Beyth - >El > , where <00834 +>aher > thou anointedst  
<04886 +mashach > the pillar <04676 +matstsebah > , [ and ]  
where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088  
+neder > unto me : now <06258 +<attah > arise <06965 +quwm > ,  
get <03318 +yatsa> > thee out from this <{02063} +zo>th > land  
<00776 +>erets > , and return <07725 +shuwb > unto the land  
<00776 +>erets > of thy kindred <04138 +mowl edeth > .

02063 GEN 031 052 This <02088 +zeh > heap <01530 +gal > [ be ]  
witness <05707 +<ed > , and [ this <02088 +zeh > ] pillar <04676  
+matstsebah > [ be ] witness <05711 +<Adah > , that I will not  
pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh >  
heap <01530 +gal > to thee , and that thou shalt not pass <05674  
+<abar > over <05674 +<abar > this <02088 +zeh > heap <01530  
+gal > and this <{02063} +zo>th > pillar <04676 +matstsebah >  
unto me , for harm <07451 +ra< > .

02063 GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559  
+>amar > unto his father <1> Hamor <02544 +Chamowr > , saying  
<00559 +>amar > , Get <03947 +laqach > me this <{02063} +zo>th >  
damsel <03207 +yal dah > to wife <00802 +>ishshah > .

02063 GEN 034 015 But in this <{02063} +zo>th > will we consent  
<00225 +>uwth > unto you : If <00518 +>im > ye will be as we [  
be ] , that every <03605 +kol > male <02145 +zakar > of you be  
circumcised <04135 +muwl > ;

02063 GEN 034 022 Only <00389 +>ak > herein <{02063} +zo>th >  
will the men <00582 +>enowsh > consent <00225 +>uwth > unto us  
for to dwell <03427 +yashab > with us , to be one <00259 +>echad  
> people <05971 +<am > , if <00518 +>im > every <03605 +kol >  
male <02145 +zakar > among us be circumcised <04135 +muwl > , as  
they [ are ] circumcised <04135 +muwl > .

02063 GEN 037 032 And they sent <07971 +shalach > the coat  
<03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they  
brought <00935 +bow> > [ it ] to their father <1> ; and said  
<00559 +>amar > , This <{02063} +zo>th > have we found <04672  
+matsa> > : know <05234 +nakar > now <04994 +na> > whether it [  
be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no  
<03808 +lo> > .

02063 GEN 039 009 [ There is ] none <00369 +>ayin > greater  
<01419 +gadawl > in this <02088 +zeh > house <01004 +bayi th >  
than I ; neither <03808 +lo> > hath he kept <02820 +chasak >  
back <02820 +chasak > any <03972 +m@uwmah > thing <03972  
+m@uwmah > from me but thee , because <00834 +>aher > thou [ art  
] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do  
<06213 +<asah > this <{02063} +zo>th > great <01419 +gadawl >  
wickedness <07451 +ra< > , and sin <02398 +chata> > against God  
<00430 +>el ohi ym > ?

02063 GEN 041 039 And Pharaoh <06547 +Par<oh > said <00559  
+>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310  
+>achar > as God <00430 +>el ohi ym > hath shewed <03045 +yada< >  
thee all <03605 +kol > this <{02063} +zo>th > , [ there is ]  
none <00369 +>ayin > so discreet <00995 +bi yn > and wise <02450  
+chakam > as thou [ art ] :

02063 GEN 042 015 Hereby <{02063} +zo>th > ye shall be proved  
<00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547  
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+Par<oh > ye shall not go <03318 +yatsa> > forth <03318 +yatsa>  
> hence <02088 +zeh > , except your youngest <06996 +qatan >  
brother <00251 +>ach > come <00935 +bow> > hi ther .

02063 GEN 042 018 And Joseph <03130 +Yowceph > said <00559  
>+amar > unto them the third <07992 +sh@liyshiy > day <03117  
>yowm > , This <{02063} +zo>th > do <06213 +<asah > , and live  
<02421 +chayah > ; [ for ] I fear <03373 +yare> > God <00430  
>+el ohi ym > :

02063 GEN 042 021 And they said <00559 +>amar > one <00376  
>+iysh > to another <00250 +>Ezrachiy > , We [ are ] verily <61>  
guilty <00816 +>asham > concerning <05921 +<al > our brother  
<00251 +>ach > , in that we saw <07200 +ra>ah > the anguish  
<06869 +tsarah > of his soul <05315 +nephesh > , when he  
besought <02603 +chanan > us , and we would not hear <08085  
>+shama< > ; therefore is this <{02063} +zo>th > distress <06869  
>+tsarah > come <00935 +bow> > upon us .

02063 GEN 042 028 And he said <00559 +>amar > unto his brethren  
<00251 +>ach > , My money <03701 +keceph > is restored <07725  
>+shuwb > ; and , lo <02009 +hinneh > , [ it is ] even in my sack  
<00572 +>amtachath > : and their heart <03820 +leb > failed  
<03318 +yatsa> > [ them ] , and they were afraid <02729 +charad  
> , saying <00559 +>amar > one <00376 +>iysh > to another <00250  
>+Ezrachiy > , What <04100 +mah > [ is ] this <{02063} +zo>th >  
[ that ] God <00430 +>elohiym > hath done <06213 +<asah > unto  
us ?

02063 GEN 042 033 And the man <00376 +>iysh > , the lord <00113  
>+adown > of the country <00776 +>erets > , said <00559 +>amar >  
unto us , Hereby <{02063} +zo>th > shall I know <03045 +yada< >  
that ye [ are ] true <03651 +ken > [ men ] ; leave <03241  
>+Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [  
here ] with me , and take <03947 +laqach > [ food for ] the  
famine <07459 +r@abown > of your households <01004 +bayi th > ,  
and be gone <03212 +yalak > :

02063 GEN 043 011 And their father <1> Israel <03478 +Yisra>el >  
said <00559 +>amar > unto them , If <00518 +>im > [ it must be ]  
so <03651 +ken > now <00645 +>ephow > , do <06213 +<asah > this  
<{02063} +zo>th > ; take <03947 +laqach > of the best <02173  
>+zimrah > fruits <02173 +zimrah > in the land <00776 +>erets >  
in your vessels <03627 +k@liy > , and carry <03381 +yarad > down  
<03381 +yarad > the man <00376 +>iysh > a present <04503  
>+minchah > , a little <04592 +m@<at > balm <06875 +ts@riy > ,  
and a little <04592 +m@<at > honey <01706 +d@bash > , spices  
<05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten  
> , and almonds <08247 +shaqed > :

02063 GEN 044 017 And he said <00559 +>amar > , God forbid  
<02486 +chaliylah > that I should do <06213 +<asah > so <{02063}  
>+zo>th > : [ but ] the man <00376 +>iysh > in whose hand <03027  
>+yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he  
shall be my servant <05650 +<ebed > ; and as for you , get  
<05927 +<alah > you up in peace <07965 +shalowm > unto your  
father <1> .

02063 GEN 045 017 And Pharaoh <06547 +Par<oh > said <00559  
>+amar > unto Joseph <03130 +Yowceph > , Say <00559 +>amar >  
unto thy brethren <00251 +>ach > , This <{02063} +zo>th > do  
<06213 +<asah > ye ; Iade <02943 +ta<an > your beasts <01165  
>+b@iyr > , and go <03212 +yalak > , get <00935 +bow> > you unto  
the land <00776 +>erets > of Canaan <03667 +K@na<an > ;

02063 GEN 045 019 Now thou art commanded <06680 +tsavah > , this  
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<{02063} +zo>th > do <06213 +<asah > ye ; take <03947 +laqach > you wagons <05699 +<agal ah > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > .

02063 GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <{02063} +zo>th > [ manner ] ; ten <06235 +<eser > asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 +<eser > she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > .

02063 GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 +<am > ; and will give <05414 +nathan > this <{02063} +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [ for ] an everlasting <05769 +<owl am > possession <00272 +>achuzzah > .

02063 GEN 049 028 All <03605 +kol > these <00428 +>el - leh > [ are ] the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : and this <{02063} +zo>th > [ is it ] that their father <1> spake <01696 +dabar > unto them , and blessed <01288 +barak > them ; every one <00376 +>iysh > according <00834 +>aher > to his blessing <01293 +B@rakah > he blessed <01288 +barak > them .

02063 GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I die <04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 +paqad > you , and bring <05927 +<alah > you out of this <{02063} +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > .

02063 HOS 005 001 Hear <08085 +shama< > ye this <{02063} +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mi shpat > [ is ] toward you , because <03588 +kiy > ye have been <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > .

02063 HOS 007 010 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > testifieth <06030 +<anah > to his face <06440 +paniym > : and they do not return <07725 +shuwb > to the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo> > seek <01245 +baqash > him for all <03605 +kol > this <{02063} +zo>th > .

02063 ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 +paniym > me , who <04310 +miy > hath required <01245 +baqash > this <{02063} +zo>th > at your hand <03027 +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ?

02063 ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [ saying ] , Thou hast clothing <08071 +simlah > , be thou our

ruler <07101 +qatsiyn > , and [ let ] this <{02063} +zo>th >  
 ruin <04384 +makshelah > [ be ] under <08478 +tachath > thy hand  
 <03027 +yad > :

02063 ISA 005 025 Therefore is the anger <00639 +>aph > of the  
 LORD <03068 +Y@hovah > kindled <02734 +charah > against his  
 people <05971 +<am > , and he hath stretched <05186 +natah >  
 forth his hand <03027 +yad > against <05921 +<al > them , and  
 hath smitten <05221 +nakah > them : and the hills <02022 +har >  
 did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah  
 > [ were ] torn <05478 +cuwchah > in the midst <07130 +qereb >  
 of the streets <02351 +chuwts > . For all <03605 +kol > this  
 <{02063} +zo>th > his anger <00639 +>aph > is not turned <07725  
 +shuwb > away , but his hand <03027 +yad > [ is ] stretched  
 <05186 +natah > out still <05750 +<owd > .

02063 ISA 009 007 Of the increase <04768 +marbiyth > of [ his ]  
 government <04951 +misrah > and peace <07965 +shalowm > [ there  
 shall be ] no <00369 +>ayin > end <07093 +qets > , upon the  
 throne <03678 +kicce> > of David <01732 +David > , and upon his  
 kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to  
 establish <05582 +ca<ad > it with judgment <04941 +mishpat > and  
 with justice <06666 +ts@daqah > from henceforth <06258 +<attah >  
 even for ever <05769 +<owlam > . The zeal <07068 +qin>ah > of  
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will  
 perform <06213 +<asah > this <{02063} +zo>th > .

02063 ISA 009 012 The Syrians <00758 +>Aram > before <06924  
 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268  
 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478  
 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > .  
 For all <03605 +kol > this <{02063} +zo>th > his anger <00639  
 +>aph > is not turned <07725 +shuwb > away , but his hand <03027  
 +yad > [ is ] stretched <05186 +natah > out still <05750 +<owd >  
 .

02063 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall  
 have no <03808 +lo> > joy <08055 +samach > in their young <00970  
 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355  
 +racham > on their fatherless <03490 +yathowm > and widows  
 <00490 +>almanah > : for every <03605 +kol > one [ is ] an  
 hypocrite <02611 +chaneph > and an evildoer <07489 +ra<a< > ,  
 and every <03605 +kol > mouth <06310 +peh > speaketh <01696  
 +dabar > folly <05039 +n@balah > . For all <03605 +kol > this  
 <{02063} +zo>th > his anger <00639 +>aph > is not turned <07725  
 +shuwb > away , but his hand <03027 +yad > [ is ] stretched  
 <05186 +natah > out still <05750 +<owd > .

02063 ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669  
 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519  
 +M@nashsheh > : [ and ] they together <03162 +yachad > [ shall  
 be ] against <05921 +<al > Judah <03063 +Y@huwdah > . For all  
 <03605 +kol > this <{02063} +zo>th > his anger <00639 +>aph > is  
 not turned <07725 +shuwb > away , but his hand <03027 +yad > [  
 is ] stretched <05186 +natah > out still <05750 +<owd > .

02063 ISA 010 004 Without <01115 +biltiy > me they shall bow  
 <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the  
 prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal  
 > under <08478 +tachath > the slain <02026 +harag > . For all  
 <03605 +kol > this <{02063} +zo>th > his anger <00639 +>aph > is  
 not turned <07725 +shuwb > away , but his hand <03027 +yad > [  
 is ] stretched <05186 +natah > out still <05750 +<owd > .

02063 ISA 012 005 Sing <02167 +zamar > unto the LORD <03068  
 +Y@hovah > ; for he hath done <06466 +pa<al > excellent <01348  
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+ge>uwth > things : this <{02063} +zo>th > [ is ] known <03045  
+yada< > in all <03605 +kol > the earth <00776 +>erets > .

02063 ISA 014 026 This <{02063} +zo>th > [ is ] the purpose  
<06098 +<etsah > that is purposed <03289 +ya<ats > upon the  
whole <03605 +kol > earth <00776 +>erets > : and this <02063  
+zo>th > [ is ] the hand <03027 +yad > that is stretched <05186  
+natah > out upon all <03605 +kol > the nations <01471 +gowy > .

02063 ISA 014 026 This <02063 +zo>th > [ is ] the purpose <06098  
+<etsah > that is purposed <03289 +ya<ats > upon the whole  
<03605 +kol > earth <00776 +>erets > : and this <{02063} +zo>th  
> [ is ] the hand <03027 +yad > that is stretched <05186 +natah  
> out upon all <03605 +kol > the nations <01471 +gowy > .

02063 ISA 023 007 [ Is ] this <{02063} +zo>th > your joyous  
<05947 +<alliyz > [ city ] , whose antiquity <06927 +qadmah > [ is  
] of ancient <06924 +qedem > days <03117 +yowm > ? her own  
feet <07272 +regel > shall carry <02986 +yabal > her afar <07350  
+rachowq > off to sojourn <01481 +guwr > .

02063 ISA 023 008 Who <04310 +miy > hath taken this <{02063}  
+zo>th > counsel <03289 +ya<ats > against <05921 +<al > Tyre  
<06865 +Tsor > , the crowning <05849 +<atar > [ city ] , whose  
<00834 +>aher > merchants <05503 +cachar > [ are ] princes  
<08269 +sar > , whose traffickers <03669 +K@na<aniy > [ are ]  
the honourable <01935 +howd > of the earth <00776 +>erets > ?

02063 ISA 027 009 By this <{02063} +zo>th > therefore <03651  
+ken > shall the iniquity <05771 +<avon > of Jacob <03290  
+Ya<aqob > be purged <03722 +kaphar > ; and this <02088 +zeh > [ is  
] all <03605 +kol > the fruit <06529 +p@riy > to take <05493  
+cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when  
he maketh <07760 +suwm > all <03605 +kol > the stones <68> of  
the altar <04196 +mi zbeach > as chalkstones that are beaten  
<05310 +naphats > in sunder , the groves <00842 +>asherah > and  
images <02553 +chamman > shall not stand <06965 +quwm > up .

02063 ISA 028 012 To whom he said <00559 +>amar > , This <02063  
+zo>th > [ is ] the rest <04496 +m@nuwchah > [ wherewith <00834  
+>aher > ] ye may cause the weary <05889 +<ayeph > to rest  
<05117 +nuwach > ; and this <{02063} +zo>th > [ is ] the  
refreshing <04774 +marge<ah > : yet they would <14> not hear  
<08085 +shama< > .

02063 ISA 028 012 To whom he said <00559 +>amar > , This  
<{02063} +zo>th > [ is ] the rest <04496 +m@nuwchah > [ wherewith  
<00834 +>aher > ] ye may cause the weary <05889 +<ayeph > to rest  
<05117 +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing  
<04774 +marge<ah > : yet they would <14> not hear <08085 +shama<  
> .

02063 ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall  
help <05826 +<azar > in vain <01892 +hebel > , and to no <07385  
+riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I  
cried <07121 +qara> > concerning this <{02063} +zo>th > , Their  
strength <07293 +rahab > [ is ] to sit <07674 +shebeth > still  
<07673 +shabath > .

02063 ISA 036 010 And am I now <06258 +<attah > come <05927  
+<alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah  
> against <05921 +<al > this <{02063} +zo>th > land <00776  
+>erets > to destroy <07843 +shachath > it ? the LORD <03068  
+Y@hovah > said <00559 +>amar > unto me , Go <05927 +<alah > up  
against <00413 +>el > this <02063 +zo>th > land <00776 +>erets >  
, and destroy <07843 +shachath > it .

02063 ISA 036 010 And am I now <06258 +<attah > come <05927 +<alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah > against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go <05927 +<alah > up against <00413 +>el > this <{02063} +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

02063 ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us : this <{02063} +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

02063 ISA 037 032 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall do <06213 +<asah > this <{02063} +zo>th > .

02063 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <{02063} +zo>th > city <05892 +<iyr > , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

02063 ISA 037 034 By the way <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <{02063} +zo>th > city <05892 +<iyr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 ISA 037 035 For I will defend <01598 +ganan > this <{02063} +zo>th > city <05892 +<iyr > to save <03467 +yasha< > it for mine own sake , and for my servant <05650 +<ebed > David > sake <01732 +David > sake <04616 +ma<an > .

02063 ISA 038 006 And I will deliver <05337 +natsal > thee and this <{02063} +zo>th > city <05892 +<iyr > out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > this <02063 +zo>th > city <05892 +<iyr > .

02063 ISA 038 006 And I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 +<iyr > out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > this <{02063} +zo>th > city <05892 +<iyr > .

02063 ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213 +<asah > this <{02063} +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it .

02063 ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to this <{02063} +zo>th > ? [ who ] will hearken  
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<07181 +qashab > and hear <08085 +shama< > for the time <00268 +>achowr > to come ?

02063 ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <{02063} +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 +<ed > , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [ It is ] truth <00571 +>emeth > .

02063 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <{02063} +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwl ah > me .

02063 ISA 046 008 Remember <02142 +zakar > this <{02063} +zo>th > , and shew yourselves men <00376 +>iysh > : bring <07725 +shuwb > [ it ] again <07725 +shuwb > to mind <03820 +leb > , O ye transgressors <06586 +pasha< > .

02063 ISA 047 008 Therefore hear <08085 +shama< > now <06258 +<attah > this <{02063} +zo>th > , [ thou that art ] given to pleasures <05719 +<adiyn > , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [ as ] a widow <00490 +>almanah > , nei ther <03808 +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of children :

02063 ISA 048 001 Hear <08085 +shama< > ye this <{02063} +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya<aqob > , which are called <07121 +qara> > by the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa> > forth <03318 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shaba< > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ but ] not in truth <00571 +>emeth > , nor <03808 +lo> > in righteousness <06666 +ts@daqah > .

02063 ISA 048 016 Come <07126 +qarab > ye near <07126 +qarab > unto me , hear <08085 +shama< > ye this <{02063} +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 +<eth > that it was , there <08033 +sham > [ am ] I : and now <06258 +<attah > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach > , hath sent <07971 +shal ach > me .

02063 ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shama< > this <{02063} +zo>th > , utter <03318 +yatsa> > it [ even ] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah >

hath redeemed <01350 +ga>al > his servant <05650 +<ebed > Jacob  
<03290 +Ya<aqob > .

02063 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye  
that kindle <06919 +qadach > a fire <00784 +>esh > , that  
compass <00247 +>azar > [ yourselves ] about with sparks <02131  
+ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of  
your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [  
that ] ye have kindled <01197 +ba<ar > . This <{02063} +zo>th >  
shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye  
shall lie <07901 +shakab > down <07901 +shakab > in sorrow  
<04620 +ma<atsebah > .

02063 ISA 051 021 Therefore <03651 +ken > hear <08085 +shama< >  
now <04994 +na> > this <{02063} +zo>th > , thou afflicted <06041  
+<aniy > , and drunken <07937 +shakar > , but not with wine  
<03196 +yayin > :

02063 ISA 054 009 For this <{02063} +zo>th > [ is as ] the  
waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [  
as ] I have sworn <07650 +shaba< > that the waters <04325 +mayim  
> of Noah <05146 +Noach > should no more <05750 +<owd > go  
<05674 +<abar > over <05674 +<abar > the earth <00776 +>erets > ;  
so <03651 +ken > have I sworn <07650 +shaba< > that I would not  
be wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga<ar  
> thee .

02063 ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that  
is formed <03335 +yatsar > against <05921 +<al > thee shall  
prosper <06743 +tsalach > ; and every <03605 +kol > tongue  
<03956 +lashown > [ that ] shall rise <06965 +quwm > against  
thee in judgment <04941 +mishpat > thou shalt condemn <07561  
+rasha< > . This <{02063} +zo>th > [ is ] the heritage <05159  
+nachalah > of the servants <05650 +<ebed > of the LORD <03068  
+Y@hovah > , and their righteousness <06666 +ts@daqah > [ is ]  
of me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 ISA 056 002 Blessed <00835 +>esher > [ is ] the man <00582  
+>enowsh > [ that ] doeth <06213 +<asah > this <{02063} +zo>th >  
, and the son <01121 +ben > of man <00120 +>adam > [ that ]  
layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar  
> the sabbath <07676 +shabbath > from polluting <02490 +chalal >  
it , and keepeth <08104 +shamar > his hand <03027 +yad > from  
doing <06213 +<asah > any <03605 +kol > evil <07451 +ra< > .

02063 ISA 059 021 As for me , this <{02063} +zo>th > [ is ] my  
covenant <01285 +b@riyth > with them , saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [ is ]  
upon thee , and my words <01697 +dabar > which <00834 +>aher > I  
have put <07760 +summ > in thy mouth <06310 +peh > , shall not  
depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out  
of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out  
of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed  
<02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah  
> , from henceforth <03254 +yacaph > and for ever <05769 +<owlam  
> .

02063 ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< >  
such <{02063} +zo>th > a thing ? who <00834 +>aher > hath seen  
<07200 +ra>ah > such <00428 +>el - leh > things ? Shall the  
earth <00776 +>erets > be made to bring <02342 +chuwl > forth  
<02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [  
or ] shall a nation <01471 +gowy > be born <03205 +yalad > at  
once <06471 +pa<am > ? for as soon <01571 +gam > as Zion <06726  
+Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad  
> forth <03205 +yalad > her children <01121 +ben >

02063 JER 002 010 For pass <05674 +<abar > over <05674 +<abar > the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and consider <00995 +biyn > diligently <03966 +m@<od > , and see <07200 +ra>ah > if there be such <{02063} +zo>th > a thing .

02063 JER 002 012 Be astonished <08074 +shamem > , O ye heavens <08064 +shamayim > , at <05921 +<al > this <{02063} +zo>th > , and be horribly <08175 +sa<ar > afraid <08175 +sa<ar > , be ye very <03966 +m@<od > desolate <02717 +charab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 JER 002 017 Hast thou not procured <06213 +<asah > this <{02063} +zo>th > unto thyself , in that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , when <06256 +<eth > he led <03212 +yalak > thee by the way <01870 +derek > ?

02063 JER 003 010 And yet for all <03605 +kol > this <{02063} +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > hath not turned <07725 +shuwb > unto me with her whole <03605 +kol > heart <03820 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 JER 004 008 For this <{02063} +zo>th > gird <02296 +chagar > you with sackcloth <08242 +saq > , lament <05594 +caphad > and howl <03213 +yalal > : for the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > is not turned <07725 +shuwb > back <07725 +shuwb > from us .

02063 JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma<alal > have procured <06213 +<asah > these <00428 +>el - leh > [ things ] unto thee ; this <{02063} +zo>th > [ is ] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > .

02063 JER 004 028 For this <{02063} +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > above <04605 +ma<al > be black <06937 +qadar > : because I have spoken <01696 +dabar > [ it ] , I have purposed <02161 +zamam > [ it ] , and will not repent <05162 +nacham > , neither <03808 +lo> > will I turn <07725 +shuwb > back <07725 +shuwb > from it .

02063 JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for this <{02063} +zo>th > ? thy children <01121 +ben > have forsaken <05800 +<azab > me , and sworn <07650 +shaba< > by [ them that are ] no <03808 +lo> > gods <00430 +>elohiyim > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > .

02063 JER 005 020 Declare <05046 +nagad > this <{02063} +zo>th > in the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and publish <08085 +shama< > it in Judah <03063 +Y@huwdah > , saying <00559 +>amar > ,

02063 JER 005 021 Hear <08085 +shama< > now <04994 +na> > this <{02063} +zo>th > , O foolish <05530 +cakal > people <05971 +<am > , and without <00369 +>ayin > understanding <03820 +leb > ; which have eyes <05869 +<ayin > , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear <08085 +shama< > not :

02063 JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <{02063} +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02063 JER 009 012 Who <04310 +miy > [ is ] the wise <02450 +chakam > man <00376 +iysh > , that may understand <00995 +biyn > this <{02063} +zo>th > ? and [ who is he ] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [ and ] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 +>abar > through ?

02063 JER 009 024 But let him that glorieth <01984 +halal > glory <01984 +halal > in this <{02063} +zo>th > , that he understandeth <07919 +sakal > and knoweth <03045 +yada< > me , that I [ am ] the LORD <03068 +Y@hovah > which exercise <06213 +>asah > lovingkindness <02617 +cheched > , judgment <04941 +mishpat > , and righteousness <06666 +ts@daqah > , in the earth <00776 +>erets > : for in these <00428 +>el - leh > [ things ] I delight <02654 +chaphets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02063 JER 010 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out the inhabitants <03427 +yashab > of the land <00776 +>erets > at this <{02063} +zo>th > once <06471 +pa<am > , and will distress <06887 +tsarar > them , that they may find <04672 +matsa> > [ it so ] .

02063 JER 014 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 +>al > the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem > , and I sent <07971 +shalach > them not , yet they say <00559 +>amar > , Sword <02719 +chereb > and famine <07458 +ra<ab > shall not be in this <{02063} +zo>th > land <00776 +>erets > ; By sword <02719 +chereb > and famine <07458 +ra<ab > shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > .

02063 JER 016 006 Both the great <01419 +gadawl > and the small <06996 +qatan > shall die <04191 +muwth > in this <{02063} +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [ men ] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them :

02063 JER 016 010 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +>am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <{02063} +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 +>al > us ? or what <04100 +mah > [ is ] our iniquity <05771 +>avon > ? or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ?

02063 JER 016 013 Therefore will I cast <02904 +tuwl > you out of this <{02063} +zo>th > land <00776 +>erets > into <05921 +<al > a land <00776 +>erets > that ye know <03045 +yada< > not , [ neither ] ye nor your fathers <1> ; and there <08033 +sham > shall ye serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiy m > day <03119 +yowmam > and night <03915 +layil > ; where <00834 +>aher > I will not shew <05414 +nathan > you favour <02594 +chaniyah > .

02063 JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <{02063} +zo>th > once <06471 +pa<am > cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > .

02063 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <08179 +sha<ar > of this <{02063} +zo>th > city <05892 +<iyr > on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115 +biltiy > work <04399 +m@la>kah > therein ;

02063 JER 017 025 Then shall there enter <00935 +bow> > into the gates <08179 +sha<ar > of this <{02063} +zo>th > city <05892 +<iyr > kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and this <02088 +zeh > city <05892 +<iyr > shall remain <03427 +yashab > for ever <05769 +<owlam > .

02063 JER 019 008 And I will make <07760 +suwm > this <{02063} +zo>th > city <05892 +<iyr > desolate <08047 +shammah > , and an hissing <08322 +sh@reqah > ; every <03605 +kol > one that passeth <05674 +<abar > thereby <05921 +<al > shall be astonished <08074 +shamem > and hiss <08319 +sharaq > because <05921 +<al > of all <03605 +kol > the plagues <04347 +makkah > thereof .

02063 JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 +<am > and this <{02063} +zo>th > city <05892 +<iyr > , as [ one ] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 +<owd > : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > .

02063 JER 019 012 Thus <03651 +ken > will I do <06213 +<asah > unto this <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [ even ] make <05414 +nathan > this <{02063} +zo>th > city <05892 +<iyr > as Tophet <08612 +Topheth > :

02063 JER 020 005 Moreover I will deliver <05414 +nathan > all

<03605 +kol > the strength <02633 +chocen > of this <{02063} +zo>th > city <05892 +<iyr > , and all <03605 +kol > the labours <03018 +y@giya< > thereof , and all <03605 +kol > the precious <03366 +y@qar > things thereof , and all <03605 +kol > the treasures <00214 +>owtsar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the hand <03027 +yad > of their enemies <00341 +>oyeb > , which shall spoil <00962 +bazaz > them , and take <03947 +laqach > them , and carry <00935 +bow> > them to Babylon <00894 +Babel > .

02063 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [ are ] in your hands <03027 +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [ against ] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <{02063} +zo>th > city <05892 +<iyr > .

02063 JER 021 006 And I will smite <05221 +nakah > the inhabitants <03427 +yashab > of this <{02063} +zo>th > city <05892 +<iyr > , both man <00120 +>adam > and beast <00929 +b@hemah > : they shall die <04191 +muwth > of a great <01419 +gadowl > pestilence <01698 +deber > .

02063 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsi>dqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <{02063} +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

02063 JER 021 009 He that abideth <03427 +yashab > in this <{02063} +zo>th > city <05892 +<iyr > shall die <04191 +muwth > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > out , and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuwr > you , he shall live <02421 +chayah > , and his life <05315 +nephesh > shall be unto him for a prey <07998 +shalal > .

02063 JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <{02063} +zo>th > city <05892 +<iyr > for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > .

02063 JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 +<abar > by this <{02063} +zo>th > city <05892 +<iyr > , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the

LORD <03068 +Y@hovah > done <06213 +<asah > thus <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadowl > city <05892 +<iyr > ?

02063 JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 +<abar > by this <02063 +zo>th > city <05892 +<iyr > , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03602 +kakah > unto this <{02063} +zo>th > great <01419 +gadowl > city <05892 +<iyr > ?

02063 JER 022 012 But he shall die <04191 +muwth > in the place <04725 +maqowm > whither they have led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <{02063} +zo>th > land <00776 +>erets > no <03808 +lo> > more <05750 +<owd > .

02063 JER 024 006 For I will set <07760 +suwm > mine eyes <05869 +<ayin > upon them for good <02896 +towb > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to this <{02063} +zo>th > land <00776 +>erets > : and I will build <01129 +banah > them , and not pull <02040 +harac > [ them ] down ; and I will plant <05193 +nata< > them , and not pluck <05428 +nathash > [ them ] up .

02063 JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@hwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <{02063} +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

02063 JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@>buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > , and will bring <00935 +bow> > them against <05921 +<al > this <{02063} +zo>th > land <00776 +>erets > , and against <05921 +<al > the inhabitants <03427 +yashab > thereof , and against <05921 +<al > all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyy > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@>reqah > , and perpetual <05769 +<owlam > desolations <02723 +chorbah > .

02063 JER 025 011 And this <{02063} +zo>th > whole <03605 +kol > land <00776 +>erets > shall be a desolation <02723 +chorbah > , [ and ] an astonishment <08047 +shammah > ; and these <00428 +>el - leh > nations <01471 +gowy > shall serve <05647 +<abad > the king <04428 +melek > of Babylon <00894 +Babel > seventy <07657 +shib<iym . > years <08141 +shaneh > .

02063 JER 025 015 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <{02063} +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971

+shalach > thee , to drink <08248 +shaqah > it .

02063 JER 026 006 Then will I make <05414 +nathan > this <02088 +zeh > house <01004 +bayith > like Shiloh <07887 +Shiyl oh > , and will make <05414 +nathan > this <{02063} +zo>th > city <05892 +<iyr > a curse <07045 +q@lalah > to all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > .

02063 JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiyl oh > , and this <{02063} +zo>th > city <05892 +<iyr > shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 +<am > were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

02063 JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [ is ] worthy to die <04194 +maveth > ; for he hath prophesied <05012 +naba> > against <00413 +>el > this <{02063} +zo>th > city <05892 +<iyr > , as ye have heard <08085 +shama< > with your ears <00241+>ozen > .

02063 JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > this <02088 +zeh > house <01004 +bayith > and against <00413 +>el > this <{02063} +zo>th > city <05892 +<iyr > all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > .

02063 JER 026 015 But know <03045 +yada< > ye for certain <03045 +yada< > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <{02063} +zo>th > city <05892 +<iyr > , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > .

02063 JER 026 020 And there was also <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemai ah <08098 +Sh@ma<yah > of Kirjathjearim <07157 +Qiryath Y@<ariym > , who prophesied <05012 +naba> > against <05921 +<al > this <{02063} +zo>th > city <05892 +<iyr > and against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > :

02063 JER 026 020 And there was also <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemai ah <08098 +Sh@ma<yah > of Kirjathjearim <07157 +Qiryath Y@<ariym > , who prophesied <05012 +naba> > against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr > and against <05921 +<al > this <{02063} +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <01697

+dabar > of Jeremi ah <03414 +Yi rm@yah > :

02063 JER 027 017 Hearken <08085 +shama< > not unto them ; serve <05647 +<abad > the king <04428 +melek > of Babyl on <00894 +Babel > , and live <02421 +chayah > : wherefore <04100 +mah > should this <{02063} +zo>th > city <05892 +<iyr > be laid waste <02723 +chorbah > ?

02063 JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 +<al > the pillars <05982 +<ammuwd > , and concerning <05921 +<al > the sea <03220 +yam > , and concerning <05921 +<al > the bases <04369 +m@kunah > , and concerning <05921 +<al > the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <{02063} +zo>th > city <05892 +<iyr > ,

02063 JER 029 016 [ Know ] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +ki cce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 +<am > that dwelleth <03427 +yashab > in this <{02063} +zo>th > city <05892 +<iyr > , [ and ] of your brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > with you into captivity <01473 +gowlah > ;

02063 JER 031 026 Upon this <{02063} +zo>th > I awaked <06974 +quwts > , and beheld <07200 +ra>ah > ; and my sleep <08142 +shehah > was sweet <06147 +<Er > unto me .

02063 JER 031 033 But this <{02063} +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayi th > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their inward <07130 +qereb > parts , and write <03789 +kathab > it in their hearts <03820 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 +<am > .

02063 JER 032 003 For Zedekiah <06667 +Tsi dqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <{02063} +zo>th > city <05892 +<iyr > into the hand <03027 +yad > of the king <04428 +melek > of Babyl on <00894 +Babel > , and he shall take <03920 +lakad > it ;

02063 JER 032 015 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Houses <01004 +bayi th > and fields <07704 +sadeh > and vineyards <03754 +kerem > shall be possessed <07069 +qanah > again <05750 +<owd > in this <{02063} +zo>th > land <00776 +>erets > .

02063 JER 032 022 And hast given <05414 +nathan > them this <{02063} +zo>th > land <00776 +>erets > , which <00834 +>aher > thou didst swear <07650 +shaba< > to their fathers <1> to give <05414 +nathan > them , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ;

02063 JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked

<01980 +halak > in thy law <08451 +towrah > ; they have done  
 <06213 +<asah > nothing <03808 +lo> > of all <03605 +kol > that  
 thou commandedst <06680 +tsavah > them to do <06213 +<asah > :  
 therefore thou hast caused all <03605 +kol > this <{02063}  
 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them :

02063 JER 032 028 Therefore thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I  
 will give <05414 +nathan > this <{02063} +zo>th > city <05892  
 +<iyr > into the hand <03027 +yad > of the Chaldeans <03778  
 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar  
 <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babyl on  
 <00894 +Babel > , and he shall take <03920 +lakad > it :

02063 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that  
 fight <03898 +lacham > against <05921 +<al > this <02063 +zo>th  
 > city <05892 +<iyr > , shall come <00935 +bow> > and set fire  
 <00784 +>esh > on this <{02063} +zo>th > city <05892 +<iyr > ,  
 and burn <08313 +saraph > it with the houses <01004 +bayi th > ,  
 upon whose <00834 +>aher > roofs <01406 +gag > they have offered  
 <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al  
 > , and poured <05258 +nacak > out drink <05262 +necek >  
 offerings unto other <00312 +>acher > gods <00430 +>el ohi ym > ,  
 to provoke me to anger <03707 +ka<ac > .

02063 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that  
 fight <03898 +lacham > against <05921 +<al > this <{02063}  
 +zo>th > city <05892 +<iyr > , shall come <00935 +bow> > and set  
 fire <00784 +>esh > on this <02063 +zo>th > city <05892 +<iyr > ,  
 and burn <08313 +saraph > it with the houses <01004 +bayi th > ,  
 upon whose <00834 +>aher > roofs <01406 +gag > they have offered  
 <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al  
 > , and poured <05258 +nacak > out drink <05262 +necek >  
 offerings unto other <00312 +>acher > gods <00430 +>el ohi ym > ,  
 to provoke me to anger <03707 +ka<ac > .

02063 JER 032 031 For this <{02063} +zo>th > city <05892 +<iyr >  
 hath been <01961 +hayah > to me [ as ] a provocation <03708  
 +ka<ac > of mine anger <00639 +>aph > and of my fury <02534  
 +chemah > from the day <03119 +yowmam > that they built <01129  
 +banah > it even unto this <02088 +zeh > day <03119 +yowmam > ;  
 that I should remove <05493 +cuwr > it from before <05921 +<al >  
 my face <06440 +pani ym > ,

02063 JER 032 035 And they built <01129 +banah > the high <01116  
 +bamah > places of Baal <01168 +Ba<al > , which <00834 +>aher >  
 [ are ] in the valley <01516 +gay> > of the son <01121 +ben > of  
 Hinnom <02011 +Hinnom > , to cause <04616 +ma<an > their sons  
 <01121 +ben > and their daughters <01121 +ben > to pass <05674  
 +<abar > through [ the fire <00784 +>esh > ] unto Molech <04432  
 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah >  
 them not , neither <03808 +lo> > came <05927 +<alah > it into  
 <05921 +<al > my mind <03820 +leb > , that they should do <06213  
 +<asah > this <{02063} +zo>th > abomination <08441 +tow<ebah > ,  
 to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > .

02063 JER 032 036 And now <06258 +<attah > therefore <03651 +ken  
 > thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > , the God <00430 +>el ohi ym > of Israel <03478  
 +Yi sra>el > , concerning <00413 +>el > this <{02063} +zo>th >  
 city <05892 +<iyr > , whereof <00834 +>aher > ye say <00559  
 +>amar > , It shall be delivered <05414 +nathan > into the hand  
 <03027 +yad > of the king <04428 +melek > of Babylon <00894  
 +Babel > by the sword <02719 +chereb > , and by the famine  
 <07458 +ra<ab > , and by the pestilence <01698 +deber > ;

02063 JER 032 041 Yea , I will rejoice <07797 +suws > over  
<05921 +<al > them to do them good <02895 +towb > , and I will  
plant <05193 +nata< > them in this <{02063} +zo>th > land <00776  
+>erets > assuredly <00571 +>emeth > with my whole <03605 +kol >  
heart <03820 +leb > and with my whole <03605 +kol > soul <05315  
+nephesh > .

02063 JER 032 042 For thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow>  
> all <03605 +kol > this <{02063} +zo>th > great <01419 +gadawl  
> evil <07451 +ra< > upon this <02088 +zeh > people <05971 +<am  
> , so <03651 +ken > will I bring <00935 +bow> > upon them all  
<03605 +kol > the good <02896 +towb > that I have promised  
<01696 +dabar > them .

02063 JER 032 043 And fields <07704 +sadeh > shall be bought  
<07069 +qanah > in this <{02063} +zo>th > land <00776 +>erets > ,  
whereof <00834 +>aher > ye say <00559 +>amar > , [ It is ]  
desolate <08077 +sh@mamah > without <00369 +>ayin > man <00120  
+>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan  
> into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

02063 JER 033 004 For thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of  
Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses  
<01004 +bayith > of this <{02063} +zo>th > city <05892 +<iyr > ,  
and concerning <05921 +<al > the houses <01004 +bayith > of the  
kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are  
thrown <05422 +nathats > down <05422 +nathats > by the mounts  
<05550 +col@lah > , and by the sword <02719 +chereb > ;

02063 JER 033 005 They come <00935 +bow> > to fight <03898  
+lacham > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to  
fill <04390 +male> > them with the dead <06297 +peger > bodies  
<06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I  
have slain <05221 +nakah > in mine anger <00639 +>aph > and in  
my fury <02534 +chemah > , and for all <03605 +kol > whose  
<00834 +>aher > wickedness <07451 +ra< > I have hid <05641  
+cathar > my face <06440 +paniym > from this <{02063} +zo>th >  
city <05892 +<iyr > .

02063 JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel  
<03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar  
> to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah  
<03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541  
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold  
<02005 +hen > , I will give <05414 +nathan > this <{02063}  
+zo>th > city <05892 +<iyr > into the hand <03027 +yad > of the  
king <04428 +melek > of Babylon <00894 +Babel > , and he shall  
burn <08313 +saraph > it with fire <00784 +>esh > :

02063 JER 034 022 Behold <02005 +hen > , I will command <06680  
+tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ,  
and cause them to return <07725 +shuwb > to this <{02063} +zo>th  
> city <05892 +<iyr > ; and they shall fight <03898 +lacham >  
against <05921 +<al > it , and take <03920 +lakad > it , and  
burn <08313 +saraph > it with fire <00784 +>esh > : and I will  
make <05414 +nathan > the cities <05892 +<iyr > of Judah <03063  
+Y@huwdah > a desolation <08077 +sh@mamah > without <00369  
+>ayin > an inhabitant <03427 +yashab > .

02063 JER 036 029 And thou shalt say <00559 +>amar > to  
Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah  
<03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph >  
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this <{02063} +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 +<al > , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ?

02063 JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huvad > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 +<al > , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <{02063} +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ?

02063 JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and fight <03898 +lacham > against <05921 +<al > this <{02063} +zo>th > city <05892 +<iyr > , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > .

02063 JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [ but ] wounded <01856 +daqar > men <00582 +>enowsh > among them , [ yet ] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <{02063} +zo>th > city <05892 +<iyr > with fire <00784 +>esh > .

02063 JER 037 019 Where <00346 +>ayeh > [ are ] now your prophets <05030 +nabi> > which <0834>aher > prophesied <05012 +naba> > unto you , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall not come <00935 +bow> > against <05921 +<al > you , nor against <05921 +<al > this <{02063} +zo>th > land <00776 +>erets > ?

02063 JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <{02063} +zo>th > city <05892 +<iyr > shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayah > .

02063 JER 038 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , This <{02063} +zo>th > city <05892 +<iyr > shall surely be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it .

02063 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh >

of war <04421 +milchamah > that remain <07604 +shaxar > in this  
<{02063} +zo>th > city <05892 +<iyr > , and the hands <03027  
+yad > of all <03605 +kol > the people <05971 +<am > , in  
speaking <01696 +dabar > such <00428 +>el - leh > words <01697  
+dabar > unto them : for this <02088 +zeh > man <00376 +>iysh >  
seeketh <01875 +darash > not the welfare <07965 +shalowm > of  
this <02088 +zeh > people <05971 +<am > , but the hurt <07451  
+ra< > .

02063 JER 038 016 So Zedekiah <06667 +Tsi dqiyah > the king  
<04428 +melek > sware <07650 +shaba< > secretly <05643 +cether >  
unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [ As  
] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made  
<06213 +<asah > us this <{02063} +zo>th > soul <05315 +nephesh >  
, I will not put thee to death <04191 +muwth > , neither <00518  
+>im > will I give <05414 +nathan > thee into the hand <03027  
+yad > of these <00428 +>el - leh > men <00582 +>enowsh > that  
seek <01245 +baqash > thy life <05315 +nephesh > .

02063 JER 038 017 Then said <00559 +>amar > Jeremiah <03414  
+Yirm@yah > unto Zedekiah <06667 +Tsi dqiyah > , Thus saith  
<00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430  
+>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym  
> of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt  
assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318  
+yatsa> > unto the king <04428 +melek > of Babylon s <00894  
+Babel > princes <08269 +sar > , then thy soul <05315 +nephesh >  
shall live <02421 +chayah > , and this <{02063} +zo>th > city  
<05892 +<iyr > shall not be burned <08313 +saraph > with fire  
<00784 +>esh > ; and thou shalt live <02421 +chayah > , and  
thine house <01004 +bayith > :

02063 JER 038 018 But if <00518 +>im > thou wilt not go <03318  
+yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of  
Babylon s <00894 +Babel > princes <08269 +sar > , then shall  
this <{02063} +zo>th > city <05892 +<iyr > be given <05414  
+nathan > into the hand <03027 +yad > of the Chal deans <03778  
+Kasdiy > , and they shall burn <08313 +saraph > it with fire  
<00784 +>esh > , and thou shalt not escape <04422 +malat > out  
of their hand <03027 +yad > .

02063 JER 038 023 So they shall bring <04672 +matsa> > out all  
<03605 +kol > thy wives <00802 +>ishshah > and thy children  
<01121 +ben > to the Chal deans <03778 +Kasdiy > : and thou shalt  
not escape <04422 +malat > out of their hand <03027 +yad > , but  
shalt be taken <08610 +taphas > by the hand <03027 +yad > of the  
king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt  
cause this <{02063} +zo>th > city <05892 +<iyr > to be burned  
<08313 +saraph > with fire <00784 +>esh > .

02063 JER 039 016 Go <01980 +halak > and speak <00559 +>amar >  
to Ebedmelech <05663 +<Ebed Melek > the Ethiop ian <03569  
+Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith  
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , the God <00430 +>elohiym > of Israel <03478  
+Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> >  
my words <01697 +dabar > upon this <{02063} +zo>th > city <05892  
+<iyr > for evil <07451 +ra< > , and not for good <02896 +towb >  
; and they shall be [ accomplished ] in that day <03117 +yowm >  
before <06440 +paniym > thee .

02063 JER 040 002 And the captain <07227 +rab > of the guard  
<02876 +tabbach > took <03947 +laqach > Jeremiah <03414  
+Yirm@yah > , and said <00559 +>amar > unto him , The LORD  
<03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced  
<01691 +Di blayim > this <{02063} +zo>th > evil <07451 +ra< >  
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upon this <02088 +zeh > place <04725 +maqowm > .

02063 JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech <04994 +na> > thee , our supplication <08467 +t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee , and pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [ even ] for all <03605 +kol > this <{02063} +zo>th > remnant <07611 +sh@-eriyth > ; ( for we are left <07604 +sha>ar > [ but ] a few <04592 +m@<at > of many <07235 +rabah > , as thine eyes <05869 +<ayin > do behold <07200 +ra>ah > us : )

02063 JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in this <{02063} +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [ you ] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [ you ] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 +<asah > unto you .

02063 JER 042 013 But if <00518 +>im > ye say <00559 +>amar > , We will not dwell <03427 +yashab > in this <{02063} +zo>th > land <00776 +>erets > , neither <01115 +bilty > obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ,

02063 JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <{02063} +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > .

02063 JER 044 029 And this <{02063} +zo>th > [ shall be ] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 +<al > you for evil <07451 +ra< > :

02063 JOB 001 022 In all <03605 +kol > this <{02063} +zo>th > Job <00347 +>lyowb > sinned <02398 +chata> > not , nor <03808 +lo> > charged <05414 +nathan > God <00430 +>elohiym > foolishly <08604 +tiplah > .

02063 JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > this <{02063} +zo>th > did not Job <00347 +>lyowb > sin <02398 +chata> > with his lips <08193 +saphah > .

02063 JOB 002 011 Now when Job s <00347 +>lyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <{02063} +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchi y > , and Zophar <06691 +Tsowphar > the Naamathite <05284

+Na<amathiy > : for they had made an appointment <03259 +ya<ad > together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him .

02063 JOB 005 027 Lo <02009 +hinneh > this <{02063} +zo>th > , we have searched <02713 +chaqar > it , so <03651 +ken > it [ is ] ; hear <08085 +shama< > it , and know <03045 +yada< > thou [ it ] for thy good .

02063 JOB 010 013 And these <00428 +>el - leh > [ things ] hast thou hid <06845 +tsaphan > in thine heart <03824 +lebab > : I know <03045 +yada< > that this <{02063} +zo>th > [ is ] with thee .

02063 JOB 012 009 Who <04310 +miy > knoweth <03045 +yada< > not in all <03605 +kol > these <00428 +>el - leh > that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath wrought <06213 +<asah > this <{02063} +zo>th > ?

02063 JOB 017 008 Upright <03477 +yashar > [ men ] shall be astonished <08074 +shamem > at <05921 +<al > this <{02063} +zo>th > , and the innocent <05355 +naqiy > shall stir <05782 +<uwr > up himself against <05921 +<al > the hypocrite <02611 +chaneph > .

02063 JOB 019 026 And [ though ] after <00310 +>achar > my skin <05785 +<owr > [ worms ] destroy <05362 +naqaph > this <{02063} +zo>th > [ body ] , yet in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > :

02063 JOB 020 004 Knowest <03045 +yada< > thou [ not ] this <{02063} +zo>th > of old <05703 +<ad > , since <04480 +min > man <00120 +>adam > was placed <07760 +suwm > upon earth <00776 +>erets > ,

02063 JOB 021 002 Hear <08085 +shama< > diligently my speech <04405 +millah > , and let this <{02063} +zo>th > be your consolations <08575 +tanchuwm > .

02063 JOB 033 012 Behold <02005 +hen > , [ in ] this <{02063} +zo>th > thou art not just <06663 +tsadaq > : I will answer <06030 +<anah > thee , that God <00433 +>elowahh > is greater <07235 +rabah > than man <00582 +>enowsh > .

02063 JOB 034 016 If <00518 +>im > now [ thou hast ] understanding <00998 +biynah > , hear <08085 +shama< > this <{02063} +zo>th > : hearken <00238 +>azan > to the voice <06963 +qowl > of my words <04405 +millah > .

02063 JOB 035 002 Thinkest <02803 +chashab > thou this <{02063} +zo>th > to be right <04941 +mishpat > , [ that ] thou saidst <00559 +>amar > , My righteousness <06664 +tsedeq > [ is ] more <03254 +yacaph > than God s <00410 +>el > ?

02063 JOB 037 001 At this <{02063} +zo>th > also <00637 +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is moved <05425 +nathar > out of his place <04725 +maqowm > .

02063 JOB 037 014 Hearken <00238 +>azan > unto this <{02063} +zo>th > , O Job <00347 +>lyowb > : stand <05975 +<amad > still <05975 +<amad > , and consider <00995 +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > .

02063 JOB 042 016 After <00310 +>achar > this <{02063} +zo>th > lived <02421 +chayah > Job <00347 +>lyowb > an hundred <03967 +me>ah > and forty <00705 +>arba<iym > years <08141 +shaneh > ,

and saw <07200 +ra>ah > his sons <01121 +ben > , and his sons  
<01121 +ben > sons <01121 +ben > , [ even ] four <00702 +>arba<  
> generations <01755 +dowr > .

02063 JOE 001 002 Hear <08085 +shama< > this <02063 +zo>th > ,  
ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all  
<03605 +kol > ye inhabitants <03427 +yashab > of the land <00776  
+>erets > . Hath this <{02063} +zo>th > been <01961 +hayah > in  
your days <03117 +yowm > , or even <00518 +>im > in the days  
<03117 +yowm > of your fathers <1> ?

02063 JOE 001 002 Hear <08085 +shama< > this <{02063} +zo>th > ,  
ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all  
<03605 +kol > ye inhabitants <03427 +yashab > of the land <00776  
+>erets > . Hath this <02063 +zo>th > been <01961 +hayah > in  
your days <03117 +yowm > , or even <00518 +>im > in the days  
<03117 +yowm > of your fathers <1> ?

02063 JOE 003 009 Proclaim <07121 +qara> > ye this <{02063}  
+zo>th > among the Gentiles <01471 +gowy > ; Prepare <06942  
+qadash > war <04421 +milchamah > , wake <05782 +<uwr > up the  
mighty <01368 +gibbowr > men <00582 +>enowsh > , let all <03605  
+kol > the men <00582 +>enowsh > of war <04421 +milchamah > draw  
near <05066 +nagash > ; let them come <05927 +<alah > up :

02063 JON 001 007 And they said <00559 +>amar > every <00376  
+>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come  
<03212 +yalak > , and let us cast <05307 +naphal > lots <01486  
+gowral > , that we may know <03045 +yada< > for whose <04310  
+miy > cause <07945 +shel > this <{02063} +zo>th > evil <07451  
+ra< > [ is ] upon us . So they cast <05307 +naphal > lots  
<01486 +gowral > , and the lot <01486 +gowral > fell <05307  
+naphal > upon JON <03124 +Yonah > .

02063 JON 001 008 Then said <00559 +>amar > they unto him , Tell  
<05046 +nagad > us , we pray <04994 +na> > thee , for whose  
cause <00834 +>aher > this <{02063} +zo>th > evil <07451 +ra< >  
[ is ] upon us ; What <04100 +mah > [ is ] thine occupation  
<04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935  
+bow> > thou ? what <04100 +mah > [ is ] thy country <00776  
+>erets > ? and of what people <05971 +<am > [ art ] thou ?

02063 JON 001 010 Then were the men <00582 +>enowsh >  
exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said  
<00559 +>amar > unto him , Why <04100 +mah > hast thou done  
<06213 +<asah > this <{02063} +zo>th > ? For the men <00582  
+>enowsh > knew <03045 +yada< > that he fled <01272 +barach >  
from the presence <06440 +paniym > of the LORD <03068 +Y@hovah >  
, because <03588 +kiy > he had told <05046 +nagad > them .

02063 JOS 001 013 Remember <02142 +zakar > the word <01697  
+dabar > which <00834 +>aher > Moses <04872 +Mosheh > the  
servant <05650 +<ebed > of the LORD <03068 +Y@hovah > commanded  
<06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068  
+Y@hovah > your God <00430 +>elohiym > hath given you rest  
<05117 +nuwach > , and hath given <05414 +nathan > you this  
<{02063} +zo>th > land <00776 +>erets > .

02063 JOS 003 010 And Joshua <03091 +Y@howshuwa< > said <00559  
+>amar > , Hereby <{02063} +zo>th > ye shall know <03045 +yada<  
> that the living <02416 +chay > God <00410 +>el > [ is ] among  
<07130 +qereb > you , and [ that ] he will without fail drive  
<03423 +yarash > out from before <06440 +paniym > you the  
Canaanites <03669 +K@na<aniy > , and the Hittites <02850  
+Chittiy > , and the Hivites <02340 +Chivviy > , and the  
Perizzites <06522 +P@rizziy > , and the Gergashites <01622  
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+Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Jebusites <02983 +Yebuwcisy > .

02063 JOS 004 006 That this <{02063} +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [ that ] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [ their fathers ] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] ye by these <00428 +>el - leh > stones <68> ?

02063 JOS 004 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 +Yarden > , in the place where the feet <07272 +regel > of the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 +sham > unto this <{02063} +zo>th > day <03117 +yowm > .

02063 JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 +shaba< > [ them ] at that time <06256 +<eth > , saying <00559 +>amar > , Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > this <{02063} +zo>th > city <05892 +<iyr > Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his firstborn <01060 +b@kowr > , and in his youngest <06810 +tsa<iyr > [ son ] shall he set <05324 +natsab > up the gates <01817 +deleth > of it .

02063 JOS 007 020 And Achan <05912 +<Akan > answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and thus <02063 +zo>th > and thus <{02063} +zo>th > have I done <06213 +<asah > :

02063 JOS 007 020 And Achan <05912 +<Akan > answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and thus <{02063} +zo>th > and thus <02063 +zo>th > have I done <06213 +<asah > :

02063 JOS 009 020 This <{02063} +zo>th > we will do <06213 +<asah > to them ; we will even let them live <02421 +chayah > , lest <03808 +lo> > wrath <07110 +qetseph > be upon us , because <05921 +<al > of the oath <07621 +sh@buw<ah > which <00834 +>aher > we swear <07650 +shaba< > unto them .

02063 JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > about this <{02063} +zo>th > time <06256 +<eth > > will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 +<aqar > their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > .

02063 JOS 013 002 This <{02063} +zo>th > [ is ] the land <00776 +>erets > that yet remaineth <07604 +sha>ar > : all <03605 +kol > the borders <01552 +g@liylah > of the Philistines <06430 +P@lishtiy > , and all <03605 +kol > Geshuri <01651 +G@shuwriy > ,

02063 JOS 013 007 Now <06258 +<attah > therefore divide <02505

+chalaq > this <{02063} +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ,

02063 J0S 013 023 And the border <01366 +g@buwl > of the children <01121 +ben > of Reuben <07205 +R@>uwben > was Jordan <03383 +Yarden > , and the border <01366 +g@buwl > [ thereof ] . This <{02063} +zo>th > [ was ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Reuben <07205 +R@>uwben > after their families <04940 +mishpachah > , the cities <05892 +<iyr > and the villages <02691 +chatser > thereof .

02063 J0S 013 028 This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Gad <01410 +Gad > after their families <04940 +mishpachah > , the cities <05892 +<iyr > , and their villages <02691 +chatser > .

02063 J0S 015 020 This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their families <04940 +mishpachah > .

02063 J0S 016 008 The border <01366 +g@buwl > went <03212 +yalak > out from Tappuah <08599 +Tappuwach > westward <03220 +yam > unto the river <05158 +nachal > Kanah <07071 +Qanah > ; and the goings <08444 +towtsa>ah > out thereof were at the sea <03220 +yam > . This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > by their families <04940 +mishpachah > .

02063 J0S 018 014 And the border <01366 +g@buwl > was drawn <08388 +ta>ar > [ thence ] , and compassed <05437 +cabab > the corner <06285 +pe>ah > of the sea <03220 +yam > southward <05045 +negeb > , from the hill <02022 +har > that [ lieth ] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Kirjathbaal <07154 +Qiryath Ba<al > , which <01958 +hiy > [ is ] Kirjathjearim <07157 +Qiryath Y@<ariym > , a city <05892 +<iyr > of the children <01121 +ben > of Judah <03063 +Y@huwdah > : this <{02063} +zo>th > [ was ] the west <03220 +yam > quarter <06285 +pe>ah > .

02063 J0S 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > side <06285 +pe>ah > . This <{02063} +zo>th > [ was ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwlah > thereof round <05439 +cabiya > about , according to their families <04940 +mishpachah > .

02063 J0S 018 028 And Zelah <06762 +Tselac > , Eleph <00507 +>Eleph > , and Jebusi <02983 +Yebuwcii > , which <01958 +hiy > [ is ] Jerusalem <03389 +Y@ruwshalaim > , Gibeah <01394 +Gib<ath > , [ and ] Kirjath <07157 +Qiryath Y@<ariym > ; fourteen cities <05892 +<iyr > with their villages <02691 +chatser > . This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > according to their families <04940 +mishpachah > .

02063 J0S 019 008 And all <03605 +kol > the villages <02691 +chatser > that [ were ] round <05439 +cabiya > about these <00428 +>el - leh > cities <05892 +<iyr > to Baalathbeer <01192 +Ba<alath B@<er > , Ramath <07418 +Ramowth - Negeb > of the

south <05045 +negeb > . This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim<own > according to their families <04940 +mishpachah > .

02063 JOS 019 016 This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Zebulun <02074 +Z@buwlawn > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 +<iyr > with their villages <02691 +chatser > .

02063 JOS 019 023 This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Issachar <03485 +Yissaskar > according to their families <04940 +mishpachah > , the cities <05892 +<iyr > and their villages <02691 +chatser > .

02063 JOS 019 031 This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Asher <00836 +>Asher > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 +<iyr > with their villages <02691 +chatser > .

02063 JOS 019 039 This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > according to their families <04940 +mishpachah > , the cities <05892 +<iyr > and their villages <02691 +chatser > .

02063 JOS 019 048 This <{02063} +zo>th > [ is ] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Dan <01835 +Dan > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 +<iyr > with their villages <02691 +chatser > .

02063 JOS 022 024 And if <00518 +>im > we have not [ rather ] done <06213 +<asah > it for fear <01674 +d@>agah > of [ this <{02063} +zo>th > ] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > ?

02063 JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 +<ayin > , until <05704 +<ad > ye perish <6> from off <05921 +<al > this <{02063} +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

02063 JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [ that ] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 +<ad > he have destroyed <08045 +shamad > you from off <05921 +<al > this <{02063} +zo>th > good <02896 +towb > land <00127 +>adamah >

> which <00834 +>aher > the LORD <03068 +Y@hovah > your God  
<00430 +>elohiyim > hath given <05414 +nathan > you .

02063 JOS 024 027 And Joshua <03091 +Y@howshuwa< > said <00559  
+>amar > unto all <03605 +kol > the people <05971 +<am > ,  
Behold <02009 +hinneh > , this <{02063} +zo>th > stone <68>  
shall be a witness <05713 +<edah > unto us ; for it hath heard  
<08085 +shama< > all <03605 +kol > the words <00561 +>emer > of  
the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696  
+dabar > unto us : it shall be therefore a witness <05713 +<edah  
> unto you , lest <06435 +pen > ye deny <03584 +kachash > your  
God <00430 +>elohiyim > .

02063 JUD 002 002 And ye shall make <03772 +karath > no <03808  
+lo> > league <01285 +b@riyth > with the inhabitants <03427  
+yashab > of this <{02063} +zo>th > land <00776 +>erets > ; ye  
shall throw <05422 +nathats > down <05422 +nathats > their  
altars <04196 +mizbeach > : but ye have not obeyed <08085  
+shama< > my voice <06963 +qowl > : why <04100 +mah > have ye  
done <06213 +<asah > this <02063 +zo>th > ?

02063 JUD 002 002 And ye shall make <03772 +karath > no <03808  
+lo> > league <01285 +b@riyth > with the inhabitants <03427  
+yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye  
shall throw <05422 +nathats > down <05422 +nathats > their  
altars <04196 +mizbeach > : but ye have not obeyed <08085  
+shama< > my voice <06963 +qowl > : why <04100 +mah > have ye  
done <06213 +<asah > this <{02063} +zo>th > ?

02063 JUD 006 013 And Gideon <01439 +Gid<own > said <00559  
+>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > ,  
if the LORD <03068 +Y@hovah > be with us , why <04100 +mah >  
then is all <03605 +kol > this <{02063} +zo>th > befallen <04672  
+matsa> > us ? and where <00346 +>ayeh > [ be ] all <03605 +kol  
> his miracles <06381 +pala> > which <00834 +>aher > our fathers  
<1> told <05608 +caphar > us of , saying <00559 +>amar > , Did  
<06213 +<asah > not the LORD <03068 +Y@hovah > bring <05927  
+<alah > us up from Egypt <04714 +Mitsrayim > ? but now <06258  
+<attah > the LORD <03068 +Y@hovah > hath forsaken <05203  
+natash > us , and delivered <05414 +nathan > us into the hands  
<03709 +kaph > of the Midianites <04080 +Midyan > .

02063 JUD 007 014 And his fellow <07453 +rea< > answered <06030  
+<anah > and said <00559 +>amar > , This <{02063} +zo>th > [ is  
] nothing <00369 +>ayin > else save the sword <02719 +chereb >  
of Gideon <01439 +Gid<own > the son <01121 +ben > of Joash  
<03101 +Yow>ash > , a man <00376 +>iysh > of Israel <03478  
+Yisra>el > : [ for ] into his hand <03027 +yad > hath God  
<00430 +>elohiyim > delivered <05414 +nathan > Midian <04080  
+Midyan > , and all <03605 +kol > the host <04264 +machaneh > .

02063 JUD 008 008 And he went <05927 +<alah > up thence <08033  
+sham > to Penuel <06439 +P@nuw>el > , and spake <01696 +dabar >  
unto them likewise <{02063} +zo>th > : and the men <00582  
+>enowsh > of Penuel <06439 +P@nuw>el > answered <06030 +<anah >  
him as the men <00582 +>enowsh > of Succoth <05523 +Cukkowth >  
had answered <06030 +<anah > [ him ] .

02063 JUD 013 023 But his wife <00802 +>ishshah > said <00559  
+>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah >  
were pleased <02654 +chaphets > to kill <04191 +muwth > us , he  
would not have received <03947 +laqach > a burnt <05930 +<olah >  
offering and a meat offering <04503 +minchah > at our hands  
<03027 +yad > , neither <03808 +lo> > would he have shewed  
<07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [  
things ] , nor <03908 +lachash > would as at this time <06256  
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+<eth > have told <08085 +shama< > us [ such things ] as these  
<{02063} +zo>th > .

02063 JUD 015 006 Then the Philistines <06430 +P@lishtiy > said  
<00559 +>amar > , Who <04310 +miy > hath done <06213 +<asah >  
this <{02063} +zo>th > ? And they answered <00559 +>amar > ,  
Samson <08123 +Shimshown > , the son <02860 +chathan > in law  
<02859 +chathan > of the Timnite <08554 +Timniy > , because  
<03588 +kiy > he had taken <03947 +laqach > his wife <00802  
>+ishshah > , and given <05414 +nathan > her to his companion  
<04828 +merea< > . And the Philistines <06430 +P@lishtiy > came  
<05927 +<alah > up , and burnt <08313 +saraph > her and her  
father <1> with fire <00784 +>esh > .

02063 JUD 015 007 And Samson <08123 +Shimshown > said <00559  
>+>amar > unto them , Though <00518 +>im > ye have done <06213  
>+<asah > this <{02063} +zo>th > , yet will I be avenged <05358  
>+naqam > of you , and after <00310 +>achar > that I will cease  
<02308 +chadal > .

02063 JUD 015 011 Then three <07969 +shalowsh > thousand <00505  
>+>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went  
<03381 +yarad > to the top <05585 +ca<iyph > of the rock <05553  
>+cela< > Etam <05862 +<Eytam > , and said <00559 +>amar > to  
Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not  
that the Philistines <06430 +P@lishtiy > [ are ] rulers <04910  
>+mashal > over us ? what <04100 +mah > [ is ] this <{02063}  
>+zo>th > [ that ] thou hast done <06213 +<asah > unto us ? And  
he said <00559 +>amar > unto them , As they did <06213 +<asah >  
unto me , so <03651 +ken > have I done <06213 +<asah > unto them  
.

02063 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770  
>+tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD  
<03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given  
<05414 +nathan > this <{02063} +zo>th > great <01419 +gadawl >  
deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of  
thy servant <05650 +<ebed > : and now <06258 +<attah > shall I  
die <04191 +muwth > for thirst <06772 +tsama> > , and fall  
<05307 +naphal > into the hand <03027 +yad > of the  
uncircumcised <06189 +<arel > ?

02063 JUD 015 019 But God <00430 +>elohiym > clave <01234 +baqa<  
> an hollow <04388 +maktesh > place that [ was ] in the jaw  
<03895 +l@chiy > , and there came <03318 +yatsa> > water <04325  
>+mayim > thereout ; and when he had drunk <08354 +shathah > ,  
his spirit <07307 +ruwach > came <07725 +shuwb > again <07725  
>+shuwb > , and he revived <02421 +chayah > : wherefore <04100  
>+mah > he called <07121 +qara> > the name <08034 +shem > thereof  
Enhakkore <05875 +<Eyn haq - Qowre> > , which <00834 +>aher > [  
is ] in Lehi <03896 +Lechiy > unto this <{02063} +zo>th > day  
<03117 +yowm > .

02063 JUD 019 011 [ And ] when they [ were ] by Jebus <02982  
>+Y@buwc > , the day <03117 +yowm > was far <03966 +m@<od > spent  
<07286 +radad > ; and the servant <05288 +na<ar > said <00559  
>+>amar > unto his master <00113 +>adown > , Come <03212 +yalak >  
> , I pray <04994 +na> > thee , and let us turn <05493 +cuwr > in  
into <00413 +>el > this <{02063} +zo>th > city <05892 +<iyr > of  
the Jebusites <02983 +Yebuwciy > , and lodge <03885 +luwn > in  
it .

02063 JUD 019 023 And the man <00376 +>iysh > , the master  
<01167 +ba<al > of the house <01004 +bayith > , went <03318  
>+yatsa> > out unto them , and said <00559 +>amar > unto them ,  
Nay <00408 +>al > , my brethren <00251 +>ach > , [ nay ] , I  
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pray <04994 +na> > you , do not [ so ] wickedly <07489 +ra<a< > ;  
 seeing <00310 +>achar > that this <02088 +zeh > man <00376  
 +>iysh > is come <00935 +bow> > into <00413 +>el > mine house  
 <01004 +bayith > , do <06213 +<asah > not this <{02063} +zo>th >  
 folly <05039 +n@balah > .

02063 JUD 019 024 Behold <02009 +hinneh > , [ here is ] my  
 daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his  
 concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa>  
 > out now <04994 +na> > , and humble <06031 +<anah > ye them ,  
 and do <06213 +<asah > with them what seemeth <05869 +<ayin >  
 good <02896 +towb > unto you : but unto this <02088 +zeh > man  
 <00376 +>iysh > do <06213 +<asah > not so <{02063} +zo>th > vile  
 <05039 +n@balah > a thing <01697 +dabar > .

02063 JUD 019 030 And it was so , that all <03605 +kol > that  
 saw <07200 +ra>ah > it said <00559 +>amar > , There was no  
 <03808 +lo> > such <{02063} +zo>th > deed done <01961 +hayah >  
 nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117  
 +yowm > that the children <01121 +ben > of Israel <03478  
 +Yisra>el > came <05927 +<alah > up out of the land <00776  
 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh >  
 day <03117 +yowm > : consider <07760 +suwm > of it , take advice  
 <05779 +<uwts > , and speak <01696 +dabar > [ your minds ] .

02063 JUD 020 003 ( Now the children <01121 +ben > of Benjamin  
 <01144 +Binyami yn > heard <08085 +shama< > that the children  
 <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927  
 +<alah > up to Mizpeh <04709 +Mitspah > . ) Then said <00559  
 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el >  
 , Tell <01696 +dabar > [ us ] , how <00349 +>eyk > was this  
 <{02063} +zo>th > wickedness <07451 +ra< > ?

02063 JUD 020 009 But now <06258 +<attah > this <{02063} +zo>th  
 > [ shall be ] the thing <01697 +dabar > which <00834 +>aher >  
 we will do <06213 +<asah > to Gibeah <01390 +Gib<ah > ; [ we  
 will go <03212 +yalak > up ] by lot <01486 +gowral > against  
 <05921 +<al > it ;

02063 JUD 020 012 And the tribes <07626 +shebet > of Israel  
 <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh >  
 through all <03605 +kol > the tribe <07626 +shebet > of Benjamin  
 <01144 +Binyami yn > , saying <00559 +>amar > , What <04100 +mah  
 > wickedness <07451 +ra< > [ is ] this <{02063} +zo>th > that is  
 done <01961 +hayah > among you ?

02063 JUD 021 003 And said <00559 +>amar > , O LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,  
 why <04100 +mah > is this <{02063} +zo>th > come <01961 +hayah >  
 to pass in Israel <03478 +Yisra>el > , that there should be to  
 day <03117 +yowm > one <00259 +>echad > tribe <07626 +shebet >  
 lacking <06485 +paqad > in Israel <03478 +Yisra>el > ?

02063 JUD 021 011 And this <{02063} +zo>th > [ is ] the thing  
 <01697 +dabar > that ye shall do <06213 +<asah > , Ye shall  
 utterly destroy <02763 +charam > every <03605 +kol > male <02145  
 +zakar > , and every <03605 +kol > woman <00802 +>ishshah > that  
 hath lain by man <02145 +zakar > .

02063 LAM 003 021 This <{02063} +zo>th > I recall <07725 +shuwb  
 > to my mind <03820 +leb > , therefore have I hope <03176  
 +yachal > .

02063 LEV 006 009 Command <06680 +tsavah > Aaron <00175  
 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > ,  
 This <{02063} +zo>th > [ is ] the law <08451 +towrah > of the  
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burnt <05930 +<olah > offering : It [ is ] the burnt <05930 +<olah > offering , because <05921 +<al > of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it .

02063 LEV 006 014 And this <{02063} +zo>th > [ is ] the law <08451 +towrah > of the meat offering <04503 +minchah > : the sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach > .

02063 LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <{02063} +zo>th > [ is ] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqom > where <00834 +>aher > the burnt <05930 +<olah > offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > .

02063 LEV 007 001 Likewise <{02063} +zo>th > this <02063 +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > .

02063 LEV 007 001 Likewise <02063 +zo>th > this <{02063} +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > .

02063 LEV 007 011 And this <{02063} +zo>th > [ is ] the law <08451 +towrah > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > .

02063 LEV 007 035 This <{02063} +zo>th > [ is the portion ] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [ when ] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ;

02063 LEV 007 037 This <{02063} +zo>th > [ is ] the law <08451 +towrah > of the burnt <05930 +<olah > offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the trespass <00817 +>asham > offering , and of the consecrations <04394 +millu> > , and of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ;

02063 LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , These <{02063} +zo>th > [ are ] the beasts <02416 +chay > which <00834 +>aher > ye shall eat <00398 +>akal > among all <03605 +kol > the beasts <00929 +b@hemah > that [ are ] on <05921 +<al > > the earth <00776 +>erets > .

02063 LEV 011 046 This <{02063} +zo>th > [ is ] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 +<owph > , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature

<05315 +nephesh > that creepeth <08317 +sharats > upon the earth  
<00776 +>erets > :

02063 LEV 012 007 Who shall offer <07126 +qarab > it before  
<06440 +paniym > the LORD <03068 +Y@hovah > , and make an  
atonement <03722 +kaphar > for her ; and she shall be cleansed  
<02891 +taher > from the issue <04726 +maqowr > of her blood  
<01818 +dam > . This <{02063} +zo>th > [ is ] the law <08451  
+towrah > for her that hath born <03205 +yalad > a male <02145  
+zakar > or <00176 +>ow > a female <05347 +n@qebah > .

02063 LEV 013 059 This <{02063} +zo>th > [ is ] the law <08451  
+towrah > of the plague <05061 +nega< > of leprosy <06883  
+tsara<ath > in a garment <00899 +beged > of woollen <06785  
+tsemer > or <00176 +>ow > linen <06593 +pishteh > , either  
<00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >  
woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing  
<03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean  
<02891 +taher > , or <00176 +>ow > to pronounce it unclean  
<02930 +tame> > .

02063 LEV 014 002 This <{02063} +zo>th > shall be the law <08451  
+towrah > of the leper <06879 +tsara< > in the day <03117 +yowm  
> of his cleansing <02893 +tohorah > : He shall be brought  
<00935 +bow> > unto the priest <03548 +kohen > :

02063 LEV 014 032 This <{02063} +zo>th > [ is ] the law <08451  
+towrah > [ of him ] in whom <00834 +>aher > [ is ] the plague  
<05061 +nega< > of leprosy <06883 +tsara<ath > , whose <00834  
+>aher > hand <03027 +yad > is not able <05381 +nasag > to get  
<05381 +nasag > [ that which pertaineth ] to his cleansing  
<02893 +tohorah > .

02063 LEV 014 054 This <{02063} +zo>th > [ is ] the law <08451  
+towrah > for all <03605 +kol > manner of plague <05061 +nega< >  
of leprosy <06883 +tsara<ath > , and scall <05424 +netheq > ,

02063 LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [ it  
is ] unclean <02931 +tame> > , and when <03117 +yowm > [ it  
is ] clean <02889 +tahowr > : this <{02063} +zo>th > [ is ] the  
law <08451 +towrah > of leprosy <06883 +tsara<ath > .

02063 LEV 015 003 And this <{02063} +zo>th > shall be his  
uncleanness <02932 +tum>ah > in his issue <02101 +zowb > :  
whether his flesh <01320 +basar > run <07325 +ruwr > with his  
issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar  
> be stopped <02856 +chatham > from his issue <02101 +zowb > ,  
it [ is ] his uncleanness <02932 +tum>ah > .

02063 LEV 015 032 This <{02063} +zo>th > [ is ] the law <08451  
+towrah > of him that hath an issue <02100 +zuwb > , and [ of  
him ] whose <00834 +>aher > seed <02233 +zera< > goeth <03318  
+yatsa> > from him , and is defiled <02930 +tame> > therewith ;

02063 LEV 016 003 Thus <{02063} +zo>th > shall Aaron <00175  
+>Aharown > come <00935 +bow> > into <00413 +>el > the holy  
<06944 +qodesh > [ place ] : with a young bullock <06499 +par >  
for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil  
> for a burnt <05930 +<olah > offering .

02063 LEV 016 034 And this <{02063} +zo>th > shall be an  
everlasting <05769 +<owlam > statute <02708 +chuqqah > unto you ,  
to make an atonement <03722 +kaphar > for the children <01121  
+ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their  
sins <02403 +chatta>ah > once <00259 +>echad > a year <08141  
+shaneh > . And he did <06213 +<asah > as the LORD <03068  
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+Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

02063 LEV 017 002 Speak <01696 +dabar > unto Aaron <00175  
 +>Aharown > , and unto his sons <01121 +ben > , and unto all  
 <03605 +kol > the children <01121 +ben > of Israel <03478  
 +Yisra>el > , and say <00559 +>amar > unto them ; This <{02063}  
 +zo>th > [ is ] the thing <01697 +dabar > which <00834 +>aher >  
 the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > ,  
 saying <00559 +>amar > ,

02063 LEV 017 007 And they shall no <03808 +lo> > more <05750  
 +<owd > offer <02076 +zabach > their sacrifices <02077 +zebach >  
 unto devils <08163 +sa<iyr > , after <00310 +>achar > whom they  
 have gone a whoring <02181 +zanah > . This <{02063} +zo>th >  
 shall be a statute <02708 +chuqqah > for ever <05769 +<owlam >  
 unto them throughout their generations <01755 +dowr > .

02063 LEV 025 013 In the year <08141 +shaneh > of this <{02063}  
 +zo>th > jubile <03104 +yowbel > ye shall return <07725 +shuwb >  
 every man <00376 +>iysh > unto his possession <00272 +>achuzzah  
 > .

02063 LEV 026 027 And if <00518 +>im > ye will not for all this  
 <{02063} +zo>th > hearken <08085 +shama< > unto me , but walk  
 <01980 +halak > contrary <07147 +q@riy > unto me ;

02063 MAL 001 009 And now <06258 +<attah > , I pray <04994 +na>  
 > you , beseech God <00410 +>el > that he will be gracious  
 <02603 +chanan > unto us : this <{02063} +zo>th > hath been  
 <01961 +hayah > by your means <03027 +yad > : will he regard  
 <05375 +nasa> > your persons <06440 +paniym > ? saith <00559  
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02063 MAL 002 001 And now <06258 +<attah > , O ye priests <03548  
 +kohen > , this <{02063} +zo>th > commandment <04687 +mitsvah >  
 [ is ] for you .

02063 MAL 002 004 And ye shall know <03045 +yada< > that I have  
 sent <07971 +shalach > this <{02063} +zo>th > commandment <04687  
 +mitsvah > unto you , that my covenant <01285 +b@riyth > might  
 be with Levi <03878 +Leviy > , saith <00559 +>amar > the LORD  
 <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02063 MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the  
 tithes <04643 +ma<aser > into <00413 +>el > the storehouse  
 <00214 +>owtsar > , that there may be meat <02964 +tereeph > in  
 mine house <01004 +bayith > , and prove <00974 +bachan > me now  
 <04994 +na> > herewith <{02063} +zo>th > , saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will  
 not open <06605 +pathach > you the windows <00699 +>arubbah > of  
 heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a  
 blessing <01293 +B@rakah > , that [ there shall ] not [ be room  
 ] enough <01767 +day > [ to receive it ] .

02063 MIC 001 005 For the transgression <06588 +pesha< > of  
 Jacob <03290 +Ya<aqob > [ is ] all <03605 +kol > this <{02063}  
 +zo>th > , and for the sins <02403 +chatta>ah > of the house  
 <01004 +bayith > of Israel <03478 +Yisra>el > . What <04310 +miy  
 > [ is ] the transgression <06588 +pesha< > of Jacob <03290  
 +Ya<aqob > ? [ is it ] not Samaria <08111 +Shom@rown > ? and  
 what <04310 +miy > [ are ] the high <01116 +bamah > places of  
 Judah <03063 +Y@huwdah > ? [ are they ] not Jerusalem <03389  
 +Y@ruwshalaim > ?

02063 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > : Behold <02005  
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+hen > , against <05921 +al > this <{02063} +zo>th > family  
 <04940 +mishpachah > do I devise <02803 +chashab > an evil  
 <07451 +ra< > , from which <00834 +>aher > ye shall not remove  
 <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808  
 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > :  
 for this <01931 +huw> > time <06256 +<eth > [ is ] evil <07451  
 +ra< > .

02063 MIC 002 010 Arise <06965 +quwm > ye , and depart <03212  
 +yalak > ; for this <{02063} +zo>th > [ is ] not [ your ] rest  
 <04496 +m@nuwchah > : because <05668 +<abuwr > it is polluted  
 <02930 +tame> > , it shall destroy <02254 +chabal > [ you ] ,  
 even with a sore <04834 +marats > destruction <02256 +chebel > .

02063 MIC 003 009 Hear <08085 +shama< > this <{02063} +zo>th > ,  
 I pray <04994 +na> > you , ye heads <07218 +ro>sh > of the house  
 <01004 +bayith > of Jacob <03290 +Ya<aqob > , and princes <07101  
 +qatsiyn > of the house <01004 +bayith > of Israel <03478  
 +Yisra>el > , that abhor <08581 +ta<ab > judgment <04941  
 +mishpat > , and pervert <06140 +<aqash > all <03605 +kol >  
 equity <03477 +yashar > .

02063 NEH 005 016 Yea <01571 +gam > , also <01571 +gam > I  
 continued <02388 +chazaq > in the work <04399 +m@la>kah > of  
 this <{02063} +zo>th > wall <02346 +chowmah > , neither <03808  
 +lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and  
 all <03605 +kol > my servants <05288 +na<ar > [ were ] gathered  
 <06908 +qabats > thi ther <08033 +sham > unto the work <04399  
 +m@la>kah > .

02063 NEH 006 016 And it came <01961 +hayah > to pass , that  
 when <00834 +>aher > all <03605 +kol > our enemies <00341 +>oyeb  
 > heard <08085 +shama< > [ thereof ] , and all <03605 +kol > the  
 heathen <01471 +gowy > that [ were ] about us saw <07200 +ra>ah  
 > [ these things ] , they were much <03966 +m@<od > cast <05307  
 +naphal > down <05307 +naphal > in their own eyes <05869 +<ayin  
 > : for they perceived <03045 +yada< > that this <{02063} +zo>th  
 > work <04399 +m@la>kah > was wrought <06213 +<asah > of our God  
 <00430 +>elohiym > .

02063 NEH 009 038 And because of all <03605 +kol > this <{02063}  
 +zo>th > we make <03772 +karath > a sure <00548 +>amanah > [  
 covenant ] , and write <03789 +kathab > [ it ] ; and our princes  
 <08269 +sar > , Levites <03881 +Leviyi > , [ and ] priests  
 <03548 +kohen > , seal <02856 +chatham > [ unto it ] .

02063 NEH 013 018 Did <06213 +<asah > not your fathers <1> thus  
 <03541 +koh > , and did <06213 +<asah > not our God <00430  
 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088  
 +zeh > evil <07451 +ra< > upon us , and upon this <{02063}  
 +zo>th > city <05892 +<iyr > ? yet ye bring <00935 +bow> > more  
 <03254 +yacaph > wrath <02740 +charown > upon Israel <03478  
 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676  
 +shabbath > .

02063 NEH 013 022 And I commanded <00559 +>amar > the Levites  
 <03881 +Leviyi > that they should cleanse <02891 +tahir >  
 themselves , and [ that ] they should come <00935 +bow> > [ and  
 ] keep <08104 +shamar > the gates <08179 +sha<ar > , to sanctify  
 <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm  
 > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > ,  
 [ concerning ] this <{02063} +zo>th > also <01571 +gam > , and  
 spare <02347 +chuwc > me according to the greatness <07230 +rob  
 > of thy mercy <02617 +cheded > .

02063 NEH 013 027 Shall we then hearken <08085 +shama< > unto

you to do <06213 +<asah > all <03605 +kol > this <{02063} +zo>th > great <01419 +gadowl > evil <07451 +ra< > , to transgress <04603 +ma<al > against our God <00430 +>elohiym > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>i shshah > ?

02063 NUM 004 004 This <{02063} +zo>th > [ shall be ] the service <05656 +<abodah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , [ about ] the most <06944 +qodesh > holy <06944 +qodesh > things :

02063 NUM 004 024 This <{02063} +zo>th > [ is ] the service <05656 +<abodah > of the families <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > , to serve <05647 +<abad > , and for burdens <04853 +massa> > :

02063 NUM 004 028 This <{02063} +zo>th > [ is ] the service <05656 +<abodah > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and their charge <04931 +mishmereth > [ shall be ] under the hand <03027 +yad > of Ithamar <00385 +>lythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

02063 NUM 004 031 And this <{02063} +zo>th > [ is ] the charge <04931 +mishmereth > of their burden <04853 +massa> > , according to all <03605 +kol > their service <05656 +<abodah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 +<ammuwd > thereof , and sockets <00134 +>eden > thereof ,

02063 NUM 004 033 This <{02063} +zo>th > [ is ] the service <05656 +<abodah > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 +<abodah > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , under the hand <03027 +yad > of Ithamar <00385 +>lythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

02063 NUM 005 029 This <{02063} +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>i shshah > goeth <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ;

02063 NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<abar > upon him , and he be jealous <07065 +qana> > over his wife <00802 +>i shshah > , and shall set <05975 +<amad > the woman <00802 +>i shshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 +<asah > upon her all <03605 +kol > this <{02063} +zo>th > law <08451 +towrah > .

02063 NUM 006 013 And this <{02063} +zo>th > [ is ] the law <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his separation <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > :

02063 NUM 006 021 This <{02063} +zo>th > [ is ] the law <08451

+towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [ that ] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah > after <05921 +<al > the law <08451 +towrah > of his separation <05145 +nezer > .

02063 NUM 007 084 This <{02063} +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 +mashach > , by the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : twelve chargers <07086 +q@<arah > of silver <03701 +keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > :

02063 NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [ were ] twenty <06242 +<esriym > and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 +<attuwd > sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <{02063} +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > .

02063 NUM 008 024 This <{02063} +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty <06242 +<esriym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 +<abodah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > :

02063 NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <{02063} +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mi tsrayim > ?

02063 NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , then he will bring <00935 +bow> > us into <00413 +>el > this <{02063} +zo>th > land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

02063 NUM 014 014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <{02063} +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 +<am > , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 +<ayin > to face <05869 +<ayin > , and [ that ] thy cloud <06051 +<anan > standeth <05975 +<amad > over <05921 +<al > them , and [ that ] thou goest <01980 +halak > before <06440 +paniyim > them , by day <03119 +yowmam > time in a pillar <05982 +<ammuwd > of a cloud <06051 +<anan > , and in a pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > .

02063 NUM 014 027 How <05704 +<ad > long <05704 +<ad > [ shall I

bear with ] this <{02063} +zo>th > evil <07451 +ra< >  
 congregation <05712 +<edah > , which <00834 +>aher > murmur  
 <03885 +luwn > against <05921 +<al > me ? I have heard <08085  
 +shama< > the murmurings <08519 +t@luwnah > of the children  
 <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher  
 > they murmur <03885 +luwn > against <05921 +<al > me .

02063 NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696  
 +dabar > , I will surely <00518 +>im > do <06213 +<asah > it  
 unto all <03605 +kol > this <{02063} +zo>th > evil <07451 +ra< >  
 congregation <05712 +<edah > , that are gathered <03259 +ya<ad >  
 together against <05921 +<al > me : in this <02088 +zeh >  
 wilderness <04057 +midbar > they shall be consumed <08552 +tamam  
 > , and there <08033 +sham > they shall die <04191 +muwth > .

02063 NUM 016 006 This <{02063} +zo>th > do <06213 +<asah > ;  
 Take <03947 +laqach > you censers <04289 +machtah > , Korah  
 <07141 +Qorach > , and all <03605 +kol > his company <05712  
 +<edah > ;

02063 NUM 016 021 Separate <00914 +badal > yourselves from among  
 <08432 +tavek > this <{02063} +zo>th > congregation <05712  
 +<edah > , that I may consume <03615 +kalah > them in a moment  
 <07281 +rega< > .

02063 NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar  
 > , Hereby <{02063} +zo>th > ye shall know <03045 +yada< > that  
 the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do  
 <06213 +<asah > all <03605 +kol > these <00428 +>el - leh >  
 works <04639 +ma<aseh > ; for [ I have ] not [ done them ] of  
 mine own mind <03820 +leb > .

02063 NUM 016 045 Get <07426 +ramam > you up from among <08432  
 +tavek > this <{02063} +zo>th > congregation <05712 +<edah > ,  
 that I may consume <03615 +kalah > them as in a moment <07281  
 +rega< > . And they fell <05307 +naphal > upon their faces  
 <06440 +paniym > .

02063 NUM 019 002 This <{02063} +zo>th > [ is ] the ordinance  
 <02708 +chuqqah > of the law <08451 +towrah > which <00834  
 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680  
 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto  
 the children <01121 +ben > of Israel <03478 +Yisra>el > , that  
 they bring <03947 +laqach > thee a red <00122 +>adom > heifer  
 <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > ,  
 wherein <00834 +>aher > [ is ] no <00369 +>ayin > blemish <03971  
 +m>uwm > , [ and ] upon which <00834 +>aher > never <03808 +lo>  
 > came <05927 +<alah > yoke <05923 +<ol > :

02063 NUM 019 014 This <{02063} +zo>th > [ is ] the law <08451  
 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth  
 <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol >  
 that come <00935 +bow> > into <00413 +>el > the tent <00168  
 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168  
 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba<  
 > days <03117 +yowm > .

02063 NUM 028 014 And their drink <05262 +necek > offerings  
 shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine  
 <03196 +yayin > unto a bullock <06499 +par > , and the third  
 <07992 +sh@liyshi y > [ part ] of an hin <01969 +hiyn > unto a  
 ram <00352 +>ayil > , and a fourth <07243 +r@biy<iy > [ part ]  
 of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this  
 <{02063} +zo>th > [ is ] the burnt <05930 +<olah > offering of  
 every month <02320 +chodesh > throughout the months <02320  
 +chodesh > of the year <08141 +shaneh > .

02063 NUM 031 021 And Eleazar <00499 +>El<azar > the priest  
 <03548 +kohen > said <00559 +>amar > unto the men <00582  
 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to  
 the battle <04421 +milchamah > , This <{02063} +zo>th > [ is ]  
 the ordinance <02708 +chuqqah > of the law <08451 +towrah >  
 which <00834 +>aher > the LORD <03068 +Y@hovah > commanded  
 <06680 +tsavah > Moses <04872 +Mosheh > ;

02063 NUM 032 005 Wherefore , said <00559 +>amar > they , if  
 <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen  
 > in thy sight <05869 +>ayin > , let this <{02063} +zo>th > land  
 <00776 +>erets > be given <05414 +nathan > unto thy servants  
 <05650 +>ebed > for a possession <00272 +>achuzzah > , [ and ]  
 bring <05674 +>abar > us not over <05674 +>abar > Jordan <03383  
 +Yarden > .

02063 NUM 032 022 And the land <00776 +>erets > be subdued  
 <03533 +kabash > before <06440 +paniym > the LORD <03068  
 +Y@hovah > : then afterward <00310 +>achar > ye shall return  
 <07725 +shuwv > , and be guiltless <05355 +naqiy > before the  
 LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ;  
 and this <{02063} +zo>th > land <00776 +>erets > shall be your  
 possession <00272 +>achuzzah > before <06440 +paniym > the LORD  
 <03068 +Y@hovah > .

02063 NUM 034 012 And the border <01366 +g@buwl > shall go  
 <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > ,  
 and the goings <08444 +towtsa>ah > out of it shall be at the  
 salt <04417 +melach > sea <03220 +yam > : this <{02063} +zo>th >  
 shall be your land <00776 +>erets > with the coasts <01367  
 +g@buwlah > thereof round <05439 +cabiya > about .

02063 NUM 034 013 And Moses <04872 +Mosheh > commanded <06680  
 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el  
 > , saying <00559 +>amar > , This <{02063} +zo>th > [ is ] the  
 land <00776 +>erets > which <00834 +>aher > ye shall inherit  
 <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher >  
 the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give  
 <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294  
 +matteh > , and to the half <02677 +chetsiy > tribe <04294  
 +matteh > :

02063 PRO 006 003 Do <06213 +>asah > this <{02063} +zo>th > now  
 <00645 +>ephow > , my son <01121 +ben > , and deliver <05337  
 +natsal > thyself , when <03588 +kiy > thou art come <00935  
 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea<  
 > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and  
 make sure <07292 +rahab > thy friend <07453 +rea< > .

02063 PSA 007 003 O LORD <03068 +Y@hovah > my God <00430  
 +>elohiyim > , if <00518 +>im > I have done <06213 +>asah > this  
 <{02063} +zo>th > ; if <00518 +>im > there be iniquity <05766  
 +>evel > in my hands <03709 +kaph > ;

02063 PSA 027 003 Though <00518 +>im > an host <04264 +machaneh  
 > should encamp <02583 +chanah > against <05921 +>al > me , my  
 heart <03820 +leb > shall not fear <03372 +yare> > : though  
 <00518 +>im > war <04421 +milchamah > should rise <06965 +quwm >  
 against <05921 +>al > me , in this <{02063} +zo>th > [ will ] I  
 [ be ] confident <00982 +batach > .

02063 PSA 032 006 For this <{02063} +zo>th > shall every <03605  
 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal >  
 unto thee in a time <06256 +>eth > when thou mayest be found  
 <04672 +matsa> > : surely <07535 +raq > in the floods <07858  
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+sheteph > of great <07227 +rab > waters <04325 +mayim > they shall not come <05060 +naga< > nigh <05060 +naga< > unto him .

02063 PSA 041 011 By this <{02063} +zo>th > I know <03045 +yada< > that thou favourest <02654 +chaphets > me , because <03588 +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa< > over <05921 +<al > me .

02063 PSA 044 017 All <03605 +kol > this <{02063} +zo>th > is come <00935 +bow> > upon us ; yet have we not forgotten <07911 +shakach > thee , neither <03808 +lo> > have we dealt falsely <08266 +shaqar > in thy covenant <01285 +b@riyth > .

02063 PSA 044 021 Shall not God <00430 +>elohiym > search <02713 +chaqar > this <{02063} +zo>th > out ? for he knoweth <03045 +yada< > the secrets <08587 +ta<alummah > of the heart <03820 +leb > .

02063 PSA 049 001 To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . Hear <08085 +shama< > this <{02063} +zo>th > , all <03605 +kol > [ ye ] people <05971 +<am > ; give ear <00238 +>azan > , all <03605 +kol > [ ye ] inhabitants <03427 +yashab > of the world <02465 +cheled > :

02063 PSA 050 022 Now <04994 +na> > consider <00995 +biyn > this <{02063} +zo>th > , ye that forget <07911 +shakach > God <00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [ you ] in pieces , and [ there be ] none <00369 +>ayin > to deliver <05337 +natsal > .

02063 PSA 073 016 When I thought <02803 +chashab > to know <03045 +yada< > this <{02063} +zo>th > , it [ was ] too painful <05999 +<amal > for me ;

02063 PSA 074 018 Remember <02142 +zakar > this <{02063} +zo>th > , [ that ] the enemy <00341 +>oyeb > hath reproached <02778 +charaph . > , O LORD <03068 +Y@hovah > , and [ that ] the foolish <05036 +nabal > people <05971 +<am > have blasphemed <05006 +na>ats > thy name <08034 +shem > .

02063 PSA 078 032 For all <03605 +kol > this <{02063} +zo>th > they sinned <02398 +chata> > still <05750 +<owd > , and believed <00539 +>aman > not for his wondrous <06381 +pala> > works .

02063 PSA 080 014 Return <07725 +shuwb > , we beseech <04994 +na> > thee , O God <00430 +>elohiym > of hosts <06635 +tsaba> > : look <05027 +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > , and visit <06485 +paqad > this <{02063} +zo>th > vine <01612 +gephen > ;

02063 PSA 092 006 A brutish <01197 +ba<ar > man <00376 +>iysh > knoweth <03045 +yada< > not ; neither <03808 +lo> > doth a fool <03684 +k@ciyl > understand <00995 +biyn > this <{02063} +zo>th > .

02063 PSA 109 020 [ Let ] this <{02063} +zo>th > [ be ] the reward <06468 +p@<ullah > of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > evil <07451 +ra< > against <05921 +<al > my soul <05315 +nephesh > .

02063 PSA 109 027 That they may know <03045 +yada< > that this <{02063} +zo>th > [ is ] thy hand <03027 +yad > ; [ that ] thou , LORD <03068 +Y@hovah > , hast done <06213 +<asah > it .

02063 PSA 118 023 This <{02063} +zo>th > is the LORD S <03068 +Y@hovah > doing <00854 +>eth > ; it [ is ] marvellous <06381 +pala> > in our eyes <05869 +<ayin > .

02063 RUT 001 019 So they two <08147 +sh@nayim > went <03212 +yalak > until <05704 +<ad > they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass , when they were come <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > , that all <03605 +kol > the city <05892 +<iyr > was moved <01949 +huwm > about <05921 +<al > them , and they said <00559 +>amar > , [ Is ] this <{02063} +zo>th > Naomi <05281 +No<omi y > ?

02063 RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo<az > unto his servant <05288 +na<ar > that was set <05324 +natsab > over <05921 +<al > the reapers <07114 +qatsar > , Whose <04310 +miy > damsel <05291 +na<arah > [ is ] this <{02063} +zo>th > ?

02063 RUT 004 007 Now this <02063 +zo>th > [ was the manner ] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 +<al > redeeming <01353 +g@ullah > and concerning <05921 +<al > changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na<al > , and gave <05414 +nathan > [ it ] to his neighbour <07453 +rea< > : and this <{02063} +zo>th > [ was ] a testimony <08584 +t@<uwdah > in Israel <03478 +Yisra>el > .

02063 RUT 004 007 Now this <{02063} +zo>th > [ was the manner ] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 +<al > redeeming <01353 +g@ullah > and concerning <05921 +<al > changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na<al > , and gave <05414 +nathan > [ it ] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [ was ] a testimony <08584 +t@<uwdah > in Israel <03478 +Yisra>el > .

02063 RUT 004 012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@hwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of this <{02063} +zo>th > young <05291 +na<arah > woman <05291 +na<arah > .

02063 SON 003 006 Who <04310 +miy > [ is ] this <{02063} +zo>th > that cometh <05927 +<alah > out of the wilderness <04057 +midbar > like pillars <08490 +tiymarah > of smoke <06227 +<ashan > , perfumed <06999 +qatar > with myrrh <04753 +more > and frankincense <03828 +l@bownah > , with all <03605 +kol > powders <81> of the merchant <07402 +rakal > ?

02063 SON 007 007 This <{02063} +zo>th > thy stature <06967 +qowmah > is like <01819 +damah > to a palm <08558 +tamar > tree , and thy breasts <07699 +shad > to clusters <00811 +>eshkowl > [ of grapes ] .

02063 SON 008 005 Who <04310 +miy > [ is ] this <{02063} +zo>th > that cometh <05927 +<alah > up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 +<uwr > thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [ that ] bare <03205 +yalad > thee .

02063 ZEC 005 003 Then said <00559 +>amar > he unto me , This <{02063} +zo>th > [ is ] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [ as ] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [ as ] on that side according <03644 +k@mow > to it .

02063 ZEC 005 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 +<ayin > , and see <07200 +ra>ah > what <04100 +mah > [ is ] this <{02063} +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > .

02063 ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [ is ] it ? And he said <00559 +>amar > , This <02063 +zo>th > [ is ] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <{02063} +zo>th > [ is ] their resemblance <05869 +<ayin > through all <03605 +kol > the earth <00776 +>erets > .

02063 ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [ is ] it ? And he said <00559 +>amar > , This <{02063} +zo>th > [ is ] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [ is ] their resemblance <05869 +<ayin > through all <03605 +kol > the earth <00776 +>erets > .

02063 ZEC 005 007 And , behold <02009 +hinneh > , there was lifted up a talent <03603 +kikkar > of lead <05777 +<owphereth > : and this <{02063} +zo>th > [ is ] a woman <00802 +>ishshah > that sitteth <03427 +yashab > in the midst <08432 +tavek > of the ephah <00374 +>eyphah > .

02063 ZEC 005 008 And he said <00559 +>amar > , This <{02063} +zo>th > [ is ] wickedness <07564 +rish<ah > . And he cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of the ephah <00374 +>eyphah > ; and he cast <07993 +shalak > the weight <68> of lead <05777 +<owphereth > upon the mouth <06310 +peh > thereof .

02063 ZEC 014 012 And this <{02063} +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 +<am > that have fought <06633 +tsaba> > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 +<amad > upon their feet <07272 +regel > , and their eyes <05869 +<ayin > shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > .

02063 ZEC 014 015 And so <03651 +ken > shall be the plague <04046 +maggephah > of the horse <05483 +cuwc > , of the mule <06505 +pered > , of the camel <01581 +gamal > , and of the ass <02543 +chamowr > , and of all <03605 +kol > the beasts <00929 +b@hemah > that shall be in these <01992 +hem > tents <04264 +machaneh > , as this <{02063} +zo>th > plague <04046 +maggephah > .

02063 ZEC 014 019 This <{02063} +zo>th > shall be the punishment

<02403 +chatta>ah > of Egypt <04714 +Mitsrayim > , and the  
 punishment <02403 +chatta>ah > of all <03605 +kol > nations  
 <01471 +gowy > that come <05927 +<alah > not up to keep <02287  
 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah  
 > .

02063 ZEP 002 010 This <{02063} +zo>th > shall they have for  
 their pride <01347 +ga>own > , because <03588 +kiy > they have  
 reproached <02778 +charaph . > and magnified <01431 +gadal > [  
 themselves ] against <05921 +<al > the people <05971 +<am > of  
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02063 ZEP 002 015 This <{02063} +zo>th > [ is ] the rejoicing  
 <05947 +<alliyz > city <05892 +<iyr > that dwelt <03427 +yashab  
 > carelessly <00983 +betach > , that said <00559 +>amar > in her  
 heart <03824 +lebab > , I [ am ] , and [ there is ] none <00657  
 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she  
 become <01961 +hayah > a desolation <08047 +shammah > , a place  
 for beasts <02416 +chay > to lie <04769 +marbets > down <04769  
 +marbets > in ! every <03605 +kol > one that passeth <05674  
 +<abar > by her shall hiss <08319 +sharaq > , [ and ] wag <05128  
 +nuwa< > his hand <03027 +yad > .

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