00606 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <{00606} +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [that] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

00606 DAN 002 038 And wheresoever the children <01123 +ben > of men <{00606} +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 +<owph > of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > .

00606 DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 +<arab > themselves with the seed <02234 +z@ra< > of men <{00606} +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 +<arab > with clay <02635 +chacaph > .

00606 DAN 003 010 Thou , O king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t@ , that every <03606 +kol > man <{00606} +>enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > :

00606 DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <{00606} +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him .

00606 DAN 004 017 This matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <{00606} +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

00606 DAN 004 017 This matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man >

he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <{00606} +>enash > .

00606 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <{00606} +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

00606 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <{00606} +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

00606 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <{00606} +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

00606 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <{00606} +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

00606 DAN 004 033 The same hour <08160 +sha<ah > was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <{00606} +>enash > , and did eat <00399 +>akal > grass <06211 +<ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 +<ad > his hairs <08177 +s@<ar > were grown <07236 +r@bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws] .

00606 DAN 005 005 In the same hour <08160 +sha<ah > came <05312 +n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a man s <{00606} +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > .

00606 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <03046 +y@da< > that the most <05943 +<illay > high <05943 +<illay > God <00426 +>elahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <{00606} +>enash > , and [that] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

00606 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <{00606} +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <03046 +y@da< > that the most <05943 +<illay > high <05943 +<illay > God <00426 +>elahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

00606 DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw > of any <03606 +kol > God <00426 +>elahh > or man <{00606} +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

00606 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <{00606} +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > ,

according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

00606 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <{00606} +>enash > that shall ask <01156 +b@<a> > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

00606 DAN 007 004 The first <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 +<ad > the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <{00606} +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it .

00606 DAN 007 004 The first <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 +<ad > the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <{00606} +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it .

00606 DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@<eyr > horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 +<aqar > up by the roots <06132 +<aqar > : and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 +<ayin > like the eyes <05870 +<ayin > of man <{00606} +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things .

00606 DAN 007 013 I saw <02370 +chaza> > in the night <06916 +qiddah > visions <02376 +chezev > , and , behold <00718 +>aruw > , [one] like the Son <01247 +bar > of man <{00606} +>enash > came with the clouds <06050 +<anan > of heaven <08065 +shamayin > , and came <04291 +m@ta> > to the Ancient <06268 +<attiyq > of days <03118 +yowm > , and they brought <07127 +q@reb > him near <07127 +q@reb > before <06925 +qodam > him .

00606 EZR 004 011 This <01836 +den > [is] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 +<abad > the men <{00606} +>enash > on this side <05675 +<abar > the river <05103 +n@har > , and at such <03706 +k@<eneth > a time .

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