

00784 1CH 014 012 And when they had left <05800 +<azab > their gods <00430 +>elohiym > there <08033 +sham > , David <01732 +David > gave a commandment <00559 +>amar > , and they were burned <08313 +saraph > with fire <{00784} +>esh > .

00784 1CH 021 026 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and offered <05927 +<alah > burnt <05930 +<olah > offerings and peace <08002 +shelem > offerings , and called <07121 +qara> > upon the LORD <03068 +Y@hovah > ; and he answered <06030 +<anah > him from heaven <08064 +shamayim > by fire <{00784} +>esh > upon the altar <04196 +mizbeach > of burnt <05930 +<olah > offering .

00784 1KI 009 016 [For] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 +<alah > up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with fire <{00784} +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na<aniy > that dwelt <03427 +yashab > in the city <05892 +<iyr > , and given <05414 +nathan > it [for] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > .

00784 1KI 016 018 And it came <01961 +hayah > to pass , when Zimri <02174 +Zimriy > saw <07200 +ra>ah > that the city <05892 +<iyr > was taken <03920 +lakad > , that he went <00935 +bow> > into <00413 +>el > the palace <00759 +>armown > of the king s <04428 +melek > house <01004 +bayith > , and burnt <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > over <05921 +<al > him with fire <{00784} +>esh > , and died <04191 +muwth > ,

00784 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 +<al > wood <06086 +<ets > , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 +<asah > the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 +<al > wood <06086 +<ets > , and put <07760 +suwm > no <03808 +lo> > fire <{00784} +>esh > [under] :

00784 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 +<al > wood <06086 +<ets > , and put <07760 +suwm > no <03808 +lo> > fire <{00784} +>esh > [under] : and I will dress <06213 +<asah > the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 +<al > wood <06086 +<ets > , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] :

00784 1KI 018 024 And call <07121 +qara> > ye on the name <08034 +shem > of your gods <00430 +>elohiym > , and I will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answereth <06030 +<anah > by fire <{00784} +>esh > , let him be God <00430 +>elohiym > . And all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > and said <00559 +>amar > , It is well <02896 +towb > spoken <01697 +dabar > .

00784 1KI 018 025 And Elijah <00452 +>Elijah > said <00559

+>amar > unto the prophets <05030 +nabiy> > of Baal <01168
 +Ba<al > , Choose <00977 +bachar > you one <00259 +>echad >
 bullock <06499 +par > for yourselves , and dress <06213 +<asah >
 [it] first <07223 +ri>shown > ; for ye [are] many <07227
 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of
 your gods <00430 +>elohiym > , but put <07760 +suwm > no <03808
 +lo> > fire <{00784} +>esh > [under] .

00784 1KI 018 038 Then the fire <{00784} +>esh > of the LORD
 <03068 +Y@hovah > fell <05307 +naphal > , and consumed <00398
 +>akal > the burnt <05930 +<olah > sacrifice , and the wood
 <06086 +<ets > , and the stones <68> , and the dust <06083
 +<aphar > , and licked <03897 +lachak > up the water <04325
 +mayim > that [was] in the trench <08565 +tan > .

00784 1KI 019 012 And after <00310 +>achar > the earthquake
 <07494 +ra<ash > a fire <00784 +>esh > ; [but] the LORD <03068
 +Y@hovah > [was] not in the fire <{00784} +>esh > : and after
 <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah
 > small <01851 +daq > voice <06963 +qowl > .

00784 1KI 019 012 And after <00310 +>achar > the earthquake
 <07494 +ra<ash > a fire <00784 +>esh > ; [but] the LORD <03068
 +Y@hovah > [was] not in the fire <00784 +>esh > : and after
 <00310 +>achar > the fire <{00784} +>esh > a still <01827
 +d@mamah > small <01851 +daq > voice <06963 +qowl > .

00784 1KI 019 012 And after <00310 +>achar > the earthquake
 <07494 +ra<ash > a fire <{00784} +>esh > ; [but] the LORD
 <03068 +Y@hovah > [was] not in the fire <00784 +>esh > : and
 after <00310 +>achar > the fire <00784 +>esh > a still <01827
 +d@mamah > small <01851 +daq > voice <06963 +qowl > .

00784 1SA 030 001 And it came <01961 +hayah > to pass , when
 David <01732 +David > and his men <00582 +>enowsh > were come
 <00935 +bow> > to Ziklag <06860 +Tsiqlag > on the third <07992
 +sh@liyshiy > day <03117 +yowm > , that the Amalekites <06003
 +<Amaleqiy > had invaded <06584 +pashat > the south <05045
 +negeb > , and Ziklag <06860 +Tsiqlag > , and smitten <05221
 +nakah > Ziklag <06860 +Tsiqlag > , and burned <08313 +saraph >
 it with fire <{00784} +>esh > ;

00784 1SA 030 003 So David <01732 +David > and his men <00582
 +>enowsh > came <00935 +bow> > to the city <05892 +<iyr > , and ,
 behold <02009 +hinneh > , [it was] burned <08313 +saraph >
 with fire <{00784} +>esh > ; and their wives <00802 +>ishshah > ,
 and their sons <01121 +ben > , and their daughters <01121 +ben
 > , were taken captives <07617 +shabah > .

00784 1SA 030 014 We made an invasion <06584 +pashat > [upon]
 the south <05045 +negeb > of the Cherethites <03774 +K@rethiy > ,
 and upon [the coast] which <00834 +>aher > [belongeth] to
 Judah <03063 +Y@huwdah > , and upon the south <05045 +negeb > of
 Caleb <03612 +Kaleb > ; and we burned <08313 +saraph > Ziklag
 <06860 +Tsiqlag > with fire <{00784} +>esh > .

00784 2CH 007 001 Now when Solomon <08010 +Sh@lomoh > had <01961
 +hayah > made an end <03615 +kalah > of praying <06419 +palal > ,
 the fire <{00784} +>esh > came <03381 +yarad > down <03381
 +yarad > from heaven <08064 +shamayim > , and consumed <00398
 +>akal > the burnt <05930 +<olah > offering and the sacrifices
 <02077 +zebach > ; and the glory <03519 +kabowd > of the LORD
 <03068 +Y@hovah > filled <04390 +male> > the house <01004
 +bayith > .

00784 2CH 007 003 And when all <03605 +kol > the children <01121

+ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <{00784} +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< > themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +checed > [endureth] for ever <05769 +<owl am > .

00784 2CH 028 003 Moreover he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba<ar > his children <01121 +ben > in the fire <{00784} +>esh > , after the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

00784 2CH 033 006 And he caused <05674 +<abar > his children <01121 +ben > to pass <05674 +<abar > through <05674 +<abar > the fire <{00784} +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 +<anan > times <06049 +<anan > , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 +<asah > with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@<oniy > : he wrought <06213 +<asah > much <07235 +rabah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke <03707 +ka<ac > him to anger <03707 +ka<ac > .

00784 2CH 033 015 And he took away the <01121 +ben > strange gods <05674 +<abar > , and the idol <{00784} +>esh > out of the <01516 +gay> > house of the <01121 +ben > LORD , and <02011 +Hinnom > all the altars <06049 +<anan > that he had built <05172 +nachash > in the mount <03784 +kashaph > of the <06213 +<asah > house of the LORD <00178 +>owb > , and in Jerusalem <03049 +yidd@<oniy > , and cast <06213 +<asah > [them <07235 +rabah >] out <07451 +ra< > of the city <05869 +<ayin > .

00784 2CH 035 013 And they roasted <01310 +bashal > the passover <06453 +pecach > with fire <{00784} +>esh > according to the ordinance <04941 +mishpat > : but the [other] holy <06944 +qodesh > [offerings] sod <01310 +bashal > they in pots <05518 +ciyr > , and in caldrons <01731 +duwd > , and in pans <06745 +tselachah > , and divided <07323 +ruwts > [them] speedily among all <03605 +kol > the people .

00784 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <05422 +nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with fire <{00784} +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy > > thereof .

00784 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 +<anah > and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , then let fire <{00784} +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064

+shamayim > , and consumed <00398 +>akal > him and his fifty
<02572 +chamishshiyim > .

00784 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030
+<anah > and said <01696 +dabar > to the captain <08269 +sar >
of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a
man <00376 +>iysh > of God <00430 +>elohiyim > , then let fire
<00784 +>esh > come <03381 +yarad > down <03381 +yarad > from
heaven <08064 +shamayim > , and consume <00398 +>akal > thee and
thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad
> down <03381 +yarad > fire <{00784} +>esh > from heaven <08064
+shamayim > , and consumed <00398 +>akal > him and his fifty
<02572 +chamishshiyim > .

00784 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030
+<anah > and said <01696 +dabar > unto them , If <00518 +>im > I
[be] a man <00376 +>iysh > of God <00430 +>elohiyim > , let
fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad >
from heaven <08064 +shamayim > , and consume <00398 +>akal >
thee and thy fifty <02572 +chamishshiyim > . And the fire
<{00784} +>esh > of God <00430 +>elohiyim > came <03381 +yarad >
down <03381 +yarad > from heaven <08064 +shamayim > , and
consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim
> .

00784 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030
+<anah > and said <01696 +dabar > unto them , If <00518 +>im > I
[be] a man <00376 +>iysh > of God <00430 +>elohiyim > , let
fire <{00784} +>esh > come <03381 +yarad > down <03381 +yarad >
from heaven <08064 +shamayim > , and consume <00398 +>akal >
thee and thy fifty <02572 +chamishshiyim > . And the fire <00784
+>esh > of God <00430 +>elohiyim > came <03381 +yarad > down
<03381 +yarad > from heaven <08064 +shamayim > , and consumed
<00398 +>akal > him and his fifty <02572 +chamishshiyim > .

00784 2KI 001 014 Behold <02009 +hinneh > , there came <03381
+yarad > fire <{00784} +>esh > down <03381 +yarad > from heaven
<08064 +shamayim > , and burnt <00398 +>akal > up the two <08147
+sh@nayim > captains <08269 +sar > of the former <07223
+ri>shown > fifties <02572 +chamishshiyim > with their fifties
<02572 +chamishshiyim > : therefore let my life <05315 +nephesh >
now <06258 +<attah > be precious <03365 +yaqar > in thy sight
<05869 +<ayin > .

00784 2KI 002 011 And it came <01961 +hayah > to pass , as they
still went <01980 +halak > on , and talked <01696 +dabar > ,
that , behold <02009 +hinneh > , [there appeared] a chariot
<07393 +rekeb > of fire <{00784} +>esh > , and horses <05483
+cuwc > of fire <00784 +>esh > , and parted <06504 +parad > them
both <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah
<00452 +>Eliyah > went <05927 +<alah > up by a whirlwind <05591
+<acar > into heaven <08064 +shamayim > .

00784 2KI 002 011 And it came <01961 +hayah > to pass , as they
still went <01980 +halak > on , and talked <01696 +dabar > ,
that , behold <02009 +hinneh > , [there appeared] a chariot
<07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc
> of fire <{00784} +>esh > , and parted <06504 +parad > them
both <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah
<00452 +>Eliyah > went <05927 +<alah > up by a whirlwind <05591
+<acar > into heaven <08064 +shamayim > .

00784 2KI 006 017 And Elisha <00477 +>Eliysha > prayed <06419
+palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I
pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869
+<ayin > , that he may see <07200 +ra>ah > . And the LORD <03068
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+Y@hovah > opened <06491 +paqach > the eyes <05869 +<ayin > of the young <05288 +na<ar > man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] full <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <{00784} +>esh > round <05439 +cabi yb > about Elisha <00477 +>Eli ysha< > .

00784 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my Lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 +<asah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <{00784} +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > .

00784 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 +<abar > through the fire <{00784} +>esh > , according to the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

00784 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +<abar > through the fire <{00784} +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > .

00784 2KI 017 031 And the Avites <05757 +<Avviy > made <06213 +<asah > Nibhaz <05026 +Nibchaz > and Tartak <08662 +Tartaq > , and the Sepharvites <05616 +C@pharviy > burnt <08313 +saraph > their children <01121 +ben > in fire <{00784} +>esh > to Adrammelech <00152 +>Adrammelek > and Anammelech <06048 +<Anammelek > , the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > .

00784 2KI 019 018 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <{00784} +>esh > : for they [were] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

00784 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 +<ebed > , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@<orah > there <08033 +sham > ; go <03212 +yalak > and set it on fire <{00784} +>esh > . And Absalom s <53> servants <05650 +<ebed > set the field <02513 +chelqah > on fire <00784 +>esh > .

00784 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 +<ebed > , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@<orah > there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 +<ebed > set the

field <02513 +chelqah > on fire <{00784} +>esh > .

00784 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [his] house <01004 +bayith > , and said <00559 +>amar > unto him , Wherefore <04100 +mah > have thy servants <05650 +>ebed > set my field <02513 +chelqah > on fire <{00784} +>esh > ?

00784 2SA 022 009 There went <05927 +>alah > up a smoke <06227 +>ashan > out of his nostrils <00639 +>aph > , and fire <{00784} +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba<ar > > by it .

00784 2SA 022 013 Through the brightness <05051 +nogahh > before <05048 +neged > him were coals <01513 +gechel > of fire <{00784} +>esh > kindled <01197 +ba<ar > > .

00784 2SA 023 007 But the man <00376 +>iysh > [that] shall touch <05060 +naga< > them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 +>ets > of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <{00784} +>esh > in the [same] place <07675 +shebeth > .

00784 AMO 001 004 But I will send <07971 +shalach > a fire <{00784} +>esh > into the house <01004 +bayith > of Hazael <02371 +Chaza>el > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > .

00784 AMO 001 007 But I will send <07971 +shalach > a fire <{00784} +>esh > on the wall <02346 +chowmah > of Gaza <05804 +>Azzah > , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof :

00784 AMO 001 010 But I will send <07971 +shalach > a fire <{00784} +>esh > on the wall <02346 +chowmah > of Tyrus <06865 +Tsor > , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof .

00784 AMO 001 012 But I will send <07971 +shalach > a fire <{00784} +>esh > upon Teman <08487 +Teyman > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Bozrah <01224 +Botsrah > .

00784 AMO 001 014 But I will kindle <03341 +yatsath > a fire <{00784} +>esh > in the wall <02346 +chowmah > of Rabbah <07237 +Rabbah > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof , with shouting <08643 +t@ruw<ah > > in the day <03117 +yowm > of battle <04421 +milchamah > , with a tempest <05591 +ca<ar > > in the day <03117 +yowm > of the whirlwind <05492 +cuwphah > :

00784 AMO 002 002 But I will send <07971 +shalach > a fire <{00784} +>esh > upon Moab <04124 +Mow>ab > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Keriath <7152> : and Moab <04124 +Mow>ab > shall die <04191 +muwth > with tumult <07588 +sha>own > , with shouting <08643 +t@ruw<ah > > , [and] with the sound <06963 +qowl > of the trumpet <07782 +showphar > :

00784 AMO 002 005 But I will send <07971 +shalach > a fire <{00784} +>esh > upon Judah <03063 +Y@huwdah > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > .

00784 AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah >

> , and ye shall live <02421 +chayah > ; lest <06435 +pen > he break <06743 +tsalach > out like fire <{00784} +>esh > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [it] , and [there be] none <00369 +>ayin > to quench <03518 +kabah > [it] in Bethel <01008 +Beyth - >El > .

00784 AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <{00784} +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > .

00784 DAN 010 006 His body <01472 +g@viyah > also [was] like the beryl <08658 +tarshiysh > , and his face <06440 +paniyim > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +<ayin > as lamps <03940 +lappiyd > of fire <{00784} +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 +<ayin > to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > .

00784 DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniyim > you , to search <08446 +tuwr > you out a place <04725 +maqom > to pitch <02583 +chanah > your tents [in] , in fire <{00784} +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 +<anan > by day <03119 +yowmam > .

00784 DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 +<amad > under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba<ar > with fire <{00784} +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 +<araphel > , clouds <06051 +<anan > , and thick darkness <06205 +<araphel > .

00784 DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <{00784} +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ye heard <08085 +shama< >] a voice <06963 +qowl > .

00784 DEU 004 015 Take ye therefore good <03966 +m@<od > heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <{00784} +>esh > :

00784 DEU 004 024 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [is] a consuming <00398 +>akal > fire <{00784} +>esh > , [even] a jealous <07067 +qanna> > God <00410 +>el > .

00784 DEU 004 033 Did [ever] people <05971 +<am > hear <08085 +shama< > the voice <06963 +qowl > of God <00430 +>elohiyim > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <{00784} +>esh > , as thou hast heard <08085 +shama< > , and live <02421 +chayah > ?

00784 DEU 004 036 Out of heaven <08064 +shamayim > he made thee

to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > fire <{00784} +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > .

00784 DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <{00784} +>esh > .

00784 DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <{00784} +>esh > ,

00784 DEU 005 005 (I stood <05975 +<amad > between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 +<eth > , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniym > of the fire <{00784} +>esh > , and went <05927 +<alah > not up into the mount <02022 +har > ;) saying <00559 +>amar > ,

00784 DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <{00784} +>esh > , of the cloud <06051 +<anan > , and of the thick darkness <06205 +<araphel > , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me .

00784 DEU 005 023 And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba<ar > with fire <{00784} +>esh > ,) that ye came <07126 +qarab > near <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ;

00784 DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <{00784} +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > .

00784 DEU 005 025 Now <06258 +<attah > therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <{00784} +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > .

00784 DEU 005 026 For who <04310 +miy > [is there of] all
 <03605 +kol > flesh <01320 +basar > , that hath heard <08085
 +shama< > the voice <06963 +qowl > of the living <02416 +chay >
 God <00430 +>elohiym > speaking <01696 +dabar > out of the midst
 <08432 +tavek > of the fire <{00784} +>esh > , as we [have] ,
 and lived <02421 +chayah > ?

00784 DEU 007 005 But thus <03541 +koh > shall ye deal <06213
 +<asah > with them ; ye shall destroy <05422 +nathats > their
 altars <04196 +mizbeach > , and break <07665 +shabar > down
 their images <04676 +matstsebah > , and cut <01438 +gada< > down
 their groves <00842 +>asherah > , and burn <08313 +saraph >
 their graven <06456 +p@ciyl > images with fire <{00784} +>esh > .

00784 DEU 007 025 The graven <06456 +p@ciyl > images of their
 gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire
 <{00784} +>esh > : thou shalt not desire <02530 +chamad > the
 silver <03701 +keceph > or gold <02091 +zahab > [that is] on
 <05921 +<al > them , nor take <03947 +laqach > [it] unto thee ,
 lest <06435 +pen > thou be snared <03369 +yaqosh > therein :
 for it [is] an abomination <08441 +tow<ebah > to the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > .

00784 DEU 009 003 Understand <03045 +yada< > therefore this day
 <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > [is] he which goeth <05674 +<abar > over <05674
 +<abar > before <06440 +paniym > thee ; [as] a consuming
 <00398 +>akal > fire <{00784} +>esh > he shall destroy <08045
 +shamad > them , and he shall bring <03665 +kana< > them down
 <03665 +kana< > before thy face : so shalt thou drive <03423
 +yarash > them out , and destroy <6> them quickly <04118 +maher
 > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto
 thee .

00784 DEU 009 010 And the LORD <03068 +Y@hovah > delivered
 <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871
 +luwach > of stone <68> written <03789 +kathab > with the finger
 <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 +<al
 > them [was written] according to all <03605 +kol > the words
 <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah
 > spake <01696 +dabar > with you in the mount <02022 +har > out
 of the midst <08432 +tavek > of the fire <{00784} +>esh > in the
 day <03117 +yowm > of the assembly <06951 +qahal > .

00784 DEU 009 015 So I turned <06437 +panah > and came <03381
 +yarad > down <03381 +yarad > from the mount <02022 +har > , and
 the mount <02022 +har > burned <01197 +ba<ar > with fire
 <{00784} +>esh > : and the two <08147 +sh@nayim > tables <03871
 +luwach > of the covenant <01285 +b@riyth > [were] in my two
 <08147 +sh@nayim > hands <03027 +yad > .

00784 DEU 009 021 And I took <03947 +laqach > your sin <02403
 +chatta>ah > , the calf <05695 +<egel > which <00834 +>aher > ye
 had <01961 +hayah > made <06213 +<asah > , and burnt <08313
 +saraph > it with fire <{00784} +>esh > , and stamped <03807
 +kathath > it , [and] ground <02912 +tachan > [it] very
 <03190 +yatab > small <03190 +yatab > , [even] until <05704
 +<ad > it was as small <01854 +daqaq > as dust <06083 +<aphar > :
 and I cast <07993 +shalak > the dust <06083 +<aphar > thereof
 into <00413 +>el > the brook <05158 +nachal > that descended
 <03381 +yarad > out of the mount <02022 +har > .

00784 DEU 010 004 And he wrote <03789 +kathab > on <05921 +<al >
 the tables <03871 +luwach > , according to the first <07223
 +ri>shown > writing <04385 +miktab > , the ten <06235 +<eser >
 commandments <01697 +dabar > , which <00834 +>aher > the LORD
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<03068 +Y@hovah > spake <01696 +dabar > unto you in the mount
 <02022 +har > out of the midst <08432 +tavek > of the fire
 <{00784} +>esh > in the day <03117 +yowm > of the assembly
 <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414
 +nathan > them unto me .

00784 DEU 012 003 And ye shall overthrow <05422 +nathats > their
 altars <04196 +mizbeach > , and break <07665 +shabar > their
 pillars <04676 +matstsebah > , and burn <08313 +saraph > their
 groves <00842 +>asherah > with fire <{00784} +>esh > ; and ye
 shall hew <01438 +gada< > down <01438 +gada< > the graven <06456
 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy
 <6> the names <08034 +shem > of them out of that place <04725
 +maqowm > .

00784 DEU 012 031 Thou shalt not do <06213 +<asah > so <03651
 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > : for every <03605 +kol > abomination <08441 +tow<ebah > to
 the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth
 <08130 +sane> > , have they done <06213 +<asah > unto their gods
 <00430 +>elohiym > ; for even <01571 +gam > their sons <01121
 +ben > and their daughters <01121 +ben > they have burnt <08313
 +saraph > in the fire <{00784} +>esh > to their gods <00430
 +>elohiym > .

00784 DEU 013 016 And thou shalt gather <06908 +qabats > all
 <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el
 > the midst <08432 +tavek > of the street <07339 +r@chob >
 thereof , and shalt burn <08313 +saraph > with fire <{00784}
 +>esh > the city <05892 +<iyr > , and all <03605 +kol > the
 spoil <07998 +shalal > thereof every <03632 +kaliyl > whit
 <03632 +kaliyl > , for the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > : and it shall be an heap <08510 +tel > for ever
 <05769 +<owlam > ; it shall not be built <01129 +banah > again
 <05750 +<owd > .

00784 DEU 018 010 There shall not be found <04672 +matsa> >
 among you [any one] that maketh his son <01121 +ben > or his
 daughter <01323 +bath > to pass <05674 +<abar > through the fire
 <{00784} +>esh > , [or] that useth divination <07081 +qecem > ,
 [or] an observer <06049 +<anan > of times , or an enchanter
 <05172 +nachash > , or a witch <03784 +kashaph > ,

00784 DEU 018 016 According to all <03605 +kol > that thou
 desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117
 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar >
 , Let me not hear <08085 +shama< > again <03254 +yacaph > the
 voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430
 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah >
 this <02063 +zo>th > great <01419 +gadawl > fire <{00784} +>esh
 > any more <05750 +<owd > , that I die <04191 +muwth > not .

00784 DEU 032 022 For a fire <{00784} +>esh > is kindled <06919
 +qadach > in mine anger <00639 +>aph > , and shall burn <03344
 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl
 > , and shall consume <00398 +>akal > the earth <00776 +>erets >
 with her increase <02981 +y@buwl > , and set on fire <03857
 +lahat > the foundations <04146 +mowcadah > of the mountains
 <02022 +har > .

00784 EXO 003 002 And the angel <04397 +mal>ak > of the LORD
 <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame
 <03827 +labbah > of fire <00784 +>esh > out of the midst <08432
 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah
 > , and , behold <02009 +hinneh > , the bush <05572 +c@nah >
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burned <01197 +ba<ar > with fire <{00784} +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > .

00784 EX0 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <{00784} +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197 +ba<ar > with fire <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > .

00784 EX0 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <{00784} +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

00784 EX0 009 024 So there was hail <01259 +barad > , and fire <{00784} +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@<od > grievous <03515 +kabed > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > .

00784 EX0 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil > , roast <06748 +tsaliy > with fire <{00784} +>esh > , and unleavened <04682 +matstsah > bread ; [and] with bitter <04844 +m@ror > [herbs] they shall eat <00398 +>akal > it .

00784 EX0 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] fire <{00784} +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof .

00784 EX0 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <{00784} +>esh > .

00784 EX0 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 +<ammuwd > of a cloud <06051 +<anan > , to lead <05148 +nachah > them the way <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 +<ammuwd > of fire <{00784} +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > :

00784 EX0 013 022 He took <04185 +muwsh > not away the pillar <05982 +<ammuwd > of the cloud <06051 +<anan > by day <03119 +yowmam > , nor the pillar <05982 +<ammuwd > of fire <{00784} +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 +<am > .

00784 EX0 014 024 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > watch <00821 +>ashmurah > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 +<ammuwd > of fire <{00784} +>esh > and of the cloud <06051 +<anan > , and troubled <02000 +hamam > the host

<04264 +machaneh > of the Egyptians <04714 +Mitsrayim > ,

00784 EX0 019 018 And mount <02022 +har > Sinai <05514 +Cinyay > was altogether <03605 +kol > on a smoke <06225 +<ashan > , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <{00784} +>esh > : and the smoke <06227 +<ashan > > thereof ascended <05927 +<alah > as the smoke <06227 +<ashan > > of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@<od > .

00784 EX0 024 017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [was] like devouring <00398 +>akal > fire <{00784} +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 +<ayin > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

00784 EX0 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 +<owr > , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with fire <{00784} +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering .

00784 EX0 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <{00784} +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > .

00784 EX0 032 020 And he took <03947 +laqach > the calf <05695 +<egel > which <00834 +>aher > they had made <06213 +<asah > , and burnt <08313 +saraph > [it] in the fire <{00784} +>esh > , and ground <02912 +tachan > [it] to powder <01854 +daqaq > , and strawed <02219 +zarah > [it] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [of it] .

00784 EX0 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <{00784} +>esh > , and there came <03318 +yatsa> > out this calf <05695 +<egel > .

00784 EX0 035 003 Ye shall kindle <01197 +ba<ar > no <03808 +lo> > fire <{00784} +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm > .

00784 EX0 040 038 For the cloud <06051 +<anan > of the LORD <03068 +Y@hovah > [was] upon the tabernacle <04908 +mi shkan > by day <03119 +yowmam > , and fire <{00784} +>esh > was on it by night <03915 +layil > , in the sight <05869 +<ayin > of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca< > .

00784 EZE 001 004 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419 +gadawl > cloud <06051 +<anan > , and a fire <{00784} +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [was] about <05439 +cabiyl > it , and out of the midst <08432 +tavek >

thereof as the colour <05869 +<ayin > of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > .

00784 EZE 001 004 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419 +gadawl > cloud <06051 +<anan > , and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [was] about <05439 +cabiya > it , and out of the midst <08432 +tavek > thereof as the colour <05869 +<ayin > of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <{00784} +>esh > .

00784 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <{00784} +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

00784 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <{00784} +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

00784 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <{00784} +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

00784 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 +<ayin > of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <{00784} +>esh > round <05439 +cabiya > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma<al > , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiya > about .

00784 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 +<ayin > of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiya > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma<al > , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <{00784} +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiya > about .

00784 EZE 005 004 Then take <03947 +laqach > of them again <05750 +<owd > , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <{00784} +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yi sra>el > .

00784 EZE 005 004 Then take <03947 +laqach > of them again <05750 +<owd > , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a fire <{00784} +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yi sra>el > .

00784 EZE 005 004 Then take <03947 +laqach > of them again <05750 +<owd > , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <{00784} +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yi sra>el > .

00784 EZE 008 002 Then I beheld <07200 +ra>ah > , and I o <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of fire <{00784} +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma<al > , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 +<ayin > of amber <02830 +chashmal > .

00784 EZE 008 002 Then I beheld <07200 +ra>ah > , and I o <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , fire <{00784} +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma<al > , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 +<ayin > of amber <02830 +chashmal > .

00784 EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow> > in between <00996 +beyn > the wheels <01534 +gal gal > , [even] under the cherub <03742 +k@ruwb > , and fill <04390 +male> > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <{00784} +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 +<al > the city <05892 +<iyr > . And he went <00935 +bow> > in in my sight <05869 +<ayin > .

00784 EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <{00784} +>esh > from between <00996 +beyn > the wheels <01534 +gal gal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the wheels <00212 +>owphan > .

00784 EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire

<{00784} +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa> > out .

00784 EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <{00784} +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ?

00784 EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <{00784} +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ?

00784 EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 +<asah > for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 +<asah > yet for [any] work <04399 +m@la>kah > , when <03588 +kiy > the fire <{00784} +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ?

00784 EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 +<ets > among the trees <06086 +<ets > of the forest <03293 +ya<ar > , which <00834 +>aher > I have given <05414 +nathan > to the fire <{00784} +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

00784 EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] fire <{00784} +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them .

00784 EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <{00784} +>esh > , and [another] fire <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them .

00784 EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <{00784} +>esh > , and execute <06213 +<asah > judgments <08201 +shepheth > upon thee in the sight <05869 +<ayin > of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any more <05750 +<owd > .

00784 EZE 019 012 But she was plucked <05428 +nathash > up in fury <02534 +chemah > , she was cast <07993 +shalak > down to the ground <00776 +>erets > , and the east <06921 +qadiym > wind <07307 +ruwach > dried <03001 +yabesh > up her fruit <06529 +p@riy > : her strong <05797 +<oz > rods <04294 +matteh > were

broken <06531 +perek > and withered <03001 +yabesh > ; the fire <{00784} +>esh > consumed <00398 +>akal > them .

00784 EZE 019 014 And fire <{00784} +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <00905 +bad > , [which] hath devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 +<oz > rod <04294 +matteh > [to be] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > .

00784 EZE 020 031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben > to pass <05674 +<abar > through the fire <{00784} +>esh > , ye pollute <02930 +tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired of by you .

00784 EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya<ar > of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <{00784} +>esh > in thee , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 +<ets > in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 +<ets > : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein .

00784 EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za<am > upon thee , I will blow <06315 +puwach > against <05921 +<al > thee in the fire <{00784} +>esh > of my wrath <05678 +<ebrah > , and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba<ar > men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889 +mashchiyth > .

00784 EZE 021 032 Thou shalt be for fuel <00402 +>oklah > to the fire <{00784} +>esh > ; thy blood <01818 +dam > shall be in the midst <08432 +tavek > of the land <00776 +>erets > ; thou shalt be no <03808 +lo> > [more] remembered <02142 +zakar > : for I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

00784 EZE 022 020 [As] they gather <06910 +q@butsah > silver <03701 +keceph > , and brass <05178 +n@chosheth > , and iron <01270 +barzel > , and lead <05777 +<owphereth > , and tin <00913 +b@diyl > , into <00413 +>el > the midst <08432 +tavek > of the furnace <03564 +kuwr > , to blow <05301 +naphach > the fire <{00784} +>esh > upon it , to melt <05413 +nathak > [it] ; so <03651 +ken > will I gather <06908 +qabats > [you] in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and I will leave <03241 +Yaniym > [you there] , and melt <05413 +nathak > you .

00784 EZE 022 021 Yea , I will gather <03664 +kanac > you , and blow <05301 +naphach > upon you in the fire <{00784} +>esh > of my wrath <05678 +<ebrah > , and ye shall be melted <05413 +nathak > in the midst <08432 +tavek > thereof .

00784 EZE 022 031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za<am > upon them ; I have consumed <03615 +kalah > them with the fire <{00784} +>esh > of my wrath <05678 +<ebrah > : their own way <01870 +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

00784 EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 +<asah > furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <{00784} +>esh > .

00784 EZE 023 047 And the company <06951 +qahal > shall stone <07275 +ragam > them with stones <68> , and dispatch <01254 +bara> > them with their swords <02719 +chereb > ; they shall slay <04191 +muwth > their sons <01121 +ben > and their daughters <01121 +ben > , and burn <08313 +saraph > up their houses <01004 +bayi th > with fire <{00784} +>esh > .

00784 EZE 024 010 Heap <07235 +rabah > on wood <06086 +<ets > , kindle <01814 +dalaq > the fire <{00784} +>esh > , consume <08552 +tamam > the flesh <01320 +basar > , and spice <07543 +raqach > it well , and let the bones <06106 +<etsem > be burned <02787 +charar > .

00784 EZE 024 012 She hath wearied <03811 +la>ah > [herself] with lies <08383 +t@>un > , and her great <07227 +rab > scum <02457 +chel>ah > went <03318 +yatsa> > not forth <03318 +yatsa> > out of her : her scum <02457 +chel>ah > [shall be] in the fire <{00784} +>esh > .

00784 EZE 028 014 Thou [art] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > thee [so] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of fire <{00784} +>esh > .

00784 EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <{00784} +>esh > .

00784 EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 +<avon > , by the iniquity <05766 +<evel > of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <{00784} +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 +<ayin > of all <03605 +kol > them that behold <07200 +ra>ah > thee .

00784 EZE 030 008 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have set <05414 +nathan > a fire <{00784} +>esh > in Egypt <04714 +Mitsrayim > , and [when] all <03605 +kol > her helpers <05826 +<azar > shall be destroyed <07665 +shabar > .

00784 EZE 030 014 And I will make Pathros <06624 +Pathrowc > desolate <08074 +shamem > , and will set <05414 +nathan > fire <{00784} +>esh > in Zoan <06814 +Tso<an > , and will execute <06213 +<asah > judgments <08201 +shepheth > in No .

00784 EZE 030 016 And I will set <05414 +nathan > fire <{00784} +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <02342 +chuwl > , and No shall be rent <01234 +baqa< > asunder , and Noph <05297 +Noph > [shall have] distresses <06862 +tsar > daily <03119 +yowmam > .

00784 EZE 036 005 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely in the fire <{00784} +>esh > of my jealousy <07068 +qin>ah > have I spoken <01696 +dabar > against <05921 +<al > the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and against <05921 +<al > all <03605 +kol > Idumea <00123 +>Edom > , which <00834 +>aher > have appointed <05414 +nathan > my land <00776 +>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol > [their] heart <03824 +lebab > , with despiteful <07589 +sh@>at > minds <05315 +nephesh > , to cast <04054 +migraah > it out for a prey <00957 +baz > .

00784 EZE 038 019 For in my jealousy <07068 +qin>ah > [and] in the fire <{00784} +>esh > of my wrath <05678 +<ebrah > have I spoken <01696 +dabar > , Surely in that day <03117 +yowm > there shall be a great <01419 +gadawl > shaking <07494 +ra<ash > in the land <00127 +>adamah > of Israel <03478 +Yisra>el > ;

00784 EZE 038 022 And I will plead <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 +matar > upon him , and upon his bands <00102 +>aggaph > , and upon the many <07227 +rab > people <05971 +<am > that [are] with him , an overflowing <07857 +shataph > rain <01653 +geshem > , and great <00417 +>elgabi ysh > hailstones , fire <{00784} +>esh > , and brimstone <01614 +gophriyth > .

00784 EZE 039 006 And I will send <07971 +shalach > a fire <{00784} +>esh > on Magog <04031 +Magowg > , and among them that dwell <03427 +yashab > carelessly <00983 +betach > in the isles <00339 +>iy > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

00784 EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 +<iyr > of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall set <01197 +ba<ar > on fire <{00784} +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba<ar > them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > ;

00784 EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 +<iyr > of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall set <01197 +ba<ar > on fire <00784 +>esh > and burn <05400 +nasaq > the

weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba<ar > them with fire <{00784} +>esh > seven <07651 +sheba< > years <08141 +shaneh > :

00784 GEN 015 017 And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow> > down <00935 +bow> > , and it was dark <05939 +<alatah > , behold <02009 +hinneh > a smoking <06227 +<ashan > furnace <08574 +tannuwr > , and a burning <{00784} +>esh > lamp <03940 +lappiyd > that passed <05674 +<abar > between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > .

00784 GEN 019 024 Then the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 +<Amorah > brimstone <01614 +gophriyth > and fire <{00784} +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ;

00784 GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 +<ets > of the burnt <05930 +<olah > offering , and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <{00784} +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > .

00784 GEN 022 007 And Isaac <03327 +Yitschaq > spake <00559 +>amar > unto Abraham <85> his father <1> , and said <00559 +>amar > , My father <1> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I , my son <01121 +ben > . And he said <00559 +>amar > , Behold <02009 +hinneh > the fire <{00784} +>esh > and the wood <06086 +<ets > : but where <00834 +>aher > [is] the lamb <07716 +seh > for a burnt <05930 +<olah > offering ?

00784 HAB 002 013 Behold <02009 +hinneh > , [is it] not of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that the people <05971 +<am > shall labour <03021 +yaga< > in the very <01767 +day > fire <{00784} +>esh > , and the people <03816 +l@om > shall weary <03286 +ya<aph > themselves for very <01767 +day > vanity <07385 +riyq > ?

00784 HOS 007 006 For they have made ready <07126 +qarab > their heart <03820 +leb > like an oven <08574 +tannuwr > , whiles they lie in wait <00693 +>arab > : their baker <00644 +>aphah > sleepeth <03463 +yashen > all <03605 +kol > the night <03915 +layil > ; in the morning <01242 +boqer > it burneth <01197 +ba<ar > as a flaming <03852 +lehabah > fire <{00784} +>esh > .

00784 HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 +<asah > , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 +<iyr > : but I will send <07971 +shalach > a fire <{00784} +>esh > upon his cities <05892 +<iyr > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof .

00784 ISA 001 007 Your country <00776 +>erets > [is] desolate <08077 +sh@mamah > , your cities <05892 +<iyr > [are] burned <08313 +saraph > with fire <{00784} +>esh > : your land <00127 +>adamah > , strangers <02114 +zuwr > devour <00398 +>akal > it in your presence <05048 +neged > , and [it is] desolate <08077

+sh@mamah > , as overthrown <04114 +mahpekah > by strangers
<02114 +zuwr > .

00784 ISA 004 005 And the LORD <03068 +Y@hovah > will create
<01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown
> place of mount <02022 +har > Zion <06726 +Tsiyown > , and upon
her assemblies <04744 +miqra> > , a cloud <06051 +<anan > and
smoke <06227 +<ashan > by day <03119 +yowmam > , and the shining
<05051 +nogahh > of a flaming <03852 +lehabah > fire <{00784}
>+esh > by night <03915 +layil > : for upon all <03605 +kol >
the glory <03519 +kabowd > [shall be] a defence <02646
+chuppah > .

00784 ISA 005 024 Therefore <03651 +ken > as the fire <{00784}
>+esh > devoureth <00398 +>akal > the stubble <07179 +qash > ,
and the flame <03852 +lehabah > consumeth <07503 +raphah > the
chaff <02842 +chashash > , [so] their root <08328 +sheresh >
shall be as rottenness <04716 +maq > , and their blossom <06525
+perach > shall go <05927 +<alah > up as dust <80> : because
<03588 +kiy > they have cast <03988 +ma>ac > away the law <08451
+towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>
> , and despised <05006 +na>ats > the word <00565 +>imrah > of
the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

00784 ISA 009 005 For every <03605 +kol > battle <05430 +c@>own
> of the warrior <05431 +ca>an > [is] with confused <07494
+ra<ash > noise , and garments <08071 +simlah > rolled <01556
+galal > in blood <01818 +dam > ; but [this] shall be with
burning <08316 +s@rephah > [and] fuel <03980 +ma>akoleth > of
fire <{00784} +>esh > .

00784 ISA 009 018 For wickedness <07564 +rish<ah > burneth
<01197 +ba<ar > as the fire <{00784} +>esh > : it shall devour
<00398 +>akal > the briars <08068 +shamiyr > and thorns <07898
+shayith > , and shall kindle <03341 +yatsath > in the thickets
<05442 +c@bak > of the forest <03293 +ya<ar > , and they shall
mount <55> up [like] the lifting <01348 +ge>uwth > up of smoke
<06227 +<ashan > .

00784 ISA 009 019 Through the wrath <05678 +<ebrah > of the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > is the land <00776
>+erets > darkened <06272 +<atham > , and the people <05971 +<am
> shall be as the fuel <03980 +ma>akoleth > of the fire <{00784}
>+esh > : no <03808 +lo> > man <00376 +>iysh > shall spare
<02550 +chamal > his brother <00251 +>ach > .

00784 ISA 010 016 Therefore <03651 +ken > shall the Lord <00113
>+adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba> >
, send <07971 +shalach > among his fat <04924 +mashman > ones
leanness <07332 +razown > ; and under <08478 +tachath > his
glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning
<03350 +y@qowd > like the burning <03345 +y@qad > of a fire
<{00784} +>esh > .

00784 ISA 010 017 And the light <00216 +>owr > of Israel <03478
+Yisra>el > shall be for a fire <{00784} +>esh > , and his Holy
<06918 +qadowsh > One for a flame <03852 +lehabah > : and it
shall burn <01197 +ba<ar > and devour <00398 +>akal > his thorns
<07898 +shayith > and his briars <08068 +shamiyr > in one <00259
+>echad > day <03117 +yowm > ;

00784 ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand
<03027 +yad > is lifted <05375 +nasa> > up , they will not see
<02372 +chazah > : [but] they shall see <02372 +chazah > , and
be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah >
at the people <05971 +<am > ; yea <00637 +>aph > , the fire
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<{00784} +>esh > of thine enemies <06862 +tsar > shall devour
<00398 +>akal > them .

00784 ISA 029 006 Thou shalt be visited <06485 +paqad > of the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > with thunder
<07482 +ra<am > , and with earthquake <07494 +ra<ash > , and
great <01419 +gadawl > noise <06963 +qowl > , with storm <05492
+cuwphah > and tempest <05591 +ca<ar > , and the flame <03851
+lahab > of devouring <00398 +>akal > fire <{00784} +>esh > .

00784 ISA 030 014 And he shall break <07665 +shabar > it as the
breaking <07667 +sheber > of the potters <03335 +yatsar > vessel
<05035 +nebel > that is broken <03807 +kathath > in pieces ; he
shall not spare <02550 +chamal > : so that there shall not be
found <04672 +matsa> > in the bursting <04386 +m@kittah > of it
a sherd <02789 +cheres > to take <02846 +chathah > fire <{00784}
+>esh > from the hearth <03344 +yaqad > , or to take <02834
+chasaph > water <04325 +mayim > [withal] out of the pit
<01360 +gebe > .

00784 ISA 030 027 Behold <02009 +hinneh > , the name <08034
+shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from
far <04801 +merchaq > , burning <01197 +ba<ar > [with] his
anger <00639 +>aph > , and the burden <04858 +massa>ah > [
thereof is] heavy <03514 +kobed > : his lips <08193 +saphah >
are full <04390 +male> > of indignation <02195 +za<am > , and
his tongue <03956 +lashown > as a devouring <00398 +>akal > fire
<{00784} +>esh > :

00784 ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his
glorious <01935 +howd > voice <06963 +qowl > to be heard <08085
+shama< > , and shall shew <07200 +ra>ah > the lighting <05183
+Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa< > ,
with the indignation <02197 +za<aph > of [his] anger <00639
+>aph > , and [with] the flame <03851 +lahab > of a devouring
<00398 +>akal > fire <{00784} +>esh > , [with] scattering
<05311 +nephets > , and tempest <02230 +zerem > , and hailstones
.

00784 ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained
<06186 +<arak > of old <00865 +>ethmowl > ; yea <01571 +gam > ,
for the king <04428 +melek > it is prepared <03559 +kuwn > ; he
hath made [it] deep <06009 +<amaq > [and] large <07337
+rachab > : the pile <04071 +m@duwrah > thereof [is] fire
<{00784} +>esh > and much <07235 +rabah > wood <06086 +<ets > ;
the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > ,
like a stream <05158 +nachal > of brimstone <01614 +gophriyth > ,
doth kindle <01197 +ba<ar > it .

00784 ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842
+chashash > , ye shall bring <03205 +yalad > forth <03205 +yalad
> stubble <07179 +qash > : your breath <07307 +ruwach > , [as]
fire <{00784} +>esh > , shall devour <00398 +>akal > you .

00784 ISA 033 012 And the people <05971 +<am > shall be [as]
the burnings <04955 +misraphah > of lime <07875 +siyd > : [as]
thorns <06975 +qowts > cut <03683 +kacach > up shall they be
burned <03341 +yatsath > in the fire <{00784} +>esh > .

00784 ISA 033 014 The sinners <02400 +chatta> > in Zion <06726
+Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461
+ra<ad > hath surprised <00270 +>achaz > the hypocrites . Who
<04310 +miy > among us shall dwell <01481 +guwr > with the
devouring <00398 +>akal > fire <{00784} +>esh > ? who <04310
+miy > among us shall dwell <01481 +guwr > with everlasting
<05769 +<owlam > burnings <04168 +mowqed > ?

00784 ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiyim > into the fire <{00784} +>esh > : for they [were] no <03808 +lo> > gods <00430 +>elohiyim > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

00784 ISA 043 002 When <03588 +kiy > thou passest <05674 +<abar > through the waters <04325 +mayim > , I [will be] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <{00784} +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba<ar > upon thee .

00784 ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <{00784} +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > :

00784 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <{00784} +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

00784 ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <{00784} +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [nor] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it .

00784 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <{00784} +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <{00784} +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba<ar > . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma<atsebah > .

00784 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <{00784} +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <{00784} +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba<ar > . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye

shall lie <07901 +shakab > down <07901 +shakab > in sorrow
<04620 +ma<atsebah > .

00784 ISA 054 016 Behold <02005 +hen > , I have created <01254
+bara> > the smith <02796 +charash > that bloweth <05301
+naphach > the coals <06352 +pecham > in the fire <{00784} +>esh
> , and that bringeth <03318 +yatsa> > forth <04161 +mowtsa> >
an instrument <03627 +k@liy > for his work <04639 +ma<aseh > ;
and I have created <01254 +bara> > the waster <07843 +shachath >
to destroy <02254 +chabal > .

00784 ISA 064 002 As [when] the melting <02003 +hamac > fire
<{00784} +>esh > burneth <06919 +qadach > , the fire <00784
+>esh > causeth the waters <04325 +mayim > to boil <01158 +ba<ah
> , to make thy name <08034 +shem > known <03045 +yada< > to
thine adversaries <06862 +tsar > , [that] the nations <01471
+gowy > may tremble <07264 +ragaz > at thy presence <06440
+paniym > !

00784 ISA 064 002 As [when] the melting <02003 +hamac > fire
<00784 +>esh > burneth <06919 +qadach > , the fire <{00784}
+>esh > causeth the waters <04325 +mayim > to boil <01158 +ba<ah
> , to make thy name <08034 +shem > known <03045 +yada< > to
thine adversaries <06862 +tsar > , [that] the nations <01471
+gowy > may tremble <07264 +ragaz > at thy presence <06440
+paniym > !

00784 ISA 064 011 Our holy <06944 +qodesh > and our beauti ful
<08597 +tiph>arah > house <01004 +bayith > , where <00834 +>aher
> our fathers <1> praised <01984 +halal > thee , is burned
<08316 +s@rephah > up with fire <{00784} +>esh > : and all
<03605 +kol > our pleasant <04261 +machmad > things are laid
waste <02723 +chorbah > .

00784 ISA 065 005 Which <00834 +>aher > say <00559 +>amar > ,
Stand <07126 +qarab > by thyself , come <05066 +nagash > not
near <05066 +nagash > to me ; for I am holier <06942 +qadash >
than thou . These <00428 +>el - leh > [are] a smoke <06227
+<ashan > in my nose <00639 +>aph > , a fire <{00784} +>esh >
that burneth <03344 +yaqad > all <03605 +kol > the day <03117
+yowm > .

00784 ISA 066 015 For , behold <02009 +hinneh > , the LORD
<03068 +Y@hovah > will come <00935 +bow> > with fire <{00784}
+>esh > , and with his chariots <04818 +merkabah > like a
whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his
anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke
<01606 +g@<arah > with flames <03851 +lahab > of fire <00784
+>esh > .

00784 ISA 066 015 For , behold <02009 +hinneh > , the LORD
<03068 +Y@hovah > will come <00935 +bow> > with fire <00784
+>esh > , and with his chariots <04818 +merkabah > like a
whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his
anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke
<01606 +g@<arah > with flames <03851 +lahab > of fire <{00784}
+>esh > .

00784 ISA 066 016 For by fire <{00784} +>esh > and by his sword
<02719 +chereb > will the LORD <03068 +Y@hovah > plead <08199
+shaphat > with all <03605 +kol > flesh <01320 +basar > : and
the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall
be many <07231 +rabab > .

00784 ISA 066 024 And they shall go <03318 +yatsa> > forth
<03318 +yatsa> > , and look <07200 +ra>ah > upon the carcasses

<06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , neither <03808 +lo> > shall their fire <{00784} +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320 +basar > .

00784 JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 +<orlah > of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <{00784} +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma<alal > .

00784 JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya<an > ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <{00784} +>esh > , and this <02088 +zeh > people <05971 +<am > wood <06086 +<ets > , and it shall devour <00398 +>akal > them .

00784 JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 +<owphereth > is consumed <08552 +tamam > of the fire <{00784} +>esh > ; the founder <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <05423 +nathaq > away .

00784 JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <06086 +<ets > , and the fathers <1> kindle <01197 +ba<ar > the fire <{00784} +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [their] dough <01217 +batseq > , to make <06213 +<asah > cakes <03561 +kavvan > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings <05262 +necek > unto other <00312 +>acher > gods <00430 +>elohiym > , that they may provoke me to anger <03707 +ka<ac > .

00784 JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > places of Tophet <08612 +Topheth > , which <00834 +>aher > [is] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the fire <{00784} +>esh > ; which <00834 +>aher > I commanded <06680 +tsavah > [them] not , neither <03808 +lo> > came <05927 +<alah > it into <05921 +<al > my heart <03820 +leb > .

00784 JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra<anan > olive <02132 +zayith > tree , fair <03303 +yapheh > , [and] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadawl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <{00784} +>esh > upon it , and the branches <01808 +daliyah > of it are broken <07489 +ra<a< > .

00784 JER 015 014 And I will make [thee] to pass <05674 +<abar > with thine enemies <00341 +>oyeb > into a land <00776 +>erets > [which] thou knowest <03045 +yada< > not : for a fire <{00784} +>esh > is kindled <06919 +qadach > in mine anger

<00639 +>aph > , [which] shall burn <03344 +yaqad > upon you .

00784 JER 017 004 And thou , even thyself , shalt discontinue
<08058 +shamat > from thine heritage <05159 +nachalah > that I
gave <05414 +nathan > thee ; and I will cause thee to serve
<05647 +<abad > thine enemies <00341 +>oyeb > in the land <00776
>erets > which <00834 +>aher > thou knowest <03045 +yada< > not
: for ye have kindled <06919 +qadach > a fire <{00784} +>esh >
in mine anger <00639 +>aph > , [which] shall burn <03344
+yaqad > for ever <05769 +<owl am > .

00784 JER 017 027 But if <00518 +>im > ye will not hearken
<08085 +shama< > unto me to hallow <06942 +qadash > the sabbath
<07676 +shabbath > day <03117 +yowm > , and not to bear <05375
+nasa> > a burden <04853 +massa> > , even entering <00935 +bow>
> in at the gates <08179 +sha<ar > of Jerusalem <03389
+Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117
+yowm > ; then will I kindle <03341 +yatsath > a fire <{00784}
+>esh > in the gates <08179 +sha<ar > thereof , and it shall
devour <00398 +>akal > the palaces <00759 +>armown > of
Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched
<03518 +kabah > .

00784 JER 019 005 They have built <01129 +banah > also the high
<01116 +bamah > places of Baal <01168 +Ba<al > , to burn <08313
+saraph > their sons <01121 +ben > with fire <{00784} +>esh > [
for] burnt <05930 +<olah > offerings unto Baal <01168 +Ba<al > ,
which <00834 +>aher > I commanded <06680 +tsavah > not , nor
<03808 +lo> > spake <01696 +dabar > [it] , neither <03808 +lo>
> came <05927 +<alah > [it] into <05921 +<al > my mind <03820
+leb > :

00784 JER 020 009 Then I said <00559 +>amar > , I will not make
mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696
+dabar > any more <05750 +<owd > in his name <08034 +shem > .
But [his word] was in mine heart <03820 +leb > as a burning
<01197 +ba<ar > fire <{00784} +>esh > shut <06113 +<atsar > up
in my bones <06106 +<etsem > , and I was weary <03811 +la>ah >
with forbearing <03557 +kuwl > , and I could <03201 +yakol > not
[stay] .

00784 JER 021 010 For I have set <07760 +suwm > my face <06440
+paniym > against this <02063 +zo>th > city <05892 +<iyr > for
evil <07451 +ra< > , and not for good <02896 +towb > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given
<05414 +nathan > into the hand <03027 +yad > of the king <04428
+melek > of Babylon <00894 +Babel > , and he shall burn <08313
+saraph > it with fire <{00784} +>esh > .

00784 JER 021 012 O house <01004 +bayith > of David <01732
+David > , thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941
+mishpat > in the morning <01242 +boqer > , and deliver <05337
+natsal > [him that is] spoiled <01497 +gazal > out of the
hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest
<06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out
like fire <{00784} +>esh > , and burn <01197 +ba<ar > that none
<00369 +>ayin > can quench <03518 +kabah > [it] , because
<06440 +paniym > of the evil <07455 +roa< > of your doings
<04611 +ma<alal > .

00784 JER 021 014 But I will punish <06485 +paqad > you
according to the fruit <06529 +p@riy > of your doings <04611
+ma<alal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > :
and I will kindle <03341 +yatsath > a fire <{00784} +>esh > in
the forest <03293 +ya<ar > thereof , and it shall devour <00398
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+>akal > all <03605 +kol > things round <05439 +cabiyl > about it .

00784 JER 022 007 And I will prepare <06942 +qadash > destroyers <07843 +shachath > against <05921 +<al > thee , every <00376 +>iysh > one <00376 +>iysh > with his weapons <03627 +k@liy > : and they shall cut <03772 +karath > down thy choice <04005 +mibchar > cedars <00730 +>erez > , and cast [them] into <05921 +<al > the fire <{00784} +>esh > .

00784 JER 023 029 [Is] not my word <01697 +dabar > like <03541 +koh > as a fire <{00784} +>esh > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and like a hammer <06360 +pattiysh > [that] breaketh <06327 +puwts > the rock <05553 +cela< > in pieces ?

00784 JER 029 022 And of them shall be taken <03947 +laqach > up a curse <07045 +q@lalah > by all <03605 +kol > the captivity <01546 +galuwth > of Judah <03063 +Y@huwdah > which <00834 +>aher > [are] in Babylon <00894 +Babel > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the fire <{00784} +>esh > ;

00784 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr > , shall come <00935 +bow> > and set fire <{00784} +>esh > on this <02063 +zo>th > city <05892 +<iyr > , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiy > , to provoke me to anger <03707 +ka<ac > .

00784 JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba<al > , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma<an > their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +<abar > through [the fire <{00784} +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 +<alah > it into <05921 +<al > my mind <03820 +leb > , that they should do <06213 +<asah > this <02063 +zo>th > abomination <08441 +tow<ebah > , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > .

00784 JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiy > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <{00784} +>esh > :

00784 JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 +<iyr > ; and they shall fight <03898 +lacham > against <05921 +<al > it , and take <03920 +lakad > it , and

burn <08313 +saraph > it with fire <{00784} +>esh > : and I will
make <05414 +nathan > the cities <05892 +<iyr > of Judah <03063
+Y@huwdah > a desolation <08077 +sh@mamah > without <00369
+>ayin > an inhabitant <03427 +yashab > .

00784 JER 036 023 And it came <01961 +hayah > to pass , [that]
when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three
<07969 +shalowsh > or four <00702 +>arba< > leaves <01817
+deleth > , he cut <07167 +qara< > it with the penknife <08593
+ta<ar > , and cast <07933 +sheken > [it] into <00413 +>el >
the fire <{00784} +>esh > that [was] on <00413 +>el > the
hearth <00254 +>ach > , until <05704 +<ad > all <03605 +kol >
the roll <04039 +m@gillah > was consumed <08552 +tamam > in the
fire <00784 +>esh > that [was] on <05921 +<al > the hearth
<00254 +>ach > .

00784 JER 036 023 And it came <01961 +hayah > to pass , [that]
when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three
<07969 +shalowsh > or four <00702 +>arba< > leaves <01817
+deleth > , he cut <07167 +qara< > it with the penknife <08593
+ta<ar > , and cast <07933 +sheken > [it] into <00413 +>el >
the fire <00784 +>esh > that [was] on <00413 +>el > the hearth
<00254 +>ach > , until <05704 +<ad > all <03605 +kol > the roll
<04039 +m@gillah > was consumed <08552 +tamam > in the fire
<{00784} +>esh > that [was] on <05921 +<al > the hearth <00254
+>ach > .

00784 JER 036 032 Then took <03947 +laqach > Jeremiah <03414
+Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > ,
and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the
scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374
+Neriyah > ; who wrote <03789 +kathab > therein <05921 +<al >
from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all
<03605 +kol > the words <01697 +dabar > of the book <05612
+cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym >
king <04428 +melek > of Judah <03063 +Y@huwdah > had burned
<08313 +saraph > in the fire <{00784} +>esh > : and there were
added <03254 +yacaph > besides <05750 +<owd > unto them many
<07227 +rab > like <01922 +hadar > words <01697 +dabar > .

00784 JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come
<07725 +shuwb > again <07725 +shuwb > , and fight <03898 +lacham
> against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr >
, and take <03920 +lakad > it , and burn <08313 +saraph > it
with fire <{00784} +>esh > .

00784 JER 037 010 For though <00518 +>im > ye had smitten <05221
+nakah > the whole <03605 +kol > army <02428 +chayil > of the
Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against
you , and there remained <07604 +sha>ar > [but] wounded <01856
+daqar > men <00582 +>enowsh > among them , [yet] should they
rise <06965 +quwm > up every man <00376 +>iysh > in his tent
<00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th >
city <05892 +<iyr > with fire <{00784} +>esh > .

00784 JER 038 017 Then said <00559 +>amar > Jeremiah <03414
+Yirm@yah > unto Zedekiah <06667 +Tsi dqiya h > , Thus said
<00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430
+>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym
> of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt
assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318
+yatsa> > unto the king <04428 +melek > of Babylon s <00894
+Babel > princes <08269 +sar > , then thy soul <05315 +nephesh >
shall live <02421 +chayah > , and this <02063 +zo>th > city
<05892 +<iyr > shall not be burned <08313 +saraph > with fire
<{00784} +>esh > ; and thou shalt live <02421 +chayah > , and
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thi ne house <01004 +bayi th > :

00784 JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan > into the hand <03027 +yad > of the Chal deans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <{00784} +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > .

00784 JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chal deans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 +<iyr > to be burned <08313 +saraph > with fire <{00784} +>esh > .

00784 JER 039 008 And the Chal deans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayi th > , and the houses <01004 +bayi th > of the people <05971 +<am > , with fire <{00784} +>esh > , and brake <05422 +nathats > down <05422 +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshal ai m > .

00784 JER 043 012 And I will kindle <03341 +yatsath > a fire <{00784} +>esh > in the houses <01004 +bayi th > of the gods <00430 +>elohi ym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them , and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 +<atah > himself with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra<ah > putteth <05844 +<atah > on his garment <00899 +beged > ; and he shall go <03318 +yatsa> > forth <03318 +yatsa> > from thence <08033 +sham > in peace <07965 +shal omm > .

00784 JER 043 013 He shall break <07665 +shabar > also the images <04676 +matstsebah > of Bethshemesh <01053 +Beyth Shemesh > , that [is] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the houses <01004 +bayi th > of the gods <00430 +>elohi ym > of the Egyptians <04714 +Mitsrayim > shall he burn <08313 +saraph > with fire <{00784} +>esh > .

00784 JER 048 045 They that fled <05127 +nuwc > stood <05975 +<amad > under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <{00784} +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ci ychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > .

00784 JER 049 002 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , sai th <00559 +>amar > the LORD <03068 +Y@hovah > , that I will cause an alarm <08643 +t@ruw<ah > of war <04421 +mil chamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 +<Ammowniy > ; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel > , and her daughters <01121 +ben > shall be burned <03341 +yatsath > with fire <{00784} +>esh > : then shall Israel <03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

00784 JER 049 027 And I will kindle <03341 +yatsath > a fire
<{00784} +>esh > in the wall <02346 +chowmah > of Damascus
<01834 +Dammeseq > , and it shall consume <00398 +>akal > the
palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > .

00784 JER 050 032 And the most proud <02087 +zadown > shall
stumble <03782 +kashal > and fall <05307 +naphal > , and none
<00369 +>ayin > shall raise <06965 +quwm > him up : and I will
kindle <03341 +yatsath > a fire <{00784} +>esh > in his cities
<05892 +<iyr > , and it shall devour <00398 +>akal > all <03605
+kol > round <05439 +cabiyl > about him .

00784 JER 051 032 And that the passages <04569 +ma<abar > are
stopped <08610 +taphas > , and the reeds <98> they have burned
<08313 +saraph > with fire <{00784} +>esh > , and the men <00582
+>enowsh > of war <04421 +milchamah > are affrighted <00926
+bahal > .

00784 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad
<07342 +rachab > walls <02346 +chowmah > of Babylon <00894
+Babel > shall be utterly broken <06209 +<arar > , and her high
<01364 +gaboahh > gates <08179 +sha<ar > shall be burned <03341
+yatsath > with fire <00784 +>esh > ; and the people <05971 +<am
> shall labour <03021 +yaga< > in vain <07385 +riyq > , and the
folk <03816 +l@om > in the fire <{00784} +>esh > , and they
shall be weary <03286 +ya<aph > .

00784 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad
<07342 +rachab > walls <02346 +chowmah > of Babylon <00894
+Babel > shall be utterly broken <06209 +<arar > , and her high
<01364 +gaboahh > gates <08179 +sha<ar > shall be burned <03341
+yatsath > with fire <{00784} +>esh > ; and the people <05971
+<am > shall labour <03021 +yaga< > in vain <07385 +riyq > , and
the folk <03816 +l@om > in the fire <00784 +>esh > , and they
shall be weary <03286 +ya<aph > .

00784 JER 052 013 And burned <08313 +saraph > the house <01004
+bayith > of the LORD <03068 +Y@hovah > , and the king s <04428
+melek > house <01004 +bayith > ; and all <03605 +kol > the
houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > ,
and all <03605 +kol > the houses <01004 +bayith > of the great
<01419 +gadawl > [men] , burned <08313 +saraph > he with fire
<{00784} +>esh > :

00784 JOB 001 016 While he [was] yet speaking <01696 +dabar > ,
there came <00935 +bow> > also another <02088 +zeh > , and said
<00559 +>amar > , The fire <{00784} +>esh > of God <00430
+>elohiym > is fallen <05307 +naphal > from heaven <08064
+shamayim > , and hath burned <01197 +ba<ar > up the sheep
<06629 +tso>n > , and the servants <05288 +na<ar > , and
consumed <00398 +>akal > them ; and I only <07535 +raq > am
escaped <04422 +malat > alone <00905 +bad > to tell <05046
+nagad > thee .

00784 JOB 015 034 For the congregation <05712 +<edah > of
hypocrites <02611 +chaneph > [shall be] desolate <01565
+galmuwd > , and fire <{00784} +>esh > shall consume <00398
+>akal > the tabernacles <00168 +>ohel > of bribery <07810
+shachad > .

00784 JOB 018 005 Yea <01571 +gam > , the light <00216 +>owr >
of the wicked <07563 +rasha< > shall be put <01846 +da<ak > out ,
and the spark <07632 +shabiyl > of his fire <{00784} +>esh >

shall not shine <05050 +nagahh > .

00784 JOB 020 026 All <03605 +kol > darkness <02822 +choshek > [shall be] hid <2244> in his secret <06845 +tsaphan > places : a fire <{00784} +>esh > not blown <05301 +naphach > shall consume <00398 +>akal > him ; it shall go ill <03415 +yara< > with him that is left <08300 +sariyd > in his tabernacle <00168 +>ohel > .

00784 JOB 022 020 Whereas <00518 +>im > our substance <07009 +qiym > is not cut <03582 +kachad >down , but the remnant <03499 +yether > of them the fire <{00784} +>esh > consumeth <00398 +>akal > .

00784 JOB 028 005 [As for] the earth <00776 +>erets > , out of it cometh <03318 +yatsa> > bread <03899 +lechem > : and under <08478 +tachath > it is turned <02015 +haphak > up as it were fire <{00784} +>esh > .

00784 JOB 031 012 For it [is] a fire <{00784} +>esh > [that] consumeth <00398 +>akal > to destruction <11> , and would root <08327 +sharash > out all <03605 +kol > mine increase <08393 +t@buw>ah > .

00784 JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <03940 +lappiyd > , [and] sparks <03590 +kiydowd > of fire <{00784} +>esh > leap <04422 +malat > out .

00784 JOE 001 019 O LORD <03068 +Y@hovah > , to thee will I cry <07121 +qara> > : for the fire <{00784} +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > .

00784 JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 +<arag > also <01571 +gam > unto thee : for the rivers <00650 +>aphiyq > of waters <04325 +mayim > are dried <03001 +yabesh > up , and the fire <{00784} +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > .

00784 JOE 002 003 A fire <{00784} +>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [is] as the garden <01588 +gan > of Eden <05731 +<Eden > before <06440 +paniym > them , and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 +midbar > ; yea <01571 +gam > , and nothing <03808 +lo> > shall escape <06413 +p@leytah > them .

00784 JOE 002 005 Like the noise <06963 +qowl > of chariots <04818 +merkabah > on <05921 +<al > the tops <07218 +ro>sh > of mountains <02022 +har > shall they leap <07540 +raqad > , like the noise <06963 +qowl > of a flame <03851 +lahab > of fire <{00784} +>esh > that devoureth <00398 +>akal > the stubble <07179 +qash > , as a strong <06099 +<atsumm > people <05971 +<am > set in battle <04421 +milchamah > array <06186 +<arak > .

00784 JOE 002 030 And I will shew <05414 +nathan > wonders <04159 +mowpheth > in the heavens <08064 +shamayim > and in the earth <00776 +>erets > , blood <01818 +dam > , and fire <{00784} +>esh > , and pillars <08490 +tiymarah > of smoke <06227 +<ashan > .

00784 JOS 006 024 And they burnt <08313 +saraph > the city

<05892 +<iyr > with fire <{00784} +>esh > , and all <03605 +kol > that [was] therein : only <07535 +raq > the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > of brass <05178 +n@chosheth > and of iron <01270 +barzel > , they put <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

00784 J0S 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <{00784} +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 +<abar > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > .

00784 J0S 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 +<akar > us ? the LORD <03068 +Y@hovah > shall trouble <05916 +<akar > thee this <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones <68> , and burned <08313 +saraph > them with fire <{00784} +>esh > , after they had stoned <07275 +ragam > them with stones <68> .

00784 J0S 008 008 And it shall be , when ye have taken <08610 +taphas > the city <05892 +<iyr > , [that] ye shall set <03341 +yatsath > the city <05892 +<iyr > on fire <{00784} +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 +<asah > . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you .

00784 J0S 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow> > into the city <05892 +<iyr > , and took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 +<iyr > on fire <{00784} +>esh > .

00784 J0S 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > about this <02063 +zo>th > time <06256 +<eth > will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 +<aqar > their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <{00784} +>esh > .

00784 J0S 011 009 And Joshua <03091 +Y@howshuwa< > did <06213 +<asah > unto them as the LORD <03068 +Y@hovah > bade <00559 +>amar > him : he houghed <06131 +<aqar > their horses <05483 +cuwc > , and burnt <08313 +saraph > their chariots <04818 +merkabah > with fire <{00784} +>esh > .

00784 J0S 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [were] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [them] : there was not any <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <{00784} +>esh > .

00784 JUD 001 008 Now the children <01121 +ben > of Judah <03063

+Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 +iyr > on fire <{00784} +>esh > .

00784 JUD 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish<enah > that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 +<alah > up fire <{00784} +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 +<ayin > .

00784 JUD 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 +<ets > , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 +<al > you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let fire <{00784} +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > .

00784 JUD 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <{00784} +>esh > come <03318 +yatsa> > out from the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> .

00784 JUD 009 020 But if <00518 +>im > not , let fire <{00784} +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> .

00784 JUD 009 049 And all <03605 +kol > the people <05971 +<am > likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <{00784} +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>i shshah > .

00784 JUD 009 052 And Abimelech <40> came <00935 +bow> > unto the tower <04026 +migdal > , and fought <03898 +lacham > against it , and went <05066 +nagash > hard <05066 +nagash > unto the door <06607 +pethach > of the tower <04026 +migdal > to burn <08313 +saraph > it with fire <{00784} +>esh > .

00784 JUD 012 001 And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa<aq > themselves together , and went <05674 +<abar > northward <06828 +tsaphown > , and said

<00559 +>amar > unto Jephthah <03316 +Yi phtach > , Wherefore
 <04069 +madduwa< > passedst <05674 +<abar > thou over <05674
 +<abar > to fight <03898 +l acham > against the children <01121
 +ben > of Ammon <05983 +<Ammown > , and didst <06213 +<asah >
 not call <07121 +qara> > us to go <03212 +yalak > wi th thee ? we
 will burn <08313 +saraph > thine house <01004 +bayi th > upon
 thee with fire <{00784} +>esh > .

00784 JUD 014 015 And it came <01961 +hayah > to pass on the
 seventh <07637 +sh@biy<iy > day <03117 +yowm > , that they said
 <00559 +>amar > unto Samson s <08123 +Shimshown > wi fe <00802
 +>ishshah > , Entice <06601 +pathah > thy husband <00376 +>iysh
 > , that he may declare <05046 +nagad > unto us the riddle
 <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph >
 thee and thy father s <1> house <01004 +bayi th > with fire
 <{00784} +>esh > : have ye called <07121 +qara> > us to take
 <03423 +yarash > that we have ? [is it] not [so] ?

00784 JUD 015 005 And when he had set the brands <03940 +l appiyd
 > on fire <{00784} +>esh > , he let [them] go <07971 +shalach
 > into the standing <07054 +qamah > corn <07054 +qamah > of the
 Philistines <06430 +P@lishtiy > , and burnt <01197 +ba<ar > up
 both the shocks <01430 +gadiysh > , and also <05704 +<ad > the
 standing <07054 +qamah > corn <07054 +qamah > , with the
 vineyards <03754 +kerem > [and] olives <02132 +zayi th > .

00784 JUD 015 006 Then the Philistines <06430 +P@lishtiy > said
 <00559 +>amar > , Who <04310 +miy > hath done <06213 +<asah >
 this <02063 +zo>th > ? And they answered <00559 +>amar > ,
 Samson <08123 +Shimshown > , the son <02860 +chathan > in law
 <02859 +chathan > of the Timnite <08554 +Timniy > , because
 <03588 +kiy > he had taken <03947 +laqach > his wife <00802
 +>ishshah > , and given <05414 +nathan > her to his compani on
 <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came
 <05927 +<alah > up , and burnt <08313 +saraph > her and her
 father <1> with fire <{00784} +>esh > .

00784 JUD 015 014 [And] when he came <00935 +bow> > unto Lehi
 <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted
 <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit
 <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily
 upon him , and the cords <05688 +<aboth > that [were] upon his
 arms <02220 +z@rowa< > became <01961 +hayah > as flax <06593
 +pishteh > that was burnt <01197 +ba<ar > with fire <{00784}
 +>esh > , and his bands <00612 +>ecuw r > loosed <04549 +macac >
 from off <05921 +<al > his hands <03027 +yad > .

00784 JUD 016 009 Now [there were] men lying in wait <00693
 +>arab > , abiding <03427 +yashab > with her in the chamber
 <02315 +cheder > . And she said <00559 +>amar > unto him , The
 Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123
 +Shimshown > . And he brake <05423 +nathaq > the wi ths <03499
 +yether > , as a thread <06616 +pathiy l > of tow <05296
 +n@<oreth > is broken <05423 +nathaq > when it toucheth <07306
 +ruwach > the fire <{00784} +>esh > . So his strength <03581
 +koach > was not known <03045 +yada< > .

00784 JUD 018 027 And they took <03947 +laqach > [the things]
 whi ch <00834 +>aher > Mi cah <04318 +Miykah > had made <06213
 +<asah > , and the priest <03548 +kohen > whi ch <00834 +>aher >
 he had <01961 +hayah > , and came <00935 +bow> > unto Laish
 <03919 +Layish > , unto a people <05971 +<am > [that were] at
 quiet <08252 +shaqat > and secure <00982 +batach > : and they
 smote <05221 +nakah > them with the edge <06310 +peh > of the
 sword <02719 +chereb > , and burnt <08313 +saraph > the city
 <05892 +<iyr > wi th fire <{00784} +>esh > .

00784 JUD 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Bi nyami yn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [every] city <05892 +<iyr > , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> > : also they set <07971 +shalach > on fire <{00784} +>esh > all <03605 +kol > the cities <05892 +<iyr > that they came <04672 +matsa> > to .

00784 LAM 001 013 From above <04791 +marowm > hath he sent <07971 +shalach > fire <{00784} +>esh > into my bones <06106 +<etsem > , and it prevai leth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [and] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > .

00784 LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yami yn > hand <03225 +yami yn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba<ar > against Jacob <03290 +Ya<aqob > like a flaming <03852 +lehabah > fire <{00784} +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabi yb > about .

00784 LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yami yn > hand <03225 +yami yn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [that were] pleasant <04622 +ma<tsowr > to the eye <05869 +<ayin > in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726 +Tsi yown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <{00784} +>esh > .

00784 LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath > a fire <{00784} +>esh > in Zion <06726 +Tsi yown > , and it hath devoured <00398 +>akal > the foundations <03247 +y@cowd > thereof .

00784 LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mi zbeach > , and lay the wood <06086 +<ets > in order <06186 +<arak > upon the fire <{00784} +>esh > :

00784 LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <{00784} +>esh > upon the altar <04196 +mi zbeach > , and lay the wood <06086 +<ets > in order <06186 +<arak > upon the fire <00784 +>esh > :

00784 LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the parts <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 +<arak > upon the wood <06086 +<ets > that [is] on <05921 +<al > the fire <{00784} +>esh > which <00834 +>aher > [is] upon the altar <04196 +mi zbeach > :
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00784 LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 +<arak > on <05921 +<al > the wood <06086 +<ets > that [is] on <05921 +<al > the fire <{00784} +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > :

00784 LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 +<ets > that [is] upon the fire <{00784} +>esh > : it [is] a burnt <05930 +<olah > sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

00784 LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <{00784} +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > .

00784 LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 +<olah > sacrifice , which <00834 +>aher > [is] upon the wood <06086 +<ets > that [is] on <05921 +<al > the fire <{00784} +>esh > : [it is] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

00784 LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 +<al > the wood <06086 +<ets > with fire <{00784} +>esh > : where <05921 +<al > the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > .

00784 LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 +<olah > offering : It [is] the burnt <05930 +<olah > offering , because <05921 +<al > of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <{00784} +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it .

00784 LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <{00784} +>esh > hath consumed <00398 +>akal > with the burnt <05930 +<olah > offering on <05921 +<al > the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > .

00784 LEV 006 012 And the fire <{00784} +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it

shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba<ar > wood <06086 +<ets > on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 +<arak > upon it ; and he shall burn <06999 +qatar > thereon <05921 +<al > the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

00784 LEV 006 013 The fire <{00784} +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <03518 +kabah > out .

00784 LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <{00784} +>esh > .

00784 LEV 007 017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with fire <{00784} +>esh > .

00784 LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <{00784} +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof .

00784 LEV 008 017 But the bullock <06499 +par > , and his hide <05785 +<owr > , his flesh <01320 +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with fire <{00784} +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00784 LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with fire <{00784} +>esh > .

00784 LEV 009 011 And the flesh <01320 +basar > and the hide <05785 +<owr > he burnt <08313 +saraph > with fire <{00784} +>esh > without <02351 +chuwts > the camp <04264 +machaneh > .

00784 LEV 009 024 And there came <03318 +yatsa> > a fire <{00784} +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 +<olah > offering and the fat <02459 +cheleb > : [which] when all <03605 +kol > the people <05971 +<am > saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 +<al > their faces <06440 +paniym > .

00784 LEV 010 001 And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > thereon <05921 +<al > , and offered <07126 +qarab > strange <02114 +zuwr > fire <{00784} +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not .

00784 LEV 010 001 And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <{00784} +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +<al > , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not .

00784 LEV 010 002 And there went <03318 +yatsa> > out fire <{00784} +>esh > from the LORD <03068 +Y@hovah > , and devoured <00398 +>akal > them , and they died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00784 LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [any] flesh <01320 +basar > , in the skin <05785 +<owr > whereof [there is] a hot <{00784} +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ;

00784 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <{00784} +>esh > .

00784 LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 +<ayin > , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <{00784} +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > .

00784 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with fire <{00784} +>esh > .

00784 LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <{00784} +>esh > from off <05921 +<al > the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toreth > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > :

00784 LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <{00784} +>esh >

> coals <01513 +gechel > of fire <00784 +>esh > from off <05921 +>al > the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the veil <06532 +poreketh > > :

00784 LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toresh > upon the fire <{00784} +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 +>anan > of the incense <07004 +q@toresh > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <05715> , that he die <04191 +muwth > not :

00784 LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa<iyr > [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <{00784} +>esh > their skins <05785 +>owr > , and their flesh <01320 +basar > , and their dung <06569 +peresh > .

00784 LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 +>ad > the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <{00784} +>esh > .

00784 LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <{00784} +>esh > , both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you .

00784 LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <{00784} +>esh > .

00784 LEV 023 008 But ye shall offer <07126 +qarab > an offering made by fire <{00784} +>esh > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : in the seventh <07637 +sh@biy<iy > day <03117 +yowm > [is] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 +>asah > no servile <05656 +>abodah > work <04399 +m@la>kah > [therein] .

00784 LEV 023 027 Also <00389 +>ak > on the tenth <06218 +>asowr > [day] of this <02088 +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 +>anah > your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <{00784} +>esh > unto the LORD <03068 +Y@hovah > .

00784 MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 +>amad > when he appeareth

<07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <{00784} +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > :

00784 MIC 001 004 And the mountains <02022 +har > shall be molten <04549 +macac > under <08478 +tachath > him , and the valleys <06010 +<emeq > shall be cleft <01234 +baqa< > , as wax <01749 +downag > before <06440 +paniym > the fire <{00784} +>esh > , [and] as the waters <04325 +mayim > [that are] poured <05064 +nagar > down a steep <04174 +mowrad > place .

00784 MIC 001 007 And all <03605 +kol > the graven <06456 +p@ciyl > images thereof shall be beaten <03807 +kathath > to pieces , and all <03605 +kol > the hires <00868 +>ethnan > thereof shall be burned <08313 +saraph > with the fire <{00784} +>esh > , and all <03605 +kol > the idols <06091 +<atsab > thereof will I lay <07760 +summ > desolate <08077 +sh@mamah > : for she gathered <06908 +qabats > [it] of the hire <00868 +>ethnan > of an harlot <02181 +zanah > , and they shall return <07725 +shuwb > to the hire <00868 +>ethnan > of an harlot <02181 +zanah > .

00784 NAH 001 006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <{00784} +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him .

00784 NAH 002 003 The shield <04043 +magen > of his mighty <01368 +gibbowr > men is made red <00119 +>adam > , the valiant <02428 +chayil > men <00582 +>enowsh > [are] in scarlet <08529 +tala< > : the chariots <07393 +rekeb > [shall be] with flaming <{00784} +>esh > torches <06393 +p@ladah > in the day <03117 +yowm > of his preparation <03559 +kuwn > , and the fir <01265 +b@rowsh > trees shall be terribly shaken <07477 +ra<al > .

00784 NAH 003 013 Behold <02009 +hinneh > , thy people <05971 +<am > in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <08179 +sha<ar > of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <{00784} +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > .

00784 NAH 003 015 There <08033 +sham > shall the fire <{00784} +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > .

00784 NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [are] in great <01419 +gadawl > affliction <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [is] broken <06555 +parats > down , and the gates <08179 +sha<ar > thereof are burned <03341 +yatsath > with fire <{00784} +>esh > .

00784 NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 +<owlam > : why <04069 +madduwa< > should not my

countenance <06440 +paniym > be sad <07489 +ra<a< > , when
 <00834 +>aher > the city <05892 +<iyr > , the place <01004
 +bayi th > of my fathers <1> sepul chres <06913 +qeber > , [lieth
] waste <02720 +chareb > , and the gates <08179 +sha<ar >
 thereof are consumed <00398 +>akal > with fire <{00784} +>esh > ?

00784 NEH 002 013 And I went <03318 +yatsa> > out by night
 <03915 +layil > by the gate <08179 +sha<ar > of the valley
 <01516 +gay> > , even before the dragon <08577 +tanniyn > well
 <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179
 +sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah
 > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher >
 were broken <06555 +parats > down , and the gates <08179 +sha<ar
 > thereof were consumed <00398 +>akal > with fire <{00784} +>esh
 > .

00784 NEH 002 017 Then said <00559 +>amar > I unto them , Ye see
 <07200 +ra>ah > the distress <07451 +ra< > that we [are] in ,
 how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth]
 waste <02720 +chareb > , and the gates <08179 +sha<ar > thereof
 are burned <03341 +yatsath > with fire <{00784} +>esh > : come
 <03212 +yalak > , and let us build <01129 +banah > up the wall
 <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we
 be no <03808 +lo> > more <05720 +<Adiyn > a reproach <02781
 +cherpah > .

00784 NEH 009 012 Moreover thou leddest <05148 +nachah > them in
 the day <03119 +yowmam > by a cloudy <06051 +<anan > pillar
 <05982 +<ammuwd > ; and in the night <03915 +layil > by a pillar
 <05982 +<ammuwd > of fire <{00784} +>esh > , to give them light
 <00216 +>owr > in the way <01870 +derek > wherein <00834 +>aher
 > they should go <03212 +yalak > .

00784 NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies
 <07356 +racham > forsookest <05800 +<azab > them not in the
 wilderness <04057 +midbar > : the pillar <05982 +<ammuwd > of
 the cloud <06051 +<anan > departed <05493 +cuwr > not from them
 by day <03119 +yowmam > , to lead <05148 +nachah > them in the
 way <01870 +derek > ; neither the pillar <05982 +<ammuwd > of
 fire <{00784} +>esh > by night <03915 +layil > , to shew them
 light <00216 +>owr > , and the way <01870 +derek > wherein
 <00834 +>aher > they should go <03212 +yalak > .

00784 NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died
 <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah
 > , when they offered <07126 +qarab > strange <02114 +zuwr >
 fire <{00784} +>esh > before <06440 +paniym > the LORD <03068
 +Y@hovah > , in the wilderness <04057 +midbar > of Sinai <05514
 +Cinyay > , and they had <01961 +hayah > no <03808 +lo> >
 children <01121 +ben > : and Eleazar <00499 +>El<azar > and
 Ithamar <00385 +>lythamar > ministered in the priest s <03547
 +kahan > office in the sight <06440 +paniym > of Aaron <00175
 +>Aharown > their father <1> .

00784 NUM 006 018 And the Nazarite <05139 +naziyr > shall shave
 <01548 +galach > the head <07218 +ro>sh > of his separation
 <05145 +nezer > [at] the door <06607 +pethach > of the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ,
 and shall take <03947 +laqach > the hair <08181 +se<ar > of the
 head <07218 +ro>sh > of his separation <05145 +nezer > , and put
 <05414 +nathan > [it] in the fire <{00784} +>esh > which
 <00834 +>aher > [is] under <08478 +tachath > the sacrifice
 <02077 +zebach > of the peace <08002 +shalem > offerings .

00784 NUM 009 015 And on the day <03117 +yowm > that the
 tabernacle <04908 +mishkan > wasreared <06965 +guwm > up the
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cloud <06051 +<anan > covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 +<ereb > there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <{00784} +>esh > , until <05704 +<ad > the morning <01242 +boqer > .

00784 NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 +<anan > covered <03680 +kacah > it [by day] , and the appearance <04758 +mar>eh > of fire <{00784} +>esh > by night <03915 +layil > .

00784 NUM 011 001 And [when] the people <05971 +<am > complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <{00784} +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba<ar > among them , and consumed <00398 +>akal > [them that were] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > .

00784 NUM 011 002 And the people <05971 +<am > cried <06817 +tsa<aq > unto Moses <04872 +Mosheh > ; and when Moses <04872 +Mosheh > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , the fire <{00784} +>esh > was quenched <08257 +shaqa< > .

00784 NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab<erah > : because <03588 +kiy > the fire <{00784} +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba<ar > among them .

00784 NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 +<am > , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 +<ayin > to face <05869 +<ayin > , and [that] thy cloud <06051 +<anan > standeth <05975 +<amad > over <05921 +<al > them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 +<ammuwd > of a cloud <06051 +<anan > , and in a pillar <05982 +<ammuwd > of fire <{00784} +>esh > by night <03915 +layil > .

00784 NUM 016 007 And put <05414 +nathan > fire <{00784} +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > .

00784 NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > fire <{00784} +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +<al > , and stood <05975 +<amad > in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > .

00784 NUM 016 035 And there came <03318 +yatsa> > out a fire <{00784} +>esh > from the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chami shshiyim > men <00376 +>iysh > that offered <07126 +qarab > incense <07004 +q@toreth > .

00784 NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El <azar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the fire <{00784} +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qadash > .

00784 NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <{00784} +>esh > therein <05921 +<al > from off <05921 +<al > the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 +<edah > , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > .

00784 NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <{00784} +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > .

00784 NUM 021 028 For there is a fire <{00784} +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba<al > of the high <01116 +bamah > places of Arnon <00769 +>Arnown > .

00784 NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 +<edah > died <04194 +maveth > , what time the fire <{00784} +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chami shshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > .

00784 NUM 026 061 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > , when they offered <07126 +qarab > strange <02114 +zuwr > fire <{00784} +>esh > before <06440 +paniyim > the LORD <03068 +Y@hovah > .

00784 NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 +<iyr > wherein they dwelt <04186 +mowshab > , and all <03605 +kol > their goodly castles <02918 +tiyrah > , with fire <{00784} +>esh > .

00784 NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 +<abar > [it] go <05674 +<abar > through the fire <{00784} +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 +<abar > go <05674 +<abar > through the water <04325 +mayim > .

00784 NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 +<abar > [it] go <05674 +<abar > through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <{00784} +>esh > ye shall make <05674 +<abar > go <05674 +<abar > through the water <04325 +mayim > .

00784 NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <{00784} +>esh > , ye shall make <05674 +<abar > [it] go <05674 +<abar > through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 +<abar > go <05674 +<abar > through the water <04325 +mayim > .

00784 OBA 001 018 And the house <01004 +bayith > of Jacob <03290 +Ya<aqob > shall be a fire <{00784} +>esh > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > a flame <03852 +lehabah > , and the house <01004 +bayith > of Esau <06215 +<Esav > for stubble <07179 +qash > , and they shall kindle <01814 +dalaq > in them , and devour <00398 +>akal > them ; and there shall not be [any] remaining <08300 +sariyd > of the house <01004 +bayith > of Esau <06215 +<Esav > ; for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

00784 PRO 006 027 Can a man <00376 +>iysh > take <02846 +chathah > fire <{00784} +>esh > in his bosom <02436 +cheyq > , and his clothes <00899 +beged > not be burned <08313 +saraph > ?

00784 PRO 016 027 An ungodly <01100 +b@liya<al > man <00376 +>iysh > diggeth <03738 +karah > up evil <07451 +ra< > : and in his lips <08193 +saphah > [there is] as a burning <06867 +tsarebeth > fire <{00784} +>esh > .

00784 PRO 026 020 Where <00657 +>ephec > no <00657 +>ephec > wood <06086 +<ets > is , [there] the fire <{00784} +>esh > goeth <03518 +kabah > out : so where [there is] no <00369 +>ayin > talebearer <05372 +nirgan > , the strife <04066 +madown > ceaseth <08367 +shathaq > .

00784 PRO 026 021 [As] coals <06352 +pecham > [are] to burning <01513 +gechel > coals <01513 +gechel > , and wood <06086 +<ets > to fire <{00784} +>esh > ; so [is] a contentious <04066 +madown > man <00376 +>iysh > to kindle <02787 +charar > strife <07379 +riyb > .

00784 PRO 030 016 The grave <07585 +sh@>owl > ; and the barren <06115 +<otser > womb <07356 +racham > ; the earth <00776 +>erets > [that] is not filled <07646 +saba< > with water <04325 +mayim > ; and the fire <{00784} +>esh > [that] saith <00559 +>amar > not , [It is] enough <01952 +hown > .

00784 PSA 011 006 Upon the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <06341 +pach > , fire <{00784} +>esh > and brimstone <01614 +gophriyth > , and an horrible <02152 +zal<aphah > tempest <07307 +ruwach > : [this shall be] the portion <04521 +m@nath > of their cup <03563 +kowc > .

00784 PSA 018 008 There went <05927 +<alah > up a smoke <06227 +<ashan > out of his nostrils <00639 +>aph > , and fire <{00784} +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > :
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coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

00784 PSA 018 012 At the brightness <05051 +nogahh > [that was] before <05048 +neged > him his thick clouds <05645 +<ab > passed <05674 +<abar > , hail <01259 +barad > [stones] and coals <01513 +gechel > of fire <{00784} +>esh > .

00784 PSA 018 013 The LORD <03068 +Y@hovah > also thundered <07481 +ra<am > in the heavens <08064 +shamayim > , and the Highest <05945 +>elyown > gave <05414 +nathan > his voice <06963 +qowl > ; hail <01259 +barad > [stones] and coals <01513 +gechel > of fire <{00784} +>esh > .

00784 PSA 021 009 Thou shalt make <07896 +shiyth > them as a fiery <{00784} +>esh > oven <08574 +tannuwr > in the time <06256 +<eth > of thine anger <06440 +paniyim > : the LORD <03068 +Y@hovah > shall swallow <01104 +bala< > them up in his wrath <00639 +>aph > , and the fire <00784 +>esh > shall devour <00398 +>akal > them .

00784 PSA 021 009 Thou shalt make <07896 +shiyth > them as a fiery <00784 +>esh > oven <08574 +tannuwr > in the time <06256 +<eth > of thine anger <06440 +paniyim > : the LORD <03068 +Y@hovah > shall swallow <01104 +bala< > them up in his wrath <00639 +>aph > , and the fire <{00784} +>esh > shall devour <00398 +>akal > them .

00784 PSA 029 007 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > divideth <02672 +chatsab > the flames <03852 +lehabah > of fire <{00784} +>esh > .

00784 PSA 039 003 My heart <03820 +leb > was hot <02552 +chamam > within <07130 +qereb > me , while I was musing <01901 +hagi y > the fire <{00784} +>esh > burned <01197 +ba<ar > : [then] spake <01696 +dabar > I with my tongue <03956 +lashown > ,

00784 PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 +<agalah > in the fire <{00784} +>esh > .

00784 PSA 050 003 Our God <00430 +>elohiyim > shall come <00935 +bow> > , and shall not keep silence <02790 +charash > : a fire <{00784} +>esh > shall devour <00398 +>akal > before <06440 +paniyim > him , and it shall be very <03966 +m@<od > tempestuous <08175 +sa<ar > round <05439 +cabi y > about him .

00784 PSA 066 012 Thou hast caused men <00582 +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > through fire <{00784} +>esh > and through water <04325 +mayim > : but thou broughtest <03318 +yatsa> > us out into a weal thy <07310 +r@vayah > [place] .

00784 PSA 068 002 As smoke <06227 +<ashan > is driven <05086 +nadaph > away , [so] drive <5086nadaph > [them] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniyim > the fire <{00784} +>esh > , [so] let the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniyim > of God <00430 +>elohiyim > .

00784 PSA 074 007 They have cast <07971 +shalach > fire <{00784} +>esh > into thy sanctuary <04720 +miqdash > , they have defiled <02490 +chalal > [by casting down] the dwelling <04908 +mishkan > place of thy name <08034 +shem > to the ground <00776

+>erets > .

00784 PSA 078 014 In the daytime <03119 +yowmam > also he led <05148 +nachah > them with a cloud <06051 +<anan > , and all <03605 +kol > the night <03915 +layil > with a light <00216 +>owr > of fire <{00784} +>esh > .

00784 PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 +shama< > [this] , and was wroth <05674 +<abar > : so a fire <{00784} +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya<aqob > , and anger <00639 +>aph > also <01571 +gam > came <05927 +<alah > up against Israel <03478 +Yi sra>el > ;

00784 PSA 078 063 The fire <{00784} +>esh > consumed <00398 +>akal > their young <00970 +bachuwr > men ; and their maidens <01330 +b@thuwl ah > were not given to marriage <01984 +hal al > .

00784 PSA 079 005 How <05704 +<ad > long <05704 +<ad > , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba<ar > like fire <{00784} +>esh > ?

00784 PSA 080 016 [It is] burned <08313 +saraph > with fire <{00784} +>esh > , [it is] cut <03683 +kacach > down : they perish <6> at the rebuke <01606 +g@<arah > of thy countenance <06440 +paniym > .

00784 PSA 083 014 As the fire <{00784} +>esh > burneth <01197 +ba<ar > a wood <03293 +ya<ar > , and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on fire <03857 +lahat > ;

00784 PSA 089 046 How <05704 +<ad > long <05704 +<ad > , LORD <03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba<ar > like fire <{00784} +>esh > ?

00784 PSA 097 003 A fire <{00784} +>esh > goeth <03212 +yal ak > before <06440 +paniym > him , and burneth <03857 +lahat > up his enemies <06862 +tsar > round <05439 +cabi yb > about .

00784 PSA 104 004 Who maketh <06213 +<asah > his angels <04397 +mal>ak > spirits <07307 +ruwach > ; his ministers <08334 +sharath > a flaming <03857 +lahat > fire <{00784} +>esh > :

00784 PSA 105 032 He gave <05414 +nathan > them hail <01259 +barad > for rain <01653 +geshem > , [and] flaming <03852 +lehabah > fire <{00784} +>esh > in their land <00776 +>erets > .

00784 PSA 105 039 He spread <06566 +paras > a cloud <06051 +<anan > for a covering <04539 +macak> ; and fire <{00784} +>esh > to give light <00216 +>owr > in the night <03915 +layil > .

00784 PSA 106 018 And a fire <{00784} +>esh > was kindled <01197 +ba<ar > in their company <05712 +<edah > ; the flame <03852 +lehabah > burned <03857 +lahat > up the wicked <07563 +rasha< > .

00784 PSA 118 012 They compassed <05437 +cabab > me about like bees <01682 +d@bowrah > ; they are quenched <01846 +da<ak > as the fire <{00784} +>esh > of thorns <06975 +qowts > : for in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them .

00784 PSA 140 010 Let burning <00784 +>esh > coals <01513

+gechel > fall <04131 +mowt > upon them : let them be cast
<05307 +naphal > into the fire <{00784} +>esh > ; into deep
<04113 +mahamolah > pits , that they rise <06965 +quwm > not up
again .

00784 PSA 140 010 Let burning <{00784} +>esh > coals <01513
+gechel > fall <04131 +mowt > upon them : let them be cast
<05307 +naphal > into the fire <00784 +>esh > ; into deep <04113
+mahamolah > pits , that they rise <06965 +quwm > not up again .

00784 PSA 148 008 Fire <{00784} +>esh > , and hail <01259 +barad
> ; snow <07950 +sheleg > , and vapour <07008 +qiytowr > ;
stormy <05591 +ca<ar > wind <07307 +ruwach > fulfilling <06213
+<asah > his word <01697 +dabar > :

00784 SON 008 006 Set <07760 +suwm > me as a seal <02368
+chowtham > upon thine heart <03820 +leb > , as a seal <02368
+chowtham > upon thine arm <02220 +z@rowa< > : for love <00160
+>ahabah > [is] strong <05794 +<az > as death <04194 +maveth >
; jealousy <07068 +qin>ah > [is] cruel as the grave <07585
+sh@>owl > : the coals <07565 +resheph > thereof [are] coals
<07565 +resheph > of fire <{00784} +>esh > , [which hath a]
most vehement <03050 +Yahh > flame <07957 +shal hebeth > .

00784 ZEC 002 005 For I , saith <05002 +n@>um > the LORD <03068
+Y@hovah > , will be unto her a wall <02346 +chowmah > of fire
<{00784} +>esh > round <05439 +cabiya > about , and will be the
glory <03519 +kabowd > in the midst <08432 +tavek > of her .

00784 ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah >
rebuke <01605 +ga<ar > thee , O Satan <07854 +satan > ; even the
LORD <03068 +Y@hovah > that hath chosen <00977 +bachar >
Jerusalem <03389 +Y@ruwshalaim > rebuke <01605 +ga<ar > thee : [
is] not this <02088 +zeh > a brand <00181 +>uwd > plucked
<05337 +natsal > out of the fire <{00784} +>esh > ?

00784 ZEC 009 004 Behold <02009 +hinneh > , the Lord <00136
+>Adonay > will cast <03423 +yarash > her out , and he will
smite <05221 +nakah > her power <02428 +chayil > in the sea
<03220 +yam > ; and she shall be devoured <00398 +>akal > with
fire <{00784} +>esh > .

00784 ZEC 011 001 Open <06605 +pathach > thy doors <01817
+deleth > , O Lebanon <03844 +L@banown > , that the fire
<{00784} +>esh > may devour <00398 +>akal > thy cedars <00730
+>erez > .

00784 ZEC 012 006 In that day <03117 +yowm > will I make <07760
+suwm > the governors <00441 +>alluwph > of Judah <03063
+Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh
> among the wood <06086 +<ets > , and like a torch <03940
+lappiyd > of fire <{00784} +>esh > in a sheaf <05995 +<amiyr > ;
and they shall devour <00398 +>akal > all <03605 +kol > the
people <05971 +<am > round <05439 +cabiya > about <01157 +b@<ad
> , on <05921 +<al > the right <03225 +yamiyn > hand <03225
+yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl > : and
Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427
+yashab > again <05750 +<owd > in her own place <08478 +tachath
> , [even] in Jerusalem <03389 +Y@ruwshalaim > .

00784 ZEC 012 006 In that day <03117 +yowm > will I make <07760
+suwm > the governors <00441 +>alluwph > of Judah <03063
+Y@huwdah > like an hearth <03595 +kiyowr > of fire <{00784}
+>esh > among the wood <06086 +<ets > , and like a torch <03940
+lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<amiyr > ;

and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +cabiya > about <01157 +b@<ad > , on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 +<owd > in her own place <08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > .

00784 ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshi > part through the fire <{00784} +>esh > , and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara> > on my name <08034 +shem > , and I will hear <06030 +<anah > them : I will say <00559 +>amar > , It [is] my people <05971 +<am > : and they shall say <00559 +>amar > , The LORD <03068 +Y@hovah > [is] my God <00430 +>elohiy > .

00784 ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 +<ebrah > ; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <{00784} +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 +<asah > even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <03427 +yashab > in the land <00776 +>erets > .

00784 ZEP 003 008 Therefore <03651 +ken > wait <02442 +chakah > ye upon me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 +<ad > : for my determination <04941 +mishpat > [is] to gather <00622 +>acaph > the nations <01471 +gowy > , that I may assemble <06908 +qabats > the kingdoms <04467 +mamlakah > , to pour <08210 +shaphak > upon them mine indignation <02195 +za<am > , [even] all <03605 +kol > my fierce <02740 +charown > anger <00639 +>aph > : for all <03605 +kol > the earth <00776 +>erets > shall be devoured <00398 +>akal > with the fire <{00784} +>esh > of my jealousy <07068 +qin>ah > .

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