

00802	>i shshah	GEN-2: 24	wi fe
00802	>i shshah	GEN-2: 25	wi fe
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00802	>i shshah	LEV-21: 14	wi fe
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00802 >i shshah GEN-3: 2 woman

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00802	>i shshah	GEN-24: 39	woman
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00802	>i shshah	EX0-2: 9	woman
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00802	>i shshah	LEV-13: 38	woman
00802	>i shshah	LEV-15: 18	woman
00802	>i shshah	LEV-15: 19	woman
00802	>i shshah	LEV-15: 25	woman
00802	>i shshah	LEV-18: 17	woman
00802	>i shshah	LEV-18: 19	woman
00802	>i shshah	LEV-18: 23	woman

00802	>i shshah	LEV-19: 20	woman
00802	>i shshah	LEV-20: 13	woman
00802	>i shshah	LEV-20: 16	woman
00802	>i shshah	LEV-20: 16	woman
00802	>i shshah	LEV-20: 18	woman
00802	>i shshah	LEV-20: 27	woman
00802	>i shshah	LEV-21: 7	woman
00802	>i shshah	LEV-24: 10	woman
00802	>i shshah	NUM-5: 6	woman
00802	>i shshah	NUM-5: 18	woman
00802	>i shshah	NUM-5: 19	woman
00802	>i shshah	NUM-5: 21	woman
00802	>i shshah	NUM-5: 21	woman
00802	>i shshah	NUM-5: 22	woman
00802	>i shshah	NUM-5: 24	woman
00802	>i shshah	NUM-5: 26	woman
00802	>i shshah	NUM-5: 27	woman
00802	>i shshah	NUM-5: 28	woman
00802	>i shshah	NUM-5: 30	woman
00802	>i shshah	NUM-5: 31	woman
00802	>i shshah	NUM-6: 2	woman
00802	>i shshah	NUM-12: 1	woman
00802	>i shshah	NUM-12: 1	woman
00802	>i shshah	NUM-25: 8	woman
00802	>i shshah	NUM-25: 15	woman
00802	>i shshah	NUM-30: 3	woman
00802	>i shshah	NUM-31: 17	woman
00802	>i shshah	DEU-17: 2	woman
00802	>i shshah	DEU-17: 5	woman
00802	>i shshah	DEU-17: 5	woman
00802	>i shshah	DEU-21: 11	woman
00802	>i shshah	DEU-22: 5	woman
00802	>i shshah	DEU-22: 14	woman

00802 >i shshah DEU-22: 22 woman  
00802 >i shshah DEU-22: 22 woman  
00802 >i shshah DEU-22: 22 woman  
00802 >i shshah DEU-29: 18 woman  
00802 >i shshah JOS-2: 4 woman  
00802 >i shshah JOS-6: 21 woman  
00802 >i shshah JOS-6: 22 woman  
00802 >i shshah JUD-4: 9 woman  
00802 >i shshah JUD-9: 53 woman  
00802 >i shshah JUD-9: 54 woman  
00802 >i shshah JUD-11: 2 woman  
00802 >i shshah JUD-13: 3 woman  
00802 >i shshah JUD-13: 6 woman  
00802 >i shshah JUD-13: 9 woman  
00802 >i shshah JUD-13: 10 woman  
00802 >i shshah JUD-13: 11 woman  
00802 >i shshah JUD-13: 13 woman  
00802 >i shshah JUD-13: 24 woman  
00802 >i shshah JUD-14: 1 woman  
00802 >i shshah JUD-14: 2 woman  
00802 >i shshah JUD-14: 3 woman  
00802 >i shshah JUD-14: 7 woman  
00802 >i shshah JUD-14: 10 woman  
00802 >i shshah JUD-16: 4 woman  
00802 >i shshah JUD-19: 26 woman  
00802 >i shshah JUD-19: 27 woman  
00802 >i shshah JUD-20: 4 woman  
00802 >i shshah JUD-21: 11 woman  
00802 >i shshah RUT-1: 5 woman  
00802 >i shshah RUT-3: 8 woman  
00802 >i shshah RUT-3: 11 woman  
00802 >i shshah RUT-3: 14 woman  
00802 >i shshah RUT-4: 11 woman

00802	>i shshah	1SA-1: 15	woman
00802	>i shshah	1SA-1: 18	woman
00802	>i shshah	1SA-1: 23	woman
00802	>i shshah	1SA-1: 26	woman
00802	>i shshah	1SA-2: 20	woman
00802	>i shshah	1SA-15: 3	woman
00802	>i shshah	1SA-25: 3	woman
00802	>i shshah	1SA-27: 9	woman
00802	>i shshah	1SA-27: 11	woman
00802	>i shshah	1SA-28: 7	woman
00802	>i shshah	1SA-28: 7	woman
00802	>i shshah	1SA-28: 8	woman
00802	>i shshah	1SA-28: 9	woman
00802	>i shshah	1SA-28: 11	woman
00802	>i shshah	1SA-28: 12	woman
00802	>i shshah	1SA-28: 12	woman
00802	>i shshah	1SA-28: 13	woman
00802	>i shshah	1SA-28: 21	woman
00802	>i shshah	1SA-28: 23	woman
00802	>i shshah	1SA-28: 24	woman
00802	>i shshah	2SA-3: 8	woman
00802	>i shshah	2SA-11: 2	woman
00802	>i shshah	2SA-11: 2	woman
00802	>i shshah	2SA-11: 3	woman
00802	>i shshah	2SA-11: 5	woman
00802	>i shshah	2SA-11: 21	woman
00802	>i shshah	2SA-14: 2	woman
00802	>i shshah	2SA-14: 2	woman
00802	>i shshah	2SA-14: 4	woman
00802	>i shshah	2SA-14: 5	woman
00802	>i shshah	2SA-14: 8	woman
00802	>i shshah	2SA-14: 9	woman
00802	>i shshah	2SA-14: 12	woman

00802 >i shshah 2SA-14: 13 woman  
00802 >i shshah 2SA-14: 18 woman  
00802 >i shshah 2SA-14: 18 woman  
00802 >i shshah 2SA-14: 19 woman  
00802 >i shshah 2SA-14: 27 woman  
00802 >i shshah 2SA-17: 19 woman  
00802 >i shshah 2SA-17: 20 woman  
00802 >i shshah 2SA-17: 20 woman  
00802 >i shshah 2SA-20: 16 woman  
00802 >i shshah 2SA-20: 17 woman  
00802 >i shshah 2SA-20: 21 woman  
00802 >i shshah 2SA-20: 22 woman  
00802 >i shshah 1KI -3: 17 woman  
00802 >i shshah 1KI -3: 17 woman  
00802 >i shshah 1KI -3: 18 woman  
00802 >i shshah 1KI -3: 22 woman  
00802 >i shshah 1KI -3: 26 woman  
00802 >i shshah 1KI -11: 26 woman  
00802 >i shshah 1KI -17: 9 woman  
00802 >i shshah 1KI -17: 10 woman  
00802 >i shshah 1KI -17: 17 woman  
00802 >i shshah 1KI -17: 24 woman  
00802 >i shshah 2KI -4: 1 woman  
00802 >i shshah 2KI -4: 8 woman  
00802 >i shshah 2KI -4: 17 woman  
00802 >i shshah 2KI -6: 26 woman  
00802 >i shshah 2KI -6: 28 woman  
00802 >i shshah 2KI -6: 30 woman  
00802 >i shshah 2KI -8: 1 woman  
00802 >i shshah 2KI -8: 2 woman  
00802 >i shshah 2KI -8: 3 woman  
00802 >i shshah 2KI -8: 5 woman  
00802 >i shshah 2KI -8: 5 woman

00802	>i shshah	2KI -8: 6	woman
00802	>i shshah	1CH-16: 3	woman
00802	>i shshah	2CH-2: 14	woman
00802	>i shshah	2CH-15: 13	woman
00802	>i shshah	EST-4: 11	woman
00802	>i shshah	JOB-14: 1	woman
00802	>i shshah	JOB-15: 14	woman
00802	>i shshah	JOB-25: 4	woman
00802	>i shshah	JOB-31: 9	woman
00802	>i shshah	PSA-58: 8	woman
00802	>i shshah	PRO-2: 16	woman
00802	>i shshah	PRO-6: 24	woman
00802	>i shshah	PRO-6: 26	woman
00802	>i shshah	PRO-6: 32	woman
00802	>i shshah	PRO-7: 5	woman
00802	>i shshah	PRO-7: 10	woman
00802	>i shshah	PRO-9: 13	woman
00802	>i shshah	PRO-11: 16	woman
00802	>i shshah	PRO-11: 22	woman
00802	>i shshah	PRO-12: 4	woman
00802	>i shshah	PRO-14: 1	woman
00802	>i shshah	PRO-21: 9	woman
00802	>i shshah	PRO-21: 19	woman
00802	>i shshah	PRO-25: 24	woman
00802	>i shshah	PRO-27: 15	woman
00802	>i shshah	PRO-30: 20	woman
00802	>i shshah	PRO-31: 10	woman
00802	>i shshah	PRO-31: 30	woman
00802	>i shshah	ECC-7: 26	woman
00802	>i shshah	ECC-7: 28	woman
00802	>i shshah	ISA-45: 10	woman
00802	>i shshah	ISA-49: 15	woman
00802	>i shshah	ISA-54: 6	woman

00802 >i shshah JER-13: 21 woman  
00802 >i shshah JER-44: 7 woman  
00802 >i shshah JER-48: 41 woman  
00802 >i shshah JER-49: 22 woman  
00802 >i shshah JER-51: 22 woman  
00802 >i shshah EZE-16: 30 woman  
00802 >i shshah EZE-18: 6 woman  
00802 >i shshah EZE-23: 44 woman  
00802 >i shshah HOS-3: 1 woman  
00802 >i shshah ZEC-5: 7 woman  
00802 >i shshah GEN-38: 20 woman' s  
00802 >i shshah EXO-21: 22 woman' s  
00802 >i shshah LEV-24: 11 woman' s  
00802 >i shshah NUM-5: 18 woman' s  
00802 >i shshah NUM-5: 25 woman' s  
00802 >i shshah DEU-22: 5 woman' s  
00802 >i shshah 1KI -3: 19 woman' s  
00802 >i shshah LEV-18: 22 womanki nd  
00802 >i shshah GEN-14: 16 women  
00802 >i shshah GEN-18: 11 women  
00802 >i shshah GEN-31: 35 women  
00802 >i shshah GEN-33: 5 women  
00802 >i shshah EXO-1: 19 women  
00802 >i shshah EXO-1: 19 women  
00802 >i shshah EXO-15: 20 women  
00802 >i shshah EXO-35: 22 women  
00802 >i shshah EXO-35: 25 women  
00802 >i shshah EXO-35: 26 women  
00802 >i shshah LEV-26: 26 women  
00802 >i shshah NUM-31: 9 women  
00802 >i shshah NUM-31: 18 women  
00802 >i shshah NUM-31: 35 women  
00802 >i shshah DEU-2: 34 women

00802 >i shshah DEU-3: 6 women  
00802 >i shshah DEU-20: 14 women  
00802 >i shshah DEU-31: 12 women  
00802 >i shshah JOS-8: 25 women  
00802 >i shshah JOS-8: 35 women  
00802 >i shshah JUD-5: 24 women  
00802 >i shshah JUD-5: 24 women  
00802 >i shshah JUD-9: 49 women  
00802 >i shshah JUD-9: 51 women  
00802 >i shshah JUD-16: 27 women  
00802 >i shshah JUD-16: 27 women  
00802 >i shshah JUD-21: 10 women  
00802 >i shshah JUD-21: 14 women  
00802 >i shshah JUD-21: 16 women  
00802 >i shshah RUT-1: 4 women  
00802 >i shshah RUT-4: 14 women  
00802 >i shshah 1SA-2: 22 women  
00802 >i shshah 1SA-15: 33 women  
00802 >i shshah 1SA-15: 33 women  
00802 >i shshah 1SA-18: 6 women  
00802 >i shshah 1SA-18: 7 women  
00802 >i shshah 1SA-21: 4 women  
00802 >i shshah 1SA-21: 5 women  
00802 >i shshah 1SA-22: 19 women  
00802 >i shshah 1SA-30: 2 women  
00802 >i shshah 2SA-1: 26 women  
00802 >i shshah 2SA-6: 19 women  
00802 >i shshah 2SA-15: 16 women  
00802 >i shshah 2SA-20: 3 women  
00802 >i shshah 1KI -3: 16 women  
00802 >i shshah 1KI -11: 1 women  
00802 >i shshah 2KI -23: 7 women  
00802 >i shshah 2CH-28: 8 women

00802 >i shshah EZR-10: 1 women  
00802 >i shshah NEH-8: 2 women  
00802 >i shshah NEH-8: 3 women  
00802 >i shshah NEH-13: 26 women  
00802 >i shshah EST-1: 9 women  
00802 >i shshah EST-1: 17 women  
00802 >i shshah EST-2: 3 women  
00802 >i shshah EST-2: 3 women  
00802 >i shshah EST-2: 8 women  
00802 >i shshah EST-2: 9 women  
00802 >i shshah EST-2: 12 women  
00802 >i shshah EST-2: 12 women  
00802 >i shshah EST-2: 13 women  
00802 >i shshah EST-2: 14 women  
00802 >i shshah EST-2: 15 women  
00802 >i shshah EST-2: 17 women  
00802 >i shshah EST-3: 13 women  
00802 >i shshah EST-8: 11 women  
00802 >i shshah JOB-42: 15 women  
00802 >i shshah PRO-31: 3 women  
00802 >i shshah SON-1: 8 women  
00802 >i shshah SON-5: 9 women  
00802 >i shshah SON-6: 1 women  
00802 >i shshah ISA-3: 12 women  
00802 >i shshah ISA-4: 1 women  
00802 >i shshah ISA-19: 16 women  
00802 >i shshah ISA-27: 11 women  
00802 >i shshah ISA-32: 9 women  
00802 >i shshah JER-7: 18 women  
00802 >i shshah JER-9: 20 women  
00802 >i shshah JER-38: 22 women  
00802 >i shshah JER-40: 7 women  
00802 >i shshah JER-41: 16 women

00802 >i shshah JER-43: 6 women  
00802 >i shshah JER-44: 15 women  
00802 >i shshah JER-44: 20 women  
00802 >i shshah JER-44: 24 women  
00802 >i shshah JER-50: 37 women  
00802 >i shshah JER-51: 30 women  
00802 >i shshah LAM-2: 20 women  
00802 >i shshah LAM-4: 10 women  
00802 >i shshah LAM-5: 11 women  
00802 >i shshah EZE-8: 14 women  
00802 >i shshah EZE-9: 6 women  
00802 >i shshah EZE-16: 34 women  
00802 >i shshah EZE-16: 41 women  
00802 >i shshah EZE-23: 2 women  
00802 >i shshah EZE-23: 10 women  
00802 >i shshah EZE-23: 44 women  
00802 >i shshah EZE-23: 48 women  
00802 >i shshah DAN-11: 17 women  
00802 >i shshah DAN-11: 37 women  
00802 >i shshah MIC-2: 9 women  
00802 >i shshah NAH-3: 13 women  
00802 >i shshah ZEC-5: 9 women  
00802 >i shshah ZEC-14: 2 women  
00802 >i shshah EST-2: 11 women' s  
00802 >i shshah NUM-36: 3 married  
00802 >i shshah NUM-36: 11 married  
00802 >i shshah NUM-36: 12 married  
00802 >i shshah NUM-36: 6 marry  
00802 >i shshah NUM-36: 6 marry  
00802 >i shshah EXO-26: 3 one  
00802 >i shshah EXO-26: 3 one  
00802 >i shshah EXO-26: 5 one  
00802 >i shshah EXO-26: 17 one

00802 >i shshah EZE-1:9 one  
 00802 >i shshah EZE-1:23 one  
 00802 >i shshah EZE-3:13 one  
 00802 >i shshah ZEC-11:9 one  
 00802 >i shshah RUT-1:8 each  
 00802 >i shshah RUT-1:9 each  
 00802 >i shshah ISA-34:15 every  
 00802 >i shshah JER-9:20 every  
 00802 >i shshah AMO-4:3 every  
 00802 >i shshah GEN-7:2 femal e  
 00802 >i shshah GEN-7:2 femal e

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00802 1CH 001 050 And when Baalhanan <01177 +Ba<al Chanan > was dead <04191 +muwth > , Hadad <01908 +Hadad > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 +<iyr > [ was ] Pai <06464 +Pa<uw > ; and his wife s <{00802} +>i shshah > name <08034 +shem > [ was ] Mehetabel <04105 +M@heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > .

00802 1CH 002 018 And Caleb <03612 +Kaleb > the son <01121 +ben > of Hezron <02696 +Chetsrown > begat <03205 +yalad > [ children ] of Azubah <05806 +<Azubah > [ his ] wife <{00802} +>i shshah > , and of Jerioth <03408 +Y@riy<owth > : her sons <01121 +ben > [ are ] these <00428 +>el - leh > ; Jeshur <03475 +Yeshur > , and Shobab <07727 +Showbab > , and Ardon <00715 +>Ardown > .

00802 1CH 002 024 And after <00310 +>achar > that Hezron <02696 +Chetsrown > was dead <04194 +maveth > in Calebephratah <03613 +Kaleb >Ephrathah > , then Abiah <29> Hezron s <02696 +Chetsrown > wife <{00802} +>i shshah > bare <03205 +yalad > him Ashur <00804 +>Ashshur > the father <1> of Tekoa <08620 +T@qowa< > .

00802 1CH 002 026 Jerahmeel <03396 +Y@rachm@>el > had also another <00312 +>acher > wife <{00802} +>i shshah > , whose name <08034 +shem > [ was ] Atarah <05851 +<Atarah > ; she [ was ] the mother <00517 +>em > of Onam <00208 +>Ownam > .

00802 1CH 002 029 And the name <08034 +shem > of the wife <{00802} +>i shshah > of Abishur <51> [ was ] Abihail <32> , and she bare <03205 +yalad > him Ahban <00257 +>Achban > , and Molid <04140 +Mowliyd > .

00802 1CH 002 035 And Sheshan <08348 +Sheshan > gave <05414 +nathan > his daughter <01323 +bath > to Jarha <03398 +Yarcha< > his servant <05650 +<ebed > to wife <{00802} +>i shshah > ; and she bare <03205 +yalad > him Attai <06262 +<Attay >

00802 1CH 003 003 The fifth <02549 +chamiyshi y > , Shephatiah <08203 +Sh@phatyah > of Abital <37> : the sixth <08345 +shishshiy > , Ithream <03507 +Yi thr@<am > by Eglah <05698 +<Eglah > his wife <{00802} +>i shshah > .

00802 1CH 004 005 And Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620 +T@qowa< > had <01961 +hayah > two <08147 +sh@nayim > wives <{00802} +>i shshah > , Helah <02458 +Chel>ah > and Naarah <05292 +Na<arah > .

00802 1CH 004 018 And his wife <{00802} +>i shshah > Jehudijah <03057 +Y@hudyah > bare <03205 +yalad > Jered <03382 +Yered > the father <1> of Gedor <01446 +G@dor > , and Heber <02268 +Cheber > the father <1> of Socho <07755 +Sowkoh > , and Jekuthiel <03354 +Y@quwthiy>el > the father <1> of Zanoah <02182 +Zanowach > . And these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Biithiah <01332 +Bi thyah > the daughter <01323 +bath > of Pharaoh <06547 +Par<oh > , which <00834 +>aher > Mered <04778 +Mered > took <03947 +laqach > .

00802 1CH 004 019 And the sons <01121 +ben > of [ his ] wife <{00802} +>i shshah > Hodiah <01940 +Howdiyah > the sister <00269 +>achowth > of Naham <05163 +Nacham > , the father <1> of Keilah <07084 +Q@<iylah > the Garmite <01636 +Garmiy > , and Eshtemoa <00851 +>Esht@moa< > the Maachathite <04602 +Ma<akathiy > .

00802 1CH 007 004 And with them , by their generations <08435 +towl@dah > , after the house <01004 +bayith > of their fathers <1> , [ were ] bands <01416 +g@duwd > of soldiers <06635 +tsaba> > for war <04421 +milchamah > , six <08337 +shesh > and thirty <07970 +sh@lowshiy m > thousand <00505 +>eleph > [ men ] : for they had many <07235 +rabah > wives <{00802} +>i shshah > and sons <01121 +ben > .

00802 1CH 007 015 And Machir <04353 +Makiyr > took <03947 +laqach > to wife <{00802} +>i shshah > [ the sister <00269 +>achowth > ] of Huppim <02650 +Chuppiym > and Shuppim <08206 +Shuppiym > , whose sister s <00269 +>achowth > name <08034 +shem > [ was ] Maachah <04601 +Ma<akah > ; ) and the name <08034 +shem > of the second <08145 +sheniy > [ was ] Zelophehad <06765 +Ts@l ophchad > : and Zelophehad <06765 +Ts@l ophchad > had <01961 +hayah > daughters <01121 +ben > .

00802 1CH 007 016 And Maachah <04601 +Ma<akah > the wife <{00802} +>i shshah > of Machir <04353 +Makiyr > bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Peresh <06570 +Peresh > ; and the name <08034 +shem > of his brother <00251 +>ach > [ was ] Sheresh <08329 +Sheresh > ; and his sons <01121 +ben > [ were ] Ulam <00198 +>Ulam > and Rakem <07552 +Reqem > .

00802 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <{00802} +>i shshah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy<ah > , because <03588 +kiy > it went <01961 +hayah > evil <07451 +ra< > with his house <01004 +bayith > .

00802 1CH 008 008 And Shahraim <07842 +Shacharayim > begat <03205 +yalad > [ children ] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , after <04480 +min > he had sent <07971 +shalach > them away ; Hushim <02366 +Chuwshiy m > and Baara <01199 +Ba<ara> > [ were ] his wives <{00802} +>i shshah > .

00802 1CH 008 009 And he begat <03205 +yalad > of Hodesh <02321

+Chodesh > his wife <{00802} +>ishshah > , Jobab <03103 +Yowbab > , and Zibia , and Mesha <04331 +Meysha> > , and Malcham <04445 +Mal kam > ,

00802 1CH 008 029 And at Gibeon <01391 +Gib<own > dwelt <03427 +yashab > the father <25> of Gibeon <01391 +Gib<own > ; whose wife s <{00802} +>ishshah > name <08034 +shem > [ was ] Maachah <04601 +Ma<akah > :

00802 1CH 009 035 And in Gibeon <01391 +Gib<own > dwelt <03427 +yashab > the father <25> of Gibeon <01391 +Gib<own > , Jehiel <03273 +Y@<iy>el > , whose wife s <{00802} +>ishshah > name <08034 +shem > [ was ] Maachah <04601 +Ma<akah > :

00802 1CH 014 003 And David <01732 +David > took <03947 +laqach > more <05750 +<owd > wives <{00802} +>ishshah > at Jerusalem <03389 +Y@ruwshalaim > : and David <01732 +David > begat <03205 +yalad > more <05750 +<owd > sons <01121 +ben > and daughters <01121 +ben > .

00802 1CH 016 003 And he dealt <02505 +chalaq > to every <00376 +>iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el > , both man <00376 +>iysh > and woman <{00802} +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 +kikkar > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > of flesh <00829 +>eshpar > , and a flagon <00809 +>ashi yshah > [ of wine ] .

00802 1KI 002 017 And he said <00559 +>amar > , Speak <00559 +>amar > , I pray <04994 +na> > thee , unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > , ( for he will not say <00559 +>amar > thee nay , ) that he give <05414 +nathan > me Abishag <49> the Shunammit e <07767 +Shuwnammiyth > to wife <{00802} +>ishshah > .

00802 1KI 002 021 And she said <00559 +>amar > , Let Abishag <49> the Shunammit e <07767 +Shuwnammiyth > be given <05414 +nathan > to Adonijah <00138 +>Adoniyah > thy brother <00251 +>ach > to wife <{00802} +>ishshah > .

00802 1KI 003 016 Then <00227 +>az > came <00935 +bow> > there two <08147 +sh@nayim > women <{00802} +>ishshah > , [ that were ] harlots <02181 +zanah > , unto the king <04428 +melek > , and stood <05975 +<amad > before <06440 +paniym > him .

00802 1KI 003 017 And the one <00259 +>echad > woman <{00802} +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and this <02063 +zo>th > woman <00802 +>ishshah > dwell <03427 +yashab > in one <00259 +>echad > house <01004 +bayi th > ; and I was delivered <03205 +yalad > of a child <03205 +yalad > with her in the house <01004 +bayi th > .

00802 1KI 003 017 And the one <00259 +>echad > woman <00802 +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and this <02063 +zo>th > woman <{00802} +>ishshah > dwell <03427 +yashab > in one <00259 +>echad > house <01004 +bayi th > ; and I was delivered <03205 +yalad > of a child <03205 +yalad > with her in the house <01004 +bayi th > .

00802 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshi y > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <{00802} +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayi th > , save <02108 +zuwlah > we two <08147

+sh@nayim > in the house <01004 +bayi th > .

00802 1KI 003 019 And this <02063 +zo>th > woman s <{00802}  
+>ishshah > child <01121 +ben > died <04191 +muwth > in the  
night <03915 +layil > ; because <00834 +>aher > she overlaid  
<07901 +shakab > it .

00802 1KI 003 022 And the other <00312 +>acher > woman <{00802}  
+>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the  
living <02416 +chay > [ is ] my son <01121 +ben > , and the dead  
<04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063  
+zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead  
<04191 +muwth > [ is ] thy son <01121 +ben > , and the living  
<02416 +chay > [ is ] my son <01121 +ben > . Thus they spake  
<01696 +dabar > before <06440 +paniyim > the king <04428 +melek >  
.

00802 1KI 003 026 Then spake <00559 +>amar > the woman <{00802}  
+>ishshah > whose <00834 +>aher > the living <02416 +chay >  
child <01121 +ben > [ was ] unto the king <04428 +melek > , for  
her bowels <07358 +rechem > yearned <03648 +kamar > upon her son  
<01121 +ben > , and she said <00559 +>amar > , O my lord <00113  
+>adown > , give <05414 +nathan > her the living <02416 +chay >  
child <03205 +yalad > , and in no <00408 +>al > wise slay <04191  
+muwth > it . But the other <02063 +zo>th > said <00559 +>amar >  
, Let it be neither mine nor thine , [ but ] divide <01504  
+gazar > [ it ] .

00802 1KI 004 011 The son <01125 +Ben - >Abi ynadab > of Abi nadab  
<41> , in all <03605 +kol > the region <05299 +naphah > of Dor  
<01756 +Dowr > ; which had Taphath <02955 +Taphath > the  
daughter <01323 +bath > of Solomon <08010 +Sh@lomoh > to wi fe  
<{00802} +>ishshah > :

00802 1KI 004 015 Ahi maaz <00290 +>Achi yma<ats > [ was ] in  
Naphtali <05321 +Naphtali y > ; he also <01571 +gam > took <03947  
+laqach > Basmath <01315 +Bosmath > the daughter <01323 +bath >  
of Solomon <08010 +Sh@lomoh > to wi fe <{00802} +>ishshah > :

00802 1KI 009 016 [ For ] Pharaoh <06547 +Par<oh > king <04428  
+melek > of Egypt <04714 +Mi tsrayim > had gone <05927 +<alah >  
up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt  
<08313 +saraph > it with fire <00784 +>esh > , and slain <02026  
+harag > the Canaanites <03669 +K@na<ani y > that dwelt <03427  
+yashab > in the city <05892 +<i yr > , and given <05414 +nathan  
> it [ for ] a present <07964 +shilluwach > unto his daughter  
<01323 +bath > , Solomon s <08010 +Sh@lomoh > wi fe <{00802}  
+>ishshah > .

00802 1KI 011 001 But king <04428 +melek > Solomon <08010  
+Sh@lomoh > loved <00157 +>ahab > many <07227 +rab > strange  
<05237 +nokri y > women <{00802} +>ishshah > , together with the  
daughter <01323 +bath > of Pharaoh <06547 +Par<oh > , women of  
the Moabites <04125 +Mow>abiy > , Ammonites <05984 +<Ammowniy > ,  
Edomites <00130 +>Edomi y > , Zidonians <06722 +Tsi ydoni y > , [  
and ] Hittites <02850 +Chitti y > ;

00802 1KI 011 003 And he had <01961 +hayah > seven <07651  
+sheba< > hundred <03967 +me>ah > wives <{00802} +>ishshah > ,  
princesses <08282 +sarah > , and three <07969 +shalowsh >  
hundred <03967 +me>ah > concubines <06370 +pi ylegesh > : and his  
wives <00802 +>ishshah > turned <05186 +natah > away his heart  
<03820 +leb > .

00802 1KI 011 003 And he had <01961 +hayah > seven <07651  
+sheba< > hundred <03967 +me>ah > wi ves <00802 +>ishshah > ,  
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princesses <08282 +sarah > , and three <07969 +shalowsh > hundred <03967 +me>ah > concubines <06370 +piylegesh > : and his wives <{00802} +>i shshah > turned <05186 +natah > away his heart <03820 +leb > .

00802 1KI 011 004 For it came <01961 +hayah > to pass , when <06256 +<eth > Solomon <08010 +Sh@lomoh > was old <02209 +ziqnah > , [ that ] his wives <{00802} +>i shshah > turned <05186 +natah > away his heart <03824 +lebab > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as [ was ] the heart <03824 +lebab > of David <01732 +David > his father <1> .

00802 1KI 011 008 And likewise <03651 +ken > did <06213 +<asah > he for all <03605 +kol > his strange <05237 +nokriy > wives <{00802} +>i shshah > , which burnt <06999 +qatar > incense <06999 +qatar > and sacrificed <02076 +zabach > unto their gods <00430 +>elohiym > .

00802 1KI 011 019 And Hadad <01908 +Hadad > found <04672 +matsa> > great <03966 +m@<od > favour <02580 +chen > in the sight <05869 +<ayin > of Pharaoh <06547 +Par<oh > , so that he gave <05414 +nathan > him to wife <00802 +>i shshah > the sister <00269 +>achowth > of his own wife <{00802} +>i shshah > , the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc > the queen <01377 +g@biyrah > .

00802 1KI 011 019 And Hadad <01908 +Hadad > found <04672 +matsa> > great <03966 +m@<od > favour <02580 +chen > in the sight <05869 +<ayin > of Pharaoh <06547 +Par<oh > , so that he gave <05414 +nathan > him to wife <{00802} +>i shshah > the sister <00269 +>achowth > of his own wife <00802 +>i shshah > , the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc > the queen <01377 +g@biyrah > .

00802 1KI 011 026 And Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , an Ephrathite <00673 +>Ephrathiy > of Zereda , Solomon s <08010 +Sh@lomoh > servant <05650 +<ebed > , whose mother s <00517 +>em > name <08034 +shem > [ was ] Zeruah , a widow <00490 +>almanah > woman <{00802} +>i shshah > , even he lifted <07311 +ruwm > up [ his ] hand <03027 +yad > against the king <04428 +melek > .

00802 1KI 014 002 And Jeroboam <03379 +Yarob<am > said <00559 +>amar > to his wife <00802 +>i shshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not known <03045 +yada< > to be the wife <{00802} +>i shshah > of Jeroboam <03379 +Yarob<am > ; and get <01980 +halak > thee to Shiloh <07887 +Shiyl oh > : behold <02009 +hinneh > , there <08033 +sham > [ is ] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [ I should be ] king <04428 +melek > over <05921 +<al > this <02088 +zeh > people <05971 +<am > .

00802 1KI 014 002 And Jeroboam <03379 +Yarob<am > said <00559 +>amar > to his wife <{00802} +>i shshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not known <03045 +yada< > to be the wife <00802 +>i shshah > of Jeroboam <03379 +Yarob<am > ; and get <01980 +halak > thee to Shiloh <07887 +Shiyl oh > : behold <02009 +hinneh > , there <08033 +sham > [ is ] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [ I should be ] king <04428 +melek > over <05921 +<al > this <02088 +zeh > people <05971 +<am > .

00802 1KI 014 004 And Jeroboam s <03379 +Yarob<am > wi fe <{00802} +>ishshah > did <06213 +<asah > so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yal ak > to Shi loh <07887 +Shi yloh > , and came <00935 +bow> > to the house <01004 +bayi th > of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah > ; for his eyes <05869 +<ayin > were set <06965 +quwm > by reason of his age <07869 +seyb > .

00802 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hi nneh > , the wife <{00802} +>ishshah > of Jeroboam <03379 +Yarob<am > cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [ is ] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [ to be ] another <05234 +nakar > [ woman ] .

00802 1KI 014 006 And it was [ so ] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <{00802} +>ishshah > of Jeroboam <03379 +Yarob<am > ; why <04100 +mah > feignest <05234 +nakar > thou thyself [ to be ] another <05234 +nakar > ? for I [ am ] sent <07971 +shalach > to thee [ wi th ] heavy <07186 +qasheh > [ ti dings ] .

00802 1KI 014 017 And Jeroboam s <03379 +Yarob<am > wi fe <{00802} +>ishshah > arose <06965 +quwm > , and departed <03212 +yal ak > , and came <00935 +bow> > to Tirzah <08656 +Tirtsah > : [ and ] when she came <00935 +bow> > to the threshold <05592 +caph > of the door <01004 +bayi th > , the child <05288 +na<ar > died <04191 +muwth > ;

00802 1KI 016 031 And it came <01961 +hayah > to pass , as if it had been a light <07043 +qalal > thing for him to walk <03212 +yal ak > in the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , that he took <03947 +laqach > to wife <{00802} +>ishshah > Jezebel <00348 +>lyzebel > the daughter <01323 +bath > of Ethbaal <00856 +>Ethba<al > king <04428 +melek > of the Zidoni ans <06722 +Tsi ydoni y > , and went <03212 +yal ak > and served <05647 +<abad > Baal <01168 +Ba<al > , and worshipped <07812 +shachah > him .

00802 1KI 017 009 Arise <06965 +quwm > , get <03212 +yal ak > thee to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [ belongeth ] to Zidon <06721 +Tsi ydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hi nneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > woman <{00802} +>ishshah > there <08033 +sham > to sustain <03557 +kuwl > thee .

00802 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yal ak > to Zarephath <06886 +Tsar@phath > . And when he came <00935 +bow> > to the gate <06607 +pethach > of the city <05892 +<iyr > , behold <02009 +hi nneh > , the widow <00490 +>almanah > woman <{00802} +>ishshah > [ was ] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 +<ets > : and he called <07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947 +laqach > me , I pray <04994 +na> > thee , a little <04592 +m@<at > water <04325 +mayim > in a vessel <03627 +k@liy > , that I may drink <08354 +shathah > .

00802 1KI 017 017 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the son <01121 +ben > of the woman <{00802} +>ishshah > , the mistress <01172 +ba<alah > of the house <01004 +bayith > , fell sick <02470 +chalah > ; and his sickness <02483 +choliy > was so <03966 +m@<od > sore <02389 +chazaq > , that there was no <03808 +lo> > breath <05397 +n@shamah > left <03498 +yathar > in him .

00802 1KI 017 024 And the woman <{00802} +>ishshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Now <06258 +<attah > by this <02088 +zeh > I know <03045 +yada< > that thou [ art ] a man <00376 +>iysh > of God <00430 +>elohiym > , [ and ] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [ is ] truth <00571 +>emeth > .

00802 1KI 020 003 Thy silver <03701 +keceph > and thy gold <02091 +zahab > [ is ] mine ; thy wives <{00802} +>ishshah > also and thy children <01121 +ben > , [ even ] the goodliest <02896 +towb > , [ are ] mine .

00802 1KI 020 005 And the messengers <04397 +mal>ak > came <07725 +shuwb > again <07725 +shuwb > , and said <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy > , saying <00559 +>amar > , Al though <03588 +kiy > I have sent <07971 +shalach > unto thee , saying <00559 +>amar > , Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph > , and thy gold <02091 +zahab > , and thy wives <{00802} +>ishshah > , and thy children <01121 +ben > ;

00802 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > this <02088 +zeh > [ man ] seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent <07971 +shalach > unto me for my wives <{00802} +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not .

00802 1KI 021 005 But Jezebel <00348 +>Iyzebel > his wife <{00802} +>ishshah > came <00935 +bow> > to him , and said <01696 +dabar > unto him , Why <04100 +mah > is thy spirit <07307 +ruwach > so sad <05620 +car > , that thou eatest <00398 +>akal > no <00369 +>ayin > bread <03899 +lechem > ?

00802 1KI 021 007 And Jezebel <00348 +>Iyzebel > his wife <{00802} +>ishshah > said <00559 +>amar > unto him , Dost thou now <06258 +<attah > govern <06213 +<asah > the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > , [ and ] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > .

00802 1KI 021 025 But there was none <03808 +lo> > like unto Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376 +makar > himself to work <06213 +<asah > wickedness <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <{00802} +>ishshah > stirred <05496 +cuwth > up .

00802 1SA 001 002 And he had two <08147 +sh@nayim > wives <{00802} +>ishshah > ; the name <08034 +shem > of the one <00259 +>echad > [ was ] Hannah <02584 +Channah > , and the name <08034

+shem > of the other <08145 +sheny > Peninnah <06444 +Peninnah > : and Peninnah <06444 +Peninnah > had <01961 +hayah > children <03206 +yeled > , but Hannah <02584 +Channah > had no <00369 +ayin > children <03206 +yeled > .

00802 1SA 001 004 And when the time <03117 +yowm > was that Elkanah <00511 +Elqanah > offered <02076 +zabach > , he gave <05414 +nathan > to Peninnah <06444 +Peninnah > his wife <{00802} +ishshah > , and to all <03605 +kol > her sons <01121 +ben > and her daughters <01121 +ben > , portions <04490 +manah > :

00802 1SA 001 015 And Hannah <02584 +Channah > answered <06030 +anah > and said <00559 +amar > , No <03808 +lo> > , my lord <00113 +adown > , I [ am ] a woman <{00802} +ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <08210 +shaphak > out my soul <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00802 1SA 001 018 And she said <00559 +amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +ayin > . So the woman <{00802} +ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 +owd > [ sad ] .

00802 1SA 001 019 And they rose <07925 +shakam > up in the morning <01242 +boqer > early <07925 +shakam > , and worshipped <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > , and came <00935 +bow> > to their house <01004 +bayith > to Ramah <07414 +Ramah > : and Elkanah <00511 +Elqanah > knew <03045 +yada< > Hannah <02584 +Channah > his wife <{00802} +ishshah > ; and the LORD <03068 +Y@hovah > remembered <02142 +zakar > her .

00802 1SA 001 023 And Elkanah <00511 +Elqanah > her husband <00376 +iysh > said <00559 +amar > unto her , Do <06213 +asah > what seemeth <05869 +ayin > thee good <02896 +towb > ; tarry <03427 +yashab > until <05704 +ad > thou have weaned <01580 +gamal > him ; only <00389 +ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <{00802} +ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 +ad > she weaned <01580 +gamal > him .

00802 1SA 001 026 And she said <00559 +amar > , Oh <00994 +biy > my lord <00113 +adown > , [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +adown > , I [ am ] the woman <{00802} +ishshah > that stood <05324 +natsab > by thee here <02088 +zeh > , praying <06419 +palal > unto the LORD <00113 +adown > .

00802 1SA 002 020 And Eli <05941 +Eliy > blessed <01288 +barak > Elkanah <00511 +Elqanah > and his wife <00802 +ishshah > , and said <00559 +amar > , The LORD <03068 +Y@hovah > give <07760 +suwm > thee seed <02233 +zera< > of this <02063 +zo>th > woman <{00802} +ishshah > for the loan <07596 +sh@elah > which <00834 +aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqom > .

00802 1SA 002 020 And Eli <05941 +Eliy > blessed <01288 +barak > Elkanah <00511 +Elqanah > and his wife <{00802} +ishshah > , and said <00559 +amar > , The LORD <03068 +Y@hovah > give

<07760 +suwm > thee seed <02233 +zera< > of this <02063 +zo>th > woman <00802 +>ishshah > for the loan <07596 +sh@>elah > which <00834 +>aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqowm > .

00802 1SA 002 022 Now Eli <05941 +<Eliy > was very <03966 +m@<od > old <02204 +zaqen > , and heard <08085 +shama< > all <03605 +kol > that his sons <01121 +ben > did <06213 +<asah > unto all <03605 +kol > Israel <03478 +Yisra>el > ; and how <00434 +>el uwl > they lay <07901 +shakab > with the women <{00802} +>ishshah > that assembled <06633 +tsaba> > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

00802 1SA 004 019 And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <{00802} +>ishshah > , was with child <02030 +hareh > , [ near ] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw<ah > that the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her .

00802 1SA 014 050 And the name <08034 +shem > of Saul s <07586 +Sha>uwl > wife <{00802} +>ishshah > [ was ] Ahinoam <00293 +>Achiyno<am > , the daughter <01323 +bath > of Ahimaaz <00290 +>Achiyma<ats > : and the name <08034 +shem > of the captain <08269 +sar > of his host <06635 +tsaba> > [ was ] Abner <74> , the son <01121 +ben > of Ner <05369 +Ner > , Saul s <07586 +Sha>uwl > uncle <01730 +dowd > .

00802 1SA 015 003 Now <06258 +<attah > go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 +<Amaleq > , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man <00376 +>iysh > and woman <{00802} +>ishshah > , infant <05768 +<owl el > and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > .

00802 1SA 015 033 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , As thy sword <02719 +chereb > hath made women <00802 +>ishshah > childless <07921 +shakol > , so <03651 +ken > shall thy mother <00517 +>em > be childless <07921 +shakol > among women <{00802} +>ishshah > . And Samuel <08050 +Sh@muw>el > hewed <08158 +shacaph > Agag <90> in pieces before <06440 +paniym > the LORD <03068 +Y@hovah > in Gilgal <01537 +Gilgal > .

00802 1SA 015 033 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , As thy sword <02719 +chereb > hath made women <{00802} +>ishshah > childless <07921 +shakol > , so <03651 +ken > shall thy mother <00517 +>em > be childless <07921 +shakol > among women <00802 +>ishshah > . And Samuel <08050 +Sh@muw>el > hewed <08158 +shacaph > Agag <90> in pieces before <06440 +paniym > the LORD <03068 +Y@hovah > in Gilgal <01537 +Gilgal > .

00802 1SA 018 006 And it came <01961 +hayah > to pass as they came <00935 +bow> > , when David <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy > , that the women <{00802} +>ishshah > came <03318 +yatsa> > out of all <03605 +kol > cities <05892 +<iyr > of Israel <03478 +Yisra>el > , singing <07891 +shiy > and dancing <04246 +m@chowlah > , to meet <07125

+qir>ah > king <04428 +melek > Saul <07586 +Sha>uwl > , with tabrets <08596 +toph > , with joy <08057 +simchah > , and with instruments <07991 +shaliysh > of musick .

00802 1SA 018 007 And the women <{00802} +>i shshah > answered <06030 +<anah > [ one another ] as they played <07832 +sachaq > , and said <00559 +>amar > , Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > .

00802 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadawl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <{00802} +>i shshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him .

00802 1SA 018 019 But it came <01961 +hayah > to pass at the time <06256 +<eth > when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have been given <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +<Adriy>el > the Meholathite <04259 +M@cholathiy > to wife <{00802} +>i shshah > .

00802 1SA 018 027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow> > their foreskins <06190 +<orlah > , and they gave them in full <04390 +male> > tale to the king <04428 +melek > , that he might be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <{00802} +>i shshah > .

00802 1SA 019 011 Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 +David > house <01004 +bayith > , to watch <08104 +shamar > him , and to slay <04191 +muwth > him in the morning <01242 +boqer > : and Michal <04324 +Miykal > David s <01732 +David > wife <{00802} +>i shshah > told <05046 +nagad > him , saying <00559 +>amar > , If <00518 +>im > thou save <04422 +malat > not thy life to night <03915 +layil > , to morrow <04279 +machar > thou shalt be slain <04191 +muwth > .

00802 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [ There is ] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <{00802} +>i shshah > .

00802 1SA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <{00802} +>i shshah > [ have been ] kept <06113 +<atsar > from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na<ar > men are holy <06944 +qodesh > , and [ the bread is ] in

a manner <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

00802 1SA 022 019 And Nob <05011 +Nob > , the city <05892 +<iyr > of the priests <03548 +kohen > , smote <05221 +nakah > he with the edge <06310 +peh > of the sword <02719 +chereb > , both men <00376 +>iysh > and women <{00802} +>ishshah > , children <05768 +<owlel > and sucklings <03243 +yanaq > , and oxen <07794 +showr > , and asses <02543 +chamowr > , and sheep <07716 +seh > , with the edge <06310 +peh > of the sword <02719 +chereb > .

00802 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [ was ] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <{00802} +>ishshah > Abigail <26> : and [ she was ] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [ was ] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma<alal > ; and he [ was ] of the house <01004 +bayith > of Caleb <03612 +Kaleb > .

00802 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [ was ] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [ she was ] a woman <{00802} +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [ was ] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma<alal > ; and he [ was ] of the house <01004 +bayith > of Caleb <03612 +Kaleb > .

00802 1SA 025 014 But one <00259 +>echad > of the young <05288 +na<ar > men told <05046 +nagad > Abigail <26> , Nabal s <05037 +Nabal > wife <{00802} +>ishshah > , saying <00559 +>amar > , Behold <02009 +hinneh > , David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > to salute <01288 +barak > our master <00113 +>adown > ; and he railed <05860 +<iyt > on them .

00802 1SA 025 037 But it came <01916 +hadom > to pass in the morning <01242 +boqer > , when the wine <03196 +yayin > was gone <03318 +yatsa> > out of Nabal <05037 +Nabal > , and his wife <{00802} +>ishshah > had told <05046 +nagad > him these things <01697 +dabar > , that his heart <03820 +leb > died <04191 +muwth > within <07130 +qereb > him , and he became <01961 +hayah > [ as ] a stone <68> .

00802 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 +<ebed > from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <{00802} +>ishshah > .

00802 1SA 025 040 And when the servants <05650 +<ebed > of David <01732 +David > were come <00935 +bow> > to Abigail <26> to Carmel <03760 +Karmel > , they spake <01696 +dabar > unto her , saying <00559 +>amar > , David <01732 +David > sent <07971

+shalach > us unto thee , to take <03947 +laqach > thee to him to wife <{00802} +>ishshah > .

00802 1SA 025 042 And Abigail <26> hastened <04116 +mahar > , and arose <06965 +quwm > , and rode <07392 +rakab > upon an ass <02543 +chamowr > , with five <02568 +chamesh > damsels <05291 +na<arah > of hers that went <01980 +halak > after <07272 +regel > her ; and she went <03212 +yalak > after <00310 +>achar > the messengers <04397 +mal>ak > of David <01732 +David > , and became <01961 +hayah > his wife <{00802} +>ishshah > .

00802 1SA 025 043 David <01732 +David > also took <03947 +laqach > Ahinoam <00293 +>Achiyno<am > of Jezreel <03157 +Yizr@<e>l > ; and they were also both <08147 +sh@nayim > of them his wives <{00802} +>ishshah > .

00802 1SA 025 044 But Saul <07586 +Sha>uwl > had given <05414 +nathan > Michal <04324 +Miykal > his daughter <01323 +bath > , David s <01732 +David > wife <{00802} +>ishshah > , to Phalti <06406 +Paltiy > the son <01121 +ben > of Laish <03919 +Layish > , which <00834 +>aher > [ was ] of Gallim <01554 +Galliym > .

00802 1SA 027 003 And David <01732 +David > dwelt <03427 +yashab > with Achish <00397 +>Akiysh > at Gath <01661 +Gath > , he and his men <00582 +>enowsh > , every man <00376 +>iysh > with his household <01004 +bayith > , [ even ] David <01732 +David > with his two <08147 +sh@nayim > wives <00802 +>ishshah > , Ahinoam <00293 +>Achiyno<am > the Jezreelitess <03159 +Yizr@<e>liyth > , and Abigail <26> the Carmelitess <03762 +Karm@liyth > , Nabal s <05037 +Nabal > wife <{00802} +>ishshah > .

00802 1SA 027 003 And David <01732 +David > dwelt <03427 +yashab > with Achish <00397 +>Akiysh > at Gath <01661 +Gath > , he and his men <00582 +>enowsh > , every man <00376 +>iysh > with his household <01004 +bayith > , [ even ] David <01732 +David > with his two <08147 +sh@nayim > wives <{00802} +>ishshah > , Ahinoam <00293 +>Achiyno<am > the Jezreelitess <03159 +Yizr@<e>liyth > , and Abigail <26> the Carmelitess <03762 +Karm@liyth > , Nabal s <05037 +Nabal > wife <00802 +>ishshah > .

00802 1SA 027 009 And David <01732 +David > smote <05221 +nakah > the land <00776 +>erets > , and left neither <03608 +kele> > man <00376 +>iysh > nor woman <{00802} +>ishshah > alive <02421 +chayah > , and took <03947 +laqach > away the sheep <06629 +tso>n > , and the oxen <01241 +baqar > , and the asses <02543 +chamowr > , and the camels <01581 +gamal > , and the apparel <00899 +beged > , and returned <07725 +shuwb > , and came <00935 +bow> > to Achish <00397 +>Akiysh > .

00802 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <{00802} +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [ tidings ] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 +<al > us , saying <00559 +>amar > , So <03541 +koh > did <06213 +<asah > David <01732 +David > , and so <03541 +koh > [ will be ] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > .

00802 1SA 028 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 +<ebed > , Seek <01245 +baqash > me a woman <{00802} +>ishshah > that hath <01172 +ba<alah > a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 +<ebed > said <00559 +>amar > to him , Behold <02009

+hinneh > , [ there is ] a woman <00802 +>ishshah > that hath  
<01172 +ba<alah > a familiar spirit <00178 +>owb > at Endor  
<05874 +<Eyn - Do>r > .

00802 1SA 028 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl  
> unto his servants <05650 +<ebed > , Seek <01245 +baqash > me a  
woman <00802 +>ishshah > that hath <01172 +ba<alah > a familiar  
spirit <00178 +>owb > , that I may go <03212 +yalak > to her ,  
and enquire <01875 +darash > of her . And his servants <05650  
+<ebed > said <00559 +>amar > to him , Behold <02009 +hinneh > ,  
[ there is ] a woman <{00802} +>ishshah > that hath <01172  
+ba<alah > a familiar spirit <00178 +>owb > at Endor <05874  
+<Eyn - Do>r > .

00802 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664  
+chaphas > himself , and put <03847 +labash > on other <00312  
+>acher > raiment <00899 +begeg > , and he went <03212 +yalak > ,  
and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and  
they came <00935 +bow> > to the woman <{00802} +>ishshah > by  
night <03915 +layil > : and he said <00559 +>amar > , I pray  
<04994 +na> > thee , divine <07080 +qacam > unto me by the  
familiar spirit <00178 +>owb > , and bring <05927 +<alah > me [  
him ] up , whom I shall name <00559 +>amar > unto thee .

00802 1SA 028 009 And the woman <{00802} +>ishshah > said <00559  
+>amar > unto him , Behold <02009 +hinneh > , thou knowest  
<03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213  
+<asah > , how he hath cut <03772 +karath > off those that have  
familiar spirits <00178 +>owb > , and the wizards <03049  
+yidd@<oniy > , out of the land <00776 +>erets > : wherefore  
<04100 +mah > then layest thou a snare <05367 +naqash > for my  
life <05315 +nephesh > , to cause me to die <04191 +muwth > ?

00802 1SA 028 011 Then said <00559 +>amar > the woman <{00802}  
+>ishshah > , Whom shall I bring <05927 +<alah > up unto thee ?  
And he said <00559 +>amar > , Bring <05927 +<alah > me up Samuel  
<08050 +Sh@muw>el > .

00802 1SA 028 012 And when the woman <00802 +>ishshah > saw  
<07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199  
+za<aq > with a loud <01419 +gadowl > voice <06963 +qowl > : and  
the woman <{00802} +>ishshah > spake <00559 +>amar > to Saul  
<07586 +Sha>uwl > , saying <00559 +>amar > , Why <04100 +mah >  
hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul  
<07586 +Sha>uwl > .

00802 1SA 028 012 And when the woman <{00802} +>ishshah > saw  
<07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199  
+za<aq > with a loud <01419 +gadowl > voice <06963 +qowl > : and  
the woman <00802 +>ishshah > spake <00559 +>amar > to Saul  
<07586 +Sha>uwl > , saying <00559 +>amar > , Why <04100 +mah >  
hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul  
<07586 +Sha>uwl > .

00802 1SA 028 013 And the king <04428 +melek > said <00559  
+>amar > unto her , Be not afraid <03372 +yare> > : for what  
<04100 +mah > sawest <07200 +ra>ah > thou ? And the woman  
<{00802} +>ishshah > said <00559 +>amar > unto Saul <07586  
+Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiym >  
ascending <05927 +<alah > out of the earth <00776 +>erets > .

00802 1SA 028 021 And the woman <{00802} +>ishshah > came <00935  
+bow> > unto Saul <07586 +Sha>uwl > , and saw <07200 +ra>ah >  
that he was sore <03966 +m@<od > troubled <00926 +bahal > , and  
said <00559 +>amar > unto him , Behold <02009 +hinneh > , thine  
handmaid <08198 +shiphchah > hath obeyed <08085 +shama< > thy  
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voice <06963 +qowl > , and I have put <07760 +suwm > my life  
<05315 +nephesh > in my hand <03709 +kaph > , and have hearkened  
<08085 +shama< > unto thy words <01697 +dabar > which <00834  
+>aher > thou spakest <01696 +dabar > unto me .

00802 1SA 028 023 But he refused <03985 +ma>en > , and said  
<00559 +>amar > , I will not eat <00398 +>akal > . But his  
servants <05650 +<ebed > , together with the woman <{00802}  
+>ishshah > , compelled <06555 +parats > him ; and he hearkened  
<08085 +shama< > unto their voice <06963 +qowl > . So he arose  
<06965 +quwm > from the earth <00776 +>erets > , and sat <03427  
+yashab > upon the bed <04296 +mittah > .

00802 1SA 028 024 And the woman <{00802} +>ishshah > had a fat  
<04770 +marbeq > calf <05695 +<egel > in the house <01004  
+bayith > ; and she hasted <04116 +mahar > , and killed <02076  
+zabach > it , and took <03947 +laqach > flour <07058 +qemach > ,  
and kneaded <03888 +luwsh > [ it ] , and did bake <00644  
+>aphah > unleavened <04682 +matstsah > bread thereof :

00802 1SA 030 002 And had taken the women <{00802} +>ishshah >  
captives <07617 +shabah > , that [ were ] therein : they slew  
<04191 +muwth > not any <00376 +>iysh > , either great <01419  
+gadowl > or small <06996 +qatan > , but carried <05090 +nahag >  
[ them ] away , and went <03212 +yalak > on their way <01870  
+derek > .

00802 1SA 030 003 So David <01732 +David > and his men <00582  
+>enowsh > came <00935 +bow> > to the city <05892 +<iyr > , and ,  
behold <02009 +hinneh > , [ it was ] burned <08313 +saraph >  
with fire <00784 +>esh > ; and their wives <{00802} +>ishshah > ,  
and their sons <01121 +ben > , and their daughters <01121 +ben  
> , were taken captives <07617 +shabah > .

00802 1SA 030 005 And David s <01732 +David > two <08147  
+sh@nayim > wives <{00802} +>ishshah > were taken captives  
<07617 +shabah > , Ahi noam <00293 +>Achiyno<am > the  
Jezreelitess <03159 +Yizr@<e>liyth > , and Abigail <26> the wife  
<00802 +>ishshah > of Nabal <05037 +Nabal > the Carmelite <03761  
+Karm@liy > .

00802 1SA 030 005 And David s <01732 +David > two <08147  
+sh@nayim > wives <00802 +>ishshah > were taken captives <07617  
+shabah > , Ahi noam <00293 +>Achiyno<am > the Jezreelitess  
<03159 +Yizr@<e>liyth > , and Abigail <26> the wife <{00802}  
+>ishshah > of Nabal <05037 +Nabal > the Carmelite <03761  
+Karm@liy > .

00802 1SA 030 018 And David <01732 +David > recovered <05337  
+natsal > all <03605 +kol > that the Amalekites <06003  
+<Amaleqiy > had carried <03947 +laqach > away : and David  
<01732 +David > rescued <05337 +natsal > his two <08147  
+sh@nayim > wives <{00802} +>ishshah > .

00802 1SA 030 022 Then answered <06030 +<anah > all <03605 +kol  
> the wicked <07451 +ra< > men <00376 +>iysh > and [ men ] of  
Belial <01100 +b@liya<al > , of those that went <01980 +halak >  
with David <01732 +David > , and said <00559 +>amar > , Because  
<03282 +ya<an > they went <01980 +halak > not with us , we will  
not give <05414 +nathan > them [ ought ] of the spoil <07998  
+shalal > that we have recovered <05337 +natsal > , save to  
every man <00376 +>iysh > his wife <{00802} +>ishshah > and his  
children <01121 +ben > , that they may lead <05090 +nahag > [  
them ] away , and depart <03212 +yalak > .

00802 2CH 002 014 The son <01121 +ben > of a woman <{00802}  
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+>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > ,  
 and his father <25> [ was ] a man <00376 +>iysh > of Tyre  
 <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 +<asah  
 > in gold <02091 +zahab > , and in silver <03701 +keceph > , in  
 brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone  
 <68> , and in timber <06086 +<ets > , in purple <00713 +>argaman  
 > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts  
 > , and in crimson <03758 +karmiyl > ; also to grave <06605  
 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach  
 > , and to find <02803 +chashab > out every <03605 +kol > device  
 <04284 +machashabah > which <00834 +>aher > shall be put <05414  
 +nathan > to him , with thy cunning <02450 +chakam > men , and  
 with the cunning <02450 +chakam > men of my lord <00113 +>adown  
 > David <01732 +David > thy father <25> .

00802 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927  
 +<alah > up the daughter <01323 +bath > of Pharaoh <06547  
 +Par<oh > out of the city <05892 +<iyr > of David <01732 +David  
 > unto the house <01004 +bayith > that he had built <01129  
 +banah > for her : for he said <00559 +>amar > , My wife  
 <{00802} +>ishshah > shall not dwell <03427 +yashab > in the  
 house <01004 +bayith > of David <01732 +David > king <04428  
 +melek > of Israel <03478 +Yisra>el > , because <03588 +kiy > [  
 the places are ] holy <06944 +qodesh > , whereunto <00834 +>aher  
 > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > hath  
 come <00935 +bow> > .

00802 2CH 011 018 And Rehoboam <07346 +R@chab<am > took <03947  
 +laqach > him Mahalath <04258 +Machalath > the daughter <01121  
 +ben > of Jerimoth <03406 +Y@riymowth > the son <01121 +ben > of  
 David <01732 +David > to wife <{00802} +>ishshah > , [ and ]  
 Abihail <32> the daughter <01323 +bath > of Eliab <00446  
 +>Eliy>ab > the son <01121 +ben > of Jesse <03448 +Yishay > ;

00802 2CH 011 021 And Rehoboam <07346 +R@chab<am > loved <00157  
 +>ahab > Maachah <04601 +Ma<akah > the daughter <01323 +bath >  
 of Absalom <53> above all <03605 +kol > his wives <00802  
 +>ishshah > and his concubines <06370 +piylegesh > : ( for he  
 took <05375 +nasa> > eighteen wives <{00802} +>ishshah > , and  
 threescore <08346 +shishshiyim > concubines <06370 +piylegesh > ;  
 and begat <03205 +yalad > twenty <06242 +<esriym > and eight  
 <08083 +sh@moneh > sons <01121 +ben > , and threescore <08346  
 +shishshiyim > daughters <01121 +ben > . )

00802 2CH 011 021 And Rehoboam <07346 +R@chab<am > loved <00157  
 +>ahab > Maachah <04601 +Ma<akah > the daughter <01323 +bath >  
 of Absalom <53> above all <03605 +kol > his wives <{00802}  
 +>ishshah > and his concubines <06370 +piylegesh > : ( for he  
 took <05375 +nasa> > eighteen wives <00802 +>ishshah > , and  
 threescore <08346 +shishshiyim > concubines <06370 +piylegesh > ;  
 and begat <03205 +yalad > twenty <06242 +<esriym > and eight  
 <08083 +sh@moneh > sons <01121 +ben > , and threescore <08346  
 +shishshiyim > daughters <01121 +ben > . )

00802 2CH 011 023 And he dealt wisely <00995 +biyn > , and  
 dispersed <06555 +parats > of all <03605 +kol > his children  
 <01121 +ben > throughout all <03605 +kol > the countries <00776  
 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144  
 +Binyamiyn > , unto every <03605 +kol > fenced <04694 +m@tsuwrah  
 > city <05892 +<iyr > : and he gave <05414 +nathan > them  
 victual <04202 +mazown > in abundance <07230 +rob > . And he  
 desired <07592 +sha>al > many <01995 +hamown > wives <{00802}  
 +>ishshah > .

00802 2CH 013 021 But Abijah <29> waxed mighty <02388 +chazaq > ,  
 and married <05375 +nasa> > fourteen wives <{00802} +>ishshah >

, and begat <03205 +yalad > twenty <06242 +<esriym > and two <08147 +sh@nayim > sons <01121 +ben > , and sixteen daughters <01121 +ben > .

00802 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 +<ad > great <01419 +gadowl > , whether man <00376 +>iysh > or <05704 +<ad > woman <{00802} +>i shshah > .

00802 2CH 020 013 And all <03605 +kol > Judah <03063 +Y@huwdah > stood <05975 +<amad > before <06440 +paniym > the LORD <03068 +Y@hovah > , with their little <02945 +taph > ones , their wives <{00802} +>i shshah > , and their children <01121 +ben > .

00802 2CH 021 006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 +<asah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <{00802} +>i shshah > : and he wrought <06213 +<asah > [ that which was ] evil <07451 +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > .

00802 2CH 021 014 Behold <02009 +hinneh > , with a great <01419 +gadowl > plague <04046 +maggephah > will the LORD <03068 +Y@hovah > smite <05062 +nagaph > thy people <05971 +<am > , and thy children <01121 +ben > , and thy wives <{00802} +>i shshah > , and all <03605 +kol > thy goods <07399 +r@kuwsh > :

00802 2CH 021 017 And they came <05927 +<alah > up into Judah <03063 +Y@huwdah > , and brake <01234 +baqa< > into it , and carried <07617 +shabah > away <07617 +shabah > all <03605 +kol > the substance <07399 +r@kuwsh > that was found <04672 +matsa> > in the king s <04428 +melek > house <01004 +bayith > , and his sons <01121 +ben > also <01571 +gam > , and his wives <{00802} +>i shshah > ; so that there was never a son <01121 +ben > left <07604 +sha>ar > him , save <03467 +yasha< > Jehoahaz <03059 +Y@how>achaz > , the youngest <06996 +qatan > of his sons <01121 +ben > .

00802 2CH 022 011 But Jehoshabeath <03090 +Y@howshab<ath > , the daughter of the king <04428 +melek > , took <03947 +laqach > Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , and stole <01589 +ganab > him from among <08432 +tavek > the king s <04428 +melek > sons <01121 +ben > that were slain <04191 +muwth > , and put <05414 +nathan > him and his nurse <03243 +yanaq > in a bedchamber . So Jehoshabeath <03090 +Y@howshab<ath > , the daughter <01323 +bath > of king <04428 +melek > Jehoram <03088 +Y@howram > , the wife <{00802} +>i shshah > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , ( for she was the sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah > , ) hid <05641 +cathar > him from Athaliah <06271 +<Athalyah > , so that she slew <04191 +muwth > him not .

00802 2CH 024 003 And Jehoiada <03111 +Yowyada< > took <05375 +nasa> > for him two <08147 +sh@nayim > wives <{00802} +>i shshah > ; and he begat <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > .

00802 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , The thistle <02336

+chowach > that [ was ] in Lebanon <03844 +L@banown > sent <07971 +shalach > to the cedar <00730 +>erez > that [ was ] in Lebanon <03844 +L@banown > , saying <00559 +>amar > , Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <{00802} +>ishshah > : and there passed <05674 +>abar > by a wild <07704 +sadeh > beast <02416 +chay > that [ was ] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > .

00802 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > away captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <{00802} +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <01571 +gam > away much <07227 +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > .

00802 2CH 029 009 For , lo <02009 +hinneh > , our fathers <1> have fallen <05307 +naphal > by the sword <02719 +chereb > , and our sons <01121 +ben > and our daughters <01121 +ben > and our wives <{00802} +>ishshah > [ are ] in captivity <07628 +sh@biy > for this <02088 +zeh > .

00802 2CH 031 018 And to the genealogy <03188 +yachas > of all <03605 +kol > their little <02945 +taph > ones , their wives <{00802} +>ishshah > , and their sons <01121 +ben > , and their daughters <01121 +ben > , through <05674 +>abar > all <03605 +kol > the congregation <06951 +qahal > : for in their set <00530 +>emuwnah > office they sanctified <06942 +qadash > themselves in holiness <06944 +qodesh > :

00802 2CH 034 022 And Hilki ah <02518 +Chilqiyah > , and [ they ] that the king <04428 +melek > [ had appointed ] , went <03212 +yalak > to Hul dah <02468 +Chuldah > the prophetess <05031 +n@biy>ah > , the wife <{00802} +>ishshah > of Shallum <07967 +Shallumm > the son <01121 +ben > of Tikvath <08616 +Ti qvah > , the son <01121 +ben > of Hasrah <02641 +Chacrah > , keeper <08104 +shamar > of the wardrobe <00899 +begeg > ; ( now she dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > in the college <04932 +mishneh > : ) and they spake <01696 +dabar > to her to that [ effect ] .

00802 2KI 004 001 Now there cried <06817 +tsa<aq > a certain <00259 +>echad > woman <00802 +>ishshah > of the wives <{00802} +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 +>ebed > my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant <05650 +>ebed > did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 +>ebed > .

00802 2KI 004 001 Now there cried <06817 +tsa<aq > a certain <00259 +>echad > woman <{00802} +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 +>ebed > my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant <05650 +>ebed > did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 +>ebed > .

00802 2KI 004 008 And it fell <01961 +hayah > on a day <03117

+yowm > , that Elisha <00477 +>Eliysha< > passed <05674 +<abar > to Shunem <07766 +Shuwnem > , where <08033 +sham > [ was ] a great <01419 +gadowl > woman <{00802} +>ishshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [ so ] it was , [ that ] as oft <01767 +day > as he passed <05674 +<abar > by , he turned <05493 +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > .

00802 2KI 004 017 And the woman <{00802} +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > at that season <04150 +mow<ed > that Elisha <00477 +>Eliysha< > had said <01696 +dabar > unto her , according to the time <06256 +<eth > of life <02416 +chay > .

00802 2KI 005 002 And the Syrians <00758 +>Aram > had gone <03318 +yatsa> > out by companies <01416 +g@duwd > , and had brought <07617 +shabah > away captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na<arah > ; and she waited on Naaman s <05283 +Na<aman > wi fe <{00802} +>ishshah > .

00802 2KI 006 026 And as the king <04428 +melek > of Israel <03478 +Yisra>el > was passing <05674 +<abar > by upon the wall <02346 +chowmah > , there cried <06817 +tsa<aq > a woman <{00802} +>ishshah > unto him , saying <00559 +>amar > , Help <03467 +yasha< > , my lord <00113 +>adown > , O king <04428 +melek > .

00802 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , This <02063 +zo>th > woman <{00802} +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > .

00802 2KI 006 030 And it came <01961 +hayah > to pass , when the king <04428 +melek > heard <08085 +shama< > the words <01697 +dabar > of the woman <{00802} +>ishshah > , that he rent <07167 +qara< > his clothes <00899 +beged > ; and he passed <05674 +<abar > by upon the wall <02346 +chowmah > , and the people <05971 +<am > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , [ he had ] sackcloth <08242 +saq > wi thin <01004 +bayi th > upon his flesh <01320 +basar > .

00802 2KI 008 001 Then spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the woman <{00802} +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayi th > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra<ab > ; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > .

00802 2KI 008 002 And the woman <{00802} +>ishshah > arose <06965 +quwm > , and did <06213 +<asah > after the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and she went <03212 +yalak > with her household <01004 +bayi th > , and sojourned <01481 +guwr > in the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > years <08141 +shaneh > .

00802 2KI 008 003 And it came <01961 +hayah > to pass at the seven <07651 +sheba< > years <08141 +shaneh > end <07097 +qatseh > , that the woman <{00802} +>ishshah > returned <07725 +shuwb > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa> > forth <03318 +yatsa> > to cry <06817 +tsa<aq > unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > .

00802 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <{00802} +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa<aq > to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > .  
And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [ is ] the woman <00802 +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysa< > restored <02421 +chayah > to life <02421 +chayah > .

00802 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa<aq > to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [ is ] the woman <{00802} +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysa< > restored <02421 +chayah > to life <02421 +chayah > .

00802 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <{00802} +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 +<azab > the land <00776 +>erets > , even until <05704 +<ad > now <06258 +<attah > .

00802 2KI 008 018 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 +<asah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <{00802} +>ishshah > : and he did evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

00802 2KI 014 009 And Jehoash <03060 +Y@how>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , The thistle <02336 +chowach > that [ was ] in Lebanon <03844 +L@banown > sent <07971 +shalach > to the cedar <00730 +>erez > that [ was ] in Lebanon <03844 +L@banown > , saying <00559 +>amar > , Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <{00802} +>ishshah > : and there passed <05674 +<abar > by a wild <07704 +sadeh > beast <02416 +chay > that [ was ] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > .

00802 2SA 001 026 I am distressed <06887 +tsarar > for thee , my brother <00251 +>ach > Jonathan <03083 +Y@hownathan > : very <03966 +m@<od > pleasant <05276 +na<em > hast thou been unto me : thy love <00160 +>ahabah > to me was wonderful <06381 +pala> > , passing the love <00160 +>ahabah > of women <{00802} +>i shshah > .

00802 2SA 002 002 So David <01732 +David > went <05927 +<alah > up thither <08033 +sham > , and his two <08147 +sh@nayim > wives <{00802} +>i shshah > also <01571 +gam > , Ahi noam <00293 +>Achiyno<am > the Jezreelitess <03159 +Yizr@<e>liyth > , and Abigail <26> Nabal s <05037 +Nabal > wife <00802 +>i shshah > the Carmelite <03761 +Karm@liy > .

00802 2SA 002 002 So David <01732 +David > went <05927 +<alah > up thither <08033 +sham > , and his two <08147 +sh@nayim > wives <00802 +>i shshah > also <01571 +gam > , Ahi noam <00293 +>Achiyno<am > the Jezreelitess <03159 +Yizr@<e>liyth > , and Abigail <26> Nabal s <05037 +Nabal > wife <{00802} +>i shshah > the Carmelite <03761 +Karm@liy > .

00802 2SA 003 003 And his second <04932 +mi shneh > , Chileab <03609 +Kil>ab > , of Abigail <26> the wife <{00802} +>i shshah > of Nabal <05037 +Nabal > the Carmelite <03761 +Karm@liy > ; and the third <07992 +sh@liyshiy > , Absalom <53> the son <01121 +ben > of Maacah <04601 +Ma<akah > the daughter <01323 +bath > of Talmai <08526 +Tal may > king <04428 +melek > of Geshur <01650 +G@shuwr > ;

00802 2SA 003 005 And the sixth <08345 +shi shshiy > , Ithream <03507 +Yi thr@<am > , by Eglah <05698 +<Eglah > David s <01732 +David > wife <{00802} +>i shshah > . These <00428 +>el - leh > were born <03205 +yalad > to David <01732 +David > in Hebron <02275 +Chebrow n > .

00802 2SA 003 008 Then was Abner <74> very <03966 +m@<od > wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>lysh - Bosheth > , and said <00559 +>amar > , [ Am ] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 +<asah > shew <06213 +<asah > kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayi th > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 +<avon > concerning this woman <{00802} +>i shshah > ?

00802 2SA 003 014 And David <01732 +David > sent <07971 +shal ach > messengers <04397 +mal>ak > to Ishbosheth <00378 +>lysh - Bosheth > Saul s <07586 +Sha>uwl > son <01121 +ben > , saying <00559 +>amar > , Deliver <05414 +nathan > [ me ] my wife <{00802} +>i shshah > Michal <04324 +Miykal > , which <00834 +>aher > I espoused <00781 +>aras > to me for an hundred <03967 +me>ah > foreskins <06190 +<orlah > of the Philistines <06430 +P@lishtiy > .

00802 2SA 005 013 And David <01732 +David > took <03947 +Iaqach > [ him ] more <05750 +<owd > concubines <06370 +piyl egesh > and wives <{00802} +>i shshah > out of Jerusalem <03389 +Y@ruwshal aim > , after <00310 +>achar > he was come <00935 +bow> > from Hebron <02275 +Chebrow n > : and there were yet <05750 +<owd > sons <01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > .

00802 2SA 006 019 And he dealt <02505 +chalaq > among all <03605 +kol > the people <05971 +<am > , [ even ] among the whole <03605 +kol > multitude <01995 +hamown > of Israel <03478 +Yisra>el > , as well to the women <{00802} +>i shshah > as men <00376 +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ] , and a flagon <00809 +>ashiyshah > [ of wine ] . So all <03605 +kol > the people <05971 +<am > departed <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > .

00802 2SA 011 002 And it came <01961 +hayah > to pass in an eveningtide , that David <01732 +David > arose <06965 +quwm > from off <05921 +<al > his bed <04904 +mishkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>i shshah > washing <07364 +rachats > herself ; and the woman <{00802} +>i shshah > [ was ] very <03966 +m@<od > beautiful <02896 +towb > to look <04758 +mar>eh > upon .

00802 2SA 011 002 And it came <01961 +hayah > to pass in an eveningtide , that David <01732 +David > arose <06965 +quwm > from off <05921 +<al > his bed <04904 +mishkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <{00802} +>i shshah > washing <07364 +rachats > herself ; and the woman <00802 +>i shshah > [ was ] very <03966 +m@<od > beautiful <02896 +towb > to look <04758 +mar>eh > upon .

00802 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired <01875 +darash > after the woman <00802 +>i shshah > . And [ one ] said <00559 +>amar > , [ Is ] not this <02063 +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy<am > , the wife <{00802} +>i shshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ?

00802 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired <01875 +darash > after the woman <{00802} +>i shshah > . And [ one ] said <00559 +>amar > , [ Is ] not this <02063 +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy<am > , the wife <00802 +>i shshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ?

00802 2SA 011 005 And the woman <{00802} +>i shshah > conceived <02030 +hareh > , and sent <07971 +shalach > and told <05046 +nagad > David <01732 +David > , and said <00559 +>amar > , I [ am ] with child <02030 +hareh > .

00802 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 +>ebed > of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniyim > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <{00802} +>i shshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

00802 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubesheth > ? did not a woman <{00802} +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 +<ebed > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > .

00802 2SA 011 026 And when the wife <{00802} +>ishshah > of Uriah <00223 +>Uwriyah > heard <08085 +shama< > that Uriah <00223 +>Uwriyah > her husband <00376 +>iysh > was dead <04191 +muwth > , she mourned <05594 +caphad > for her husband <01167 +ba<al > .

00802 2SA 011 027 And when the mourning <60> was past <05493 +cuwr > , David <01732 +David > sent <07971 +shalach > and fetched <00622 +>acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <{00802} +>ishshah > , and bare <03205 +yalad > him a son <01121 +ben > . But the thing <01697 +dabar > that David <01732 +David > had done <06213 +<asah > displeased the LORD <03068 +Y@hovah > .

00802 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <{00802} +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@hwardah > ; and if <00518 +>im > [ that had been ] too little <04592 +m@<at > , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things .

00802 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > evil <07451 +ra< > in his sight <05869 +<ayin > ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <{00802} +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

00802 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > evil <07451 +ra< > in his sight <05869 +<ayin > ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <{00802} +>ishshah > [ to be ] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

00802 2SA 012 010 Now <06258 +<attah > therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayith > ; because thou hast despised <00959 +bazah > me , and hast taken <03947 +laqach > the wife <{00802} +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > .

00802 2SA 012 010 Now <06258 +<attah > therefore the sword

<02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayith > ; because thou hast despised <00959 +bazah > me , and hast taken <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <{00802} +>ishshah > .

00802 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 +<al > thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <{00802} +>ishshah > before thine eyes <05869 +<ayin > , and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 +<ayin > of this <02063 +zo>th > sun <08121 +shemesh > .

00802 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 +<al > thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 +<ayin > , and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <{00802} +>ishshah > in the sight <05869 +<ayin > of this <02063 +zo>th > sun <08121 +shemesh > .

00802 2SA 012 015 And Nathan <05416 +Nathan > departed <03212 +yalak > unto his house <01004 +bayith > . And the LORD <03068 +Y@hovah > struck <05062 +nagaph > the child <03206 +yelled > that Uriah s <00223 +>Uwriyah > wife <{00802} +>ishshah > bare <03205 +yalad > unto David <01732 +David > , and it was very sick <00605 +>anash > .

00802 2SA 012 024 And David <01732 +David > comforted <05162 +nacham > Bathsheba <01339 +Bath - Sheba< > his wife <{00802} +>ishshah > , and went <00935 +bow> > in unto her , and lay <07901 +shakab > with her : and she bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Solomon <08010 +Sh@lomoh > : and the LORD <03068 +Y@hovah > loved <00157 +>ahab > him .

00802 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <{00802} +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > :

00802 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <{00802} +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > :

00802 2SA 014 004 And when the woman <{00802} +>ishshah > of Tekoah <08621 +T@qow<iy > spake <00559 +>amar > to the king <04428 +melek > , she fell <05307 +naphal > on <05921 +<al > her

face <00639 +>aph > to the ground <00776 +>erets > , and did obeisance <07812 +shachah > , and said <00559 +>amar > , Help <03467 +yasha< > , O king <04428 +melek > .

00802 2SA 014 005 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , I [ am ] indeed <61> a widow <00490 +>almanah > woman <{00802} +>ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > .

00802 2SA 014 008 And the king <04428 +melek > said <00559 +>amar > unto the woman <{00802} +>ishshah > , Go <03212 +yalak > to thine house <01004 +bayith > , and I will give charge <06680 +tsavah > concerning <05921 +<al > > thee .

00802 2SA 014 009 And the woman <{00802} +>ishshah > of Tekoah <08621 +T@qow<iy > said <00559 +>amar > unto the king <04428 +melek > , My Lord <00113 +>adown > , O king <04428 +melek > , the iniquity <05771 +<avon > [ be ] on <05921 +<al > > me , and on <05921 +<al > > my father s <1> house <01004 +bayith > : and the king <04428 +melek > and his throne <03678 +kicce> > [ be ] guiltless <05355 +naqiy > .

00802 2SA 014 012 Then the woman <{00802} +>ishshah > said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > , I pray <04994 +na> > thee , speak <01696 +dabar > [ one ] word <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > . And he said <00559 +>amar > , Say <01696 +dabar > on .

00802 2SA 014 013 And the woman <{00802} +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 +<al > > the people <05971 +<am > of God <00430 +>elohiy m > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > .

00802 2SA 014 018 Then the king <04428 +melek > answered <06030 +<anah > > and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <{00802} +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > .

00802 2SA 014 018 Then the king <04428 +melek > answered <06030 +<anah > > and said <00559 +>amar > unto the woman <{00802} +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > .

00802 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <{00802} +>ishshah > answered <06030 +<anah > > and said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 +<ebed > > Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all

<03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > :

00802 2SA 014 027 And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > : she was a woman <{00802} +>ishshah > of a fair <03303 +yapheh > countenance <04758 +mar>eh > .

00802 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > his household <01004 +bayith > after <07272 +regel > him . And the king <04428 +melek > left <05800 +>azab > ten <06235 +>eser > women <{00802} +>ishshah > , [ which were ] concubines <06370 +piylegesh > , to keep <08104 +shamar > the house <01004 +bayith > .

00802 2SA 017 019 And the woman <{00802} +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 +>al > the wells <00875 +>er > mouth <06310 +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon <05921 +>al > ; and the thing <01697 +dabar > was not known <03045 +yada< > .

00802 2SA 017 020 And when Absalom s <53> servants <05650 +>ebed > came <00935 +bow> > to the woman <00802 +>ishshah > to the house <01004 +bayith > , they said <00559 +>amar > , Where <00346 +>ayeh > [ is ] Ahimaaz <00290 +>Achiyma<ats > and Jonathan <03083 +Y@hownathan > ? And the woman <{00802} +>ishshah > said <00559 +>amar > unto them , They be gone <05674 +>abar > over <05674 +>abar > the brook <04323 +miykal > of water <04325 +mayim > . And when they had sought <01245 +baqash > and could not find <04672 +matsa> > [ them ] , they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > .

00802 2SA 017 020 And when Absalom s <53> servants <05650 +>ebed > came <00935 +bow> > to the woman <{00802} +>ishshah > to the house <01004 +bayith > , they said <00559 +>amar > , Where <00346 +>ayeh > [ is ] Ahimaaz <00290 +>Achiyma<ats > and Jonathan <03083 +Y@hownathan > ? And the woman <00802 +>ishshah > said <00559 +>amar > unto them , They be gone <05674 +>abar > over <05674 +>abar > the brook <04323 +miykal > of water <04325 +mayim > . And when they had sought <01245 +baqash > and could not find <04672 +matsa> > [ them ] , they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > .

00802 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <03001 +yabesh > this day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 +>ebed > , which this day <03117 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <05315 +nephesh > of thy wives <{00802} +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ;

00802 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 +>eser > women <{00802} +>ishshah > [ his ] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow> > not in unto

them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > .

00802 2SA 020 016 Then cried <07121 +qara> > a wise <02450 +chakam > woman <{00802} +>ishshah > out of the city <05892 +<iyr > , Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126 +qarab > near <07126 +qarab > hi ther , that I may speak <01696 +dabar > with thee .

00802 2SA 020 017 And when he was come <07126 +qarab > near <07126 +qarab > unto her , the woman <{00802} +>ishshah > said <00559 +>amar > , [ Art ] thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar > , I [ am he ] . Then she said <00559 +>amar > unto him , Hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah > . And he answered <00559 +>amar > , I do hear <08085 +shama< > .

00802 2SA 020 021 The matter <01697 +dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 +<iyr > . And the woman <{00802} +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@<ad > the wall <02346 +chowmah > .

00802 2SA 020 022 Then the woman <{00802} +>ishshah > went <00935 +bow> > unto all <03605 +kol > the people <05971 +<am > in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > , and cast <07993 +shalak > [ it ] out to Joab <03097 +Yow>ab > . And he blew <08628 +taqa< > a trumpet <07782 +showphar > , and they retired <06327 +puwts > from the city <05892 +<iyr > , every man <00376 +>iysh > to his tent <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > .

00802 AMO 004 003 And ye shall go <03318 +yatsa> > out at the breaches <06556 +perets > , every <{00802} +>ishshah > [ cow at that which is ] before <05084 +nadan > her ; and ye shall cast <07993 +shalak > [ them ] into the palace <02038 +harmown > , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

00802 AMO 007 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thy wife <{00802} +>ishshah > shall be an harlot <02181 +zanah > in the city <05892 +<iyr > , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted <02931 +tame> > land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +>adamah > .

00802 DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus

shall he do <06213 +<asah > : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <{00802} +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 +<amad > [ on his side ] , neither <03808 +lo> > be for him .

00802 DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <{00802} +>ishshah > , nor <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 +<al > all <03605 +kol > .

00802 DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 +<iyr > at that time <06256 +<eth > , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <{00802} +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 +<iyr > , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > :

00802 DEU 003 006 And we utterly destroyed <02763 +charam > them , as we did <06213 +<asah > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , utterly destroying <02763 +charam > the men <04962 +math > , women <{00802} +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 +<iyr > .

00802 DEU 003 019 But your wives <{00802} +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ( [ for ] I know <03045 +yada< > that ye have much <07227 +rab > cattle <04735 +miqneh > , ) shall abide <03427 +yashab > in your cities <05892 +<iyr > which <00834 +>aher > I have given <05414 +nathan > you ;

00802 DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <{00802} +>ishshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayi th > , his field <07704 +sadeh > , or his manservant <05650 +<ebed > , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [ thing ] that [ is ] thy neighbour s <07453 +rea< > .

00802 DEU 013 006 If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <{00802} +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ;

00802 DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha<ar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or woman <{00802} +>ishshah > , that hath wrought <06213 +<asah > wickedness <07451 +ra< > in the sight <05869 +<ayi > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 +<abar > his covenant <01285 +b@riyth > ,

00802 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that

woman <{00802} +>ishshah > , which <00834 +>aher > have committed <06213 +>asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha<ar > , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

00802 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +>asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha<ar > , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <{00802} +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

00802 DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <{00802} +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@<od > multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > .

00802 DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 +>aras > a wife <{00802} +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her .

00802 DEU 020 014 But the women <{00802} +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 +<iyr > , [ even ] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee .

00802 DEU 021 011 And seest <07200 +ra>ah > among the captives <07633 +shibyah > a beautiful woman <{00802} +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest have her to thy wife <00802 +>ishshah > ;

00802 DEU 021 011 And seest <07200 +ra>ah > among the captives <07633 +shibyah > a beautiful woman <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest have her to thy wife <{00802} +>ishshah > ;

00802 DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 +<al > her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba<al > , and she shall be thy wife <{00802} +>ishshah > .

00802 DEU 021 015 If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <{00802} +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > :

00802 DEU 022 005 The woman <{00802} +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 +<asah > so <00428 +>el - leh > [ are ] abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > .

00802 DEU 022 005 The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <{00802} +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 +<asah > so <00428 +>el - leh > [ are ] abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > .

00802 DEU 022 013 If <03588 +kiy > any man <00376 +>iysh > take <03947 +laqach > a wife <{00802} +>ishshah > , and go <00935 +bow> > in unto her , and hate <08130 +sane> > her ,

00802 DEU 022 014 And give <07760 +suwm > occasions <05949 +<ali ylah > of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <{00802} +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwl iym > :

00802 DEU 022 016 And the damsel s <05291 +na<arah > father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen > , I gave <05414 +nathan > my daughter <01323 +bath > unto this <02088 +zeh > man <00376 +>iysh > to wife <{00802} +>ishshah > , and he hateth <08130 +sane> > her ;

00802 DEU 022 019 And they shall amerce <06064 +<anash > him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na<arah > , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwl ah > of Israel <03478 +Yisra>el > : and she shall be his wife <{00802} +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > .

00802 DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <{00802} +>ishshah > married <01166 +ba<al > to an husband <01167 +ba<al > , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > .

00802 DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba<al > to an husband <01167 +ba<al > , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <{00802} +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > .

00802 DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be

found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba<al > to an husband <01167 +ba<al > , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <{00802} +>ishshah > : so shalt thou put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > .

00802 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha<ar > of that city <05892 +<iyr > , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na<arah > , because she cried <06817 +tsa<aq > not , [ being ] in the city <05892 +<iyr > ; and the man <00376 +>iysh > , because he hath humbled <06031 +<anah > his neighbour s <07453 +rea< > wife <{00802} +>ishshah > : so thou shalt put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from among <07130 +qereb > you .

00802 DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na<arah > father <1> fifty <02572 +chami shshiy m > [ shekels ] of silver <03701 +keceph > , and she shall be his wife <{00802} +>ishshah > ; because he hath humbled <06031 +<anah > her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > .

00802 DEU 022 030 A man <00376 +>iysh > shall not take <03947 +laqach > his father s <1> wife <{00802} +>ishshah > , nor <03808 +lo> > discover <01540 +galah > his father s <1> skirt <03671 +kanaph > .

00802 DEU 024 001 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <{00802} +>ishshah > , and married <01166 +ba<al > her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 +<ayin > , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 +<ervah > in her : then let him write <03789 +kathab > her a bill <05612 +ceph er > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayi th > .

00802 DEU 024 003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +ceph er > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayi th > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <{00802} +>ishshah > ;

00802 DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba<al > , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <{00802} +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow<ebah > before <06440 +paniy m > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > .

00802 DEU 024 005 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802

+>i shshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <{00802} +>i shshah > which <00834 +>aher > he hath taken <03947 +laqach > .

00802 DEU 024 005 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <{00802} +>i shshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>i shshah > which <00834 +>aher > he hath taken <03947 +laqach > .

00802 DEU 025 005 If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <{00802} +>i shshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>i shshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her .

00802 DEU 025 005 If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>i shshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <{00802} +>i shshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her .

00802 DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <{00802} +>i shshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

00802 DEU 027 020 Cursed <00779 +>arar > [ be ] he that lieth <07901 +shakab > with his father s <1> wife <{00802} +>i shshah > ; because <03588 +kiy > he uncovereth <01540 +galah > his father s <1> skirt <03671 +kanaph > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

00802 DEU 028 030 Thou shalt betroth <00781 +>aras > a wife <{00802} +>i shshah > , and another <00312 +>acher > man <00376 +>iysh > shall lie <07693 +shagal > with her : thou shalt build <01129 +banah > an house <01004 +bayith > , and thou shalt not dwell <03427 +yashab > therein : thou shalt plant <05193 +nata< > a vineyard <03754 +kerem > , and shalt not gather <02490 +chalal > the grapes thereof .

00802 DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak > among you , and very <03966 +m@<od >

delicate <06028 +<anog > , his eye <05869 +<ayin > shall be evil <07489 +ra<a< > toward his brother <00251 +>ach > , and toward the wife <{00802} +>ishshah > of his bosom <02436 +cheyq > , and toward the remnant <03499 +yether > of his children <01121 +ben > which <00834 +>aher > he shall leave <03498 +yathar > :

00802 DEU 029 011 Your little <02945 +taph > ones , your wives <{00802} +>ishshah > , and thy stranger <01616 +ger > that [ is ] in thy camp <04264 +machaneh > , from the hewer <02404 +chatab > of thy wood <06086 +<ets > unto the drawer <07579 +sha>ab > of thy water <04325 +mayim > :

00802 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <{00802} +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and ] serve <05647 +<abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > ;

00802 DEU 031 012 Gather <06950 +qahal > the people <05971 +<am > together , men <00582 +>enowsh > , and women <{00802} +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha<ar > , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > :

00802 ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <{00802} +>ishshah > , whose heart <03820 +leb > [ is ] snares <04685 +matsowd > and nets <02764 +cherem > , [ and ] her hands <03027 +yad > [ as ] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her .

00802 ECC 007 028 Which <00834 +>aher > yet <05750 +<owd > my soul <05315 +nephesh > seeketh <01245 +baqash > , but I find <04672 +matsa> > not : one <00259 +>echad > man <00120 +>adam > among a thousand <00505 +>eleph > have I found <04672 +matsa> > ; but a woman <{00802} +>ishshah > among all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa> > .

00802 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <{00802} +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [ is ] thy portion <02506 +cheleq > in [ this ] life <02416 +chay > , and in thy labour <05999 +<amal > which thou takest <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > .

00802 EST 001 009 Also <01571 +gam > Vashti <02060 +Vashtiy > the queen <04436 +malkah > made <06213 +<asah > a feast <04960 +mishteh > for the women <{00802} +>ishshah > [ in ] the royal <04438 +mal kuwth > house <01004 +bayith > which [ belonged ] to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

00802 EST 001 017 For [ this ] deed <01697 +dabar > of the queen <04436 +malkah > shall come <03318 +yatsa> > abroad <03318 +yatsa> > unto all <03605 +kol > women <{00802} +>ishshah > , so that they shall despise <00959 +bazah > their husbands <01167 +ba<al > in their eyes <05869 +<ayin > , when it shall be reported <00559 +>amar > , The king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen <04436 +malkah > to be brought <00935 +bow> > in before <06440 +paniym > him , but she came <00935 +bow> > not .

00802 EST 001 020 And when the king s <04428 +melek > decree <06599 +pithgam > which <00834 +>aher > he shall make <06213 +<asah > shall be published <08085 +shama< > throughout all <03605 +kol > his empire <04438 +malkuwth > , ( for it is great <07227 +rab > , ) all <03605 +kol > the wives <{00802} +>ishshah > shall give <05414 +nathan > to their husbands <01167 +ba<al > honour <03366 +y@qar > , both to great <01419 +gadawl > and small <06996 +qatan > .

00802 EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqi yd > in all <03605 +kol > the provinces <04082 +m@di ynah > of his kingdom <04438 +mal kuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na<arah > virgins <01330 +b@thu wlah > unto Shushan <07800 +Shuwshan > the palace <01002 +bi yrah > , to the house <01004 +bayi th > of the women <{00802} +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cari yc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [ them ] :

00802 EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqi yd > in all <03605 +kol > the provinces <04082 +m@di ynah > of his kingdom <04438 +mal kuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na<arah > virgins <01330 +b@thu wlah > unto Shushan <07800 +Shuwshan > the palace <01002 +bi yrah > , to the house <01004 +bayi th > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cari yc > , keeper <08104 +shamar > of the women <{00802} +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [ them ] :

00802 EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na<arah > were gathered <06908 +qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +bi yrah > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayi th > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <{00802} +>ishshah > .

00802 EST 002 009 And the maiden <05291 +na<arah > pleased him , and she obtained <05375 +nasa> > kindness <02617 +cheded > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her , and seven <07651 +sheba< > maidens <05291 +na<arah > , [ which were ] meet <07200 +ra>ah > to be given <05414 +nathan > her , out of the king s <04428 +melek > house <01004 +bayi th > : and he preferred <08138 +shanah > her and her maids <05291 +na<arah > unto the best

<02896 +towb > [ place ] of the house <01004 +bayi th > of the women <{00802} +>i shshah > .

00802 EST 002 011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before <06440 +paniym > the court <02691 +chatser > of the women s <{00802} +>ishshah > house <01004 +bayi th > , to know <03045 +yada< > how Esther <00635 +>Ecter > did <07965 +shalowm > , and what <04100 +mah > should become <06213 +<asah > of her .

00802 EST 002 012 Now when every maid s <05291 +na<arah > turn <08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , after <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath > of the women <00802 +>ishshah > , ( for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [ other ] things for the purifying <08562 +tamruwq > of the women <{00802} +>ishshah > ; )

00802 EST 002 012 Now when every maid s <05291 +na<arah > turn <08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , after <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath > of the women <{00802} +>ishshah > , ( for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [ other ] things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah > ; )

00802 EST 002 013 Then thus <02088 +zeh > came <00935 +bow> > [ every ] maiden <05291 +na<arah > unto the king <04428 +melek > ; whatsoever she desired <00559 +>amar > was given <05414 +nathan > her to go <00935 +bow> > with her out of the house <01004 +bayi th > of the women <{00802} +>ishshah > unto the king s <04428 +melek > house <01004 +bayi th > .

00802 EST 002 014 In the evening <06153 +<ereb > she went <00935 +bow> > , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheni y > house <01004 +bayi th > of the women <{00802} +>ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha<ashgaz > , the king s <04428 +melek > chamberlain <05631 +cari yc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> > more <05750 +<owd > , except the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > .

00802 EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cari yc > , the keeper <08104 +shamar > of the women <{00802} +>ishshah > , appointed <00559 +>amar > . And

Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 +<ayin > of all <03605 +kol > them that looked <06437 +panah > upon her .

00802 EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <{00802} +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +cheded > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > .

00802 EST 003 013 And the letters <05612 +cepher > were sent <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > Jews <03064 +Y@huwdiy > , both young <05288 +na<ar > and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <{00802} +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [ even ] upon the thirteenth [ day <03117 +yowm > ] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the month <02320 +chodesh > Adar <00143 +>Adar > , and [ to take <03947 +laqach > ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > .

00802 EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 +<ebed > , and the people <05971 +<am > of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <{00802} +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiy m > days <03117 +yowm > .

00802 EST 005 010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > himself : and when he came <00935 +bow> > home <01004 +bayith > , he sent <07971 +shalach > and called <00935 +bow> > for his friends <00157 +>ahab > , and Zeresh <02238 +Zeresh > his wife <{00802} +>ishshah > .

00802 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <{00802} +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets > be made <06213 +<asah > of fifty <02572 +chami shshiy m > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 +<al > : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +<ets > to be made <06213 +<asah > .

00802 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <{00802} +>ishshah > and all

<03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [ thing ] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym > him .

00802 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [ thing ] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <{00802} +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym > him .

00802 EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ were ] in every <03605 +kol > city <05892 +<iyr > to gather <06950 +qahal > themselves together , and to stand <05975 +<amad > for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 +<am > and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [ both ] little <02945 +taph > ones and women <{00802} +>ishshah > , and [ to take ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > ,

00802 EX0 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , Because <03588 +kiy > the Hebrew <05680 +<lbriy > women <00802 +>ishshah > [ are ] not as the Egyptian <04713 +Mitsriy > women <{00802} +>ishshah > ; for they [ are ] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them .

00802 EX0 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , Because <03588 +kiy > the Hebrew <05680 +<lbriy > women <{00802} +>ishshah > [ are ] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [ are ] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them .

00802 EX0 002 002 And the woman <{00802} +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > .

00802 EX0 002 009 And Pharaoh s <06547 +Par<oh > daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the woman <{00802} +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it .

00802 EX0 003 022 But every woman <{00802} +>i shshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayi th > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mi tsrayim > .

00802 EX0 004 020 And Moses <04872 +Mosheh > took <03947 +laqach > his wife <{00802} +>i shshah > and his sons <01121 +ben > , and set <07392 +rakab > them upon an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod <04294 +matteh > of God <00430 +>el ohi ym > in his hand <03027 +yad > .

00802 EX0 006 020 And Amram <06019 +>Amram > took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister <01733 +dowdah > to wife <{00802} +>i shshah > ; and she bare <03205 +yalad > him Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life <02416 +chay > of Amram <06019 +>Amram > [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshi ym > and seven <07651 +sheba< > years <08141 +shaneh > .

00802 EX0 006 023 And Aaron <00175 +>Aharown > took <03947 +laqach > him Elisheba <00472 +>Eli ysheba< > , daughter <01323 +bath > of Amminadab <05992 +>Ammi nadab > , sister <00269 +>achowth > of Naashon <05177 +Nachshown > , to wife <{00802} +>i shshah > ; and she bare <03205 +yalad > him Nadab <05070 +Nadab > , and Abihu <30> , Eleazar <00499 +>El <azar > , and Ithamar <00385 +>Iythamar > .

00802 EX0 006 025 And Eleazar <00499 +>El <azar > Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <{00802} +>i shshah > ; and she bare <03205 +yalad > him Phinehas <06372 +Pi yn@chac > : these <00428 +>el - leh > [ are ] the heads <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > according to their families <04940 +mi shpachah > .

00802 EX0 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 +>am > , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every woman <{00802} +>i shshah > of her neighbour <07468 +r@>uwth > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > .

00802 EX0 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <{00802} +>i shshah > went <03318 +yatsa> > out after <00310 +>achar > her with timbrels <08596 +toph > and with dances <04246 +m@chowlah > .

00802 EX0 018 002 Then Jethro <03503 +Yi throw > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <{00802} +>i shshah > , after <00310 +>achar > he had sent <07964 +shi lluwach > her back ,

00802 EX0 018 005 And Jethro <03503 +Yi throw > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , came <00935 +bow> > with his sons <01121 +ben > and his wife <{00802} +>ishshah > unto Moses <04872 +Mosheh > into <00413 +>el > the wilderness <04057 +midbar > , where he encamped <02583 +chanah > at the mount <02022 +har > of God <00430 +>el ohi ym > :

00802 EX0 018 006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan > Jethro <03503 +Yi throw > am come <00935 +bow> > unto thee , and thy wife <{00802} +>ishshah > , and her two <08147 +sh@nayim > sons <01121 +ben > with her .

00802 EX0 019 015 And he said <00559 +>amar > unto the people <05971 +<am > , Be ready <03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : come <05066 +nagash > not at <00413 +>el > [ your ] wives <{00802} +>ishshah > .

00802 EX0 022 016 And if <03588 +kiy > a man <00376 +>iysh > entice <06601 +pathah > a maid <01330 +b@thuwlah > that is not betrothed <00781 +>aras > , and lie <07901 +shakab > with her , he shall surely endow <04117 +mahar > her to be his wife <{00802} +>ishshah > .

00802 EX0 022 024 And my wrath <00639 +>aph > shall wax hot <02734 +charah > , and I will kill <02026 +harag > you with the sword <02719 +chereb > ; and your wives <{00802} +>ishshah > shall be widows <00490 +>almanah > , and your children <01121 +ben > fatherless <03490 +yathowm > .

00802 EX0 026 003 The five <02568 +chamesh > curtains <03407 +y@riy<ah > shall be coupled <02266 +chabar > together one <00802 +>ishshah > to another <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y@riy<ah > [ shall be ] coupled <02266 +chabar > one <{00802} +>ishshah > to another <00269 +>achowth > .

00802 EX0 026 003 The five <02568 +chamesh > curtains <03407 +y@riy<ah > shall be coupled <02266 +chabar > together one <{00802} +>ishshah > to another <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y@riy<ah > [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > .

00802 EX0 026 005 Fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 +<asah> in the one <00259 +>echad > curtain <03407 +y@riy<ah > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 +<asah > in the edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <{00802} +>ishshah > of another <00269 +>achowth > .

00802 EX0 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <{00802} +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 +<asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > .

00802 EX0 032 002 And Aaron <00175 +>Aharown > said <00559 +>amar > unto them , Break <06561 +paraq > off the golden <02091 +zahab > earrings <05141 +nexem > , which <00834 +>aher > [ are

] in the ears <00241 +>ozen > of your wives <{00802} +>ishshah >  
, of your sons <01121 +ben > , and of your daughters <01121 +ben  
> , and bring <00935 +bow> > [ them ] unto me .

00802 EX0 035 022 And they came <00935 +bow> > , both men <00582  
>enowsh > and women <{00802} +>ishshah > , as many as were  
willing <05081 +nadiyb > hearted <03820 +leb > , [ and ] brought  
<00935 +bow> > bracelets <02397 +chach > , and earrings <05141  
>nexem > , and rings <02885 +tabba<ath > , and tablets <03558  
>kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold  
<02091 +zahab > : and every <03605 +kol > man <00376 +>iysh >  
that offered <05130 +nuwph > [ offered ] an offering of gold  
<02091 +zahab > unto the LORD <03068 +Y@hovah > .

00802 EX0 035 025 And all <03605 +kol > the women <{00802}  
>ishshah > that were wise <02450 +chakam > hearted <03820 +leb  
> did spin <02901 +tavah > with their hands <03027 +yad > , and  
brought <00935 +bow> > that which they had spun <04299 +matveh >  
, [ both ] of blue <08504 +t@keleth > , and of purple <00713  
>argaman > , [ and ] of scarlet , and of fine linen <08336  
>shesh > .

00802 EX0 035 026 And all <03605 +kol > the women <{00802}  
>ishshah > whose <00834 +>aher > heart <03820 +leb > stirred  
<05375 +nasa> > them up in wisdom <02451 +chokmah > spun <02901  
>tavah > goats <05795 +<ez > [ hair ] .

00802 EX0 035 029 The children <01121 +ben > of Israel <03478  
>Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah >  
offering unto the LORD <03068 +Y@hovah > , every <03605 +kol >  
man <00376 +>iysh > and woman <{00802} +>ishshah > , whose  
<00834 +>aher > heart <03820 +leb > made them willing <05068  
>nadab > to bring for all <03605 +kol > manner of work <04399  
>m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah >  
had commanded <06680 +tsavah > to be made <06213 +<asah > by the  
hand <03027 +yad > of Moses <04872 +Mosheh > .

00802 EX0 036 006 And Moses <04872 +Mosheh > gave commandment  
<06680 +tsavah > , and they caused it to be proclaimed <05674  
>abar > throughout the camp <04264 +machaneh > , saying <00559  
>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor  
<00408 +>al > woman <{00802} +>ishshah > make <06213 +<asah >  
any <05750 +<owd > more <05750 +<owd > work <04399 +m@la>kah >  
for the offering <08641 +t@ruwmah > of the sanctuary <06944  
>qodesh > . So the people <05971 +<am > were restrained <03607  
>kala> > from bringing <00935 +bow> > .

00802 EZE 001 009 Their wings <03671 +kanaph > [ were ] joined  
<02266 +chabar > one <{00802} +>ishshah > to another <00269  
>achowth > ; they turned <05437 +cabab > not when they went  
<03212 +yalak > ; they went <03212 +yalak > every <00376 +>iysh  
> one <00376 +>iysh > straight <05676 +<eber > forward <06440  
>paniym > .

00802 EZE 001 023 And under <08478 +tachath > the firmament  
<07549 +raqiya> > [ were ] their wings <03671 +kanaph > straight  
<03474 +yashar > , the one <{00802} +>ishshah > toward <00413  
>el > the other <00269 +>achowth > : every <00376 +>iysh > one  
<00376 +>iysh > had two <08147 +sh@nayim > , which covered  
<03680 +kacah > on this <02007 +hennah > side , and every <00376  
>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which  
covered <03680 +kacah > on that side , their bodies <01472  
>g@viyah > .

00802 EZE 003 013 [ I heard ] also the noise <06963 +qowl > of  
the wings <03671 +kanaph > of the living <02416 +chay >

creatures <02416 +chay > that touched <05401 +nashaq > one  
<{00802} +>ishshah > another <00269 +>achowth > , and the noise  
<06963 +qowl > of the wheels <00212 +>owphan > over <05980  
+>ummah > against <05980 +>ummah > them , and a noise <06963  
+qowl > of a great <01419 +gadowl > rushing <07494 +ra<ash > .

00802 EZE 008 014 Then he brought <00935 +bow> > me to the door  
<06607 +pethach > of the gate <08179 +sha<ar > of the LORD S  
<03068 +Y@hovah > house <01004 +bayith > which <00834 +>aher > [  
was ] toward <05921 +<al > the north <06828 +tsaphown > ; and ,  
behold <02009 +hinneh > , there <08033 +sham > sat <03427  
+yashab > women <{00802} +>ishshah > weeping <01058 +bakah > for  
Tammuz <08542 +Tammuz > .

00802 EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen  
> [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah  
> , and little <02945 +taph > children <02945 +taph > , and  
women <{00802} +>ishshah > : but come <05066 +nagash > not near  
<05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom  
<00834 +>aher > [ is ] the mark <08420 +tav > ; and begin <02490  
+chalal > at my sanctuary <04720 +miqdash > . Then they began  
<02490 +chalal > at the ancient <02204 +zaqen > men <00582  
+>enowsh > which <00834 +>aher > [ were ] before <06440 +paniym  
> the house <01004 +bayith > .

00802 EZE 016 030 How <04100 +mah > weak <00535 +>amal > is  
thine heart <03826 +libbah > , saith <05002 +n@>um > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > , seeing thou doest  
<06213 +<asah > all <03605 +kol > these <00428 +>el - leh > [  
things ] , the work <04639 +ma<aseh > of an imperious <07986  
+shalleteth > whorish <02181 +zanah > woman <{00802} +>ishshah >  
;

00802 EZE 016 032 [ But as ] a wife <{00802} +>ishshah > that  
commiteth <05003 +na>aph > adultery <05003 +na>aph > , [ which  
] taketh <03947 +laqach > strangers <02114 +zuwr > instead  
<08478 +tachath > of her husband <00376 +>iysh > !

00802 EZE 016 034 And the contrary <02016 +hephek > is in thee  
from [ other ] women <{00802} +>ishshah > in thy whoredoms  
<08457 +taznuwth > , whereas none <03808 +lo> > followeth <00310  
+>achar > thee to commit <02181 +zanah > whoredoms <02181 +zanah  
> : and in that thou givest <05414 +nathan > a reward <00868  
+>ethnan > , and no <03808 +lo> > reward <00868 +>ethnan > is  
given <05414 +nathan > unto thee , therefore thou art contrary  
<02016 +hephek > .

00802 EZE 016 041 And they shall burn <08313 +saraph > thine  
houses <01004 +bayith > with fire <00784 +>esh > , and execute  
<06213 +<asah > judgments <08201 +shepheth > upon thee in the  
sight <05869 +<ayin > of many <07227 +rab > women <{00802}  
+>ishshah > : and I will cause thee to cease <07673 +shabath >  
from playing the harlot <02181 +zanah > , and thou also <01571  
+gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868  
+>ethnan > any more <05750 +<owd > .

00802 EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon  
the mountains <02022 +har > , neither <03808 +lo> > hath lifted  
<05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544  
+gilluwil > of the house <01004 +bayith > of Israel <03478  
+Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> >  
his neighbours <07453 +rea< > wife <00802 +>ishshah > , nei ther  
<03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to  
a menstruous <05079 +niddah > woman <{00802} +>ishshah > ,

00802 EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon  
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the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wi fe <{00802} +>i shshah > , neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>i shshah > ,

00802 EZE 018 011 And that doeth <06213 +<asah > not any <03605 +kol > of those <00428 +>el - leh > [ duties ] , but even <01571 +gam > hath eaten <00398 +>akal > upon the mountains <02022 +har > , and defiled <02930 +tame> > his neighbour s <07453 +rea< > wi fe <{00802} +>i shshah > ,

00802 EZE 018 015 [ That ] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame> > his neighbour s <07453 +rea< > wi fe <{00802} +>i shshah > ,

00802 EZE 022 011 And one hath committed <06213 +<asah > abomination <08441 +tow<ebah > with his neighbour s <07453 +rea< > wi fe <{00802} +>i shshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 +<anah > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > .

00802 EZE 023 002 Son <01121 +ben > of man <00120 +>adam > , there were two <08147 +sh@nayim > women <{00802} +>i shshah > , the daughters <01121 +ben > of one <00259 +>echad > mother <00517 +>em > :

00802 EZE 023 010 These <01992 +hem > discovered <01540 +galah > her nakedness <06172 +<ervah > : they took <03947 +laqach > her sons <01121 +ben > and her daughters <01121 +ben > , and slew her with the sword <02719 +chereb > : and she became <01961 +hayah > famous <08034 +shem > among women <{00802} +>i shshah > ; for they had executed <06213 +<asah > judgment <08196 +sh@phowt > upon her .

00802 EZE 023 044 Yet they went <00935 +bow> > in unto her , as they go <00935 +bow> > in unto a woman <{00802} +>i shshah > that playeth the harlot <02181 +zanah > : so <03651 +ken > went <00935 +bow> > they in unto Aholah <00170 +>0holah > and unto Aholibah <00172 +>0holiybah > , the lewd <02154 +zimmah > women <00802 +>i shshah > .

00802 EZE 023 044 Yet they went <00935 +bow> > in unto her , as they go <00935 +bow> > in unto a woman <00802 +>i shshah > that playeth the harlot <02181 +zanah > : so <03651 +ken > went <00935 +bow> > they in unto Aholah <00170 +>0holah > and unto Aholibah <00172 +>0holiybah > , the lewd <02154 +zimmah > women <{00802} +>i shshah > .

00802 EZE 023 048 Thus will I cause lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <{00802} +>i shshah > may be taught <03256 +yacar > not to do <06213 +<asah > after <00310 +>achar > your lewdness <02154 +zimmah > .

00802 EZE 024 018 So I spake <01696 +dabar > unto the people <05971 +<am > in the morning <01242 +boqer > : and at even <06153 +<ereb > my wi fe <{00802} +>i shshah > died <04191 +muwth >

> ; and I did <06213 +<asah > in the morning <01242 +boqer > as I was commanded <06680 +tsavah > .

00802 EZE 033 026 Ye stand <05975 +<amad > upon your sword <02719 +chereb > , ye work <06213 +<asah > abomination <08441 +tow<ebah > , and ye defile <02930 +tame> > every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wi fe <{00802} +>ishshah > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ?

00802 EZE 044 022 Neither <03808 +lo> > shall they take <03947 +laqach > for their wives <{00802} +>ishshah > a widow <00490 +>almanah > , nor her that is put <01644 +garash > away : but they shall take <03947 +laqach > maidens <01330 +b@thuwl ah > of the seed <02233 +zera< > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , or a widow <00490 +>almanah > that had <01961 +hayah > a priest <03548 +kohen > before .

00802 EZR 002 061 And of the children <01121 +ben > of the priests <03548 +kohen > : the children <01121 +ben > of Habai ah <02252 +Chabayah > , the children <01121 +ben > of Koz <06976 +Qowts > , the children <01121 +ben > of Barzilai <01271 +Barzilai > ; which <00834 +>aher > took <03947 +laqach > a wife <{00802} +>ishshah > of the daughters <01121 +ben > of Barzilai <01271 +Barzilai > the Gileadi te <01569 +Gil<adi y > , and was called <07121 +qara> > after <05921 +<al > their name <08034 +shem > :

00802 EZR 010 001 Now when Ezra <05830 +<Ezra> > had prayed <06419 +pal al > , and when he had confessed <03034 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal > himself down <05307 +naphal > before <06440 +paniym > the house <01004 +bayi th > of God <00430 +>elohiym > , there assembled <06908 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@<od > great <07227 +rab > congregation <06951 +qahal > of men <00582 +>enowsh > and women <{00802} +>ishshah > and children <03206 +yeled > : for the people <05971 +<am > wept <01058 +bakah > very sore .

00802 EZR 010 002 And Shechani ah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [ one ] of the sons <01121 +ben > of Elam <05867 +<Eylam > , answered <06030 +<anah > and said <00559 +>amar > unto Ezra <05830 +<Ezra> > , We have trespassed <04603 +ma<al > against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <{00802} +>ishshah > of the people <05971 +<am > of the land <00776 +>erets > : yet now <06258 +<attah > there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921 +<al > this <02063 +zo>th > thing .

00802 EZR 010 003 Now <06258 +<attah > therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <{00802} +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 +<etsah > of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 +<asah > according to the law <08451 +towrah > .

00802 EZR 010 010 And Ezra <05830 +<Ezra> > the priest <03548 +kohen > stood <06965 +quwm > up , and said <00559 +>amar > unto them , Ye have transgressed <04603 +ma<al > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <{00802} +>ishshah > , to increase <03254 +yacaph > the trespass <00819 +>ashmah > of Israel <03478 +Yisra>el > .

00802 EZR 010 011 Now <06258 +<attah > therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and do <06213 +<asah > his pleasure <07522 +ratsown > : and separate <00914 +badal > yourselves from the people <05971 +<am > of the land <00776 +>erets > , and from the strange <05237 +nokriy > wives <{00802} +>i shshah > .

00802 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 +<amad > , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <{00802} +>i shshah > in our cities <05892 +<iyr > come <00935 +bow> > at appointed <02163 +zaman > times <06256 +<eth > , and with them the elders <02205 +zaqen > of every city <05892 +<iyr > , and the judges <08199 +shaphat > thereof , until <05704 +<ad > the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us .

00802 EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <{00802} +>i shshah > by the first <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > .

00802 EZR 010 018 And among the sons <01121 +ben > of the priests <03548 +kohen > there were found <04672 +matsa> > that had taken <03427 +yashab > strange <05237 +nokriy > wives <{00802} +>i shshah > : [ namely ] , of the sons <01121 +ben > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > ; Maaseiah <04641 +Ma<aseyah > , and Eliezer <00461 +>Eliy<ezer > , and Jarib <03402 +Yariyb > , and Gedaliah <01436 +G@dalyah > .

00802 EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they would put <03318 +yatsa> > away <03318 +yatsa> > their wives <{00802} +>i shshah > ; and [ being ] guilty <00816 +>asham > , [ they offered ] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > .

00802 EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had taken <05375 +nasa> > strange <05237 +nokriy > wives <{00802} +>i shshah > : and [ some ] of them had <03426 +yesh > wives <00802 +>i shshah > by whom they had <07760 +suwm > children <01121 +ben > .

00802 EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had taken <05375 +nasa> > strange <05237 +nokriy > wives <00802 +>i shshah > : and [ some ] of them had <03426 +yesh > wives <{00802} +>i shshah > by whom they had <07760 +suwm > children <01121 +ben > .

00802 GEN 002 022 And the rib <06763 +tselac > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had taken <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a woman <{00802} +>i shshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > .

00802 GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa<am > bone <06106 +<etsem > of my bones <06106 +<etsem > , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <{00802} +>i shshah > , because <03588 +kiy > she

was taken <03947 +laqach > out of Man <00376 +>iysh > .

00802 GEN 002 024 Therefore shall a man <00376 +>iysh > leave <05800 +<azab > his father <1> and his mother <00517 +>em > , and shall cleave <01692 +dabaq > unto his wife <{00802} +>ishshah > : and they shall be one <00259 +>echad > flesh <01320 +basar > .

00802 GEN 002 025 And they were both <08147 +sh@nayim > naked <06174 +<arowm > , the man <00120 +>adam > and his wife <{00802} +>ishshah > , and were not ashamed <00954 +buwsh > .

00802 GEN 003 001 Now the serpent <05175 +nachash > was more subtil <06175 +<aruwm > than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 +<asah > . And he said <00559 +>amar > unto the woman <{00802} +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 +<ets > of the garden <01588 +gan > ?

00802 GEN 003 002 And the woman <{00802} +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 +<ets > of the garden <01588 +gan > :

00802 GEN 003 004 And the serpent <05175 +nachash > said <00559 +>amar > unto the woman <{00802} +>ishshah > , Ye shall not surely die <04191 +muwth > :

00802 GEN 003 006 And when the woman <{00802} +>ishshah > saw <07200 +ra>ah > that the tree <06086 +<ets > [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a tree <06086 +<ets > to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > .

00802 GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <{00802} +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <06086 +<ets > of the garden <01588 +gan > .

00802 GEN 003 012 And the man <00120 +>adam > said <00559 +>amar > , The woman <{00802} +>ishshah > whom <00834 +>aher > thou gavest <05414 +nathan > [ to be ] with me , she gave <05414 +nathan > me of the tree <06086 +<ets > , and I did eat <00398 +>akal > .

00802 GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <{00802} +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 +<asah > ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > .

00802 GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 +<asah > ? And the woman <{00802} +>ishshah >

said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > .

00802 GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <{00802} +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 +<aqeb > .

00802 GEN 003 016 Unto the woman <{00802} +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 +<itstsabown > and thy conception <02032 +herown > ; in sorrow <06089 +<etseb > thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee .

00802 GEN 003 017 And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <{00802} +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 +<ets > , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 +<abuwr > ; in sorrow <06093 +<itstsabown > shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ;

00802 GEN 003 020 And Adam <00120 +>adam > called <07121 +qara> > his wife s <{00802} +>ishshah > name <08034 +shem > Eve <02332 +Chavvah > ; because <03588 +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > .

00802 GEN 003 021 Unto Adam <00120 +>adam > also and to his wife <{00802} +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make <06213 +<asah > coats <03801 +k@thoneth > of skins <05785 +<owr > , and clothed <03847 +labash > them .

00802 GEN 004 001 And Adam <00120 +>adam > knew <03045 +yada< > Eve <02332 +Chavvah > his wife <{00802} +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y@hovah > .

00802 GEN 004 017 And Cain <07014 +Qayin > knew <03045 +yada< > his wife <{00802} +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 +<iyr > , and called <07121 +qara> > the name <08034 +shem > of the city <05892 +<iyr > , after the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > .

00802 GEN 004 019 And Lamech <03929 +Lemek > took <03947 +laqach > unto him two <08147 +sh@nayim > wives <{00802} +>ishshah > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Adah <05711 +<Adah > , and the name <08034 +shem > of the other <08145 +sheniy > Zillah <06741 +Tsillah > .

00802 GEN 004 023 And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah > , Adah <05711 +<Adah > and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my voice <06963 +qowl > ; ye wives <{00802} +>ishshah > of Lamech <03929 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah > :

for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa< > , and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > .

00802 GEN 004 023 And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <{00802} +>ishshah > , Adah <05711 +<Adah > and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my voice <06963 +qowl > ; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa< > , and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > .

00802 GEN 004 025 And Adam <00120 +>adam > knew <03045 +yada< > his wife <{00802} +>ishshah > again <05750 +<owd > ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > .

00802 GEN 006 002 That the sons <01121 +ben > of God <00430 +>elohiym > saw <07200 +ra>ah > the daughters <01363 +gobahh > of men <00120 +>adam > that they [ were ] fair <02896 +towb > ; and they took <03947 +laqach > them wives <{00802} +>ishshah > of all <03605 +kol > which <00834 +>aher > they chose <00977 +bachar > .

00802 GEN 006 018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou , and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > wives <{00802} +>ishshah > with thee .

00802 GEN 006 018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou , and thy sons <01121 +ben > , and thy wife <{00802} +>ishshah > , and thy sons <01121 +ben > wives <00802 +>ishshah > with thee .

00802 GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +laqach > to thee by sevens <07651 +sheba< > , the male <00376 +>iysh > and his female <{00802} +>ishshah > : and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > .

00802 GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +laqach > to thee by sevens <07651 +sheba< > , the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <{00802} +>ishshah > .

00802 GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <{00802} +>ishshah > with him , into <00413 +>el > the ark <08392 +tebah > , because <06440 +paniym > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > .

00802 GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <{00802} +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him , into <00413 +>el > the ark <08392 +tebah > ,

because <06440 +paniym > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > .

00802 GEN 007 013 In the selfsame day <03117 +yowm > entered <00935 +bow> > Noah <05146 +Noach > , and Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > , the sons <01121 +ben > of Noah <05146 +Noach > , and Noah s <05146 +Noach > wi fe <00802 +>i shshah > , and the three <07969 +shalowsh > wi ves <{00802} +>i shshah > of hi s sons <01121 +ben > with them , into <00413 +>el > the ark <08392 +tebah > ;

00802 GEN 007 013 In the selfsame day <03117 +yowm > entered <00935 +bow> > Noah <05146 +Noach > , and Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > , the sons <01121 +ben > of Noah <05146 +Noach > , and Noah s <05146 +Noach > wi fe <{00802} +>i shshah > , and the three <07969 +shalowsh > wi ves <00802 +>i shshah > of hi s sons <01121 +ben > with them , into <00413 +>el > the ark <08392 +tebah > ;

00802 GEN 008 016 Go <03318 +yatsa> > forth <03318 +yatsa> > of the ark <08392 +tebah > , thou , and thy wi fe <00802 +>i shshah > , and thy sons <01121 +ben > , and thy sons <01121 +ben > wi ves <{00802} +>i shshah > with thee .

00802 GEN 008 016 Go <03318 +yatsa> > forth <03318 +yatsa> > of the ark <08392 +tebah > , thou , and thy wi fe <{00802} +>i shshah > , and thy sons <01121 +ben > , and thy sons <01121 +ben > wi ves <00802 +>i shshah > with thee .

00802 GEN 008 018 And Noah <05146 +Noach > went <03318 +yatsa> > forth <03318 +yatsa> > , and hi s sons <01121 +ben > , and hi s wi fe <00802 +>i shshah > , and hi s sons <01121 +ben > wi ves <{00802} +>i shshah > with hi m :

00802 GEN 008 018 And Noah <05146 +Noach > went <03318 +yatsa> > forth <03318 +yatsa> > , and hi s sons <01121 +ben > , and hi s wi fe <{00802} +>i shshah > , and hi s sons <01121 +ben > wi ves <00802 +>i shshah > with hi m :

00802 GEN 011 029 And Abram <87> and Nahor <005152 + +Q@ri yowth Nachowr > took <03947 +laqach > them wi ves <00802 +>i shshah > : the name <08034 +shem > of Abram s <87> wi fe <00802 +>i shshah > [ was ] Sarai <08297 +Saray > ; and the name <08034 +shem > of Nahor s <005152 + +Q@ri yowth Nachowr > wi fe <{00802} +>i shshah > , Mil cah <04435 +Mil kah > , the daughter <01323 +bath > of Haran <02309 +chedel > , the father <1> of Mil cah <04435 +Mil kah > , and the father <1> of Iscah <03252 +Yickah > .

00802 GEN 011 029 And Abram <87> and Nahor <005152 + +Q@ri yowth Nachowr > took <03947 +laqach > them wi ves <{00802} +>i shshah > : the name <08034 +shem > of Abram s <87> wi fe <00802 +>i shshah > [ was ] Sarai <08297 +Saray > ; and the name <08034 +shem > of Nahor s <005152 + +Q@ri yowth Nachowr > wi fe <00802 +>i shshah > , Mil cah <04435 +Mil kah > , the daughter <01323 +bath > of Haran <02309 +chedel > , the father <1> of Mil cah <04435 +Mil kah > , and the father <1> of Iscah <03252 +Yickah > .

00802 GEN 011 029 And Abram <87> and Nahor <005152 + +Q@ri yowth Nachowr > took <03947 +laqach > them wi ves <00802 +>i shshah > : the name <08034 +shem > of Abram s <87> wi fe <{00802} +>i shshah > [ was ] Sarai <08297 +Saray > ; and the name <08034 +shem > of Nahor s <005152 + +Q@ri yowth Nachowr > wi fe <00802 +>i shshah > , Mil cah <04435 +Mil kah > , the daughter <01323 +bath > of Haran <02309 +chedel > , the father <1> of Mil cah <04435 +Mil kah > , and the father <1> of Iscah <03252 +Yickah > .

00802 GEN 011 031 And Terah <08646 +Terach > took <03947 +Iaqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in law <03618 +kallah > , his son Abram s <87> wi fe <{00802} +>ishshah > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > .

00802 GEN 012 005 And Abram <87> took <03947 +Iaqach > Sarai <08297 +Saray > his wife <{00802} +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 +>asah > in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > they came <00935 +bow> > .

00802 GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wi fe <{00802} +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon :

00802 GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wi fe <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > woman <{00802} +>ishshah > to look <04258 +Machalath > upon :

00802 GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , This <02063 +zo>th > [ is ] his wife <{00802} +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > .

00802 GEN 012 014 And it came <01961 +hayah > to pass , that , when Abram <87> was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah > the woman <{00802} +>ishshah > that she [ was ] very <03966 +m@<od > fair <03303 +yapheh > .

00802 GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par<oh > saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par<oh > : and the woman <{00802} +>ishshah > was taken <03947 +Iaqach > into Pharaoh s <06547 +Par<oh > house <01004 +bayith > .

00802 GEN 012 017 And the LORD <03068 +Y@hovah > plagued <05060 +naga< > Pharaoh <06547 +Par<oh > and his house <01004 +bayith > with great <01419 +gadawl > plagues <05061 +naga< > because <01697 +dabar > of Sarai <08297 +Saray > Abram s <87> wi fe <{00802} +>ishshah > .

00802 GEN 012 018 And Pharaoh <06547 +Par<oh > called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 +<asah > unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [ was ] thy wife <{00802} +>ishshah > ?

00802 GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <{00802} +>ishshah > : now <06258 +<attah > therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way .

00802 GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 +<attah > therefore behold <02009 +hinneh > thy wife <{00802} +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way .

00802 GEN 012 020 And Pharaoh <06547 +Par<oh > commanded <06680 +tsavah > [ his ] men <00582 +>enowsh > concerning him : and they sent <07971 +shalach > him away , and his wife <{00802} +>ishshah > , and all <03605 +kol > that he had .

00802 GEN 013 001 And Abram <87> went <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , he , and his wife <{00802} +>ishshah > , and all <03605 +kol > that he had , and Lot <03876 +Lowt > with him , into the south <05045 +negeb > .

00802 GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <{00802} +>ishshah > also <01571 +gam > , and the people <05971 +<am > .

00802 GEN 016 001 Now Sarai <08297 +Saray > Abram s <87> wife <{00802} +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > .

00802 GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <{00802} +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 +<eser > years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na<an > , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > .

00802 GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 +<eser > years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na<an > , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <{00802} +>ishshah > .

00802 GEN 017 015 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , As for Sarai <08297 +Saray > thy wife <{00802} +>ishshah > , thou shalt not call <07121 +qara> > her name <08034 +shem > Sarai <08297 +Saray > , but Sarah <08283

+Sarah > [ shall ] her name <08034 +shem > [ be ] .

00802 GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <{00802} +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 +>owlam > covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera< > after <00310 +>achar > him .

00802 GEN 018 009 And they said <00559 +>amar > unto him , Where <00346 +>ayeh > [ is ] Sarah <08283 +Sarah > thy wife <{00802} +>ishshah > ? And he said <00559 +>amar > , Behold <02009 +hinneh > , in the tent <00168 +>ohel > .

00802 GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the time <06256 +>eth > of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <{00802} +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [ it ] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [ was ] behind <00310 +>achar > him .

00802 GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <{00802} +>ishshah > .

00802 GEN 019 015 And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 +>alah > , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <{00802} +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 +>avon > of the city <05892 +>iyr > .

00802 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <{00802} +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 +>iyr > .

00802 GEN 019 026 But his wife <{00802} +>ishshah > looked <05027 +nabat > back from behind <00310 +>achar > him , and she became <01961 +hayah > a pillar <05333 +n@tsiyb > of salt <04417 +melach > .

00802 GEN 020 002 And Abraham <85> said <00559 +>amar > of Sarah <08283 +Sarah > his wife <{00802} +>ishshah > , She [ is ] my sister <00269 +>achowth > : and Abimelech <40> king <04428 +melek > of Gerar <01642 +G@rar > sent <07971 +shalach > , and took <03947 +laqach > Sarah <08283 +Sarah > .

00802 GEN 020 003 But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a dead <04191 +muwth > man <00376 +>iysh > , for the woman <{00802} +>ishshah > which <00834

+>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man  
s <01167 +ba<al > wife <01166 +ba<al > .

00802 GEN 020 007 Now <06258 +<attah > therefore restore <07725  
+shuwb > the man <00376 +>iysh > [ his ] wi fe <{00802} +>ishshah  
> ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray  
<06419 +palal > for thee , and thou shalt live <02421 +chayah > :  
and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not ,  
know <03045 +yada< > thou that thou shalt surely <03588 +kiy >  
die <04191 +muwth > , thou , and all <03605 +kol > that [ are ]  
thine .

00802 GEN 020 011 And Abraham <85> said <00559 +>amar > ,  
Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535  
+raq > the fear <03374 +yir>ah > of God <00430 +>elohiy m > [ is  
> ] not in this <02088 +zeh > place <04725 +maqowm > ; and they  
will slay <02026 +harag > me for my wife s <{00802} +>ishshah >  
sake <01697 +dabar > .

00802 GEN 020 012 And yet <01571 +gam > indeed <00546 +>omnah >  
[ she is ] my sister <00269 +>achowth > ; she [ is ] the  
daughter <01323 +bath > of my father <1> , but not the daughter  
<01323 +bath > of my mother <00517 +>em > ; and she became  
<01961 +hayah > my wi fe <{00802} +>ishshah > .

00802 GEN 020 014 And Abimelech <40> took <03947 +laqach > sheep  
<06629 +tso>n > , and oxen <01241 +baqar > , and menservants  
<05650 +<ebed > , and womenservants <08198 +shiphchah > , and  
gave <05414 +nathan > [ them ] unto Abraham <85> , and restored  
<07725 +shuwb > him Sarah <08283 +Sarah > his wi fe <{00802}  
>+>ishshah > .

00802 GEN 020 017 So Abraham <85> prayed <06419 +palal > unto  
God <00430 +>elohiy m > : and God <00430 +>elohiy m > healed  
<07495 +rapha> > Abimelech <40> , and his wi fe <{00802}  
>+>ishshah > , and his maidservants <00519 +>amah > ; and they  
bare <03205 +yalad > [ children ] .

00802 GEN 020 018 For the LORD <03068 +Y@hovah > had fast closed  
<06113 +<atsar > up all <03605 +kol > the wombs <07358 +rechem >  
of the house <01004 +bayith > of Abimelech <40> , because of  
Sarah <08283 +Sarah > Abraham s <85> wi fe <{00802} +>ishshah > .

00802 GEN 021 021 And he dwelt <03427 +yashab > in the  
wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : and his  
mother <00517 +>em > took <03947 +laqach > him a wife <{00802}  
>+>ishshah > out of the land <00776 +>erets > of Egypt <04714  
+Mi tsrayim > .

00802 GEN 023 019 And after <00310 +>achar > this , Abraham <85>  
buried <06912 +qabar > Sarah <08283 +Sarah > his wi fe <{00802}  
>+>ishshah > in the cave <04631 +m@<arah > of the field <07704  
+sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471  
+Mamre> > : the same <01931 +huw> > [ is ] Hebron <02275  
+Chebrown > in the land <00776 +>erets > of Canaan <03667  
+K@na<an > .

00802 GEN 024 003 And I will make thee swear <07650 +shaba< > by  
the LORD <03068 +Y@hovah > , the God <00430 +>elohiy m > of  
heaven <08064 +shamayim > , and the God <00430 +>elohiy m > of  
the earth <00776 +>erets > , that thou shalt not take <03947  
+laqach > a wi fe <{00802} +>ishshah > unto my son <01121 +ben >  
of the daughters <01363 +gobahh > of the Canaanites <03669  
+K@na<aniy > , among <07130 +qereb > whom <00834 +>aher > I  
dwell <03418 +yereq > :

00802 GEN 024 004 But thou shalt go <03212 +yalak > unto my country <00776 +>erets > , and to my kindred <04138 +mowledeth > , and take <03947 +laqach > a wife <{00802} +>ishshah > unto my son <01121 +ben > Isaac <03327 +Yitschaq > .

00802 GEN 024 005 And the servant <05650 +>ebed > said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <{00802} +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ?

00802 GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <{00802} +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > .

00802 GEN 024 008 And if the woman <{00802} +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw<ah > : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > .

00802 GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <{00802} +>ishshah > of Nahor <005152 + @eriyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > .

00802 GEN 024 036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <{00802} +>ishshah > bare <03205 +yalad > a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him hath he given <05414 +nathan > all <03605 +kol > that he hath .

00802 GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <{00802} +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na<aniy > , in whose land <00776 +>erets > I dwell <03418 +yereq > :

00802 GEN 024 038 But thou shalt go <03212 +yalak > unto my father s <1> house <01004 +bayith > , and to my kindred <04940 +mishpachah > , and take <03947 +laqach > a wife <{00802} +>ishshah > unto my son <01121 +ben > .

00802 GEN 024 039 And I said <00559 +>amar > unto my master <00113 +>adown > , Peradventure <00194 +>uwlay > the woman <{00802} +>ishshah > will not follow me .

00802 GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher >

I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <{00802} +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > :

00802 GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +shenayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huw> > [ be ] the woman <{00802} +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > .

00802 GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [ is ] before <06440 +paniym > thee , take <03947 +laqach > [ her ] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <{00802} +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > .

00802 GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > tent <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <{00802} +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [ death ] .

00802 GEN 025 001 Then again <03254 +yacaph > Abraham <85> took <03947 +laqach > a wife <{00802} +>ishshah > , and her name <08034 +shem > [ was ] Keturah <06989 +Q@tuwrah > .

00802 GEN 025 010 The field <07704 +sadeh > which <00834 +>aher > Abraham <85> purchased <07069 +qanah > of the sons <01121 +ben > of Heth <02845 +Cheth > : there <08033 +sham > was Abraham <85> buried <06912 +qabar > , and Sarah <08283 +Sarah > his wife <{00802} +>ishshah > .

00802 GEN 025 020 And Isaac <03327 +Yitschaq > was forty <00705 +>arba<iym > years <08141 +shaneh > old <01121 +ben > when he took <03947 +laqach > Rebekah <07259 +Ribqah > to wife <{00802} +>ishshah > , the daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > of Padanaram <06307 +Paddan > , the sister <00269 +>achowth > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > .

00802 GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 +>athar > the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , because <03588 +kiy > she [ was ] barren <06135 +>aqar > : and the LORD <03068 +Y@hovah > was intreated <06279 +>athar > of him , and Rebekah <07259 +Ribqah > his wife <{00802} +>ishshah > conceived <02030 +hareh > .

00802 GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 +>athar > the LORD <03068 +Y@hovah > for his wife <{00802} +>ishshah > , because <03588 +kiy > she [ was ] barren <06135 +>aqar > : and the LORD <03068 +Y@hovah > was intreated <06279 +>athar > of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > .

00802 GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <{00802} +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to

say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ;  
 lest <06435 +pen > , [ said <00559 +>amar > he ] , the men  
 <00582 +>enowsh > of the place <04725 +maqowm > should kill  
 <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588  
 +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh >  
 upon .

00802 GEN 026 007 And the men <00582 +>enowsh > of the place  
 <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife  
 <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my  
 sister <00269 +>achowth > : for he feared <03372 +yare> > to say  
 <00559 +>amar > , [ She is ] my wife <{00802} +>ishshah > ; lest  
 <06435 +pen > , [ said <00559 +>amar > he ] , the men <00582  
 +>enowsh > of the place <04725 +maqowm > should kill <02026  
 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy >  
 she [ was ] fair <02896 +towb > to look <04758 +mar>eh > upon .

00802 GEN 026 008 And it came <01961 +hayah > to pass , when  
 <03588 +kiy > he had been there <08033 +sham > a long <00748  
 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428  
 +melek > of the Philistines <06430 +P@lishtiy > looked <08259  
 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > ,  
 and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac  
 <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with  
 Rebekah <07259 +Ribqah > his wife <{00802} +>ishshah > .

00802 GEN 026 009 And Abimelech <40> called <07121 +qara> >  
 Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold  
 <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife  
 <{00802} +>ishshah > : and how <00349 +>eyk > saidst <00559  
 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And  
 Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Because  
 <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die  
 <04191 +muwth > for her .

00802 GEN 026 010 And Abimelech <40> said <00559 +>amar > , What  
 <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213  
 +>asah > unto us ? one <00259 +>echad > of the people <05971  
 +>am > might lightly <04592 +m@<at > have lien <07901 +shakab >  
 with thy wife <{00802} +>ishshah > , and thou shouldst have  
 brought <00935 +bow> > guiltiness <00817 +>asham > upon us .

00802 GEN 026 011 And Abimelech <40> charged <06680 +tsavah >  
 all <03605 +kol > [ his ] people <05971 +>am > , saying <00559  
 +>amar > , He that toucheth <05060 +naga< > this <02088 +zeh >  
 man <00376 +>iysh > or his wife <{00802} +>ishshah > shall  
 surely be put to death <04194 +maveth > .

00802 GEN 026 034 And Esau <06215 +<Esav > was forty <00705  
 +>arba<iym > years <08141 +shaneh > old <01121 +ben > when  
 <03588 +kiy > he took <03947 +laqach > to wife <{00802}  
 +>ishshah > Judith <03067 +Y@huwdiyth > the daughter <01323  
 +bath > of Beeri <00882 +B@>eriy > the Hittite <02850 +Chittiy >  
 , and Bashemath <01315 +Bosmath > the daughter <01323 +bath > of  
 Elon <00356 +>Eylown > the Hittite <02850 +Chittiy > :

00802 GEN 027 046 And Rebekah <07259 +Ribqah > said <00559  
 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts  
 > of my life <02416 +chay > because <06440 +paniym > of the  
 daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518  
 +>im > Jacob <03290 +Ya<aqob > take <03947 +laqach > a wife  
 <{00802} +>ishshah > of the daughters <01363 +gobahh > of Heth  
 <02845 +Cheth > , such as these <00428 +>el - leh > [ which  
 <00834 +>aher > are ] of the daughters <01363 +gobahh > of the  
 land <00776 +>erets > , what <04100 +mah > good shall my life  
 <02416 +chay > do me ?

00802 GEN 028 001 And Isaac <03327 +Yi tschaq > called <07121 +qara> > Jacob <03290 +Ya<aqob > , and blessed <01288 +barak > him , and charged <06680 +tsavah > him , and said <00559 +>amar > unto him , Thou shalt not take <03947 +laqach > a wi fe <{00802} +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na<an > .

00802 GEN 028 002 Arise <06965 +quwm > , go <03212 +yal ak > to Padanaram <06307 +Paddan > , to the house <01004 +bayi th > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and take <03947 +laqach > thee a wi fe <{00802} +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > .

00802 GEN 028 006 When Esau <06215 +<Esav > saw <07200 +ra>ah > that Isaac <03327 +Yi tschaq > had blessed <01288 +barak > Jacob <03290 +Ya<aqob > , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wi fe <{00802} +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na<an > ;

00802 GEN 028 006 When Esau <06215 +<Esav > saw <07200 +ra>ah > that Isaac <03327 +Yi tschaq > had blessed <01288 +barak > Jacob <03290 +Ya<aqob > , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <{00802} +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wi fe <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na<an > ;

00802 GEN 028 009 Then went <03212 +yal ak > Esau <06215 +<Esav > unto Ishmael <03458 +Yishma<e>l > , and took <03947 +laqach > unto the wives <{00802} +>ishshah > which he had Mahalath <04258 +Machalath > the daughter <01323 +bath > of Ishmael <03458 +Yishma<e>l > Abraham s <85> son <01121 +ben > , the sister <00269 +>achowth > of Nebajoth <05032 +N@bayowth > , to be his wi fe <00802 +>ishshah > .

00802 GEN 028 009 Then went <03212 +yal ak > Esau <06215 +<Esav > unto Ishmael <03458 +Yishma<e>l > , and took <03947 +laqach > unto the wives <00802 +>ishshah > which he had Mahalath <04258 +Machalath > the daughter <01323 +bath > of Ishmael <03458 +Yishma<e>l > Abraham s <85> son <01121 +ben > , the sister <00269 +>achowth > of Nebajoth <05032 +N@bayowth > , to be his wi fe <{00802} +>ishshah > .

00802 GEN 029 021 And Jacob <03290 +Ya<aqob > said <00559 +>amar > unto Laban <03837 +Laban > , Give <03051 +yahab > [ me ] my wi fe <{00802} +>ishshah > , for my days <03117 +yowm > are ful filled <04390 +male> > , that I may go <00935 +bow> > in unto her .

00802 GEN 029 028 And Jacob <03290 +Ya<aqob > did <06213 +<asah > so <03651 +ken > , and ful filled<04390 +male> > her week <07620 +shabuwa< > : and he gave <05414 +nathan > him Rachel <07354 +Rachel > his daughter <01323 +bath > to wi fe <{00802} +>ishshah > also .

00802 GEN 030 004 And she gave <05414 +nathan > him Bi lihah <01090 +Bi lihah > her handmaid <08198 +shi phchah > to wi fe

<{00802} +>i shshah > : and Jacob <03290 +Ya<aqob > went <00935 +bow> > in unto her .

00802 GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had left <05975 +<amad > bearing <03205 +yal ad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya<aqob > to wife <{00802} +>i shshah > .

00802 GEN 030 026 Give <05414 +nathan > [ me ] my wives <{00802} +>i shshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 +<abad > thee , and let me go <03212 +yal ak > : for thou knowest <03045 +yada< > my service <05656 +<abodah > which <00834 +>aher > I have done <05647 +<abad > thee .

00802 GEN 031 017 Then Jacob <03290 +Ya<aqob > rose <06965 +quwm > up , and set <05375 +nasa> > his sons <01121 +ben > and his wives <{00802} +>i shshah > upon camels <01581 +gamal > ;

00802 GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <{00802} +>i shshah > [ is ] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > .

00802 GEN 031 050 If <00518 +>im > thou shalt afflict <06031 +<anah > my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [ other ] wives <{00802} +>i shshah > beside <05921 +<al > my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [ is ] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [ is ] witness <05707 +<ed > betwixt <00996 +beyn > me and thee .

00802 GEN 032 022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 +sh@nayim > wives <{00802} +>i shshah > , and his two <08147 +sh@nayim > womenservants <08198 +shiphchah > , and his eleven sons <03206 +yeled > , and passed <05674 +<abar > over <05674 +<abar > the ford <04569 +ma<abar > Jabbok <02999 +Yabboq > .

00802 GEN 033 005 And he lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and saw <7200ra>ah > the women <{00802} +>i shshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [ are ] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 +<ebed > .

00802 GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 +Chamowr > , saying <00559 +>amar > , Get <03947 +laqach > me this <02063 +zo>th > damsel <03207 +yal dah > to wife <{00802} +>i shshah > .

00802 GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them , saying <00559 +>amar > , The soul <05315 +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem > longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <{00802} +>i shshah > .

00802 GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan > , and I will give <05414 +nathan > according as ye shall say <00559 +>amar > unto me ; but give

<05414 +nathan > me the damsel <05291 +na<arah > to wi fe  
<{00802} +>ishshah > .

00802 GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh  
> [ are ] peaceable <08003 +shalem > with us ; therefore let  
them dwell <03427 +yashab > in the land <00776 +>erets > , and  
trade <05503 +cachar > therein ; for the land <00776 +>erets > ,  
behold <02009 +hinneh > , [ it is ] large <07342 +rachab >  
enough <03027 +yad > for them ; let us take <03947 +laqach >  
their daughters <01363 +gobahh > to us for wives <{00802}  
>ishshah > , and let us give <05414 +nathan > them our  
daughters <01363 +gobahh > .

00802 GEN 034 029 And all <03605 +kol > their wealth <02428  
+chayil > , and all <03605 +kol > their little <02945 +taph >  
ones , and their wives <{00802} +>ishshah > took they captive  
<07617 +shabah > , and spoiled <00962 +bazaz > even all <03605  
+kol > that [ was ] in the house <01004 +bayith > .

00802 GEN 036 002 Esau <06215 +<Esav > took <03947 +laqach > his  
wives <{00802} +>ishshah > of the daughters <01363 +gobahh > of  
Canaan <03667 +K@na<an > ; Adah <05711 +<Adah > the daughter  
<01323 +bath > of Elon <00356 +>Eylown > the Hittite <02850  
+Chittiy > , and Aholibamah <00173 +>Oholiybamah > the daughter  
<01323 +bath > of Anah <06034 +<Anah > the daughter <01323 +bath  
> of Zibeon <06649 +Tsi<own > the Hivite <02340 +Chivviy > ;

00802 GEN 036 006 And Esau <06215 +<Esav > took <03947 +laqach >  
his wives <{00802} +>ishshah > , and his sons <01121 +ben > ,  
and his daughters <01363 +gobahh > , and all <03605 +kol > the  
persons <05315 +nephesh > of his house <01004 +bayith > , and  
his cattle <04735 +miqneh > , and all <03605 +kol > his beasts  
<00929 +b@hemah > , and all <03605 +kol > his substance <07075  
+qinyan > , which <00834 +>aher > he had got <07408 +rakash > in  
the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and went  
<03212 +yalak > into <00413 +>el > the country <00776 +>erets >  
from the face <06440 +paniyim > of his brother <00251 +>ach >  
Jacob <03290 +Ya<aqob > .

00802 GEN 036 010 These <00428 +>el - leh > [ are ] the names  
<08034 +shem > of Esau s <06215 +<Esav > sons <01121 +ben > ;  
Eliphaz <00464 +>Eliyphaz > the son <01121 +ben > of Adah <05711  
+<Adah > the wife <00802 +>ishshah > of Esau <06215 +<Esav > ,  
Reuel <07467 +R@<uw>el > the son <01121 +ben > of Bashemath  
<01315 +Bosmath > the wife <{00802} +>ishshah > of Esau <06215  
+<Esav > .

00802 GEN 036 010 These <00428 +>el - leh > [ are ] the names  
<08034 +shem > of Esau s <06215 +<Esav > sons <01121 +ben > ;  
Eliphaz <00464 +>Eliyphaz > the son <01121 +ben > of Adah <05711  
+<Adah > the wife <{00802} +>ishshah > of Esau <06215 +<Esav > ,  
Reuel <07467 +R@<uw>el > the son <01121 +ben > of Bashemath  
<01315 +Bosmath > the wife <00802 +>ishshah > of Esau <06215  
+<Esav > .

00802 GEN 036 012 And Timna <08555 +Timna< > was concubine  
<06370 +piylegesh > to Eliphaz <00464 +>Eliyphaz > Esau s <06215  
+<Esav > son <01121 +ben > ; and she bare <03205 +yalad > to  
Eliphaz <00464 +>Eliyphaz > Amalek <06002 +<Amaleq > : these  
<00428 +>el - leh > [ were ] the sons <01121 +ben > of Adah  
<05711 +<Adah > Esau s <06215 +<Esav > wife <{00802} +>ishshah >  
.

00802 GEN 036 013 And these <00428 +>el - leh > [ are ] the sons  
<01121 +ben > of Reuel <07467 +R@<uw>el > ; Nahath <05184  
+Nachath > , and Zerah <02226 +Zerach > , Shammah <08048  
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+Shammah > , and Mizzah <04199 +Mizzah > : these <00428 +>el -  
 Leh > were the sons <01121 +ben > of Bashemath <01315 +Bosmath >  
 Esau s <06215 +<Esav > wi fe <{00802} +>ishshah > .

00802 GEN 036 014 And these <00428 +>el - Leh > were the sons  
 <01121 +ben > of Aholibamah <00173 +>Oholiybamah > , the  
 daughter <01323 +bath > of Anah <06034 +<Anah > the daughter  
 <01323 +bath > of Zibeon <06649 +Tsi b<own > , Esau s <06215  
 +<Esav > wi fe <{00802} +>ishshah > : and she bare <03205 +yal ad  
 > to Esau <06215 +<Esav > Jeush <03266 +Y@<uwsh > , and Jaalam  
 <03281 +Ya<l am > , and Korah <07141 +Qorach > .

00802 GEN 036 017 And these <00428 +>el - Leh > [ are ] the sons  
 <01121 +ben > of Reuel <07467 +R@<uw>el > Esau s <06215 +<Esav >  
 son <01121 +ben > ; duke <00441 +>alluwph > Nahath <05184  
 +Nachath > , duke <00441 +>alluwph > Zerach <02226 +Zerach > ,  
 duke <00441 +>alluwph > Shammah <08048 +Shammah > , duke <00441  
 +>alluwph > Mizzah <04199 +Mizzah > : these <00428 +>el - Leh >  
 [ are ] the dukes <00441 +>alluwph > [ that came ] of Reuel  
 <07467 +R@<uw>el > in the land <00776 +>erets > of Edom <00123  
 +>Edom > ; these <00428 +>el - Leh > [ are ] the sons <01121  
 +ben > of Bashemath <01315 +Bosmath > Esau s <06215 +<Esav >  
 wi fe <{00802} +>ishshah > .

00802 GEN 036 018 And these <00428 +>el - Leh > [ are ] the sons  
 <01121 +ben > of Aholibamah <00173 +>Oholiybamah > Esau s <06215  
 +<Esav > wi fe <{00802} +>ishshah > ; duke <00441 +>alluwph >  
 Jeush <03266 +Y@<uwsh > , duke <00441 +>alluwph > Jaalam <03281  
 +Ya<l am > , duke <00441 +>alluwph > Korah <07141 +Qorach > :  
 these <00428 +>el - Leh > [ were ] the dukes <00441 +>alluwph >  
 [ that came ] of Aholibamah <00173 +>Oholiybamah > the daughter  
 <01323 +bath > of Anah <06034 +<Anah > , Esau s <06215 +<Esav >  
 wi fe <00802 +>ishshah > .

00802 GEN 036 018 And these <00428 +>el - Leh > [ are ] the sons  
 <01121 +ben > of Aholibamah <00173 +>Oholiybamah > Esau s <06215  
 +<Esav > wi fe <00802 +>ishshah > ; duke <00441 +>alluwph > Jeush  
 <03266 +Y@<uwsh > , duke <00441 +>alluwph > Jaalam <03281  
 +Ya<l am > , duke <00441 +>alluwph > Korah <07141 +Qorach > :  
 these <00428 +>el - Leh > [ were ] the dukes <00441 +>alluwph >  
 [ that came ] of Aholibamah <00173 +>Oholiybamah > the daughter  
 <01323 +bath > of Anah <06034 +<Anah > , Esau s <06215 +<Esav >  
 wi fe <{00802} +>ishshah > .

00802 GEN 036 039 And Baalhanan <01177 +Ba<al Chanan > the son  
 <01121 +ben > of Achbor <05907 +<Akbowr > died <04191 +muwth > ,  
 and Hadar <01924 +Hadar > reigned <04427 +malak > in his stead  
 <08478 +tachath > : and the name <08034 +shem > of his city  
 <05892 +<iyr > [ was ] Pau <06464 +Pa<uw > ; and his wi fe s  
 <{00802} +>ishshah > name <08034 +shem > [ was ] Mehetabel  
 <04105 +M@heytab>el > , the daughter <01323 +bath > of Matred  
 <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314  
 +Mey Zahab > .

00802 GEN 037 002 These <00428 +>el - Leh > [ are ] the  
 generations <08435 +towl@dah > of Jacob <03290 +Ya<aqob > .  
 Joseph <03130 +Yowceph > , [ being ] seventeen <07651 +sheba< >  
 years <08141 +shaneh > old <01121 +ben > , was feeding <07462  
 +ra<ah > the flock <06629 +tso>n > with his brethren <00251  
 +>ach > ; and the lad <05288 +na<ar > [ was ] with the sons  
 <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons  
 <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1>  
 wi ves <{00802} +>ishshah > : and Joseph <03130 +Yowceph >  
 brought <00935 +bow> > unto his father <1> their evil <07451  
 +ra< > report <01681 +dibbah > .

00802 GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <{00802} +>ishshah > for Er <06147 +<Er > his firstborn <01060 +b@kowr > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > .

00802 GEN 038 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Onan <00209 +>Ownan > , Go <00935 +bow> > in unto thy brother s <00251 +>ach > wife <{00802} +>ishshah > , and marry <02992 +yabam > her , and raise <06965 +quwm > up seed <02233 +zera< > to thy brother <00251 +>ach > .

00802 GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > should not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <{00802} +>ishshah > , that he spilled <07843 +shachath > [ it ] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > .

00802 GEN 038 012 And in process <07235 +rabah > of time <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa< > Judah s <03063 +Y@huwdah > wife <{00802} +>ishshah > died <04191 +muwth > ; and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 +<alah > up unto his sheepshearers to Timnath <08553 +Timnah > , he and his friend <07453 +rea< > Hirah <02437 +Chi yrah > the Adullamite <05726 +<Adullami y > .

00802 GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 +<al > from her , and covered <03680 +kacah > her with a veil <06809 +tsa<i>yph > , and wrapped <05968 +<alaph > herself , and sat <03427 +yashab > in an open <05869 +<ayin > place <06607 +pethach > , which <00834 +>aher > [ is ] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadai > , and she was not given <05414 +nathan > unto him to wife <{00802} +>ishshah > .

00802 GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 +<Adullami y > , to receive <03947 +laqach > [ his ] pledge <06162 +<arabawn > from the woman s <{00802} +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not .

00802 GEN 039 007 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that his master s <00113 +>adown > wife <{00802} +>ishshah > cast <05375 +nasa> > her eyes <05869 +<ayin > upon Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me .

00802 GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <{00802} +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [ is ] with me in the house <01004 +bayi th > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ;

00802 GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayi th > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art

] his wife <{00802} +>ishshah > : how <00349 +>eyk > then can I do <06213 +>asah > this <02063 +>zo>th > great <01419 +>gadawl > wickedness <07451 +>ra< > , and sin <02398 +>chata> > against God <00430 +>elohiym > ?

00802 GEN 039 019 And it came <01961 +>hayah > to pass , when his master <00113 +>adown > heard <08085 +>shama< > the words <01697 +>dabar > of his wife <{00802} +>ishshah > , which <00834 +>aher > she spake <01696 +>dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > manner <01697 +>dabar > did <06213 +>asah > thy servant <05650 +>ebed > to me ; that his wrath <00639 +>aph > was kindled <02734 +>charah > .

00802 GEN 041 045 And Pharaoh <06547 +>Par<oh > called <07121 +>qara> > Joseph s <03130 +>Yowceph > name <08034 +>shem > Zaphnathpaaneah ; and he gave <05414 +>nathan > him to wife <{00802} +>ishshah > Asenath <00621 +>Ac@nath > the daughter <01323 +>bath > of Potipherah <06319 +>Powtiy Phera< > priest <03548 +>kohen > of On <00204 +>Own > . And Joseph <03130 +>Yowceph > went <03318 +>yatsa> > out over <05921 +>al > [ all ] the land <00776 +>erets > of Egypt <04714 +>Mitsrayim > .

00802 GEN 044 027 And thy servant <05650 +>ebed > my father <1> said <00559 +>amar > unto us , Ye know <03045 +>yada< > that my wife <{00802} +>ishshah > bare <03205 +>yalad > me two <08147 +>sh@nayim > [ sons ] :

00802 GEN 045 019 Now thou art commanded <06680 +>tsavah > , this <02063 +>zo>th > do <06213 +>asah > ye ; take <03947 +>laqach > you wagons <05699 +>agalah > out of the land <00776 +>erets > of Egypt <04714 +>Mitsrayim > for your little <02945 +>taph > ones , and for your wives <{00802} +>ishshah > , and bring <05375 +>nasa> > your father <1> , and come <00935 +>bow> > .

00802 GEN 046 005 And Jacob <03290 +>Ya<aqob > rose <06965 +>quwm > up from Beersheba <00884 +>B@>er Sheba< > : and the sons <01121 +>ben > of Israel <03478 +>Yisra>el > carried <05375 +>nasa> > Jacob <03290 +>Ya<aqob > their father <1> , and their little <02945 +>taph > ones , and their wives <{00802} +>ishshah > , in the wagons <05699 +>agalah > which <00834 +>aher > Pharaoh <06547 +>Par<oh > had sent <07971 +>shalach > to carry <05375 +>nasa> > him .

00802 GEN 046 019 The sons <01121 +>ben > of Rachel <07354 +>Rachel > Jacob s <03290 +>Ya<aqob > wife <{00802} +>ishshah > ; Joseph <03130 +>Yowceph > , and Benjamin <01144 +>Bi nyami yn > .

00802 GEN 046 026 All <03605 +>kol > the souls <05315 +>nepshesh > that came <00935 +>bow> > with Jacob <03290 +>Ya<aqob > into Egypt <04714 +>Mitsrayim > , which came <03318 +>yatsa> > out of his loins <03409 +>yarek > , besides <00905 +>bad > Jacob s <03290 +>Ya<aqob > sons <01121 +>ben > wives <{00802} +>ishshah > , all <03605 +>kol > the souls <05315 +>nepshesh > [ were ] threescore <08346 +>shishshiyim > and six <08337 +>shesh > ;

00802 GEN 049 031 There <08033 +>sham > they buried <06912 +>qabar > Abraham <85> and Sarah <08283 +>Sarah > his wife <{00802} +>ishshah > ; there <08033 +>sham > they buried <06912 +>qabar > Isaac <03327 +>Yi tschaq > and Rebekah <07259 +>Ri bqah > his wife <00802 +>ishshah > ; and there <08033 +>sham > I buried <06912 +>qabar > Leah <03812 +>Le>ah > .

00802 GEN 049 031 There <08033 +>sham > they buried <06912 +>qabar > Abraham <85> and Sarah <08283 +>Sarah > his wife <00802 +>ishshah > ; there <08033 +>sham > they buried <06912 +>qabar > Isaac <03327 +>Yi tschaq > and Rebekah <07259 +>Ri bqah > his wife

<{00802} +>ishshah > ; and there <08033 +sham > I buried <06912 +qabar > Leah <03812 +Le>ah > .

00802 HOS 001 002 The beginning <08462 +t@chillah > of the word <01699 +dober > of the LORD <03068 +Y@hovah > by Hosea <01954 +Howshea< > . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Hosea <01954 +Howshea< > , Go <03212 +yalak > , take <03947 +laqach > unto thee a wife <{00802} +>ishshah > of whoredoms <02183 +zanuwn > and children <03206 +yeled > of whoredoms <02183 +zanuwn > : for the land <00776 +>erets > hath committed <02181 +zanah > great whoredom <02181 +zanah > , [ departing ] from the LORD <03068 +Y@hovah > .

00802 HOS 002 002 Plead <07378 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [ is ] not my wife <{00802} +>ishshah > , neither <03808 +lo> > [ am ] I her husband <00376 +>iysh > : let her therefore put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > , and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ;

00802 HOS 003 001 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 +<owd > , Love <00157 +>ahab > a woman <{00802} +>ishshah > beloved <00157 +>ahab > of [ her ] friend <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashi yshah > of wine <06025 +<enab > .

00802 HOS 012 012 And Jacob <03290 +Ya<aqob > fled <01272 +barach > into the country <07704 +sadeh > of Syria <00758 +>Aram > , and Israel <03478 +Yisra>el > served <05647 +<abad > for a wife <{00802} +>ishshah > , and for a wife <00802 +>ishshah > he kept <08104 +shamar > [ sheep ] .

00802 HOS 012 012 And Jacob <03290 +Ya<aqob > fled <01272 +barach > into the country <07704 +sadeh > of Syria <00758 +>Aram > , and Israel <03478 +Yisra>el > served <05647 +<abad > for a wife <00802 +>ishshah > , and for a wife <{00802} +>ishshah > he kept <08104 +shamar > [ sheep ] .

00802 ISA 003 012 [ As for ] my people <05971 +<am > , children <05768 +<owlel > [ are ] their oppressors <05065 +nagas > , and women <{00802} +>ishshah > rule <04910 +mashal > over them . O my people <05971 +<am > , they which lead <00833 +>ashar > thee cause [ thee ] to err <08582 +ta<ah > , and destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734 +>orach > .

00802 ISA 004 001 And in that day <03117 +yowm > seven <07651 +sheba< > women <{00802} +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will eat <00398 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071 +simlah > : only <07535 +raq > let us be called <07121 +qara> > by thy name <08034 +shem > , to take <00622 +>acaph > away our reproach <02781 +cherpah > .

00802 ISA 013 016 Their children <05768 +<owlel > also shall be dashed <07376 +ratash > to pieces before their eyes <05869 +<ayin > ; their houses <01004 +bayith > shall be spoiled <08155 +shacac > , and their wives <{00802} +>ishshah > ravished <07693 +shagal > .

00802 ISA 019 016 In that day <03117 +yowm > shall Egypt <04714 +Mitsrayim > be like unto women <{00802} +>ishshah > : and it shall be afraid <02729 +charad > and fear <06342 +pachad > because <06440 +paniyim > of the shaking <08573 +t@nuwphah > of the hand <03027 +yad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he shaketh <05130 +nuwph > over <05921 +<al > it .

00802 ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <{00802} +>ishshah > come <00935 +bow> > , [ and ] set them on fire <00215 +>owr > : for it [ is ] a people <05971 +<am > of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 +<asah > them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > .

00802 ISA 032 009 Rise <06965 +quwm > up , ye women <{00802} +>ishshah > that are at ease <07600 +sha>anan > ; hear <08085 +shama< > my voice <06963 +qowl > , ye careless <00982 +batach > daughters <01121 +ben > ; give ear <00238 +>azan > unto my speech <00565 +>imrah > .

00802 ISA 034 015 There <08033 +sham > shall the great <07091 +qipowz > owl <07091 +qipowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <01234 +baqa< > , and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <{00802} +>ishshah > one with her mate <07468 +r@<uwth > .

00802 ISA 045 010 Woe <01945 +howy > unto him that saith <00559 +>amar > unto [ his ] father <1> , What <04100 +mah > begetteth <03205 +yalad > thou ? or to the woman <{00802} +>ishshah > , What <04100 +mah > hast thou brought <02342 +chuwl > forth <02342 +chuwl > ?

00802 ISA 049 015 Can a woman <{00802} +>ishshah > forget <07911 +shakach > her sucking <05764 +<uwl > child , that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , yet will I not forget <07911 +shakach > thee .

00802 ISA 054 006 For the LORD <03068 +Y@hovah > hath called <07121 +qara> > thee as a woman <{00802} +>ishshah > forsaken <05800 +<azab > and grieved <06087 +<atsab > in spirit <07307 +ruwach > , and a wife <00802 +>ishshah > of youth <05271 +na<uwr > , when <03588 +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiym > .

00802 ISA 054 006 For the LORD <03068 +Y@hovah > hath called <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken <05800 +<azab > and grieved <06087 +<atsab > in spirit <07307 +ruwach > , and a wife <{00802} +>ishshah > of youth <05271 +na<uwr > , when <03588 +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiym > .

00802 JER 003 001 They say <00559 +>amar > , If a man <00376 +>iysh > put <07971 +shalach > away his wife <{00802} +>ishshah > , and she go <01980 +halak > from him , and become <01961 +hayah > another <00312 +>acher > man s <00376 +>iysh > , shall he return <07725 +shuwb > unto her again <05750 +<owd > ? shall not that land <00776 +>erets > be greatly polluted <02610 +chaneph > ? but thou hast played the harlot <02181 +zanah >

with many <07227 +rab > lovers <07453 +rea< > ; yet return  
<07725 +shuwb > again to me , saith <05002 +n@>um > the LORD  
<03068 +Y@hovah > .

00802 JER 003 020 Surely <00403 +>aken > [ as ] a wife <{00802}  
>ishshah > treacherously <00898 +bagad > departeth from her  
husband <01167 +ba<al > , so <03651 +ken > have ye dealt  
treacherously <00898 +bagad > with me , O house <01004 +bayith >  
of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD  
<03068 +Y@hovah > .

00802 JER 005 008 They were [ as ] fed <02109 +zuwn > horses  
<05483 +cuwc > in the morning <07904 +shakah > : every <00376  
>iysh > one <00376 +>iysh > neighed <06670 +tsahal > after  
<00413 +>el > his neighbour s <07453 +rea< > wife <{00802}  
>ishshah > .

00802 JER 006 011 Therefore I am full <04392 +male> > of the  
fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary  
<03811 +la>ah > with holding <03557 +kuwl > in : I will pour  
<08210 +shaphak > it out upon the children <05768 +<owlel >  
abroad <02351 +chuwts > , and upon the assembly <05475 +cowl >  
of young <00970 +bachuwr > men together <03162 +yachad > : for  
even <01571 +gam > the husband <00376 +>iysh > with the wife  
<{00802} >ishshah > shall be taken <03920 +lakad > , the aged  
<02205 +zaqen > with [ him that is ] full <04390 +male> > of  
days <03117 +yowm > .

00802 JER 006 012 And their houses <01004 +bayith > shall be  
turned <05437 +cabab > unto others <00312 +>acher > , [ with  
their ] fields <07704 +sadeh > and wives <{00802} >ishshah >  
together <03162 +yachad > : for I will stretch <05186 +natah >  
out my hand <03027 +yad > upon the inhabitants <03427 +yashab >  
of the land <00776 +>erets > , saith <05002 +n@>um > the LORD  
<03068 +Y@hovah > .

00802 JER 007 018 The children <01121 +ben > gather <03950  
+laqat > wood <06086 +<ets > , and the fathers <1> kindle <01197  
+ba<ar > the fire <00784 +>esh > , and the women <{00802}  
>ishshah > knead <03888 +luwsh > [ their ] dough <01217 +batseq  
> , to make <06213 +<asah > cakes <03561 +kavvan > to the queen  
<04446 +m@leketh > of heaven <08064 +shamayim > , and to pour  
<05258 +nacak > out drink <05262 +necek > offerings <05262  
+necek > unto other <00312 +>acher > gods <00430 +>elohiyim > ,  
that they may provoke me to anger <03707 +ka<ac > .

00802 JER 008 010 Therefore <03651 +ken > will I give <05414  
+nathan > their wives <{00802} >ishshah > unto others <00312  
>acher > , [ and ] their fields <07704 +sadeh > to them that  
shall inherit <03423 +yarash > [ them ] : for every <03605 +kol  
> one from the least <06996 +qatan > even unto the greatest  
<01419 +gadawl > is given to covetousness <01215 +betsa< > ,  
from the prophet <05030 +nabiy> > even unto the priest <03548  
+kohen > every <03605 +kol > one deal eth <06213 +<asah > falsely  
<08267 +sheqer > .

00802 JER 009 020 Yet <03588 +kiy > hear <08085 +shama< > the  
word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye women  
<{00802} >ishshah > , and let your ear <00241 +>ozen > receive  
<03947 +laqach > the word <01697 +dabar > of his mouth <06310  
+peh > , and teach <03925 +lamad > your daughters <01121 +ben >  
wailing <05092 +n@hiy > , and every <00802 >ishshah > one her  
neighbour <07468 +r@<uwth > lamentation <07015 +qiy nah > .

00802 JER 009 020 Yet <03588 +kiy > hear <08085 +shama< > the  
word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye women  
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<00802 +>ishshah > , and let your ear <00241 +>ozen > receive <03947 +laqach > the word <01697 +dabar > of his mouth <06310 +peh > , and teach <03925 +lamad > your daughters <01121 +ben > wailing <05092 +n@hiy > , and every <{00802} +>ishshah > one her neighbour <07468 +r@uwth > lamentation <07015 +qiynah > .

00802 JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over <05921 +<al > thee : shall not sorrows <02256 +chebel > take <00270 +>achaz > thee , as a woman <{00802} +>ishshah > in travail <03205 +yalad > ?

00802 JER 014 016 And the people <05971 +<am > to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra<ab > and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <{00802} +>ishshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them .

00802 JER 016 002 Thou shalt not take <03947 +laqach > thee a wife <{00802} +>ishshah > , neither <03808 +lo> > shalt thou have sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben > in this <02088 +zeh > place <04725 +maqowm > .

00802 JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra<ab > , and pour <05064 +nagar > out their [ blood ] by the force <03027 +yad > of the sword <02719 +chereb > ; and let their wives <{00802} +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [ be ] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [ let ] their young <00970 +bachuwr > men [ be ] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > .

00802 JER 029 006 Take <03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <{00802} +>ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they may bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma<at > .

00802 JER 029 006 Take <03947 +laqach > ye wives <{00802} +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +>ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they may bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma<at > .

00802 JER 029 023 Because they have committed <06213 +<asah > villainy <05039 +n@balah > in Israel <03478 +Yisra>el > , and have committed <06213 +<asah > adultery <05003 +na>aph > with their neighbours <07453 +rea< > wives <{00802} +>ishshah > , and have spoken <01696 +dabar > lying <08267 +sheqer > words <01697 +dabar > in my name <08034 +shem > , which <00834 +>aher > I

have not commanded <06680 +tsavah > them ; even I know <03045 +yada< > , and [ am ] a witness <05707 +<ed > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

00802 JER 035 008 Thus have we obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us , to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <{00802} +>ishshah > , our sons <01121 +ben > , nor our daughters <01121 +ben > ;

00802 JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <{00802} +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [ shall be ] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [ women ] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [ and ] they are turned <05472 +cuwg > away back <00268 +>achowr > .

00802 JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <{00802} +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 +<iyr > to be burned <08313 +saraph > with fire <00784 +>esh > .

00802 JER 040 007 Now when all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [ were ] in the fields <07704 +sadeh > , [ even ] they and their men <00582 +>enowsh > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 +paqad > unto him men <00582 +>enowsh > , and women <{00802} +>ishshah > , and children <02945 +taph > , and of the poor <01803 +dallah > of the land <00776 +>erets > , of them that were not carried <01540 +galah > away captive <01540 +galah > to Babylon <00894 +Babel > ;

00802 JER 041 016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [ were ] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +>achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [ even ] mighty <01397 +geber > men <00582 +>enowsh > of war <04421 +milchamah > , and the women <{00802} +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gi beon <01391 +Gib<own > :

00802 JER 043 006 [ Even <00853 +>eth > ] men <01397 +geber > , and women <{00802} +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and

every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > .

00802 JER 044 007 Therefore now <06258 +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +<asah > ye [ this ] great <01419 +gadowl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <{00802} +>ishshah > , child <05768 +<owl el > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ;

00802 JER 044 009 Have ye forgotten <07911 +shakach > the wickedness <07451 +ra< > of your fathers <1> , and the wickedness <07451 +ra< > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their wives <{00802} +>ishshah > , and your own wickedness <07451 +ra< > , and the wickedness <07451 +ra< > of your wives <00802 +>ishshah > , which <00834 +>aher > they have committed <06213 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ?

00802 JER 044 009 Have ye forgotten <07911 +shakach > the wickedness <07451 +ra< > of your fathers <1> , and the wickedness <07451 +ra< > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their wives <00802 +>ishshah > , and your own wickedness <07451 +ra< > , and the wickedness <07451 +ra< > of your wives <{00802} +>ishshah > , which <00834 +>aher > they have committed <06213 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ?

00802 JER 044 015 Then all <03605 +kol > the men <00582 +>enowsh > which knew <03045 +yada< > that their wives <{00802} +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 +<amad > by , a great <01419 +gadowl > multitude <06951 +qahal > , even all <03605 +kol > the people <05971 +<am > that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 +<anah > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

00802 JER 044 015 Then all <03605 +kol > the men <00582 +>enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol > the women <{00802} +>ishshah > that stood <05975 +<amad > by , a great <01419 +gadowl > multitude <06951 +qahal > , even all <03605 +kol > the people <05971 +<am > that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 +<anah > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

00802 JER 044 020 Then Jeremiah <03414 +Yirm@yah > said <00559

+>amar > unto all <03605 +kol > the people <05971 +<am > , to the men <01397 +geber > , and to the women <{00802} +>ishshah > , and to all <03605 +kol > the people <05971 +<am > which had given him [ that ] answer <06030 +<anah > , saying <00559 +>amar > ,

00802 JER 044 024 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , and to all <03605 +kol > the women <{00802} +>ishshah > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that [ are ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

00802 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <{00802} +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

00802 JER 048 041 Kerioth <7152> is taken <03920 +lakad > , and the strong <04679 +m@tsad > holds <04679 +m@tsad > are surprised <08610 +taphas > , and the mighty <01368 +gibbowr > men s hearts <03820 +leb > in Moab <04124 +Mow>ab > at that day <03117 +yowm > shall be as the heart <03820 +leb > of a woman <{00802} +>ishshah > in her pangs <06887 +tsarar > .

00802 JER 049 022 Behold <02009 +hinneh > , he shall come <05927 +<alah > up and fly <01675 +da>ah > as the eagle <05404 +neshar > , and spread <06566 +paras > his wings <03671 +kanaph > over <05921 +<al > Bozrah <01224 +Botsrah > : and at that day <03117 +yowm > shall the heart <03820 +leb > of the mighty <01368 +gibbowr > men of Edom <00123 +>Edom > be as the heart <03820 +leb > of a woman <{00802} +>ishshah > in her pangs <06887 +tsarar > .

00802 JER 050 037 A sword <02719 +chereb > [ is ] upon their horses <05483 +cuwc > , and upon their chariots <07393 +rekeb > , and upon all <03605 +kol > the mingled <06154 +<ereb > people that [ are ] in the midst <08432 +tavek > of her ; and they shall become <01961 +hayah > as women <{00802} +>ishshah > : a sword <02719 +chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > .

00802 JER 051 022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <{00802} +>ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na<ar > ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ;

00802 JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have remained <03427 +yashab > in [ their ] holds <04679 +m@tsad > : their might <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <{00802} +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are broken <07665 +shabar > .

00802 JOB 002 009 Then said <00559 +>amar > his wife <{00802} +>ishshah > unto him , Dost thou still <05750 +<owd > retain <02388 +chazaq > thine integrity <08538 +tummah > ? curse <01288 +barak > God <00430 +>elohiym > , and die <04191 +muwth > .

00802 JOB 014 001 Man <00120 +>adam > [ that is ] born <03205 +yalad > of a woman <{00802} +>ishshah > [ is ] of few <07116 +qatser > days <03117 +yowm > , and full <07646 +saba< > of trouble <07267 +rogez > .

00802 JOB 015 014 What <04100 +mah > [ is ] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [ he which is ] born <03205 +yalad > of a woman <{00802} +>ishshah > , that he should be righteous <06662 +tsaddiyq > ?

00802 JOB 019 017 My breath <07307 +ruwach > is strange <02114 +zuwr > to my wife <{00802} +>ishshah > , though I intreated <02589 +channowth > for the children s <01121 +ben > [ sake ] of mine own body <00990 +beten > .

00802 JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <{00802} +>ishshah > ?

00802 JOB 031 009 If <00518 +>im > mine heart <03820 +leb > have been deceived <06601 +pathah > by a woman <{00802} +>ishshah > , or [ if ] I have laid wait <00693 +>arab > at <05921 +<al > my neighbour s <07453 +rea< > door <06607 +pethach > ;

00802 JOB 031 010 [ Then ] I let my wife <{00802} +>ishshah > grind <02912 +tachan > unto another <00312 +>acher > , and let others <00312 +>acher > bow <03766 +kara< > down <03766 +kara< > upon her .

00802 JOB 042 015 And in all <03605 +kol > the land <00776 +>erets > were no <03908 +lachash > women <{00802} +>ishshah > found <04672 +matsa> > [ so ] fair <03303 +yapheh > as the daughters <01121 +ben > of Job <00347 +>lyowb > : and their father <1> gave <05414 +nathan > them inheritance <05159 +nachalah > among <08432 +tavek > their brethren <00251 +>ach > .

00802 JOS 001 014 Your wives <{00802} +>ishshah > , your little <02945 +taph > ones , and your cattle <04735 +miqneh > , shall remain <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > Moses <04872 +Mosheh > gave <05414 +nathan > you on this side <05676 +<eber > Jordan <03383 +Yarden > ; but ye shall pass <05674 +<abar > before <06440 +paniym > your brethren <00251 +>ach > armed <02571 +chamush > , all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > , and help <05826 +<azar > them ;

00802 JOS 002 004 And the woman <{00802} +>ishshah > took <03947 +laqach > the two <08147 +sh@nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +>amar > thus <03651 +ken > , There came <00935 +bow> > men <00582 +>enowsh > unto me , but I wist <03045 +yada< > not whence <00370 +>aiyn > they [ were ] :

00802 JOS 006 021 And they utterly destroyed <02763 +charam > all <03605 +kol > that [ was ] in the city <05892 +<iyr > , both man <00376 +>iysh > and woman <{00802} +>ishshah > , young <05288 +na<ar > and old <05288 +na<ar > , and ox <07794 +showr > , and sheep <07716 +seh > , and ass <02543 +chamowr > , with the edge <06310 +peh > of the sword <02719 +chereb >

00802 JOS 006 022 But Joshua <03091 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men <00582 +>enowsh > that had spied <07270 +ragal > out the country <00776 +>erets > , Go <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayi th > , and bring <03318 +yatsa> > out thence <08033 +sham > the woman <{00802} +>ishshah > , and all <03605 +kol > that she hath , as ye sware <07650 +shaba< > unto her .

00802 JOS 008 025 And [ so ] it was , [ that ] all <03605 +kol > that fell <05307 +naphal > that day <03117 +yowm > , both of men <00376 +>iysh > and women <{00802} +>ishshah > , [ were ] twelve thousand <00505 +>eleph > , [ even ] all <03605 +kol > the men <00582 +>enowsh > of Ai <05857 +<Ay > .

00802 JOS 008 035 There was not a word <01697 +dabar > of all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< > read <07121 +qara> > not before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , with the women <{00802} +>ishshah > , and the little <02945 +taph > ones , and the strangers <01616 +ger > that were conversant <01980 +halak > among <07130 +qereb > them .

00802 JOS 015 016 And Caleb <03612 +Kaleb > said <00559 +>amar > , He that smiteth <05221 +nakah > Kirjathsepher <07158 +Qi ryath Cannah > , and taketh <03920 +lakad > it , to him will I give <05414 +nathan > Achsah <05915 +<Akcah > my daughter <01323 +bath > to wi fe <{00802} +>i shshah > .

00802 JOS 015 017 And Othniel <06274 +<Othniy>el > the son <01121 +ben > of Kenaz <07073 +Q@naz > , the brother <00251 +>ach > of Caleb <03612 +Kaleb > , took <03920 +lakad > it : and he gave <05414 +nathan > him Achsah <05915 +<Akcah > hi s daughter <01323 +bath > to wi fe <{00802} +>i shshah > .

00802 JUD 001 012 And Caleb <03612 +Kaleb > said <00559 +>amar > , He that smiteth <05221 +nakah > Kirjathsepher <07158 +Qi ryath Cannah > , and taketh <03920 +lakad > it , to him will I give <05414 +nathan > Achsah <05919 +<akshuwb > my daughter <01323 +bath > to wi fe <{00802} +>i shshah > .

00802 JUD 001 013 And Othniel <06274 +<Othniy>el > the son <01121 +ben > of Kenaz <07073 +Q@naz > , Caleb s <03612 +Kaleb > younger <06996 +qatan > brother <00251 +>ach > , took <03920 +lakad > it : and he gave <05414 +nathan > him Achsah <05919 +<akshuwb > hi s daughter <01323 +bath > to wi fe <{00802} +>i shshah > .

00802 JUD 003 006 And they took <03947 +laqach > their daughters <01121 +ben > to be their wives <{00802} +>i shshah > , and gave <05414 +nathan > their daughters <01121 +ben > to their sons <01121 +ben > , and served <05647 +<abad > their gods <00430 +>el ohim > .

00802 JUD 004 004 And Deborah <01683 +D@bowrah > , a prophetess <05031 +n@biy>ah > , the wi fe <{00802} +>i shshah > of Lapi doth <03941 +Lappiydowth > , she judged <08199 +shaphat > Israel <03478 +Yisra>el > at that time <06256 +<eth > .

00802 JUD 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with thee : notwithstanding <00657 +>ephec > the journey <01870 +derek > that thou takest <01980 +halak > shall not be for thine honour <08597 +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciy@ra> > into the hand <03027 +yad > of a woman <{00802} +>ishshah > .

+>i shshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > .

00802 JUD 004 017 Howbeit Sisera <05516 +Ciy@ra> > fled <05127 +nuwc > away on his feet <07272 +regel > to the tent <00168 +>ohel > of Jael <03278 +Ya<el > the wife <{00802} +>i shshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [ there was ] peace <07965 +shalowm > between <00996 +beyn > Jabin <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > .

00802 JUD 004 021 Then Jael <03278 +Ya<el > Heber s <02268 +Cheber > wife <{00802} +>i shshah > took <03947 +laqach > a nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqebeth > in her hand <03027 +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 +<uwph > . So he died <04191 +muwth > .

00802 JUD 005 024 Blessed <01288 +barak > above women <{00802} +>i shshah > shall Jael <03278 +Ya<el > the wife <00802 +>i shshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > be , blessed <01288 +barak > shall she be above women <00802 +>i shshah > in the tent <00168 +>ohel > .

00802 JUD 005 024 Blessed <01288 +barak > above women <00802 +>i shshah > shall Jael <03278 +Ya<el > the wife <{00802} +>i shshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > be , blessed <01288 +barak > shall she be above women <00802 +>i shshah > in the tent <00168 +>ohel > .

00802 JUD 005 024 Blessed <01288 +barak > above women <00802 +>i shshah > shall Jael <03278 +Ya<el > the wife <00802 +>i shshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > be , blessed <01288 +barak > shall she be above women <{00802} +>i shshah > in the tent <00168 +>ohel > .

00802 JUD 008 030 And Gideon <01439 +Gid<own > had threescore <07657 +shib<iym . > and ten sons <01121 +ben > of his body <03409 +yarek > begotten <03318 +yatsa> > : for he had <01961 +hayah > many <07227 +rab > wives <{00802} +>i shshah > .

00802 JUD 009 049 And all <03605 +kol > the people <05971 +<am > likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [ them ] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <{00802} +>i shshah > .

00802 JUD 009 051 But there was a strong <05797 +<oz > tower <04026 +migdal > within <08432 +tavek > the city <05892 +<iyr > , and thither <08033 +sham > fled <05127 +nuwc > all <03605 +kol > the men <00582 +>enowsh > and women <{00802} +>i shshah > , and all <03605 +kol > they of the city <05892 +<iyr > , and shut <05462 +cagar > [ it ] to them , and gat <05927 +<alah > them up to the top <01406 +gag > of the tower <04026 +migdal > .

00802 JUD 009 053 And a certain <00259 +>echad > woman <{00802} +>i shshah > .

+>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon Abimelech s <40> head <07218 +ro>sh > , and all to brake <07533 +ratsats > his skull <01538 +gul gol eth > .

00802 JUD 009 054 Then he called <07121 +qara> > hastily <04120 +m@herah > unto the young <5288na<ar > man his armourbearer <03627 +k@liy > , and said <00559 +>amar > unto him , Draw <08025 +shalaph > thy sword <02719 +chereb > , and slay <04191 +muwth > me , that men say <00559 +>amar > not of me , A woman <{00802} +>ishshah > slew <02026 +harag > him . And his young <05288 +na<ar > man thrust <01856 +daqar > him through , and he died <04191 +muwth > .

00802 JUD 011 002 And Gilead s <01568 +Gil<ad > wife <00802 +>ishshah > bare <03205 +yalad > him sons <01121 +ben > ; and his wife s <00802 +>ishshah > sons <01121 +ben > grew <01431 +gadal > up , and they thrust <01644 +garash > out Jephthah <03316 +Yiphtach > , and said <00559 +>amar > unto him , Thou shalt not inherit <05157 +nachal > in our father s <1> house <01004 +bayith > ; for thou [ art ] the son <01121 +ben > of a strange <00312 +>acher > woman <{00802} +>ishshah > .

00802 JUD 011 002 And Gilead s <01568 +Gil<ad > wife <{00802} +>ishshah > bare <03205 +yalad > him sons <01121 +ben > ; and his wife s <00802 +>ishshah > sons <01121 +ben > grew <01431 +gadal > up , and they thrust <01644 +garash > out Jephthah <03316 +Yiphtach > , and said <00559 +>amar > unto him , Thou shalt not inherit <05157 +nachal > in our father s <1> house <01004 +bayith > ; for thou [ art ] the son <01121 +ben > of a strange <00312 +>acher > woman <00802 +>ishshah > .

00802 JUD 011 002 And Gilead s <01568 +Gil<ad > wife <00802 +>ishshah > bare <03205 +yalad > him sons <01121 +ben > ; and his wife s <{00802} +>ishshah > sons <01121 +ben > grew <01431 +gadal > up , and they thrust <01644 +garash > out Jephthah <03316 +Yiphtach > , and said <00559 +>amar > unto him , Thou shalt not inherit <05157 +nachal > in our father s <1> house <01004 +bayith > ; for thou [ art ] the son <01121 +ben > of a strange <00312 +>acher > woman <00802 +>ishshah > .

00802 JUD 013 002 And there was a certain <00259 +>echad > man <00376 +>iysh > of Zorah <06681 +tsavach > , of the family <04940 +mishpachah > of the Danites <01839 +Daniy > , whose name <08034 +shem > [ was ] Manoah <04495 +Manowach > ; and his wife <{00802} +>ishshah > [ was ] barren <06135 +>aqar > , and bare <03205 +yalad > not .

00802 JUD 013 003 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto the woman <{00802} +>ishshah > , and said <00559 +>amar > unto her , Behold <02009 +hinneh > now <04994 +na> > , thou [ art ] barren <06135 +>aqar > , and bearest <03205 +yalad > not : but thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > .

00802 JUD 013 006 Then the woman <{00802} +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [ was ] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@<od > terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [ was ] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > :

00802 JUD 013 009 And God <00430 +>elohiym > hearkened <08085 +shama > to the voice <06963 +qowl > of Manoah <04495 +Manowach > ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > came <00935 +bow> > again <05750 +<owd > unto the woman <{00802} +>ishshah > as she sat <03427 +yashab > in the field <07704 +sadeh > : but Manoah <04495 +Manowach > her husband <00376 +>iysh > [ was ] not with her .

00802 JUD 013 010 And the woman <{00802} +>ishshah > made haste <04116 +mahar > , and ran <07323 +ruwts > , and shewed <05046 +nagad > her husband <00376 +>iysh > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , the man <00376 +>iysh > hath appeared <07200 +ra>ah > unto me , that came <00935 +bow> > unto me the [ other ] day <03117 +yowm > .

00802 JUD 013 011 And Manoah <04495 +Manowach > arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > his wife <00802 +>ishshah > , and came <00935 +bow> > to the man <00376 +>iysh > , and said <00559 +>amar > unto him , [ Art ] thou the man <00376 +>iysh > that spakest <01696 +dabar > unto the woman <{00802} +>ishshah > ? And he said <00559 +>amar > , I [ am ] .

00802 JUD 013 011 And Manoah <04495 +Manowach > arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > his wife <{00802} +>ishshah > , and came <00935 +bow> > to the man <00376 +>iysh > , and said <00559 +>amar > unto him , [ Art ] thou the man <00376 +>iysh > that spakest <01696 +dabar > unto the woman <00802 +>ishshah > ? And he said <00559 +>amar > , I [ am ] .

00802 JUD 013 013 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Of all <03605 +kol > that I said <00559 +>amar > unto the woman <{00802} +>ishshah > let her beware <08104 +shamar > .

00802 JUD 013 019 So Manoah <04495 +Manowach > took <03947 +laqach > a kid with a meat offering <04503 +minchah > , and offered <05927 +<alah > [ it ] upon a rock <06697 +tsuwr > unto the LORD <03068 +Y@hovah > : and [ the angel ] did <06213 +<asah > wondrously <06381 +pala > > ; and Manoah <04495 +Manowach > and his wife <{00802} +>ishshah > looked <07200 +ra>ah > on .

00802 JUD 013 020 For it came <01961 +hayah > to pass , when the flame <03851 +lahab > went <05927 +<alah > up toward heaven <08064 +shamayim > from off <05921 +<al > the altar <04196 +mizbeach > , that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > ascended <05927 +<alah > in the flame <03851 +lahab > of the altar <04196 +mizbeach > . And Manoah <04495 +Manowach > and his wife <{00802} +>ishshah > looked <07200 +ra>ah > on [ it ] , and fell <05307 +naphal > on <05921 +<al > their faces <06440 +paniym > to the ground <00776 +>erets > .

00802 JUD 013 021 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > did no <03808 +lo> > more <03254 +yacaph > appear <07200 +ra>ah > to Manoah <04495 +Manowach > and to his wife <{00802} +>ishshah > . Then <00227 +>az > Manoah <04495 +Manowach > knew <03045 +yada > that he [ was ] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

00802 JUD 013 022 And Manoah <04495 +Manowach > said <00559 +>amar > unto his wife <{00802} +>ishshah > , We shall surely die <04191 +muwth > , because <03588 +kiy > we have seen <07200 +ra>ah > God <00430 +>elohiym > .

00802 JUD 013 023 But his wife <{00802} +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 +<olah > offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [ things ] , nor <03908 +lachash > would as at this time <06256 +<eth > have told <08085 +shama< > us [ such things ] as these <02063 +zo>th > .

00802 JUD 013 024 And the woman <{00802} +>ishshah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samson <08123 +Shimshown > : and the child <05288 +na<ar > grew <01431 +gadal > , and the LORD <03068 +Y@hovah > blessed <01288 +barak > him .

00802 JUD 014 001 And Samson <08123 +Shimshown > went <03381 +yarad > down <03381 +yarad > to Timnath <08553 +Timnah > , and saw <07200 +ra>ah > a woman <{00802} +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > .

00802 JUD 014 002 And he came <05927 +<alah > up , and told <05046 +nagad > his father <1> and his mother <00517 +>em > , and said <00559 +>amar > , I have seen <07200 +ra>ah > a woman <{00802} +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : now <06258 +<attah > therefore get <03947 +laqach > her for me to wife <00802 +>ishshah > .

00802 JUD 014 002 And he came <05927 +<alah > up , and told <05046 +nagad > his father <1> and his mother <00517 +>em > , and said <00559 +>amar > , I have seen <07200 +ra>ah > a woman <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : now <06258 +<attah > therefore get <03947 +laqach > her for me to wife <{00802} +>ishshah > .

00802 JUD 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him , [ Is there ] never <00369 +>ayin > a woman <00802 +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach > , or among all <03605 +kol > my people <05971 +<am > , that thou goest <01980 +halak > to take <03947 +laqach > a wife <{00802} +>ishshah > of the uncircumcised <06189 +<arel > Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1> , Get <03947 +laqach > her for me ; for she pleaseth me well .

00802 JUD 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him , [ Is there ] never <00369 +>ayin > a woman <{00802} +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach > , or among all <03605 +kol > my people <05971 +<am > , that thou goest <01980 +halak > to take <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 +<arel > Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1> , Get <03947 +laqach > her for me ; for she pleaseth me well .

00802 JUD 014 007 And he went <03381 +yarad > down <03381 +yarad > , and talked <01696 +dabar > with the woman <{00802} +>ishshah > ; and she pleased Samson <08123 +Shimshown > well .

00802 JUD 014 010 So his father <1> went <03381 +yarad > down

<03381 +yarad > unto the woman <{00802} +>i shshah > : and Samson <08123 +Shimshown > made <06213 +<asah > there <08033 +sham > a feast <04960 +mishteh > ; for so <03651 +ken > used the young <00970 +bachuwr > men to do <06213 +<asah > .

00802 JUD 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wi fe <{00802} +>i shshah > , Entice <06601 +pathah > thy husband <00376 +>iysh > , that he may declare <05046 +nagad > unto us the riddle <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayi th > with fire <00784 +>esh > : have ye called <07121 +qara> > us to take <03423 +yarash > that we have ? [ is it ] not [ so ] ?

00802 JUD 014 016 And Samson s <08123 +Shimshown > wi fe <{00802} +>i shshah > wept <01058 +bakah > before <05921 +<al > him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 +<am > , and hast not told <05046 +nagad > [ it ] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [ it ] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [ it ] thee ?

00802 JUD 014 020 But Samson s <08123 +Shimshown > wi fe <{00802} +>i shshah > was [ given ] to his companion <04828 +merea< > , whom <00834 +>aher > he had used as his friend <07462 +ra<ah > .

00802 JUD 015 001 But it came <01961 +hayah > to pass wi thi n a while after , in the time <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wi fe <{00802} +>i shshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow> > in to my wife <00802 +>i shshah > into the chamber <02315 +cheder > . But her father <1> would not suffer <05414 +nathan > him to go <00935 +bow> > in .

00802 JUD 015 001 But it came <01961 +hayah > to pass wi thi n a while after , in the time <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wi fe <00802 +>i shshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow> > in to my wife <{00802} +>i shshah > into the chamber <02315 +cheder > . But her father <1> would not suffer <05414 +nathan > him to go <00935 +bow> > in .

00802 JUD 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 +<asah > this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <{00802} +>i shshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 +<alah > up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > .

00802 JUD 016 004 And it came <01961 +hayah > to pass afterward , that he loved <00157 +>ahab > a woman <{00802} +>i shshah > in the valley <05158 +nachal > of Sorek <07796 +Sowreq > , whose name <08034 +shem > [ was ] Delilah <01807 +D@liylah > .

00802 JUD 016 027 Now the house <01004 +bayi th > was full <04390 +male> > of men <00582 +>enowsh > and women <00802 +>i shshah > ;

and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [ were ] there <08033 +sham > ; and [ there were ] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <{00802} +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > .

00802 JUD 016 027 Now the house <01004 +bayi th > was full <04390 +male> > of men <00582 +>enowsh > and women <{00802} +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [ were ] there <08033 +sham > ; and [ there were ] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > .

00802 JUD 019 026 Then came <00935 +bow> > the woman <{00802} +>ishshah > in the dawning <06437 +panah > of the day <01242 +boqer > , and fell <05307 +naphal > down at the door <06607 +pethach > of the man s <00376 +>iysh > house <01004 +bayi th > where her lord <00113 +>adown > [ was ] , till <05704 +<ad > it was light <00216 +>owr > .

00802 JUD 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayi th > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the woman <{00802} +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [ at ] the door <06607 +pethach > of the house <01004 +bayi th > , and her hands <03027 +yad > [ were ] upon the threshold <05592 +caph > .

00802 JUD 020 004 And the Levite <03881 +Levi yiy > , the husband <00376 +>iysh > of the woman <{00802} +>ishshah > that was slain <07523 +ratsach > , answered <06030 +<anah > and said <00559 +>amar > , I came <00935 +bow> > into Gi beah <01390 +Gib<ah > that [ belongeth ] to Benjamin <01144 +Bi nyami yn > , I and my concubine <06370 +piylegesh > , to lodge <03885 +luwn > .

00802 JUD 021 001 Now the men <00376 +>iysh > of Israel <03478 +Yisra>el > had sworn <07650 +shaba< > in Mizpeh <04709 +Mi tspah > , saying <00559 +>amar > , There shall not any <00376 +>iysh > of us give <05414 +nathan > his daughter <01323 +bath > unto Benjamin <01144 +Bi nyami yn > to wife <{00802} +>ishshah > .

00802 JUD 021 007 How <04100 +mah > shall we do <06213 +<asah > for wives <{00802} +>ishshah > for them that remain <03498 +yathar > , seeing <07200 +ra>ah > we have sworn <07650 +shaba< > by the LORD <03068 +Y@hovah > that we will not give <05414 +nathan > them of our daughters <01121 +ben > to wives <00802 +>ishshah > ?

00802 JUD 021 007 How <04100 +mah > shall we do <06213 +<asah > for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <07200 +ra>ah > we have sworn <07650 +shaba< > by the LORD <03068 +Y@hovah > that we will not give <05414 +nathan > them of our daughters <01121 +ben > to wives <{00802} +>ishshah > ?

00802 JUD 021 010 And the congregation <05712 +<edah > sent <07971 +shalach > thither <08033 +sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest , and commanded <06680 +tsavah > them , saying <00559 +>amar > , Go <03212 +yalak > and smite <05221 +nakah > the inhabitants <03427 +yashab > of Jabeshgilead with the edge <06310 +peh > of the

sword <02719 +chereb > , with the women <{00802} +>i shshah > and the children <02945 +taph > .

00802 JUD 021 011 And this <02063 +zo>th > [ is ] the thing <01697 +dabar > that ye shall do <06213 +<asah > , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > woman <{00802} +>i shshah > that hath lain by man <02145 +zakar > .

00802 JUD 021 014 And Benjamin <01144 +Bi nyami yn > came <07725 +shuwb > again <07725 +shuwb > at that time <06256 +<eth > ; and they gave <05414 +nathan > them wives <{00802} +>i shshah > which <00834 +>aher > they had saved <02421 +chayah > alive <02421 +chayah > of the women <00802 +>i shshah > of Jabeshgilead : and yet so <03651 +ken > they sufficed <04672 +matsa> > them not .

00802 JUD 021 014 And Benjamin <01144 +Bi nyami yn > came <07725 +shuwb > again <07725 +shuwb > at that time <06256 +<eth > ; and they gave <05414 +nathan > them wives <00802 +>i shshah > which <00834 +>aher > they had saved <02421 +chayah > alive <02421 +chayah > of the women <{00802} +>i shshah > of Jabeshgilead : and yet so <03651 +ken > they sufficed <04672 +matsa> > them not .

00802 JUD 021 016 Then the elders <02205 +zaqen > of the congregation <05712 +<edah > said <00559 +>amar > , How <04100 +mah > shall we do <06213 +<asah > for wives <00802 +>i shshah > for them that remain <03498 +yathar > , seeing <03588 +kiy > the women <{00802} +>i shshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Bi nyami yn > ?

00802 JUD 021 016 Then the elders <02205 +zaqen > of the congregation <05712 +<edah > said <00559 +>amar > , How <04100 +mah > shall we do <06213 +<asah > for wives <{00802} +>i shshah > for them that remain <03498 +yathar > , seeing <03588 +kiy > the women <00802 +>i shshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Bi nyami yn > ?

00802 JUD 021 018 Howbeit we may <03201 +yakol > not give <05414 +nathan > them wives <00802 +>i shshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have sworn <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779 +>arar > [ be ] he that giveth <05414 +nathan > a wife <{00802} +>i shshah > to Benjamin <01144 +Bi nyami yn > .

00802 JUD 021 018 Howbeit we may <03201 +yakol > not give <05414 +nathan > them wives <{00802} +>i shshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have sworn <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779 +>arar > [ be ] he that giveth <05414 +nathan > a wife <00802 +>i shshah > to Benjamin <01144 +Bi nyami yn > .

00802 JUD 021 021 And see <07200 +ra>ah > , and , behold <02009 +hinneh > , if <00518 +>im > the daughters <01121 +ben > of Shiloh <07887 +Shiylah > come <03318 +yatsa> > out to dance <02342 +chuwl > in dances <04246 +m@chowlah > , then come <03318 +yatsa> > ye out of the vineyards <03754 +kerem > , and catch <02414 +chataph > you every man <00376 +>iysh > his wife <{00802} +>i shshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiylah > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144 +Bi nyami yn > .

00802 JUD 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan >

unto them for our sakes : because <03588 +kiy > we reserved  
 <03947 +laqach > not to each man <00376 +>iysh > his wife  
 <{00802} +>ishshah > in the war <04421 +milchamah > : for ye did  
 not give <05414 +nathan > unto them at this time <06256 +<eth > ,  
 [ that ] ye should be guilty <00816 +>asham > .

00802 JUD 021 023 And the children <01121 +ben > of Benjamin  
 <01144 +Binyami yn > did <06213 +<asah > so <03651 +ken > , and  
 took <05375 +nasa> > [ them ] wives <{00802} +>ishshah > ,  
 according to their number <04557 +micpar > , of them that danced  
 <02342 +chuwl > , whom <00834 +>aher > they caught <01497 +gazal  
 > : and they went <03212 +yalak > and returned <07725 +shuwb >  
 unto their inheritance <05159 +nachalah > , and repaired <01129  
 +banah > the cities <05892 +<iyr > , and dwelt <03427 +yashab >  
 in them .

00802 LAM 002 020 Behold <07200 +ra>ah > , O LORD <03068  
 +Y@hovah > , and consider <05027 +nabat >to whom <04310 +mi y >  
 thou hast done <05953 +<alal > this <03541 +koh > . Shall the  
 women <{00802} +>ishshah > eat <00398 +>akal > their fruit  
 <06529 +p@riy > , [ and ] children <05768 +<owlel > of a span  
 <02949 +tippuch > long ? shall the priest <03548 +kohen > and  
 the prophet <05030 +nabiy> > be slain <02026 +harag > in the  
 sanctuary <04720 +miqdash > of the Lord <00136 +>Adonay > ?

00802 LAM 004 010 The hands <03027 +yad > of the piti ful <07362  
 +rachmani y > women <{00802} +>ishshah > have sodden <01310  
 +bashal > their own children <03206 +yeled > : they were their  
 meat <01262 +barah > in the destruction <07667 +sheber > of the  
 daughter <01323 +bath > of my people <05971 +<am > .

00802 LAM 005 011 They ravished <06031 +<anah > the women  
 <{00802} +>ishshah > in Zion <06726 +Tsiyown > , [ and ] the  
 maids <01330 +b@thuwlah > in the cities <05892 +<iyr > of Judah  
 <03063 +Y@huwdah > .

00802 LEV 012 002 Speak <01696 +dabar > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,  
 If <03588 +kiy > a woman <{00802} +>ishshah > have conceived  
 <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad >  
 a man <02145 +zakar > child : then she shall be unclean <02930  
 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according  
 to the days <03117 +yowm > of the separation <05079 +niddah >  
 for her infirmity <01738 +davah > shall she be unclean <02930  
 +tame> > .

00802 LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or  
 <00176 +>ow > woman <{00802} +>ishshah > have <01961 +hayah > a  
 plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176  
 +>ow > the beard <02206 +zaqan > ;

00802 LEV 013 038 If a man <00376 +>iysh > also or <00176 +>ow >  
 a woman <{00802} +>ishshah > have <01961 +hayah > in the skin  
 <05785 +<owr > of their flesh <01320 +basar > bright <00934  
 +bohereth > spots <00934 +bohereth > , [ even ] white <03836  
 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ;

00802 LEV 015 018 The woman <{00802} +>ishshah > also with whom  
 <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [  
 with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > ,  
 they shall [ both ] bathe <07364 +rachats > [ themselves ] in  
 water <04325 +mayim > , and be unclean <02930 +tame> > until  
 <05704 +<ad > the even <06153 +<ereb > .

00802 LEV 015 019 And if <03588 +kiy > a woman <{00802}  
 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and  
 12/8/2021

] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

00802 LEV 015 025 And if <03588 +kiy > a woman <{00802} +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > .

00802 LEV 018 008 The nakedness <06172 +<ervah > of thy father s <1> wife <{00802} +>ishshah > shalt thou not uncover <01540 +galah > : it [ is ] thy father s <1> nakedness <06172 +<ervah > .

00802 LEV 018 011 The nakedness <06172 +<ervah > of thy father s <1> wife s <{00802} +>ishshah > daughter <01323 +bath > , begotten <04138 +mowledeth > of thy father <1> , she [ is ] thy sister <00269 +>achowth > , thou shalt not uncover <01540 +galah > her nakedness <06172 +<ervah > .

00802 LEV 018 014 Thou shalt not uncover <01540 +galah > the nakedness <06172 +<ervah > of thy father s <1> brother <00251 +>ach > , thou shalt not approach <07126 +qarab > to his wife <{00802} +>ishshah > : she [ is ] thine aunt <01733 +dowdah > .

00802 LEV 018 015 Thou shalt not uncover <01540 +galah > the nakedness <06172 +<ervah > of thy daughter <03618 +kallah > in law <03618 +kallah > : she [ is ] thy son s <01121 +ben > wife <{00802} +>ishshah > ; thou shalt not uncover <01540 +galah > her nakedness <06172 +<ervah > .

00802 LEV 018 016 Thou shalt not uncover <01540 +galah > the nakedness <06172 +<ervah > of thy brother s <00251 +>ach > wife <{00802} +>ishshah > : it [ is ] thy brother s <00251 +>ach > nakedness <06172 +<ervah > .

00802 LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 +<ervah > of a woman <{00802} +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 +<ervah > ; [ for ] they [ are ] her near <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > .

00802 LEV 018 018 Neither <03808 +lo> > shalt thou take <03947 +laqach > a wife <{00802} +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [ her ] , to uncover <01540 +galah > her nakedness <06172 +<ervah > , beside <05921 +<al > the other in her life <02416 +chay > [ time ] .

00802 LEV 018 019 Also thou shalt not approach <07126 +qarab > unto a woman <{00802} +>ishshah > to uncover <01540 +galah > her nakedness <06172 +<ervah > , as long as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > .

00802 LEV 018 020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 +<amiyth > wife <{00802} +>ishshah > , to defile <02930 +tame> > thyself with her .

00802 LEV 018 022 Thou shalt not lie <07901 +shakab > with mankind <02145 +zakar > , as with womankind <{00802} +>ishshah > : it [ is ] abomination <08441 +tow<ebah > .

00802 LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <{00802} +>ishshah > stand <05975 +<amad > before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > .

00802 LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <{00802} +>ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > .

00802 LEV 020 010 And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [ another ] man s <00376 +>iysh > wife <{00802} +>ishshah > , [ even he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be put to death <04191 +muwth > .

00802 LEV 020 010 And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [ another ] man s <00376 +>iysh > wife <00802 +>ishshah > , [ even he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea< > wife <{00802} +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be put to death <04191 +muwth > .

00802 LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <{00802} +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 +<ervah > : both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them .

00802 LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <{00802} +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 +<asah > an abomination <08441 +tow<ebah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them .

00802 LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <{00802} +>ishshah > and her mother <00517 +>em > , it [ is ] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you .

00802 LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol >

beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <{00802} +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them .

00802 LEV 020 016 And if <00834 +>aher > a woman <{00802} +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them .

00802 LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <{00802} +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 +<ervah > ; he hath discovered <06168 +<arah > her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 +<am > .

00802 LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <{00802} +>ishshah > , it [ is ] an unclean <05079 +niddah > thing : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 +<ervah > ; they shall be childless <06185 +<ariyriy > .

00802 LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <{00802} +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@<oniy > , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] upon them .

00802 LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <{00802} +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiyim > .

00802 LEV 021 007 They shall not take <03947 +laqach > a wife <{00802} +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiyim > .

00802 LEV 021 013 And he shall take <03947 +laqach > a wife <{00802} +>ishshah > in her virginity <01331 +b@thuwliym > .

00802 LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall take <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 +<am > to wife <{00802} +>ishshah > .

00802 LEV 024 010 And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <{00802} +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121

+ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ;

00802 LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <{00802} +>ishshah > son <01121 +ben > blasphemed <05344 +naqab > the name <08034 +shem > [ of the LORD ] , and cursed <07043 +qalal > . And they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : ( and his mother s <00517 +>em > name <08034 +shem > [ was ] Shelomith <08019 +Sh@lomyth > , the daughter <01323 +bath > of Dibri <01704 +Dibriy > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : )

00802 LEV 026 026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 +<eser > women <{00802} +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< > .

00802 MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 +<uwd > between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na<uwr > , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <{00802} +>ishshah > of thy covenant <01285 +b@riyth > .

00802 MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 +<uwd > between <00996 +beyn > thee and the wife <{00802} +>ishshah > of thy youth <05271 +na<uwr > , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > .

00802 MAL 002 015 And did <06213 +<asah > not he make <06213 +<asah > one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <{00802} +>ishshah > of his youth <05271 +na<uwr > .

00802 MIC 002 009 The women <{00802} +>ishshah > of my people <05971 +<am > have ye cast <01644 +garash > out from their pleasant <08588 +ta<anuwg > houses <01004 +bayith > ; from their children <05768 +<owl el > have ye taken <03947 +laqach > away my glory <01926 +hadar > for ever <05769 +<owl am > .

00802 NAH 003 013 Behold <02009 +hinneh > , thy people <05971 +<am > in the midst <07130 +qereb > of thee [ are ] women <{00802} +>ishshah > : the gates <08179 +sha<ar > of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > .

00802 NEH 004 014 And I looked <06437 +panah > , and rose <06965 +quwm > up , and said <00559 +>amar > unto the nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the rest

<03499 +yether > of the people <05971 +<am > , Be not ye afraid <03372 +yare> > of them : remember <02142 +zakar > the Lord <00136 +>Adonay > , [ which is ] great <01419 +gadowl > and terrible <03372 +yare> > , and fight <03898 +lacham > for your brethren <00251 +>ach > , your sons <01121 +ben > , and your daughters <01121 +ben > , your wives <{00802} +>ishshah > , and your houses <01004 +bayi th > .

00802 NEH 005 001 And there was a great <01419 +gadowl > cry <06818 +tsa<aqah > of the people <05971 +<am > and of their wives <{00802} +>ishshah > against <00413 +>el > their brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > .

00802 NEH 007 063 And of the priests <03548 +kohen > : the children <01121 +ben > of Habai ah <02252 +Chabayah > , the children <01121 +ben > of Koz <06976 +Qowts > , the children <01121 +ben > of Barzillai <01271 +Barzillay > , which <00834 +>aher > took <03947 +laqach > [ one ] of the daughters <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil<adiy > to wife <{00802} +>ishshah > , and was called <07121 +qara> > after <05921 +<al > their name <08034 +shem > .

00802 NEH 008 002 And Ezra <05830 +<Ezra> > the priest <03548 +kohen > brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <{00802} +>ishshah > , and all <03605 +kol > that could hear <08085 +shama< > with understanding <00995 +biyn > , upon the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > .

00802 NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar > from the morning <00216 +>owr > until <05704 +<ad > midday , before <05048 +neged > the men <00582 +>enowsh > and the women <{00802} +>ishshah > , and those that could understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > [ were attentive ] unto the book <05612 +cepher > of the law <08451 +towrah > .

00802 NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 +<am > , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show<er > , the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah > separated <00914 +badal > themselves from the people <05971 +<am > of the lands <00776 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiym > , their wives <{00802} +>ishshah > , their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge <03045 +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ;

00802 NEH 012 043 Also that day <03117 +yowm > they offered <02076 +zabach > great <01419 +gadowl > sacrifices <02077 +zebach > , and rejoiced <08055 +samach > : for God <00430 +>elohiym > had made them rejoice <08055 +samach > with great <01419 +gadowl > joy <08057 +simchah > : the wives <{00802} +>ishshah > also and the children <03206 +yeled > rejoiced <08055 +samach > : so that the joy <08057 +simchah > of Jerusalem <03389 +Y@ruwshalaim > was heard <08085 +shama< > even afar <07350 +rachowq > off .

00802 NEH 013 023 In those <01992 +hem > days <03117 +yowm > also <01571 +gam > saw <07200 +ra>ah > I Jews <03064 +Y@huwdiy > [ that ] had married <03427 +yashab > wives <{00802} +>ishshah >

of Ashdod <00795 +>Ashdowd > , of Ammon <05983 +<Ammown > , [ and ] of Moab <04125 +Mow>abiy > :

00802 NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? yet among many <07227 +rab > nations <01471 +gowy > was there no <03808 +lo> > king <04428 +melek > like <03644 +k@mow > him , who was beloved <00157 +>ahab > of his God <00430 +>elohiy m > , and God <00430 +>elohiy m > made <05414 +nathan > him king <04428 +melek > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did outlandish <05237 +nokriy > women <{00802} +>ishshah > cause to sin <02398 +chata> > .

00802 NEH 013 027 Shall we then hearken <08085 +shama< > unto you to do <06213 +<asah > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > , to transgress <04603 +ma<al > against our God <00430 +>elohiy m > in marrying <03427 +yashab > strange <05237 +nokriy > wives <{00802} +>ishshah > ?

00802 NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <{00802} +>ishshah > shall commit <06213 +<asah > any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 +<asah > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ;

00802 NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <{00802} +>ishshah > go <07847 +satah > aside <07847 +satah > , and commit <04603 +ma<al > a trespass <04604 +ma<al > against him ,

00802 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be defiled <02930 +tame> > : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <{00802} +>ishshah > , and she be not defiled <02930 +tame> > :

00802 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <{00802} +>ishshah > , and she be defiled <02930 +tame> > : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame> > :

00802 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <{00802} +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 +<asiyriy > [ part ] of an ephah <00374 +>eyphah > of barley <08184 +s@<orah > meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +<al > ; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 +<avon > to remembrance <02142 +zakar > .

00802 NUM 005 018 And the priest <03548 +kohen > shall set

<05975 +<amad > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <{00802} +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

00802 NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<amad > the woman <{00802} +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

00802 NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <{00802} +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

00802 NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw<ah > of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <{00802} +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw<ah > among <08432 +tavek > thy people <05971 +<am > , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ;

00802 NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <{00802} +>ishshah > with an oath <07621 +sh@buw<ah > of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw<ah > among <08432 +tavek > thy people <05971 +<am > , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ;

00802 NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me<ah > , to make [ thy ] belly <00990 +beten > to swell <06638 +tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <{00802} +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > .

00802 NUM 005 024 And he shall cause the woman <{00802} +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779

+>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > .

00802 NUM 005 025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <{00802} +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > :

00802 NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <{00802} +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > .

00802 NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma<al > against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <{00802} +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 +<am > .

00802 NUM 005 028 And if <00518 +>im > the woman <{00802} +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > .

00802 NUM 005 029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <{00802} +>ishshah > goeth <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ;

00802 NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<abar > upon him , and he be jealous <07065 +qana> > over his wife <{00802} +>ishshah > , and shall set <05975 +<amad > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 +<asah > upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > .

00802 NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<abar > upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 +<amad > the woman <{00802} +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 +<asah > upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > .

00802 NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 +<avon > , and this <01931 +huw> > woman <{00802} +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 +<avon > .

00802 NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar >

unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <{00802} +>ishshah > shall separate <06381 +pala > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > :

00802 NUM 012 001 And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <{00802} +>ishshah > whom <00834 +>aher > he had married <03947 +Iaqach > : for he had married <03947 +Iaqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > .

00802 NUM 012 001 And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +Iaqach > : for he had married <03947 +Iaqach > an Ethiopian <03569 +Kuwshiy > woman <{00802} +>ishshah > .

00802 NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow > > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <{00802} +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mi tstrayim > ?

00802 NUM 016 027 So they gat <05927 +>alah > up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiyy > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa > > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <{00802} +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > .

00802 NUM 025 008 And he went <00935 +bow > > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <{00802} +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 +>atsar > from the children <01121 +ben > of Israel <03478 +Yisra>el > .

00802 NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <{00802} +>ishshah > that was slain <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr > ; he [ was ] head <07218 +ro>sh > over a people <00523 +>ummah > , [ and ] of a chief <1> house <01004 +bayith > in Midian <04080 +Midyan > .

00802 NUM 026 059 And the name <08034 +shem > of Amram s <06019 +>Amram > wife <{00802} +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mi tstrayim > : and she bare <03205 +yalad > unto Amram <06019 +>Amram > Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > .

00802 NUM 030 003 If a woman <{00802} +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632

+>ecar > , [ being ] in her father s <1> house <01004 +bayaith >  
in her youth <05271 +na<uwr > ;

00802 NUM 030 016 These <00428 +>el - leh > [ are ] the statutes  
<02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah  
> commanded <06680 +tsavah > Moses <04872 +Mosheh > , between  
<00996 +beyn > a man <00376 +>iysh > and his wife <{00802}  
> +>ishshah > , between <00996 +beyn > the father <1> and his  
daughter <01323 +bath > , [ being yet ] in her youth <05271  
+na<uwr > in her father s <1> house <01004 +bayaith > .

00802 NUM 031 009 And the children <01121 +ben > of Israel  
<03478 +Yisra>el > took [ all ] the women <{00802} +>ishshah >  
of Midian <04080 +Midyan > captives <07617 +shabah > , and their  
little <02945 +taph > ones , and took the spoil <00962 +bazaz >  
of all <03605 +kol > their cattle <00929 +b@hemah > , and all  
<03605 +kol > their flocks <04735 +miqneh > , and all <03605  
+kol > their goods <02428 +chayil > .

00802 NUM 031 017 Now <06258 +<attah > therefore kill <02026  
+harag > every <03605 +kol > male <02145 +zakar > among the  
little <02945 +taph > ones , and kill <02026 +harag > every  
<03605 +kol > woman <{00802} +>ishshah > that hath known <03045  
+yada< > man by lying <04904 +mishkab > with him .

00802 NUM 031 018 But all <03605 +kol > the women <{00802}  
> +>ishshah > children <02945 +taph > , that have not known <03045  
+yada< > a man <02145 +zakar > by lying <04904 +mishkab > with  
him , keep alive <02421 +chayah > for yourselves .

00802 NUM 031 035 And thirty <07970 +sh@lowshiyim > and two  
<08147 +sh@nayim > thousand <00505 +>eleph > persons in all  
<03605 +kol > , of women <{00802} +>ishshah > that had not known  
<03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab >  
with him .

00802 NUM 032 026 Our little <02945 +taph > ones , our wives  
<{00802} +>ishshah > , our flocks <04735 +miqneh > , and all  
<03605 +kol > our cattle <00929 +b@hemah > , shall be there  
<08033 +sham > in the cities <05892 +<iyr > of Gilead <01568  
+Gil<ad > :

00802 NUM 036 003 And if they be married <{00802} +>ishshah > to  
any <00259 +>echad > of the sons <01121 +ben > of the [ other  
<00259 +>echad > ] tribes <07626 +shebet > of the children  
<01121 +ben > of Israel <03478 +Yisra>el > , then shall their  
inheritance <05159 +nachalah > be taken <01639 +gara< > from the  
inheritance <05159 +nachalah > of our fathers <1> , and shall be  
put <03254 +yacaph > to the inheritance <05159 +nachalah > of  
the tribe <04294 +matteh > whereunto <05101 +nahaq > they are  
received <01961 +hayah > : so shall it be taken <01639 +gara< >  
from the lot <01486 +gowral > of our inheritance <05159  
+nachalah > .

00802 NUM 036 006 This <02088 +zeh > [ is ] the thing <01697  
+dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth  
command <06680 +tsavah > concerning the daughters <01121 +ben >  
of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > ,  
Let them marry <{00802} +>ishshah > to whom they think <05869  
+<ayin > best <02896 +towb > ; only <00389 +>ak > to the family  
<04940 +mishpachah > of the tribe <04294 +matteh > of their  
father <1> shall they marry <00802 +>ishshah > .

00802 NUM 036 006 This <02088 +zeh > [ is ] the thing <01697  
+dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth  
command <06680 +tsavah > concerning the daughters <01121 +ben >  
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of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > ,  
 Let them marry <00802 +>ishshah > to whom they think <05869  
 +<ayin > best <02896 +towb > ; only <00389 +>ak > to the family  
 <04940 +mishpachah > of the tribe <04294 +matteh > of their  
 father <1> shall they marry <{00802} +>ishshah > .

00802 NUM 036 008 And every daughter <01323 +bath > , that  
 possesseth <03423 +yarash > an inheritance <05159 +nachalah > in  
 any tribe <04294 +matteh > of the children <01121 +ben > of  
 Israel <03478 +Yisra>el > , shall be wife <{00802} +>ishshah >  
 unto one <00259 +>echad > of the family <04940 +mishpachah > of  
 the tribe <04294 +matteh > of her father <1> , that the children  
 <01121 +ben > of Israel <03478 +Yisra>el > may enjoy <03423  
 +yarash > every man <00376 +>iysh > the inheritance <05159  
 +nachalah > of his fathers <1> .

00802 NUM 036 011 For Mahlah <04244 +Machlah > , Tirzah <08656  
 +Tirtsah > , and Hoglah <02295 +Choglah > , and Milcah <04435  
 +Milkah > , and Noah <05146 +Noach > , the daughters <01121 +ben  
 > of Zelophehad <06765 +Ts@lophchad > , were married <{00802}  
 +>ishshah > unto their father s <01730 +dowd > brothers sons  
 <01121 +ben > :

00802 NUM 036 012 [ And ] they were married <{00802} +>ishshah >  
 into the families <04940 +mishpachah > of the sons <01121 +ben >  
 of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph  
 <03130 +Yowceph > , and their inheritance <05159 +nachalah >  
 remained <01961 +hayah > in the tribe <04294 +matteh > of the  
 family <04940 +mishpachah > of their father <1> .

00802 PRO 002 016 To deliver <05337 +natsal > thee from the  
 strange <02114 +zuwr > woman <{00802} +>ishshah > , [ even ]  
 from the stranger <05237 +nokriy > [ which ] flattereth <02505  
 +chalaq > with her words <00561 +>emer > ;

00802 PRO 005 018 Let thy fountain <04726 +maqowr > be blessed  
 <01288 +barak > : and rejoice <08055 +samach > with the wife  
 <{00802} +>ishshah > of thy youth <05271 +na<uwr > .

00802 PRO 006 024 To keep <08104 +shamar > thee from the evil  
 <07451 +ra< > woman <{0802}ishshah} > , from the flattery <02513  
 +chelqah > of the tongue <03956 +lashown > of a strange <05237  
 +nokriy > woman .

00802 PRO 006 026 For by means <01157 +b@<ad > of a whorish  
 <02181 +zanah > woman <{00802} +>ishshah > [ a man is brought ]  
 to a piece <03603 +kikkar > of bread <03899 +lechem > : and the  
 adulteress will hunt <06679 +tsuwd > for the precious <03368  
 +yaqar > life <05315 +nephesh > .

00802 PRO 006 029 So <03651 +ken > he that goeth <00935 +bow> >  
 in to his neighbour s <07453 +rea< > wife <{00802} +>ishshah > ;  
 whosoever <03605 +kol > toucheth <05060 +naga< > her shall not  
 be innocent <05352 +naqah > .

00802 PRO 006 032 [ But ] whoso committeth <05003 +na>aph >  
 adultery <05003 +na>aph > with a woman <{00802} +>ishshah >  
 lacketh <02638 +chacer > understanding <03820 +leb > : he [ that  
 ] doeth <06213 +<asah > it destroyeth <07843 +shachath > his own  
 soul <05315 +nephesh > .

00802 PRO 007 005 That they may keep <08104 +shamar > thee from  
 the strange <02114 +zuwr > woman <{00802} +>ishshah > , from the  
 stranger <05237 +nokriy > [ which ] flattereth <02505 +chalaq >  
 with her words <00561 +>emer > .

00802 PRO 007 010 And , behold <02009 +hinneh > , there met  
<07125 +qir>ah > him a woman <{00802} +>ishshah > [ with ] the  
attire <07897 +shiyth > of an harlot <02181 +zanah > , and  
subtil <05341 +natsar > of heart <03820 +leb > .

00802 PRO 009 013 A foolish <03687 +k@ciyluwth > woman <{00802}  
>+ishshah > [ is ] clamorous <01993 +hamah > : [ she is ] simple  
<06612 +p@thiy > , and knoweth <03045 +yada< > nothing .

00802 PRO 011 016 A gracious <02580 +chen > woman <{00802}  
>+ishshah > retaineth <08551 +tamak > honour <03519 +kabowd > :  
and strong <06184 +<ariyts > [ men ] retain <08551 +tamak >  
riches <06239 +<osher > .

00802 PRO 011 022 [ As ] a jewel <05141 +nexem > of gold <02091  
>zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [  
so is ] a fair <03303 +yapheh > woman <{00802} +>ishshah > which  
is without <05493 +cuwr > discretion <02940 +ta<am > .

00802 PRO 012 004 A virtuous <02428 +chayil > woman <{00802}  
>+ishshah > [ is ] a crown <05850 +<atarah > to her husband  
<01167 +ba<al > : but she that maketh ashamed <00954 +buwsh > [  
is ] as rottenness <07538 +raqab > in his bones <06106 +<etsem >  
.

00802 PRO 014 001 Every wise <02454 +chokmowth > woman <{00802}  
>+ishshah > buildeth <01129 +banah > her house <01004 +bayith > :  
but the foolish <00200 +>ivveleth > plucketh <02040 +harac > it  
down <08045 +shamad > with her hands <03027 +yad > .

00802 PRO 018 022 [ Whoso ] findeth <04672 +matsa> > a wife  
<{00802} +>ishshah > findeth <04672 +matsa> > a good <02896  
>towb > [ thing ] , and obtaineth <06329 +puwq > favour <07522  
>ratsown > of the LORD <03068 +Y@hovah > .

00802 PRO 019 013 A foolish <03684 +k@ciyl > son <01121 +ben > [  
is ] the calamity <01942 +havvah > of his father <1> : and the  
contentions <04079 +midyan > of a wife <{00802} +>ishshah > [  
are ] a continual <02956 +tarad > dropping <01812 +deleph > .

00802 PRO 019 014 House <01004 +bayith > and riches <01952 +hown  
> [ are ] the inheritance <05159 +nachalah > of fathers <1> :  
and a prudent <07919 +sakal > wife <{00802} +>ishshah > [ is ]  
from the LORD <03068 +Y@hovah > .

00802 PRO 021 009 [ It is ] better <02896 +towb > to dwell  
<03427 +yashab > in a corner <06438 +pinnah > of the housetop  
<01406 +gag > , than with a brawling <04090 +m@dan > woman  
<{00802} +>ishshah > in a wide <02267 +cheber > house <01004  
>bayith > .

00802 PRO 021 019 [ It is ] better <02896 +towb > to dwell  
<03427 +yashab > in the wilderness <04057 +midbar > , than with  
a contentious <04066 +madown > and an angry <03708 +ka<ac >  
>woman <{00802} +>ishshah > .

00802 PRO 025 024 [ It is ] better <02896 +towb > to dwell  
<03427 +yashab > in the corner <06438 +pinnah > of the housetop  
<01406 +gag > , than with a brawling <04090 +m@dan > woman  
<{00802} +>ishshah > and in a wide <02267 +cheber > house <01004  
>bayith > .

00802 PRO 027 015 A continual <02956 +tarad > dropping <01812  
>deleph > in a very <05464 +cagriyd > rainy <05464 +cagriyd >  
day <03117 +yowm > and a contentious <04066 +madown > woman  
<{00802} +>ishshah > are alike <07737 +shavah >  
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00802 PRO 030 020 Such <03651 +ken > [ is ] the way <01870 +derek > of an adulterous <05003 +na>aph > woman <{00802} +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > .

00802 PRO 031 003 Give <05414 +nathan > not thy strength <02428 +chayil > unto women <{00802} +>ishshah > , nor thy ways <01870 +derek > to that which destroyeth <04229 +machah > kings <04428 +mel ek > .

00802 PRO 031 010 Who <04310 +miy > can find <04672 +matsa> > a virtuous <02428 +chayil > woman <{00802} +>ishshah > ? for her price <04377 +meker > [ is ] far <07350 +rachowq > above rubies <06443 +paniyn > .

00802 PRO 031 030 Favour <02580 +chen > [ is ] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [ is ] vain <01892 +hebel > : [ but ] a woman <{00802} +>ishshah > [ that ] feareth <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be praised <01984 +hal al > .

00802 PSA 058 008 As a snail <07642 +shabluwl > [ which ] melteth <08557 +temec > , let [ every one of them ] pass <01980 +halak > away : [ like ] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <{00802} +>ishshah > , [ that ] they may not see <02372 +chazah > the sun <08121 +shemesh > .

00802 PSA 109 009 Let his children <01121 +ben > be fatherless <03490 +yathowm > , and his wife <{00802} +>ishshah > a widow <00490 +>al manah > .

00802 PSA 128 003 Thy wife <{00802} +>ishshah > [ shall be ] as a fruitful <06509 +parah > vine <01612 +gephen > by the sides <03411 +y@rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@thiyl > round <05439 +cabiyl > about thy table <07979 +shul chan > .

00802 RUT 001 001 Now it came <01961 +hayah > to pass in the days <03117 +yowm > when the judges <08199 +shaphat > ruled <08199 +shaphat > , that there was a famine <07458 +ra<ab > in the land <00776 +>erets > . And a certain man <00376 +>iysh > of Bethlehemjudah <01035 +Beyth Lechem > went <03212 +yalak > to sojourn <01481 +guwr > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , he , and his wife <{00802} +>ishshah > , and his two <08147 +sh@nayim > sons <01121 +ben > .

00802 RUT 001 002 And the name <08034 +shem > of the man <00376 +>iysh > [ was ] Elimelech <00458 +>Eliymelek > , and the name <08034 +shem > of his wife <{00802} +>ishshah > Naomi <05281 +No<omiy > , and the name <08034 +shem > of his two <08147 +sh@nayim > sons <01121 +ben > Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > , Ephrathites <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > . And they came <00935 +bow> > into the country <07704 +sadeh > of Moab <04124 +Mow>ab > , and continued <01961 +hayah > there <08033 +sham > .

00802 RUT 001 004 And they took <05375 +nasa> > them wives <00802 +>ishshah > of the women <{00802} +>ishshah > of Moab <04125 +Mow>abiy > ; the name <08034 +shem > of the one <00259 +>echad > [ was ] Orpah <06204 +<Orpah > , and the name <08034 +shem > of the other <08145 +sheniyl > Ruth <07327 +Ruwth > : and they dwelled <03427 +yashab > there <08033 +sham > about ten

<06235 +<eser > years <08141 +shaneh > .

00802 RUT 001 004 And they took <05375 +nasa> > them wives  
<{00802} +>ishshah > of the women <00802 +>ishshah > of Moab  
<04125 +Mow>abiy > ; the name <08034 +shem > of the one <00259  
>echad > [ was ] Orpah <06204 +<Orpah > , and the name <08034  
>shem > of the other <08145 +sheni y > Ruth <07327 +Ruwth > : and  
they dwelled <03427 +yashab > there <08033 +sham > about ten  
<06235 +<eser > years <08141 +shaneh > .

00802 RUT 001 005 And Mahlon <04248 +Machlown > and Chilion  
<03630 +Kilyown > died <04191 +muwth > also <01571 +gam > both  
<08147 +sh@nayim > of them ; and the woman <{00802} +>ishshah >  
was left <07604 +sha>ar > of her two <08147 +sh@nayim > sons  
<03206 +yeled > and her husband <00376 +>iysh > .

00802 RUT 001 008 And Naomi <05281 +No<omiy > said <00559 +>amar  
> unto her two <08147 +sh@nayim > daughters <03618 +kallah > in  
law <03618 +kallah > , Go <03212 +yalak > , return <07725 +shuwb  
> each <{00802} +>ishshah > to her mother s <00517 +>em > house  
<01004 +bayith > : the LORD <03068 +Y@hovah > deal <06213 +<asah  
> kindly <02617 +cheched > with you , as ye have dealt <06213  
>asah > with the dead <04191 +muwth > , and with me .

00802 RUT 001 009 The LORD <03068 +Y@hovah > grant <05414  
>nathan > you that ye may find <04672 +matsa> > rest <04496  
>m@nuwchah > , each <{00802} +>ishshah > [ of you ] in the house  
<01004 +bayith > of her husband <00376 +>iysh > . Then she  
kissed <05401 +nashaq > them ; and they lifted <05375 +nasa> >  
up their voice <06963 +qowl > , and wept <01058 +bakah > .

00802 RUT 003 008 And it came <01961 +hayah > to pass at  
midnight , that the man <00376 +>iysh > was afraid <02729  
>charad > , and turned <03943 +laphath > himself : and , behold  
<02009 +hinneh > , a woman <{00802} +>ishshah > lay <07901  
>shakab > at his feet <04772 +marg@lah > .

00802 RUT 003 011 And now <06258 +<attah > , my daughter <01323  
>bath > , fear <03372 +yare> > not ; I will do <06213 +<asah >  
to thee all <03605 +kol > that thou requirest <00559 +>amar > :  
for all <03605 +kol > the city <08179 +sha<ar > of my people  
<05971 +<am > doth know <03045 +yada< > that thou [ art ] a  
virtuous <02428 +chayil > woman <{00802} +>ishshah > .

00802 RUT 003 014 And she lay <07901 +shakab > at his feet  
<04772 +marg@lah > until <05704 +<ad > the morning <01242 +boqer  
> : and she rose <06965 +quwm > up before <02958 +t@rowm > one  
could know <05234 +nakar > another <07453 +rea< > . And he said  
<00559 +>amar > , Let it not be known <03045 +yada< > that a  
woman <{00802} +>ishshah > came <00935 +bow> > into the floor  
<01637 +goren > .

00802 RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo<az >  
> , What day <03117 +yowm > thou buyest <07069 +qanah > the field  
<07704 +sadeh > of the hand <03027 +yad > of Naomi <05281  
>No<omiy > , thou must buy <07069 +qanah > [ it ] also of Ruth  
<07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife  
<{00802} +>ishshah > of the dead <04191 +muwth > , to raise  
<06965 +quwm > up the name <08034 +shem > of the dead <04191  
>muwth > upon his inheritance <05159 +nachalah > .

00802 RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth >  
the Moabitess <04125 +Mow>abiy > , the wife <{00802} +>ishshah >  
of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah >  
to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up  
the name <08034 +shem > of the dead <04191 +muwth > upon his

inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 +<im > his brethren <00251 +>ach > , and from the gate <08179 +sha<ar > of his place <04725 +maqowm > : ye [ are ] witnesses <05707 +<ed > this day <03117 +yowm > .

00802 RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>i shshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <{00802} +>i shshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 +<im > his brethren <00251 +>ach > , and from the gate <08179 +sha<ar > of his place <04725 +maqowm > : ye [ are ] witnesses <05707 +<ed > this day <03117 +yowm > .

00802 RUT 004 011 And all <03605 +kol > the people <05971 +<am > that [ were ] in the gate <08179 +sha<ar > , and the elders <02205 +zaqen > , said <00559 +>amar > , [ We are ] witnesses <05707 +<ed > . The LORD <03068 +Y@hovah > make <05414 +nathan > the woman <{00802} +>i shshah > that is come <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > like Rachel <07354 +Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher > two <08147 +sh@nayim > did build <01129 +banah > the house <01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213 +<asah > thou worthily <02428 +chayil > in Ephrath <00672 +>Ephraath > , and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > :

00802 RUT 004 013 So Boaz <01162 +Bo<az > took <03947 +laqach > Ruth <07327 +Ruwth > , and she was his wife <{00802} +>i shshah > : and when he went <00935 +bow> > in unto her , the LORD <03068 +Y@hovah > gave <05414 +nathan > her conception <02032 +herown > , and she bare <03205 +yalad > a son <01121 +ben > .

00802 RUT 004 014 And the women <{00802} +>i shshah > said <00559 +>amar > unto Naomi <05281 +No<omiy > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , which <00834 +>aher > hath not left <07673 +shabath > thee this day <03117 +yowm > without a kinsman <01350 +ga>al > , that his name <08034 +shem > may be famous <07121 +qara> > in Israel <03478 +Yisra>el > .

00802 SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <{00802} +>i shshah > , go <03318 +yatsa> > thy way <01870 +derek > forth <03318 +yatsa> > by the footsteps <06119 +<aqeb > of the flock <06629 +tso>n > , and feed <07462 +ra<ah > thy kids <01423 +g@diy > beside <05921 +<al > the shepherds <07462 +ra<ah > tents <04908 +mi shkan > .

00802 SON 005 009 What <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <{00802} +>i shshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

00802 SON 006 001 Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > among women <{00802} +>i shshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with thee .

00802 ZEC 005 007 And , behold <02009 +hinneh > , there was lifted up a talent <03603 +kikkar > of lead <05777 +<owphereth >

: and this <02063 +zo>th > [ is ] a woman <{00802} +>ishshah > that sitteth <03427 +yashab > in the midst <08432 +tavek > of the ephah <00374 +>eyphah > .

00802 ZEC 005 009 Then lifted <05375 +nasa> > I up mine eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > out two <08147 +sh@nayim > women <{00802} +>ishshah > , and the wind <07307 +ruwach > [ was ] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph > like the wings <03671 +kanaph > of a stork <02624 +chacydah > : and they lifted <05375 +nasa> > up the ephah <00374 +>eyphah > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > .

00802 ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra<ah > you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , let it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <{00802} +>ishshah > the flesh <01320 +basar > of another <07468 +r@<uwth > .

00802 ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra<ah > you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , let it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <{00802} +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@<uwth > .

00802 ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <{00802} +>ishshah > apart <00905 +bad > ;

00802 ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <{00802} +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ;

00802 ZEC 012 013 The family <04940 +mishpachah > of the house <01004 +bayith > of Levi <03878 +Leviy > apart <00905 +bad > , and their wives <{00802} +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of Shimei <08097 +Shim<iy > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ;

00802 ZEC 012 013 The family <04940 +mishpachah > of the house <01004 +bayith > of Levi <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of Shimei <08097 +Shim<iy > apart <00905 +bad > , and their wives <{00802} +>ishshah > apart <00905 +bad > ;

00802 ZEC 012 014 All <03605 +kol > the families <04940 +mishpachah > that remain <07604 +sha>ar > , every family <04940 +mishpachah > apart <00905 +bad > , and their wives <{00802} +>ishshah > apart <00905 +bad > .

00802 ZEC 014 002 For I will gather <00622 +>acaph > all <03605  
+kol > nations <01471 +gowy > against <00413 +>el > Jerusalem  
<03389 +Y@ruwshalaim > to battle <04421 +milchamah > ; and the  
city <05892 +<iyr > shall be taken <03947 +laqach > , and the  
houses <01004 +bayith > rifled <08155 +shacac > , and the women  
<{00802} +>ishshah > ravished <07693 +shagal > ; and half <02677  
+chetsiy > of the city <05892 +<iyr > shall go <03318 +yatsa> >  
forth <03318 +yatsa> > into captivity <01473 +gowlah > , and the  
residue <03499 +yether > of the people <05971 +<am > shall not  
be cut <03772 +karath > off from the city <05892 +<iyr > .

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