

00959 1CH 015 029 And it came <01961 +hayah > to pass , [ as ] the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > came <00935 +bow> > to the city <05892 +<iyr > of David <01732 +David > , that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > looking <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > dancing <07540 +raqad > and playing <07832 +sachaq > : and she despised <{00959} +bazah > him in her heart <03820 +leb > .

00959 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [ that ] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980 +halak > before <06440 +paniym > me for ever <05769 +<owlam > : but now <06258 +<attah > the LORD <03068 +Y@hovah > saith <05002 +n@>um > , Be it far <02486 +chaliylah > from me ; for them that honour <03513 +kabad > me I will honour <03513 +kabad > , and they that despise <{00959} +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > .

00959 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya<al > said <00559 +>amar > , How <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <{00959} +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash > his peace <02790 +charash > .

00959 1SA 017 042 And when the Philistine <06430 +P@lishtiy > looked <05027 +nabat > about <05027 +nabat > , and saw <07200 +ra>ah > David <01732 +David > , he disdained <{00959} +bazah > him : for he was [ but ] a youth <05288 +na<ar > , and ruddy <00132 +>admoni y > , and of a fair <03303 +yapheh > countenance <04758 +mar>eh > .

00959 2CH 036 016 But they mocked <03931 +la<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiym > , and despised <{00959} +bazah > his words <01697 +dabar > , and misused <08591 +ta<a< > his prophets <05030 +nabi> > , until <05704 +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <05704 +<ad > [ there was ] no <00369 +>ayin > remedy <04832 +marpe> > .

00959 2KI 019 021 This <02088 +zeh > [ is ] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 +<al > him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsi yown > hath despised <{00959} +bazah > thee , [ and ] laughed <03932 +la<ag > thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee .

00959 2SA 006 016 And as the ark <00727 +>arown > of the LORD <03068 +Y@hovah > came <00935 +bow> > into the city <05892 +<iyr > of David <01732 +David > , Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > looked <08259 +shaqaph > through <01157 +b@<ad > a window <02474 +challown > , and saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > leaping <06339 +pazaz > and dancing <03769 +karar > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised <{00959} +bazah > him in her heart <03820 +leb > .

00959 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <{00959} +bazah > the commandment <01697 +dabar > of

the LORD <03068 +Y@hovah > , to do <06213 +<asah > evil <07451 +ra< > in his sight <05869 +<ayin > ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

00959 2SA 012 010 Now <06258 +<attah > therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayith > ; because thou hast despised <{00959} +bazah > me , and hast taken <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > .

00959 DAN 011 021 And in his estate <03653 +ken > shall stand <05975 +<amad > up a vile <{00959} +bazah > person , to whom <05921 +<al > they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth > by flatteries <02519 +chalaqlaqqah > .

00959 ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451 +chokmah > [ is ] better <02896 +towb > than strength <01369 +g@buwrah > : nevertheless the poor <04542 +micken > man s wisdom <02451 +chokmah > [ is ] despised <{00959} +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > .

00959 EST 001 017 For [ this ] deed <01697 +dabar > of the queen <04436 +malkah > shall come <03318 +yatsa> > abroad <03318 +yatsa> > unto all <03605 +kol > women <00802 +>ishshah > , so that they shall despise <{00959} +bazah > their husbands <01167 +ba<al > in their eyes <05869 +<ayin > , when it shall be reported <00559 +>amar > , The king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen <04436 +malkah > to be brought <00935 +bow> > in before <06440 +paniym > him , but she came <00935 +bow> > not .

00959 EST 003 006 And he thought <05869 +<ayin > scorn <{00959} +bazah > to lay <07971 +shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 +<am > of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [ even ] the people <05971 +<am > of Mordecai <04782 +Mord@kay > .

00959 EZE 016 059 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 +Y@hovi h > ; I will even deal <06213 +<asah > with thee as thou hast done <06213 +<asah > , which <00834 +>aher > hast despised <{00959} +bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth > .

00959 EZE 017 016 [ As ] I live <02416 +chay > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <{00959} +bazah > , and whose <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [ even ] with him in the midst <08432 +tavek > of Babylon

<00894 +Babel > he shall die <04191 +muwth > .

00959 EZE 017 018 Seeing he despised <{00959} +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant <01285 +b@riyth > , when , I o <02009 +hinneh > , he had given <05414 +nathan > his hand <03027 +yad > , and hath done <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > [ things ] , he shall not escape <04422 +malat > .

00959 EZE 017 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live <02416 +chay > , surely mine oath <00423 +>alah > that he hath despised <{00959} +bazah > , and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > .

00959 EZE 022 008 Thou hast despised <{00959} +bazah > mine holy <06944 +qodesh > things , and hast profaned <02490 +chalal > my sabbaths <07676 +shabbath > .

00959 GEN 025 034 Then Jacob <03290 +Ya<aqob > gave <05414 +nathan > Esau <06215 +<Esav > bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 +<adash > ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 +<Esav > despised <{00959} +bazah > [ his ] birthright <01062 +b@kowrah > .

00959 ISA 037 022 This <02088 +zeh > [ is ] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 +<al > him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <{00959} +bazah > thee , [ and ] laughed <03932 +la<ag > thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee .

00959 ISA 053 003 He is despised <{00959} +bazah > and rejected <02310 +chadel > of men <00376 +>iysh > ; a man <00376 +>iysh > of sorrows <04341 +mak>ob > , and acquainted <03045 +yada< > with grief <02483 +choliy > : and we hid <05641 +cathar > as it were [ our ] faces <06440 +paniym > from him ; he was despised <00959 +bazah > , and we esteemed him not .

00959 ISA 053 003 He is despised <00959 +bazah > and rejected <02310 +chadel > of men <00376 +>iysh > ; a man <00376 +>iysh > of sorrows <04341 +mak>ob > , and acquainted <03045 +yada< > with grief <02483 +choliy > : and we hid <05641 +cathar > as it were [ our ] faces <06440 +paniym > from him ; he was despised <{00959} +bazah > , and we esteemed him not .

00959 JER 022 028 [ Is ] this <02088 +zeh > man <00376 +>iysh > Coniah <03659 +Konyahuw > a despised <{00959} +bazah > broken <05310 +naphats > idol <06089 +<etseb > ? [ is he ] a vessel <03627 +k@liy > wherein [ is ] no <00363 +>iylan > pleasure <02656 +chephets > ? wherefore <04069 +madduwa< > are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921 +<al > a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ?

00959 JER 049 015 For , I o <02009 +hinneh > , I will make <05414 +nathan > thee small <06996 +qatan > among the heathen <01471 +gowy > , [ and ] despised <{00959} +bazah > among men <00120 +>adam > .

00959 MAL 001 006 A son <01121 +ben > honoureth <03513 +kabad > [ his ] father <2> , and a servant <05650 +<ebed > his master <00113 +>adown > : if <00518 +>im > then I [ be ] a father <2> , where <00346 +>ayeh > [ is ] mine honour <03519 +kabowd > ? and if <00518 +>im > I [ be ] a master <00113 +>adown > , where <00346 +>ayeh > [ is ] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , O priests <03548 +kohen > , that despise <00959 +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <04100 +mah > have we despised <{00959} +bazah > thy name <08034 +shem > ?

00959 MAL 001 006 A son <01121 +ben > honoureth <03513 +kabad > [ his ] father <2> , and a servant <05650 +<ebed > his master <00113 +>adown > : if <00518 +>im > then I [ be ] a father <2> , where <00346 +>ayeh > [ is ] mine honour <03519 +kabowd > ? and if <00518 +>im > I [ be ] a master <00113 +>adown > , where <00346 +>ayeh > [ is ] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , O priests <03548 +kohen > , that despise <{00959} +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ?

00959 MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al > bread <03899 +lechem > upon mine altar <04196 +mi zbeach > ; and ye say <00559 +>amar > , Wherein <04100 +mah > have we polluted <01351 +ga>al > thee ? In that ye say <00559 +>amar > , The table <07979 +shulchan > of the LORD <03068 +Y@hovah > [ is ] contemptible <{00959} +bazah > .

00959 MAL 001 012 But ye have profaned <02490 +chalal > it , in that ye say <00559 +>amar > , The table <07979 +shulchan > of the LORD <03068 +Y@hovah > [ is ] polluted <01351 +ga>al > ; and the fruit <05108 +nowb > thereof , [ even ] his meat <00400 +>okel > , [ is ] contemptible <{00959} +bazah > .

00959 MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <{00959} +bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 +<am > , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have been partial in the law <08451 +towrah > .

00959 NEH 002 019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Chorony > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiy > , heard <08085 +shama< > [ it ] , they laughed <03932 +la<ag > us to scorn , and despised <{00959} +bazah > us , and said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that ye do <06213 +<asah > ? will ye rebel <04775 +marad > against <05921 +<al > the king <04428 +melek > ?

00959 NUM 015 031 Because <03588 +kiy > he hath despised <{00959} +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 +<avon > [ shall be ] upon him .

00959 OBA 001 002 Behold <02009 +hinneh > , I have made <05414 +nathan > thee small <06996 +qatan > among the heathen <01471 +gowy > : thou art greatly <03966 +m@<od > despised <{00959} +bazah > .

00959 PRO 014 002 He that walketh <01980 +halak > in his  
uprightness <03476 +yosher > feareth <03373 +yare> > the LORD  
<03068 +Y@hovah > : but [ he that is ] perverse <03868 +luwz >  
in his ways <01870 +derek > despiseth <{00959} +bazah > him .

00959 PRO 015 020 A wise <02450 +chakam > son <01121 +ben >  
maketh a glad <08056 +sameach > father <1> : but a foolish  
<03684 +k@ciyl > man <00120 +>adam > despiseth <{00959} +bazah >  
his mother <00517 +>em > .

00959 PRO 019 016 He that keepeth <08104 +shamar > the  
commandment <04687 +mitsvah > keepeth <08104 +shamar > his own  
soul <05315 +nephesh > ; [ but ] he that despiseth <{00959}  
+bazah > his ways <01870 +derek > shall die <04191 +muwth > .

00959 PSA 015 004 In whose eyes <05869 +<ayin > a vile <{00959}  
+bazah > person is contemned <00959 +bazah > ; but he honoureth  
<03513 +kabad > them that fear <03373 +yare> > the LORD <03068  
+Y@hovah > . [ He that ] sweareth <07650 +shaba< > to [ his own  
] hurt <07489 +ra<a< > , and changeth <04171 +muwr > not .

00959 PSA 015 004 In whose eyes <05869 +<ayin > a vile <00959  
+bazah > person is contemned <{00959} +bazah > ; but he  
honoureth <03513 +kabad > them that fear <03373 +yare> > the  
LORD <03068 +Y@hovah > . [ He that ] sweareth <07650 +shaba< >  
to [ his own ] hurt <07489 +ra<a< > , and changeth <04171 +muwr  
> not .

00959 PSA 022 006 But I [ am ] a worm <08438 +towla< > , and no  
<03808 +lo> > man <00376 +>iysh > ; a reproach <02781 +cherpah >  
of men <00120 +>adam > , and despised <{00959} +bazah > of the  
people <05971 +<am > .

00959 PSA 022 024 For he hath not despised <{00959} +bazah > nor  
<03808 +lo> > abhorred <08262 +shaqats > the affliction <06039  
+<enuwth > of the afflicted <06041 +<aniy > ; neither <03808  
+lo> > hath he hid <05641 +cathar > his face <06440 +paniym >  
from him ; but when he cried <07768 +shava< > unto him , he  
heard <08085 +shama< > .

00959 PSA 051 017 The sacrifices <02077 +zebach > of God <00430  
+>elohiym > [ are ] a broken <07665 +shabar > spirit <07307  
+ruwach > : a broken <07665 +shabar > and a contrite <01794  
+dakah > heart <03820 +leb > , O God <00430 +>elohiym > , thou  
wilt not despise <{00959} +bazah > .

00959 PSA 069 033 For the LORD <03068 +Y@hovah > heareth <08085  
+shama< > the poor <34> , and despiseth <{00959} +bazah > not  
his prisoners <00615 +>aciyr > .

00959 PSA 073 020 As a dream <02472 +chalowm > when [ one ]  
awaketh <06974 +quwts > ; [ so ] , O Lord <00136 +>Adonay > ,  
when thou awakest <05782 +<uwr > , thou shalt despise <{00959}  
+bazah > their image <06754 +tselem > .

00959 PSA 102 017 He will regard <06437 +panah > the prayer  
<08605 +t@phillah > of the destitute <06199 +<ar<ar > , and not  
despise <{00959} +bazah > their prayer <08605 +t@phillah > .

00959 PSA 119 141 I [ am ] small <06810 +tsa<iyr > and despised  
<{00959} +bazah > : [ yet ] do not I forget <07911 +shakach >  
thy precepts <06490 +piquwd > .

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