

02015 haphak JUD-20: 39 reti red
02015 haphak JUD-7: 13 tumbl ed
02015 haphak 1KI -22: 34 turn
02015 haphak 2CH-18: 33 turn
02015 haphak JER-31: 13 turn
02015 haphak EZE-4: 8 turn
02015 haphak AMO-5: 7 turn
02015 haphak AMO-8: 10 turn
02015 haphak ZEP-3: 9 turn
02015 haphak GEN-3: 24 turned
02015 haphak EXO-7: 15 turned
02015 haphak EXO-7: 17 turned
02015 haphak EXO-7: 20 turned
02015 haphak EXO-10: 19 turned
02015 haphak EXO-14: 5 turned
02015 haphak LEV-13: 3 turned
02015 haphak LEV-13: 4 turned
02015 haphak LEV-13: 10 turned
02015 haphak LEV-13: 13 turned
02015 haphak LEV-13: 17 turned
02015 haphak LEV-13: 20 turned
02015 haphak LEV-13: 25 turned
02015 haphak DEU-23: 5 turned
02015 haphak JUD-20: 41 turned
02015 haphak 1SA-10: 6 turned
02015 haphak 1SA-25: 12 turned
02015 haphak 2KI -5: 26 turned
02015 haphak 2KI -9: 23 turned
02015 haphak 2CH-9: 12 turned
02015 haphak NEH-13: 2 turned
02015 haphak EST-9: 1 turned
02015 haphak EST-9: 22 turned
02015 haphak JOB-19: 19 turned

02015	haphak	J0B-20: 14	turned
02015	haphak	J0B-28: 5	turned
02015	haphak	J0B-30: 15	turned
02015	haphak	J0B-37: 12	turned
02015	haphak	J0B-38: 14	turned
02015	haphak	J0B-41: 28	turned
02015	haphak	PSA-30: 11	turned
02015	haphak	PSA-32: 4	turned
02015	haphak	PSA-66: 6	turned
02015	haphak	PSA-78: 44	turned
02015	haphak	PSA-105: 25	turned
02015	haphak	PSA-105: 29	turned
02015	haphak	PSA-114: 8	turned
02015	haphak	I SA-34: 9	turned
02015	haphak	I SA-63: 10	turned
02015	haphak	JER-2: 21	turned
02015	haphak	JER-30: 6	turned
02015	haphak	LAM-1: 20	turned
02015	haphak	LAM-5: 2	turned
02015	haphak	LAM-5: 15	turned
02015	haphak	DAN-10: 8	turned
02015	haphak	DAN-10: 16	turned
02015	haphak	H0S-7: 8	turned
02015	haphak	H0S-11: 8	turned
02015	haphak	J0E-2: 31	turned
02015	haphak	AM0-6: 12	turned
02015	haphak	J0S-7: 8	turneth
02015	haphak	AM0-5: 8	turneth
02015	haphak	2KI -21: 13	turni ng
02015	haphak	PSA-41: 3	make
02015	haphak	GEN-19: 25	overthrew
02015	haphak	GEN-19: 29	overthrew
02015	haphak	DEU-29: 23	overthrew

02015 haphak JER-20: 16 overthrew
 02015 haphak GEN-19: 21 overthrow
 02015 haphak 2SA-10: 3 overthrow
 02015 haphak 1CH-19: 3 overthrow
 02015 haphak HAG-2: 22 overthrow
 02015 haphak HAG-2: 22 overthrow
 02015 haphak PRO-12: 7 overthrown
 02015 haphak LAM-4: 6 overthrown
 02015 haphak AMO-4: 11 overthrown
 02015 haphak JON-3: 4 overthrown
 02015 haphak JOB-12: 15 overturn
 02015 haphak JUD-7: 13 overturned
 02015 haphak JOB-9: 5 overturneth
 02015 haphak JOB-28: 9 overturneth
 02015 haphak JOB-34: 25 overturneth
 02015 haphak PRO-17: 20 perverse
 02015 haphak JER-23: 36 perverted
 02015 haphak PSA-78: 57 asi de
 02015 haphak JOS-8: 20 back
 02015 haphak PSA-78: 9 back
 02015 haphak JOB-30: 21 become
 02015 haphak 1SA-4: 19 came
 02015 haphak JER-13: 23 change
 02015 haphak LEV-13: 16 changed
 02015 haphak LEV-13: 55 changed
 02015 haphak ISA-60: 5 converted

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02015 1CH 019 003 But the princes <08269 +sar > of the children
 <01121 +ben > of Ammon <05983 +<Ammown > said <00559 +>amar > to
 Hanun <02586 +Chanuwn > , Thinkest <05869 +<ayin > thou that
 David <01732 +David > doth honour <03513 +kabad > thy father
 <25> , that he hath sent <07971 +shalach > comforters <05162
 +nacham > unto thee ? are not his servants <05650 +<ebed > come

<00935 +bow> > unto thee for to search <02713 +chaqar > , and to overthrow <{02015} +haphak > , and to spy <07200 +ra>ah > out the land <00776 +>erets > ?

02015 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <{02015} +haphak > thine hand <03027 +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > .

02015 1SA 004 019 And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [near] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw<ah > that the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <{02015} +haphak > upon her .

02015 1SA 010 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > will come <06743 +tsalach > upon thee , and thou shalt prophesy <05012 +naba> > with them , and shalt be turned <{02015} +haphak > into another <00312 +>acher > man <00376 +>iysh > .

02015 1SA 025 012 So David s <01732 +David > young <05288 +na<ar > men turned <{02015} +haphak > their way <01870 +derek > , and went <07725 +shuwb > again <07725 +shuwb > , and came <00935 +bow> > and told <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > sayings <01697 +dabar > .

02015 2CH 009 012 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > to the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <03605 +kol > she asked <07592 +sha>al > , beside <00905 +bad > [that] which <00834 +>aher > she had brought <00935 +bow> > unto the king <04428 +melek > . So she turned <{02015} +haphak > , and went <03212 +yalak > away to her own land <00776 +>erets > , she and her servants <05650 +>ebed > .

02015 2CH 018 033 And a [certain] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <{02015} +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > .

02015 2KI 005 026 And he said <00559 +>amar > unto him , Went <01980 +halak > not mine heart <03820 +leb > [with thee] , when the man <00376 +>iysh > turned <{02015} +haphak > again from his chariot <04818 +merkabah > to meet <07125 +qir>ah > thee ? [Is it] a time <06256 +>eth > to receive <03947 +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899 +begeg > , and oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 +>ebed > , and

maid servants <08198 +shiphchah > ?

02015 2KI 009 023 And Joram <03188 +yachas > turned <{02015} +haphak > his hands <03027 +yad > , and fled <05127 +nuwc > , and said <00559 +>amar > to Ahaziah <00274 +>Achazyah > , [There is] treachery <04820 +mirmah > , O Ahaziah <00274 +>Achazyah > .

02015 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 +<Ammown > said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 +<ayin > thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 +<ebed > unto thee , to search <02713 +chaqar > the city <05892 +<iyr > , and to spy <07270 +ragal > it out , and to overthrow <{02015} +haphak > it ?

02015 AMO 004 011 I have overthrown <{02015} +haphak > [some] of you , as God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > , and ye were as a firebrand <00181 +>uwd > plucked <05337 +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

02015 AMO 005 007 Ye who turn <{02015} +haphak > judgment <04941 +mishpat > to wormwood <03939 +la<anah > , and leave <03241 +Yaniym > off righteousness <06666 +ts@daqah > in the earth <00776 +>erets > ,

02015 AMO 005 008 [Seek him] that maketh <06213 +<asah > the seven <03598 +Kiyamah > stars <03598 +Kiyamah > and Orion <03685 +K@ciyl > , and turneth <{02015} +haphak > the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil > : that calleth <07121 +qara> > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > :

02015 AMO 006 012 Shall horses <05483 +cuwc > run <07323 +ruwts > upon the rock <05558 +celeph > ? will [one] plow <02790 +charash > [there] with oxen <01241 +baqar > ? for ye have turned <{02015} +haphak > judgment <04941 +mishpat > into gall <07219 +ro>sh > , and the fruit <06529 +p@riy > of righteousness <06666 +ts@daqah > into hemlock <03939 +la<anah > :

02015 AMO 008 010 And I will turn <{02015} +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah > ; and I will bring <05927 +<alah > up sackcloth <08242 +saq > upon all <03605 +kol > loins <04975 +mothen > , and baldness <07144 +qorchah > upon every <03605 +kol > head <07218 +ro>sh > ; and I will make <07760 +suwm > it as the mourning <60> of an only <03173 +yachiyd > [son] , and the end <00319 +>achariyth > thereof as a bitter <04751 +mar > day <03117 +yowm > .

02015 DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > this great <01419 +gadowl > vision <04759 +mar>ah > , and there remained <07604 +sha>ar > no <03808 +lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <{02015} +haphak > in me into corruption <04889 +mashchiyth > , and I retained <06113

+<atsar > no <03808 +lo> > strength <03581 +koach > .

02015 DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +>amad > before <06440 +paniym > me , O my Lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <{02015} +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

02015 DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil<am > ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <{02015} +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee .

02015 DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 +>eseb > groweth <05927 +>alah > therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 +>Amorah > , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <{02015} +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > :

02015 EST 009 001 Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in execution <06213 +>asah > , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , (though it was turned <{02015} +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ;)

02015 EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <{02015} +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 +>asah > them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> .

02015 EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par<oh > in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the rivers <02975 +y@>or > brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <{02015} +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > .

02015 EX0 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@<or > , and they shall be turned <{02015} +haphak > to blood <01818 +dam > .

02015 EX0 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 +<asah > so <03651 +ken > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh > , and smote <05221 +nakah > the waters <04325 +mayim > that [were] in the river <02975 +y@<or > , in the sight <05869 +<ayin > of Pharaoh <06547 +Par<oh > , and in the sight <05869 +<ayin > of his servants <05650 +<ebed > ; and all <03605 +kol > the waters <04325 +mayim > that [were] in the river <02975 +y@<or > were turned <{02015} +haphak > to blood <01818 +dam > .

02015 EX0 010 019 And the LORD <03068 +Y@hovah > turned <{02015} +haphak > a mighty <03966 +m@<od > strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > away the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > .

02015 EX0 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 +<am > fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par<oh > and of his servants <05650 +<ebed > was turned <{02015} +haphak > against <00413 +>el > the people <05971 +<am > , and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 +<asah > this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 +<abad > us ?

02015 EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 +<aboth > upon thee , and thou shalt not turn <{02015} +haphak > thee from one side <06654 +tsad > to another , till <05704 +<ad > thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > .

02015 GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 +<Eden > Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <{02015} +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 +<ets > of life <02416 +chay > .

02015 GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <{02015} +haphak > this city <05892 +<iyr > , for the which <00834 +>aher > thou hast spoken <01696 +dabar > .

02015 GEN 019 025 And he overthrew <{02015} +haphak > those <00411 +>el > cities <05892 +<iyr > , and all <03605 +kol > the plain <03603 +kikkar > , and all <03605 +kol > the inhabitants <03427 +yashab > of the cities <05892 +<iyr > , and that which grew <06780 +tsemach > upon the ground <00127 +>adamah > .

02015 GEN 019 029 And it came <01961 +hayah > to pass , when God <00430 +>elohiyim > destroyed <07843 +shachath > the cities <05892 +>iyr > of the plain <03603 +kikkar > , that God <00430 +>elohiyim > remembered <02142 +zakar > Abraham <85> , and sent <07971 +shalach > Lot <03876 +Lowt > out of the midst <08432 +tavek > of the overthrow <02018 +haphekah > , when he overthrew <{02015} +haphak > the cities <05892 +>iyr > in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > .

02015 HAG 002 022 And I will overthrow <{02015} +haphak > the throne <03678 +kicce> > of kingdoms <04467 +mamlakah > , and I will destroy <08045 +shamad > the strength <02392 +chozeq > of the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ; and I will overthrow <02015 +haphak > the chariots <04818 +merkabah > , and those that ride <07392 +rakab > in them ; and the horses <05483 +cuwc > and their riders <07392 +rakab > shall come <03381 +yarad > down <03381 +yarad > , every <00376 +>iysh > one <00376 +>iysh > by the sword <02719 +chereb > of his brother <00251 +>ach > .

02015 HAG 002 022 And I will overthrow <02015 +haphak > the throne <03678 +kicce> > of kingdoms <04467 +mamlakah > , and I will destroy <08045 +shamad > the strength <02392 +chozeq > of the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ; and I will overthrow <{02015} +haphak > the chariots <04818 +merkabah > , and those that ride <07392 +rakab > in them ; and the horses <05483 +cuwc > and their riders <07392 +rakab > shall come <03381 +yarad > down <03381 +yarad > , every <00376 +>iysh > one <00376 +>iysh > by the sword <02719 +chereb > of his brother <00251 +>ach > .

02015 HOS 007 008 Ephraim <00669 +>Ephrayim > , he hath mixed <01101 +balal > himself <01931 +huw> > among the people <05971 +>am > ; Ephraim <00669 +>Ephrayim > is a cake <05692 +>uggah > not turned <{02015} +haphak > .

02015 HOS 011 008 How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <{02015} +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > .

02015 ISA 034 009 And the streams <05158 +nachal > thereof shall be turned <{02015} +haphak > into pitch <02203 +zepheth > , and the dust <06083 +>aphar > thereof into brimstone <01614 +gophriyth > , and the land <00776 +>erets > thereof shall become <01961 +hayah > burning <01197 +ba<ar > pitch <02203 +zepheth > .

02015 ISA 060 005 Then <00227 +>az > thou shalt see , and flow <05102 +nahar > together , and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <{02015} +haphak > unto thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee .

02015 ISA 063 010 But they rebelled <04784 +marah > , and vexed <06087 +>atsab > his holy <06944 +qodesh > Spirit <07307 +ruwach > : therefore he was turned <{02015} +haphak > to be their enemy <00341 +>oyeb > , [and] he fought <03898 +lacham > against them .

02015 JER 002 021 Yet I had planted <05193 +nata< > thee a noble vine <08321 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how <00349 +>eyk > then art thou turned <{02015} +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me ?

02015 JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <{02015} +haphak > his skin <05785 +<owr > , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra<a< >

02015 JER 020 016 And let that man <00376 +>iysh > be as the cities <05892 +<iyr > which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <{02015} +haphak > , and repented <05162 +nacham > not : and let him hear <08085 +shama< > the cry <02201 +za<aq > in the morning <01242 +boqer > , and the shouting <08643 +t@ruw<ah > at noontide ;

02015 JER 023 036 And the burden <04853 +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo> > more <05750 +<owd > : for every man s <00376 +>iysh > word <01697 +dabar > shall be his burden <04853 +massa> > ; for ye have perverted <{02015} +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430 +>elohiym > .

02015 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 +<al > his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <{02015} +haphak > into paleness <03420 +yeraqown > ?

02015 JER 031 013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn <{02015} +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > .

02015 JOB 009 005 Which removeth <06275 +<athaq > the mountains <02022 +har > , and they know <03045 +yada< > not : which <00834 +>aher > overturneth <{02015} +haphak > them in his anger <00639 +>aph > .

02015 JOB 012 015 Behold <02005 +hen > , he withholdeth <06113 +<atsar > the waters <04325 +mayim> , and they dry <03001 +yabesh > up : also he sendeth <07971 +shalach > them out , and they overturn <{02015} +haphak > the earth <00776 +>erets > .

02015 JOB 019 019 All <03605 +kol > my inward <05475 +cowl > friends <04962 +math > abhorred <08581 +ta<ab > me : and they whom I loved <00157 +>ahab > are turned <{02015} +haphak > against me .

02015 JOB 020 014 [Yet] his meat <03899 +lechem > in his bowels <04578 +me<ah > is turned <{02015} +haphak > , [it is] the

gall <04846 +m@rorah > of asps <06620 +pethen > within <07030 +qiytharoc > him .

02015 JOB 028 005 [As for] the earth <00776 +>erets > , out of it cometh <03318 +yatsa > bread <03899 +lechem > : and under <08478 +tachath > it is turned <{02015} +haphak > up as it were fire <00784 +>esh > .

02015 JOB 028 009 He putteth <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > upon the rock <02496 +challamiysh > ; he overturneth <{02015} +haphak > the mountains <02022 +har > by the roots <08328 +sheresh > .

02015 JOB 030 015 Terrors <01091 +ballahah > are turned <{02015} +haphak > upon me : they pursue <07291 +radaph > my soul <05082 +n@diybah > as the wind <07307 +ruwach > : and my welfare <03444 +y@shuw<ah > passeth <05674 +<abar > away as a cloud <05645 +<ab > .

02015 JOB 030 021 Thou art become <{02015} +haphak > cruel <00393 +>akzar > to me : with thy strong <06108 +<otsem > hand <03027 +yad > thou opposest <07852 +satam > thyself against me .

02015 JOB 034 025 Therefore <03651 +ken > he knoweth <05234 +nakar > their works <04566 +ma<bad > , and he overturneth <{02015} +haphak > [them] in the night <03915 +layil > , so that they are destroyed <01792 +daka> > .

02015 JOB 037 012 And it is turned <{02015} +haphak > round <04524 +mecab > about by his counsels <08458 +tachbulah > : that they may do <06467 +po<al > whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +paniym > of the world <08398 +tebel > in the earth <00776 +>erets > .

02015 JOB 038 014 It is turned <{02015} +haphak > as clay <02563 +chomer > [to] the seal <02368 +chowtham > ; and they stand <03320 +yatsab > as a garment <03830 +l@buwsh > .

02015 JOB 041 028 The arrow cannot <03808 +lo> > make him flee <01272 +barach > : slingstones are turned <{02015} +haphak > with him into stubble <07179 +qash > .

02015 JOE 002 031 The sun <08121 +shemesh > shall be turned <{02015} +haphak > into darkness <02822 +choshek > , and the moon <03394 +yareach > into blood <01818 +dam > , before <06440 +paniym > the great <01419 +gadawl > and the terrible <03372 +yare> > day <03117 +yowm > of the LORD <03068 +Y@hovah > come <00635 +>Ecter > .

02015 JON 003 004 And JON <03124 +Yonah > began <02490 +chalal > to enter <00935 +bow> > into the city <05892 +<iyr > a day s <03117 +yowm > journey <04109 +mahalak > , and he cried <07121 +qara> > , and said <00559 +>amar > , Yet <05750 +<owd > forty <00705 +>arba<iym > days <03117 +yowm > , and Nineveh <05210 +Niy@veh > shall be overthrown <{02015} +haphak > .

02015 JOS 007 008 O Lord <00136 +>Adonay > , what <04100 +mah > shall I say <00559 +>amar > , when <06310 +peh > Israel <03478 +Yisra>el > turneth <{02015} +haphak > their backs <06203 +<oreph > before <06440 +paniym > their enemies <00341 +>oyeb > !

02015 JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 +<Ay > looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 +<ashan > of the city <05892 +<iyr > ascended <05927 +<alah > up to heaven <08064 +shamayim > , and they had

no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 +am > that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <{02015} +haphak > upon the pursuers <07291 +radaph > .

02015 JOS 008 020 And when the men <00582 +enowsh > of Ai <05857 +Ay > looked <06437 +panah > behind <00310 +achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 +ashan > of the city <05892 +iyr > ascended <05927 +alah > up to heaven <08064 +shamayim > , and they had no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 +am > that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <{02015} +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > .

02015 JUD 007 013 And when Gideon <01439 +Gid<own > was come <00935 +bow> > , behold <02009 +hinneh > , [there was] a man <00376 +iysh > that told <05608 +caphar > a dream <02472 +chalowm > unto his fellow <07453 +rea< > , and said <00559 +amar > , Behold <02009 +hinneh > , I dreamed <02492 +chalam > a dream <02472 +chalowm > , and , lo <02009 +hinneh > , a cake <06742 +ts@lowl > of barley <08184 +s@<orah > bread <03899 +lechem > tumbled <{02015} +haphak > into the host <04264 +machaneh > of Mi di an <04080 +Mi dyan > , and came <00935 +bow> > unto a tent <00168 +ohel > , and smote <05221 +nakah > it that it fell <05307 +naphal > , and overturned <02015 +haphak > it , that the tent <00168 +ohel > lay <05307 +naphal > along .

02015 JUD 007 013 And when Gideon <01439 +Gid<own > was come <00935 +bow> > , behold <02009 +hinneh > , [there was] a man <00376 +iysh > that told <05608 +caphar > a dream <02472 +chalowm > unto his fellow <07453 +rea< > , and said <00559 +amar > , Behold <02009 +hinneh > , I dreamed <02492 +chalam > a dream <02472 +chalowm > , and , lo <02009 +hinneh > , a cake <06742 +ts@lowl > of barley <08184 +s@<orah > bread <03899 +lechem > tumbled <02015 +haphak > into the host <04264 +machaneh > of Mi di an <04080 +Mi dyan > , and came <00935 +bow> > unto a tent <00168 +ohel > , and smote <05221 +nakah > it that it fell <05307 +naphal > , and overturned <{02015} +haphak > it , that the tent <00168 +ohel > lay <05307 +naphal > along .

02015 JUD 020 039 And when the men <00376 +iysh > of Israel <03478 +Yisra>el > retired <{02015} +haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyami yn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiy m > persons <00376 +iysh > : for they said <00559 +amar > , Surely <00389 +ak > they are smitten <05062 +nagaph > down before <06440 +paniy m > us , as [in] the first <07223 +ri>shown > battle <04421 +milchamah > .

02015 JUD 020 041 And when the men <00376 +iysh > of Israel <03478 +Yisra>el > turned <{02015} +haphak > again , the men <00376 +iysh > of Benjamin <01144 +Binyami yn > were amazed <00926 +bahal > : for they saw <07200 +ra>ah > that evil <07451 +ra< > was come <05060 +naga< > upon them .

02015 LAM 001 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > ; for I [am] in distress <06887 +tsarar > : my bowels <04578 +me<ah > are troubled <02560 +chamar > ; mine heart <03820 +leb > is turned <{02015} +haphak > within <07130 +qereb > me ; for I have grievously <04784 +marah > rebelled <04784 +marah > : abroad <02351 +chuwts > the sword <02719 +chereb > bereaveth <07921 +shakol > , at home <01004 +bayi th >

[there is] as death <04194 +maveth > .

02015 LAM 004 006 For the punishment <05771 +<avon > of the iniquity <05771 +<avon > of the daughter <01323 +bath > of my people <05971 +<am > is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <{02015} +haphak > as in a moment <07281 +rega< > , and no <03808 +lo> > hands <03027 +yad > stayed <02342 +chuwl > on her .

02015 LAM 005 002 Our inheritance <05159 +nachalah > is turned <{02015} +haphak > to strangers <02114 +zuwr > , our houses <01004 +bayith > to aliens <05237 +nokriy > .

02015 LAM 005 015 The joy <04885 +masows > of our heart <03820 +leb > is ceased <07673 +shabath > ; our dance <04234 +machowl > is turned <{02015} +haphak > into mourning <60> .

02015 LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 +<owr > of the flesh <01320 +basar > : and [when] the hair <08181 +se<ar > in the plague <05061 +nega< > is turned <{02015} +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 +<amoq > than the skin <05785 +<owr > of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > .

02015 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 +<owr > of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be not turned <{02015} +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

02015 LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [him] : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > [be] white <03836 +laban > in the skin <05785 +<owr > , and it have turned <{02015} +haphak > the hair <08181 +se<ar > white <03836 +laban > , and [there be] quick <04241 +mi chyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ;

02015 LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the leprosy <06883 +tsara<ath > have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned <{02015} +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > .

02015 LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <{02015} +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ;

02015 LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be turned <{02015} +haphak > into white <03836 +laban > ; then the priest <03548 +kohen > shall pronounce [him] clean <02891 +tahir > [that hath] the plague

<05061 +nega> > : he [is] clean <02889 +tahowr > .

02015 LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be turned <{02015} +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega> > of leprosy <06883 +tsara<ath > broken <06524 +parach > out of the boil <07822 +sh@chiyn > .

02015 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <{02015} +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; it [is] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega> > of leprosy <06883 +tsara<ath > .

02015 LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega> > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega> > have not changed <{02015} +haphak > his colour <05869 +<ayin > , and the plague <05061 +nega> > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > .

02015 NEH 013 002 Because <03588 +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim > , but hired <07936 +sakar > Balaam <01109 +Bil<am > against <05921 +<al > them , that he should curse <07043 +qalal > them : howbeit our God <00430 +>elohiym > turned <{02015} +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > .

02015 PRO 012 007 The wicked <07563 +rasha< > are overthrown <{02015} +haphak > , and [are] not : but the house <01004 +bayith > of the righteous <06662 +tsaddiq > shall stand <05975 +<amad > .

02015 PRO 017 020 He that hath a froward <06141 +<iqqesh > heart <03820 +leb > findeth <04672 +matsa> > no <03808 +lo> > good <02896 +towb > : and he that hath a perverse <{02015} +haphak > tongue <03956 +lashown > falleth <05307 +naphal > into mischief <07451 +ra< > .

02015 PSA 030 011 Thou hast turned <{02015} +haphak > for me my mourning <04553 +micepd > into dancing <04234 +machowl > : thou hast put <06605 +pathach > off my sackcloth <08242 +saq > , and girded <00247 +>azar > me with gladness <08057 +simchah > ;

02015 PSA 032 004 For day <03119 +yowmam > and night <03915 +layil > thy hand <03027 +yad > was heavy <03513 +kabad > upon me : my moisture <03955 +l@shad > is turned <{02015} +haphak > into the drought <02725 +charabown > of summer <07019 +qayits > .
Selah <05542 +celah > .

02015 PSA 041 003 The LORD <03068 +Y@hovah > will strengthen <05582 +ca<ad > him upon the bed <06210 +<eres > of languishing

<01741 +d@vay > : thou wilt make <{02015} +haphak > all <03605 +kol > his bed <04904 +mishkab > in his sickness <02483 +choliy > .

02015 PSA 066 006 He turned <{02015} +haphak > the sea <03220 +yam > into dry <03004 +yabbashah > [land <00776 +>erets >] : they went <05674 +<abar > through the flood <05104 +nahar > on foot <07272 +regel > : there <08033 +sham > did we rejoice <08055 +samach > in him .

02015 PSA 078 009 The children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [being] armed <05401 +nashaq > , [and] carrying <07411 +ramah > bows <07198 +qesheth > , turned <{02015} +haphak > back <02015 +haphak > in the day <03117 +yowm > of battle <07128 +q@rab > .

02015 PSA 078 009 The children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [being] armed <05401 +nashaq > , [and] carrying <07411 +ramah > bows <07198 +qesheth > , turned <02015 +haphak > back <{02015} +haphak > in the day <03117 +yowm > of battle <07128 +q@rab > .

02015 PSA 078 044 And had turned <{02015} +haphak > their rivers <02975 +y@<or > into blood <01818 +dam > ; and their floods <05140 +nazal > , that they could not drink <08354 +shathah > .

02015 PSA 078 057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers <1> : they were turned <02015 +haphak > aside <{02015} +haphak > like a deceitful <07423 +r@miyah > bow <07198 +qesheth > .

02015 PSA 078 057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers <1> : they were turned <{02015} +haphak > aside <02015 +haphak > like a deceitful <07423 +r@miyah > bow <07198 +qesheth > .

02015 PSA 105 025 He turned <{02015} +haphak > their heart <03820 +leb > to hate <08130 +sane> > his people <05971 +<am > , to deal subtilly <05230 +nakal > with his servants <05650 +<ebed > .

02015 PSA 105 029 He turned <{02015} +haphak > their waters <04325 +mayim > into blood <01818 +dam > , and slew <04191 +muwth > their fish <01710 +dagah > .

02015 PSA 114 008 Which turned <{02015} +haphak > the rock <06697 +tsuwr > [into] a standing <98> water <04325 +mayim > , the flint <02496 +challamiysh > into a fountain <04599 +ma<yan > of waters <04325 +mayim > .

02015 ZEP 003 009 For then <00227 +>az > will I turn <{02015} +haphak > to the people <05971 +<am > a pure <01305 +barar > language <08193 +saphah > , that they may all <03605 +kol > call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , to serve <05647 +<abad > him with one <00259 +>echad > consent <07926 +sh@kem > .

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