

01571 1CH 002 049 She bare <03205 +yalad > also <{01571} +gam > Shaaph <08174 +Sha<aph > the father <1> of Madmannah <04089 +Madmannah > , Sheva <07724 +Sh@va> > the father <1> of Machbenah <04343 +Makbena> > , and the father <1> of Gibeon <01388 +Gib<a> > : and the daughter <01323 +bath > of Caleb <03612 +Kaleb > [ was ] Achsah <05915 +<Akc&ah > .

01571 1CH 010 005 And when his armourbearer <03627 +k@liy > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was dead <04191 +muwth > , he fell <05307 +naphal > likewise <{01571} +gam > on <05921 +<al > the sword <02719 +chereb > , and died <04191 +muwth > .

01571 1CH 010 013 So Saul <07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma<al > which <00834 +>aher > he committed <04600 +ma<ak > against the LORD <03068 +Y@hovah > , [ even ] against <05921 +<al > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he kept <08104 +shamar > not , and also <{01571} +gam > for asking <07592 +sha>al > [ counsel ] of [ one that had ] a familiar spirit <00178 +>owb > , to enquire <01875 +darash > [ of it ] ;

01571 1CH 011 002 And moreover <01571 +gam > in time <08543 +t@mowl > past <08032 +shilshowm > , even <{01571} +gam > when Saul <07586 +Sha>uwl > was king <04428 +melek > , thou [ wast ] he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > said <00559 +>amar > unto thee , Thou shalt feed <07462 +ra<ah > my people <05971 +<am > Israel <03478 +Yisra>el > , and thou shalt be ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > .

01571 1CH 011 002 And moreover <{01571} +gam > in time <08543 +t@mowl > past <08032 +shilshowm > , even <01571 +gam > when Saul <07586 +Sha>uwl > was king <04428 +melek > , thou [ wast ] he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > said <00559 +>amar > unto thee , Thou shalt feed <07462 +ra<ah > my people <05971 +<am > Israel <03478 +Yisra>el > , and thou shalt be ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > .

01571 1CH 012 038 All <03605 +kol > these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah > , that could keep <05737 +<adar > rank <04634 +ma<arakah > , came <00935 +bow> > with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown > , to make David <01732 +David > king <04427 +malak > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the rest <07611 +sh@>eriyth > also <{01571} +gam > of Israel <03478 +Yisra>el > [ were ] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > .

01571 1CH 012 040 Moreover <{01571} +gam > they that were nigh <07126 +qarab > them , [ even ] unto Issachar <03485 +Yi ssaskar > and Zebulun <02074 +Z@buwl uwn > and Naphtali <05321 +Naphtaliy > , brought <00935 +bow> > bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal > , and on mules <06505 +pered > , and on oxen <01241 +baqar > , [ and ] meat <03978 +ma>akal > , meal <07058 +qemach > , cakes <01690 +d@belah > of figs , and bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and wine <03196 +yayin > , and oil <08081 +shemen > , and oxen <01241 +baqar > , and sheep <06629 +tso>n > abundantly <07230 +rob > : for [ there was ] joy <08057 +simchah > in Israel <03478 +Yisra>el > .

01571 1CH 018 011 Them also <{01571} +gam > king <04428 +melek > David <01732 +David > dedicated <06942 +qadash > unto the LORD <03068 +Y@hovah > , with the silver <03701 +keceph > and the gold <02091 +zahab > that he brought <05375 +nasa> > from all <03605 +kol > [ these ] nations <01471 +gowy > ; from Edom <00123 +>Edom > , and from Moab <04124 +Mow>ab > , and from the children <01121 +ben > of Ammon <05983 +<Ammown > , and from the Philistines , and from Amalek <06002 +<Amaleq > .

01571 1CH 019 015 And when the children <01121 +ben > of Ammon <05983 +<Ammown > saw <07200 +ra>ah > that the Syrians <00758 +>Aram > were fled <05127 +nuwc > , they likewise <{01571} +gam > fled <05127 +nuwc > before <06440 +paniym > Abishai <52> his brother <00251 +>ach > , and entered <00935 +bow> > into the city <05892 +<iyr > . Then Joab <03097 +Yow>ab > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .

01571 1CH 020 006 And yet <05750 +<owd > again <05750 +<owd > there was war <04421 +milchamah > at Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04060 +middah > , whose fingers <00676 +>etsba< > and toes <00676 +>etsba< > [ were ] four <00702 +>arba< > and twenty <06242 +<esriym > , six <08337 +shesh > [ on each hand ] , and six <08337 +shesh > [ on each foot ] : and he also <{01571} +gam > was the son <03025 +yagor > of the giant <07497 +rapha> > .

01571 1CH 023 026 And also <{01571} +gam > unto the Levites <03881 +Leviyiy > ; they shall no <00369 +>ayin > [ more ] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 +<abodah > thereof .

01571 1CH 024 031 These <01992 +hem > likewise <{01571} +gam > cast <05307 +naphal > lots <01486 +gowral > over <05980 +<ummah > against <05984 +<Ammowniy > their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniym > of David <01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiyemek > , and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > , even the principal <07218 +ro>sh > fathers <1> over <05980 +<ummah > against <05984 +<Ammowniy > their younger <06996 +qatan > brethren <00251 +>ach > .

01571 1CH 029 009 Then the people <05971 +<am > rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , because <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <{01571} +gam > rejoiced <08055 +samach > with great <01419 +gadawl > joy <08057 +simchah > .

01571 1CH 029 024 And all <03605 +kol > the princes <08269 +sar > , and the mighty <01368 +gibbowr > men , and all <03605 +kol > the sons <01121 +ben > likewise <{01571} +gam > of king <04428 +melek > David <01732 +David > , submitted themselves unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > .

01571 1KI 001 006 And his father <1> had not displeased <06087 +<atsab > him at any time <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 +<asah > so <03602 +kakah > ? and he also <{01571} +gam > [ was a ] very <03966 +m@<od > goodly <02896 +towb > [ man ] ; and [ his mother ] bare him after <00310 +>achar > Absalom <53> .

01571 1KI 001 046 And also <{01571} +gam > Solomon <08010

+Sh@lomoh > sitteth <03427 +yashab > on <05921 +<al > the throne  
<03678 +kicce> > of the kingdom <04410 +m@luwkah > .

01571 1KI 001 047 And moreover <{01571} +gam > the king s <04428  
+melek > servants <05650 +<ebed > came <00935 +bow> > to bless  
<01288 +barak > our lord <00113 +>adown > king <04428 +melek >  
David <01732 +David > , saying <00559 +>amar > , God <00430  
+>elohiym > make the name <08034 +shem > of Solomon <08010  
+Sh@lomoh > better <03190 +yatab > than thy name <08034 +shem > ,  
and make his throne <03678 +kicce> > greater than thy throne  
<03678 +kicce> > . And the king <04428 +melek > bowed <07812  
+shachah > himself upon the bed <04904 +mishkab > .

01571 1KI 001 048 And also <{01571} +gam > thus <03602 +kakah >  
said <00559 +>amar > the king <04428 +melek > , Blessed <01288  
+barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym  
> of Israel <03478 +Yisra>el > , which <00834 +>aher > hath  
given <05414 +nathan > [ one ] to sit <03427 +yashab > on <05921  
+<al > my throne <03678 +kicce> > this day <03117 +yowm > , mine  
eyes <05869 +<ayin > even seeing <07200 +ra>ah > [ it ] .

01571 1KI 002 005 Moreover <01571 +gam > thou knowest <03045  
+yada< > also <{01571} +gam > what Joab <03097 +Yow>ab > the son  
<01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 +<asah >  
to me , [ and ] what <00834 +>aher > he did <06213 +<asah > to  
the two <08147 +sh@nayim > captains <08269 +sar > of the hosts  
<06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74>  
the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa  
<06021 +<Amasa> > the son <01121 +ben > of Jether <03500 +Yether  
> , whom he slew <02026 +harag > , and shed <07760 +suwm > the  
blood <01818 +dam > of war <04421 +milchamah > in peace <07965  
+shalowm > , and put <05414 +nathan > the blood <01818 +dam > of  
war <04421 +milchamah > upon his girdle <02290 +chagowr > that [  
was ] about his loins <04975 +mothen > , and in his shoes <05275  
+na<al > that [ were ] on his feet <07272 +regel > .

01571 1KI 002 005 Moreover <{01571} +gam > thou knowest <03045  
+yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son  
<01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 +<asah >  
to me , [ and ] what <00834 +>aher > he did <06213 +<asah > to  
the two <08147 +sh@nayim > captains <08269 +sar > of the hosts  
<06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74>  
the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa  
<06021 +<Amasa> > the son <01121 +ben > of Jether <03500 +Yether  
> , whom he slew <02026 +harag > , and shed <07760 +suwm > the  
blood <01818 +dam > of war <04421 +milchamah > in peace <07965  
+shalowm > , and put <05414 +nathan > the blood <01818 +dam > of  
war <04421 +milchamah > upon his girdle <02290 +chagowr > that [  
was ] about his loins <04975 +mothen > , and in his shoes <05275  
+na<al > that [ were ] on his feet <07272 +regel > .

01571 1KI 003 013 And I have also <{01571} +gam > given <05414  
+nathan > thee that which <00834 +>aher > thou hast not asked  
<07592 +sha>al > , both <01571 +gam > riches <06239 +<osher > ,  
and honour <03519 +kabowd > : so that there shall not be any  
<00376 +>iysh > among the kings <04428 +melek > like <03644  
+k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > .

01571 1KI 003 013 And I have also <01571 +gam > given <05414  
+nathan > thee that which <00834 +>aher > thou hast not asked  
<07592 +sha>al > , both <{01571} +gam > riches <06239 +<osher > ,  
and honour <03519 +kabowd > : so that there shall not be any  
<00376 +>iysh > among the kings <04428 +melek > like <03644  
+k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > .

01571 1KI 003 018 And it came <01961 +hayah > to pass the third  
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<07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <{01571} +gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayi th > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayi th > .

01571 1KI 004 015 Ahi maaz <00290 +>Achi yma<ats > [ was ] in Naphtali <05321 +Naphtali y > ; he also <{01571} +gam > took <03947 +laqach > Basmath <01315 +Bosmath > the daughter <01323 +bath > of Solomon <08010 +Sh@lomoh > to wi fe <00802 +>i shshah > ;

01571 1KI 007 020 And the chapters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 +<ammuwd > [ had pomegranates ] also <{01571} +gam > above <04605 +ma<al > , over <05980 +<ummah > against <05980 +<ummah > the belly <00990 +beten > which <00834 +>aher > [ was ] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabi yb > about upon the other <08145 +sheni y > chapter <03805 +kothereth > .

01571 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayi th > the chapter <03805 +kothereth > and above <04605 +ma<al > [ was ] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [ was ] round <05696 +<agol > [ after ] the work <04639 +ma<aseh > of the base <03653 +ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and also <{01571} +gam > upon the mouth <06310 +peh > of it [ were ] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 +<agol > .

01571 1KI 008 041 Moreover <{01571} +gam > concerning <00413 +>el > a stranger <05237 +nokri y > , that [ is ] not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but cometh <00935 +bow> > out of a far <07350 +rachowq > country <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma<an > ;

01571 1KI 010 011 And the navy <00590 +>oniy > also <{01571} +gam > of Hiram <02438 +Chi yram > , that brought <05375 +nasa> > gold <02091 +zahab > from Ophir <00211 +>owphi yr > , brought <00935 +bow> > in from Ophir <00211 +>owphi yr > great <03966 +m@<od > plenty <07235 +rabah > of almug <00484 +>al muggi ym > trees <06086 +<ets > , and precious <03368 +yaqar > stones <68> .

01571 1KI 013 018 He said <00559 +>amar > unto him , I [ am ] a prophet <05030 +nabi y> > also <{01571} +gam > as thou [ art ] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Bring <07725 +shuwb > him back <07725 +shuwb > with thee into <00413 +>el > thine house <01004 +bayi th > , that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [ But ] he lied <03584 +kachash > unto him .

01571 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > that day <03117 +yowm > : but what <04100 +mah > ? even <{01571} +gam > now <06258 +<attah > .

01571 1KI 014 023 For they also <{01571} +gam > built <01129 +banah > them high <01364 +gaboahh > places , and images <04676

+matstsebah > , and groves <00842 +>asherah > , on <05921 +<al >  
every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah >  
, and under <08478 +tachath > every <03605 +kol > green <07488  
+ra<anan > tree <06086 +<ets > .

01571 1KI 014 024 And there were also <{01571} +gam > sodomites  
<06945 +qadesh > in the land <00776 +>erets > : [ and ] they did  
<06213 +<asah > according to all <03605 +kol > the abominations  
<08441 +tow<ebah > of the nations <01471 +gowy > which <00834  
+>aher > the LORD <03068 +Y@hovah > cast <03403 +Y@riybay > out  
before <06440 +paniym > the children <01121 +ben > of Israel  
<03478 +Yisra>el > .

01571 1KI 015 013 And also <{01571} +gam > Maachah <04601  
+Ma<akah > his mother <00517 +>em > , even her he removed <05493  
+cuwr > from [ being ] queen <01377 +g@biyrah > , because <00834  
+>aher > she had made <06213 +<asah > an idol <04656  
+mi phletseth > in a grove <00842 +>asherah > ; and Asa <00609  
+>Aca> > destroyed <03772 +karath > her idol <04656 +mi phletseth  
> , and burnt <08313 +saraph > [ it ] by the brook <05158  
+nachal > Kidron <06939 +Qidron > .

01571 1KI 016 007 And also <{01571} +gam > by the hand <03027  
+yad > of the prophet <05030 +nabi> > Jehu <03058 +Yehuw> > the  
son <01121 +ben > of Hanani <02607 +Chananiy > came <01961  
+hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah >  
against <00413 +>el > Baasha <01201 +Ba<sha> > , and against  
<00413 +>el > his house <01004 +bayith > , even for all <03605  
+kol > the evil <07451 +ra< > that he did <06213 +<asah > in the  
sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in  
provoking him to anger <03707 +ka<ac > with the work <04639  
+ma<aseh > of his hands <03027 +yad > , in being <01961 +hayah >  
like the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ;  
and because <00834 +>aher > he killed <05221 +nakah > him .

01571 1KI 016 016 And the people <05971 +<am > [ that were ]  
encamped <02583 +chanah > heard <08085 +shama< > say <00559  
+>amar > , Zimri <02174 +Zimriy > hath conspired <07194 +qashar  
> , and hath also <{01571} +gam > slain <05221 +nakah > the king  
<04428 +melek > : wherefore all <03605 +kol > Israel <03478  
+Yisra>el > made Omri <06018 +<Omriy > , the captain <08269 +sar  
> of the host <06635 +tsaba> > , king <04427 +malak > over  
<05921 +<al > Israel <03478 +Yisra>el > that day <03117 +yowm >  
in the camp <04264 +machaneh > .

01571 1KI 018 035 And the water <04325 +mayim > ran <07323  
+ruwts > round <05439 +cabiyb > about the altar <04196 +mizbeach  
> ; and he filled <04390 +male> > the trench <08565 +tan > also  
<{01571} +gam > with water <04325 +mayim > .

01571 1KI 021 019 And thou shalt speak <01696 +dabar > unto him ,  
saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar  
> the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach  
> , and also <01571 +gam > taken possession <03423 +yarash > ?  
And thou shalt speak <01696 +dabar > unto him , saying <00559  
+>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD  
<03068 +Y@hovah > , In the place <04725 +maqom > where <00834  
+>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood  
<01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611  
+keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even  
<{01571} +gam > thine <00859 +>attah > .

01571 1KI 021 019 And thou shalt speak <01696 +dabar > unto him ,  
saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar  
> the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach  
> , and also <{01571} +gam > taken possession <03423 +yarash > ?  
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And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In the place <04725 +maqom > where <00834 +>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > .

01571 1KI 021 023 And of Jezebel <00348 +>lyzebel > also <{01571} +gam > spake <01696 +dabar > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>lyzebel > by the wall <02426 +cheyl > of Jezreel <03157 +Yizr@<e>l > .

01571 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [ him ] , and prevail <03201 +yakol > also <{01571} +gam > : go <03318 +yatsa> > forth <03318 +yatsa> > , and do <06213 +<asah > so <03651 +ken > .

01571 1SA 001 006 And her adversary <06869 +tsarah > also <{01571} +gam > provoked <03707 +ka<ac > her sore <03708 +ka<ac > > , for to make her fret <07481 +ra<am > , because <03588 +kiy > the LORD <03068 +Y@hovah > had shut <05462 +cagar > up her womb <07358 +rechem > .

01571 1SA 001 028 Therefore also <{01571} +gam > I have lent <07592 +sha>al > him to the LORD <03068 +Y@hovah > ; as long <03117 +yowm > as he liveth <03117 +yowm > he shall be lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > there <08033 +sham > .

01571 1SA 002 015 Also <{01571} +gam > before <02962 +terem > they burnt <06999 +qatar > the fat <02459 +cheleb > , the priests <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > , and said <00559 +>amar > to the man <00376 +>iysh > that sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will not have <03947 +laqach > sodden <01310 +bashal > flesh <01320 +basar > of thee , but raw <02416 +chay > .

01571 1SA 002 026 And the child <05288 +na<ar > Samuel <08050 +Sh@muw>el > grew <01432 +gadel > on , and was in favour <02896 +towb > both <{01571} +gam > with the LORD <03068 +Y@hovah > , and also <01571 +gam > with men <00582 +>enowsh > .

01571 1SA 002 026 And the child <05288 +na<ar > Samuel <08050 +Sh@muw>el > grew <01432 +gadel > on , and was in favour <02896 +towb > both <01571 +gam > with the LORD <03068 +Y@hovah > , and also <{01571} +gam > with men <00582 +>enowsh > .

01571 1SA 004 017 And the messenger <01319 +basar > answered <06030 +<anah > and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 +<am > , and thy two <08147 +sh@nayim > sons <01121 +ben > also <{01571} +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > '12/8/2021

01571 1SA 004 017 And the messenger <01319 +basar > answered <06030 +<anah > and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > also <{01571} +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 +<am > , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > .

01571 1SA 008 008 According to all <03605 +kol > the works <04639 +ma<aseh > which <00834 +>aher > they have done <06213 +<asah > since the day <03117 +yowm > that I brought <05927 +<alah > them up out of Egypt <04714 +Mitsrayim > even unto this <02088 +zeh > day <03117 +yowm > , wherewith they have forsaken <05800 +<azab > me , and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , so <03651 +ken > do <06213 +<asah > they also <{01571} +gam > unto thee .

01571 1SA 008 020 That we also <{01571} +gam > may be like all <03605 +kol > the nations <01471 +gowy > ; and that our king <04428 +melek > may judge <08199 +shaphat > us , and go <03318 +yatsa> > out before <06440 +paniym > us , and fight <03898 +lacham > our battles <04421 +milchamah > .

01571 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 +<im > the prophets <05030 +nabiy> > , then the people <05971 +<am > said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04100 +mah > [ is ] this <02088 +zeh > [ that ] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qi ysh > ? [ Is ] Saul <07586 +Sha>uwl > also <{01571} +gam > among the prophets <05030 +nabiy> > ?

01571 1SA 010 012 And one <00376 +>iysh > of the same place answered <06030 +<anah > and said <00559 +>amar > , But who <04310 +miy > [ is ] their father <1> ? Therefore it became <01961 +hayah > a proverb <04912 +mashal > , [ Is ] Saul <07586 +Sha>uwl > also <{01571} +gam > among the prophets <05030 +nabiy> > ?

01571 1SA 010 026 And Saul <07586 +Sha>uwl > also <{01571} +gam > went <01980 +halak > home <01004 +bayi th > to Gibeah <01390 +Gib<ah > ; and there went <03212 +yalak > with him a band <02428 +chayil > of men , whose <00834 +>aher > hearts <03820 +leb > God <00430 +>elohiym > had touched <05060 +naga< > .

01571 1SA 012 014 If <00518 +>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him , and obey <08085 +shama< > his voice <06963 +qowl > , and not rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall both <{01571} +gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 +<al > you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > :

01571 1SA 012 014 If <00518 +>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him , and obey <08085 +shama< > his voice <06963 +qowl > , and not rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall both <01571 +gam > ye and

also <{01571} +gam > the king <04428 +melek > that reigneth  
<04427 +malak > over <05921 +al > you continue <01961 +hayah >  
following <00310 +>achar > the LORD <03068 +Y@hovah > your God  
<00430 +>elohiyim > :

01571 1SA 012 016 Now <06258 +>attah > therefore <{01571} +gam >  
stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh  
> great <01419 +gadawl > thing <01697 +dabar > , which <00834  
+>aher > the LORD <03068 +Y@hovah > will do <06213 +>asah >  
before your eyes <05869 +>ayin > .

01571 1SA 012 023 Moreover <{01571} +gam > as for me , God  
forbid <02486 +chaliylah > that I should sin <02398 +chata> >  
against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal >  
to pray <06419 +palal > for you : but I will teach <03384 +yarah  
> you the good <02896 +towb > and the right <03477 +yashar > way  
<01870 +derek > :

01571 1SA 012 025 But if <00518 +>im > ye shall still do  
wickedly <07489 +ra<a< > , ye shall be consumed <05595 +caphah >  
, both <{01571} +gam > ye and your king <04428 +melek > .

01571 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el  
> heard <08085 +shama< > say <00559 +>amar > [ that ] Saul  
<07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333  
+n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [ that ]  
Israel <03478 +Yisra>el > also <{01571} +gam > was had in  
abomination <00887 +ba>ash > with the Philistines <06430  
+P@lishtiy > . And the people <05971 +>am > were called <06817  
+tsa<aq > together after <00310 +>achar > Saul <07586 +Sha>uwl >  
to Gilgal <01537 +Gilgal > .

01571 1SA 014 015 And there was trembling <02731 +charadah > in  
the host <04264 +machaneh > , in the field <07704 +sadeh > , and  
among all <03605 +kol > the people <05971 +>am > : the garrison  
<04673 +matstsab > , and the spoilers <07843 +shachath > , they  
also <{01571} +gam > trembled <02729 +charad > , and the earth  
<00776 +>erets > quaked <07264 +ragaz > : so it was a very  
<00430 +>elohiyim > great <00430 +>elohiyim > trembling <02731  
+charadah > .

01571 1SA 014 021 Moreover the Hebrews <05680 +>lbriy > [ that ]  
were with the Philistines <06430 +P@lishtiy > before <00865  
+>ethmowl > that time <08032 +shilshowm > , which <00834 +>aher  
> went <05927 +>alah > up with them into the camp <04264  
+machaneh > [ from the country ] round <05439 +cabiyyb > about ,  
even they also <{01571} +gam > [ turned ] to be with the  
Israelites <03478 +Yisra>el > that [ were ] with Saul <07586  
+Sha>uwl > and Jonathan <03129 +Yownathan > .

01571 1SA 014 022 Likewise <{01571} +gam > all <03605 +kol > the  
men <00376 +>iysh > of Israel <03478 +Yisra>el > which had hid  
<2244> themselves in mount <02022 +har > Ephraim <00669  
+>Ephrayim > , [ when ] they heard <08085 +shama< > that the  
Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , even they  
also <01571 +gam > followed <01692 +dabaq > hard <01692 +dabaq >  
after <00310 +>achar > them in the battle <04421 +milchamah > .

01571 1SA 014 022 Likewise <01571 +gam > all <03605 +kol > the  
men <00376 +>iysh > of Israel <03478 +Yisra>el > which had hid  
<2244> themselves in mount <02022 +har > Ephraim <00669  
+>Ephrayim > , [ when ] they heard <08085 +shama< > that the  
Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , even they  
also <{01571} +gam > followed <01692 +dabaq > hard <01692 +dabaq >  
> after <00310 +>achar > them in the battle <04421 +milchamah > .

01571 1SA 015 029 And also <{01571} +gam > the Strength <05331 +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > nor <03808 +lo> > repent <05162 +nacham > : for he [ is ] not a man <00120 +>adam > , that he should repent <05162 +nacham > .

01571 1SA 017 036 Thy servant <05650 +>ebed > slew <05221 +nakah > both <{01571} +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and this <02088 +zeh > uncircumcised <06189 +>arel > Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiy > .

01571 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [ and ] behaved <07919 +sakal > himself wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 +>al > the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 +>ayin > of all <03605 +kol > the people <05971 +>am > , and also <{01571} +gam > in the sight <05869 +>ayin > of Saul s <07586 +Sha>uwl > servants <05650 +>ebed > .

01571 1SA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to take <03947 +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy> > prophesying <05012 +naba> > , and Samuel <08050 +Sh@muw>el > standing <05975 +>amad > [ as ] appointed <05324 +natsab > over <05921 +>al > them , the Spirit <07307 +ruwach > of God <00430 +>elohiy > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwl > , and they also <{01571} +gam > prophesied <05012 +naba> > .

01571 1SA 019 021 And when it was told <05046 +nagad > Saul <07586 +Sha>uwl > , he sent <07971 +shalach > other <00312 +>acher > messengers <04397 +mal>ak > , and they prophesied <05012 +naba> > likewise <{01571} +gam > . And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > time , and they prophesied <05012 +naba> > also <{01571} +gam > .

01571 1SA 019 021 And when it was told <05046 +nagad > Saul <07586 +Sha>uwl > , he sent <07971 +shalach > other <00312 +>acher > messengers <04397 +mal>ak > , and they prophesied <05012 +naba> > likewise <{01571} +gam > . And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > time , and they prophesied <05012 +naba> > also <01571 +gam > .

01571 1SA 019 022 Then went <03212 +yalak > he also <{01571} +gam > to Ramah <07414 +Ramah > , and came <00935 +bow> > to a great <01419 +gadawl > well <00953 +bowr > that [ is ] in Sechu <07906 +Sekuw > : and he asked <07592 +sha>al > and said <00559 +>amar > , Where <00375 +>eyphoh > [ are ] Samuel <08050 +Sh@muw>el > and David <01732 +David > ? And [ one ] said <00559 +>amar > , Behold <02009 +hinneh > , [ they be ] at Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > .

01571 1SA 019 023 And he went <03212 +yalak > thither <08033 +sham > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > : and the Spirit <07307 +ruwach > of God <00430 +>elohiy > was upon him also <{01571} +gam > , and he went <03212 +yalak > on , and prophesied <05012 +naba> > , until <05704 +>ad > he came <00935 +bow> > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > .

+Ramah > .

01571 1SA 019 024 And he stripped off his clothes <00899 +begeg  
> also <01571 +gam > , and prophesied <05012 +naba> > before  
<06440 +paniyim > Samuel <08050 +Sh@muw>el > in like <01571 +gam  
> manner <{01571} +gam > , and lay <05307 +naphal > down naked  
<06174 +<arowm > all <03605 +kol > that day <03117 +yowm > and  
all <03605 +kol > that night <03915 +layil > . Wherefore they  
say <00559 +>amar > , [ Is ] Saul <07586 +Sha>uwl > also <01571  
+gam > among the prophets <05030 +nabiy> > ?

01571 1SA 019 024 And he stripped off his clothes <00899 +begeg  
> also <{01571} +gam > , and prophesied <05012 +naba> > before  
<06440 +paniyim > Samuel <08050 +Sh@muw>el > in like <01571 +gam  
> manner <01571 +gam > , and lay <05307 +naphal > down naked  
<06174 +<arowm > all <03605 +kol > that day <03117 +yowm > and  
all <03605 +kol > that night <03915 +layil > . Wherefore they  
say <00559 +>amar > , [ Is ] Saul <07586 +Sha>uwl > also <01571  
+gam > among the prophets <05030 +nabiy> > ?

01571 1SA 019 024 And he stripped off his clothes <00899 +begeg  
> also <01571 +gam > , and prophesied <05012 +naba> > before  
<06440 +paniyim > Samuel <08050 +Sh@muw>el > in like <01571 +gam  
> manner <01571 +gam > , and lay <05307 +naphal > down naked  
<06174 +<arowm > all <03605 +kol > that day <03117 +yowm > and  
all <03605 +kol > that night <03915 +layil > . Wherefore they  
say <00559 +>amar > , [ Is ] Saul <07586 +Sha>uwl > also  
<{01571} +gam > among the prophets <05030 +nabiy> > ?

01571 1SA 019 024 And he stripped off his clothes <00899 +begeg  
> also <01571 +gam > , and prophesied <05012 +naba> > before  
<06440 +paniyim > Samuel <08050 +Sh@muw>el > in like <{01571}  
+gam > manner <01571 +gam > , and lay <05307 +naphal > down  
naked <06174 +<arowm > all <03605 +kol > that day <03117 +yowm >  
and all <03605 +kol > that night <03915 +layil > . Wherefore  
they say <00559 +>amar > , [ Is ] Saul <07586 +Sha>uwl > also  
<01571 +gam > among the prophets <05030 +nabiy> > ?

01571 1SA 020 027 And it came <01961 +hayah > to pass on the  
morrow <04283 +mochorath > , [ which was ] the second <08145  
+sheniy > [ day ] of the month <02320 +chodesh > , that David s  
<01732 +David > place <04725 +maqowm > was empty <06485 +paqad >  
: and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan  
<03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069  
+madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of  
Jesse <03448 +Yishay > to meat <03899 +lechem > , neither  
<{01571} +gam > yesterday <08543 +t@mowl > , nor <01571 +gam >  
to day <03117 +yowm > ?

01571 1SA 020 027 And it came <01961 +hayah > to pass on the  
morrow <04283 +mochorath > , [ which was ] the second <08145  
+sheniy > [ day ] of the month <02320 +chodesh > , that David s  
<01732 +David > place <04725 +maqowm > was empty <06485 +paqad >  
: and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan  
<03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069  
+madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of  
Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571  
+gam > yesterday <08543 +t@mowl > , nor <{01571} +gam > to day  
<03117 +yowm > ?

01571 1SA 021 008 And David <01732 +David > said <00559 +>amar >  
unto Ahimelech <00288 +>Achiymelek > , And is there not here  
<06311 +poh > under <08478 +tachath > thine hand <03027 +yad >  
spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb >  
? for I have neither brought <03947 +laqach > my sword <02719  
+chereb > nor <{01571} +gam > my weapons <03627 +k@liy > with me  
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, because <03588 +kiy > the king s <04428 +melek > busi ness  
<01697 +dabar > required <01961 +hayah > haste <05169 +nachats >

01571 1SA 022 017 And the king <04428 +melek > said <00559  
>+amar > unto the footmen <07328 +raz > that stood <05324  
>+natsab > about <05921 +<al > him , Turn <05437 +cabab > , and  
>slay <04191 +muwth > the priests <03548 +kohen > of the LORD  
<03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad  
> also <{01571} +gam > [ is ] with David <01732 +David > , and  
>because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy  
> he fled <01272 +barach > , and did not shew <01540 +galah > it  
>to me . But the servants <05650 +<ebed > of the king <04428  
>+melek > would <14> not put <07971 +shalach > forth <07971  
>+shalach > their hand <03027 +yad > to fall <06293 +paga< > upon  
>the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

01571 1SA 023 017 And he said <00559 >+amar > unto him , Fear  
<03372 +yare> > not : for the hand <03027 +yad > of Saul <07586  
>+Sha>uwl > my father <1> shall not find <04672 +matsa> > thee ;  
>and thou shalt be king <04427 +malak > over <05921 +<al > Israel  
<03478 +Yisra>el > , and I shall be next <04932 +mishneh > unto  
>thee ; and that also <{01571} +gam > Saul <07586 +Sha>uwl > my  
>father <1> knoweth <03045 +yada< > .

01571 1SA 025 013 And David <01732 +David > said <00559 >+amar >  
>unto his men <00582 >+<enowsh > , Gird <02296 +chagar > ye on  
>every man <00376 >+<iysh > his sword <02719 +chereb > . And they  
>girded <02296 +chagar > on every man <00376 >+<iysh > his sword  
<02719 +chereb > ; and David <01732 +David > also <{01571} +gam  
> girded <02296 +chagar > on his sword <02719 +chereb > : and  
>there went <05927 +<alah > up after <00310 >+<achar > David  
<01732 +David > about four <00702 >+<arba< > hundred <03967  
>+<me>ah > men <00376 >+<iysh > ; and two hundred <03967 +<me>ah >  
>abode <03427 +yashab > by the stuff <03627 +<k@liy > .

01571 1SA 025 016 They were a wall <02346 +chowmah > unto us  
>both <{01571} +gam > by night <3915layil > and day <03119  
>+yowmam > , all <03605 +kol > the while <03117 +yowm > we were  
>with them keeping <07462 +<ra<ah > the sheep <06629 +<tso>n > .

01571 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 >+amar  
> to David <01732 +David > , Blessed <01288 +barak > [ be ] thou  
>, my son <01121 +ben > David <01732 +David > : thou shalt both  
><01571 +gam > do <06213 +<asah > great [ things ] , and also  
><{01571} +gam > shalt still prevail <03201 +yakol > . So David  
><01732 +David > went <03212 +yalak > on his way <01870 +derek > ,  
>and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his  
>place <04725 +maqowm > .

01571 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 >+amar  
> to David <01732 +David > , Blessed <01288 +barak > [ be ] thou  
>, my son <01121 +ben > David <01732 +David > : thou shalt both  
><{01571} +gam > do <06213 +<asah > great [ things ] , and also  
><01571 +gam > shalt still prevail <03201 +yakol > . So David  
><01732 +David > went <03212 +yalak > on his way <01870 +derek > ,  
>and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his  
>place <04725 +maqowm > .

01571 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired  
><07592 +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068  
>+Y@hovah > answered <06030 +<anah > him not , nei ther <{01571}  
>+gam > by dreams <02472 +chalowm > , nor <01571 +gam > by Urim  
><00224 >+<Uwriym > , nor <01571 +gam > by prophets <05030 +nabiy>  
>

01571 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > answered <06030 +<anah > him not , neither <01571 +gam > by dreams <02472 +chalowm > , nor <{01571} +gam > by Urim <00224 +>Uwriym > , nor <01571 +gam > by prophets <05030 +nabiy> > .

01571 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > answered <06030 +<anah > him not , neither <01571 +gam > by dreams <02472 +chalowm > , nor <01571 +gam > by Urim <00224 +>Uwriym > , nor <{01571} +gam > by prophets <05030 +nabiy> > .

01571 1SA 028 015 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +<alah > me up ? And Saul <07586 +Sha>uwl > answered <06030 +<anah > , I am sore <03966 +m@<od > distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiyim > is departed <05493 +cuwr > from me , and answereth <06030 +<anah > me no <03808 +lo> > more , neither <{01571} +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 +<asah > .

01571 1SA 028 015 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +<alah > me up ? And Saul <07586 +Sha>uwl > answered <06030 +<anah > , I am sore <03966 +m@<od > distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiyim > is departed <05493 +cuwr > from me , and answereth <06030 +<anah > me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <{01571} +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 +<asah > .

01571 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [ shalt ] thou and thy sons <01121 +ben > [ be ] with me : the LORD <03068 +Y@hovah > also <{01571} +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

01571 1SA 028 019 Moreover <{01571} +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [ shalt ] thou and thy sons <01121 +ben > [ be ] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

01571 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <{01571} +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [ shalt ] thou and thy sons <01121 +ben > [ be ] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver

<05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

01571 1SA 028 022 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <{01571} +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > .

01571 1SA 031 005 And when his armourbearer <03627 +k@liy > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was dead <04191 +muwth > , he fell <05307 +naphal > likewise <{01571} +gam > upon his sword <02719 +chereb > , and died <04191 +muwth > with him .

01571 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <{01571} +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +malak > :

01571 2CH 006 032 Moreover <{01571} +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma<an > , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ;

01571 2CH 009 010 And the servants <05650 +<ebed > also <{01571} +gam > of Hiram <02438 +Chi>yram > , and the servants <05650 +<ebed > of Solomon <08010 +Sh@lomoh > , which <00834 +>aher > brought <00935 +bow> > gold <02091 +zahab > from Ophir <00211 +>owphiyr > , brought <00935 +bow> > al gum <00418 +>al guwmmiym > trees <06086 +<ets > and precious <03368 +yaqar > stones <68> .

01571 2CH 012 012 And when he humbled <03665 +kana< > himself , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him , that he would not destroy <07843 +shachath > [ him ] altogether <03617 +kalah > : and also <{01571} +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > .

01571 2CH 014 015 They smote <05221 +nakah > also <{01571} +gam > the tents <00168 +>ohel > of cattle <00929 +b@hemah > , and carried <07617 +shabah > away <07617 +shabah > sheep <06629 +tso>n > and camels <01581 +gamal > in abundance <07230 +rob > , and returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > .

01571 2CH 015 016 And also <{01571} +gam > [ concerning ] Maachah <04601 +Ma<akah > the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [ being ] queen <01377 +g@biyrah > , because <00834

+>aher > she had made <06213 +<asah > an idol <04656  
 +mi phletseth > in a grove <00842 +>asherah > : and Asa <00609  
 +>Aca> > cut <03772 +karath > down her idol <04656 +mi phletseth  
 > , and stamped <01854 +daqaq > [ it ] , and burnt <08313  
 +saraph > [ it ] at the brook <05158 +nachal > Kidron <06939  
 +Qi drown > .

01571 2CH 016 012 And Asa <00609 +>Aca> > in the thirty <07970  
 +sh@lowshiyim > and ninth <08672 +tesha< > year <08141 +shaneh >  
 of his reign <04438 +mal kuwth > was diseased <02470 +chalah > in  
 his feet <07272 +regel > , until <05704 +<ad > his disease  
 <02483 +choliy > [ was ] exceeding <04605 +ma<al > [ great ] :  
 yet <{01571} +gam > in his disease <02483 +choliy > he sought  
 <01875 +darash > not to the LORD <03068 +Y@hovah > , but to the  
 physicians <07495 +rapha> > .

01571 2CH 018 021 And he said <00559 +>amar > , I will go <03318  
 +yatsa> > out , and be a lying <08267 +sheqer > spirit <07307  
 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his  
 prophets <05030 +nabi> > . And [ the LORD ] said <00559 +>amar  
 > , Thou shalt entice <06601 +pathah > [ him ] , and thou shalt  
 also <{01571} +gam > prevail <03201 +yakol > : go <03318 +yatsa>  
 > out , and do <06213 +<asah > [ even ] so <03651 +ken > .

01571 2CH 019 008 Moreover <{01571} +gam > in Jerusalem <03389  
 +Y@ruwshalaim > did Jehoshaphat <03092 +Y@howshaphat > set  
 <05975 +<amad > of the Levites <03881 +Leviyiy > , and [ of ]  
 the priests <03548 +kohen > , and of the chief <07218 +ro>sh >  
 of the fathers <1> of Israel <03478 +Yisra>el > , for the  
 judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > , and  
 for controversies <07379 +riyb > , when they returned <07725  
 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > .

01571 2CH 020 004 And Judah <03063 +Y@huwdah > gathered <06908  
 +qabats > themselves together , to ask <01245 +baqash > [ help ]  
 of the LORD <03068 +Y@hovah > : even <{01571} +gam > out of all  
 <03605 +kol > the cities <05892 +<iyr > of Judah <03063  
 +Y@huwdah > they came <00935 +bow> > to seek <01245 +baqash >  
 the LORD <03068 +Y@hovah > .

01571 2CH 021 004 Now when Jehoram <03088 +Y@howram > was risen  
 <06965 +quwm > up to the kingdom <04467 +mamlakah > of his  
 father <25> , he strengthened <02388 +chazaq > himself , and  
 slew <02026 +harag > all <03605 +kol > his brethren <00251 +>ach  
 > with the sword <02719 +chereb > , and [ divers ] also <{01571}  
 +gam > of the princes <08269 +sar > of Israel <03478 +Yisra>el >  
 .

01571 2CH 021 011 Moreover <{01571} +gam > he made <06213 +<asah  
 > high <01116 +bamah > places in the mountains <02022 +har > of  
 Judah <03063 +Y@huwdah > , and caused the inhabitants <03427  
 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to commit <02181  
 +zanah > fornication <02181 +zanah > , and compelled <05080  
 +nadach > Judah <03063 +Y@huwdah > [ thereto ] .

01571 2CH 021 013 But hast walked <03212 +yalak > in the way  
 <01870 +derec > of the kings <04428 +melek > of Israel <03478  
 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the  
 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >  
 to go a whoring <02181 +zanah > , like to the whoredoms <02181  
 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab >  
 , and also <{01571} +gam > hast slain <02026 +harag > thy  
 brethren <00251 +>ach > of thy father s <1> house <01004 +bayith  
 > , [ which were ] better <02896 +towb > than thyself :

01571 2CH 021 017 And they came <05927 +<alah > up into Judah

<03063 +Y@hurdah > , and brake <01234 +baqa< > into it , and carried <07617 +shabah > away <07617 +shabah > all <03605 +kol > the substance <07399 +r@kuwsh > that was found <04672 +matsa> > in the king s <04428 +melek > house <01004 +bayith > , and his sons <01121 +ben > also <{01571} +gam > , and his wives <00802 +>ishshah > ; so that there was never a son <01121 +ben > left <07604 +sha>ar > him , save <03467 +yasha< > Jehoahaz <03059 +Y@how>achaz > , the youngest <06996 +qatan > of his sons <01121 +ben > .

01571 2CH 022 003 He also <{01571} +gam > walked <01980 +halak > in the ways <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for his mother <00517 +>em > was his counsellor <03289 +ya<ats > to do wickedly <07561 +rasha< > .

01571 2CH 022 005 He walked <01980 +halak > also <{01571} +gam > after their counsel <06098 +<etsah > , and went <03212 +yalak > with Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > to war <04421 +milchamah > against <05921 +<al > Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > at Ramothgilead <07433 +Ramowth > : and the Syrians <00761 +>Arammiy > smote <05221 +nakah > Joram <03141 +Yowram > .

01571 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 +<amad > at <05921 +<al > his pillar <05982 +<ammuwd > at <05921 +<al > the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <{01571} +gam > the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 +<Athalyah > rent <07167 +qara< > her clothes <00899 +beged > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > .

01571 2CH 024 007 For the sons <01121 +ben > of Athaliah <06271 +<Athalyah > , that wicked <04849 +mirsha<ath > woman , had broken <06555 +parats > up the house <01004 +bayith > of God <00430 +>elohiym > ; and also <{01571} +gam > all <03605 +kol > the dedicated <06944 +qodesh > things of the house <01004 +bayith > of the LORD <03068 +Y@hovah > did they bestow <06213 +<asah > upon Baalim <01168 +Ba<al > .

01571 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to such as did <06213 +<asah > the work <04399 +m@la>kah > of the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and also <{01571} +gam > such as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

01571 2CH 026 020 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [ was ] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> > hasted <01765 +dachaph > , also <{01571} >

+gam > to go <03318 +yatsa> > out , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him .

01571 2CH 028 002 For he walked <03212 +yalak > in the ways <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and made <06213 +<asah > also <{01571} +gam > molten <04541 +maccekah > images for Baalim <01168 +Ba<al > .

01571 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > away captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <{01571} +gam > away much <07227 +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > .

01571 2CH 029 007 Also <{01571} +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toresh > nor <03808 +lo> > offered <05927 +<alah > burnt <05930 +<olah > offerings in the holy <06944 +qodesh > [ place ] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

01571 2CH 029 035 And also <{01571} +gam > the burnt <05930 +<olah > offerings [ were ] in abundance <07230 +rob > , with the fat <02459 +cheleb > of the peace <08002 +shel em > offerings , and the drink <05262 +necek > offerings for [ every ] burnt <05930 +<olah > offering . So the service <05656 +<abodah > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > was set <03559 +kuwn > in order <03559 +kuwn > .

01571 2CH 030 001 And Hezekiah <02396 +Chi zqi yah > sent <07971 +shalach > to all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , and wrote <03789 +kathab > letters <00107 +>iggereth > also <{01571} +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , that they should come <00935 +bow> > to the house <01004 +bayi th > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshal aim > , to keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

01571 2CH 030 012 Also <{01571} +gam > in Judah <03063 +Y@huwdah > the hand <03027 +yad > of God <00430 +>elohiym > was to give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > to do <06213 +<asah > the commandment <04687 +mitsvah > of the king <04428 +melek > and of the princes <08269 +sar > , by the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

01571 2CH 031 006 And [ concerning ] the children <01121 +ben > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , that dwelt <03427 +yashab > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , they also <{01571} +gam > brought <00935 +bow> > in the tithe <04643 +ma<aser > of oxen <01241 +baqar > and sheep <06629 +tso>n > , and the tithe <04643 +ma<aser > of holy <06944 +qodesh > things which were consecrated <06942 +qadash > unto the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and laid <05414 +nathan > [ them ] by heaps <06194 +<arem > .

01571 2CH 034 027 Because <03282 +ya<an > thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words

<01697 +dabar > against <05921 +<al > this <02088 +zeh > place  
<04725 +maqowm > , and against <05921 +<al > the inhabitants  
<03427 +yashab > thereof , and humbledst <03665 +kana< > thyself  
before <06440 +paniym > me , and didst rend <07167 +qara< > thy  
clothes <00899 +beged > , and weep <01058 +bakah > before <06440  
+paniym > me ; I have even heard <08085 +shama< > [ thee ] also  
<{01571} +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah  
> .

01571 2CH 036 013 And he also <{01571} +gam > rebelled <04775  
+marad > against king <04428 +melek > Nebuchadnezzar <05019  
+N@buwkadne>ttsar > , who <00834 +>aher > had made him swear  
<07650 +shaba< > by God <00430 +>elohiym > : but he stiffened  
<07185 +qashah > his neck <06203 +<oreph > , and hardened <00553  
+>amats > his heart <03824 +lebab > from turning <07257 +rabats  
> unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of  
Israel <03478 +Yi sra>el > .

01571 2CH 036 014 Moreover <{01571} +gam > all <03605 +kol > the  
chief <08269 +sar > of the priests <03548 +kohen > , and the  
people <05971 +<am > , transgressed <04603 +ma<al > very much  
<07227 +rab > after all <03605 +kol > the abominations <08441  
+tow<ebah > of the heathen <01471 +gowy > ; and polluted <02930  
+tame> > the house <01004 +bayi th > of the LORD <03068 +Y@hovah  
> which <00834 +>aher > he had hallowed <06942 +qadash > in  
Jerusalem <03389 +Y@ruwshal aim > .

01571 2CH 036 022 Now in the first <00259 +>echad > year <08141  
+shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of  
Persia <06539 +Parac > , that the word <01697 +dabar > of the  
LORD <03068 +Y@hovah > [ spoken <01696 +dabar > ] by the mouth  
<06310 +peh > of Jeremiah <03414 +Yirm@yah > might be  
accomplished <03615 +kalah > , the LORD <03068 +Y@hovah >  
stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Cyrus  
<03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac >  
, that he made a proclamation throughout all <03605 +kol > his  
kingdom <04438 +malkuwth > , and [ put it ] also <{01571} +gam >  
in writing <04385 +mi ktab > , saying <00559 +>amar > ,

01571 2KI 002 003 And the sons <01121 +ben > of the prophets  
<05030 +nabiy> > that [ were ] at Bethel <01008 +Beyth - >El >  
came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477  
+>Eliysha< > , and said <00559 +>amar > unto him , Knowest  
<03045 +yada< > thou that the LORD <03068 +Y@hovah > will take  
<03947 +laqach > away thy master <00113 +>adown > from thy head  
<07218 +ro>sh > to day <03117 +yowm > ? And he said <00559  
+>amar > , Yea <{01571} +gam > , I know <03045 +yada< > [ it ] ;  
hold <02814 +chashah > ye your peace <02814 +chashah > .

01571 2KI 002 005 And the sons <01121 +ben > of the prophets  
<05030 +nabiy> > that [ were ] at Jericho <03405 +Y@riychow >  
came <05066 +nagash > to Elisha <00477 +>Eliysha< > , and said  
<00559 +>amar > unto him , Knowest <03045 +yada< > thou that the  
LORD <03068 +Y@hovah > will take <03947 +laqach > away thy  
master <00113 +>adown > from thy head <07218 +ro>sh > to day  
<03117 +yowm > ? And he answered <00559 +>amar > , Yea <{01571}  
+gam > , I know <03045 +yada< > [ it ] ; hold <02814 +chashah >  
ye your peace <02814 +chashah > .

01571 2KI 008 001 Then spake <01696 +dabar > Elisha <00477  
+>Eliysha< > unto the woman <00802 +>ishshah > , whose <00834  
+>aher > son <01121 +ben > he had restored <02421 +chayah > to  
life <02421 +chayah > , saying <00559 +>amar > , Arise <06965  
+quwm > , and go <03212 +yalak > thou and thine household <01004  
+bayi th > , and sojourn <01481 +guwr > wheresoever <00834 +>aher  
> thou canst sojourn <01481 +guwr > : for the LORD <03068  
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+Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra<ab > ; and it shall also <{01571} +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > .

01571 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [ this ] , he fled <05127 +nuwc > by the way <01870 +derek > of the garden <01588 +gan > house <01004 +bayi th > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smit e <05221 +nakah > him also <{01571} +gam > in the chariot <04818 +merkabah > . [ And they did so ] at the going <04608 +ma<aleh > up to Gur <01483 +Guwr > , which <00834 +>aher > [ is ] by Ibleam <02991 +Yibl@<am > . And he fled <05127 +nuwc > to Megiddo <04023 +M@gi ddown > , and died <04191 +muwth > there <08033 +sham > .

01571 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [ but ] walked <01980 +halak > therein : and there remained <05975 +<amad > the grove <00842 +>asherah > also <{01571} +gam > in Samaria <08111 +Shom@rown > . )

01571 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <{01571} +gam > , and made his son <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , according to the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

01571 2KI 017 019 Also <{01571} +gam > Judah <03063 +Y@huwdah > kept <08104 +shamar > not the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , but walked <03212 +yalak > in the statutes <02708 +chuqqah > of Israel <03478 +Yisra>el > which <00834 +>aher > they made <06213 +<asah > .

01571 2KI 017 041 So these <00428 +>el - leh > nations <01471 +gowy > feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 +<abad > their graven <06456 +p@ciyl > images , both <{01571} +gam > their children <01121 +ben > , and their children s <01121 +ben > children <01121 +ben > : as did <06213 +<asah > their fathers <1> , so do <06213 +<asah > they unto this <02088 +zeh > day <03117 +yowm > .

01571 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 +<am > are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 +<am > also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <{01571} +gam > .

01571 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 +<am > are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 +<am > also

<{01571} +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > .

01571 2SA 001 011 Then David <01732 +David > took hold <02388 +chazaq > on his clothes <00899 +begeg > , and rent <07167 +qara< > them ; and likewise <{01571} +gam > all <03605 +kol > the men <00582 +>enowsh > that [ were ] with him :

01571 2SA 002 002 So David <01732 +David > went <05927 +<alah > up thither <08033 +sham > , and his two <08147 +sh@nayim > wives <00802 +>ishshah > also <{01571} +gam > , Ahi noam <00293 +>Achiyno<am > the Jezreelitess <03159 +Yizr@<e>liyth > , and Abigail <26> Nabal s <05037 +Nabal > wife <00802 +>ishshah > the Carmelite <03761 +Karm@liy > .

01571 2SA 002 006 And now <06258 +<attah > the LORD <03068 +Y@hovah > shew <06213 +<asah > kindness <02617 +cheded > and truth <00571 +>emeth > unto you : and I also <{01571} +gam > will requite <06213 +<asah > you this <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

01571 2SA 002 007 Therefore now <06258 +<attah > let your hands <03027 +yad > be strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl > is dead <04191 +muwth > , and also <{01571} +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 +<al > them .

01571 2SA 003 019 And Abner <74> also <{01571} +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyami yn > : and Abner <74> went <03212 +yalak > also <{01571} +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrown > all <03605 +kol > that seemed <05869 +<ayin > good <02896 +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 +<ayin > good to the whole <03605 +kol > house <01004 +bayith > of Benjamin <01144 +Binyami yn > .

01571 2SA 003 019 And Abner <74> also <{01571} +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyami yn > : and Abner <74> went <03212 +yalak > also <01571 +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrown > all <03605 +kol > that seemed <05869 +<ayin > good <02896 +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 +<ayin > good to the whole <03605 +kol > house <01004 +bayith > of Benjamin <01144 +Binyami yn > .

01571 2SA 004 002 And Saul s <07586 +Sha>uwl > son <01121 +ben > had <01961 +hayah > two <08147 +sh@nayim > men <00582 +>enowsh > [ that were ] captains <08269 +sar > of bands <01416 +g@duwd > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Baanah <01195 +Ba<ana> > , and the name <08034 +shem > of the other <08145 +sheniy > Rechab <07394 +Rekab > , the sons <01121 +ben > of Rimmon <07417 +Rimmown > a Beerothite <00886 +B@>erothy > , of the children <01121 +ben > of Benjamin <01144 +Binyami yn > : ( for Beeroth <00881 +B@>erowth > also <{01571} +gam > was reckoned <02803 +chashab > to Benjamin <01144 +Binyami yn > : )

01571 2SA 005 002 Also <{01571} +gam > in time past <08032 +shilshowm > , when Saul <07586 +Sha>uwl > was king <04428

+melek > over <05921 +<al > us , thou wast <01961 +hayah > he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > said <00559 +>amar > to thee , Thou shalt feed <07462 +ra<ah > my people <05971 +<am > Israel <03478 +Yisra>el > , and thou shalt be a captain <05057 +nagi yd > over <05921 +<al > Israel <03478 +Yisra>el > .

01571 2SA 007 019 And this <02063 +zo>th > was yet <05750 +<owd > a small <06994 +qaton > thing in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <{01571} +gam > of thy servant s <05650 +<ebed > house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [ is ] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ?

01571 2SA 011 012 And David <01732 +David > said <00559 +>amar > to Uriah <00223 +>Uwriyah > , Tarry <03427 +yashab > here <02088 +zeh > to day <03117 +yowm > also <{01571} +gam > , and to morrow <04279 +machar > I will let thee depart <07971 +shalach > . So Uriah <00223 +>Uwriyah > abode <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > that day <03117 +yowm > , and the morrow <04283 +mochorath > .

01571 2SA 011 017 And the men <00582 +>enowsh > of the city <05892 +<iyr > went <03318 +yatsa> > out , and fought <03898 +lacham > with Joab <03097 +Yow>ab > : and there fell <05307 +naphal > [ some ] of the people <05971 +<am > of the servants <05650 +<ebed > of David <01732 +David > ; and Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > died <04191 +muwth > also <{01571} +gam > .

01571 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 +<ebed > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <{01571} +gam > .

01571 2SA 011 024 And the shooters <03384 +yarah > shot <03384 +yarah > from off <05921 +<al > the wall <02346 +chowmah > upon thy servants <05650 +<ebed > ; and [ some ] of the king s <04428 +melek > servants <05650 +<ebed > be dead <04191 +muwth > , and thy servant <05650 +<ebed > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <{01571} +gam > .

01571 2SA 012 013 And David <01732 +David > said <00559 +>amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , The LORD <03068 +Y@hovah > also <{01571} +gam > hath put <05674 +<abar > away <05674 +<abar > thy sin <02403 +chatta>ah > ; thou shalt not die <04191 +muwth > .

01571 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <{01571} +gam > [ that is ] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > .

01571 2SA 013 036 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of speaking <01696 +dabar > , that , behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow> > , and lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > : and the king <04428 +melek > also <{01571} +gam > and all <03605 +kol > his servants <05650 +ebed > wept <01058 +bakah > very <03966 +m@<od > sore <01419 +gadowl > .

01571 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 +al > thine handmaid <08198 +shiphchah > , and they said <00559 +amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +ach > , that we may kill <04191 +muwth > him , for the life <05315 +nephesh > of his brother <00251 +ach > whom <00834 +aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <{01571} +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +iysh > [ neither <01115 +biltiy > ] name <08034 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127 +adamah > .

01571 2SA 015 019 Then said <00559 +amar > the king <04428 +melek > to Ittai <00863 +Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <{01571} +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqowm > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [ art ] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > .

01571 2SA 015 019 Then said <00559 +amar > the king <04428 +melek > to Ittai <00863 +Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqowm > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [ art ] a stranger <05237 +nokriy > , and also <{01571} +gam > an exile <01540 +galah > .

01571 2SA 015 024 And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <{01571} +gam > , and all <03605 +kol > the Levites <03881 +Leviyiy > [ were ] with him , bearing <05375 +nasa> > the ark <00727 +arawn > of the covenant <01285 +b@>eriyth > of God <00430 +elohiyim > : and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +arawn > of God <00430 +elohiyim > ; and Abiathar <54> went <05927 +alah > up , until <05704 +ad > all <03605 +kol > the people <05971 +am > had done <06213 +asah > passing <05674 +abar > out of the city <05892 +iyr > .

01571 2SA 016 023 And the counsel <06098 +etsah > of Ahithophel <00302 +Achiythophel > , which <00834 +aher > he counselled <03289 +ya<ats > in those <01992 +hem > days <03117 +yowm > , [ was ] as if a man <00376 +iysh > had enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +elohiyim > : so <03651 +ken > [ was ] all <03605 +kol > the counsel <06098 +etsah > of Ahithophel <00302 +Achiythophel > both <{01571} +gam > with David <01732 +David > and with Absalom <53> .

01571 2SA 017 005 Then said <00559 +amar > Absalom <53> , Call <07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +Arkiy > also <01571 +gam > , and let us hear <08085 +shama< > likewise <{01571} +gam > what <04100 +mah > he said <06310 +peh > .

01571 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <{01571}> +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he said <06310 +peh > .

01571 2SA 017 010 And he also <{01571}> +gam > [ that is ] valiant , whose <00834 +>aher > heart <03820 +leb > [ is ] as the heart <03820 +leb > of a lion <00738 +>ariy > , shall utterly melt <04549 +macac > : for all <03605 +kol > Israel <03478 +Yisra>el > knoweth <03045 +yada< > that thy father <1> [ is ] a mighty <01368 +gibbowr > man , and [ they ] which <00834 +>aher > [ be ] with him [ are ] valiant <02428 +chayil > men <01121 +ben > .

01571 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 +al > the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <{01571}> +gam > much <01571 +gam > as one <00259 +>echad > .

01571 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 +al > the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam > much <{01571}> +gam > as one <00259 +>echad > .

01571 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +>iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892 +>iyr > , and we will draw <05498 +cachab > it into <05704 +ad > the river <05158 +nachal > , until there be not one <{01571}> +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > .

01571 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +>iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892 +>iyr > , and we will draw <05498 +cachab > it into <05704 +ad > the river <05158 +nachal > , until there be not one <01571 +gam > small <{01571}> +gam > stone <06872 +ts@rowr > found there <08033 +sham > .

01571 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +am > under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <{01571}> +gam > .

01571 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma<ats > the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 +owd > again <03254 +yacaph > to Joab <03097 +Yow>ab >

> , But howsoever , let me , I pray <04994 +na> > thee , also  
 <{01571} +gam > run <07323 +ruwts > after <00310 +>achar > Cush  
 <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar  
 > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben  
 > , seeing that thou hast no <00369 +>ayin > tidings <01309  
 +b@sowrah > ready <04672 +matsa> > ?

01571 2SA 018 026 And the watchman <06822 +tsaphah > saw <07200  
 +ra>ah > another <00312 +>acher > man <00376 +>iysh > running  
 <07323 +ruwts > : and the watchman <06822 +tsaphah > called  
 <07121 +qara> > unto the porter <07778 +show<er > , and said  
 <00559 +>amar > , Behold <02009 +hinneh > [ another ] man <00376  
 +>iysh > running <07323 +ruwts > alone <00905 +bad > . And the  
 king <04428 +melek > said <00559 +>amar > , He also <{01571}  
 +gam > bringeth <01319 +basar > tidings <01319 +basar > .

01571 2SA 019 040 Then the king <04428 +melek > went <05674  
 +<abar > on to Gilgal <01537 +Gilgal > , and Chimham <03643  
 +Kimham > went <05674 +<abar > on with him : and all <03605 +kol  
 > the people <05971 +<am > of Judah <03063 +Y@huwdah > conducted  
 <05674 +<abar > the king <04428 +melek > , and also <{01571}  
 +gam > half <02677 +chetsiy > the people <05971 +<am > of Israel  
 <03478 +Yisra>el > .

01571 2SA 019 043 And the men <00376 +>iysh > of Israel <03478  
 +Yisra>el > answered <06030 +<anah > the men <00376 +>iysh > of  
 Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have  
 ten <06235 +<eser > parts in the king <04428 +melek > , and we  
 have also <{01571} +gam > more [ right <03225 +yamiyn > ] in  
 David <01732 +David > than ye : why <04069 +madduwa< > then did  
 ye despise <07043 +qalal > us , that our advice <01697 +dabar >  
 should not be first <07223 +ri>shown > had in bringing <07725  
 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the  
 words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063  
 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697  
 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el >  
 .

01571 2SA 020 026 And Ira <05896 +<lyra> > also <{01571} +gam >  
 the Jairite <02972 +Ya>iriy > was a chief <03548 +kohen > ruler  
 about David <01732 +David > .

01571 2SA 021 020 And there was yet <05750 +<owd > a battle  
 <04421 +milchamah > in Gath <01661 +Gath > , where was a man  
 <00376 +>iysh > of [ great ] stature <04055 +mad > , that had on  
 every hand <03027 +yad > six <08337 +shesh > fingers <00676  
 +>etsba< > , and on every foot <07272 +regel > six <08337 +shesh  
 > toes <00676 +>etsba< > , four <00702 +>arba< > and twenty  
 <06242 +<esriym > in number <04557 +micpar > ; and he also  
 <{01571} +gam > was born <03205 +yalad > to the giant <07497  
 +rapha> > .

01571 AMO 004 006 And I also <{01571} +gam > have given <05414  
 +nathan > you cleanness <05356 +niqqayown > of teeth <08127  
 +shen > in all <03605 +kol > your cities <05892 +<iyr > , and  
 want <02640 +chocer > of bread <03899 +lechem > in all <03605  
 +kol > your places <04725 +maqowm > : yet have ye not returned  
 <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068  
 +Y@hovah > .

01571 AMO 004 007 And also <{01571} +gam > I have withholden  
 <04513 +mana< > the rain <01653 +geshem > from you , when [  
 there were ] yet <05750 +<owd > three <07969 +shalowsh > months  
 <02320 +chodesh > to the harvest <07105 +qatsiy > : and I  
 caused it to rain <04305 +matar > upon one <00259 +>echad > city  
 <05892 +<iyr > , and caused it not to rain <04305 +matar > upon  
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another <00259 +>echad > ci ty <05892 +<iyr > : one <00259 +>echad > piece was rained <04305 +matar > upon , and the piece whereupon it rained <04305 +matar > not wi thered <03001 +yabesh > .

01571 DAN 011 008 And shall also <{01571} +gam > carry <00935 +bow> > captives <07628 +sh@biy > into Egypt <04714 +Mi tstrayim > their gods <00430 +>elohiym > , with their princes <05257 +n@ciyk > , [ and ] with their precious <02532 +chemdah > vessels <03627 +k@liy > of silver <03701 +keceph > and of gold <02091 +zahab > ; and he shall continue <05975 +<amad > [ more ] years <08141 +shaneh > than the king <04428 +melek > of the north <06828 +tsaphown > .

01571 DAN 011 022 And with the arms <02220 +z@rowa< > of a flood <07858 +sheteph > shall they be overflown <07857 +shataph > from before <06440 +paniym > him , and shall be broken <07665 +shabar > ; yea <{01571} +gam > , also <01571 +gam > the prince <05057 +nagiyd > of the covenant <01285 +b@riyth > .

01571 DAN 011 022 And with the arms <02220 +z@rowa< > of a flood <07858 +sheteph > shall they be overflown <07857 +shataph > from before <06440 +paniym > him , and shall be broken <07665 +shabar > ; yea <01571 +gam > , also <{01571} +gam > the prince <05057 +nagiyd > of the covenant <01285 +b@riyth > .

01571 DEU 001 028 Whi ther <00575 +>an > shall we go <05927 +<alah > up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 +<am > [ is ] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 +<iyr > [ are ] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <{01571} +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 +<Anaqiy > there <08033 +sham > .

01571 DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +gal al > , saying <00559 +>amar > , Thou also <{01571} +gam > shalt not go <00935 +bow> > in thi ther <08033 +sham > .

01571 DEU 001 037 Also <{01571} +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +gal al > , saying <00559 +>amar > , Thou also <01571 +gam > shalt not go <00935 +bow> > in thi ther <08033 +sham > .

01571 DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall also <{01571} +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye may drink <08354 +shathah > .

01571 DEU 002 015 For indeed <{01571} +gam > the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 +<ad > they were consumed <08552 +tamam > .

01571 DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 +<Owg > also <{01571} +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 +<am > : and we smote <05221 +nakah > him until <05704 +<ad > none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > .

01571 DEU 003 020 Until <05704 +<ad > the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [ until ] they also <{01571} +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath given <05414 +nathan > them beyond <05676 +<eber > Jordan <03383 +Yarden > : and [ then ] shall ye return <07725 +shuwab > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you .

01571 DEU 007 020 Moreover <{01571} +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will send <07971 +shalach > the hornet <06880 +tsir<ah > among them , until <05704 +<ad > they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> .

01571 DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 +<al > you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa<am > also <{01571} +gam > .

01571 DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@od > angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > also <{01571} +gam > the same <01931 +huw> > time <06256 +<eth > .

01571 DEU 010 010 And I stayed <05975 +<amad > in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa<am > also <{01571} +gam > , [ and ] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee .

01571 DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniyim > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiyim > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 +<abad > their gods <00430 +>elohiyim > ? even <{01571} +gam > so <03651 +ken > will I do <06213 +<asah > likewise <03651 +ken > .

01571 DEU 012 031 Thou shalt not do <06213 +<asah > so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : for every <03605 +kol > abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth <08130 +sane> > , have they done <06213 +<asah > unto their gods <00430 +>elohiyim > ; for even <{01571} +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiyim > .

01571 DEU 023 002 A bastard <04464 +mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <{01571} +gam > to his tenth <06224 +<asiyriy > generation <01755 +dowr > shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > .

01571 DEU 023 003 An Ammonite <05984 +<Ammowniy > or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <{01571} +gam > to their tenth <06224 +<asiyriy > generation <01755 +dowr > shall they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for ever <05769 +<owlam > :

01571 DEU 023 018 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > for any <03605 +kol > vow <05088 +neder > : for even <{01571} +gam > both <08147 +sh@nayim > these [ are ] abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > .

01571 DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , I have brought <01197 +ba<ar > away <01197 +ba<ar > the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <{01571} +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 +<abar > thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] :

01571 DEU 028 061 Also <{01571} +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [ is ] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +<alah > upon thee , until <05704 +<ad > thou be destroyed <08045 +shamad > .

01571 DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <{01571} +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [ also ] with the man <00376 +>iysh > of gray <07872 +seybah > hairs .

01571 ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howlelah > and folly <05531 +cikluwth > : I perceived <03045 +yada< > that this <02088 +zeh > also <{01571} +gam > is vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

01571 ECC 002 001 I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > also <{01571} +gam > [ is ] vanity <01892 +hebel > .

01571 ECC 002 007 I got <07069 +qanah > [ me ] servants <05650 +<ebed > and maidens <08198 +shiphchah > , and had <01961 +hayah > servants born <01121 +ben > in my house <01004 +bayith > ; also <{01571} +gam > I had <01961 +hayah > great <07235 +rabah > possessions <04735 +miqneh > of great <01241 +bagar > and small

cattle <04735 +miqneh > above all <03605 +kol > that were in Jerusalem <03389 +Y@ruwshalaim > before <06440 +paniym > me :

01571 ECC 002 008 I gathered <03664 +kanac > me also <{01571} +gam > silver <03701 +keceph > and gold <02091 +zahab > , and the peculiar <05459 +c@gullah > treasure of kings <04428 +melek > and of the provinces <04082 +m@diynah > : I gat <06213 +asah > me men singers <07891 +shiyr > and women singers <07891 +shiyr > , and the delights <08588 +ta<anuwg > of the sons <01121 +ben > of men <00120 +adam > , [ as ] musical <07705 +shiddah > instruments , and that of all sorts .

01571 ECC 002 014 The wise <02450 +chakam > man s eyes <05869 +ayin > [ are ] in his head <07218 +ro>sh > ; but the fool <03684 +k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +>aniy > perceived <03045 +yada< > also <{01571} +gam > that one <00259 +>echad > event <04745 +miqreh > happeneth <07136 +qarah > to them all <03605 +kol > .

01571 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <{01571} +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

01571 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <{01571} +gam > [ is ] vanity <01892 +hebel > .

01571 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [ man ] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <{01571} +gam > vanity <01892 +hebel > .

01571 ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 +<amal > [ is ] in wisdom <02451 +chokmah > , and in knowledge <01847 +da<ath > , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 +<amal > therein shall he leave <05414 +nathan > it [ for ] his portion <02506 +cheleq > . This <02088 +zeh > also <{01571} +gam > [ is ] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > .

01571 ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [ are ] sorrows <04341 +mak>ob > , and his travail <06045 +<inyan > grief <03708 +ka<ac > ; yea <{01571} +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . This is also <01571 +gam > vanity <01892 +hebel > .

01571 ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [ are ] sorrows <04341 +mak>ob > , and his travail <06045 +<inyan > grief <03708 +ka<ac > ; yea <01571 +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . This is also <{01571} +gam > vanity <01892 +hebel > .

01571 ECC 002 024 [ There is ] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [ than ] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [ that ] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 +<amal > . This <02088 +zeh > also <{01571} +gam > I saw <07200 +ra>ah > , that it [ was ] from the hand <03027 +yad > of God <00430 +>elohiym > .

01571 ECC 002 026 For [ God ] giveth <05414 +nathan > to a man <00120 +>adam > that [ is ] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da<ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +<inyan > , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [ him that is ] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <{01571} +gam > [ is ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01571 ECC 003 011 He hath made <06213 +<asah > every <03605 +kol > [ thing ] beautiful <03303 +yapheh > in his time <06256 +<eth > : also <{01571} +gam > he hath set <05414 +nathan > the world <05769 +<owlam > in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma<aseh > that God <00430 +>elohiym > maketh <06213 +<asah > from the beginning <07218 +ro>sh > to the end <05490 +cowph > .

01571 ECC 003 013 And also <{01571} +gam > that every <03605 +kol > man <00120 +>adam > should eat <00398 +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 +<amal > , it [ is ] the gift <04991 +mattath > of God <00430 +>elohiym > .

01571 ECC 004 004 Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 +<amal > , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma<aseh > , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [ is ] also <{01571} +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01571 ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheni y > ; yea <{01571} +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > ; neither [ saith he ] , For whom <04310 +mi y > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 +<inyan > .

01571 ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheni y > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > ; neither [ saith he ] , For whom <04310 +mi y > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <{01571} +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 +<inyan > .

01571 ECC 004 011 Again <{01571} +gam > , if two <08147 +sh@nayim > lie <07901 +shakab > together , then they have heat <02552 +chamam > : but how <00349 +>eyk > can one <00259 +>echad > be warm <03179 +yacham > [ alone ] ?

01571 ECC 004 014 For out of prison he cometh <03318 +yatsa> > to reign <04427 +malak > ; whereas <03588 +kiy > also <{01571} +gam > [ he that is ] born <03205 +yalad > in his kingdom <04438 +malkuwth > becometh poor <07326 +ruwsh > .

01571 ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 +<am > , [ even ] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <{01571} +gam > [ is ] vanity <01892 +hebel > and vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

01571 ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 +<am > , [ even ] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <{01571} +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

01571 ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he that loveth <00157 +>ahab > abundance <01995 +hamown > with increase <08393 +t@buw>ah > : this <02088 +zeh > [ is ] also <{01571} +gam > vanity <01892 +hebel > .

01571 ECC 005 016 And this <02090 +zoh > also <{01571} +gam > [ is ] a sore <02470 +chalah > evil <07451 +ra< > , [ that ] in all <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yi thrown > hath he that hath laboured <05998 +<amal > for the wind <07307 +ruwach > ?

01571 ECC 005 017 All <03605 +kol > his days <03117 +yowm > also <{01571} +gam > he eateth <00398 +>akal > in darkness <02822 +choshek > , and [ he hath ] much <07235 +rabah > sorrow <03708 +ka<ac > and wrath <07110 +qetseph > with his sickness <02483 +choliy > .

01571 ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <{01571} +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +<osher > and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 +<amal > ; this <02090 +zoh > [ is ] the gift <04991 +mattath > of God <00430 +>elohiym > .

01571 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [ children ] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <{01571} +gam > [ that ] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [ that ] an untimely <05309 +nephel > birth <05309 +nephel > [ is ]

better <02896 +towb > than he .

01571 ECC 006 005 Moreover <{01571} +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [ any thing ] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > .

01571 ECC 006 007 All <03605 +kol > the labour <05999 +<amal > of man <00120 +>adam > [ is ] for his mouth <06310 +peh > , and yet <{01571} +gam > the appetite <05315 +nephesh > is not filled <04390 +male> > .

01571 ECC 006 009 Better <02896 +towb > [ is ] the sight <04758 +mar>eh > of the eyes <05869 +<ayin > than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [ is ] also <{01571} +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01571 ECC 007 006 For as the crackling <06963 +qowl > of thorns <05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so <03651 +ken > [ is ] the laughter <07814 +s@<chowq > of the fool <03684 +k@<ciyl > : this <02088 +zeh > also <{01571} +gam > [ is ] vanity <01892 +hebel > .

01571 ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <{01571} +gam > hath set <06213 +<asah > the one <02088 +zeh > over <05980 +<ummah > against <05980 +<ummah > the other <02088 +zeh > , to the end <01700 +di<brah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

01571 ECC 007 018 [ It is ] good <02896 +towb > that thou shouldst take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <{01571} +gam > , also <{01571} +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > .

01571 ECC 007 018 [ It is ] good <02896 +towb > that thou shouldst take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <{01571} +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > .

01571 ECC 007 021 Also <{01571} +gam > take <05414 +nathan > no <00808 +>ashi ysh > heed <03820 +leb > unto all <03605 +kol > words <01697 +dabar > that are spoken <01696 +dabar > ; lest thou hear <08085 +shama< > thy servant <05650 +<ebed > curse <07043 +qal al > thee :

01571 ECC 007 022 For oftentimes also <01571 +gam > thine own heart <03820 +leb > knoweth <03045yada< > that thou thyself <00859 +>attah > likewise <{01571} +gam > hast cursed <07043 +qal al > others <00312 +>acher > .

01571 ECC 007 022 For oftentimes also <{01571} +gam > thine own heart <03820 +leb > knoweth <03045yada< > that thou thyself <00859 +>attah > likewise <01571 +gam > hast cursed <07043 +qal al > others <00312 +>acher > .

01571 ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the

wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqom > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 +iyr > where <00834 +>aher > they had so <03651 +ken > done <06466 +pa<al > : this <02088 +zeh > [ is ] also <{01571} +gam > vanity <01892 +hebel > .

01571 ECC 008 014 There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [ men ] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <{01571} +gam > [ is ] vanity <01892 +hebel > .

01571 ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to see <07200 +ra>ah > the business <06045 +<inyan > that is done <06466 +pa<al > upon the earth <00776 +>erets > : ( for also <{01571} +gam > [ there is that ] neither day <03117 +yowm > nor night <03915 +layil > seeth <07200 +ra>ah > sleep <08142 +shehah > with his eyes <05869 +<ayin > : )

01571 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [ it ] out , yet he shall not find <04672 +matsa> > [ it ] ; yea <{01571} +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] .

01571 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 +<abad > , [ are ] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <{01571} +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [ by ] all <03605 +kol > [ that is ] before <06440 +paniym > them .

01571 ECC 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <{01571} +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [ they go ] to the dead <04191 +muwth > .

01571 ECC 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <{01571} +gam > the

heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [ they go ] to the dead <04191 +muwth > .

01571 ECC 009 006 Also <{01571} +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 +<owd > a portion <02506 +cheleq > for ever <05769 +<owlam > in any <03605 +kol > [ thing ] that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > .

01571 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <{01571} +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

01571 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <{01571} +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

01571 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <{01571} +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

01571 ECC 009 012 For man <00120 +>adam > also <{01571} +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

01571 ECC 009 013 This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra>ah > also <{01571} +gam > under <08478 +tachath > the sun <08121 +shemesh > , and it [ seemed ] great <01419 +gadawl > unto me :

01571 ECC 010 003 Yea <{01571} +gam > also <01571 +gam > , when

he that is a fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek > , his wisdom <03820 +leb > faileth <02638 +chacer > [ him ] , and he saith <00559 +>amar > to every <03605 +kol > one [ that ] he [ is ] a fool <05530 +cakal > .

01571 ECC 010 003 Yea <01571 +gam > also <{01571} +gam > , when he that is a fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek > , his wisdom <03820 +leb > faileth <02638 +chacer > [ him ] , and he saith <00559 +>amar > to every <03605 +kol > one [ that ] he [ is ] a fool <05530 +cakal > .

01571 ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <{01571} +gam > to eight <08083 +sh@oneh > ; for thou knowest <03045 +yada< > not what <04100 +mah > evil <07451 +ra< > shall be upon the earth <00776 +>erets > .

01571 ECC 012 005 Also <{01571} +gam > [ when ] they shall be afraid <03372 +yare> > of [ that which is ] high <01364 +gaboahh > , and fears <02849 +chathchath > [ shall be ] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 +<owlam > home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > :

01571 EST 001 009 Also <{01571} +gam > Vashti <02060 +Vashtiy > the queen <04436 +malkah > made <06213 +<asah > a feast <04960 +mishteh > for the women <00802 +>ishshah > [ in ] the royal <04438 +mal kuwth > house <01004 +bayith > which [ belonged ] to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

01571 EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <{01571} +gam > and my maidens <05291 +na<arah > will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [ is ] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> .

01571 EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 +>aph > , Yea , Esther <00635 +>Ecter > the queen <04436 +malkah > did let no <03808 +lo> > man come <00935 +bow> > in with the king <04428 +melek > unto the banquet <04960 +mishteh > that she had prepared <06213 +<asah > but myself ; and to morrow <04279 +machar > am I invited <07121 +qara> > unto her also <{01571} +gam > with the king <04428 +melek > .

01571 EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <{01571} +gam > unto Esther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [ is ] thy petition <07596 +sh@elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [ is ] thy request <01246 +baqqashah > ? and it shall be performed <06213 +<asah > , [ even ] to the half <02677 +chetsiy > of the kingdom <04438 +mal kuwth > .

01571 EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [ was ] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <{01571} +gam > before <05973 +<im > me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > .

01571 EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <{01571} +gam > , the gallows <06086 +<ets > fi fty <02572 +chami shshiy m > cubits <00520 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 +<asah > for Mordecai <04782 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <05975 +<amad > in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 +<al > .

01571 EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in Shushan <07800 +Shuwshan > to do <06213 +<asah > to morrow <04279 +machar > also <{01571} +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten <06235 +<eser > sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 +<ets > .

01571 EST 009 015 For the Jews <03064 +Y@huwdiy > that [ were ] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves together on the fourteenth day <03117 +yowm > also <{01571} +gam > of the month <02320 +chodesh > Adar <00143 +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971 +shalach > not their hand <03027 +yad > .

01571 EX0 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <{01571} +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [ so ] get <05927 +<alah > them up out of the land <00776 +>erets > .

01571 EX0 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra<ah > , and also <{01571} +gam > drew <01802 +dalah > [ water ] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > .

01571 EX0 003 009 Now <06258 +<attah > therefore , behold <02009 +hinneh > , the cry <06818 +tsa<aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have also <{01571} +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them .

01571 EX0 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <{01571} +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@<or > , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@<or > shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] .

01571 EX0 004 010 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > , I [ am ] not eloquent <01697 +dabar > , neither <01571 +gam > heretofore <08543 +t@mowl > , nor <{01571} +gam > since <00227 +>az > thou hast spoken <01696 +dabar > unto thy servant <05650 +<ebed > : but I [ am ] slow <03515 +kated > of speech <06310 +peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > .

01571 EX0 004 010 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > , I [ am ] not eloquent <01697 +dabar > , neither <{01571} +gam > heretofore <08543 +t@mowl > , nor <01571 +gam > since <00227 +>az > thou hast spoken <01696 +dabar > unto thy servant <05650 +<ebed > : but I [ am ] slow <03515 +kated > of speech <06310 +peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > .

01571 EX0 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <{01571} +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > .

01571 EX0 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 +<al > them , were beaten <05221 +nakah > , [ and ] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <{01571} +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ?

01571 EX0 006 004 And I have also <{01571} +gam > established <06965 +quwm > my covenant <01285 +b@riyth > with them , to give <05414 +nathan > them the land <00776 +>erets > of Canaan <03667 +K@na<an > , the land <00776 +>erets > of their pilgrimage <04033 +maguwr > , wherein <00834 +>aher > they were strangers <01481 +guwr > .

01571 EX0 006 005 And I have also <{01571} +gam > heard <08085 +shama< > the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 +<abad > ; and I have remembered <02142 +zakar > my covenant <01285 +b@riyth > .

01571 EX0 007 011 Then Pharaoh <06547 +Par<oh > also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the

sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <{01571} +gam > did <06213 +<asah > in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > .

01571 EX0 007 011 Then Pharaoh <06547 +Par<oh > also <{01571} +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 +<asah > in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > .

01571 EX0 007 023 And Pharaoh <06547 +Par<oh > turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > also <{01571} +gam > .

01571 EX0 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 +<am > go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 +<arob > [ of flies ] upon thee , and upon thy servants <05650 +<ebed > , and upon thy people <05971 +<am > , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 +<arob > [ of flies ] , and also <{01571} +gam > the ground <00127 +>adamah > whereon they [ are ] .

01571 EX0 008 032 And Pharaoh <06547 +Par<oh > hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa<am > also <{01571} +gam > , neither <03808 +lo> > would he let the people <05971 +<am > go <07971 +shalach > .

01571 EX0 010 024 And Pharaoh <06547 +Par<oh > called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 +<abad > the LORD <03068 +Y@hovah > ; only let your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones also <{01571} +gam > go <03212 +yalak > with you .

01571 EX0 010 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou must give <05414 +nathan > us also <{01571} +gam > sacrifices <02077 +zebach > and burnt <05930 +<olah > offerings , that we may sacrifice <02077 +zebach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > .

01571 EX0 010 026 Our cattle <04735 +miqneh > also <{01571} +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 +<abad > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 +<abad > the LORD <03068 +Y@hovah > , until <05704 +<ad > we come <00935 +bow> > thither <08033 +sham > .

01571 EX0 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [ and ] get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432 +tavek > my people <05971 +<am > , both <{01571} +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 +<abad > the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > .

01571 EX0 012 032 Also <01571 +gam > take <03947 +laqach > your

flocks <06629 +tso>n > and your herds <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless <01288 +barak > me also <{01571} +gam > .

01571 EX0 012 032 Also <{01571} +gam > take <03947 +laqach > your flocks <06629 +tso>n > and your herds <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless <01288 +barak > me also <01571 +gam > .

01571 EX0 012 038 And a mixed <06154 +ereb > multitude <07227 +rab > went <05927 +alah > up also <{01571} +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [ even ] very <03966 +m@od > much <03515 +kated > cattle <04735 +miqneh > .

01571 EX0 018 018 Thou wilt surely wear <05034 +nabel > away , both <{01571} +gam > thou , and this <02088 +zeh > people <05971 +am > that [ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kated > for thee ; thou art not able <03201 +yakol > to perform <06213 +asah > it thyself alone <00905 +bad > .

01571 EX0 018 023 If <00518 +im > thou shalt do <06213 +asah > this <02088 +zeh > thing <01697 +dabar > , and God <00430 +elohiym > command <06680 +tsavah > thee [ so ] , then thou shalt be able <03201 +yakol > to endure <05675 +abar > , and all <03605 +kol > this <02088 +zeh > people <05971 +am > shall also <{01571} +gam > go <00935 +bow > to their place <04725 +maqom > in peace <07965 +shalom > .

01571 EX0 033 012 And Moses <04872 +Mosheh > said <00559 +amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +amar > unto me , Bring <05927 +alah > up this <02088 +zeh > people <05971 +am > : and thou hast not let me know <03045 +yada > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +amar > , I know <03045 +yada > thee by name <08034 +shem > , and thou hast also <{01571} +gam > found <04672 +matsa > grace <02580 +chen > in my sight <05869 +ayin > .

01571 EX0 033 017 And the LORD <03068 +Y@hovah > said <00559 +amar > unto Moses <04872 +Mosheh > , I will do <06213 +asah > this <02088 +zeh > thing <01697 +dabar > also <{01571} +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa > grace <02580 +chen > in my sight <05869 +ayin > , and I know <03045 +yada > thee by name <08034 +shem > .

01571 EZE 005 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , even <{01571} +gam > I , [ am ] against <05921 +al > thee , and will execute <06213 +asah > judgments <04941 +mishpat > in the midst <08432 +tavek > of thee in the sight <05869 +ayin > of the nations <01471 +gowy > .

01571 EZE 005 011 Wherefore <03651 +ken > , [ as ] I live <02416 +chay > , saith <05002 +n@um > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya<an > thou hast defiled <02930 +tame > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow<ebah > , therefore will I also <01571 +gam > diminish <01639 +gara > [ thee ] ; neither <01571 +gam > shall mine eye <05869 +ayin > spare <02347 +chuwc > , neither <{01571} +gam > will I have any pity <02550 +chamal > .

01571 EZE 005 011 Wherefore <03651 +ken > , [ as ] I live <02416 +chay > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya<an > thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow<ebah > , therefore will I also <{01571} +gam > diminish <01639 +gara< > [ thee ] ; neither <01571 +gam > shall mine eye <05869 +<ayin > spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > .

01571 EZE 005 011 Wherefore <03651 +ken > , [ as ] I live <02416 +chay > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya<an > thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow<ebah > , therefore will I also <01571 +gam > diminish <01639 +gara< > [ thee ] ; neither <{01571} +gam > shall mine eye <05869 +<ayin > spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > .

01571 EZE 008 018 Therefore will I also <{01571} +gam > deal <06213 +<asah > in fury <02534 +chemah > : mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : and though they cry <07121 +qara> > in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , [ yet ] will I not hear <08085 +shama< > them .

01571 EZE 009 010 And as for me also <{01571} +gam > , mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > , [ but ] I will recompense <05414 +nathan > their way <01870 +derek > upon their head <07218 +ro>sh > .

01571 EZE 010 016 And when the cherubims <03742 +k@ruwb > went <03212 +yalak > , the wheels <00212 +>owphan > went <03212 +yalak > by them : and when the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > to mount <07311 +ruwm > up from the earth <00776 +>erets > , the same <01992 +hem > wheels <00212 +>owphan > also <{01571} +gam > turned <05437 +cabab > not from beside <00681 +>etsel > them .

01571 EZE 016 029 Thou hast moreover multiplied <07235 +rabah > thy fornication <08457 +taznuwth > in the land <00776 +>erets > of Canaan <03667 +K@na<an > unto Chaldea <03778 +Kasdiy > ; and yet <{01571} +gam > thou wast not satisfied <07646 +saba< > herewith .

01571 EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and execute <06213 +<asah > judgments <08201 +shephet > upon thee in the sight <05869 +<ayin > of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <{01571} +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any more <05750 +<owd > .

01571 EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na<uwr > , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [ things ] ; behold <01887 +he> > , therefore I also <{01571} +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [ thine ] head <07218 +ro>sh > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069

+Y@hovih > : and thou shalt not commit <06213 +<asah > this  
 lewdness <02154 +zimmah > above <05921 +<al > all <03605 +kol >  
 thine abominations <08441 +tow<ebah > .

01571 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher  
 > hast judged <06419 +palal > thy sisters <00269 +>achowth > ,  
 bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy  
 sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab  
 > more abominable <08581 +ta<ab > than they : they are more  
 righteous <06663 +tsadaq > than thou : yea <{01571} +gam > , be  
 thou confounded <00954 +buwsh > also <01571 +gam > , and bear  
 <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast  
 justified <06663 +tsadaq > thy sisters <00269 +>achowth > .

01571 EZE 016 052 Thou also <{01571} +gam > , which <00834  
 +>aher > hast judged <06419 +palal > thy sisters <00269  
 +>achowth > , bear <05375 +nasa> > thine own shame <03639  
 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast  
 committed <08581 +ta<ab > more abominable <08581 +ta<ab > than  
 they : they are more righteous <06663 +tsadaq > than thou : yea  
 <01571 +gam > , be thou confounded <00954 +buwsh > also <01571  
 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > ,  
 in that thou hast justified <06663 +tsadaq > thy sisters <00269  
 +>achowth > .

01571 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher  
 > hast judged <06419 +palal > thy sisters <00269 +>achowth > ,  
 bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy  
 sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab  
 > more abominable <08581 +ta<ab > than they : they are more  
 righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be  
 thou confounded <00954 +buwsh > also <{01571} +gam > , and bear  
 <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast  
 justified <06663 +tsadaq > thy sisters <00269 +>achowth > .

01571 EZE 018 011 And that doeth <06213 +<asah > not any <03605  
 +kol > of those <00428 +>el - leh > [ duties ] , but even  
 <{01571} +gam > hath eaten <00398 +>akal > upon the mountains  
 <02022 +har > , and defiled <02930 +tame> > his neighbour s  
 <07453 +rea< > wi fe <00802 +>i shshah > ,

01571 EZE 020 012 Moreover <01571 +gam > also <{01571} +gam > I  
 gave <05414 +nathan > them my sabbaths <07676 +shabbath > , to  
 be a sign <00226 +>owth > between <00996 +beyn > me and them ,  
 that they might know <03045 +yada< > that I [ am ] the LORD  
 <03068 +Y@hovah > that sanctify <06942 +qadash > them .

01571 EZE 020 012 Moreover <{01571} +gam > also <01571 +gam > I  
 gave <05414 +nathan > them my sabbaths <07676 +shabbath > , to  
 be a sign <00226 +>owth > between <00996 +beyn > me and them ,  
 that they might know <03045 +yada< > that I [ am ] the LORD  
 <03068 +Y@hovah > that sanctify <06942 +qadash > them .

01571 EZE 020 015 Yet also <{01571} +gam > I lifted <05375  
 +nasa> > up my hand <03027 +yad > unto them in the wilderness  
 <04057 +midbar > , that I would not bring <00935 +bow> > them  
 into <00413 +>el > the land <00776 +>erets > which <00834 +>aher  
 > I had given <05414 +nathan > [ them ] , flowing <02100 +zuwb >  
 with milk <02461 +chalab > and honey <01706 +d@bash > , which  
 <01958 +hiy > [ is ] the glory of all <03605 +kol > lands <00776  
 +>erets > ;

01571 EZE 020 023 I lifted <05375 +nasa> > up mine hand <03027  
 +yad > unto them also <{01571} +gam > in the wilderness <04057  
 +midbar > , that I would scatter <06327 +puwts > them among the  
 heathen <01471 +gowy > , and disperse <02219 +zarah > them  
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through the countries <00776 +>erets > ;

01571 EZE 020 025 Wherefore I gave <05414 +nathan > them also <{01571} +gam > statutes <02706 +choq > [ that were ] not good <02896 +towb > , and judgments <04941 +mi shpat > whereby they should not live <02421 +chayah > ;

01571 EZE 021 009 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Say <00559 +>amar > , A sword <02719 +chereb > , a sword <02719 +chereb > is sharpened <02300 +chadad > , and also <{01571} +gam > furbished <04803 +marat > :

01571 EZE 021 013 Because <03588 +kiy > [ it is ] a trial <00974 +bachan > , and what <04100 +mah > if <00518 +>im > [ the sword ] contemn <03988 +ma>ac > even <{01571} +gam > the rod <07626 +shebet > ? it shall be no <03808 +lo> > [ more ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01571 EZE 021 017 I will also <{01571} +gam > smite <05221 +nakah > mine hands <03709 +kaph > together , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > : I the LORD <03068 +Y@hovah > have said <01696 +dabar > [ it ] .

01571 EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back <01458 +gav > , therefore bear <05375 +nasa> > thou also <{01571} +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > .

01571 EZE 023 037 That they have committed <05003 +na>aph > adultery <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > , and with their idols <01544 +gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph > , and have also <{01571} +gam > caused their sons <01121 +ben > , whom <00834 +>aher > they bare <03205 +yalad > unto me , to pass <05674 +<abar > for them through [ the fire ] , to devour <00402 +>oklah > [ them ] .

01571 EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [ it ] on , and also <{01571} +gam > pour <03332 +yatsaq > water <04325 +mayim > into it :

01571 EZE 024 005 Take <03947 +laqach > the choice <04005 +mibchar > of the flock <06629 +tso>n > , and burn <01754 +duwr > also <{01571} +gam > the bones <06106 +<etsem > under <08478 +tachath > it , [ and ] make it boil <07570 +rathach > well <07571 +rethach > , and let them seethe <01310 +bashal > the bones <06106 +<etsem > of it therein <08432 +tavek > .

01571 EZE 031 017 They also <{01571} +gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@>owl > with him unto [ them that be ] slain <02491 +chalal > with the sword <02719 +chereb > ; and [ they that were ] his arm <02220 +z@rowa< > , [ that ] dwelt <03427 +yashab > under his shadow <06738 +tsel > in the midst <08432 +tavek > of the heathen <01471 +gowy > .

01571 EZE 039 016 And also <{01571} +gam > the name <08034 +shem > of the city <05892 +<iyr > [ shall be ] Hamonah <01997

+Hamownah > . Thus shall they cleanse <02891 +tahir > the land <00776 +>erets > .

01571 EZR 001 001 Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <{01571} +gam > in writing <04385 +miktab > , saying <00559 +>amar > ,

01571 GEN 003 006 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 +<ets > [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a tree <06086 +<ets > to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <{01571} +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > .

01571 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <{01571} +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owl am > :

01571 GEN 004 004 And Abel <01893 +Hebel > , he also <{01571} +gam > brought <00935 +bow> > of the firstlings <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha<ah > unto Abel <01893 +Hebel > and to his offering <04503 +minchah > :

01571 GEN 004 022 And Zillah <06741 +Tsillah > , she also <{01571} +gam > bare <03205 +yalad > Tubal cain <08423 +Tuwbal Qayin > , an instructor <03913 +latash > of every <03605 +kol > artificer <02794 +choresh > in brass <05178 +n@chosheth > and iron <01270 +barzel > : and the sister <00269 +>achowth > of Tubal cain <08423 +Tuwbal Qayin > [ was ] Naamah <05279 +Na<amah > .

01571 GEN 004 026 And to Seth <08352 +Sheth > , to him also <{01571} +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > .

01571 GEN 006 004 There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <{01571} +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of

old <05769 +<owl am > , men <00582 +>enowsh > of renown <08034 +shem > .

01571 GEN 007 003 Of fowls <05775 +<owph > also <{01571} +gam > of the air <08064 +shamayim > by sevens <07651 +sheba< > , the male <02145 +zakar > and the female <05347 +n@qebah > ; to keep seed <02233 +zera< > alive <02421 +chayah > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > .

01571 GEN 010 021 Unto Shem <08035 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 +<Eber > , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <01419 +gadowl > , even <{01571} +gam > to him were [ children ] born <03205 +yalad > .

01571 GEN 010 021 Unto Shem <08035 +Shem > also <{01571} +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 +<Eber > , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <01419 +gadowl > , even <01571 +gam > to him were [ children ] born <03205 +yalad > .

01571 GEN 013 005 And Lot <03876 +Lowt > also <{01571} +gam > , which went <01980 +halak > with Abram <87> , had <01961 +hayah > flocks <06629 +tso>n > , and herds <01241 +baqar > , and tents <00168 +>ohel > .

01571 GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 +<aphar > of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 +<aphar > of the earth <00776 +>erets > , [ then ] shall thy seed <02233 +zera< > also <{01571} +gam > be numbered <04487 +manah > .

01571 GEN 014 007 And they returned <07725 +shuwb > , and came <00935 +bow> > to Enmishpat , which <00834 +>aher > [ is ] Kadesh <06946 +Qadesh > , and smote <05221 +nakah > all <03605 +kol > the country <07704 +sadeh > of the Amalekites <06003 +<Amaleqiy > , and also <{01571} +gam > the Amorites <00567 +>Emoriy > , that dwelt <03427 +yashab > in Hazezontamar <02688 +Chats@tsown Tamar > .

01571 GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <{01571} +gam > , and the people <05971 +<am > .

01571 GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and also <{01571} +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 +<am > .

01571 GEN 015 014 And also <{01571} +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 +<abad > , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > out with great <01419 +gadowl > substance <07399 +r@kuwsh > .

01571 GEN 016 013 And she called <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > that spake <01696 +dabar > unto her , Thou God <00410 +>el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I also <{01571} +gam > here

<01988 +halom > I looked <07200 +ra>ah > after <00310 +>achar > him that seeth <07210 +ro>iy > me ?

01571 GEN 017 016 And I will bless <01288 +barak > her , and give <05414 +nathan > thee a son <01121 +ben > also <{01571} +gam > of her : yea , I will bless <01288 +barak > her , and she shall be [ a mother ] of nations <01471 +gowy > ; kings <04428 +melek > of people <05971 +<am > shall be of her .

01571 GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also <{01571} +gam > , that I will not overthrow <02015 +haphak > this city <05892 +<iyr > , for the which <00834 +>aher > thou hast spoken <01696 +dabar > .

01571 GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa<iyr > , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <{01571} +gam > ; and go <00935 +bow> > thou in , [ and ] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> .

01571 GEN 019 035 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > also <{01571} +gam > : and the younger <06810 +tsa<iyr > arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > .

01571 GEN 019 038 And the younger <06810 +tsa<iyr > , she also <{01571} +gam > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - <Ammiy > : the same <01931 +huw> > [ is ] the father <1> of the children <01121 +ben > of Ammon <05983 +<Ammown > unto this day <03117 +yowm > .

01571 GEN 020 004 But Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also <{01571} +gam > a righteous <06662 +tsaddiyq > nation <01471 +gowy > ?

01571 GEN 020 005 Said <00559 +>amar > he not unto me , She [ is ] my sister <00269 +>achowth > ? and she , even <{01571} +gam > she herself said <00559 +>amar > , He [ is ] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 +<asah > this <02063 +zo>th > .

01571 GEN 020 006 And God <00430 +>elohiyim > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <{01571} +gam > , I know <03045 +yada< > that thou didst <06213 +<asah > this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her .

01571 GEN 020 012 And yet <{01571} +gam > indeed <00546 +>omnah > [ she is ] my sister <00269 +>achowth > ; she [ is ] the daughter <01323 +bath > of my father <1> , but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>i shshah > .

01571 GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <{01571} +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > .

01571 GEN 024 025 She said <00559 +>amar > moreover unto him , We have both <{01571} +gam > straw <08401 +teben > and provender <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in .

01571 GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <{01571} +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huw> > [ be ] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > .

01571 GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [ shoulder ] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <{01571} +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > .

01571 GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [ shoulder ] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <{01571} +gam > .

01571 GEN 026 021 And they digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > , and strove <07378 +riyb > for that also <{01571} +gam > : and he called <07121 +qara> > the name <08034 +shem > of it Sitnah <07856 +Sitnan > .

01571 GEN 027 031 And he also <{01571} +gam > had made <06213 +<asah > savoury <04303 +mat<am > meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , Let my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me .

01571 GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [ it ] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <{01571} +gam > , [ and ] he shall be blessed <01288 +barak > .

01571 GEN 027 034 And when Esau <06215 +<Esav > heard <08085 +shama< > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa<aq > with a great <01419 +gadowl > and exceeding <03966 +m@<od > bitter <04751 +mar > cry <06818 +tsa<aqah > , and said <00559 +>amar > unto his father <1> , Bless <01288 +barak > me , [ even <01571 +gam > ] me also <{01571} +gam > , O my father <1> .

01571 GEN 027 034 And when Esau <06215 +<Esav > heard <08085 +shama< > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa<aq > with a great <01419 +gadawl > and exceeding <03966 +m@<od > bitter <04751 +mar > cry <06818 +tsa<aqah > , and said <00559 +>amar > unto his father <1> , Bless <01288 +barak > me , [ even <{01571} +gam > ] me also <01571 +gam > , O my father <1> .

01571 GEN 027 038 And Esau <06215 +<Esav > said <00559 +>amar > unto his father <1> , Hast thou but one <00259 +>echad > blessing <01293 +B@rakah > , my father <1> ? bless <01288 +barak > me , [ even <01571 +gam > ] me also <{01571} +gam > , O my father <1> . And Esau <06215 +<Esav > lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > .

01571 GEN 027 038 And Esau <06215 +<Esav > said <00559 +>amar > unto his father <1> , Hast thou but one <00259 +>echad > blessing <01293 +B@rakah > , my father <1> ? bless <01288 +barak > me , [ even <{01571} +gam > ] me also <01571 +gam > , O my father <1> . And Esau <06215 +<Esav > lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > .

01571 GEN 027 045 Until <05704 +<ad > thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [ that ] which <00834 +>aher > thou hast done <06213 +<asah > to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <{01571} +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ?

01571 GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > also <{01571} +gam > for the service <05656 +<abodah > which <00834 +>aher > thou shalt serve <05647 +<abad > with me yet <05750 +<owd > seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > .

01571 GEN 029 030 And he went <00935 +bow> > in also <{01571} +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 +<abad > with him yet <05750 +<owd > seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > .

01571 GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <{01571} +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 +<abad > with him yet <05750 +<owd > seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > .

01571 GEN 029 033 And she conceived <02030 +hareh > again <05750 +<owd > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] hated <08130 +sane> > , he hath therefore <{01571} +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim<own > .

01571 GEN 029 033 And she conceived <02030 +hareh > again <05750 +<owd > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] hated

<08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <{01571} +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim<own > .

01571 GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall bear <03205 +yalad > upon my knees <01290 +berek > , that I may also <{01571} +gam > have children <01129 +banah > by her .

01571 GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiyim > hath judged <01777 +diyn > me , and hath also <{01571} +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > .

01571 GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@<at > matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <{01571} +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > .

01571 GEN 030 030 For [ it was ] little <04592 +m@<at > which <00834 +>aher > thou hadst before <06440 +paniyim > I [ came ] , and it is [ now ] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 +<attah > when <04970 +mathay > shall I provide <06213 +<asah > for mine own house <01004 +bayith > also <{01571} +gam > ?

01571 GEN 031 015 Are we not counted <02803 +chashab > of him strangers <05237 +nokriy > ? for he hath sold <04376 +makar > us , and hath quite devoured <00398 +>akal > also <{01571} +gam > our money <03701 +keceph > .

01571 GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya<aqob > , saying <00559 +>amar > , We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 +<Esav > , and also <{01571} +gam > he cometh <01980 +halak > to meet <07125 +qir>ah > thee , and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > with him .

01571 GEN 032 018 Then thou shalt say <00559 +>amar > , [ They be ] thy servant <05650 +<ebed > Jacob s <03290 +Ya<aqob > ; it [ is ] a present <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 +<Esav > : and , behold <02009 +hinneh > , also <{01571} +gam > he [ is ] behind <00310 +>achar > us .

01571 GEN 032 019 And so <{01571} +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 +<eder > , saying <00559 +>amar > , On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 +<Esav > , when ye find <04672 +matsa> > him .

01571 GEN 032 020 And say <00559 +>amar > ye moreover <{01571} +gam > , Behold <02009 +hinneh > , thy servant <05650 +<ebed > Jacob <03290 +Ya<aqob > [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniyim > him

with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwl ay > he will accept <05375 +nasa> > of me .

01571 GEN 033 007 And Leah <03812 +Le>ah > also <{01571} +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves .

01571 GEN 035 017 And it came <00935 +bow> > to pass , when she was in hard <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have this <02088 +zeh > son <01121 +ben > also <{01571} +gam > .

01571 GEN 037 007 For , behold <02009 +hinneh > , we [ were ] binding <00481 +>alam > sheaves <00485 +>al ummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>al ummah > arose <06965 +quwm > , and also <{01571} +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>al ummah > stood round <05437 +cabab > about , and made obeisance <07812 +shachah > to my sheaf <00485 +>al ummah > .

01571 GEN 038 010 And the thing which <00834 +>aher > he did <06213 +>asah > displeased the LORD <03068 +Y@hovah > : wherefore he slew <04191 +muwth > him also <{01571} +gam > .

01571 GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 +>ad > Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <{01571} +gam > , as his brethren <00251 +>ach > [ did ] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > .

01571 GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <{01571} +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [ that ] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] .

01571 GEN 038 024 And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <{01571} +gam > , behold <02009 +hinneh > , she [ is ] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > .

01571 GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 +>Ibriy > : and here <06311 +poh > also <{01571} +gam > have I done <06213 +>asah > nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > .

01571 GEN 042 022 And Reuben <07205 +R@>uwben > answered <06030 +<anah > them , saying <00559 +>amar > , Spake <00559 +>amar > I not unto you , saying <00559 +>amar > , Do not sin <02398 +chata> > against the child <03206 +yeled > ; and ye would not hear <08085 +shama< > ? therefore <01571 +gam > , behold <02009 +hinneh > , also <{01571} +gam > his blood <01818 +dam > is required <01875 +darash > .

01571 GEN 042 022 And Reuben <07205 +R@>uwben > answered <06030 +<anah > them , saying <00559 +>amar > , Spake <00559 +>amar > I not unto you , saying <00559 +>amar > , Do not sin <02398 +chata> > against the child <03206 +yeled > ; and ye would not hear <08085 +shama< > ? therefore <{01571} +gam > , behold <02009 +hinneh > , also <01571 +gam > his blood <01818 +dam > is required <01875 +darash > .

01571 GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na<ar > with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , both <{01571} +gam > we , and thou , [ and ] also <01571 +gam > our little <02945 +taph > ones .

01571 GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na<ar > with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , both <01571 +gam > we , and thou , [ and ] also <{01571} +gam > our little <02945 +taph > ones .

01571 GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 +<ebed > it be found <04672 +matsa> > , both let him die <04191 +muwth > , and we also <{01571} +gam > will be my lords <00113 +>adown > bondmen <05650 +<ebed > .

01571 GEN 044 010 And he said <00559 +>amar > , Now <06258 +<attah > also <{01571} +gam > [ let ] it [ be ] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 +<ebed > ; and ye shall be blameless <05355 +naqiy > .

01571 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiyim > hath found <04672 +matsa> > out the iniquity <05771 +<avon > of thy servants <05650 +<ebed > : behold <02009 +hinneh > , we [ are ] my lords <00113 +>adown > servants <05650 +<ebed > , both <01571 +gam > we , and [ he ] also <{01571} +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

01571 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiyim > hath found <04672 +matsa> > out the iniquity <05771 +<avon > of thy servants <05650 +<ebed > : behold <02009 +hinneh > , we [ are ] my lords <00113 +>adown > servants <05650 +<ebed > , both <{01571} +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

01571 GEN 044 029 And if <00518 +>im > ye take <03947 +laqach >

this <02088 +zeh > also <{01571} +gam > from me , and mischief  
<00611 +>acown > befall <07136 +qarah > him , ye shall bring  
<03381 +yarad > down <03381 +yarad > my gray <07872 +seybah >  
hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > .

01571 GEN 046 004 I will go <03381 +yarad > down <03381 +yarad >  
with thee into Egypt <04714 +Mitsrayim > ; and I will also  
<{01571} +gam > surely bring <05927 +<alah > thee up [ again ] :  
and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand  
<03027 +yad > upon thine eyes <05869 +<ayin > .

01571 GEN 046 034 That ye shall say <00559 +>amar > , Thy  
servants <05650 +<ebed > trade <00582 +>enowsh > hath been  
<01961 +hayah > about cattle <04735 +miqneh > from our youth  
<05271 +na<uwr > even until <05704 +<ad > now <06258 +<attah > ,  
both <{01571} +gam > we , [ and ] also <01571 +gam > our fathers  
<1> : that ye may dwell <03427 +yashab > in the land <00776  
>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol >  
shepherd [ is ] an abomination <08441 +tow<ebah > unto the  
Egyptians <04714 +Mitsrayim > .

01571 GEN 046 034 That ye shall say <00559 +>amar > , Thy  
servants <05650 +<ebed > trade <00582 +>enowsh > hath been  
<01961 +hayah > about cattle <04735 +miqneh > from our youth  
<05271 +na<uwr > even until <05704 +<ad > now <06258 +<attah > ,  
both <01571 +gam > we , [ and ] also <{01571} +gam > our fathers  
<1> : that ye may dwell <03427 +yashab > in the land <00776  
>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol >  
shepherd [ is ] an abomination <08441 +tow<ebah > unto the  
Egyptians <04714 +Mitsrayim > .

01571 GEN 047 003 And Pharaoh <06547 +Par<oh > said <00559  
>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [  
is ] your occupation <04639 +ma<aseh > ? And they said <00559  
>amar > unto Pharaoh <06547 +Par<oh > , Thy servants <05650  
>ebed > [ are ] shepherds , both <01571 +gam > we , [ and ]  
also <{01571} +gam > our fathers <1> .

01571 GEN 047 003 And Pharaoh <06547 +Par<oh > said <00559  
>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [  
is ] your occupation <04639 +ma<aseh > ? And they said <00559  
>amar > unto Pharaoh <06547 +Par<oh > , Thy servants <05650  
>ebed > [ are ] shepherds , both <{01571} +gam > we , [ and ]  
also <01571 +gam > our fathers <1> .

01571 GEN 047 019 Wherefore <04100 +mah > shall we die <04191  
>muwth > before thine eyes <05869 +<ayin > , both <{01571} +gam  
> we and our land <00127 +>adamah > ? buy <07069 +qanah > us and  
our land <00127 +>adamah > for bread <03899 +lechem > , and we  
and our land <00127 +>adamah > will be servants <05650 +<ebed >  
unto Pharaoh <06547 +Par<oh > : and give <05414 +nathan > [ us ]  
seed <02233 +zera< > , that we may live <02421 +chayah > , and  
not die <04191 +muwth > , that the land <00127 +>adamah > be not  
desolate <03456 +yasham > .

01571 GEN 048 011 And Israel <03478 +Yisra>el > said <00559  
>amar > unto Joseph <03130 +Yowceph > , I had not thought  
<06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniyim >  
: and , lo <02009 +hinneh > , God <00430 +>elohiyim > hath shewed  
<07200 +ra>ah > me also <{01571} +gam > thy seed <02233 +zera< >  
.

01571 GEN 048 019 And his father <1> refused <03985 +ma>en > ,  
and said <00559 +>amar > , I know <03045 +yada< > [ it ] , my  
son <01121 +ben > , I know <03045 +yada< > [ it ] : he also  
<{01571} +gam > shall become <01961 +hayah > a people <05971  
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+<am > , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > .

01571 GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [ it ] , my son <01121 +ben > , I know <03045 +yada< > [ it ] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 +<am > , and he also <{01571} +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > .

01571 GEN 050 009 And there went <05927 +<alah > up with him both <{01571} +gam > chariots <07393 +rekeb > and horsemen <06571 +parash > : and it was a very <03966 +m@<od > great <03515 +kabed > company <04264 +machaneh > .

01571 GEN 050 018 And his brethren <00251 +>ach > also <{01571} +gam > went <03212 +yalak > and fell <05307 +naphal > down before his face <06440 +paniym > ; and they said <00559 +>amar > , Behold <02009 +hinneh > , we [ be ] thy servants <05650 +<ebed > .

01571 GEN 050 023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the third <08029 +shillesh > [ generation ] : the children <01121 +ben > also <{01571} +gam > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > were brought <03205 +yalad > up upon Joseph s <03130 +Yowceph > knees <01290 +berek > .

01571 HAB 002 016 Thou art filled <07646 +saba< > with shame <07036 +qalown > for glory <03519 +kabowd > : drink <08354 +shathah > thou also <{01571} +gam > , and let thy foreskin <06188 +<arel > be uncovered : the cup <03563 +kowc > of the LORD S <03068 +Y@hovah > right <03225 +yamiyn > hand <03225 +yamiyn > shall be turned <05437 +cabab > unto thee , and shameful <07022 +qi yqalown > spewing <07022 +qi yqalown > [ shall be ] on <05921 +<al > thy glory <03519 +kabowd > .

01571 HOS 003 003 And I said <00559 +>amar > unto her , Thou shalt abide <03427 +yashab > for me many <07227 +rab > days <03117 +yowm > ; thou shalt not play the harlot <02181 +zanah > , and thou shalt not be for [ another ] man <00376 +>iysh > : so <{01571} +gam > [ will ] I also <01571 +gam > [ be ] for thee .

01571 HOS 003 003 And I said <00559 +>amar > unto her , Thou shalt abide <03427 +yashab > for me many <07227 +rab > days <03117 +yowm > ; thou shalt not play the harlot <02181 +zanah > , and thou shalt not be for [ another ] man <00376 +>iysh > : so <01571 +gam > [ will ] I also <{01571} +gam > [ be ] for thee .

01571 HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal > , with the beasts <02416 +chay > of the field <07704 +sadeh > , and with the fowls <05775 +<owph > of heaven <08064 +shamayim > ; yea <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam > also <{01571} +gam > shall be taken <00622 +>acaph > away .

01571 HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwelleth <03427

+yashab > therein shall languish <00535 +>amal > , with the beasts <02416 +chay > of the field <07704 +sadeh > , and with the fowls <05775 +<owph > of heaven <08064 +shamayim > ; yea <{01571} +gam > , the fishes <01709 +dag > of the sea <03220 +yam > also <01571 +gam > shall be taken <00622 +>acaph > away .

01571 HOS 004 005 Therefore shalt thou fall <03782 +kashal > in the day <03117 +yowm > , and the prophet <05030 +nabi y> > also <{01571} +gam > shall fall <03782 +kashal > with thee in the night <03915 +layil > , and I will destroy <01820 +damah > thy mother <00517 +>em > .

01571 HOS 004 006 My people <05971 +<am > are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da<ath > : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da<ath > , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiyim > , I will also <{01571} +gam > forget <07911 +shakach > thy children <01121 +ben > .

01571 HOS 005 005 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > doth testify <06030 +<anah > to his face <06440 +paniyim > : therefore shall Israel <03478 +Yisra>el > and Ephraim <00669 +>Ephrayim > fall <03782 +kashal > in their iniquity <05771 +<avon > ; Judah <03063 +Y@huwdah > also <{01571} +gam > shall fall <03782 +kashal > with them .

01571 HOS 006 011 Also <{01571} +gam > , O Judah <03063 +Y@huwdah > , he hath set <07896 +shiyth > an harvest <07105 +qatsiy > for thee , when I returned <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 +<am > .

01571 HOS 007 009 Strangers <02114 +zuwr > have devoured <00398 +>akal > his strength <03581 +koach > , and he knoweth <03045 +yada< > [ it ] not : yea <{01571} +gam > , gray <07872 +seybah > hairs are here <02236 +zaraq > and there upon him , yet he knoweth <03045 +yada< > not .

01571 HOS 008 010 Yea <{01571} +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <06258 +<attah > will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <04592 +m@<at > for the burden <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > .

01571 HOS 009 012 Though they bring <01431 +gadal > up their children <01121 +ben > , yet will I bereave <07921 +shakol > them , [ that there shall ] not [ be ] a man <00120 +>adam > [ left ] : yea <03588 +kiy > , woe <00188 +>owy > also <{01571} +gam > to them when I depart <05493 +cuwr > from them !

01571 HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their root <08328 +sheresh > is dried <03001 +yabesh > up , they shall bear <06213 +<asah > no <01077 +bal > fruit <06529 +p@riy > : yea <{01571} +gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of their womb <00990 +beten > .

01571 HOS 010 006 It shall be also <{01571} +gam > carried <02986 +yabal > unto Assyria <00804 +>Ashshuwr > [ for ] a present <04503 +minchah > to king <04428 +melek > Jareb <03377 +Yareb > : Ephraim <00669 +>Ephrayim > shall receive <03947 +laqach > shame <01317 +boshnah > , and Israel <03478 +Yisra>el > shall be ashamed <00954 +buwsh > of his own counsel <06098

+<etsah > .

01571 HOS 012 011 [ Is there ] iniquity <00205 +>aven > [ in ]  
 Gilgal <01568 +Gilgal > ? surely <00389 +>ak > they are vanity  
 <07723 +shav > : they sacrifice <02076 +zabach > bullocks  
 <07794 +showr > in Gilgal <01537 +Gilgal > ; yea <{01571} +gam >  
 , their altars <04196 +mizbeach > [ are ] as heaps <01530 +gal >  
 in the furrows <08525 +telem > of the fields <07704 +sadeh > .

01571 ISA 001 015 And when ye spread <06566 +paras > forth your  
 hands <03709 +kaph > , I will hide <05956 +<alam > mine eyes  
 <05869 +<ayin > from you : yea <{01571} +gam > , when <03588  
 +kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > ,  
 I will not hear <08085 +shama > : your hands <03027 +yad > are  
 full <04390 +male > > of blood <01818 +dam > .

01571 ISA 005 002 And he fenced <05823 +<azaq > it , and  
 gathered out the stones <05619 +caqal > thereof , and planted  
 <05193 +nata > it with the choicest <08321 +soreq > vine <08321  
 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in  
 the midst <08432 +tavek > of it , and also <{01571} +gam > made  
 <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432  
 +tavek > : and he looked <06960 +qavah > that it should bring  
 <06213 +<asah > forth <06213 +<asah > grapes <06025 +<enab > ,  
 and it brought <06213 +<asah > forth <06213 +<asah > wild <00891  
 +b@ushiym > grapes <00891 +b@ushiym > .

01571 ISA 007 013 And he said <00559 +>amar > , Hear <08085  
 +shama > ye now <04994 +na > , O house <01004 +bayith > of  
 David <01732 +David > ; [ Is it ] a small <04592 +m@at > thing  
 for you to weary <03811 +la>ah > men <00582 +>enowsh > , but  
 will ye weary <03811 +la>ah > my God <00430 +>elohiym > also  
 <{01571} +gam > ?

01571 ISA 007 020 In the same <01931 +huw > > day <03117 +yowm >  
 shall the Lord <00136 +>Adonay > shave <01548 +galach > with a  
 razor <08593 +ta<ar > that is hired <07917 +s@kiyrah > , [  
 namely ] , by them beyond <05676 +<eber > the river <05104  
 +nahar > , by the king <04428 +melek > of Assyria <00804  
 +>Ashshuwr > , the head <07218 +ro>sh > , and the hair <08181  
 +se<ar > of the feet <07272 +regel > : and it shall also  
 <{01571} +gam > consume <05595 +caphah > the beard <02206 +zaqan  
 > .

01571 ISA 013 003 I have commanded <06680 +tsavah > my  
 sanctified <06942 +qadash > ones , I have also <{01571} +gam >  
 called <07121 +qara > > my mighty <01368 +gibbowr > ones for mine  
 anger <00639 +>aph > , [ even ] them that rejoice <05947  
 +<alliyy > in my highness <01346 +ga<avah > .

01571 ISA 014 008 Yea <{01571} +gam > , the fir <01265 +b@rowsh  
 > trees rejoice <08055 +samach > at thee , [ and ] the cedars  
 <00730 +>erez > of Lebanon <03844 +L@banown > , [ saying ] ,  
 Since <00227 +>az > thou art laid <07901 +shakab > down <07901  
 +shakab > , no <03808 +lo > > feller <03772 +karath > is come  
 <05927 +<alah > up against <05921 +<al > us .

01571 ISA 014 010 All <03605 +kol > they shall speak <06030  
 +<anah > and say <00559 +>amar > unto thee , Art thou also  
 <{01571} +gam > become <02470 +chalah > weak <02470 +chalah > as  
 we ? art thou become <04911 +mashal > like <04911 +mashal > unto  
 us ?

01571 ISA 021 012 The watchman <08104 +shamar > said <00559  
 +>amar > , The morning <01242 +boqer > cometh <00857 +>athah > ,  
 and also <{01571} +gam > the night <03915 +layil > : if <00518  
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+>im > ye will enquire <01158 +ba<ah > , enquire <01158 +ba<ah >  
 ye : return <07725 +shuwb > , come <00857 +>athah > .

01571 ISA 023 012 And he said <00559 +>amar > , Thou shalt no  
 <03808 +lo> > more <05750 +<owd > rejoice <05937 +<al az > , O  
 thou oppressed <06231 +<ashaq > virgin <01330 +b@thuwl ah > ,  
 daughter <01323 +bath > of Zidon <06721 +Tsi ydown > : arise  
 <06965 +quwm > , pass <05674 +<abar > over <05674 +<abar > to  
 Chittim <03794 +Kittiy > ; there <08033 +sham > also <{01571}  
 +gam > shalt thou have no <03808 +lo> > rest <05117 +nuwach > .

01571 ISA 026 012 LORD <03068 +Y@hovah > , thou wilt ordain  
 <08239 +shaphath > peace <07965 +shalowm > for us : for thou  
 also <{01571} +gam > hast wrought <06466 +pa<al > all <03605  
 +kol > our works <04639 +ma<aseh > in us .

01571 ISA 028 007 But they also <{01571} +gam > have erred  
 <07686 +shagah > through wine <03196 +yayin > , and through  
 strong drink <07941 +shekar > are out of the way <08582 +ta<ah >  
 ; the priest <03548 +kohen > and the prophet <05030 +nabiy> >  
 have erred <07686 +shagah > through strong drink <07941 +shekar  
 > , they are swallowed <01104 +bala< > up of wine <03196 +yayin  
 > , they are out of the way <08582 +ta<ah > through <04480 +min  
 > strong drink <07941 +shekar > ; they err <07686 +shagah > in  
 vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ]  
 judgment <06417 +p@liyliy ah > .

01571 ISA 028 029 This <02088 +zeh > also <{01571} +gam > cometh  
 <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > , [ which ] is wonderful  
 <06381 +pala> > in counsel <06098 +<etsah > , [ and ] excellent  
 <01431 +gadal > in working <08454 +tuwshiy ah > .

01571 ISA 030 005 They were all <03605 +kol > ashamed <00954  
 +buwsh > of a people <05971 +<am > [ that ] could not profit  
 <03276 +ya<al > them , nor <03808 +lo> > be an help <05828  
 +<ezer > nor <03808 +lo> > profit <03276 +ya<al > , but a shame  
 <01322 +bosheth > , and also <{01571} +gam > a reproach <02781  
 +cherpah > .

01571 ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained  
 <06186 +<arak > of old <00865 +>ethmowl > ; yea <{01571} +gam > ,  
 for the king <04428 +melek > it is prepared <03559 +kuwn > ; he  
 hath made [ it ] deep <06009 +<amaq > [ and ] large <07337  
 +rachab > : the pile <04071 +m@duwrah > thereof [ is ] fire  
 <00784 +>esh > and much <07235 +rabah > wood <06086 +<ets > ;  
 the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > ,  
 like a stream <05158 +nachal > of brimstone <01614 +gophriyth > ,  
 doth kindle <01197 +ba<ar > it .

01571 ISA 031 002 Yet he also <{01571} +gam > [ is ] wise <02450  
 +chakam > , and will bring <00935 +bow> > evil <07451 +ra< > ,  
 and will not call <05493 +cuwr > back <05493 +cuwr > his words  
 <01697 +dabar > : but will arise <06965 +quwm > against <05921  
 +<al > the house <01004 +bayith > of the evildoers <07489 +ra<a<  
 > , and against <05921 +<al > the help <05833 +<ezrah > of them  
 that work <06213 +<asah > iniquity <00205 +>aven > .

01571 ISA 040 024 Yea <00637 +>aph > , they shall not be planted  
 <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown  
 <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza>  
 > shall not take <03947 +laqach > root <08327 +sharash > in the  
 earth <00776 +>erets > : and he shall also <{01571} +gam > blow  
 <05398 +nashaph > upon them , and they shall wither <03001  
 +yabesh > , and the whirlwind <05591 +ca<ar > shall take <05375  
 +nasa> > them away as stubble <07179 +qash > .

01571 ISA 043 013 Yea <{01571} +gam > , before the day <03117 +yowm > [ was ] I [ am ] he ; and [ there is ] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa<al > , and who <04310 +miy > shall let <07725 +shuwb > it ?

01571 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqabah > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <{01571} +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

01571 ISA 045 016 They shall be ashamed <00954 +buwsh > , and also <{01571} +gam > confounded <03637 +kalam > , all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 +k@limmah > together <03162 +yachad > [ that are ] makers <02796 +charash > of idols <06736 +tsiyr > .

01571 ISA 047 003 Thy nakedness <06172 +<ervah > shall be uncovered <01540 +galah > , yea <{01571} +gam > , thy shame <02781 +cherpah > shall be seen <07200 +ra>ah > : I will take <03947 +laqach > vengeance <05359 +naqam > , and I will not meet <06293 +paga< > [ thee as ] a man <00120 +>adam > .

01571 ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <{01571} +gam > , from that time <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldst deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > .

01571 ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <{01571} +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that time <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldst deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > .

01571 ISA 048 008 Yea <{01571} +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that time <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldst deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > .

01571 ISA 049 015 Can a woman <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 +<uwl > child , that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <{01571} +gam > , they may forget <07911 +shakach > , yet will I not forget <07911 +shakach > thee .

01571 ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <{01571} +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken

<03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 +<ariyts > shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > .

01571 ISA 057 006 Among the smooth <02511 +challaq > [ stones ] of the stream <05158 +nachal > [ is ] thy portion <02506 +cheleq > ; they , they [ are ] thy lot <01486 +gowral > : even <{01571} +gam > to them hast thou poured <08210 +shaphak > a drink <05262 +necek > offering , thou hast offered <05927 +<alah > a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ?

01571 ISA 057 007 Upon a lofty <01364 +gaboahh > and high <05375 +nasa> > mountain <02022 +har > hast thou set <07760 +suwm > thy bed <04904 +mishkab > : even <{01571} +gam > thither <08033 +sham > wentest <05927 +<alah > thou up to offer <02076 +zabach > sacrifice <02077 +zebach > .

01571 ISA 066 003 He that killeth <07819 +shachat > an ox <07794 +showr > [ is as if ] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716 +seh > , [ as if ] he cut off a dog s <03611 +keleb > neck <06202 +<araph > ; he that offereth <05927 +<alah > an oblation <04503 +minchah > , [ as if he offered <05927 +<alah > ] swine s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +l@bownah > , [ as if ] he blessed <01288 +barak > an idol <00205 +>aven > . Yea <{01571} +gam > , they have chosen <00977 +bachar > their own ways <01870 +derek > , and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > .

01571 ISA 066 004 I also <{01571} +gam > will choose <00977 +bachar > their delusions <08586 +ta<aluwl > , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; because <03282 +ya<an > when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 +<anah > ; when I spake <01696 +dabar > , they did not hear <08085 +shama< > : but they did <06213 +<asah > evil <07451 +ra< > before mine eyes <05869 +<ayin > , and chose <00977 +bachar > [ that ] in which <00834 +>aher > I delighted <02654 +chaphets > not .

01571 ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa<am > ? for as soon <{01571} +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > .

01571 ISA 066 021 And I will also <{01571} +gam > take <03947 +laqach > of them for priests <03548 +kohen > [ and ] for Levites <03881 +Leviyiy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

01571 JER 002 016 Also <{01571} +gam > the children <01121 +ben > of Noph <05297 +Noph > and Tahapanes <08471 +Tachpanhec > have broken <07462 +ra<ah > the crown <06936 +qodqod > of thy head <06936 +qodqod > .

01571 JER 002 033 Why <04100 +mah > trimmest <03190 +yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also

<{01571} +gam > taught <03925 +lamad > the wicked <07451 +ra > ones thy ways <01870 +derek > .

01571 JER 002 034 Also <{01571} +gam > in thy skirts <03671 +kanaph > is found <04672 +matsa > the blood <01818 +dam > of the souls <05315 +nephesh > of the poor <34> innocents <05355 +naqiy > : I have not found <04672 +matsa > it by secret <05643 +cether > search <04290 +machtereth > , but upon all <03605 +kol > these <00428 +>el - leh > .

01571 JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@<od > to change <08138 +shannah > thy way <01870 +derek > ? thou also <{01571} +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mi tsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > .

01571 JER 002 037 Yea <{01571} +gam > , thou shalt go <03318 +yatsa > > forth <03318 +yatsa > from him , and thine hands <03027 +yad > upon thine head <07218 +ro>sh > : for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in them .

01571 JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her away , and given <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; yet her treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <{01571} +gam > .

01571 JER 004 012 [ Even ] a full <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [ places ] shall come <00935 +bow> > unto me : now <06258 +<attah > also <{01571} +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them .

01571 JER 005 018 Nevertheless <{01571} +gam > in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will not make <06213 +<asah > a full end <03615 +kalah > with you .

01571 JER 005 028 They are waxen fat <08080 +shaman > , they shine <06245 +<ashath > : yea <{01571} +gam > , they overpass <05674 +<abar > the deeds <01697 +dabar > of the wicked <07451 +ra > : they judge <01777 +diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they not judge <08199 +shaphat > .

01571 JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 +<owlel > abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwr > men together <03162 +yachad > : for even <{01571} +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male> > of days <03117 +yowm > .

01571 JER 006 015 Were they ashamed <00954 +buwsh > when <03588

+kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <{01571} +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 +<eth > [ that ] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

01571 JER 007 011 Is this <02088 +zeh > house <01004 +bayi th > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , become <01961 +hayah > a den <04631 +m@<arah > of robbers <06530 +p@riyts > in your eyes <05869 +<ayin > ? Behold <02009 +hi nneh > , even <{01571} +gam > I have seen <07200 +ra>ah > [ it ] , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01571 JER 008 007 Yea <{01571} +gam > , the stork <02624 +chacydah > in the heaven <08064 +shamayim > knoweth <03045 +yada< > her appointed <04150 +mow<ed > times <06256 +<eth > ; and the turtle <08449 +towr > and the crane <05483 +cuwc > and the swallow <05693 +<aguwr > observe <08104 +shamar > the time <06256 +<eth > of their coming <00935 +bow> > ; but my people <05971 +<am > know <03045 +yada< > not the judgment <04941 +mi shpat > of the LORD <03068 +Y@hovah > .

01571 JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <{01571} +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

01571 JER 010 005 They [ are ] upright <04749 +mi qshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa<ad > . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do evil <07489 +ra<a< > , neither also <{01571} +gam > [ is it ] in them to do good <03190 +yatab > .

01571 JER 012 002 Thou hast planted <05193 +nata< > them , yea <{01571} +gam > , they have taken root <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 +<asah > forth <06213 +<asah > fruit <06529 +p@riy > : thou [ art ] near <07138 +qarowb > in their mouth <06310 +peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > .

01571 JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have taken root <08327 +sharash > : they grow <03212 +yalak > , yea <{01571} +gam > , they bring <06213 +<asah > forth <06213 +<asah > fruit <06529 +p@riy > : thou [ art ] near <07138 +qarowb > in their mouth <06310 +peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > .

01571 JER 012 006 For even <{01571} +gam > thy brethren <00251 +>ach > , and the house <01004 +bayi th > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee .

01571 JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee .

01571 JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee .

01571 JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 +<owr > , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [ then ] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra<a< > .

01571 JER 014 005 Yea , the hind <00365 +>ayeleth > also <01571 +gam > calved <03205 +yalad > in the field <07704 +sadeh > , and forsook <05800 +<azab > [ it ] , because <03588 +kiy > there was no <03808 +lo> > grass <01758 +duwsh > .

01571 JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 +<iyr > , then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra<ab > ! yea , both <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not .

01571 JER 023 011 For both <01571 +gam > prophet <05030 +nabiy> > and priest <03548 +kohen > are profane <02610 +chaneph > ; yea <01571 +gam > , in my house <01004 +bayith > have I found <04672 +matsa> > their wickedness <07451 +ra< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01571 JER 023 011 For both <01571 +gam > prophet <05030 +nabiy> > and priest <03548 +kohen > are profane <02610 +chaneph > ; yea <01571 +gam > , in my house <01004 +bayith > have I found <04672 +matsa> > their wickedness <07451 +ra< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01571 JER 025 014 For many <07227 +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve <05647 +<abad > themselves of them also <01571 +gam > : and I will recompense <07999 +shalam > them according to their deeds <06467 +po<al > , and according to the works <04639 +ma<aseh > of their own hands <03027 +yad > .

01571 JER 026 020 And there was also <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemai ah <08098 +Sh@ma<yah > of Kirjathjearim <07157 +Qi ryath Y@<ariym > , who prophesied <05012 +naba> > against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr > and against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <01697 +dabar > of Jeremiah <03414 +Yi rm@yah > ;

01571 JER 027 006 And now <06258 +<attah > have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <{01571} +gam > to serve <05647 +<abad > him .

01571 JER 028 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 +<ol > of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > , that they may serve <05647 +<abad > Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 +<abad > him : and I have given <05414 +nathan > him the beasts <02416 +chay > of the field <07704 +sadeh > also <{01571} +gam > .

01571 JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <{01571} +gam > , even <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > .

01571 JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <{01571} +gam > confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > .

01571 JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <04185 +muwsh > from before <06440 +paniyim > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [ then ] the seed <02233 +zera< > of Israel <03478 +Yisra>el > also <{01571} +gam > shall cease <07673 +shabath > from being <01961 +hayah > a nation <01471 +gowy > before <06440 +paniyim > me for ever .

01571 JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 +ma<al > can be measured <04058 +madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah > , I will also <{01571} +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 +<asah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01571 JER 033 021 [ Then ] may also <{01571} +gam > my covenant <01285 +b@riyth > be broken <06565 +parar > with David <01732 +David > my servant <05650 +<ebed > , that he should not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > .

01571 JER 033 026 Then <{01571} +gam > will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya<aqob > , and David <01732 +David > my servant <05650 +<ebed > , [ so ] that I will not take <03947 +laqach > [ any ] of his seed <02233 +zera< > [ to be ] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya<aqob > : for I will cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them .

01571 JER 036 006 Therefore go <00935 +bow> > thou , and read <07121 +qara> > in the roll <04039 +m@gillah > , which <00834 +>aher > thou hast written <03789 +kathab > from my mouth <06310 +peh > , the words <01697 +dabar > of the LORD <03068 +Y@hovah > in the ears <00241 +>ozen > of the people <05971 +<am > in the LORD S <03068 +Y@hovah > house <01004 +bayith > upon the fasting <06685 +tsowm > day <03117 +yowm > : and also <{01571} +gam > thou shalt read <07121 +qara> > them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 +Y@huwdah > that come <00935 +bow> > out of their cities <05892 +<iyr > .

01571 JER 036 025 Nevertheless <{01571} +gam > Elnathan <00494 +>Elnathan > and Delaiah <01806 +D@layah > and Gemariah <01587 +G@maryah > had made intercession <06293 +paga< > to the king <04428 +melek > that he would not burn <08313 +saraph > the roll <04039 +m@gillah > : but he would not hear <08085 +shama< > them .

01571 JER 040 011 Likewise <{01571} +gam > when all <03605 +kol > the Jews <03064 +Y@huwdiy > that [ were ] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 +<Ammowniy > , and in Edom <00123 +>Edom > , and that [ were ] in all <03605 +kol > the countries <00776 +>erets > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , and that he had set <06485 +paqad > over <05921 +<al > them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ;

01571 JER 046 021 Also <{01571} +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 +<egel > ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 +<amad > , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the time <06256 +<eth > of their visitation <06486 +p@quddah > .

01571 JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 +<egel > ; for they also <{01571} +gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 +<amad > , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the time <06256 +<eth > of their visitation <06486 +p@quddah > .

01571 JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 +<owd > praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 +<al > it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [ being ] a nation <01471 +gowy > . Also <{01571} +gam > thou

shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ;  
the sword <02719 +chereb > shall pursue <03212 +yalak > thee .

01571 JER 048 007 For because thou hast trusted <00982 +batach >  
in thy works <04639 +ma<aseh > and in thy treasures <00214  
>+owtsar > , thou shalt also <{01571} +gam > be taken <03920  
>+lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa>  
> forth <03318 +yatsa> > into captivity <01473 +gowlah > [ with  
> ] his priests <03548 +kohen > and his princes <08269 +sar >  
> together <03162 +yachad > .

01571 JER 048 026 Make ye him drunken <07937 +shakar > : for he  
magnified <01431 +gadal > [ himself ] against <05921 +<al > the  
LORD <03068 +Y@hovah > : Moab <04124 +Mow>ab > also shall wallow  
<05606 +caphaq > in his vomit <06892 +qe> > , and he also  
<{01571} +gam > shall be in derision <07814 +s@chowq > .

01571 JER 048 034 From the cry <02201 +za<aq > of Heshbon <02809  
>+Cheshbown > [ even ] unto Elealeh <00500 +>El<ale> > , [ and  
> even ] unto Jahaz <03096 +Yahats > , have they uttered <05414  
>+nathan > their voice <06963 +qowl > , from Zoar <06820 +Tso<ar  
> [ even ] unto Horonaim <02773 +Choronayim > , [ as ] an heifer  
<05697 +<eglah > of three <07992 +sh@liyshiy > years old <07992  
>+sh@liyshiy > : for the waters <04325 +mayim > also <{01571}  
>+gam > of Nimrim <05249 +Nimriym > shall be desolate <04923  
>+m@shammah > .

01571 JER 050 024 I have laid a snare <03369 +yaqosh > for thee ,  
> and thou art also <01571 +gam > taken <03920 +lakad > , O  
> Babylon <00894 +Babel > , and thou wast not aware <03045 +yada<  
> > : thou art found <04672 +matsa> > , and also <{01571} +gam >  
> caught <08610 +taphas > , because <03588 +kiy > thou hast  
> striven <01624 +garah > against the LORD <03068 +Y@hovah > .

01571 JER 050 024 I have laid a snare <03369 +yaqosh > for thee ,  
> and thou art also <{01571} +gam > taken <03920 +lakad > , O  
> Babylon <00894 +Babel > , and thou wast not aware <03045 +yada<  
> > : thou art found <04672 +matsa> > , and also <01571 +gam >  
> caught <08610 +taphas > , because <03588 +kiy > thou hast  
> striven <01624 +garah > against the LORD <03068 +Y@hovah > .

01571 JER 051 012 Set <05375 +nasa> > up the standard <05251  
>+nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel  
> > , make the watch <04929 +mishmar > strong <02388 +chazaq > ,  
> set <06965 +quwm > up the watchmen <08104 +shamar > , prepare  
> <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD  
> <03068 +Y@hovah > hath both <{01571} +gam > devised <02161  
>+zamam > and done <06213 +<asah > that which <00834 +>aher > he  
> spake <01696 +dabar > against <00413 +>el > the inhabitants  
> <03427 +yashab > of Babylon <00894 +Babel > .

01571 JER 051 044 And I will punish <06485 +paqad > Bel <01078  
>+Bel > in Babylon <00894 +Babel > , and I will bring <03318  
>+yatsa> > forth <03318 +yatsa> > out of his mouth <06310 +peh >  
> that which he hath swallowed <01104 +bala< > up : and the  
> nations <01471 +gowy > shall not flow <05102 +nahar > together  
> any more <05750 +<owd > unto him : yea <{01571} +gam > , the  
> wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall  
> <05307 +naphal > .

01571 JER 052 010 And the king <04428 +melek > of Babylon <00894  
>+Babel > slew <07819 +shachat > the sons <01121 +ben > of  
> Zedekiah <06667 +Tsidqiyah > before his eyes <05869 +<ayin > :  
> he slew <07819 +shachat > also <{01571} +gam > all <03605 +kol >  
> the princes <08269 +sar > of Judah <03063 +Y@hurdah > in Riblah  
> <07247 +Riblah > .

01571 JOB 001 006 Now there was a day <03117 +yowm > when the sons <01121 +ben > of God <0430>elohiym > came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 +<al > the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > also <{01571} +gam > among <08432 +tavek > them .

01571 JOB 002 001 Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 +<al > the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > also <{01571} +gam > among <08432 +tavek > them to present <03320 +yatsab > himself before <06440 +paniym > the LORD <03068 +Y@hovah > .

01571 JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <{01571} +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>lyowb > sin <02398 +chata> > with his lips <08193 +saphah > .

01571 JOB 007 011 Therefore <{01571} +gam > I will not refrain <02820 +chasak > my mouth <06310 +peh > ; I will speak <01696 +dabar > in the anguish <06862 +tsar > of my spirit <07307 +ruwach > ; I will complain <07878 +siyach > in the bitterness <04751 +mar > of my soul <05315 +nephesh > .

01571 JOB 013 002 What ye know <01847 +da<ath > , [ the same ] do I know <03045 +yada< > also <{01571} +gam > : I [ am ] not inferior <05307 +naphal > unto you .

01571 JOB 013 016 He also <{01571} +gam > [ shall be ] my salvation <03444 +y@shuw<ah > : for an hypocrite <02611 +chaneph > shall not come <00935 +bow> > before <06440 +paniym > him .

01571 JOB 015 010 With us [ are ] both <{01571} +gam > the grayheaded and very <03453 +yashi ysh > aged <03453 +yashi ysh > men , much <03524 +kabbiyr > elder than thy father <1> .

01571 JOB 016 004 I also <{01571} +gam > could speak <01696 +dabar > as ye [ do ] : if <03863 +luw> > your soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <08478 +tachath > , I could heap <02266 +chabar > up words <04405 +millah > against <05921 +<al > you , and shake <05128 +nuwa< > mine head <07218 +ro>sh > at you .

01571 JOB 016 019 Also <{01571} +gam > now <06258 +<attah > , behold <02009 +hinneh > , my witness <05707 +<ed > [ is ] in heaven <08064 +shamayim > , and my record <07717 +sahed > [ is ] on high <04791 +marowm > .

01571 JOB 018 005 Yea <{01571} +gam > , the light <00216 +>owr > of the wicked <07563 +rasha< > shall be put <01846 +da<ak > out , and the spark <07632 +shabi yb > of his fire <00784 +>esh > shall not shine <05050 +nagahh > .

01571 JOB 019 018 Yea <{01571} +gam > , young children despised <03988 +ma>ac > me ; I arose <06965 +quwm > , and they spake <01696 +dabar > against me .

01571 JOB 021 007 Wherefore <04069 +madduwa< > do the wicked <07563 +rasha< > live <02421 +chayah > , become <06275 +<athaq > old <06275 +<athaq > , yea <{01571} +gam > , are mighty <01396

+gabar > in power <02428 +chayil > ?

01571 JOB 023 002 Even <{01571} +gam > to day <03117 +yowm > [ is ] my complaint <07878 +siyach > bitter <04805 +m@riy > : my stroke <03027 +yad > is heavier <03513 +kabad > than <05921 +<al > my groaning <00585 +>anachah > .

01571 JOB 028 027 Then <00227 +>az > did he see <07200 +ra>ah > it , and declare <05608 +caphar > it ; he prepared <03559 +kuwn > it , yea <{01571} +gam > , and searched <02713 +chaqar > it out .

01571 JOB 030 002 Yea <{01571} +gam > , whereto <04100 +mah > [ might ] the strength <03581 +koach > of their hands <03027 +yad > [ profit ] me , in whom <05921 +<al > old age <03624 +kelach > was perished <6> ?

01571 JOB 030 008 [ They were ] children <01121 +ben > of fools <05036 +nabal > , yea <{01571} +gam > , children <01121 +ben > of base men : they were viler <05217 +naka> > than <04480 +min > the earth <00776 +>erets > .

01571 JOB 031 028 This <01931 +huw> > also <{01571} +gam > [ were ] an iniquity <05771 +<avon > [ to be punished by ] the judge <06416 +p@liyliy > : for I should have denied <03584 +kachash > the God <00410 +>el > [ that is ] above <04605 +ma<al > > .

01571 JOB 033 006 Behold <02005 +hen > , I [ am ] according to thy wish <06310 +peh > in God s <00410 +>el > stead : I also <{01571} +gam > am formed <07169 +qarats > out of the clay <02563 +chomer > .

01571 JOB 040 014 Then will I also <{01571} +gam > confess <03034 +yadah > unto thee that thine own right <03225 +yamiyn > hand <03225 +yamiyn > can save <03467 +yasha< > thee .

01571 JOB 041 009 Behold <02005 +hen > , the hope <08431 +towcheleth > of him is in vain <03576 +kazab > : shall not [ one ] be cast <02904 +tuwl > down <02904 +tuwl > even <{01571} +gam > at the sight <04758 +mar>eh > of him ?

01571 JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <{01571} +gam > , and the apple <08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > .

01571 JOE 001 018 How <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach > ! the herds <05739 +<eder > of cattle <01241 +baqar > are perplexed <00943 +buwk > , because <03588 +kiy > they have no <00369 +>ayin > pasture <04829 +mir<eh > ; yea <{01571} +gam > , the flocks <05739 +<eder > of sheep <06629 +tso>n > are made desolate <00816 +>asham > .

01571 JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 +<arag > also <{01571} +gam > unto thee : for the rivers <00650 +>aphiyq > of waters <04325 +mayim > are dried <03001 +yabesh > up , and the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > .

01571 JOE 002 003 A fire <00784 +>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [ is ] as the garden <01588 +gan > of Eden <05731 +<Eden > before <06440 +paniym > them , and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 +midbar > ; yea <{01571} +gam > , and nothing <03808 +lo> > shall escape <06413 +p@leytah > them .

01571 JOE 002 012 Therefore <{01571} +gam > also <01571 +gam > now <06258 +<attah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , turn <07725 +shuwb > ye [ even ] to me with all <03605 +kol > your heart <03824 +lebab > , and with fasting <06685 +tsowm > , and with weeping <01065 +B@kiy > , and with mourning <04553 +mi cepd > :

01571 JOE 002 012 Therefore <01571 +gam > also <{01571} +gam > now <06258 +<attah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , turn <07725 +shuwb > ye [ even ] to me with all <03605 +kol > your heart <03824 +lebab > , and with fasting <06685 +tsowm > , and with weeping <01065 +B@kiy > , and with mourning <04553 +mi cepd > :

01571 JOE 002 029 And also <{01571} +gam > upon the servants <05650 +<ebed > and upon the handmaids <08198 +shiphchah > in those <01992 +hem > days <03117 +yowm > will I pour <08210 +shaphak > out my spirit <07307 +ruwach > .

01571 JOE 003 004 Yea <{01571} +gam > , and what <04100 +mah > have ye to do with me , O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown > , and all <03605 +kol > the coasts <01552 +g@liylah > of Palestine <06429 +P@lesheth > ? will ye render <07999 +shalam > me a recompence <01576 +g@muwl > ? and if <00518 +>im > ye recompense <01580 +gamal > me , swiftly <07031 + qal > [ and ] speedily <04120 +m@herah > will I return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > ;

01571 JOS 001 015 Until <05704 +<ad > the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [ he hath given ] you , and they also <{01571} +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 +<ebed > gave <05414 +nathan > you on this side <05676 +<eber > Jordan <03383 +Yarden > toward the sunrising .

01571 JOS 002 012 Now <06258 +<attah > therefore , I pray <04994 +na> > you , swear <07650 +shaba< > unto me by the LORD <03068 +Y@hovah > , since <03588 +kiy > I have shewed <06213 +<asah > you kindness <02617 +checed > , that ye will also <{01571} +gam > shew <06213 +<asah > kindness <02617 +checed > unto my fathers <1> house <01004 +bayith > , and give <05414 +nathan > me a true <00571 +>emeth > token <00226 +>owth > :

01571 JOS 002 024 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into our hands <03027 +yad > all <03605 +kol > the land <00776 +>erets > ; for even <{01571} +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the country <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us .

01571 JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <{01571} +gam > transgressed <05674 +<abar > my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [ it ] even <01571 +gam > among their own stuff <03627 +k@liy > .

01571 JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 +<abar > my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <{01571} +gam > , and they have put <07760 +suwm > [ it ] even <01571 +gam > among their own stuff <03627 +k@liy > .

01571 JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 +<abar > my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <{01571} +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [ it ] even <01571 +gam > among their own stuff <03627 +k@liy > .

01571 JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 +<abar > my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <{01571} +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [ it ] even <01571 +gam > among their own stuff <03627 +k@liy > .

01571 JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 +<abar > my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [ it ] even <{01571} +gam > among their own stuff <03627 +k@liy > .

01571 JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <{01571} +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 +<asah > unto the king <04428 +melek > thereof as he did <06213 +<asah > unto the king <04428 +melek > of Jericho <03405 +Y@riychow > .

01571 JOS 022 007 Now to the [ one ] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [ possession ] in Bashan <01316 +Bashan > : but unto the [ other ] half <02677

+chetsiy > thereof gave <05414 +nathan > Joshua <03091  
 +Y@howshuwa< > among <05973 +im > their brethren <00251 +>ach >  
 on this side <05676 +eber > Jordan <03383 +Yarden > westward  
 <03220 +yam > . And when <03588 +ki y > Joshua <03091  
 +Y@howshuwa< > sent <07971 +shalach > them away also <{01571}  
 +gam > unto their tents <00168 +>ohel > , then he blessed <01288  
 +barak > them ,

01571 JOS 024 018 And the LORD <03068 +Y@hovah > drave <01644  
 +garash > out from before <6440paniym > us all <03605 +kol > the  
 people <05971 +am > , even the Amorites <00567 +>Emori y > which  
 dwelt <03427 +yashab > in the land <00776 +>erets > : [  
 therefore ] will we also <{01571} +gam > serve <05647 +>abad >  
 the LORD <03068 +Y@hovah > ; for he [ is ] our God <00430  
 +>el ohi ym > .

01571 JUD 001 022 And the house <01004 +bayi th > of Joseph  
 <03130 +Yowceph > , they also <{01571} +gam > went <05927 +>alah  
 > up against Bethel <01008 +Beyth - >El > : and the LORD <03068  
 +Y@hovah > [ was ] with them .

01571 JUD 002 003 Wherefore I also <{01571} +gam > said <00559  
 +>amar > , I will not drive <01644 +garash > them out from  
 before <06440 +paniym > you ; but they shall be [ as thorns ] in  
 your sides <06654 +tsad > , and their gods <00430 +>el ohi ym >  
 shall be a snare <04170 +mowqesh > unto you .

01571 JUD 002 010 And also <01571 +gam > all <03605 +kol > that  
 generation <01755 +dowr > were gathered <00622 +>acaph > unto  
 their fathers <1> : and there arose <06965 +quwm > another  
 <00312 +>acher > generation <01755 +dowr > after <00310 +>achar  
 > them , which <00834 +>aher > knew <03045 +yada< > not the LORD  
 <03068 +Y@hovah > , nor <01571 +gam > yet <{01571} +gam > the  
 works <04639 +ma<aseh > which <00834 +>aher > he had done <06213  
 +>asah > for Israel <03478 +Yi sra>el > .

01571 JUD 002 010 And also <01571 +gam > all <03605 +kol > that  
 generation <01755 +dowr > were gathered <00622 +>acaph > unto  
 their fathers <1> : and there arose <06965 +quwm > another  
 <00312 +>acher > generation <01755 +dowr > after <00310 +>achar  
 > them , which <00834 +>aher > knew <03045 +yada< > not the LORD  
 <03068 +Y@hovah > , nor <{01571} +gam > yet <01571 +gam > the  
 works <04639 +ma<aseh > which <00834 +>aher > he had done <06213  
 +>asah > for Israel <03478 +Yi sra>el > .

01571 JUD 002 010 And also <{01571} +gam > all <03605 +kol >  
 that generation <01755 +dowr > were gathered <00622 +>acaph >  
 unto their fathers <1> : and there arose <06965 +quwm > another  
 <00312 +>acher > generation <01755 +dowr > after <00310 +>achar  
 > them , which <00834 +>aher > knew <03045 +yada< > not the LORD  
 <03068 +Y@hovah > , nor <01571 +gam > yet <01571 +gam > the  
 works <04639 +ma<aseh > which <00834 +>aher > he had done <06213  
 +>asah > for Israel <03478 +Yi sra>el > .

01571 JUD 002 017 And yet <{01571} +gam > they would not hearken  
 <08085 +shama< > unto their judges <08199 +shaphat > , but they  
 went a whoring <02181 +zanah > after <00310 +>achar > other  
 <00312 +>acher > gods <00430 +>el ohi ym > , and bowed <07812  
 +shachah > themselves unto them : they turned <05493 +cuwr >  
 quickly <04118 +maher > out of the way <01870 +derek > which  
 <00834 +>aher > their fathers <1> walked <01980 +halak > in ,  
 obeying <08085 +shama< > the commandments <04687 +mi tsvah > of  
 the LORD <03068 +Y@hovah > ; [ but ] they did <06213 +>asah >  
 not so <03651 +ken > .

01571 JUD 002 021 I also <{01571} +gam > will not henceforth

<03254 +yacaph > drive <03423 +yarash > out any from before  
 <06440 +paniym > them of the nations <01471 +gowy > which <00834  
 +>aher > Joshua <03091 +Y@howshuwa< > left <05800 +<azab > when  
 he died <04191 +muwth > :

01571 JUD 003 022 And the haft <05325 +nitstsab > also <{01571}  
 +gam > went <00935 +bow> > in after <00310 +>achar > the blade  
 <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462  
 +cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that  
 he could not draw <08025 +shalaph > the dagger <02719 +chereb >  
 out of his belly <00990 +beten > ; and the dirt <06574  
 +parsh@don > came <03318 +yatsa> > out .

01571 JUD 003 031 And after <00310 +>achar > him was Shamgar  
 <08044 +Shamgar > the son <01121 +ben > of Anath <06067 +<Anath  
 > , which slew <05221 +nakah > of the Philistines <06430  
 +P@lishtiy > six <08337 +shesh > hundred <03967 +me>ah > men  
 <00376 +>iysh > with an ox <01241 +baqar > goad <04451 +malmad >  
 : and he also <{01571} +gam > delivered <03467 +yasha< > Israel  
 <03478 +Yisra>el > .

01571 JUD 005 004 LORD <03068 +Y@hovah > , when thou wentest  
 <03318 +yatsa> > out of Seir <08165 +Se<iyr > , when thou  
 marchedst <06805 +tsa<ad > out of the field <07704 +sadeh > of  
 Edom <00123 +>Edom > , the earth <00776 +>erets > trembled  
 <07493 +ra<ash > , and the heavens <08064 +shamayim > dropped  
 <05197 +nataph > , the clouds <05645 +<ab > also <{01571} +gam >  
 dropped <05197 +nataph > water <04325 +mayim > .

01571 JUD 006 035 And he sent <07971 +shalach > messengers  
 <04397 +mal>ak > throughout all <03605 +kol > Manasseh <04519  
 +M@nashsheh > ; who also <{01571} +gam > was gathered <02199  
 +za<aq > after <00310 +>achar > him : and he sent <07971  
 +shalach > messengers <04397 +mal>ak > unto Asher <00836 +>Asher  
 > , and unto Zebulun <02074 +Z@buwlawn > , and unto Naphtali  
 <05321 +Naphtaliy > ; and they came <05927 +<alah > up to meet  
 <07125 +qir>ah > them .

01571 JUD 007 018 When I blow <08628 +taqa< > with a trumpet  
 <07782 +showphar > , I and all <03605 +kol > that [ are ] with  
 me , then blow <08628 +taqa< > ye the trumpets <07782 +showphar  
 > also <{01571} +gam > on every <03605 +kol > side <05439  
 +cabiyy > of all <03605 +kol > the camp <04264 +machaneh > , and  
 say <00559 +>amar > , [ The sword ] of the LORD <03068 +Y@hovah  
 > , and of Gideon <01439 +Gid<own > .

01571 JUD 008 009 And he spake <00559 +>amar > also <{01571}  
 +gam > unto the men <00582 +>enowsh > of Penuel <06439 +P@nuw>el  
 > , saying <00559 +>amar > , When I come <07725 +shuwb > again  
 <07725 +shuwb > in peace <07965 +shalowm > , I will break <05422  
 +nathats > down <05242 +N@mow>eliy > this tower <04026 +migdal >  
 .

01571 JUD 008 022 Then the men <00376 +>iysh > of Israel <03478  
 +Yisra>el > said <00559 +>amar > unto Gideon <01439 +Gid<own > ,  
 Rule <04910 +mashal > thou over us , both <{01571} +gam > thou ,  
 and thy son <01121 +ben > , and thy son s <01121 +ben > son  
 <01121 +ben > also <01571 +gam > : for thou hast delivered  
 <03467 +yasha< > us from the hand <03027 +yad > of Midian <04080  
 +Midyān > .

01571 JUD 008 022 Then the men <00376 +>iysh > of Israel <03478  
 +Yisra>el > said <00559 +>amar > unto Gideon <01439 +Gid<own > ,  
 Rule <04910 +mashal > thou over us , both <01571 +gam > thou ,  
 and thy son <01121 +ben > , and thy son s <01121 +ben > son  
 <01121 +ben > also <{01571} +gam > : for thou hast delivered  
 <03467 +yasha< > us from the hand <03027 +yad > of Midian <04080  
 +Midyān > .

<03467 +yasha< > us from the hand <03027 +yad > of Mi di an <04080 +Mi dyan > .

01571 JUD 008 031 And his concubine <06370 +piyl egesh > that [ was ] in Shechem <07927 +Sh@kem > , she also <{01571} +gam > bare <03205 +yalad > him a son <01121 +ben > , whose <00853 +>eth > name <08034 +shem > he called <07760 +suwm > Abimelech <40> .

01571 JUD 009 019 If <00518 +>im > ye then have dealt <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba<al > and with his house <01004 +bayi th > this <02088 +zeh > day <03117 +yowm > , [ then ] rejoice <08055 +samach > ye in Abimelech <40> , and let him also <{01571} +gam > rejoice <08055 +samach > in you :

01571 JUD 009 049 And all <03605 +kol > the people <05971 +<am > likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [ them ] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <{01571} +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>i shshah > .

01571 JUD 009 049 And all <03605 +kol > the people <05971 +<am > likewise <{01571} +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [ them ] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>i shshah > .

01571 JUD 010 009 Moreover the children <01121 +ben > of Ammon <05983 +<Ammown > passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to fight <03898 +lacham > also <{01571} +gam > against Judah <03063 +Y@hurdah > , and against Benjamin <01144 +Binyami yn > , and against the house <01004 +bayi th > of Ephraim <00669 +>Ephrayim > ; so that Israel <03478 +Yisra>el > was sore <03966 +m@<od > distressed <03334 +yatsar > .

01571 JUD 010 012 The Zidoni ans <06722 +Tsi ydoni y > also <{01571} +gam > , and the Amaleki tes <06003 +<Amaleqiy > , and the Maonites <04584 +Ma<own > , did oppress <03905 +lachats > you ; and ye cried <06817 +tsa<aq > to me , and I delivered <03467 +yasha< > you out of their hand <03027 +yad > .

01571 JUD 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na> > thee , pass <05674 +<abar > through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [ thereto ] . And in like <{01571} +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [ consent <14> ] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > .

01571 JUD 017 002 And he said <00559 +>amar > unto his mother <00517 +>em > , The eleven hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > that were taken <03947 +lagach > from

thee , about which thou cursedst <00422 +>alah > , and spakest <00559 +>amar > of also <{01571} +gam > in mine ears <00241 +>ozen > , behold <02009 +hinneh > , the silver <03701 +keceph > [ is ] with me ; I took <03947 +laqach > it . And his mother <00517 +>em > said <00559 +>amar > , Blessed <01288 +barak > [ be thou ] of the LORD <03068 +Y@hovah > , my son <01121 +ben > .

01571 JUD 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <{01571} +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na<ar > man [ which is ] with thy servants <05650 +<ebed > : [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > .

01571 JUD 019 019 Yet <{01571} +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na<ar > man [ which is ] with thy servants <05650 +<ebed > : [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > .

01571 JUD 019 019 Yet <01571 +gam > there is both <{01571} +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na<ar > man [ which is ] with thy servants <05650 +<ebed > : [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > .

01571 LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise <02107 +zuwl > her , because <03588 +kiy > they have seen <07200 +ra>ah > her nakedness <06172 +<ervah > : yea <{01571} +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <00268 +>achowr > .

01571 LAM 002 009 Her gates <08179 +sha<ar > are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [ are ] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [ is ] no <00369 +>ayin > [ more ] ; her prophets <05030 +nabiy> > also <{01571} +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > .

01571 LAM 003 008 Also <{01571} +gam > when <03588 +kiy > I cry <02199 +za<aq > and shout <07768 +shava< > , he shutteth <05640 +catham > out my prayer <08605 +t@phillah > .

01571 LAM 004 003 Even <{01571} +gam > the sea monsters <08577 +tanniyn > draw <02502 +chalats > out the breast <07699 +shad > , they give suck <03243 +yanaq > to their young <01482 +guwr > ones : the daughter <01323 +bath > of my people <05971 +<am > [ is become ] cruel <00393 +>akzar > , like the ostriches <03283 +ya<en > in the wilderness <04057 +midbar > .

01571 LAM 004 021 Rejoice <07797 +suws > and be glad <08056 +sameach > , O daughter <01323 +bath > of Edom <00123 +>Edom > , that dwellest <03427 +yashab > in the land <00776 +>erets > of

Uz <05780 +<Uwts > ; the cup <03563 +kowc > also <{01571} +gam > shall pass <05674 +<abar > through unto thee : thou shalt be drunken <07937 +shakar > , and shalt make thyself naked <06168 +<arah > .

01571 LEV 025 045 Moreover <{01571} +gam > of the children <01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > among you , of them shall ye buy <07069 +qanah > , and of their families <04940 +mishpachah > that [ are ] with you , which they begat <03205 +yalad > in your land <00776 +>erets > : and they shall be your possession <00272 +>achuzzah > .

01571 LEV 026 044 And yet <00637 +>aph > for all <{01571} +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga<al > them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > .

01571 MAL 001 010 Who <04310 +miy > [ is there ] even <{01571} +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > .

01571 MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm > [ it ] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I will even send <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@rakah > : yea <{01571} +gam > , I have cursed <00779 +>arar > them already , because <03588 +kiy > ye do not lay <07760 +suwm > [ it ] to heart <03820 +leb > .

01571 MAL 002 009 Therefore have I also <{01571} +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 +<am > , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have been partial in the law <08451 +towrah > .

01571 MAL 003 015 And now <06258 +<attah > we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <01571 +gam > , they that work <06213 +<asah > wickedness <07564 +rish<ah > are set <01129 +banah > up ; yea <{01571} +gam > , [ they that ] tempt <00974 +bachan > God <00430 +>elohiyim > are even delivered <04422 +malat > .

01571 MAL 003 015 And now <06258 +<attah > we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <{01571} +gam > , they that work <06213 +<asah > wickedness <07564 +rish<ah > are set <01129 +banah > up ; yea <01571 +gam > , [ they that ] tempt <00974 +bachan > God <00430 +>elohiyim > are even delivered <04422 +malat > .

01571 MIC 006 013 Therefore also <{01571} +gam > will I make [ thee ] sick <02470 +chalah > in smiting <05221 +nakah > thee ,

in making [ thee ] desolate <08074 +shamem > because <05921 +<al > of thy sins <02403 +chatta>ah > .

01571 NAH 003 010 Yet <{01571} +gam > [ was ] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 +<owlel > also <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men , and all <03605 +kol > her great <01419 +gadawl > men were bound <07576 +rathaq > in chains <02131 +ziyqah > .

01571 NAH 003 010 Yet <01571 +gam > [ was ] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 +<owlel > also <{01571} +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men , and all <03605 +kol > her great <01419 +gadawl > men were bound <07576 +rathaq > in chains <02131 +ziyqah > .

01571 NAH 003 011 Thou also <{01571} +gam > shalt be drunken <07937 +shakar > : thou shalt be hid <05956 +<alam > , thou also <01571 +gam > shalt seek <01245 +baqash > strength <04581 +ma<owz > because of the enemy <00341 +>oyeb > .

01571 NAH 003 011 Thou also <01571 +gam > shalt be drunken <07937 +shakar > : thou shalt be hid <05956 +<alam > , thou also <{01571} +gam > shalt seek <01245 +baqash > strength <04581 +ma<owz > because of the enemy <00341 +>oyeb > .

01571 NEH 004 003 Now Tobiah <02900 +Towbiyah > the Ammonite <05984 +<Ammowniy > [ was ] by him , and he said <00559 +>amar > , Even <{01571} +gam > that which <00834 +>aher > they build <01129 +banah > , if <00518 +>im > a fox <07776 +shuw<al > go <05927 +<alah > up , he shall even break <06565 +parar > down their stone <68> wall <02346 +chowmah > .

01571 NEH 004 022 Likewise <{01571} +gam > at the same <01931 +huw> > time <06256 +<eth > said <00559 +>amar > I unto the people <05971 +<am > , Let every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 +<ebed > lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that in the night <03915 +layil > they may be a guard <04929 +mishmar > to us , and labour <04399 +m@la>kah > on the day <03117 +yowm > .

01571 NEH 005 008 And I said <00559 +>amar > unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <{01571} +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? Then held <02790 +charash > they their peace <02790 +charash > , and found <04672 +matsa> > nothing <03808 +lo> > [ to answer <01696 +dabar > ] .

01571 NEH 005 010 I likewise <{01571} +gam > , [ and ] my brethren <00251 +>ach > , and my servants <05288 +na<ar > , might exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na> > you , let us leave <05800 +<azab > off this <02088 +zeh > usury <05383 +nashah > .

01571 NEH 005 013 Also <{01571} +gam > I shook <05287 +na<ar >

my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>el ohiym > shake <05287 +na<ar > out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <02088 +zeh > promise <01697 +dabar > .

01571 NEH 005 014 Moreover <{01571} +gam > from the time <03117 +yowm > that I was appointed <06680 +tsavah > to be their governor <06346 +pechah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , from the twentieth <06242 +<esriym > year <08141 +shaneh > even unto the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > , [ that is ] , twelve years <08141 +shaneh > , I and my brethren <00251 +>ach > have not eaten <00398 +>akal > the bread <03899 +lechem > of the governor <06346 +pechah > .

01571 NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [ had been ] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 +<am > , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba<iym > shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <{01571} +gam > , even their servants <05288 +na<ar > bare <07980 +shalat > rule <07980 +shalat > over <05921 +<al > the people <05971 +<am > : but so <03651 +ken > did <06213 +<asah > not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>el ohiym > .

01571 NEH 005 016 Yea <{01571} +gam > , also <01571 +gam > I continued <02388 +chazaq > in the work <04399 +m@la>kah > of this <02063 +zo>th > wall <02346 +chowmah > , neither <03808 +lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na<ar > [ were ] gathered <06908 +qabats > thither <08033 +sham > unto the work <04399 +m@la>kah > .

01571 NEH 005 016 Yea <01571 +gam > , also <{01571} +gam > I continued <02388 +chazaq > in the work <04399 +m@la>kah > of this <02063 +zo>th > wall <02346 +chowmah > , neither <03808 +lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na<ar > [ were ] gathered <06908 +qabats > thither <08033 +sham > unto the work <04399 +m@la>kah > .

01571 NEH 006 007 And thou hast also <{01571} +gam > appointed <05975 +<amad > prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 +<attah > shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 +<attah > therefore , and let us take counsel <03289 +ya<ats > together <03162 +yachad > .

01571 NEH 006 017 Moreover <{01571} +gam > in those <01992 +hem > days <03117 +yowm > the nobles <02715 +chor > of Judah <03063 +Y@huwdah > sent <01980 +halak > many <07235 +rabah > letters <00107 +>iggereth > unto Tobiah <02900 +Towbiyah > , and [ the letters ] of Tobiah <02900 +Towbiyah > came <00935 +bow> > unto

them .

01571 NEH 006 019 Also <{01571} +gam > they reported <00559 +>amar > his good <02896 +towb > deeds before <06440 +paniy m > me , and uttered <03318 +yatsa> > my words <01697 +dabar > to him . [ And ] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 +yare> > .

01571 NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that they should cleanse <02891 +taher > themselves , and [ that ] they should come <00935 +bow> > [ and ] keep <08104 +shamar > the gates <08179 +sha<ar > , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiy m > , [ concerning ] this <02063 +zo>th > also <{01571} +gam > , and spare <02347 +chuwc > me according to the greatness <07230 +rob > of thy mercy <02617 +cheded > .

01571 NEH 013 023 In those <01992 +hem > days <03117 +yowm > also <{01571} +gam > saw <07200 +ra>ah > I Jews <03064 +Y@huwdiy > [ that ] had married <03427 +yashab > wives <00802 +>i shshah > of Ashdod <00795 +>Ashdowd > , of Ammon <05983 +<Ammown > , [ and ] of Moab <04125 +Mow>abiy > :

01571 NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? yet among many <07227 +rab > nations <01471 +gowy > was there no <03808 +lo> > king <04428 +melek > like <03644 +k@mow > him , who was beloved <00157 +>ahab > of his God <00430 +>elohiy m > , and God <00430 +>elohiy m > made <05414 +nathan > him king <04428 +melek > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <{01571} +gam > even him did outlandish <05237 +nokriy > women <00802 +>i shshah > cause to sin <02398 +chata> > .

01571 NUM 004 022 Take <05375 +nasa> > also <{01571} +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > ;

01571 NUM 011 004 And the mixt multitude <00628 +>acp@cuph > that [ was ] among <07130 +qereb > them fell a lusting <08378 +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <{01571} +gam > wept <01058 +bakah > again <07725 +shuw b > , and said <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ?

01571 NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <{01571} +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] .

01571 NUM 013 028 Nevertheless <00657 +>ephec > the people <05971 +<am > [ be ] strong <05794 +<az > that dwell <03427 +yashab > in the land <00776 +>erets > , and the cities <05892 +<iyr > [ are ] walled <01219 +batsar > , [ and ] very <03966 +m@<od > great <01419 +gadawl > : and moreover <{01571} +gam > we saw <07200 +ra>ah > the children <03211 +yaliyd > of Anak <06061 +<Amaq > there .

01571 NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [ to him ] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <{01571} +gam > ?

01571 NUM 016 013 [ Is it ] a small <04592 +m@<at > thing that thou hast brought <05927 +<alah > us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself altogether <{01571} +gam > a prince <08323 +sarar > over <05921 +<al > us ?

01571 NUM 018 002 And thy brethren <00251 +>ach > also <{01571} +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> .

01571 NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <{01571} +gam > , die <04191 +muwth > .

01571 NUM 018 028 Thus <03651 +ken > ye also <{01571} +gam > shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > of all <03605 +kol > your tithes <04643 +ma<aser > , which <00834 +>aher > ye receive <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan > thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron <00175 +>Aharown > the priest <03548 +kohen > .

01571 NUM 022 019 Now <06258 +<attah > therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <{01571} +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > .

01571 NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwl ay > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 +<attah > also <{01571} +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > .

01571 NUM 024 012 And Balaam <01109 +Bi l<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Spake <01696 +dabar > I not also <{01571} +gam > to thy messengers <04397 +mal>ak > which <00834 +>aher > thou sentest <07971 +shalach > unto me , saying <00559 +>amar > ,

01571 NUM 024 024 And ships <06716 +tsiy > [ shall come ] from the coast <03027 +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 +<anah > Asshur <00804 +>Ashshuwr > , and shall afflict <06031 +<anah > Eber <05677 +<Eber > , and he also <{01571} +gam > shall perish <8> for ever <05703 +<ad > .

01571 NUM 024 025 And Balaam <01109 +Bi l<am > rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his place <04725 +maqowm > : and Balak <01111 +Balaq > also <{01571} +gam > went <01980 +halak > his way <01870 +derek > .

01571 NUM 027 013 And when thou hast seen <07200 +ra>ah > it ,  
 thou also <{01571} +gam > shalt be gathered <00622 +>acaph >  
 unto thy people <05971 +<am > , as Aaron <00175 +>Aharown > thy  
 brother <00251 +>ach > was gathered <00622 +>acaph > .

01571 OBA 001 011 In the day <03117 +yowm > that thou stoodest  
 <05975 +<amad > on the other <05048 +neged > side <05048 +neged  
 > , in the day <03117 +yowm > that the strangers <02114 +zuwr >  
 carried <07617 +shabah > away captive <07617 +shabah > his  
 forces <02428 +chayil > , and foreigners <05237 +nokriy >  
 entered <00935 +bow> > into his gates <08179 +sha<ar > , and  
 cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389  
 +Y@ruwshalaim > , even <{01571} +gam > thou [ wast ] as one  
 <00259 +>echad > of them .

01571 OBA 001 013 Thou shouldest not have entered <00935 +bow> >  
 into the gate <08179 +sha<ar > of my people <05971 +<am > in the  
 day <03117 +yowm > of their calamity <00343 +>eyd > ; yea  
 <{01571} +gam > , thou shouldest not have looked <07200 +ra>ah >  
 on their affliction <07451 +ra< > in the day <03117 +yowm > of  
 their calamity <00343 +>eyd > , nor <00408 +>al > have laid  
 <07971 +shalach > [ hands ] on their substance <02428 +chayil >  
 in the day <03117 +yowm > of their calamity <00343 +>eyd > ;

01571 PRO 001 026 I also <{01571} +gam > will laugh <07832  
 +sachaq > at your calamity <00343 +>eyd > ; I will mock <03932  
 +la<ag > when your fear <06343 +pachad > cometh <00935 +bow> > ;

01571 PRO 011 025 The liberal <01293 +B@rakah > soul <05315  
 +nephesh > shall be made fat <01878 +dashen > : and he that  
 watereth <07301 +ravah > shall be watered <03384 +yarah > also  
 <{01571} +gam > himself <01931 +huw> > .

01571 PRO 014 013 Even <{01571} +gam > in laughter <07814  
 +s@chowq > the heart <03820 +leb > is sorrowful <03510 +ka>ab > ;  
 and the end <00319 +>achariyth > of that mirth <08057 +simchah  
 > [ is ] heaviness <08424 +tuwgah > .

01571 PRO 014 020 The poor <07326 +ruwsh > is hated <08130  
 +sane> > even <{01571} +gam > of his own neighbour <07453 +rea<  
 > : but the rich <06223 +<ashiyr > [ hath ] many <07227 +rab >  
 friends <00157 +>ahab > .

01571 PRO 016 004 The LORD <03068 +Y@hovah > hath made <06466  
 +pa<al > all <03605 +kol > [ things ] for himself <04617  
 +ma<aneh > : yea <01571 +gam > , even <{01571} +gam > the wicked  
 <07563 +rasha< > for the day <03117 +yowm > of evil <07451 +ra<  
 > .

01571 PRO 016 004 The LORD <03068 +Y@hovah > hath made <06466  
 +pa<al > all <03605 +kol > [ things ] for himself <04617  
 +ma<aneh > : yea <{01571} +gam > , even <01571 +gam > the wicked  
 <07563 +rasha< > for the day <03117 +yowm > of evil <07451 +ra<  
 > .

01571 PRO 016 007 When a man s <00376 +>iysh > ways <01870  
 +derek > please <07521 +ratsah > the LORD <03068 +Y@hovah > , he  
 maketh even <{01571} +gam > his enemies <00341 +>oyeb > to be at  
 <05921 +<al > peace <07999 +shalam > with him .

01571 PRO 017 015 He that justifieth <06663 +tsadaq > the wicked  
 <07563 +rasha< > , and he that condemneth <07561 +rasha< > the  
 just <06662 +tsaddiyq > , even <{01571} +gam > they both <08147  
 +sh@nayim > [ are ] abomination <08441 +tow<ebah > to the LORD  
 <03068 +Y@hovah > .

01571 PRO 017 026 Also <{01571} +gam > to punish <06064 +<anash > the just <06662 +tsaddiyq > [ is ] not good <02896 +towb > , [ nor ] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher > .

01571 PRO 017 028 Even <{01571} +gam > a fool <00191 +>eviyl > , when he holdeth <02790 +charash > his peace <02790 +charash > , is counted <02803 +chashab > wise <02450 +chakam > : [ and ] he that shutteth <00331 +>atam > his lips <08193 +saphah > [ is esteemed ] a man of understanding <00995 +bi yn > .

01571 PRO 018 003 When the wicked <07563 +rasha< > cometh <00935 +bow> > , [ then ] cometh <00935 +bow> > also <{01571} +gam > contempt <00937 +buwz > , and with ignominy <07036 +qalown > reproach <02781 +cherpah > .

01571 PRO 018 009 He also <{01571} +gam > that is slothful <07503 +raphah > in his work <04399 +m@la>kah > is brother <00251 +>ach > to him that is a great <01167 +ba<al > waster <07843 +shachath > .

01571 PRO 019 002 Also <{01571} +gam > , [ that ] the soul <05315 +nephesh > [ be ] without <03808 +lo> > knowledge <01847 +da<ath > , [ it is ] not good <02896 +towb > ; and he that hasteth <00213 +>uwts > with [ his ] feet <07272 +regel > sinneth <02398 +chata> > .

01571 PRO 019 024 A slothful <06102 +<atsel > [ man ] hideth <02934 +taman > his hand <03027 +yad > in [ his ] bosom <06747 +tsallachath > , and will not so much <{01571} +gam > as bring <07725 +shuwb > it to his mouth <06310 +peh > again <07725 +shuwb > .

01571 PRO 020 010 Divers weights <68> , [ and ] divers measures <00374 +>eyphah > , both <08147 +sh@nayim > of them [ are ] alike <{01571} +gam > abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > .

01571 PRO 020 011 Even <{01571} +gam > a child <05288 +na<ar > is known <05234 +nakar > by his doings <04611 +ma<alal > , whether <00518 +>im > his work <06467 +po<al > [ be ] pure <02134 +zak > , and whether <00518 +>im > [ it be ] right <03477 +yashar > .

01571 PRO 020 012 The hearing <08085 +shama< > ear <00241 +>ozen > , and the seeing <07200 +ra>ah > eye <05869 +<ayin > , the LORD <03068 +Y@hovah > hath made <06213 +<asah > even <{01571} +gam > both <08147 +sh@nayim > of them .

01571 PRO 021 013 Whoso stoppeth <00331 +>atam > his ears <00241 +>ozen > at the cry <02201 +za<aq > of the poor <01800 +dal > , he also <{01571} +gam > shall cry <07121 +qara> > himself <01931 +huw> > , but shall not be heard <06030 +<anah > .

01571 PRO 023 015 My son <01121 +ben > , if <00518 +>im > thine heart <03820 +leb > be wise <02449 +chakam > , my heart <03820 +leb > shall rejoice <08055 +samach > , even <{01571} +gam > mine <00589 +>ani y > .

01571 PRO 024 023 These <00428 +>el - leh > [ things ] also <{01571} +gam > [ belong ] to the wise <02450 +chakam > . [ It is ] not good <02896 +towb > to have respect <05234 +nakar > of persons <06440 +paniy m > in judgment <04941 +mi shpat > .

01571 PRO 025 001 These <00428 +>el - leh > [ are ] also

<{01571} +gam > proverbs <04912 +mashal > of Solomon <08010 +Sh@lomoh > , which <00834 +>aher > the men <00582 +>enowsh > of Hezekiah <02396 +Chizqiyah > king <04428 +mel ek > of Judah <03063 +Y@huwdah > copied <06275 +<athaq > out .

01571 PRO 026 004 Answer <06030 +<anah > not a fool <03684 +k@ciyl > according to his folly <00200 +>i vveleth > , lest <06435 +pen > thou also <{01571} +gam > be like <07737 +shavah > unto him .

01571 PRO 028 009 He that turneth <05493 +cuwr > away his ear <00241 +>ozen > from hearing <08085 +shama< > the law <08451 +towrah > , even <{01571} +gam > his prayer <08605 +t@phillah > [ shall be ] abomination <08441 +tow<ebah > .

01571 PSA 008 007 All <03605 +kol > sheep <06792 +tsone> > and oxen <00504 +>eleph > , yea <{01571} +gam > , and the beasts <00929 +b@hemah > of the field <07704 +sadeh > ;

01571 PSA 019 011 Moreover <{01571} +gam > by them is thy servant <05650 +<ebed > warned <02094 +zahar > : [ and ] in keeping <08104 +shamar > of them [ there is ] great <07227 +rab > reward <06118 +<eqeb > .

01571 PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 +<ebed > also <{01571} +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +peshac > .

01571 PSA 023 004 Yea <{01571} +gam > , though <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > evil <07451 +ra< > : for thou [ art ] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish<enah > they comfort <05162 +nacham > me .

01571 PSA 025 003 Yea <{01571} +gam > , let none <03808 +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : let them be ashamed <00954 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > cause <07387 +reyqam > .

01571 PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar > , my strength <03581 +koach > faileth <05800 +<azab > me : as for the light <00216 +>owr > of mine eyes <05869 +<ayin > , it also <{01571} +gam > is gone <00369 +>ayin > from me .

01571 PSA 041 009 Yea <{01571} +gam > , mine own familiar <07965 +shalowm > friend , in whom <00834 +>aher > I trusted <00982 +batach > , which did eat <00398 +>akal > of my bread <03899 +lechem > , hath lifted <01431 +gadal > up [ his ] heel <06119 +<aqeb > against <05921 +<al > me .

01571 PSA 049 002 Both <{01571} +gam > low <00120 +>adam > and high <00376 +>iysh > , rich <06223 +<ashiyr > and poor <34> , together <03162 +yachad > .

01571 PSA 052 005 God <00410 +>el > shall likewise <{01571} +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [ thy ] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > .

01571 PSA 071 018 Now also <{01571} +gam > when <05704 +<ad > I am old <02209 +zi qnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiy m > , forsake <05800 +<azab > me not ; until <05704 +<ad > I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [ this ] generation <01755 +dowr > , [ and ] thy power <01369 +g@buwrah > to every <03605 +kol > one [ that ] is to come <00935 +bow> > .

01571 PSA 071 022 I will also <{01571} +gam > praise <03034 +yadah > thee with the psaltery <03627 +k@liy > , [ even ] thy truth <00571 +>emeth > , O my God <00430 +>elohiy m > : unto thee will I sing <02167 +zamar > with the harp <03658 +kinnowr > , O thou Holy <06918 +qadowsh > One of Israel <03478 +Yi sra>el > .

01571 PSA 071 024 My tongue <03956 +l ashown > also <{01571} +gam > shall talk <01897 +hagah > of thy righteousness <06666 +ts@daqah > all <03605 +kol > the day <03117 +yowm > long : for they are confounded <00954 +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <07451 +ra< > .

01571 PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100 +zuwb > out , and the streams <05158 +nachal > overflowed <07857 +shataph > ; can <03201 +yakol > he give <05414 +nathan > bread <03899 +lechem > also <{01571} +gam > ? can <03201 +yakol > he provide <03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 +<am > ?

01571 PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 +shama< > [ this ] , and was wroth <05674 +<abar > : so a fire <00784 +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya<aqob > , and anger <00639 +>aph > also <{01571} +gam > came <05927 +<alah > up against Israel <03478 +Yi sra>el > ;

01571 PSA 083 008 Assur <00804 +>Ashshuwr > also <{01571} +gam > is joined <03867 +lavah > with them : they have holpen <02220 +z@rowa< > the children <01121 +ben > of Lot <03876 +Lowt > . Selah <05542 +cel ah > .

01571 PSA 084 002 My soul <05315 +nephesh > longeth <03700 +kacaph > , yea <{01571} +gam > , even <01571 +gam > fainteth <03615 +kalah > for the courts <02691 +chatser > of the LORD <03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > God <00410 +>el > .

01571 PSA 084 002 My soul <05315 +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , even <{01571} +gam > fainteth <03615 +kalah > for the courts <02691 +chatser > of the LORD <03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > God <00410 +>el > .

01571 PSA 084 003 Yea <{01571} +gam > , the sparrow <06833 +tsippowr > hath found <04672 +matsa> > an house <01004 +bayi th > , and the swallow <01866 +d@rowr > a nest <07064 +qen > for herself , where <00834 +>aher > she may lay <07896 +shiyth > her young <00667 +>ephroach > , [ even <00853 +>eth > ] thine altars <04196 +mizbeach > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , my King <04428 +melek > , and my God <00430 +>elohiy m > .

01571 PSA 084 006 [ Who ] passing <05674 +<abar > through the valley <06010 +<emeq > of Baca <01056 +Baka> > make <06213

+<asah > it a well <04599 +ma<yan > ; the rain <04175 +mowreh > also <{01571} +gam > filleth <05844 +<atah > the pools <01293 +B@rakah > .

01571 PSA 085 012 Yea <{01571} +gam > , the LORD <03068 +Y@hovah > shall give <05414 +nathan > [ that which is ] good <02896 +towb > ; and our land <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > .

01571 PSA 118 011 They compassed <05437 +cabab > me about ; yea <{01571} +gam > , they compassed <05437 +cabab > me about : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them .

01571 PSA 119 023 Princes <08269 +sar > also <{01571} +gam > did sit <03427 +yashab > [ and ] speak <01696 +dabar > against me : [ but ] thy servant <05650 +<ebed > did meditate <07878 +siyach > in thy statutes <02706 +choq > .

01571 PSA 129 002 Many <07227 +rab > a time <07227 +rab > have they afflicted <06887 +tsarar > me from my youth <05271 +na<uwr > : yet <{01571} +gam > they have not prevailed <03201 +yakol > against me .

01571 PSA 132 012 If <00518 +>im > thy children <01121 +ben > will keep <08104 +shamar > my covenant <01285 +b@riyth > and my testimony <05713 +<edah > that I shall teach <03925 +lamad > them , their children <01121 +ben > shall also <{01571} +gam > sit <03427 +yashab > upon thy throne <03678 +kicce> > for evermore <05703 +<ad > .

01571 PSA 137 001 By the rivers <05104 +nahar > of Babylon <00894 +Babel > , there <08033 +sham > we sat <03427 +yashab > down , yea <{01571} +gam > , we wept <01058 +bakah > , when we remembered <02142 +zakar > Zion <06726 +Tsiyown > .

01571 PSA 139 010 Even <{01571} +gam > there <08033 +sham > shall thy hand <03027 +yad > lead <05148 +nachah > me , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall hold <00270 +>achaz > me .

01571 PSA 139 012 Yea <{01571} +gam > , the darkness <02822 +choshek > hideth <02721 +choreb > not from thee ; but the night <03915 +layil > shineth <00215 +>owr > as the day <03117 +yowm > : the darkness <02825 +chashekah > and the light <00219 +>owrah > [ are ] both alike [ to thee ] .

01571 RUT 001 005 And Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > died <04191 +muwth > also <{01571} +gam > both <08147 +sh@nayim > of them ; and the woman <00802 +>ishshah > was left <07604 +sha>ar > of her two <08147 +sh@nayim > sons <03206 +yeled > and her husband <00376 +>iysh > .

01571 RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [ your way <01870 +derek > ] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [ if <03588 +kiy > ] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <{01571} +gam > bear <03205 +yalad > sons <01121 +ben > ;

01571 RUT 002 015 And when she was risen <06965 +quwm > up to glean <03950 +laqat > , Boaz <01162 +Bo<az > commanded <06680 +tsavah > his young <05288 +na<ar > men , saying <00559 +>amar > , Let her glean <03950 +laqat > even <{01571} +gam > among the

sheaves <06016 +omer > , and reproach <03637 +kalam > her not :

01571 RUT 002 016 And let fall <07997 +shalal > also <{01571} +gam > [ some ] of the handfuls <06653 +tsebeth > of purpose <07997 +shalal > for her , and leave <05800 +azab > [ them ] , that she may glean <03950 +laqat > [ them ] , and rebuke <01605 +ga<ar > her not .

01571 RUT 004 010 Moreover <{01571} +gam > Ruth <07327 +Ruwth > the Moabite woman <04125 +Mow>abiy > , the wife <00802 +ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 +im > his brethren <00251 +ach > , and from the gate <08179 +sha<ar > of his place <04725 +maqowm > : ye [ are ] witnesses <05707 +ed > this day <03117 +yowm > .

01571 SON 008 001 0 that thou [ wert ] as my brother <00251 +ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +em > ! [ when ] I should find <04672 +matsa> > thee without <02351 +chuwts > , I would kiss <05401 +nashaq > thee ; yea <{01571} +gam > , I should not be despised <00937 +buwz > .

01571 ZEC 003 007 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <{01571} +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +el - leh > that stand <05975 +amad > by .

01571 ZEC 003 007 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <{01571} +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +el - leh > that stand <05975 +amad > by .

01571 ZEC 008 006 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 +ayin > of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 +am > in these <01992 +hem > days <03117 +yowm > , should it also <{01571} +gam > be marvellous <06381 +pala> > in mine eyes <05869 +ayin > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01571 ZEC 008 021 And the inhabitants <03427 +yashab > of one <00259 +echad > [ city ] shall go <01980 +halak > to another <00259 +echad > , saying <00559 +amar > , Let us go <03212 +yalak > speedily <01980 +halak > to pray <02470 +chalah > before the LORD <03068 +Y@hovah > , and to seek <01245 +baqash > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : I will go <03212 +yalak > also <{01571} +gam > .

01571 ZEC 009 002 And Hamath <02574 +Chamath > also <{01571}

+gam > shall border <01379 +gabal > thereby ; Tyrus <06865 +Tsor > , and Zidon <06721 +Tsiydown > , though <03588 +kiy > it be very <03966 +m@<od > wise <02449 +chakam > .

01571 ZEC 009 007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <{01571} +gam > he , [ shall be ] for our God <00430 +>elohiy m > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 +>Eqrown > as a Jebusite <02983 +Yebuwciy > .

01571 ZEC 009 011 As for thee also <{01571} +gam > , by the blood <01818 +dam > of thy covenant <01285 +b@riyth > I have sent <07971 +shalach > forth thy prisoners <00615 +>aciy r > out of the pit <00953 +bowr > wherein [ is ] no <03808 +lo> > water <04325 +mayim > .

01571 ZEC 009 012 Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +>aciy r > of hope <08615 +tiqvah > : even <{01571} +gam > to day <03117 +yowm > do I declare <05046 +nagad > [ that ] I will render <07725 +shuwb > double <04932 +mishneh > unto thee ;

01571 ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra<ah > > also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach > ; and my soul <05315 +nephesh > lothed <07114 +qatsar > them , and their soul <05315 +nephesh > also <{01571} +gam > abhorred <00973 +bachal > me .

01571 ZEC 012 002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a cup <05592 +caph > of trembling <07478 +ra<al > > unto all <03605 +kol > the people <05971 +<am > round <05439 +cabiyl > about , when they shall be in the siege <04692 +matsowr > both <{01571} +gam > against <05921 +<al > Judah <03063 +Y@huwdah > [ and ] against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > .

01571 ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 +<atsab > out of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750 +<owd > be remembered <02142 +zakar > : and also <{01571} +gam > I will cause the prophets <05030 +nabiy> > and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 +<abar > out of the land <00776 +>erets > .

01571 ZEC 014 014 And Judah <03063 +Y@huwdah > also <{01571} +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyl > about <01157 +b@<ad > shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +beged > , in great <03966 +m@<od > abundance <07230 +rob > .

01571 ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > nor <{01571} +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 +<ebrah > ; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 +<asah >

> even a speedy <00926 +bahal > riddance <03617 +kalah > of all  
 <03605 +kol > them that dwell <03427 +yashab > in the land  
 <00776 +>erets > .

01571 ZEP 002 012 Ye Ethiopians <03569 +Kuwshiy > also <{01571}  
 +gam > , ye [ shall be ] slain <02491 +chalal > by my sword  
 <02719 +chereb > .

01571 ZEP 002 014 And flocks <05739 +<eder > shall lie <07257  
 +rabats > down <07257 +rabats > in the midst <08432 +tavek > of  
 her , all <03605 +kol > the beasts <02416 +chay > of the nations  
 <01471 +gowy > : both <{01571} +gam > the cormorant <06893  
 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885  
 +luwn > in the upper <03730 +kaphtor > lintels <03730 +kaphtor >  
 of it ; [ their ] voice <06963 +qowl > shall sing <07891 +shiy  
 > in the windows <02474 +challown > ; desolation <02721 +choreb  
 > [ shall be ] in the thresholds <05592 +caph > : for he shall  
 uncover <06168 +<arah > the cedar <00731 +>arzah > work <00731  
 +>arzah > .

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