

00560 DAN 002 004 Then spake <01696 +dabar > the Chaldeans <03779 +Kasday > to the king <04428 +melek > in Syriack <00762 +>Aramiyth > , 0 king <04430 +melek > , live <02418 +chaya> > for ever <05957 +<alam > : tell <{00560} +>amar > thy servants <05649 +<abad > the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar > .

00560 DAN 002 005 The king <04430 +melek > answered <06032 +<anah > and said <{00560} +>amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw > .

00560 DAN 002 007 They answered <06032 +<anah > again <08579 +tinyanuwth > and said <{00560} +>amar > , Let the king <04430 +melek > tell <00560 +>amar > his servants <05649 +<abad > the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar > of it .

00560 DAN 002 007 They answered <06032 +<anah > again <08579 +tinyanuwth > and said <00560 +>amar > , Let the king <04430 +melek > tell <{00560} +>amar > his servants <05649 +<abad > the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar > of it .

00560 DAN 002 008 The king <04430 +melek > answered <06032 +<anah > and said <{00560} +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 +<iddan > , because ye see <02370 +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me .

00560 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <{00560} +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

00560 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <{00560} +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

00560 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <{00560} +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

00560 DAN 002 012 For this <01836 +den > cause the king <04430 +melek > was angry <01149 +b@nac > and very <07690 +saggi y> > furious <07108 +q@tsaph > , and commanded <{00560} +>amar > to destroy <7> all <03606 +kol > the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > .

00560 DAN 002 015 He answered <06032 +<anah > and said <{00560} +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalli yt > , Why [ is ] the decree <01882 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Dani ye>l > .

00560 DAN 002 020 Daniel <01841 +Dani ye>l > answered <06032 +<anah > and said <{00560} +>amar > , Blessed <01289 +b@rak > be the name <08036 +shum > of God <00426 +>el ahh > for ever <05957 +<alam > and ever <05957 +<alam > : for wisdom <02452 +chokmah > and might <01370 +g@buwrah > are his :

00560 DAN 002 024 Therefore Daniel <01841 +Dani ye>l > went <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <{00560} +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > : bring <05924 +<ella> > me in before <06925 +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

00560 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 +<alal > in Daniel <01841 +Dani ye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <{00560} +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

00560 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <{00560} +>amar > to Daniel <01841 +Dani ye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

00560 DAN 002 027 Daniel <01841 +Dani ye>l > answered <06032 +<anah > in the presence <06925 +qodam > of the king <04430 +melek > , and said <{00560} +>amar > , The secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +sh@>el > cannot the wise <02445 +chakki ym > [ men ] , the astrologers <00826 +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ;

00560 DAN 002 036 This <01836 +den > [ is ] the dream <02493 +chelem > ; and we will tell <{00560} +>amar > the interpretation <06591 +p@shar > thereof before <06925 +qodam > the king <04430 +melek > .

00560 DAN 002 046 Then <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and worshipped <05457 +c@gid  
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> Daniel <01841 +Daniye>I > , and commanded <{00560} +>amar > that they should offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him .

00560 DAN 002 047 The king <04430 +melek > answered <06032 +<anah > unto Daniel <01841 +Daniye>I > , and said <{00560} +>amar > , Of a truth <07187 +q@showt > [ it is ] , that your God <00426 +>elahn > [ is ] a God <00426 +>elahn > of gods <00426 +>elahn > , and a Lord <04756 +mare> > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541 +g@lah > this <01836 +den > secret <07328 +raz > .

00560 DAN 003 004 Then an herald <03744 +karowz > cried <07123 +q@ra> > aloud <02429 +chayil > , To you it is commanded <{00560} +>amar > , O people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > ,

00560 DAN 003 009 They spake <06032 +<anah > and said <{00560} +>amar > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , O king <04430 +melek > , live <02418 +chaya> > for ever <05957 +<alam > .

00560 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <{00560} +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

00560 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > and said <{00560} +>amar > unto them , [ Is it ] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , do not ye serve <06399 +p@lach > my gods <00426 +>elahn > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > I have set <06966 +quwm > up ?

00560 DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , answered <06032 +<anah > and said <{00560} +>amar > to the king <04430 +melek > , O Nebuchadnezzar <05020 +N@buwkadnetstsar > , we [ are ] not careful <02818 +chashach > to answer <08421 +tuwb > thee in this <01836 +den > matter <06600 +pithgam > .

00560 DAN 003 019 Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > : [ therefore ] he spake <06032 +<anah > , and commanded <{00560} +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attwn > one <02298 +chad > seven <07655 +shib@ah > times more <05922 +<al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > .

00560 DAN 003 020 And he commanded <{00560} +>amar > the most <02429 +chayil > mighty <01401 +gibbar > men <01400 +g@bar > that [ were ] in his army <02429 +chayil > to bind <03729 +k@phath > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , [ and ] to cast <07412 +r@mah > [ them ] into the burning <03345 +y@gad > fiery <05135

+nuwr > furnace <00861 +>attuwn > .

00560 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <{00560} +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , 0 king <04430 +melek > .

00560 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 +<anah > , and said <{00560} +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , 0 king <04430 +melek > .

00560 DAN 003 025 He answered <06032 +<anah > and said <{00560} +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <01400 +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>el ahh > .

00560 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <{00560} +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<iillay > high <05943 +<iillay > God <00426 +>el ahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

00560 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <{00560} +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>el ahh > , except <03861 +lawhen > their own God <00426 +>el ahh > .

00560 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>umma > , and language <03961 +lishshan > , which <01768 +diy > speak <{00560} +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>el ahh >

of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahn > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

00560 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <{00560} +>amar > the dream <02493 +chelem > before <06925 +qodam > them ; but they did not make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof .

00560 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>ttsar > , according to the name <08036 +shum > of my god <00426 +>elahn > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > : and before <06925 +qodam > him I told <{00560} +>amar > the dream <02493 +chelem > , [ saying ] ,

00560 DAN 004 009 0 Belteshazzar <01096 +Bel t@sha>ttsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > [ is ] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <{00560} +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

00560 DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <{00560} +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113 +q@tsats > off his branches <06056 +<anaph > , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 +<ophiy > , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 +<anaph > :

00560 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@b@wkadnettsar > have seen <02370 +chaza> > . Now thou , 0 Belteshazzar <01096 +Bel t@sha>ttsar > , declare <{00560} +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > [ is ] in thee .

00560 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <{00560} +>amar > , Belteshazzar <01096 +Bel t@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar >

thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel@sha>tstsar > answered <06032 +<anah > and said <00560 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

00560 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel@sha>tstsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel@sha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel@sha>tstsar > answered <06032 +<anah > and said <{00560} +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

00560 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <{00560} +>amar > , Hew <01414 +g@dad > the tree <00363 +<iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

00560 DAN 004 026 And whereas <01768 +diy > they commanded <{00560} +>amar > to leave <07662 +sh@baq > the stump <06136 +<iqqar > of the tree <00363 +<iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have known <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalliyt > .

00560 DAN 004 030 The king <04430 +melek > spake <06032 +<anah > , and said <{00560} +>amar > , Is not this <01668 +da> > great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na> > for the house <01005 +bayith > of the kingdom <04437 +malkuw > by the might <08632 +t@qoph > of my power <02632 +checen > , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ?

00560 DAN 004 031 While <05751 +<owd > the word <04406 +millah > [ was ] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [ saying ] , O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <{00560} +>amar > ; The kingdom <04437 +malkuw > is departed <05709 +<ada> > from thee .

00560 DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [ are ] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad >

> according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [ among ] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <{00560}> +>amar > unto him , What <04101 +mah > doest <05648 +<abad > thou ?

00560 DAN 005 002 Belshazzar <01113 +Belsha>ttsar > , while he tasted <02942 +t@<em > the wine <02562 +chamar > , commanded <{00560}> +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnettsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein .

00560 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [ And ] the king <04430 +melek > spake <06032 +<anah > , and said <{00560}> +>amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

00560 DAN 005 010 [ Now ] the queen <04433 +mal ka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +mal ka> > spake <06032 +<anah > and said <{00560}> +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : Let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > :

00560 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <06925 +qodam > the king <04430 +melek > . [ And ] the king <04430 +melek > spake <06032 +<anah > and said <{00560}> +>amar > unto Daniel <01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [ art ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ?

00560 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 +<anah > and said <{00560}> +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > .

00560 DAN 005 029 Then <00116 +>edayin > commanded <{00560}> +>amar > Belshazzar <01113 +Belsha>ttsar > , and they clothed

<03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711  
 +>arg@van > , and [ put ] a chain <02002 +hamniyk > of gold  
 <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > ,  
 and made a proclamation <03745 +k@raz > concerning <05922 +<al  
 > him , that he should be the third <08531 +t@lath > ruler  
 <07990 +shalliyt > in the kingdom <04437 +malkuw > .

00560 DAN 006 005 Then <00116 +>edayin > said <{00560} +>amar >  
 these <00479 +>illek > men <01400 +g@bar > , We shall not find  
 <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah >  
 against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l  
 > , except <03861 +lawhen > we find <07912 +sh@kach > [ it ]  
 against him concerning the law <01882 +dath > of his God <00426  
 +>el ahh > .

00560 DAN 006 006 Then <00116 +>edayin > these <00459 +>illeyn >  
 presidents <05632 +carek > and princes <00324 +>achashdarpan >  
 assembled <07284 +r@gash > together to the king <04430 +melek > ,  
 and said <{00560} +>amar > thus <03652 +ken > unto him , King  
 <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414  
 +chataph > for ever <05757 +<Avviy > .

00560 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb  
 > near <07127 +q@reb > , and spake <00560 +>amar > before <06925  
 +qodam > the king <04430 +melek > concerning <05922 +<al > the  
 king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not  
 signed <07560 +r@sham > a decree <00633 +>ecar > , that every  
 <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a  
 > [ a petition ] of any <03606 +kol > God <00426 +>el ahh > or  
 man <00606 +>enash > within <05705 +<ad > thirty <08533  
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee  
 , O king <04430 +melek > , shall be cast <07412 +r@mah > into  
 the den <01358 +gob > of lions <00744 +>aryeh > ? The king  
 <04430 +melek > answered <06032 +<anah > and said <{00560}  
 +>amar > , The thing <04406 +millah > [ is ] true <03330  
 +yatstsiyb > , according to the law <01882 +dath > of the Medes  
 <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy  
 > al tereth <05709 +<ada > > not .

00560 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb  
 > near <07127 +q@reb > , and spake <{00560} +>amar > before  
 <06925 +qodam > the king <04430 +melek > concerning <05922 +<al  
 > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou  
 not signed <07560 +r@sham > a decree <00633 +>ecar > , that  
 every <03606 +kol > man <00606 +>enash > that shall ask <01156  
 +b@<a > [ a petition ] of any <03606 +kol > God <00426 +>el ahh  
 > or man <00606 +>enash > within <05705 +<ad > thirty <08533  
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee  
 , O king <04430 +melek > , shall be cast <07412 +r@mah > into  
 the den <01358 +gob > of lions <00744 +>aryeh > ? The king  
 <04430 +melek > answered <06032 +<anah > and said <00560 +>amar  
 > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > ,  
 according to the law <01882 +dath > of the Medes <04076 +Maday >  
 and Persians <06540 +Parac > , which <01768 +diy > al tereth  
 <05709 +<ada > > not .

00560 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah  
 > they and said <{00560} +>amar > before <06925 +qodam > the  
 king <04430 +melek > , That Daniel <01841 +Daniye>l > , whi ch  
 <01768 +diy > [ is ] of the children <01123 +ben > of the  
 captivity <01547 +galuwth > of Judah <03061 +Y@huwd > ,  
 regardeth not thee , O king <04430 +melek > , nor the decree  
 <00633 +>ecar > that thou hast signed <07560 +r@sham > , but  
 maketh his petition <01159 +ba<uw > three <08532 +t@lath > times  
 <02166 +z@man > a day <03118 +yowm > .

00560 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <{00560} +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

00560 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <{00560} +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now <00116 +>edayin > ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahn > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

00560 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now <00116 +>edayin > ] the king <04430 +melek > spake <06032 +<anah > and said <{00560} +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahn > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

00560 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@<iq > with a lamentable <06088 +<atsab > voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430 +melek > spake <06032 +<anah > and said <{00560} +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 +<abad > of the living <02417 +chay > God <00426 +>elahn > , is thy God <00426 +>elahn > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ?

00560 DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <{00560} +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahn > .

00560 DAN 006 024 And the king <04430 +melek > commanded <{00560} +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <01400 +g@bar > which <01768 +diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [ them ] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar<iyth > of the den <01358 +gob > .

00560 DAN 007 001 In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l >

had <02370 +chaza> > a dream <02493 +chelem> > and visions <02376 +chezev> > of his head <07217 +re>sh> > upon his bed <04903 +mishkab> > : then <00116 +>edayin> > he wrote <03790 +k@thab> > the dream <02493 +chelem> > , [ and ] told <{00560}> +>amar> > the sum <07217 +re>sh> > of the matters <04406 +millah> > .

00560 DAN 007 002 Daniel <01841 +Daniye>l> > spake <06032 +<anah> > and said <{00560}> +>amar> > , I saw <02370 +chaza> > in my vision <02376 +chezev> > by night <03916 +leyl@ya> > , and , behold <00718 +>aruw> > , the four <00703 +>arba<> > winds <07308 +ruwach> > of the heaven <08065 +shamayin> > strove <01519 +giyach> > upon the great <07227 +rab> > sea <03221 +yam> > .

00560 DAN 007 005 And behold <00718 +>aruw> > another <00317 +>ochoriy> > beast <02423 +cheyva> > , a second <08578 +tinyan> > , like <01821 +d@mah> > to a bear <01678 +dob> > , and it raised <06966 +quwm> > up itself on one <02298 +chad> > side <07859 +sh@tar> > , and [ it had ] three <08532 +t@lath> > ribs <06763 +tsela<> > in the mouth <06433 +pum> > of it between <00997 +beyn> > the teeth <08128 +shen> > of it : and they said <{00560}> +>amar> > thus <03652 +ken> > unto it , Arise <06965 +quwm> > , devour <00399 +>akal> > much <07690 +saggiy> > flesh <01321 +b@sar> > .

00560 DAN 007 016 I came <07127 +q@reb> > near <07127 +q@reb> > unto one <02298 +chad> > of them that stood <06966 +quwm> > by , and asked <01156 +b@<a> > him the truth <03330 +yatstsiyb> > of all <03606 +kol> > this <01836 +den> > . So he told <{00560}> +>amar> > me , and made me know <03046 +y@da<> > the interpretation <06591 +p@shar> > of the things <04406 +millah> > .

00560 DAN 007 023 Thus <03652 +ken> > he said <{00560}> +>amar> > , The fourth <07244 +r@biy<ay> > beast <02423 +cheyva> > shall be the fourth <07244 +r@biy<ay> > kingdom <04437 +mal kuw> > upon earth <00772 +>ara<> > , which <01768 +diy> > shall be diverse <08133 +sh@na> > from all <03606 +kol> > kingdoms <04437 +mal kuw> > , and shall devour <00399 +>akal> > the whole <03606 +kol> > earth <00772 +>ara<> > , and shall tread <01759 +duwsh> > it down , and break <01854 +daqaq> > it in pieces .

00560 DAN 008 026 And the vision <04758 +mar>eh> > of the evening <06153 +<ereb> > and the morning <01242 +boqer> > which <00834 +>aher> > was told <{00560}> +>amar> > [ is ] true <00571 +>emeth> > : wherefore shut <05640 +catham> > thou up the vision <02377 +chazown> > ; for it [ shall be ] for many <07227 +rab> > days <03117 +yowm> > .

00560 EZR 005 011 And thus <03660 +k@nema> > they returned <08421 +tuwb> > us answer <06600 +pi thgam> > , saying <{00560}> +>amar> > , We are the servants <05649 +<abad> > of the God <00426 +>el ahh> > of heaven <08065 +shamayin> > and earth <00772 +>ara<> > , and build <01129 +banah> > the house <01005 +bayith> > that was builded <01124 +b@na> > these <01836 +den> > many <07690 +saggiy> > years <08140 +sh@nah> > ago <06928 +qadmah> > , which a great <07229 +rab> > king <04430 +melek> > of Israel <03479 +Yi sra>el> > builded <01124 +b@na> > and set <03635 +k@lal> > up .

00560 JER 010 011 Thus <01836 +den> > shall ye say <{00560}> +>amar> > unto them , The gods <00426 +>el ahh> > that have not made <05648 +<abad> > the heavens <08065 +shamayin> > and the earth <00778 +>araq> > , [ even ] they shall perish <7> from the earth <00772 +>ara<> > , and from under <08460 +t@chowth> > these <00429 +>el leh> > heavens <08065 +shamayin> > .

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