

01505 g@zar DAN-2:27 soothsayers  
 01505 g@zar DAN-4:7 soothsayers  
 01505 g@zar DAN-5:7 soothsayers  
 01505 g@zar DAN-5:11 soothsayers  
 01505 g@zar DAN-2:34 cut  
 01505 g@zar DAN-2:45 cut

-----

-----

01505 DAN 002 027 Daniel <01841 +Daniye> l > answered <06032 +<anah > in the presence <06925 +qodam > of the king <04430 +melek > , and said <00560 +>amar > , The secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +she>el > cannot the wise <02445 +chakkim > [ men ] , the astrologers <00826 +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 >g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ;

01505 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad > that a stone <69> was cut <01505 >g@zar > out wi thout hands <03028 +yad > , which smote <04223 +mecha> > the image <06755 +tsel em > upon his feet <07271 +regal > . [ that were ] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +deeqa > them to pieces .

01505 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 >g@zar > out of the mountain <02906 +tuwr > wi thout hands <03028 +yad > , and that it brake <01855 +deeqa > in pieces the iron <06523 +parzel > , the brass <05174 +nechash > , the clay <02635 +chacaph > , the silver <03702 +kecaph > , and the gold <01722 +dehab > ; the great <07229 +rab > God <00426 +>el ahh > hath made known <03046 +yeda< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chel em > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +peshar > thereof sure <00546 +>omnah > .

01505 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chal deans <03779 +Kasday > , and the soothsayers <01505 >g@zar > ; and I told <00560 +>amar > the dream <02493 +chel em > before <06925 +qodam > them ; but they did not make known <03046 +yeda< > unto me the interpretation <06591 +peshar > thereof .

01505 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrologers <00826 +>ashshaph > , the Chal deans <03779 +Kasday > , and the soothsayers <01505 >g@zar > . [ And ] the king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > to the wise <02445 +chakkim > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +peshar > thereof , shall be clothed <03848 +lebash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +dehab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the thir d <08523 +>el iythay > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

01505 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +mal kuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddi ysh > gods <00426 +>el ahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +nehi yr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>el ahh > , was found <07912 +sh@kach > in him : whom the king <04430 +melek > Nebuchadnezzar <05020 +Nebuwkadnettsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chal deans <03779 +Kasday > , [ and ] soothsayers <01505 >g@zar > ;

-----

-----