

00413 1CH 011 015 Now three <07969 +shalowsh > of the thirty <07970 +sh@lowshiyim > captains <07218 +ro>sh > went <03381 +yarad > down <03381 +yarad > to the rock <06697 +tsuwr > to David <01732 +David > , into <{00413} +>el > the cave <04631 +m@arah > of Adullam <05725 +<Adullam > ; and the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > encamped <02583 +chanah > in the valley <06010 +<emeq > of Rephaim <07497 +rapha> > .

00413 1CH 013 013 So David <01732 +David > brought <05493 +cuwr > not the ark <00727 +>arown > [home] to himself to the city <05892 +<iyr > of David <01732 +David > , but carried <05186 +natah > it aside <05186 +natah > into <{00413} +>el > the house <01004 +bayith > of Obededom <05654 +<Obed >Edowm > the Gittite <01663 +Gittiy > .

00413 1CH 019 002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 +<asah > kindness <02617 +cheched > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , because <03588 +kiy > his father <25> shewed <06213 +<asah > kindness <02617 +cheched > to me . And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to comfort <05162 +nacham > him concerning <05921 +<al > his father <25> . So the servants <05650 +<ebed > of David <01732 +David > came <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > to Hanun <02586 +Chanuwn > , to comfort <05162 +nacham > him .

00413 1CH 019 010 Now when Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was set against <{00413} +>el > him before <06440 +paniyim > and behind <00268 +>achowr > , he chose <00977 +bachar > out of all <03605 +kol > the choice <00970 +bachuwr > of Israel <03478 +Yisra>el > , and put [them] in array <06186 +<arak > against <07125 +qir>ah > the Syrians <00758 +>Aram > .

00413 1CH 019 017 And it was told <05046 +nagad > David <01732 +David > ; and he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > , and passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and came <00935 +bow> > upon them , and set [the battle] in array <06186 +<arak > against <{00413} +>el > them . So when David <01732 +David > had put the battle <04421 +milchamah > in array <06186 +<arak > against <07125 +qir>ah > the Syrians <00758 +>Aram > , they fought <03898 +lacham > with him .

00413 1CH 021 027 And the LORD <03068 +Y@hovah > commanded <00559 +>amar > the angel <04397 +mal>ak > ; and he put <07725 +shuwb > up his sword <02719 +chereb > again <07725 +shuwb > into <{00413} +>el > the sheath <05084 +nadan > thereof .

00413 1KI 003 001 And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , and brought <00935 +bow> > her into <{00413} +>el > the city <05892 +<iyr > of David <01732 +David > , until <05704 +<ad > he had made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyyb > about .

00413 1KI 006 008 The door <06907 +qubba<ath > for the middle <08484 +tiykown > chamber <06763 +tsela< > [was] in the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > : and they went <05927 +<alah > up with winding <03583

+kachal > stairs <03883 +luwl > into <05921 +<al > the middle
<08484 +tiykown > [chamber] , and out of the middle <08484
+tiykown > into <{00413} +>el > the third <07992 +sh@liyshi y > .

00413 1KI 007 004 And [there were] windows <08261 +shaquph > [in] three <07969 +shalowsh > rows <02905 +tuwr > , and light <04237 +mechezah > [was] against <{00413} +>el > light <04237 +mechezah > [in] three <07969 +shalowsh > ranks <06471 +pa<am > .

00413 1KI 008 006 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , into <{00413} +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the most <06944 +qodesh > holy <06944 +qodesh > [place , even] under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > .

00413 1KI 008 007 For the cherubims <03742 +k@ruwb > spread <06566 +paras > forth [their] two wings <03671 +kanaph > over <{00413} +>el > the place <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <05526 +cakak > the ark <00727 +>arown > and the staves <00905 +bad > thereof above <04605 +ma<al > .

00413 1KI 008 029 That thine eyes <05869 +<ayin > may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +<ebed > shall make toward <{00413} +>el > this <02088 +zeh > place <04725 +maqowm > .

00413 1KI 008 029 That thine eyes <05869 +<ayin > may be open <06605 +pathach > toward <{00413} +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +<ebed > shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > .

00413 1KI 008 029 That thine eyes <05869 +<ayin > may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <{00413} +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +<ebed > shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > .

00413 1KI 008 030 And hearken <08085 +shama< > thou to the supplication <08467 +t@chinnah > of thy servant <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , when <00834 +>aher > they shall pray <06419 +palal > toward <{00413} +>el > this <02088 +zeh > place <04725 +maqowm > : and hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04725 +maqowm > : and when thou hearest <08085 +shama< > , forgive <05545 +calach > .

00413 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <{00413} +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 +<anah > them :

00413 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 +<am > Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > toward <{00413} +>el > this <02088 +zeh > house <01004 +bayith > :

00413 1KI 008 041 Moreover <01571 +gam > concerning <{00413} +>el > a stranger <05237 +nokriy > , that [is] not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but cometh <00935 +bow> > out of a far <07350 +rachowq > country <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma<an > ;

00413 1KI 008 042 (For they shall hear <08085 +shama< > of thy great <01419 +gadawl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <03027 +yad > , and of thy stretched <05186 +natah > out arm <02220 +z@rowa< > ;) when he shall come <00935 +bow> > and pray <06419 +palal > toward <{00413} +>el > this <02088 +zeh > house <01004 +bayith > ;

00413 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma<alah > , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 +<agol > behind <00310 +>achar > : and [there were] stays <03027 +yad > on either side on <{00413} +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 +<amad > beside <00681 +>etsel > the stays <03027 +yad > .

00413 1KI 013 018 He said <00559 +>amar > unto him , I [am] a prophet <05030 +nabiy> > also <01571 +gam > as thou [art] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Bring <07725 +shuwb > him back <07725 +shuwb > with thee into <{00413} +>el > thine house <01004 +bayith > , that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [But] he lied <03584 +kachash > unto him .

00413 1KI 013 020 And it came <01961 +hayah > to pass , as they sat <03427 +yashab > at <{00413} +>el > the table <07979 +shulchan > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > :

00413 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob<am > shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya<an > in him there is found <04672 +matsa> > [some] good <02896 +towb > thing <01697 +dabar > toward <{00413} +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > .

00413 1KI 014 028 And it was [so] , when <01767 +day > the king <04428 +melek > went <00935 +bow> > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , that the guard <07323 +ruwts > bare <05375 +nasa> > them , and brought <07725 +shuwb > them back <07725 +shuwb > into <{00413} +>el > the guard <07323 +ruwts > chamber <08372 +ta> > .

00413 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabi y> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chanani y > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba<sha> > , and against <{00413} +>el > his house <01004 +bayi th > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

00413 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabi y> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chanani y > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <{00413} +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el > his house <01004 +bayi th > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

00413 1KI 016 012 Thus did Zimri <02174 +Zimri y > destroy <08045 +shamad > all <03605 +kol > the house <01004 +bayi th > of Baasha <01201 +Ba<sha> > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > against <{00413} +>el > Baasha <01201 +Ba<sha> > by Jehu <03058 +Yehuw> > the prophet <05030 +nabi y> > ,

00413 1KI 016 018 And it came <01961 +hayah > to pass , when Zimri <02174 +Zimri y > saw <07200 +ra>ah > that the city <05892 +<iyr > was taken <03920 +lakad > , that he went <00935 +bow> > into <{00413} +>el > the palace <00759 +>armown > of the king s <04428 +melek > house <01004 +bayi th > , and burnt <08313 +saraph > the king s <04428 +melek > house <01004 +bayi th > over <05921 +<al > him with fire <00784 +>esh > , and died <04191 +muwth > ,

00413 1KI 017 019 And he said <00559 +>amar > unto her , Give <05414 +nathan > me thy son <01121 +ben > . And he took <03947 +laqach > him out of her bosom <02436 +cheyq > , and carried <05927 +<alah > him up into <{00413} +>el > a loft <05944 +<aliyah > , where he abode <03427 +yashab > , and laid <07901 +shakab > him upon his own bed <04296 +mi ttah > .

00413 1KI 018 046 And the hand <03027 +yad > of the LORD <03068 +Y@hovah > was on <{00413} +>el > Elijah <00452 +>Eliyah > ; and he girded <08151 +shanac > up his loins <04975 +mothen > , and ran <07323 +ruwts > before <06440 +paniym > Ahab <00256 +>Ach>ab > to the entrance <00935 +bow> > of Jezreel <03157 +Yi zr@<e>l > .

00413 1KI 020 030 But the rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 +<iyr > ; and [there] a wall <02346 +chowmah > fell

<05307 +naphal > upon twenty <06242 +<esriym > and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [that were] left <03498 +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <00413 +>el > the city <05892 +<iyr > , into <{00413} +>el > an inner <02315 +cheder > chamber <02315 +cheder > .

00413 1KI 020 030 But the rest <03498 +yathar > fled <05127 +nuwc > to Apehek <00663 +>Apehq > , into <00413 +>el > the city <05892 +<iyr > ; and [there] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 +<esriym > and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [that were] left <03498 +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <{00413} +>el > the city <05892 +<iyr > , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > .

00413 1KI 020 030 But the rest <03498 +yathar > fled <05127 +nuwc > to Apehek <00663 +>Apehq > , into <{00413} +>el > the city <05892 +<iyr > ; and [there] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 +<esriym > and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [that were] left <03498 +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <00413 +>el > the city <05892 +<iyr > , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > .

00413 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <{00413} +>el > his house <01004 +bayi th > heavy <05620 +car > and displeased <02198 +za<eph > because <05921 +<al > of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 +paniym > , and would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > .

00413 1KI 022 015 So he came <00935 +bow> > to the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > unto him , Micaiah <04321 +Miykay@huw > , shall we go <03212 +yalak > against <{00413} +>el > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall we forbear <02308 +chadal > ? And he answered <00559 +>amar > him , Go <05927 +<alah > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the king <04428 +melek > .

00413 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +<amad > up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 +<ereb > : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <{00413} +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > .

00413 1SA 002 034 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , that shall come <00935 +bow> > upon thy two <08147 +sh@nayim > sons <01121 +ben > , on <{00413} +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both <08147 +sh@nayim > of them .

00413 1SA 002 036 And it shall come <01961 +hayah > to pass , [

that] every <03605 +kol > one that is left <03498 +yathar > in
 thine house <01004 +bayith > shall come <00935 +bow> > [and]
 crouch <07812 +shachah > to him for a piece <95> of silver
 <03701 +keceph > and a morsel <03603 +kikkar > of bread <03899
 +lechem > , and shall say <00559 +>amar > , Put <05596 +caphach
 > me , I pray <04994 +na> > thee , into <{00413} +>el > one
 <00259 +>echad > of the priests <03548 +kohen > offices , that I
 may eat <00398 +>akal > a piece <06595 +path > of bread <03899
 +lechem > .

00413 1SA 003 012 In that day <03117 +yowm > I will perform
 <06965 +quwm > against <00413 +>el > Eli <05941 +<Eliy > all
 <03605 +kol > [things] which <00834 +>aher > I have spoken
 <01696 +dabar > concerning <{00413} +>el > his house <01004
 +bayith > : when I begin <02490 +chalal > , I will also make an
 end <03615 +kalah > .

00413 1SA 003 012 In that day <03117 +yowm > I will perform
 <06965 +quwm > against <{00413} +>el > Eli <05941 +<Eliy > all
 <03605 +kol > [things] which <00834 +>aher > I have spoken
 <01696 +dabar > concerning <00413 +>el > his house <01004
 +bayith > : when I begin <02490 +chalal > , I will also make an
 end <03615 +kalah > .

00413 1SA 004 003 And when the people <05971 +<am > were come
 <00935 +bow> > into <{00413} +>el > the camp <04264 +machaneh > ,
 the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said
 <00559 +>amar > , Wherefore <04100 +mah > hath the LORD <03068
 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm >
 before <06440 +paniym > the Philistines <06430 +P@lishtiy > ?
 Let us fetch <03947 +laqach > the ark <00727 +>arown > of the
 covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of
 Shiloh <07887 +Shiyloh > unto us , that , when it cometh <00935
 +bow> > among <07130 +qereb > us , it may save <03467 +yasha< >
 us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb >
 .

00413 1SA 004 005 And when the ark <00727 +>arown > of the
 covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > came
 <00935 +bow> > into <{00413} +>el > the camp <04264 +machaneh > ,
 all <03605 +kol > Israel <03478 +Yisra>el > shouted <07321
 +ruwa< > with a great <01419 +gadawl > shout <08643 +t@ruw<ah > ,
 so that the earth <00776 +>erets > rang <01949 +huwm > again .

00413 1SA 004 006 And when the Philistines <06430 +P@lishtiy >
 heard <08085 +shama< > the noise <06963 +qowl > of the shout
 <08643 +t@ruw<ah > , they said <00559 +>amar > , What <04100
 +mah > [meaneth] the noise <06963 +qowl > of this <02063
 +zo>th > great <01419 +gadawl > shout in the camp <04264
 +machaneh > of the Hebrews <05680 +<lbriy > ? And they
 understood <03045 +yada< > that the ark <00727 +>arown > of the
 LORD <03068 +Y@hovah > was come <00935 +bow> > into <{00413}
 +>el > the camp <04264 +machaneh > .

00413 1SA 004 007 And the Philistines <06430 +P@lishtiy > were
 afraid <03372 +yare> > , for they said <00559 +>amar > , God
 <00430 +>elohiym > is come <00935 +bow> > into <{00413} +>el >
 the camp <04264 +machaneh > . And they said <00559 +>amar > ,
 Woe <00188 +>owy > unto us ! for there hath not been <01961
 +hayah > such <02063 +zo>th > a thing heretofore <00865
 +>ethmowl > .

00413 1SA 004 021 And she named <07121 +qara> > the child <05288
 +na<ar > Ichabod <00350 +>ly - kabowd > , saying <00559 +>amar >
 , The glory <03519 +kabowd > is departed <01540 +galah > from
 Israel <03478 +Yisra>el > : because <{00413} +>el > the ark
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<00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and because <00413 +>el > of her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > .

00413 1SA 004 021 And she named <07121 +qara> > the child <05288 +na<ar > I chabod <00350 +>ly - kabowd > , saying <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : because <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and because <{00413} +>el > of her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > .

00413 1SA 006 014 And the cart <05699 +<agal ah > came <00935 +bow> > into <{00413} +>el > the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , a Bethshemite <01030 +Beyth hash - Shimshiy > , and stood <05975 +<amad > there <08033 +sham > , where <08033 +sham > [there was] a great <01419 +gadowl > stone <68> : and they clave <01234 +baqa< > the wood <06086 +<ets > of the cart <05699 +<agal ah > , and offered <05927 +<alah > the kine <06510 +parah > a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > .

00413 1SA 006 015 And the Levites <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [was] with it , wherein <00834 +>aher > the jewels <03627 +k@liy > of gold <02091 +zahab > [were] , and put <07760 +suwm > [them] on <{00413} +>el > the great <01419 +gadowl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 +<alah > burnt <05930 +<olah > offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw> > day <03117 +yowm > unto the LORD <03068 +Y@hovah > .

00413 1SA 007 001 And the men <00582 +>enowsh > of Kirjathjearim <07157 +Qiryath Y@<ariym > came <00935 +bow> > , and fetched up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and brought <00935 +bow> > it into <{00413} +>el > the house <01004 +bayith > of Abinadab <41> in the hill <01389 +gib<ah > , and sanctified <06942 +qadash > Eleazar <00499 +>El<azar > his son <01121 +ben > to keep <08104 +shamar > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > .

00413 1SA 007 007 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gathered <06908 +qabats > together to Mizpeh <04708 +Mitspeh > , the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <05927 +<alah > up against <{00413} +>el > Israel <03478 +Yisra>el > . And when the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > [it] , they were afraid <03372 +yare> > of the Philistines <06430 +P@lishtiy > .

00413 1SA 010 022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 +<owd > , if the man <00376 +>iysh > should yet <05750 +<owd > come <00935 +bow> > thither <01988 +halom > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > , he hath hid <2244> himself <01931 +huw> > among <{00413} +>el > the stuff <03627 +k@liy > .

00413 1SA 014 026 And when the people <05971 +<am > were come <00935 +bow> > into <{00413} +>el > the wood <03293 +ya<ar > , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man put <05381 +nasag > his hand <03027 +yad > to his mouth <06310 +peh > ; for the

people <05971 +<am > feared <03372 +yare> > the oath <07621 +sh@buw<ah > .

00413 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <{00413} +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

00413 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<amad > on <{00413} +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them .

00413 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<amad > on <{00413} +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them .

00413 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <{00413} +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them .

00413 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <{00413} +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them .

00413 1SA 017 033 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou art not able <03201 +yakol > to go <03212 +yalak > against <{00413} +>el > this <02088 +zeh > Philistine <06430 +P@lishtiy > to fight <03898 +lacham > with him : for thou [art but] a youth <05288 +na<ar > , and he a man <00376 +>iysh > of war <04421 +milchamah > from his youth <05271 +na<uwr > .

00413 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 +<eth > , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <{00413} +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ;

00413 1SA 021 015 Have I need <02638 +chacer > of mad <07696

+shaga< > men , that ye have brought <00935 +bow> > this <02088 +zeh > [fellow] to play the mad <07696 +shaga< > man in my presence <05921 +<al > ? shall this <02088 +zeh > [fellow] come <00935 +bow> > into <{00413} +>el > my house <01004 +bayi th > ?

00413 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , Why <04100 +mah > have ye conspired <07194 +qashar > against <05921 +<al > me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he should rise <06965 +quwm > against <{00413} +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ?

00413 1SA 022 014 Then Ahimelech <00288 +>Achiymelek > answered <06030 +<anah > the king <04428 +melek > , and said <00559 +>amar > , And who <04310 +miy > [is so] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 +<ebed > as David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in law <02859 +chathan > , and goeth <05493 +cuwr > at <{00413} +>el > thy bidding <04928 +mishma<ath > , and is honourable <03513 +kabad > in thine house <01004 +bayi th > ?

00413 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : how <00637 +>aph > much <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@<iylah > against <{00413} +>el > the armies <04634 +ma<arakah > of the Philistines <06430 +P@lishtiy > ?

00413 1SA 023 024 And they arose <06965 +quwm > , and went <03212 +yalak > to Ziph <02128 +Zi yph > before <06440 +paniym > Saul <07586 +Sha>uwl > : but David <01732 +David > and his men <00582 +>enowsh > [were] in the wilderness <04057 +midbar > of Maon <04584 +Ma<own > , in the plain <06160 +<arabah > on <{00413} +>el > the south <03225 +yamiyn > of Jeshimon <03452 +y@shiymown > .

00413 1SA 024 007 So David <01732 +David > stayed <08156 +shaca< > his servants <00582 +>enowsh > with these words <01697 +dabar > , and suffered <05414 +nathan > them not to rise <06965 +quwm > against <{00413} +>el > Saul <07586 +Sha>uwl > . But Saul <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave <04631 +m@<arah > , and went <03212 +yalak > on [his] way <01870 +derek > .

00413 1SA 025 017 Now <06258 +<attah > therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 +<asah > ; for evil <07451 +ra< > is determined <03615 +kalah > against <{00413} +>el > our master <00113 +>adown > , and against <05921 +<al > all <03605 +kol > his household <01004 +bayi th > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya<al > , that [a man] cannot speak <01696 +dabar > to him .

00413 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <{00413} +>el > the land <00776 +>erets > of the

Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

00413 1SA 027 010 And Achish <00397 +>Akiysh > said <00559 +>amar > , Whither <{00413} +>el > have ye made a road <06584 +pashat > to day <03117 +yowm > ? And David <01732 +David > said <00559 +>amar > , Against <05921 +<al > the south <05045 +negeb > of Judah <03063 +Y@hurdah > , and against <05921 +<al > the south <05045 +negeb > of the Jerahmeelites <03397 +Y@rachm@>eliy > , and against <00413 +>el > the south <05045 +negeb > of the Kenites <07017 +Qeyniy > .

00413 1SA 027 010 And Achish <00397 +>Akiysh > said <00559 +>amar > , Whither <00413 +>el > have ye made a road <06584 +pashat > to day <03117 +yowm > ? And David <01732 +David > said <00559 +>amar > , Against <05921 +<al > the south <05045 +negeb > of Judah <03063 +Y@hurdah > , and against <05921 +<al > the south <05045 +negeb > of the Jerahmeelites <03397 +Y@rachm@>eliy > , and against <{00413} +>el > the south <05045 +negeb > of the Kenites <07017 +Qeyniy > .

00413 1SA 029 011 So David <01732 +David > and his men <00582 +>enowsh > rose <07925 +shakam > up early <07925 +shakam > to depart <03212 +yalak > in the morning <01242 +boqer > , to return <07725 +shuwv > into <{00413} +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . And the Philistines <06430 +P@lishtiy > went <05927 +<alah > up to Jezreel <03157 +Yizr@<e>l > .

00413 1SA 031 003 And the battle <04421 +milchamah > went sore <03513 +kabad > against <{00413} +>el > Saul <07586 +Sha>uwl > , and the archers <03384 +yarah > hit <04672 +matsa> > him ; and he was sore <03966 +m@<od > wounded <02342 +chuwv > of the archers <03384 +yarah > .

00413 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqom > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <{00413} +>el > the most <06944 +qodesh > holy <06944 +qodesh > [place , even] under <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > :

00413 2CH 006 020 That thine eyes <05869 +<ayin > may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqom > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +<ebed > prayeth <06419 +palal > toward <{00413} +>el > this <02088 +zeh > place <04725 +maqom > .

00413 2CH 006 021 Hearken <08085 +shama< > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , which <00834 +>aher > they shall make toward <{00413} +>el > this <02088 +zeh > place <04725 +maqom > : hear <08085 +shama< > thou from thy dwelling <03427 +yashab > place <04725 +maqom > , [even] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama< > , forgive <05545 +calach > .

00413 2CH 006 026 When the heaven <08064 +shamayim > is shut

<06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > toward <{00413} +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 +<anah > them ;

00413 2CH 006 032 Moreover <01571 +gam > concerning <{00413} +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma<an > , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayi th > ;

00413 2CH 007 002 And the priests <03548 +kohen > could <03201 +yakol > not enter <00935 +bow> > into <{00413} +>el > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , because <03588 +kiy > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the LORD S <03068 +Y@hovah > house <01004 +bayi th > .

00413 2CH 011 004 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up , nor <03808 +lo> > fight <03898 +lacham > against <05973 +<im > your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayi th > : for this <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yal ak > agai nst <{00413} +>el > Jeroboam <03379 +Yarob<am > .

00413 2CH 012 011 And when <01767 +day > the king <04428 +melek > entered <00935 +bow> > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , the guard <07323 +ruwts > came <00935 +bow> > and fetched <05375 +nasa> > them , and brought <07725 +shuwb > them again <07725 +shuwb > into <{00413} +>el > the guard <07323 +ruwts > chamber <08372 +ta> > .

00413 2CH 014 009 And there came out against <{00413} +>el > them Zerah <02226 +Zerach > the Ethiopian <03569 +Kuwshiy > with an host <02428 +chayil > of a thousand <00505 +>eleph > thousand <00505 +>eleph > , and three <07969 +shalowsh > hundred <03967 +me>ah > chariots <04818 +merkabah > ; and came unto Mareshah <04762 +Mar>eshah > .

00413 2CH 016 004 And Benhadad <01130 +Ben - Hadad > hearkened <08085 +shama< > unto king <04428 +melek > Asa <00609 +>Aca> > , and sent <07971 +shalach > the captains <08269 +sar > of his armies <02428 +chayil > against <{00413} +>el > the cities <05892 +<iyr > of Israel <03478 +Yisra>el > ; and they smote <05221 +nakah > Ijon <05859 +<lyown > , and Dan <01835 +Dan > , and Abel maim <66> , and all <03605 +kol > the store <04543 +mick@nah > cities <05892 +<iyr > of Naphtali <05321 +Naphtali y > > .

00413 2CH 016 009 For the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 +<im > of [them] whose heart <03824 +lebab > [is] perfect <08003 +shalem > toward <{00413} +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth <06258

+<attah > thou shalt have <03426 +yesh > wars <04421 +milchamah > .

00413 2CH 022 007 And the destruction <08395 +t@buwcah > of Ahaziah <00274 +>Achazyah > was of God <00430 +>elohiym > by coming <00935 +bow> > to Joram <03141 +Yowram > : for when he was come <00935 +bow> > , he went <03318 +yatsa> > out with Jehoram <03088 +Y@howram > against <{00413} +>el > Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > had anointed <04886 +mashach > to cut <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > .

00413 2CH 026 016 But when he was strong <02394 +chozqah > , his heart <03820 +leb > was lifted <01361 +gabahh > up to [his] destruction <07843 +shachath > : for he transgressed <04603 +ma<al > against the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and went <00935 +bow> > into <{00413} +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > to burn <06999 +qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > of incense <06999 +qatar > .

00413 2CH 027 002 And he did <06213 +<asah > [that which was] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <25> Uzziah <05818 +<Uzziyah > did <06213 +<asah > : howbeit he entered <00935 +bow> > not into <{00413} +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . And the people <05971 +<am > did yet <05750 +<owd > corruptly <07843 +shachath > .

00413 2CH 032 019 And they spake <01696 +dabar > against <{00413} +>el > the God <00430 +>elohiym > of Jerusalem <03389 +Y@ruwshalaim > , as against <05921 +<al > the gods <00430 +>elohiym > of the people <05971 +<am > of the earth <00776 +>erets > , [which were] the work <04639 +ma<aseh > of the hands <03027 +yad > of man <00120 +>adam > .

00413 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 +<al > thee this day <03117 +yowm > , but against <{00413} +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath > thee not .

00413 2KI 003 007 And he went <03212 +yalak > and sent <07971 +shalach > to Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , The king <04428 +melek > of Moab <04124 +Mow>ab > hath rebelled <06586 +pasha< > against me : wilt thou go <03212 +yalak > with me against <{00413} +>el > Moab <04124 +Mow>ab > to battle <04421 +milchamah > ? And he said <00559 +>amar > , I will go <05927 +<alah > up : I [am] as thou [art] , my people <05971 +<am > as thy people <05971 +<am > , [and] my horses <05483 +cuwc > as thy horses <05483 +cuwc > .

00413 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +<amad > , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428

+melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <{00413} +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee .

00413 2KI 004 011 And it fell <01961 +hayah > on a day <03117 +yowm > , that he came <00935 +bow> > thither <08033 +sham > , and he turned <05493 +cuwr > into <{00413} +>el > the chamber <05944 +<alayah > , and lay <07901 +shakab > there <08033 +sham > .

00413 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> > out into <{00413} +>el > the field <07704 +sadeh > to gather <03950 +laqat > herbs <00219 +>owrah > , and found <04672 +matsa> > a wild <07704 +sadeh > vine <01612 +gephen > , and gathered <03950 +laqat > thereof wild <07704 +sadeh > gourds <06498 +paqu<ah > his lap <00899 +beged > full <04393 +m@lo> > , and came <00935 +bow> > and shred <06398 +palach > [them] into <{00413} +>el > the pot <05518 +ciyr > of pottage <05138 +naziyd > : for they knew <03045 +yada< > [them] not .

00413 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> > out into <{00413} +>el > the field <07704 +sadeh > to gather <03950 +laqat > herbs <00219 +>owrah > , and found <04672 +matsa> > a wild <07704 +sadeh > vine <01612 +gephen > , and gathered <03950 +laqat > thereof wild <07704 +sadeh > gourds <06498 +paqu<ah > his lap <00899 +beged > full <04393 +m@lo> > , and came <00935 +bow> > and shred <06398 +palach > [them] into <{00413} +>el > the pot <05518 +ciyr > of pottage <05138 +naziyd > : for they knew <03045 +yada< > [them] not .

00413 2KI 004 041 But he said <00559 +>amar > , Then bring <03947 +laqach > meal <07058 +qemach > . And he cast <07993 +shalak > [it] into <{00413} +>el > the pot <05518 +ciyr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > out for the people <05971 +<am > , that they may eat <00398 +>akal > . And there was no <03808 +lo> > harm in the pot <05518 +ciyr > .

00413 2KI 005 011 But Naaman <05283 +Na<aman > was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 +<amad > , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohim > , and strike <05130 +nuwph > his hand <03027 +yad > over <{00413} +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > .

00413 2KI 005 025 But he went <00935 +bow> > in , and stood <05975 +<amad > before <{00413} +>el > his master <00113 +>adown > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him , Whence <00370 +>aiyn > [comest thou] , Gehazi <01522 +Geychaziy > ? And he said <00559 +>amar > , Thy servant <05650 +<ebed > went <01980 +halak > no <03808 +lo> > whither <00575 +>an > .

00413 2KI 006 005 But as one <00259 +>echad > was felling <05307 +naphal > a beam <06982 +qowrah > , the axe <01270 +barzel > head <01270 +barzel > fell <05307 +naphal > into <{00413} +>el > the water <04325 +mayim > : and he cried <06817 +tsa<aq > , and said <00559 +>amar > , Alas <00160 +>ahabah > , master <00113 +>adown > ! for it was borrowed <07592 +sha>al > .

00413 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent

<00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <{00413} +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] .

00413 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <{00413} +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] .

00413 2KI 007 012 And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 +<ebed > , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 +<asah > to us . They know <03045 +yada< > that we [be] hungry <07456 +ra<eb > ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 +<iyr > , we shall catch <08610 +taphas > them alive <02416 +chay > , and get <00935 +bow> > into <{00413} +>el > the city <05892 +<iyr > .

00413 2KI 008 021 So Joram <03141 +Yowram > went <05674 +<abar > over <05674 +<abar > to Zair , and all <03605 +kol > the chariots <07393 +rekeb > with him : and he rose <06965 +quwm > by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <05437 +cabab > him about <{00413} +>el > , and the captains <08269 +sar > of the chariots <07393 +rekeb > : and the people <05971 +<am > fled <05127 +nuwc > into their tents <00168 +>ohel > .

00413 2KI 009 006 And he arose <06965 +quwm > , and went <00935 +bow> > into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 +<am > of the LORD <03068 +Y@hovah > , [even] over <{00413} +>el > Israel <03478 +Yisra>el > .

00413 2KI 009 006 And he arose <06965 +quwm > , and went <00935 +bow> > into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I have anointed <04886 +mashach > thee king <04428 +melek > over <{00413} +>el > the people <05971 +<am > of the LORD <03068 +Y@hovah > , [even] over <00413 +>el > Israel <03478 +Yisra>el > .

00413 2KI 009 006 And he arose <06965 +quwm > , and went <00935 +bow> > into the house <01004 +bayi th > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <{00413} +>el > his head <07218 +ro>sh > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 +<am > of the LORD <03068 +Y@hovah > , [even] over <00413 +>el > Israel <03478 +Yi sra>el > .

00413 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <{00413} +>el > Israel <03478 +Yi sra>el > .

00413 2KI 009 013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +iysh > his garment <00899 +beged > , and put <07760 +suwm > [it] under <08478 +tachath > him on <{00413} +>el > the top <01634 +gerem > of the stairs <04609 +ma<alah > , and blew <08628 +taqa< > with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehuw> > is king <04427 +malak > .

00413 2KI 009 014 So Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshi y > conspired <07194 +qashar > against <{00413} +>el > Joram <03141 +Yowram > . (Now Joram <03141 +Yowram > had kept <08104 +shamar > Ramothgilead <07433 +Ramowth > , he and all <03605 +kol > Israel <03478 +Yi sra>el > , because <06440 +paniym > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .

00413 2KI 009 033 And he said <00559 +>amar > , Throw <08058 +shamat > her down <08058 +shamat > . So they threw <08058 +shamat > her down <08058 +shamat > : and [some] of her blood <01818 +dam > was sprinkled <05137 +nazah > on <00413 +>el > the wall <07023 +qiyr > , and on <{00413} +>el > the horses <05483 +cuwc > : and he trode <07429 +ramac > her under foot .

00413 2KI 009 033 And he said <00559 +>amar > , Throw <08058 +shamat > her down <08058 +shamat > . So they threw <08058 +shamat > her down <08058 +shamat > : and [some] of her blood <01818 +dam > was sprinkled <05137 +nazah > on <{00413} +>el > the wall <07023 +qiyr > , and on <00413 +>el > the horses <05483 +cuwc > : and he trode <07429 +ramac > her under foot .

00413 2KI 010 015 And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa> > on <00854 +>eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [coming] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him , and said <00559 +>amar > to him , Is thine heart <03824 +lebab > right <03225 +yami yn > , as my heart <03824 +lebab > [is] with thy heart <03824 +lebab > ? And Jehonadab <03082 +Y@hownadab > answered <00559 +>amar > , It is . If it be , give <05414 +nathan > [me] thine hand <03027 +yad > . And he gave <05414 +nathan > [him] his hand <03027 +yad > ; and he took <05927 +<alah > him up to him into <{00413} +>el > the chariot <04818 +merkabah > .

00413 2KI 011 007 And two <08147 +sh@nayim > parts <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 +yatsa> > on the sabbath <07676 +shabbath > , even they shall

keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > about <{00413} +>el > the king <04428 +melek > .

00413 2KI 016 009 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hearkened <08085 +shama< > unto him : for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > went <05927 +>alah > up against <{00413} +>el > Damascus <01834 +Dammeseq > , and took <08610 +taphas > it , and carried <01540 +galah > [the people of] it captive <01540 +galah > to Kir <07024 +Qiyir > , and slew <04191 +muwth > Rezin <07526 +R@tsiyn > .

00413 2KI 019 020 Then Isaiah <03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , [That] which <00834 +>aher > thou hast prayed <06419 +palal > to me against <{00413} +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > I have heard <08085 +shama< > .

00413 2KI 019 027 But I know <03045 +yada< > thy abode <03427 +yashab > , and thy going <03318 +yatsa> > out , and thy coming <00935 +bow> > in , and thy rage <07264 +ragaz > against <{00413} +>el > me .

00413 2KI 019 028 Because <03282 +ya<an > thy rage <07264 +ragaz > against <{00413} +>el > me and thy tumult <07600 +sha>anan > is come <05927 +>alah > up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

00413 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <{00413} +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 +>iyr > , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

00413 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <{00413} +>el > this city <05892 +>iyr > , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

00413 2KI 019 033 By the way <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <{00413} +>el > this <02063 +zo>th > city <05892 +>iyr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00413 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058 +bakah > over <{00413} +>el > Saul <07586 +Sha>uwl > , who <04310 +miy > clothed <03847 +labash > you in scarlet <08144 +shaniy > , with [other] delights <05730

+<eden > , who <04310 +miy > put <05927 +<alah > on ornaments
<05716 +<adiy > of gold <02091 +zahab > upon your apparel <03830
+l@buwsh > .

00413 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn
<05493 +cuwr > aside : wherefore Abner <74> with the hinder
<00310 +>achar > end of the spear <02595 +chaniyth > smote
<05221 +nakah > him under <{00413} +>el > the fifth <02570
+chomesh > [rib] , that the spear <02595 +chaniyth > came
<03318 +yatsa> > out behind <00310 +>achar > him ; and he fell
<05307 +naphal > down there <08033 +sham > , and died <04191
+muwth > in the same <08478 +tachath > place <08478 +tachath > :
and it came <00935 +bow> > to pass , [that] as many as came
<00935 +bow> > to the place <04725 +maqowm > where Asahel <06214
+<Asah>el > fell <05307 +naphal > down and died <04191 +muwth >
stood <05975 +<amad > still .

00413 2SA 003 029 Let it rest <02342 +chuwl > on <05921 +<al >
the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on
<{00413} +>el > all <03605 +kol > his father s <1> house <01004
+bayith > ; and let there not fail <03772 +karath > from the
house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an
issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or
that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or
that falleth <05307 +naphal > on the sword <02719 +chereb > , or
that lacketh <02638 +chacer > bread <03899 +lechem > .

00413 2SA 003 033 And the king <04428 +melek > lamented <06969
+quwn > over <{00413} +>el > Abner <74> , and said <00559 +>amar
> , Died <04191 +muwth > Abner <74> as a fool <05036 +nabal >
dieth <04194 +maveth > ?

00413 2SA 004 006 And they came <00935 +bow> > thither into
<05704 +<ad > the midst <08432 +tavek > of the house <01004
+bayith > , [as though] they would have fetched <03947 +laqach
> wheat <02406 +chittah > ; and they smote <05221 +nakah > him
under <{00413} +>el > the fifth <02570 +chomesh > [rib] : and
Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > his brother
<00251 +>ach > escaped <04422 +malat > .

00413 2SA 005 008 And David <01732 +David > said <00559 +>amar >
on that day <03117 +yowm > , Whosoever getteth <05060 +naga< >
up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah
> the Jebusites <02983 +Yebuwcij > , and the lame <06455
+picceach > and the blind <05787 +<i>vver > , [that are] hated
<08130 +sane> > of David s <01732 +David > soul <05315 +nephesh
> , [he shall be chief and captain] . Wherefore <04100 +mah >
they said <00559 +>amar > , The blind <05787 +<i>vver > and the
lame <06455 +picceach > shall not come <00935 +bow> > into
<{00413} +>el > the house <01004 +bayith > .

00413 2SA 008 007 And David <01732 +David > took <03947 +laqach
> the shields <07982 +shel et > of gold <02091 +zahab > that were
on <{00413} +>el > the servants <05650 +<ebed > of Hadadezer
<01909 +Hadad<ezer > , and brought <00935 +bow> > them to
Jerusalem <03389 +Y@ruwshalaim > .

00413 2SA 010 009 When Joab <03097 +Yow>ab > saw <07200 +ra>ah >
that the front <06440 +paniy m > of the battle <04421 +milchamah
> was against <{00413} +>el > him before <06440 +paniy m > and
behind <00268 +>achowr > , he chose <00977 +bachar > of all
<03605 +kol > the choice <00977 +bachar > [men] of Israel
<03478 +Yisra>el > , and put [them] in array <06186 +<arak >
against <07125 +qir>ah > the Syrians <00758 +>Aram > :

00413 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559

+>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 +<ebed > of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <{00413} +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

00413 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <{00413} +>el > the city <05892 +<iyr > , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him .

00413 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <{00413} +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself , and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 +<ebed > knoweth <03045 +yada< > that I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > hath fulfilled <06213 +<asah > the request <01697 +dabar > of his servant <05650 +<ebed > .

00413 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 +<ebed > , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <{00413} +>el > mine <03027 +yad > , and he hath barley <08184 +s@<orah > there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 +<ebed > set the field <02513 +chelqah > on fire <00784 +>esh > .

00413 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <{00413} +>el > a city <05892 +<iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892 +<iyr > , and we will draw <05498 +cachab > it into <05704 +<ad > the river <05158 +nachal > , until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > .

00413 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <{00413} +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na<ar > man Absalom <53> .

00413 2SA 018 017 And they took <03947 +laqach > Absalom <53> , and cast <07993 +shalak > him into <{00413} +>el > a great <01419 +gadowl > pit <06354 +pachath > in the wood <03293 +ya<ar >

> , and laid <05324 +natsab > a very <03966 +m@<od > great
<01419 +gadowl > heap <01530 +gal > of stones <68> upon him :
and all <03605 +kol > Israel <03478 +Yisra>el > fled <05127
+nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent
<00168 +>ohel > .

00413 2SA 018 024 And David <01732 +David > sat <03427 +yashab >
between <00996 +beyn > the two <08147 +sh@nayim > gates <08179
+sha<ar > : and the watchman <06822 +tsaphah > went <03212
+yalak > up to the roof <01406 +gag > over <{00413} +>el > the
gate <08179 +sha<ar > unto the wall <02346 +chowmah > , and
lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked
<07200 +ra>ah > , and behold <02009 +hinneh > a man <00376
+>iysh > running <07323 +ruwts > alone <00905 +bad > .

00413 2SA 020 015 And they came <00935 +bow> > and besieged
<06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth
Ma<akah > , and they cast <08210 +shaphak > up a bank <05550
+col@lah > against <{00413} +>el > the city <05892 +<iyr > , and
it stood <05975 +<amad > in the trench <02426 +cheyl > : and all
<03605 +kol > the people <05971 +<am > that [were] with Joab
<03097 +Yow>ab > battered <07843 +shachath > the wall <02346
+chowmah > , to throw <05307 +naphal > it down <05307 +naphal > .

00413 2SA 020 023 Now Joab <03097 +Yow>ab > [was] over
<{00413} +>el > all <03605 +kol > the host <06635 +tsaba> > of
Israel <03478 +Yisra>el > : and Benaiah <01141 +B@nayah > the
son <01121 +ben > of Jehoiada <03111 +Yowyada< > [was] over
<05921 +<al > the Cherethites <03774 +K@rethiy > and over <05921
+<al > the Pelethites <06432 +P@lethiy > :

00413 2SA 023 023 He was more honourable <03513 +kabad > than
<04480 +min > the thirty <07970 +sh@lowshiyim > , but he attained
<00935 +bow> > not to the [first] three <07969 +shalowsh > .
And David <01732 +David > set <07760 +suwm > him over <{00413}
+>el > his guard <04928 +mishma<ath > .

00413 2SA 024 004 Notwithstanding the king s <04428 +melek >
word <01697 +dabar > prevailed <02388 +chazaq > against <{00413}
+>el > Joab <03097 +Yow>ab > , and against <05921 +<al > the
captains <08269 +sar > of the host <02428 +chayil > . And Joab
<03097 +Yow>ab > and the captains <08269 +sar > of the host
<02428 +chayil > went <03318 +yatsa> > out from the presence
<06440 +paniyim > of the king <04428 +melek > , to number <06485
+paqad > the people <05971 +<am > of Israel <03478 +Yisra>el > .

00413 AMO 007 012 Also Amaziah <00558 +>Amatsyah > said <00559
+>amar > unto Amos <05986 +<Amowc > , O thou seer <02374 +chozeh
> , go <03212 +yalak > , flee <01272 +barach > thee away into
<{00413} +>el > the land <00776 +>erets > of Judah <03063
+Y@huwdah > , and there <08033 +sham > eat <00398 +>akal > bread
<03899 +lechem > , and prophesy <05012 +naba> > there <08033
+sham > :

00413 DAN 008 007 And I saw <07200 +ra>ah > him come <05060
+naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > ,
and he was moved with choler <04843 +marar > against <{00413}
+>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > ,
and brake <07665 +shabar > his two <08147 +sh@nayim > horns
<07161 +qeren > : and there was no <03808 +lo> > power <03581
+koach > in the ram <00352 +>ayil > to stand <05975 +<amad >
before <06440 +paniyim > him , but he cast <07993 +shalak > him
down to the ground <00776 +>erets > , and stamped <07429 +ramac
> upon him : and there was none <03808 +lo> > that could deliver
<05337 +natsal > the ram <00352 +>ayil > out of his hand <03027
+yad > .

00413 DAN 008 009 And out of one <00259 +>echad > of them came
 <03318 +yatsa> > forth <03318 +yatsa> > a little <04704
 +mitsts@<iyrah > horn <07161 +qeren > , which waxed exceeding
 <03499 +yether > great <01431 +gadal > , toward <00413 +>el >
 the south <05045 +negeb > , and toward <00413 +>el > the east
 <04217 +mizrach > , and toward <{00413} +>el > the pleasant
 <06643 +ts@biy > [land] .

00413 DAN 008 009 And out of one <00259 +>echad > of them came
 <03318 +yatsa> > forth <03318 +yatsa> > a little <04704
 +mitsts@<iyrah > horn <07161 +qeren > , which waxed exceeding
 <03499 +yether > great <01431 +gadal > , toward <{00413} +>el >
 the south <05045 +negeb > , and toward <00413 +>el > the east
 <04217 +mizrach > , and toward <00413 +>el > the pleasant <06643
 +ts@biy > [land] .

00413 DAN 008 009 And out of one <00259 +>echad > of them came
 <03318 +yatsa> > forth <03318 +yatsa> > a little <04704
 +mitsts@<iyrah > horn <07161 +qeren > , which waxed exceeding
 <03499 +yether > great <01431 +gadal > , toward <00413 +>el >
 the south <05045 +negeb > , and toward <{00413} +>el > the east
 <04217 +mizrach > , and toward <00413 +>el > the pleasant <06643
 +ts@biy > [land] .

00413 DAN 011 009 So the king <04428 +melek > of the south
 <05045 +negeb > shall come <00935 +bow> > into [his] kingdom
 <04438 +mal kwth > , and shall return <07725 +shuwb > into
 <{00413} +>el > his own land <00127 +>adamah > .

00413 DAN 011 016 But he that cometh <00935 +bow> > against
 <{00413} +>el > him shall do <06213 +<asah > according to his
 own <07522 +ratsown > will <07522 +ratsown > , and none <00369
 +>ayin > shall stand <05975 +<amad > before <06440 +paniym > him
 : and he shall stand <05975 +<amad > in the glorious <06643
 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad
 > shall be consumed <03615 +kalah > .

00413 DEU 002 029 (As the children <01121 +ben > of Esau <06215
 +<Esav > which dwell <3427yashab > in Seir <08165 +Se<iyr > ,
 and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab >
 in Ar <06144 +<Ar > , did <06213 +<asah > unto me ;) until
 <05704 +<ad > I shall pass <05674 +<abar > over <05674 +<abar >
 Jordan <03383 +Yarden > into <{00413} +>el > the land <00776
 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our
 God <00430 +>elohiym > giveth <05414 +nathan > us .

00413 DEU 006 010 And it shall be , when <03588 +kiy > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought
 <00935 +bow> > thee into <{00413} +>el > the land <00776 +>erets
 > which <00834 +>aher > he sware <07650 +shaba< > unto thy
 fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > ,
 and to Jacob <03290 +Ya<aqob > , to give <05414 +nathan > thee
 great <01419 +gadawl > and goodly <02896 +towb > cities <05892
 +<iyr > , which <00834 +>aher > thou buildedst <01129 +banah >
 not ,

00413 DEU 007 001 When <03588 +kiy > the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into
 <{00413} +>el > the land <00776 +>erets > whither thou goest
 <00935 +bow> > to possess <03423 +yarash > it , and hath cast
 <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy
 > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > ,
 and the Girgashites <01622 +Girgashiy > , and the Amorites
 <00567 +>Emoriy > , and the Canaanites <03669 +K@na<aniy > , and
 the Perizzites <06522 +P@rizziy > , and the Hivites <02340

+Chi vviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 +<atsumm > than thou ;

00413 DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow<ebah > into <{00413} +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta<ab > it ; for it [is] a cursed <02764 +cherem > thing .

00413 DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <{00413} +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 +<ayin > and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq<ah > and hills <02022 +har > ;

00413 DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 +<egel > which <00834 +>aher > ye had <01961 +hayah > made <06213 +<asah > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 +<ad > it was as small <01854 +daqaq > as dust <06083 +<aphar > : and I cast <07993 +shalak > the dust <06083 +<aphar > thereof into <{00413} +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > .

00413 DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +mi dbar > .

00413 DEU 013 016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <{00413} +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof , and shalt burn <08313 +saraph > with fire <00784 +>esh > the city <05892 +<iyr > , and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl > , for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel > for ever <05769 +<owlam > ; it shall not be built <01129 +banah > again <05750 +<owd > .

00413 DEU 016 006 But at <{00413} +>el > the place <04724 +mi qvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 +<ereb > , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow<ed > that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > .

00413 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mi shpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea

<01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha<ar > : then shalt thou arise , and get <05927 +<alah > thee up into <{00413} +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

00413 DEU 018 009 When <03588 +kiy > thou art come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 +<asah > after the abominations <08441 +tow<ebah > of those <01992 +hem > nations <01471 +gowy > .

00413 DEU 019 011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 +<al > him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <{00413} +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 +<iyr > :

00413 DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <{00413} +>el > his house <01004 +bayith > to fetch <05670 +<abat > his pledge <05667 +<abowt > .

00413 DEU 026 009 And he hath brought <00935 +bow> > us into <{00413} +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

00413 DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 +<al > thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <{00413} +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > .

00413 DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <{00413} +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za<avah > into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > .

00413 DEU 029 028 And the LORD <03068 +Y@hovah > rooted <05428 +nathash > them out of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534 +chemah > , and in great <01419 +gadawl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <{00413} +>el > another <00312 +>acher > land <00776 +>erets > , as [it is] this <02088 +zeh > day <03117 +yowm > .

00413 DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1>

00413 DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <{00413} +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +<abad > them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > .

00413 DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 +<anah > against <06440 +paniym > them as a witness <05707 +<ed > ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 +<asah > about <06213 +<asah > , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > .

00413 DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto them : and I will be with thee .

00413 DEU 032 049 Get <05927 +<alah > thee up into <{00413} +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 +<Abarim > , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na<an > , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > :

00413 ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > toward <{00413} +>el > the south <01864 +darowm > , and turneth <05437 +cabab > about unto the north <06828 +tsaphown > ; it whirleth <01980 +halak > about continually , and the wind <07307 +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 +<al > to his circuits <05439 +cabiyl > .

00413 ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <{00413} +>el > the sea <03220 +yam > ; yet the sea <03220 +yam > [is] not full <04392 +male> > ; unto the place <04725 +maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > .

00413 ECC 008 014 There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <{00413} +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the

righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

00413 ECC 009 014 [There was] a little <06996 +qatan > city <05892 +<iyr > , and few <04592 +m@<at > men <00582 +>enowsh > within it ; and there came <00935 +bow> > a great <01419 +gadowl > king <04428 +melek > against <{00413} +>el > it , and besieged <05437 +cabab > it , and built <01129 +banah > great <01419 +gadowl > bulwarks <04685 +matsowd > against <05921 +<al > it :

00413 ECC 012 006 Or <05704 +<ad > ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rashaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 +<al > the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > broken <07533 +ratsats > at <{00413} +>el > the cistern <00953 +bowr > .

00413 EST 001 022 For he sent <07971 +shalach > letters <05612 +cepher > into <{00413} +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , into every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and to every <00376 +>iysh > people <05971 +<am > after their language <03956 +lashown > , that every man <00376 +>iysh > should bear <08323 +sarar > rule <08323 +sarar > in his own house <01004 +bayith > , and that [it] should be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 +<am > .

00413 EST 002 014 In the evening <06153 +<ereb > she went <00935 +bow> > , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <{00413} +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha<ashgaz > , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> > more <05750 +<owd > , except the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > .

00413 EST 002 016 So Esther <00635 +>Ecter > was taken <03947 +laqach > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > into <{00413} +>el > his house <01004 +bayith > royal <04438 +malkuwth > in the tenth <06224 +<asiyriy > month <02320 +chodesh > , which [is] the month <02320 +chodesh > Tebeth <02887 +Tebeth > , in the seventh <07651 +sheba< > year <08141 +shaneh > of his reign <04438 +malkuwth > .

00413 EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 +<eser > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge <06213 +<asah > of the business <04399 +m@la>kah > , to bring <00935 +bow> > [it] into <{00413} +>el > the king s <04428 +melek > treasuries <01595 +genez > .

00413 EST 003 013 And the letters <05612 +cepher > were sent <07971 +shalach > by posts <07323 +ruwts > into <{00413} +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > Jews <03064 +Y@huwdiy > , both young <05288 +na<ar > and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah > , in one <00259 +>echad > day <03117

+yowm > , [even] upon the thirteenth [day <03117 +yowm >] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the month <02320 +chodesh > Adar <00143 +>Adar > , and [to take <03947 +laqach >] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > .

00413 EST 004 002 And came <00935 +bow> > even <05704 +<ad > before <06440 +paniym > the king s <04428 +melek > gate <08179 +sha<ar > : for none <00369 +>ayin > [might] enter <00935 +bow> > into <{00413} +>el > the king s <04428 +melek > gate <08179 +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242 +saq > .

00413 EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 +<ebed > , and the people <05971 +<am > of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <{00413} +>el > the inner <06442 +p@niymi y > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > .

00413 EST 007 007 And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [went] into <{00413} +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<amad > up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was evil <07451 +ra< > determined <03615 +kalah > against <{00413} +>el > him by the king <04428 +melek > .

00413 EST 007 007 And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [went] into <{00413} +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<amad > up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was evil <07451 +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > .

00413 EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <{00413} +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 +<im > me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > .

00413 EX0 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb >

> his hand <03027 +yad > into <{00413} +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > .

00413 EX0 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <{00413} +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > .

00413 EX0 007 023 And Pharaoh <06547 +Par<oh > turned <06437 +panah > and went <00935 +bow> > into <{00413} +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > also <01571 +gam > .

00413 EX0 009 020 He that feared <03373 +yare> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > among the servants <05650 +>ebed > of Pharaoh <06547 +Par<oh > made his servants <05650 +>ebed > and his cattle <04735 +miqneh > flee <05127 +nuwc > into <{00413} +>el > the houses <01004 +bayith > :

00413 EX0 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <{00413} +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which <00834 +>aHer > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 +>abad > this <02088 +zeh > service <05656 +>abodah > in this <02088 +zeh > month <02320 +chodesh > .

00413 EX0 013 011 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <{00413} +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it thee ,

00413 EX0 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 +>am > fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par<oh > and of his servants <05650 +>ebed > was turned <02015 +haphak > against <{00413} +>el > the people <05971 +>am > , and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 +>asah > this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 +>abad > us ?

00413 EX0 015 022 So Moses <04872 +Mosheh > brought <05265 +naca< > Israel <03478 +Yisra>el > from the Red <05488 +cuwph > sea <03220 +yam > , and they went <03318 +yatsa> > out into <{00413} +>el > the wilderness <04057 +midbar > of Shur <07793 +Shuwr > ; and they went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > in the wilderness <04057 +midbar > , and found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > .

00413 EX0 015 025 And he cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 +>ets > , [which] when he had cast

<07993 +shalak > into <{00413} +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them ,

00413 EX0 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <{00413} +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra<eb > .

00413 EX0 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > toward <{00413} +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 +<anan > .

00413 EX0 018 005 And Jethro <03503 +Yi throw > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , came <00935 +bow> > with his sons <01121 +ben > and his wife <00802 +>ishshah > unto Moses <04872 +Mosheh > into <{00413} +>el > the wilderness <04057 +midbar > , where he encamped <02583 +chanah > at the mount <02022 +har > of God <00430 +>elohiym > :

00413 EX0 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in law <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his way into <{00413} +>el > his own land <00776 +>erets > .

00413 EX0 019 015 And he said <00559 +>amar > unto the people <05971 +<am > , Be ready <03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : come <05066 +nagash > not at <{00413} +>el > [your] wives <00802 +>ishshah > .

00413 EX0 019 020 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > upon mount <02022 +har > Sinai <05514 +Ciyay > , on <{00413} +>el > the top <07218 +ro>sh > of the mount <02022 +har > : and the LORD <03068 +Y@hovah > called <07121 +qara> > Moses <04872 +Mosheh > [up] to the top <07218 +ro>sh > of the mount <02022 +har > ; and Moses <04872 +Mosheh > went <05927 +<alah > up .

00413 EX0 023 020 Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <{00413} +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > .

00413 EX0 024 013 And Moses <04872 +Mosheh > rose <06965 +quwm > up , and his minister <08334 +sharath > Joshua <03091 +Y@howshuwa< > : and Moses <04872 +Mosheh > went <05927 +<alah > up into <{00413} +>el > the mount <02022 +har > of God <00430 +>elohiym > .

00413 EX0 024 015 And Moses <04872 +Mosheh > went <05927 +<alah > up into <{00413} +>el > the mount <02022 +har > , and a cloud <06051 +<anan > covered <03680 +kacah > the mount <02022 +har > .

00413 EX0 024 018 And Moses <04872 +Mosheh > went <00935 +bow> > into the midst <08432 +tavek > of the cloud <06051 +<anan > , and gat <05927 +<alah > him up into <{00413} +>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > .

00413 EX0 025 016 And thou shalt put <05414 +nathan > into <{00413} +>el > the ark <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > thee .

00413 EX0 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <{00413} +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 +<asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mi shkan > .

00413 EX0 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoul derpieces <03802 +katheph > thereof joined <02266 +chabar > at <{00413} +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [so] it shall be joined <02266 +chabar > together .

00413 EX0 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 +<aboth > [chains <05688 +<aboth >] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba<ath > [which are] on <{00413} +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > .

00413 EX0 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > beside <{00413} +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > .

00413 EX0 029 030 [And] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall put <03847 +labash > them on seven <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into <{00413} +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] .

00413 EX0 030 020 When they go <00935 +bow> > into <{00413} +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > :

00413 EX0 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his friend <07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <{00413} +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua

<03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na<ar > man , departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > .

00413 EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <{00413} +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba<ath > : thus <03651 +ken > he did <06213 +<asah > to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts<ah > .

00413 EXO 039 019 And they made <06213 +<asah > two <08147 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 +<al > the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <{00413} +>el > the side <05676 +<eber > of the ephod <00646 +>ephowd > inward <01004 +bayi th > .

00413 EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <{00413} +>el > the ark <00727 +>arown > , and set <07760 +suwm > the staves <00905 +bad > on <05921 +<al > the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma<al > > upon the ark <00727 +>arown > :

00413 EXO 040 021 And he brought <00935 +bow> > the ark <00727 +>arown > into <{00413} +>el > the tabernacle <04908 +mi shkan > , and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00413 EXO 040 032 When they went <00935 +bow> > into <{00413} +>el > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , and when they came <07126 +qarab > near <07126 +qarab > unto the altar <04196 +mi zbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00413 EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <{00413} +>el > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , because <03588 +kiy > the cloud <06051 +<anan > abode <07931 +shakan > thereon <05921 +<al > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mi shkan > .

00413 EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <{00413} +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +nesher > .

00413 EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <{00413} +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472

+g@vi yah > .

00413 EZE 002 006 And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <{00413} +>el > scorpions <06137 +>aqrab > : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house .

00413 EZE 002 010 And he spread <06566 +paras > it before <06440 +paniym > me ; and it [was] written <03789 +kathab > within <06440 +paniym > and without <00268 +>achowr > : and [there was] written <03789 +kathab > therein <{00413} +>el > lamentations <07015 +qiynah > , and mourning <01899 +hegeh > , and woe <01958 +hiy > .

00413 EZE 003 022 And the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon me ; and he said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > into <{00413} +>el > the plain <01237 +biq<ah > , and I will there <08033 +sham > talk <01696 +dabar > with thee .

00413 EZE 003 023 Then I arose <06965 +quwm > , and went <03318 +yatsa> > forth <03318 +yatsa> > into <{00413} +>el > the plain <01237 +biq<ah > : and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > stood <05975 +>amad > there <08033 +sham > , as the glory <03519 +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > : and I fell <05307 +naphal > on <05921 +>al > my face <06440 +paniym > .

00413 EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 +>iyr > : and set <03559 +kuwn > thy face <06440 +paniym > against <{00413} +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 +>al > it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayi th > of Israel <03478 +Yi sra>el > .

00413 EZE 004 007 Therefore thou shalt set <03559 +kuwn > thy face <06440 +paniym > toward <{00413} +>el > the siege <04692 +matsowr > of Jerusalem <03389 +Y@ruwshalaim > , and thine arm <02220 +z@rowa< > [shall be] uncovered <02834 +chasaph > , and thou shalt prophesy <05012 +naba> > against <05921 +>al > it .

00413 EZE 005 004 Then take <03947 +laqach > of them again <05750 +>owd > , and cast <07993 +shalak > them into <{00413} +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yi sra>el > .

00413 EZE 005 004 Then take <03947 +laqach > of them again <05750 +>owd > , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <{00413} +>el > all <03605 +kol > the

house <01004 +bayi th > of Israel <03478 +Yi sra>el > .

00413 EZE 006 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <{00413} +>el > the mountains <02022 +har > of Israel <03478 +Yi sra>el > , and prophesy <05012 +naba> > against <00413 +>el > them ,

00413 EZE 006 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > the mountains <02022 +har > of Israel <03478 +Yi sra>el > , and prophesy <05012 +naba> > against <{00413} +>el > them ,

00413 EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 +<owd > alive <02416 +chay > : for the vision <02377 +chazown > [is] touching <{00413} +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [which] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 +<avon > of his life <02416 +chay > .

00413 EZE 007 016 But they that escape <06403 +palat > of them shall escape <06412 +paliyt > , and shall be on <{00413} +>el > the mountains <02022 +har > like doves <03123 +yownah > of the valleys <01516 +gay> > , all <03605 +kol > of them mourning <01993 +hamah > , every <00376 +>iysh > one <00376 +>iysh > for his iniquity <05771 +<avon > .

00413 EZE 008 016 And he brought <00935 +bow> > me into <{00413} +>el > the inner <06442 +p@niymi y > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > .

00413 EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymi y > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > , with their backs <00268 +>achowr > toward <{00413} +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > .

00413 EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414 +nathan > [it] into <{00413} +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa> > out .

00413 EZE 013 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <{00413} +>el > the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > that prophesy <05012 +naba> > , and say <00559 +>amar > thou unto them that prophesy <05012 +naba> > out of their own hearts <03820 +leb > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ;

00413 EZE 013 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > ye have spoken <01696 +dabar > vanity <07723 +shav> > , and seen <02372 +chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [am] against <{00413} +>el > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00413 EZE 013 016 [To wit] , the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > which prophesy <05012 +naba> > concerning <{00413} +>el > Jerusalem <03389 +Y@ruwshalaim > , and which see <02374 +chozeh > visions <02377 +chazown > of peace <07965 +shalowm > for her , and [there is] no <00369 +>ayin > peace <07965 +shalowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00413 EZE 013 017 Likewise , thou son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > against <{00413} +>el > the daughters <01121 +ben > of thy people <05971 +<am > , which prophesy <05012 +naba> > out of their own heart <03820 +leb > ; and prophesy <05012 +naba> > thou against <05921 +<al > them ,

00413 EZE 013 019 And will ye pollute <02490 +chalal > me among <{00413} +>el > my people <05971 +<am > for handfuls <08168 +sho<al > of barley <08184 +s@<orah > and for pieces <06595 +path > of bread <03899 +lechem > , to slay <04191 +muwth > the souls <05315 +nephesh > that should not die <04191 +muwth > , and to save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 +kazab > to my people <05971 +<am > that hear <08085 +shama< > [your] lies <03576 +kazab > ?

00413 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <{00413} +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [them] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and will let the souls <05315 +nephesh > go <07971 +shalach > , [even] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [them] fly <06524 +parach > .

00413 EZE 014 019 Or <00176 +>ow > [if] I send <07971 +shalach > a pestilence <01698 +deber > into <{00413} +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > upon it in blood <01818 +dam > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > :

00413 EZE 016 025 Thou hast built <01129 +banah > thy high <07413 +ramah > place at <{00413} +>el > every <03605 +kol > head <07218 +ro>sh > of the way <01870 +derek > , and hast made thy beauty <03308 +yophiy > to be abhorred <08581 +ta<ab > , and hast opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol > one that passed <05674 +<abar > by , and multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > .

00413 EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <{00413} +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 +<asah > branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > .

00413 EZE 020 006 In the day <03117 +yowm > [that] I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , to bring <03318 +yatsa> > them forth <03318 +yatsa> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into <{00413} +>el > a land <00776 +>erets > that I had espied <08446 +tuwr > for them , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [is] the glory <06643 +ts@biy > of all <03605 +kol > lands <00776 +>erets > :

00413 EZE 020 010 Wherefore I caused them to go <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > them into <{00413} +>el > the wilderness <04057 +midbar > .

00413 EZE 020 015 Yet also <01571 +gam > I lifted <05375 +nasa> > up my hand <03027 +yad > unto them in the wilderness <04057 +midbar > , that I would not bring <00935 +bow> > them into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > I had given <05414 +nathan > [them] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [is] the glory of all <03605 +kol > lands <00776 +>erets > ;

00413 EZE 020 028 [For] when I had brought <00935 +bow> > them into <{00413} +>el > the land <00776 +>erets > , [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , and all <03605 +kol > the thick <05687 +<aboth > trees <06086 +<ets > , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka<ac > of their offering <07133 +qorban > : there <08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381 +reyach > , and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings .

00413 EZE 020 035 And I will bring <00935 +bow> > you into <{00413} +>el > the wilderness <04057 +midbar > of the people <05971 +<am > , and there <08033 +sham > will I plead <08199 +shaphat > with you face <06440 +paniym > to face <06440 +paniym > .

00413 EZE 020 038 And I will purge <01305 +barar > out from among you the rebels <04775 +marad > , and them that transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them forth <03318 +yatsa> > out of the country <00776 +>erets > where they sojourn <04033 +maguwr > , and they shall not enter <00935 +bow> > into <{00413} +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

00413 EZE 020 042 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel

<03478 +Yisra>el > , into <{00413} +>el > the country <00776 +>erets > [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to your fathers <1> .

00413 EZE 020 042 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall bring <00935 +bow> > you into <{00413} +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , into <00413 +>el > the country <00776 +>erets > [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to your fathers <1> .

00413 EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [thy word] toward <{00413} +>el > the south <01864 +darowm > , and prophesy <05012 +naba> > against <00413 +>el > the forest <03293 +ya<ar > of the south <05045 +negeb > field <07704 +sadeh > ;

00413 EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the south <01864 +darowm > , and prophesy <05012 +naba> > against <{00413} +>el > the forest <03293 +ya<ar > of the south <05045 +negeb > field <07704 +sadeh > ;

00413 EZE 021 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the holy <04720 +miqdash > places , and prophesy <05012 +naba> > against <{00413} +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ,

00413 EZE 021 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <{00413} +>el > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the holy <04720 +miqdash > places , and prophesy <05012 +naba> > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ,

00413 EZE 021 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [thy word] toward <{00413} +>el > the holy <04720 +miqdash > places , and prophesy <05012 +naba> > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ,

00413 EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [am] against <{00413} +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta<ar > , and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > .

00413 EZE 021 004 Seeing <03282 +ya<an > then that I will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out of his sheath <08593 +ta<ar > against <{00413} +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > :

00413 EZE 021 012 Cry <02199 +za<aq > and howl <03213 +yalal > , son <01121 +ben > of man <00120 +>adam > : for it shall be upon my people <05971 +<am > , it [shall be] upon all <03605 +kol > the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : terrors <04048 +magar > by reason <{00413} +>el > of the sword <02719 +chereb > shall be upon my people <05971 +<am > : smite <05606 +caphaq > therefore upon [thy] thigh <03409 +yarek > .

00413 EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 +<amad > at <{00413} +>el > the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > .

00413 EZE 021 028 And thou , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the Ammonites <05984 +<Ammowniy > , and concerning <{00413} +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma<an > of the glittering <01300 +baraq > :

00413 EZE 021 028 And thou , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <{00413} +>el > the Ammonites <05984 +<Ammowniy > , and concerning <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma<an > of the glittering <01300 +baraq > :

00413 EZE 022 013 Behold <02009 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079 +Y@howyaqiym > at <{00413} +>el > thy dishonest <01215 +betsa< > gain <01214 +batsa< > which <00834 +>aher > thou hast made <06213 +<asah > , and at <05921 +<al > thy blood <01818 +dam > which <00834 +>aher > hath been <01961 +hayah > in the midst <08432 +tavek > of thee .

00413 EZE 022 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > ye are all <03605 +kol > become <01961 +hayah > dross <05509 +ciyg > , behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > you into <{00413} +>el > the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > .

00413 EZE 022 020 [As] they gather <06910 +q@butsah > silver <03701 +keceph > , and brass <05178 +n@chosheth > , and iron <01270 +barzel > , and lead <05777 +<owphereth > , and tin <00913 +b@diyl > , into <{00413} +>el > the midst <08432 +tavek > of the furnace <03564 +kuwr > , to blow <05301 +naphach > the fire <00784 +>esh > upon it , to melt <05413 +nathak > [it] ; so <03651 +ken > will I gather <06908 +qabats > [you] in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and I will leave <03241 +Yaniym > [you there] , and melt <05413 +nathak > you .

00413 EZE 023 005 And Aholah <00170 +>Oholah > played the harlot <02181 +zanah > when she was mine ; and she doted <05689 +>agab > on <{00413} +>el > her lovers <00157 +>ahab > , on <00413 +>el > the Assyrians <00804 +>Ashshuwr > [her] neighbours <07138 +qarowb > ,

00413 EZE 023 005 And Aholah <00170 +>Oholah > played the harlot <02181 +zanah > when she was mine ; and she doted <05689 +>agab > on <00413 +>el > her lovers <00157 +>ahab > , on <{00413} +>el > the Assyrians <00804 +>Ashshuwr > [her] neighbours <07138 +qarowb > ,

00413 EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl > , then they came <00935 +bow> > the same <01931 +huw> > day <03117 +yowm > into <{00413} +>el > my sanctuary <04720 +miqdash > to profane <02490 +chalal > it ; and , lo <02009 +hinneh > , thus <03541 +koh > have they done <06213 +>asah > in the midst <08432 +tavek > of mine house <01004 +bayith > .

00413 EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 +>etsem > day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <{00413} +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 +>etsem > day <03117 +yowm > .

00413 EZE 024 023 And your tires <06287 +p@>er > [shall be] upon your heads <07218 +ro>sh > , and your shoes <05275 +na<al > upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > ; but ye shall pine <04743 +maqaq > away for your iniquities <05771 +>avon > , and mourn <05098 +naham > one <00376 +>iysh > toward <{00413} +>el > another <00250 +>Ezrachiy > .

00413 EZE 025 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > against <{00413} +>el > the Ammonites <05984 +>Ammowniy > , and prophesy <05012 +naba> > against <05921 +>al > them ;

00413 EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 +>Ammowniy > , Hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413 +>el > my sanctuary <04720 +miqdash > , when <03588 +kiy > it was profaned <02490 +chalal > ; and against <{00413} +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , when <03588 +kiy > it was desolate <08074 +shamem > ; and against <00413 +>el > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473 +gowlah > ;

00413 EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 +>Ammowniy > , Hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413 +>el > my sanctuary <04720 +miqdash > , when <03588 +kiy > it was profaned <02490 +chalal > ; and against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , when <03588 +kiy > it was desolate <08074 +shamem > ; and against <{00413} +>el > the house <01004 +bayith > of Judah <03063

+Y@huwdah > , when <03588 +kiy > they went into captivity <01473 +gowl ah > ;

00413 EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 +<Ammowniy > , Hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou saidst <00559 +>amar > , Aha <00253 +>ach > , against <{00413} +>el > my sanctuary <04720 +mi qdash > , when <03588 +kiy > it was profaned <02490 +chalal > ; and against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , when <03588 +kiy > it was desolate <08074 +shamem > ; and against <00413 +>el > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473 +gowl ah > ;

00413 EZE 025 006 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou hast clapped <04222 +macha> > [thine] hands <03027 +yad > , and stamped <07554 +raqa< > with the feet <07272 +regel > , and rejoiced <08055 +samach > in heart <05315 +nephesh > with all <03605 +kol > thy despite <07589 +sh@>at > against <{00413} +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ;

00413 EZE 029 010 Behold <02005 +hen > , therefore <03651 +ken > I [am] against <{00413} +>el > thee , and against <00413 +>el > thy rivers <02975 +y@<or > , and I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > utterly waste <02723 +chorbah > [and] desolate <08077 +sh@mamah > , from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > even unto the border <01366 +g@buwl > of Ethiopia <03568 +Kuwsh > .

00413 EZE 029 010 Behold <02005 +hen > , therefore <03651 +ken > I [am] against <00413 +>el > thee , and against <{00413} +>el > thy rivers <02975 +y@<or > , and I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > utterly waste <02723 +chorbah > [and] desolate <08077 +sh@mamah > , from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > even unto the border <01366 +g@buwl > of Ethiopia <03568 +Kuwsh > .

00413 EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 +<abad > a great <01419 +gadowl > service <05656 +<abodah > against <{00413} +>el > Tyrus <06865 +Tsor > : every <03605 +kol > head <07218 +ro>sh > [was] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [was] peeled <04803 +marat > : yet had <01961 +hayah > he no <03808 +lo> > wages <07939 +sakar > , nor his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 +<abodah > that he had served <05647 +<abad > against <05921 +al > it :

00413 EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I [am] against <{00413} +>el > Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > .

00413 EZE 031 014 To the end <04616 +ma<an > that none <03808

+lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gababh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <{00413} +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<amad > up in their height <01363 +gobabh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

00413 EZE 032 024 There <08033 +sham > [is] Elam <05867 +<Eylam > and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiya > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 +<arel > into <{00413} +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

00413 EZE 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <00398 +>akal > with the blood <01818 +dam > , and lift <05375 +nasa> > up your eyes <05869 +<ayin > toward <{00413} +>el > your idols <01544 +gilluwl > , and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ?

00413 EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <{00413} +>el > the shepherds <07462 +ra<ah > ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra<ah > the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra<ah > feed <07462 +ra<ah > themselves <00853 +>eth > any more <05750 +<owd > ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them .

00413 EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se<iyr > , I [am] against <{00413} +>el > thee , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 +<al > thee , and I will make <05414 +nathan > thee most desolate <08077 +sh@mamah > .

00413 EZE 036 024 For I will take <03947 +laqach > you from among the heathen <01471 +gowy > , and gather <06908 +qabats > you out of all <03605 +kol > countries <00776 +>erets > , and will bring <00935 +bow> > you into <{00413} +>el > your own land <00127 +>adamah > .

00413 EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >

; Behold <02009 +hinneh > , O my people <05971 +<am > , I will open <06605 +pathach > your graves <06913 +qeber > , and cause you to come <05927 +<alah > up out of your graves <06913 +qeber > , and bring <00935 +bow> > you into <{00413} +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > .

00413 EZE 037 021 And say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , whither they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > side <05439 +cabi yb > , and bring <00935 +bow> > them into <{00413} +>el > their own land <00127 +>adamah > :

00413 EZE 038 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > against <{00413} +>el > Gog <01463 +Gowg > , the land <00776 +>erets > of Magog <04031 +Magowg > , the chief <07218 +ro>sh > prince <05387 +nasi y> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > , and prophesy <05012 +naba> > against <05921 +<al > him ,

00413 EZE 038 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <{00413} +>el > thee , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasi y> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > :

00413 EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > [that is] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [and is] gathered <06908 +qabats > out of many <07227 +rab > people <05971 +<am > , against <05921 +<al > the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them .

00413 EZE 039 001 Therefore <03651 +ken > , thou son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 +<al > Gog <01463 +Gowg > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <{00413} +>el > thee , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasi y> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > :

00413 EZE 039 028 Then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 +gowlah > among <{00413} +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <03498 +yathar > none <03808 +lo> > of them any more <05750 +<owd > there <08033 +sham > .

00413 EZE 040 002 In the visions <04759 +mar>ah > of God <00430 +>elohiym > brought <00935 +bow> > he me into <{00413} +>el > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and set <05117 +nuwach > me upon a very <03966 +m@od > high <01364 +gaboahh > mountain <02022 +har > , by which [was] as the

frame <04011 +mibneh > of a city <05892 +<iyr > on the south
<05045 +negeb > .

00413 EZE 040 017 Then brought <00935 +bow> > he me into
<{00413} +>el > the outward <02435 +chiytsown > court <02691
+chatser > , and , lo <02009 +hinneh > , [there were] chambers
<03957 +lishkah > , and a pavement <07531 +ritspah > made <06213
+asah > for the court <02691 +chatser > round <05439 +cabi yb >
about : thirty <07970 +sh@lowshiy m > chambers <03957 +lishkah >
[were] upon the pavement <07531 +ritspah > .

00413 EZE 040 031 And the arches <00361 +>eylam > thereof [were
] toward <{00413} +>el > the utter<02435 +chiytsown > court
<02691 +chatser > ; and palm <08561 +timmor > trees [were]
upon the posts <00352 +>ayil > thereof : and the going <04608
+ma<alah > up to it [had] eight <08083 +sh@moneh > steps
<04609 +ma<alah > .

00413 EZE 040 032 And he brought <00935 +bow> > me into <{00413}
>el > the inner <06442 +p@niymi y > court <02691 +chatser >
toward <01870 +derek > the east <06921 +qadi ym > : and he
measured <04058 +madad > the gate <08179 +sha<ar > according to
these <04228 +machagoreth > measures <04060 +mi ddah > .

00413 EZE 040 040 And at <00413 +>el > the side <03802 +katheph
> wi thout <02351 +chuwts > , as one <00259 +>echad > goeth
<05927 +<alah > up to the entry <06607 +pethach > of the north
<06828 +tsaphown > gate <08179 +sha<ar > , [were] two <08147
+sh@nayim > tables <07979 +shul chan > ; and on <{00413} +>el >
the other <00312 +>acher > side <03802 +katheph > , whi ch <00834
+>aher > [was] at the porch <00197 +>uwlam > of the gate
<08179 +sha<ar > , [were] two <08147 +sh@nayim > tables <07979
+shul chan > .

00413 EZE 040 040 And at <{00413} +>el > the side <03802
+katheph > wi thout <02351 +chuwts > , as one <00259 +>echad >
goeth <05927 +<alah > up to the entry <06607 +pethach > of the
north <06828 +tsaphown > gate <08179 +sha<ar > , [were] two
<08147 +sh@nayim > tables <07979 +shul chan > ; and on <00413
+>el > the other <00312 +>acher > side <03802 +katheph > , whi ch
<00834 +>aher > [was] at the porch <00197 +>uwlam > of the
gate <08179 +sha<ar > , [were] two <08147 +sh@nayim > tables
<07979 +shul chan > .

00413 EZE 040 041 Four <00702 +>arba< > tables <07979 +shul chan
> [were] on thi s <06311 +poh > side <03802 +katheph > , and
four <00702 +>arba< > tables <07979 +shul chan > on that side
<03802 +katheph > , by the side <03802 +katheph > of the gate
<08179 +sha<ar > ; eight <08083 +sh@moneh > tables <07979
+shul chan > , whereupon <{00413} +>el > they slew <07819
+shachat > [thei r sacri fices] .

00413 EZE 040 042 And the four <00702 +>arba< > tables <07979
+shul chan > [were] of hewn <01496 +gazi yth > stone <68> for
the burnt <05930 +<olah > offering , of a cubit <00520 +>ammah >
and an half <02677 +chetsiy > long <00753 +>orek > , and a cubit
<00520 +>ammah > and an half <02677 +chetsiy > broad <07341
+rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high
<01363 +gobahh > : whereupon <{00413} +>el > also they laid
<03240 +yanach > the instruments <03627 +k@liy > wherewi th
<00834 +>aher > they slew <07819 +shachat > the burnt <05930
+<olah > offering and the sacri fice <02077 +zebach > .

00413 EZE 040 044 And wi thout <02351 +chuwts > the inner <06442
+p@niymi y > gate <08179 +sha<ar > [were] the chambers <03957
+lishkah > of the singers <07891 +shiy r > in the inner <06442
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+p@niymi y > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <{00413} +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha<ar > [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > .

00413 EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymi y > gate <08179 +sha<ar > [were] the chambers <03957 +lishkah > of the singers <07891 +shiy r > in the inner <06442 +p@niymi y > court <02691 +chatser > , which <00834 +>aher > [was] at <{00413} +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha<ar > [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > .

00413 EZE 041 006 And the side <06763 +tsel a< > chambers <06763 +tsel a< > [were] three <07969 +shalowsh > , one over <{00413} +>el > another , and thirty <07970 +sh@lowshiym > in order <06471 +pa<am > ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which <00834 +>aher > [was] of the house <01004 +bayi th > for the side <06763 +tsel a< > chambers <06763 +tsel a< > round <05439 +cabi yb > about , that they might have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayi th > .

00413 EZE 041 019 So that the face <06440 +paniym > of a man <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 +<asah > through <{00413} +>el > all <03605 +kol > the house <01004 +bayi th > round <05439 +cabi yb > about .

00413 EZE 041 019 So that the face <06440 +paniym > of a man <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <{00413} +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 +<asah > through <00413 +>el > all <03605 +kol > the house <01004 +bayi th > round <05439 +cabi yb > about .

00413 EZE 041 019 So that the face <06440 +paniym > of a man <00120 +>adam > [was] toward <{00413} +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 +<asah > through <00413 +>el > all <03605 +kol > the house <01004 +bayi th > round <05439 +cabi yb > about .

00413 EZE 041 025 And [there were] made <06213 +<asah > on <{00413} +>el > them , on <00413 +>el > the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees , like as [were] made <06213 +<asah > upon the walls <07023 +qiyr > ; and [there were] thick <05645 +<ab > planks <06086 +<ets > upon the face <06440 +paniym > of the porch <00197 +>uwl am > without <02351 +chuwts >

00413 EZE 041 025 And [there were] made <06213 +<asah > on
<00413 +>el > them , on <{00413} +>el > the doors <01817 +deleth
> of the temple <01964 +heykal > , cherubims <03742 +k@ruwb >
and palm <08561 +timmor > trees , like as [were] made <06213
+<asah > upon the walls <07023 +qiyr > ; and [there were]
thick <05645 +<ab > planks <06086 +<ets > upon the face <06440
+paniym > of the porch <00197 +>uwlam > wi thout <02351 +chuwts >

00413 EZE 041 026 And [there were] narrow <00331 +>atam >
windows <02474 +challown > and palm <08561 +timmor > trees on
the one side and on the other <06311 +poh > side , on <{00413}
+>el > the sides <03802 +katheph > of the porch <00197 +>uwlam >
, and [upon] the side <06763 +tsela< > chambers <06763 +tsela<
> of the house <01004 +bayith > , and thick planks <05646 +<ab >

00413 EZE 042 001 Then he brought <03318 +yatsa> > me forth
<03318 +yatsa> > into <{00413} +>el > the utter <02435
+chiytsown > court <02691 +chatser > , the way <01870 +derek >
toward <01870 +derek > the north <06828 +tsaphown > : and he
brought <00935 +bow> > me into <00413 +>el > the chamber <03957
+lishkah > that [was] over <05048 +neged > against <05048
+neged > the separate <01508 +gizrah > place , and which <00834
+>aher > [was] before <06440 +paniym > the building <01146
+bi nyan > toward <00413 +>el > the north <06828 +tsaphown > .

00413 EZE 042 001 Then he brought <03318 +yatsa> > me forth
<03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown
> court <02691 +chatser > , the way <01870 +derek > toward
<01870 +derek > the north <06828 +tsaphown > : and he brought
<00935 +bow> > me into <{00413} +>el > the chamber <03957
+lishkah > that [was] over <05048 +neged > against <05048
+neged > the separate <01508 +gizrah > place , and which <00834
+>aher > [was] before <06440 +paniym > the building <01146
+bi nyan > toward <00413 +>el > the north <06828 +tsaphown > .

00413 EZE 042 001 Then he brought <03318 +yatsa> > me forth
<03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown
> court <02691 +chatser > , the way <01870 +derek > toward
<01870 +derek > the north <06828 +tsaphown > : and he brought
<00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah
> that [was] over <05048 +neged > against <05048 +neged > the
separate <01508 +gizrah > place , and which <00834 +>aher > [
was] before <06440 +paniym > the building <01146 +bi nyan >
toward <{00413} +>el > the north <06828 +tsaphown > .

00413 EZE 042 014 When the priests <03548 +kohen > enter <00935
+bow> > therein , then shall they not go <03318 +yatsa> > out of
the holy <06944 +qodesh > [place] into <{00413} +>el > the
utter <02435 +chiytsown > court <02691 +chatser > , but there
<08033 +sham > they shall lay <03241 +Yaniym > their garments
<00899 +be ged > wherein <00834 +>aher > they minister <08334
+sharath > ; for they [are] holy ; and shall put <03847
+labash > on other <00312 +>acher > garments <00899 +be ged > ,
and shall approach <07126 +qarab > to [those things] which
<00834 +>aher > [are] for the people <05971 +<am > .

00413 EZE 043 004 And the glory <03519 +kabowd > of the LORD
<03068 +Y@hovah > came <00935 +bow> > into <{00413} +>el > the
house <01004 +bayith > by the way <01870 +derek > of the gate
<08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym >
[is] toward <01870 +derek > the east <06921 +qadiym > .

00413 EZE 043 005 So the spirit <07307 +ruwach > took <05375 +nasa> > me up , and brought <00935 +bow> > me into <{00413} +>el > the inner <06442 +p@niymiy > court <02691 +chatser > ; and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > .

00413 EZE 043 020 And thou shalt take <03947 +laqach > of the blood <01818 +dam > thereof , and put <05414 +nathan > [it] on <05921 +<al > the four <00702 +>arba< > horns <07161 +qeren > of it , and on <{00413} +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 +<azarah > , and upon the border <01366 +g@buwl > round <05439 +cabiyy > about : thus shalt thou cleanse <02398 +chata> > and purge <03722 +kaphar > it .

00413 EZE 044 007 In that ye have brought <00935 +bow> > [into my sanctuary] strangers , uncircumcised <06189 +<arel > in heart <03820 +leb > , and uncircumcised <06189 +<arel > in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [even <00853 +>eth >] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > because <{00413} +>el > of all <03605 +kol > your abominations <08441 +tow<ebah > .

00413 EZE 044 009 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> > stranger , uncircumcised <06189 +<arel > in heart <03820 +leb > , nor uncircumcised <06189 +<arel > in flesh <01320 +basar > , shall enter <00935 +bow> > into <{00413} +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger that [is] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

00413 EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [having] charge <06486 +p@quddah > at <{00413} +>el > the gates <08179 +sha<ar > of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 +<olah > offering and the sacrifice <02077 +zebach > for the people <05971 +<am > , and they shall stand <05975 +<amad > before <06440 +paniym > them to minister <08334 +sharath > unto them .

00413 EZE 044 016 They shall enter <00935 +bow> > into <{00413} +>el > my sanctuary <04720 +miqdash > , and they shall come <07126 +qarab > near <07126 +qarab > to my table <07979 +shulchan > , to minister <08334 +sharath > unto me , and they shall keep <08104 +shamar > my charge <04931 +mishmereth > .

00413 EZE 044 017 And it shall come <01961 +hayah > to pass , [that] when they enter <00935 +bow> > in at <{00413} +>el > the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged > ; and no <03808 +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon them , whiles they minister <08334 +sharath > in the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > .

00413 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [even] into <{00413} +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971

+<am > , they shall put <06584 +pashat > off their garments
 <00899 +beged > wherein <00834 +>aher > they ministered <08334
 +sharath > , and lay <03241 +Yaniym > them in the holy <06944
 +qodesh > chambers <03957 +lishkah > , and they shall put <03847
 +labash > on other <00312 +>acher > garments <00899 +beged > ;
 and they shall not sanctify <06942 +qadash > the people <05971
 +<am > with their garments <00899 +beged > .

00413 EZE 044 019 And when they go <03318 +yatsa> > forth <03318
 +yatsa> > into <{00413} +>el > the utter <02435 +chiytsown >
 court <02691 +chatser > , [even] into <00413 +>el > the utter
 <02435 +chiytsown > court <02691 +chatser > to the people <05971
 +<am > , they shall put <06584 +pashat > off their garments
 <00899 +beged > wherein <00834 +>aher > they ministered <08334
 +sharath > , and lay <03241 +Yaniym > them in the holy <06944
 +qodesh > chambers <03957 +lishkah > , and they shall put <03847
 +labash > on other <00312 +>acher > garments <00899 +beged > ;
 and they shall not sanctify <06942 +qadash > the people <05971
 +<am > with their garments <00899 +beged > .

00413 EZE 044 021 Neither <03808 +lo> > shall any <03605 +kol >
 priest <03548 +kohen > drink <08354 +shathah > wine <03196
 +yayin > , when they enter <00935 +bow> > into <{00413} +>el >
 the inner <06442 +p@niymiy > court <02691 +chatser > .

00413 EZE 044 025 And they shall come <00935 +bow> > at <{00413}
 +>el > no <03808 +lo> > dead <04191 +muwth > person <00120
 +>adam > to defile <02930 +tame> > themselves : but for father
 <1> , or for mother <00517 +>em > , or for son <01121 +ben > ,
 or for daughter <01323 +bath > , for brother <00251 +>ach > , or
 for sister <00269 +>achowth > that hath had <01961 +hayah > no
 <03808 +lo> > husband <00376 +>iysh > , they may defile <02930
 +tame> > themselves .

00413 EZE 044 027 And in the day <03117 +yowm > that he goeth
 <00935 +bow> > into <{00413} +>el > the sanctuary <06944 +qodesh
 > , unto the inner <06442 +p@niymiy > court <02691 +chatser > ,
 to minister <08334 +sharath > in the sanctuary <06944 +qodesh > ,
 he shall offer <07126 +qarab > his sin <02403 +chatta>ah >
 offering , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > .

00413 EZE 046 019 After he brought <00935 +bow> > me through the
 entry <03996 +mabow> > , which <00834 +>aher > [was] at <05921
 +<al > the side of the gate <08179 +sha<ar > , into <{00413}
 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of
 the priests <03548 +kohen > , which looked <06437 +panah >
 toward the north <06828 +tsaphown > : and , behold <02009
 +hinneh > , there <08033 +sham > [was] a place <04725 +maqowm
 > on the two sides <03411 +y@rekah > westward <03220 +yam > .

00413 EZE 046 020 Then said <00559 +>amar > he unto me , This
 <02088 +zeh > [is] the place <04725 +maqowm > where the
 priests <03548 +kohen > shall boil <01310 +bashal > the trespass
 <00817 +>asham > offering and the sin <02403 +chatta>ah >
 offering , where <00834 +>aher > they shall bake <00644 +>aphah
 > the meat offering <04503 +minchah > ; that they bear <03318
 +yatsa> > [them] not out into <{00413} +>el > the utter <02435
 +chiytsown > court <02691 +chatser > , to sanctify <06942
 +qadash > the people <05971 +<am > .

00413 EZE 046 021 Then he brought <03318 +yatsa> > me forth
 <03318 +yatsa> > into <{00413} +>el > the utter <02435
 +chiytsown > court <02691 +chatser > , and caused me to pass
 <05674 +<abar > by the four <00702 +>arba< > corners <04742
 +m@quts<ah > of the court <02691 +chatser > ; and , behold
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<02009 +hinneh > , in every corner <04742 +m@quts<ah > of the court <02691 +chatser > [there was] a court <02691 +chatser > .

00413 EZE 047 007 Now when I had returned <07725 +shuwb > , behold <02009 +hinneh > , at <{00413} +>el > the bank <08193 +saphah > of the river <05158 +nachal > [were] very <03966 +m@od > many <07227 +rab > trees <06086 +<ets > on the one side and on the other <02088 +zeh > .

00413 EZE 048 028 And by the border <01366 +g@buwl > of Gad <01410 +Gad > , at <{00413} +>el > the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , the border <01366 +g@buwl > shall be even from Tamar <08559 +Tamar > [unto] the waters <04325 +mayim > of strife <04808 +m@riyah > [in] Kadesh <06946 +Qadesh > , [and] to the river <05158 +nachal > toward <05921 +<al > the great <01419 +gadawl > sea <03220 +yam > .

00413 EZE 048 032 And at <{00413} +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one <00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

00413 EZR 010 006 Then Ezra <05830 +<Ezra> > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayi th > of God <00430 +>elohiym > , and went <03212 +yalak > into <{00413} +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when] he came <03212 +yalak > thi ther <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma<al > of them that had been carried <01473 +gowlah > away <01473 +gowlah > .

00413 GEN 004 008 And Cain <07014 +Qayin > talked <00559 +>amar > with Abel <01893 +Hebel > his brother <00251 +>ach > : and it came <01961 +hayah > to pass , when they were in the field <07704 +sadeh > , that Cain <07014 +Qayin > rose <06965 +quwm > up against <{00413} +>el > Abel <01893 +Hebel > his brother <00251 +>ach > , and slew <02026 +harag > him .

00413 GEN 006 006 And it repented <05162 +nacham > the LORD <03068 +Y@hovah > that he had made <06213 +<asah > man <00120 +>adam > on the earth <00776 +>erets > , and it grieved <06087 +<atsab > him at <{00413} +>el > his heart <03820 +leb > .

00413 GEN 006 018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <{00413} +>el > the ark <08392 +tebah > , thou , and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > wives <00802 +>ishshah > with thee .

00413 GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [sort] shalt thou bring <00935 +bow> > into <{00413} +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [them] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > .

00413 GEN 007 001 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayi th > into <{00413}> +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniy m > me in this <02088 +zeh > generation <01755 +dowr > .

00413 GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>i shshah > , and his sons <01121 +ben > wives <00802 +>i shshah > with him , into <{00413}> +>el > the ark <08392 +tebah > , because <06440 +paniy m > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > .

00413 GEN 007 009 There went <00935 +bow> > in two <08147 +sh@nayim > and two <08147 +sh@nayim > unto Noah <05146 +Noach > into <{00413}> +>el > the ark <08392 +tebah > , the male <02145 +zakar > and the female <05347 +n@qebah > , as God <00430 +>el ohiym > had commanded <06680 +tsavah > Noah <05146 +Noach > .

00413 GEN 007 013 In the selfsame day <03117 +yowm > entered <00935 +bow> > Noah <05146 +Noach > , and Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > , the sons <01121 +ben > of Noah <05146 +Noach > , and Noah s <05146 +Noach > wife <00802 +>i shshah > , and the three <07969 +shalowsh > wives <00802 +>i shshah > of his sons <01121 +ben > with them , into <{00413}> +>el > the ark <08392 +tebah > ;

00413 GEN 007 015 And they went <00935 +bow> > in unto Noah <05146 +Noach > into <{00413}> +>el > the ark <08392 +tebah > , two <08147 +sh@nayim > and two <08147 +sh@nayim > of all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay > .

00413 GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 +>al > the face <06440 +paniy m > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <{00413}> +>el > the ark <08392 +tebah > .

00413 GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <{00413}> +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 +>al > the face <06440 +paniy m > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > .

00413 GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in law <03618 +kallah > , his son Abram s <87> wife <00802 +>i shshah > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <{00413}> +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > .

00413 GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 +>asah > in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <{00413} +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > they came <00935 +bow> > .

00413 GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 +>asah > in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and into <{00413} +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > they came <00935 +bow> > .

00413 GEN 012 010 And there was a famine <07458 +ra<ab > in the land <00776 +>erets > : and Abram <87> went <03381 +yarad > down <03381 +yarad > into <{00413} +>el > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; for the famine <07458 +ra<ab > [was] grievous <03515 +kabad > in the land <00776 +>erets > .

00413 GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par<oh > saw <07200 +ra>ah > her , and commended <01984 +halal > her before <{00413} +>el > Pharaoh <06547 +Par<oh > : and the woman <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par<oh > house <01004 +bayi th > .

00413 GEN 014 017 And the king <04428 +melek > of Sodom <05467 +C@dom > went <03318 +yatsa> >out to meet <07125 +qir>ah > him after <00310 +>achar > his return <07725 +shuwb > from the slaughter <05221 +nakah > of Chedorlaomer <03540 +K@dorla<omer > , and of the kings <04428 +melek > that [were] with him , at <{00413} +>el > the valley <06010 +<emeq > of Shaveh <07740 +Shaveh > , which <01931 +huw> > [is] the king s <04428 +melek > > dale <06010 +<emeq > .

00413 GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <{00413} +>el > your servant s <05650 +<ebed > house <01004 +bayi th > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night .

00413 GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 +m@<od > ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow> > into <{00413} +>el > his house <01004 +bayi th > ; and he made <06213 +>asah > them a feast <04960 +mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > .

00413 GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander

<08582 +ta<ah > from my father s <1> house <01004 +bayi th > ,
that I said <00559 +>amar > unto her , This <02088 +zeh > [is]
thy kindness <02617 +cheded > which <00834 +>aher > thou shalt
shew <06213 +<asah > unto me ; at <{00413} +>el > every <03605
+kol > place <04725 +maqowm > whither we shall come <00935 +bow>
> , say <00559 +>amar > of me , He [is] my brother <00251
+>ach > .

00413 GEN 021 032 Thus <03541 +koh > they made <03772 +karath >
a covenant <01285 +b@riyth > at Beersheba <00884 +B@>er Sheba< >
: then Abimelech <40> rose <06965 +quwm > up , and Phi chol
<06369 +Piykol > the chief captain <08269 +sar > of his host
<06635 +tsaba> > , and they returned <07725 +shuwb > into
<{00413} +>el > the land <00776 +>erets > of the Philistines
<06430 +P@lishtiy > .

00413 GEN 022 002 And he said <00559 +>amar > , Take <03947
+laqach > now <04994 +na> > thy son <01121 +ben > , thine only
<03173 +yachiyd > [son] Isaac <03327 +Yitschaq > , whom <00834
+>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak >
thee into <{00413} +>el > the land <00776 +>erets > of Moriah
<04179 +Mowriyah > ; and offer <05927 +<alah > him there <08033
+sham > for a burnt <05930 +<olah > offering upon one <00259
+>echad > of the mountains <02022 +har > which <00834 +>aher > I
will tell <00559 +>amar > thee of .

00413 GEN 024 020 And she hasted <04116 +mahar > , and emptied
<06168 +<arah > her pitcher <03537 +kad > into <{00413} +>el >
the trough <08268 +shoqeth > , and ran <07323 +ruwts > again
<05750 +<owd > unto the well <00875 +@>er > to draw <07579
+sha>ab > [water <04325 +mayim >] , and drew <08025 +shalaph >
for all <03605 +kol > his camels <01581 +gamal > .

00413 GEN 028 015 And , behold <02009 +hinneh > , I [am] with
thee , and will keep <08104 +shamar > thee in all <03605 +kol >
[places] whither <00834 +>aher > thou goest <03212 +yalak > ,
and will bring <07725 +shuwb > thee again <07725 +shuwb > into
<{00413} +>el > this <02063 +zo>th > land <00127 +>adamah > ;
for I will not leave <05800 +<azab > thee , until I have done
<06213 +<asah > [that] which <00834 +>aher > I have spoken
<01696 +dabar > to thee of .

00413 GEN 029 001 Then Jacob <03290 +Ya<aqob > went on his
journey , and came <03212 +yalak > into <{00413} +>el > the land
<00776 +>erets > of the people <01121 +ben > of the east <06924
+qedem > .

00413 GEN 030 039 And the flocks <06629 +tso>n > conceived
<03179 +yacham > before <{00413} +>el > the rods <04731 +maqel
> , and brought <03205 +yalad > forth <03209 +yillowd > cattle
<06629 +tso>n > ringstraked <06124 +<aqod > , speckled <05348
+naqod > , and spotted <02921 +tala> > .

00413 GEN 030 040 And Jacob <03290 +Ya<aqob > did separate
<06504 +parad > the lambs <03775 +keseb > , and set <05414
+nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n
> toward <{00413} +>el > the ringstraked <06124 +<aqod > , and
all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629
+tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth >
his own flocks <05739 +<eder > by themselves <00905 +bad > , and
put <07896 +shiyth > them not unto Laban s <03837 +Laban >
cattle <06629 +tso>n > .

00413 GEN 036 006 And Esau <06215 +<Esav > took <03947 +laqach >
his wives <00802 +>ishshah > , and his sons <01121 +ben > , and
his daughters <01363 +gobahh > , and all <03605 +kol > the
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persons <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and went <03212 +yalak > into <{00413} +>el > the country <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya<aqob > .

00413 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <{00413} +>el > this <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

00413 GEN 037 036 And the Midianites <04092 +M@daniy > sold <04376 +makar > him into <{00413} +>el > Egypt <04714 +Mitsrayim > unto Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh s <06547 +Par<oh > , [and] captain <08269 +sar > of the guard <02876 +tabbach > .

00413 GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <{00413} +>el > the prison , a place <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] bound <00631 +>acar > : and he was there <08033 +sham > in the prison .

00413 GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <{00413} +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] bound <00631 +>acar > .

00413 GEN 040 011 And Pharaoh s <06547 +Par<oh > cup <03563 +kowc > [was] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 +<enab > , and pressed <07818 +sachat > them into <{00413} +>el > Pharaoh s <06547 +Par<oh > cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into <05921 +<al > Pharaoh s <06547 +Par<oh > hand <03709 +kaph > .

00413 GEN 042 017 And he put <00622 +>acaph > them all <00622 +>acaph > together into <{00413} +>el > ward <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > .

00413 GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <{00413} +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 +<asah > he unto them .

00413 GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the firstborn <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa<iyir > according to his youth <06812 +ts@<iyrah > : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <{00413} +>el > another <07453 +rea< > .

00413 GEN 047 018 When that year <08141 +shaneh > was ended

<08552 +tamam > , they came <00935 +bow> > unto him the second
 <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar
 > unto him , We will not hide <03582 +kachad > [it] from my
 Lord <00113 +>adown > , how that our money <03701 +keceph > is
 spent <08552 +tamam > ; my Lord <00113 +>adown > also hath
 <{00413} +>el > our herds <04735 +miqneh > of cattle <00929
 +b@hemah > ; there is not ought left <07604 +sha>ar > in the
 sight <06440 +paniyim > of my Lord <00113 +>adown > , but our
 bodies <01472 +g@viyah > , and our lands <00127 +>adamah > :

00413 GEN 049 033 And when Jacob <03290 +Ya<aqob > had made an
 end <03615 +kalah > of commanding <06680 +tsavah > his sons
 <01121 +ben > , he gathered <00622 +>acaph > up his feet <07272
 +regel > into <{00413} +>el > the bed <04296 +mittah > , and
 yielded <01478 +gava< > up the ghost <01478 +gava< > , and was
 gathered <00622 +>acaph > unto his people <05971 +<am > .

00413 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes
 <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra<
 > , and canst <03201 +yakol > not look <05027 +nabat > on
 <{00413} +>el > iniquity <05999 +<amal > : wherefore <04100 +mah
 > lookest <05027 +nabat > thou upon them that deal treacherously
 <00898 +bagad > , [and] holdest <02790 +charash > thy tongue
 <02790 +charash > when the wicked <07563 +rasha< > devoureth
 <01104 +bala< > [the man that is] more righteous <06662
 +tsaddiyq > than he ?

00413 HAG 001 006 Ye have sown <02232 +zara< > much <07235
 +rabah > , and bring <00935 +bow> > in little <04592 +m@<at > ;
 ye eat <00398 +>akal > , but ye have not enough <07654 +sob<ah >
 ; ye drink <08354 +shathah > , but ye are not filled with drink
 <07937 +shakar > ; ye clothe <03847 +labash > you , but there is
 none <00369 +>ayin > warm <02527 +chom > ; and he that earneth
 <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar >
 wages <07936 +sakar > [to put it] into <{00413} +>el > a bag
 <06872 +ts@rowr > with holes <05344 +naqab > .

00413 HOS 004 008 They eat <00398 +>akal > up the sin <02403
 +chatta>ah > of my people <05971 +<am > , and they set <05375
 +nasa> > their heart <05315 +nephesh > on <{00413} +>el > their
 iniquity <05771 +<avon > .

00413 HOS 007 015 Though I have bound <03256 +yacar > [and]
 strengthened <02388 +chazaq > their arms <02220 +z@rowa< > , yet
 do they imagine <02803 +chashab > mischief <07451 +ra< > against
 <{00413} +>el > me .

00413 HOS 011 005 He shall not return <07725 +shuwb > into
 <{00413} +>el > the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , but the Assyrian <00804 +>Ashshuwr > shall be his
 king <04428 +melek > , because <03588 +kiy > they refused <03985
 +ma>en > to return <07725 +shuwb > .

00413 HOS 012 004 Yea , he had power <07786 +suwr > over
 <{00413} +>el > the angel <04397 +mal>ak > , and prevailed
 <03201 +yakol > : he wept <01058 +bakah > , and made
 supplication <02603 +chanan > unto him : he found <04672 +matsa>
 > him [in] Bethel <01008 +Beyth - >El > , and there <08033
 +sham > he spake <01696 +dabar > with us ;

00413 ISA 002 004 And he shall judge <08199 +shaphat > among
 <00996 +beyn > the nations <01471 +gowy > , and shall rebuke
 <03198 +yakach > many <07227 +rab > people <05971 +<am > : and
 they shall beat <03807 +kathath > their swords <02719 +chereb >
 into plowshares <00855 +>eth > , and their spears <02595
 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471
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+gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <{00413} +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +<owd > .

00413 ISA 003 008 For Jerusalem <03389 +Y@ruwshalaim > is ruined <03782 +kashal > , and Judah <03063 +Y@huwdah > is fallen <05307 +naphal > : because <03588 +kiy > their tongue <03956 +lashown > and their doings <04611 +ma<alal > [are] against <{00413} +>el > the LORD <03068 +Y@hovah > , to provoke <04784 +marah > the eyes <05869 +<ayin > of his glory <03519 +kabowd > .

00413 ISA 007 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha<yah > , Go <03318 +yatsa> > forth <03318 +yatsa> > now <04994 +na> > to meet <07125 +qir>ah > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <{00413} +>el > the end <07097 +qatseh > of the conduit <08585 +t@<alah > of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fullers <03526 +kabac > field <07704 +sadeh > ;

00413 ISA 013 008 And they shall be afraid <00926 +bahal > : pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall take <00270 +>achaz > hold <00270 +>achaz > of them ; they shall be in pain <02342 +chuwl > as a woman that travaileth <03205 +yalad > : they shall be amazed <08539 +tamahh > one <00376 +>iysh > at <{00413} +>el > another <07453 +rea< > ; their faces <06440 +paniym > [shall be as] flames <03851 +lahab > .

00413 ISA 013 014 And it shall be as the chased <05080 +nadach > roe <06643 +ts@biy > , and as a sheep <06629 +tso>n > that no <00369 +>ayin > man taketh <06908 +qabats > up : they shall every man <00376 +>iysh > turn <06437 +panah > to his own people <05971 +<am > , and flee <05127 +nuwc > every <00376 +>iysh > one into <{00413} +>el > his own land <00776 +>erets > .

00413 ISA 016 013 This <02008 +hennah > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <{00413} +>el > Moab <04124 +Mow>ab > since that time <00227 +>az > .

00413 ISA 022 018 He will surely violently turn <06801 +tsanaph > and toss <06802 +ts@nephah > thee [like] a ball <01754 +duwr > into <{00413} +>el > a large country <00776 +>erets > : there <08033 +sham > shalt thou die <04191 +muwth > , and there <08033 +sham > the chariots <04818 +merkabah > of thy glory <03519 +kabowd > [shall be] the shame <07036 +qalown > of thy lords <00113 +>adown > house <01004 +bayith > .

00413 ISA 023 011 He stretched <05186 +natah > out his hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > , he shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > against <{00413} +>el > the merchant <03667 +K@na<an > [city] , to destroy <08045 +shamad > the strong <04581 +ma<owz > holds <04581 +ma<owz > thereof .

00413 ISA 024 018 And it shall come <01961 +hayah > to pass , [that] he who fleeth <05127 +nuwc > from the noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <{00413} +>el > the pit <06354 +pachath > ; and he that cometh <05927 +<alah > up out of the midst <08432 +tavek > of the pit <06354 +pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah > from on high <04791 +marowm > are open <06605 +pathach > , and the

foundations <04146 +mowcadah > of the earth <00776 +>erets > do
shake <07493 +ra<ash > .

00413 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834
+>aher > redeemed <06299 +padah > Abraham <85> , concerning
<{00413} +>el > the house <01004 +bayi th > of Jacob <03290
+Ya<aqob > , Jacob <03290 +Ya<aqob > shall not now <06258
+<attah > be ashamed <00954 +buwsh > , neither <03808 +lo> >
shall his face <06440 +paniym > now <06258 +<attah > wax pale
<02357 +chavar > .

00413 ISA 032 006 For the vile <05036 +nabal > person will speak
<01696 +dabar > villany <05039 +n@balah > , and his heart <03820
+leb > will work <06213 +<asah > iniquity <00205 +>aven > , to
practise <06213 +<asah > hypocrisy <02612 +choneph > , and to
utter <01696 +dabar > error <08432 +tavek > against <{00413}
+>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq >
the soul <05315 +nephesh > of the hungry <07456 +ra<eb > , and
he will cause the drink <04945 +mashqeh > of the thirsty <06771
+tsame> > to fail <02637 +chacer > .

00413 ISA 036 010 And am I now <06258 +<attah > come <05927
+<alah > up wi thout <01107 +bil<adey > the LORD <03068 +Y@hovah
> against <05921 +<al > this <02063 +zo>th > land <00776 +>erets
> to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah >
said <00559 +>amar > unto me , Go <05927 +<alah > up against
<{00413} +>el > this <02063 +zo>th > land <00776 +>erets > , and
destroy <07843 +shachath > it .

00413 ISA 037 021 Then Isai ah <03470 +Y@sha<yah > the son <01121
+ben > of Amoz <00531 +>Amowts > sent <07971 +shal ach > unto
Hezeki ah <02396 +Chi zqi yah > , sayi ng <00559 +>amar > , Thus
<03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah >
God <00430 +>el ohiym > of Israel <03478 +Yi sra>el > , Whereas
<00834 +>aher > thou hast prayed <06419 +pal al > to me against
<{00413} +>el > Sennacheri b <05576 +Cancheri yb > king <04428
+melek > of Assyri a <00804 +>Ashshuwr > :

00413 ISA 037 023 Whom hast thou reproached <02778 +charaph . >
and blasphemed <01442 +gadaph > ? and against <05921 +<al > whom
<04310 +miy > hast thou exalted <07311 +ruwm > [thy] voice
<06963 +qowl > , and lifted <05375 +nasa> > up thine eyes <05869
+<ayin > on high <04796 +Marowth > ? [even] against <{00413}
+>el > the Holy <06918 +qadowsh > One of Israel <03478 +Yi sra>el
> .

00413 ISA 037 028 But I know <03045 +yada< > thy abode <03427
+yashab > , and thy going <03318 +yatsa> > out , and thy comi ng
<00935 +bow> > in , and thy rage <07264 +ragaz > against
<{00413} +>el > me .

00413 ISA 037 029 Because <03282 +ya<an > thy rage <07264 +ragaz
> against <{00413} +>el > me , and thy tumult <07600 +sha>anan >
, is come <05927 +<alah > up into mine ears <00241 +>ozen > ,
therefore will I put <07760 +suwm > my hook <02397 +chach > in
thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy
lips <08193 +saphah > , and I will turn <07725 +shuwb > thee
back <07725 +shuwb > by the way <01870 +derek > by whi ch <00834
+>aher > thou camest <00935 +bow> > .

00413 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <03068 +Y@hovah > concerni ng
<00413 +>el > the king <04428 +melek > of Assyri a <00804
+>Ashshuwr > , He shall not come <00935 +bow> > into <{00413}
+>el > this <02063 +zo>th > city <05892 +<iyr > , nor <03808
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+lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

00413 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <{00413} +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

00413 ISA 037 034 By the way <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <{00413} +>el > this <02063 +zo>th > city <05892 +<iyr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00413 ISA 038 002 Then Hezekiah <02396 +Chizqiyah > turned <05437 +cabab > his face <06440 +paniyim > toward <{00413} +>el > the wall <07023 +qiyir > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > ,

00413 ISA 041 001 Keep silence <02790 +charash > before <{00413} +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > .

00413 ISA 051 005 My righteousness <06664 +tsedeq > [is] near <07138 +qarowb > ; my salvation <03468 +yesha< > is gone <03318 +yatsa> > forth <03318 +yatsa> > , and mine arms <02220 +z@rowa< > shall judge <08199 +shaphat > the people <05971 +<am > ; the isles <00339 +>iy > shall wait <06960 +qavah > upon me , and on <{00413} +>el > mine arm <02220 +z@rowa< > shall they trust <03176 +yachal > .

00413 ISA 063 015 Look <05027 +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > from the habitation <02073 +z@buwl > of thy holiness <06944 +qodesh > and of thy glory <08597 +tiph>arah > : where <00346 +>ayeh > [is] thy zeal <07068 +qin>ah > and thy strength <01369 +g@buwrah > , the sounding <01995 +hamown > of thy bowels <04578 +me<ah > and of thy mercies <07356 +racham > toward <{00413} +>el > me ? are they restrained <00662 +>aphaq > ?

00413 ISA 066 005 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye that tremble <02730 +chared > at <{00413} +>el > his word <01697 +dabar > ; Your brethren <00251 +>ach > that hated <08130 +sane> > you , that cast <05077 +nadah > you out for my name s <08034 +shem > sake <04616 +ma<an > , said <00559 +>amar > , Let the LORD <03068 +Y@hovah > be glorified <03513 +kabad > : but he shall appear <07200 +ra>ah > to your joy <08057 +simchah > , and they shall be ashamed <00954 +buwsh > .

00413 JER 001 019 And they shall fight <03898 +lacham > against <{00413} +>el > thee ; but they shall not prevail <03201 +yakol > against thee ; for I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337 +natsal > thee .

00413 JER 002 007 And I brought <00935 +bow> > you into <{00413}> +>el > a plentiful <03759 +karmel > country <00776 +>erets > , to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the goodness <02898 +tuwb > thereof ; but when ye entered <00935 +bow> > , ye defiled <02930 +tame> > my land <00776 +>erets > , and made <07760 +summ > mine heritage <05159 +nachalah > an abomination <08441 +tow<ebah > .

00413 JER 004 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Break <05214 +niyr > up your fallow <05215 +niyr > ground , and sow <02232 +zara< > not among <{00413}> +>el > thorns <06975 +qowts > .

00413 JER 004 005 Declare <05046 +nagad > ye in Judah <03063 +Y@huwdah > , and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim > ; and say <00559 +>amar > , Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121 +qara> > , gather <04390 +male> > together , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves , and let us go <00935 +bow> > into <{00413}> +>el > the defenced <04013 +mi btsar > cities <05892 +<iyr > .

00413 JER 005 008 They were [as] fed <02109 +zuwn > horses <05483 +cuwc > in the morning <07904 +shakah > : every <00376 +>iysh > one <00376 +>iysh > neighed <06670 +tsahal > after <{00413}> +>el > his neighbour s <07453 +rea< > wife <00802 +>i shshah > .

00413 JER 006 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <{00413}> +>el > this <02088 +zeh > people <05971 +<am > , and the fathers <1> and the sons <01121 +ben > together <03162 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his friend <07453 +rea< > shall perish <6> .

00413 JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <{00413}> +>el > the defenced <04013 +mi btsar > cities <05892 +<iyr > , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > .

00413 JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <{00413}> +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor <03808 +lo> > spare <02347 +chuwc > , nor <03808 +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them .

00413 JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 +<iyr > , then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra<ab > ! yea , both <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar > into <{00413}> +>el > a land <00776 +>erets > that they know
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<03045 +yada< > not .

00413 JER 015 001 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 +<amad > before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] toward <{00413} +>el > this <02088 +zeh > people <05971 +<am > : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > .

00413 JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 +<am > a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <{00413} +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [am] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00413 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <03027 +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <{00413} +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 +<iyr > .

00413 JER 021 013 Behold <02005 +hen > , I [am] against <{00413} +>el > thee , O inhabitant <03427 +yashab > of the valley <06010 +<emeq > , [and] rock <06697 +tsuwr > of the plain <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say <00559 +>amar > , Who <04310 +miy > shall come <05181 +nachath > down <05181 +nachath > against <05921 +<al > us ? or who <04310 +miy > shall enter <00935 +bow> > into our habitations <04585 +m@<ownah > ?

00413 JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <{00413} +>el > Shallum <07967 +Shallumm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 +<owd > :

00413 JER 022 018 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <{00413} +>el > Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; They shall not lament <05594 +caphad > for him , [saying] , Ah <01945 +howy > my brother <00251 +>ach > ! or , Ah <01945 +howy > sister <00269 +>achowth > ! they shall not lament <05594 +caphad > for him , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! or , Ah <01945 +howy > his glory <01935 +howd > !

00413 JER 025 030 Therefore prophesy <05012 +naba> > thou against <00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say <00559 +>amar > unto them ,

The LORD <03068 +Y@hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and utter <05414 +nathan > his voice <06963 +qowl > from his holy <06944 +qodesh > habitation <04583 +ma<own > ; he shall mightily roar <07580 +sha>ag > upon his habitation <05116 +naveh > ; he shall give a shout , as they that tread <01869 +darak > [the grapes] , against <{00413} +>el > all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > .

00413 JER 025 030 Therefore prophesy <05012 +naba> > thou against <{00413} +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say <00559 +>amar > unto them , The LORD <03068 +Y@hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and utter <05414 +nathan > his voice <06963 +qowl > from his holy <06944 +qodesh > habitation <04583 +ma<own > ; he shall mightily roar <07580 +sha>ag > upon his habitation <05116 +naveh > ; he shall give a shout , as they that tread <01869 +darak > [the grapes] , against <00413 +>el > all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > .

00413 JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiylah > , and this <02063 +zo>th > city <05892 +<iyr > shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 +<am > were gathered <06950 +qahal > against <{00413} +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

00413 JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 +maveth > ; for he hath prophesied <05012 +naba> > against <{00413} +>el > this <02063 +zo>th > city <05892 +<iyr > , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > .

00413 JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <{00413} +>el > this <02088 +zeh > house <01004 +bayith > and against <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > .

00413 JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > this <02088 +zeh > house <01004 +bayith > and against <{00413} +>el > this <02063 +zo>th > city <05892 +<iyr > all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > .

00413 JER 026 022 And Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > sent <07971shalach > men <00582 +>enowsh > into Egypt <04714 +Mitsrayim > , [namely] , Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 +<Akbowr > , and [certain] men <00582 +>enowsh > with him into <{00413} +>el > Egypt <04714 +Mitsrayim > .

00413 JER 026 023 And they fetched <03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead <05038 +n@belah > body <05038 +n@belah > into <{00413} +>el > the graves <06913 +qeber > of the common <01121 +ben > people <05971 +<am > .

00413 JER 027 006 And now <06258 +<attah > have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <{00413} +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 +<abad > him .

00413 JER 027 013 Why <04100 +mah > will ye die <04191 +muwth > , thou and thy people <05971 +<am > , by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <{00413} +>el > the nation <01471 +gowy > that will not serve <05647 +<abad > the king <04428 +melek > of Babylon <00894 +Babel > ?

00413 JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > do <06213 +<asah > so <03651 +ken > : the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba> > , to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and all <03605 +kol > that is carried <01473 +gowlah > away captive <01473 +gowlah > , from Babylon <00894 +Babel > into <{00413} +>el > this <02008 +hennah > place <04725 +maqowm > .

00413 JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 +<owlam > prophesied <05012 +naba> > both against <{00413} +>el > many <07227 +rab > countries <00776 +>erets > , and against <05921 +<al > great <01419 +gadawl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <07451 +ra< > , and of pestilence <01698 +deber > .

00413 JER 028 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off <05921 +<al > the face <06440 +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191 +muwth > , because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <{00413} +>el > the LORD <03068 +Y@hovah > .

00413 JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <{00413} +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > .

00413 JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <{00413} +>el > Shemai ah <08098 +Sh@ma<yah > the Nehel ami te <05161 +Nechel ami y > ; Because that Shemai ah <08098 +Sh@ma<yah > hath prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > :

00413 JER 030 004 And these <00428 +>el - leh > [are] the words <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <{00413} +>el > Israel <03478 +Yisra>el > and concerning <00413 +>el > Judah <03063 +Y@huwdah > .

00413 JER 030 004 And these <00428 +>el - leh > [are] the words <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <00413 +>el > Israel <03478 +Yisra>el > and concerning <{00413} +>el > Judah <03063 +Y@huwdah > .

00413 JER 032 018 Thou shewest <06213 +<asah > lovingkindness <02617 +checed > unto thousands <00505 +>eleph > , and recompensest <07999 +shalam > the iniquity <05771 +<avon > of the fathers <1> into <{00413} +>el > the bosom <02436 +cheyq > of their children <01121 +ben > after <00310 +>achar > them : the Great <01419 +gadowl > , the Mighty <01368 +gi bbowr > God <00410 +>el > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [is] his name <08034 +shem > ,

00413 JER 032 036 And now <06258 +<attah > therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <{00413} +>el > this <02063 +zo>th > city <05892 +<iyr > , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > ;

00413 JER 033 026 Then <01571 +gam > will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya<aqob > , and David <01732 +David > my servant <05650 +<ebed > , [so] that I will not take <03947 +laqach > [any] of his seed <02233 +zera< > [to be] rulers <04910 +mashal > over <{00413} +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya<aqob > : for I will cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them .

00413 JER 034 007 When the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > fought <03898 +lacham > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > , and against <05921 +<al > all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > that were left <03498 +yathar > , against <{00413} +>el > Lachi sh <03923 +Lachi ysh > , and against <00413 +>el > Azekah <05825 +<Azeqah > : for these <02007 +hennah > defenced <04013 +mibtsar > cities <05892 +<iyr > remained <07604 +sha>ar > of the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > .

00413 JER 034 007 When the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > fought <03898 +lacham > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > , and against <05921 +<al > all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > that were left <03498 +yathar > ,

against <00413 +>el > Lachish <03923 +Lachiysh > , and against <{00413} +>el > Azekah <05825 +<Azeqah > : for these <02007 +hennah > defenced <04013 +mibtsar > cities <05892 +<iyr > remained <07604 +sha>ar > of the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > .

00413 JER 035 002 Go <01980 +halak > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah > , and speak <01696 +dabar > unto them , and bring <00935 +bow> > them into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , into <{00413} +>el > one <00259 +>echad > of the chambers <03957 +lishkah > , and give them wine <03196 +yayin > to drink <08248 +shaqah > .

00413 JER 035 004 And I brought <00935 +bow> > them into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , into <{00413} +>el > the chamber <03957 +lishkah > of the sons <01121 +ben > of Hanan <02605 +Chanan > , the son <01121 +ben > of Igdaliah <03012 +Yigdalyahuw > , a man <00376 +>iysh > of God <00430 +>elohiyim > , which <00834 +>aher > [was] by the chamber <02315 +cheder > of the princes <08269 +sar > , which <00834 +>aher > [was] above <04605 +ma<al > the chamber <03957 +lishkah > of Maaseiah <04641 +Ma<aseyah > the son <01121 +ben > of Shallum <07967 +Shallumm > , the keeper <08104 +shamar > of the door <05592 +caph > :

00413 JER 035 011 But it came <01961 +hayah > to pass , when Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > came <05927 +<alah > up into <{00413} +>el > the land <00776 +>erets > , that we said <00559 +>amar > , Come <00935 +bow> > , and let us go <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > for fear <06440 +paniyim > of the army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > , and for fear <06440 +paniyim > of the army <02428 +chayil > of the Syrians <00758 +>Aram > : so we dwell <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > .

00413 JER 036 002 Take <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein <{00413} +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee against <05921 +<al > Israel <03478 +Yisra>el > , and against <05921 +<al > Judah <03063 +Y@huwdah > , and against <05921 +<al > all <03605 +kol > the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this <02088 +zeh > day <03117 +yowm > .

00413 JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > way <01870 +derek > : for great <01419 +gadowl > [is] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <{00413} +>el > this <02088 +zeh > people <05971 +<am > .

00413 JER 036 016 Now it came <01961 +hayah > to pass , when they had heard <08085 +shama< > all <03605 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad > both <{00413} +>el > one <00376 +>iysh > and other <07453 +rea< > , and said <00559 +>amar > unto Baruch <01263 +Baruwk > , We will surely tell <05046 +nagad > the king <04428 +melek > of all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > .

00413 JER 036 023 And it came <01961 +hayah > to pass , [that]

when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta<ar > , and cast <07933 +sheken > [it] into <{00413} +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 +<ad > all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [was] on <05921 +<al > the hearth <00254 +>ach > .

00413 JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta<ar > , and cast <07933 +sheken > [it] into <00413 +>el > the fire <00784 +>esh > that [was] on <{00413} +>el > the hearth <00254 +>ach > , until <05704 +<ad > all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [was] on <05921 +<al > the hearth <00254 +>ach > .

00413 JER 036 031 And I will punish <06485 +paqad > him and his seed <02233 +zera< > and his servants <05650 +<ebed > for their iniquity <05771 +<avon > ; and I will bring <00935 +bow> > upon them , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01691 +Di blayim > against <{00413} +>el > them ; but they hearkened <08085 +shama< > not .

00413 JER 037 016 When <03588 +kiy > Jeremiah <03414 +Yirm@yah > was entered <00935 +bow> > into <{00413} +>el > the dungeon <00953 +bowr > , and into <00413 +>el > the cabins <02588 +chanuwth > , and Jeremiah <03414 +Yirm@yah > had remained <03427 +yashab > there <08033 +sham > many <07227 +rab > days <03117 +yowm > ;

00413 JER 037 016 When <03588 +kiy > Jeremiah <03414 +Yirm@yah > was entered <00935 +bow> > into <00413 +>el > the dungeon <00953 +bowr > , and into <{00413} +>el > the cabins <02588 +chanuwth > , and Jeremiah <03414 +Yirm@yah > had remained <03427 +yashab > there <08033 +sham > many <07227 +rab > days <03117 +yowm > ;

00413 JER 038 006 Then took <03947 +laqach > they Jeremiah <03414 +Yirm@yah > , and cast <07933 +sheken > him into <{00413} +>el > the dungeon <00953 +bowr > of Malchi ah <04441 +Mal kiyah > the son <01121 +ben > of Hammelech <04429 +Melek > , that [was] in the court <02691 +chatser > of the prison <04307 +mattara> > : and they let <07971 +shalach > down <07971 +shalach > Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And in the dungeon <00953 +bowr > [there was] no <00369 +>ayin > water <04325 +mayim > , but mire <02916 +tiyt > : so Jeremiah <03414 +Yirm@yah > sunk <02883 +taba< > in the mire <02916 +tiyt > > .

00413 JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra<a< > in all <03605 +kol > that they have done <06213 +<asah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <{00413} +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra<eb > in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 +<owd > bread <03899 +lechem > in the city <05892 +<iyr > .

00413 JER 038 011 So Ebedmelech <05663 +<Ebed Melek > took <03947 +laqach > the men <00582 +>enowsh > with him , and went <00935 +bow> > into the house <01004 +bayi th > of the king <04428 +melek > under the treasury <00214 +>owtsar > , and took <03947 +laqach > thence <08033 +sham > old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and old <01094 +b@low> > rotten <04418 +malach > rags <04418 +malach > , and let <07971 +shalach > them down <07971 +shalach > by cords <02256 +chebel > into <{00413} +>el > the dungeon <00953 +bowr > to Jeremiah <03414 +Yirm@yah > .

00413 JER 038 014 Then Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabi y> > unto him into <{00413} +>el > the third <07992 +sh@liyshi y > entry <03996 +mabow> > that [is] in the house <01004 +bayi th > of the LORD <03068 +Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a thing <01697 +dabar > ; hide <03582 +kachad > nothing from me .

00413 JER 039 001 In the ninth <08671 +t@shiy<iy > year <08141 +shaneh > of Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the tenth <06224 +<asi yri y > month <02320 +chodesh > , came <00935 +bow> > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > and all <03605 +kol > his army <02428 +chayil > against <{00413} +>el > Jerusalem <03389 +Y@ruwshalaim > , and they besieged <06696 +tsuwr > it .

00413 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniym > thee : whither <{00413} +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thi ther <08033 +sham > go <03212 +yalak > .

00413 JER 041 007 And it was [so] , when they came <00935 +bow> > into <00413 +>el > the midst<08432 +tavek > of the city <05892 +<iyr > , that Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > slew <07819 +shachat > them , [and cast them] into <{00413} +>el > the midst <08432 +tavek > of the pit <00953 +bowr > , he , and the men <00582 +>enowsh > that [were] with him .

00413 JER 041 007 And it was [so] , when they came <00935 +bow> > into <{00413} +>el > the midst<08432 +tavek > of the city <05892 +<iyr > , that Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > slew <07819 +shachat > them , [and cast them] into <00413 +>el > the midst <08432 +tavek > of the pit <00953 +bowr > , he , and the men <00582 +>enowsh > that [were] with him .

00413 JER 044 001 The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <{00413} +>el > all <03605 +kol > the Jews <03064 +Y@huwdiy > which dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , which dwell <03427 +yashab > at Migdol <04024

+Migdowl > , and at Tahpanhes <08471 +Tachpanchec > , and at Noph <05297 +Noph > , and in the country <00776 +>erets > of Pathros <06624 +Pathrowc > , saying <00559 +>amar > ,

00413 JER 044 007 Therefore now <06258 +>attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiy m > of hosts <06635 +tsaba> > , the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +>asah > ye [this] great <01419 +gadowl > evil <07451 +ra< > against <{00413} +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +>owl el > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ;

00413 JER 047 001 The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > against <{00413} +>el > the Philistines <06430 +P@lishtiy > , before <06440 +paniy m > that Pharaoh <06547 +Par<oh > smote <05221 +nakah > Gaza <05804 +>Azzah > .

00413 JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 +>ad > long <05704 +>ad > [will it be] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <{00413} +>el > thy scabbard <08593 +ta<ar > , rest <07280 +raga< > , and be still <01826 +damam > .

00413 JER 047 007 How <00349 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a charge <06680 +tsavah > against <00413 +>el > Ashkel on <00831 +>Ashq@lown > , and against <{00413} +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya<ad > it .

00413 JER 047 007 How <00349 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a charge <06680 +tsavah > against <{00413} +>el > Ashkel on <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya<ad > it .

00413 JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na<uwr > , and he hath settled <08252 +shaqat > on <{00413} +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta<am > remained <05975 +>amad > in him , and his scent <07381 +reyach > is not changed <04171 +muwr > .

00413 JER 048 040 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , he shall fly <01675 +da>ah > as an eagle <05404 +nesher > , and shall spread <06566 +paras > his wings <03671 +kanaph > over <{00413} +>el > Moab <04124 +Mow>ab > .

00413 JER 048 044 He that fleeth <05211 +niyc > from the fear <06343 +pachad > shall fall <05307 +naphal > into <{00413} +>el > the pit <06354 +pachath > ; and he that getteth <05927 +>alah > up out of the pit <06354 +pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for I will bring <00935 +bow> > upon it , [even] upon Moab <04124 +Mow>ab > , the year
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<08141 +shaneh > of their visitation <06486 +p@quddah > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > .

00413 JER 049 019 Behold <02009 +hinneh > , he shall come <05927
+<alah > up like a lion <00738 +>ariy > from the swelling <01347
+ga>own > of Jordan <03383 +Yarden > against <{00413} +>el > the
habitation <05116 +naveh > of the strong <00386 +>eythan > : but
I will suddenly <07280 +raga< > make him run <07323 +ruwts >
away from her : and who <04310 +miy > [is] a chosen <00970
+bachuwr > [man , that] I may appoint <06485 +paqad > over
<00413 +>el > her ? for who <04310 +miy > [is] like <03644
+k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad >
me the time ? and who <04310 +miy > [is] that shepherd <07462
+ra<ah > that will stand <05975 +<amad > before <06440 +paniym >
me ?

00413 JER 049 019 Behold <02009 +hinneh > , he shall come <05927
+<alah > up like a lion <00738 +>ariy > from the swelling <01347
+ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the
habitation <05116 +naveh > of the strong <00386 +>eythan > : but
I will suddenly <07280 +raga< > make him run <07323 +ruwts >
away from her : and who <04310 +miy > [is] a chosen <00970
+bachuwr > [man , that] I may appoint <06485 +paqad > over
<{00413} +>el > her ? for who <04310 +miy > [is] like <03644
+k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad >
me the time ? and who <04310 +miy > [is] that shepherd <07462
+ra<ah > that will stand <05975 +<amad > before <06440 +paniym >
me ?

00413 JER 049 020 Therefore <03651 +ken > hear <08085 +shama< >
the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > ,
that he hath taken <03289 +ya<ats > against <{00413} +>el > Edom
<00123 +>Edom > ; and his purposes <04284 +machashabah > , that
he hath purposed <02803 +chashab > against <00413 +>el > the
inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely
the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall
draw <05498 +cachab > them out : surely he shall make their
habitations <05116 +naveh > desolate <08074 +shamem > with them .

00413 JER 049 020 Therefore <03651 +ken > hear <08085 +shama< >
the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > ,
that he hath taken <03289 +ya<ats > against <00413 +>el > Edom
<00123 +>Edom > ; and his purposes <04284 +machashabah > , that
he hath purposed <02803 +chashab > against <{00413} +>el > the
inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely
the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall
draw <05498 +cachab > them out : surely he shall make their
habitations <05116 +naveh > desolate <08074 +shamem > with them .

00413 JER 049 034 The word <01697 +dabar > of the LORD <03068
+Y@hovah > that came <01961 +hayah > to Jeremiah <03414
+Yirm@yah > the prophet <05030 +nabiy> > against <{00413} +>el >
Elam <05867 +<Eylam > in the beginning <07225 +re>shiyth > of
the reign <04438 +mal kuwth > of Zedekiah <06667 +Tsi dqi yah >
king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559
+>amar > ,

00413 JER 050 001 The word <01697 +dabar > that the LORD <03068
+Y@hovah > spake <01696 +dabar > against <{00413} +>el > Babylon
<00894 +Babel > [and] against <00413 +>el > the land <00776
+>erets > of the Chaldeans <03778 +Kasdiy > by Jeremiah <03414
+Yirm@yah > the prophet <05030 +nabiy> > .

00413 JER 050 001 The word <01697 +dabar > that the LORD <03068
+Y@hovah > spake <01696 +dabar > against <00413 +>el > Babylon
<00894 +Babel > [and] against <{00413} +>el > the land <00776

+>erets > of the Chaldeans <03778 +Kasdiy > by Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > .

00413 JER 050 014 Put yourselves in array <06186 +<arak > against <05921 +<al > Babylon <00894 +Babel > round <05439 +cabiya > about : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , shoot <03034 +yadah > at <{00413} +>el > her , spare <02550 +chamal > no <00408 +>al > arrows <02671 +chets > : for she hath sinned <02398 +chata> > against the LORD <03068 +Y@hovah > .

00413 JER 050 021 Go <05927 +<alah > up against <05921 +<al > the land <00776 +>erets > of Merathaim <04850 +M@rathayim > , [even] against <05921 +<al > it , and against <{00413} +>el > the inhabitants <03427 +yashab > of Pekod <06489 +P@qowd > : waste <02717 +charab > and utterly destroy <02763 +charam > after <00310 +>achar > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 +<asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee .

00413 JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 +<al > it round <05439 +cabiya > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po<al > > ; according to all <03605 +kol > that she hath done <06213 +<asah > , do <06213 +<asah > unto her : for she hath been proud <02102 +zuwd > against <{00413} +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > .

00413 JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 +<al > it round <05439 +cabiya > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po<al > > ; according to all <03605 +kol > that she hath done <06213 +<asah > , do <06213 +<asah > unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <{00413} +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > .

00413 JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <{00413} +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 +<al > it round <05439 +cabiya > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po<al > > ; according to all <03605 +kol > that she hath done <06213 +<asah > , do <06213 +<asah > unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > .

00413 JER 050 031 Behold <02005 +hen > , I [am <01961 +hayah >] against <{00413} +>el > thee , [O thou] most proud <02087 +zadown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > : for thy day <03117 +yowm > is come <00935 +bow> > , the time <06256 +<eth > [that] I will visit <06485 +paqad > thee .

00413 JER 050 044 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116

+naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <{00413} +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra<ah > that will stand <05975 +<amad > before <06440 +paniym > me ?

00413 JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya<ats > against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <{00413} +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them .

00413 JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya<ats > against <{00413} +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them .

00413 JER 051 001 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will raise <05782 +<uwr > up against <05921 +<al > Babylon <00894 +Babel > , and against <{00413} +>el > them that dwell <03427 +yashab > in the midst <03820 +leb > of them that rise <06965 +quwm > up against me , a destroying <07843 +shachath > wind <07307 +ruwach > ;

00413 JER 051 003 Against <{00413} +>el > [him that] bendeth <01869 +darak > let the archer <01869 +darak > bend <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [him that] lifteth <05927 +<alah > himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba> > .

00413 JER 051 003 Against <00413 +>el > [him that] bendeth <01869 +darak > let the archer <01869 +darak > bend <01869 +darak > his bow <07198 +qesheth > , and against <{00413} +>el > [him that] lifteth <05927 +<alah > himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba> > .

00413 JER 051 012 Set <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > devised <02161 +zamam > and done <06213 +<asah > that which <00834 +>aher > he spake <01696 +dabar > against <{00413} +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > .

00413 JER 051 025 Behold <02005 +hen > , I [am] against

<{00413} +>el > thee , O destroying <04889 +mashchiyth >
 mountain <02022 +har > , saith <05002 +n@um > the LORD <03068
 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol
 > the earth <00776 +>erets > : and I will stretch <05186 +natah
 > out mine hand <03027 +yad > upon thee , and roll <01556 +galal
 > thee down from the rocks <05553 +cela< > , and will make
 <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022
 +har > .

00413 JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789
 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil
 <07451 +ra< > that should come <00935 +bow> > upon Babylon
 <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol >
 these <00428 +>el - leh > words <01697 +dabar > that are written
 <03789 +kathab > against <{00413} +>el > Babylon <00894 +Babel >
 .

00413 JER 051 062 Then shalt thou say <00559 +>amar > , O LORD
 <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against
 <{00413} +>el > this <02088 +zeh > place <04725 +maqowm > , to
 cut <03772 +karath > it off , that none <01115 +bilty > shall
 remain <03427 +yashab > in it , neither <01115 +bilty > man
 <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall
 be desolate <08077 +sh@mamah > for ever <05769 +<owl am > .

00413 JER 051 063 And it shall be , when thou hast made an end
 <03615 +kalah > of reading <07121 +qara> > this <02088 +zeh >
 book <05612 +cepher > , [that] thou shalt bind <07164 +qarac >
 a stone <68> to it , and cast <07993 +shalak > it into <{00413}
 +>el > the midst <08432 +tavek > of Euphrates <06578 +P@rath > :

00413 JOB 009 004 [He is] wise <02450 +chakam > in heart
 <03824 +lebab > , and mighty <00533 +>ammiyts > in strength
 <03581 +koach > : who <04310 +miy > hath hardened <07185 +qashah
 > [himself] against <{00413} +>el > him , and hath prospered
 <07999 +shalam > ?

00413 JOB 010 009 Remember <02142 +zakar > , I beseech <04994
 +na> > thee , that thou hast made <06213 +<asah > me as the clay
 <02563 +chomer > ; and wilt thou bring <07725 +shuwb > me into
 <{00413} +>el > dust <06083 +<aphar > again <07725 +shuwb > ?

00413 JOB 011 013 If <00518 +>im > thou prepare <03559 +kuwn >
 thine heart <03820 +leb > , and stretch <06566 +paras > out
 thine hands <03709 +kaph > toward <{00413} +>el > him ;

00413 JOB 015 008 Hast thou heard <08085 +shama< > the secret
 <05475 +cowd > of God <00433 +>elowahh > ? and dost thou
 restrain <01639 +gara< > wisdom <02451 +chokmah > to thyself
 <{00413} +>el > ?

00413 JOB 015 013 That thou turnest <07725 +shuwb > thy spirit
 <07307 +ruwach > against <{00413} +>el > God <00410 +>el > , and
 lettest [such] words <04405 +millah > go <03318 +yatsa> > out
 of thy mouth <06310 +peh > ?

00413 JOB 015 025 For he stretcheth <05186 +natah > out his hand
 <03027 +yad > against <00413 +>el > God <00410 +>el > , and
 strengtheneth <01396 +gabar > himself against <{00413} +>el >
 the Almighty <07706 +Shadday > .

00413 JOB 015 025 For he stretcheth <05186 +natah > out his hand
 <03027 +yad > against <{00413} +>el > God <00410 +>el > , and
 strengtheneth <01396 +gabar > himself against <00413 +>el > the
 Almighty <07706 +Shadday > .

00413 JOB 016 011 God <00410 +>el > hath delivered <05462 +cagar > me to the ungodly <05760 +<aviyl > , and turned <03399 +yarat > me over <05921 +<al > into <{00413} +>el > the hands <03027 +yad > of the wicked <07563 +rasha< > .

00413 JOB 029 024 [If] I laughed <07832 +sachaq > on <{00413} +>el > them , they believed <00539 +>aman > [it] not ; and the light <00216 +>owr > of my countenance <06440 +paniym > they cast <05307 +naphal > not down <05307 +naphal > .

00413 JOB 032 014 Now he hath not directed <06186 +<arak > [his] words <04405 +millah > against <{00413} +>el > me : neither <03808 +lo> > will I answer <07725 +shuwb > him with your speeches <00561 +>emer > .

00413 JOB 033 013 Why <04069 +madduwa< > dost thou strive <07378 +riyb > against <{00413} +>el > him ? for he giveth not account <06030 +<anah > of any <03605 +kol > of his matters <01697 +dabar > .

00413 JOB 038 022 Hast thou entered <00935 +bow> > into <{00413} +>el > the treasures <00214 +>owtsar > of the snow <07950 +sheleg > ? or hast thou seen <07200 +ra>ah > the treasures <00214 +>owtsar > of the hail <01259 +barad > ,

00413 JOB 040 023 Behold <02005 +hen > , he drinketh <06231 +<ashaq > up a river <05104 +nahar > , [and] hasteth <02648 +chaphaz > not : he trusteth <00982 +batach > that he can draw <01518 +giyach > up Jordan <03383 +Yarden > into <{00413} +>el > his mouth <06310 +peh > .

00413 JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <{00413} +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 +<alah > up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 +<alah > up , because <03588 +kiy > he hath done <06213 +<asah > great <01431 +gadal > things .

00413 JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <{00413} +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 +<alah > up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 +<alah > up , because <03588 +kiy > he hath done <06213 +<asah > great <01431 +gadal > things .

00413 JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <{00413} +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 +<alah > up , and his ill

<06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 +<alah > up , because <03588 +kiy > he hath done <06213 +<asah > great <01431 +gadal > things .

00413 JOE 003 002 I will also gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > , and will bring <03381 +yarad > them down <03381 +yarad > into <{00413} +>el > the valley <06010 +<emeq > of Jehoshaphat <03092 +Y@howshaphat > , and will plead <08199 +shaphat > with them there <08033 +sham > for my people <05971 +<am > and [for] my heritage <05159 +nachalah > Israel <03478 +Yisra>el > , whom <00834 +>aher > they have scattered <06327 +puwts > among the nations <01471 +gowy > , and parted <02505 +chalaq > my land <00776 +>erets > .

00413 JON 001 004 But the LORD <03068 +Y@hovah > sent <02904 +tuwl > out a great <01419 +gadawl > wind <07307 +ruwach > into <{00413} +>el > the sea <03220 +yam > , and there was a mighty <01419 +gadawl > tempest <05591 +ca<ar > in the sea <03220 +yam > , so that the ship <00591 +>oniyah > was like <02803 +chashab > to be broken <07665 +shabar > .

00413 JON 001 005 Then the mariners <04419 +mallach > were afraid <03372 +yare> > , and cried <02199 +za<aq > every man unto his god <00430 +>elohiym > , and cast <02904 +tuwl > forth <02904 +tuwl > the wares <03627 +k@liy > that [were] in the ship <00591 +>oniyah > into <00413 +>el > the sea <03220 +yam > , to lighten <07043 +qalal > [it] of them . But JON <03124 +Yonah > was gone <03381 +yarad > down <03381 +yarad > into <{00413} +>el > the sides <03411 +y@rekah > of the ship <05600 +c@phiynah > ; and he lay <07901 +shakab > , and was fast asleep <07290 +radam > .

00413 JON 001 005 Then the mariners <04419 +mallach > were afraid <03372 +yare> > , and cried <02199 +za<aq > every man unto his god <00430 +>elohiym > , and cast <02904 +tuwl > forth <02904 +tuwl > the wares <03627 +k@liy > that [were] in the ship <00591 +>oniyah > into <{00413} +>el > the sea <03220 +yam > , to lighten <07043 +qalal > [it] of them . But JON <03124 +Yonah > was gone <03381 +yarad > down <03381 +yarad > into <00413 +>el > the sides <03411 +y@rekah > of the ship <05600 +c@phiynah > ; and he lay <07901 +shakab > , and was fast asleep <07290 +radam > .

00413 JON 001 012 And he said <00559 +>amar > unto them , Take <05375 +nasa> > me up , and cast <02904 +tuwl > me forth <02904 +tuwl > into <{00413} +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <03045 +yada< > that for my sake <07945 +shel > this great <01419 +gadawl > tempest <05591 +ca<ar > [is] upon you .

00413 JON 001 015 So they took up JON <03124 +Yonah > , and cast <02904 +tuwl > him forth <02904 +tuwl > into <{00413} +>el > the sea <03220 +yam > : and the sea <03220 +yam > ceased <05975 +<amad > from her raging <02197 +za<aph > .

00413 JON 002 004 Then I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 +<ayin > ; yet <00389 +>ak > I will look <05027 +nabat > again <03254 +yacaph > toward <{00413} +>el > thy holy <06944 +qodesh > temple <01964 +heykal > .

00413 JON 002 007 When my soul <05315 +nephesh > fainted <05848 +<ataph > within <05921 +<al > me I remembered <02142 +zakar > the LORD <03068 +Y@hovah > : and my prayer <08605 +t@phillah > came <00935 +bow> > in unto thee , into <{00413} +>el > thine holy <06944 +qodesh > temple <01964 +heykal > .

00413 JOS 004 005 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Pass <05674 +<abar > over <05674 +<abar > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > into <{00413} +>el > the midst <08432 +tavek > of Jordan <03383 +Yarden > , and take <07311 +ruwm > ye up every man <00376 +>iysh > of you a stone <68> upon his shoulder <07926 +sh@kem > , according unto the number <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > :

00413 JOS 004 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > so <03651 +ken > as Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and took <05375 +nasa> > up twelve stones <68> out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , according to the number <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and carried <05674 +<abar > them over <05674 +<abar > with them unto the place where <{00413} +>el > they lodged <04411 +malown > , and laid <03241 +Yaniym > them down there <08033 +sham > .

00413 JOS 005 003 And Joshua <03091 +Y@howshuwa< > made <06213 +<asah > him sharp <06697 +tsuwr > knives <02719 +chereb > , and circumcised <04135 +muwl > the children <01121 +ben > of Israel <03478 +Yisra>el > at <{00413} +>el > the hill <01389 +gib<ah > of the foreskins <06190 +<orlah > .

00413 JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo> > ; but [as] captain <08269 +sar > of the host <06635 +tsaba> > of the LORD <00113 +>adown > am I now <06258 +<attah > come <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <{00413} +>el > his face <06440 +paniym > to the earth <00776 +>erets > , and did worship <07812 +shachah > , and said <00559 +>amar > unto him , What <04100 +mah > saith <01696 +dabar > my Lord <03068 +Y@hovah > unto his servant <05650 +<ebed > ?

00413 JOS 006 007 And he said <00559 +>amar > unto the people <05971 +<am > , Pass <05674 +<abar > on , and compass <05437 +cabab > the city <05892 +<iyr > , and let him that is armed <02502 +chalats > pass <05674 +<abar > on <{00413} +>el > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > .

00413 JOS 006 008 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > had spoken <00559 +>amar > unto the people <05971 +<am > , that the seven <07651 +sheba< > priests <03548 +kohen > bearing <05375 +nasa> > the seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns passed <05674 +<abar > on <{00413} +>el > before <06440 +paniym > the LORD <03068 +Y@hovah > , and blew <08628 +taqa< > with the trumpets <07782 +showphar > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > followed them .

00413 JOS 006 013 And seven <07651 +sheba< > priests bearing <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > went <01980 +halak > on <00413 +>el > continually <01980 +halak > , and blew <08628 +taqa< > with the trumpets <07782 +showphar > : and the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > them ; but the reward <00622 +>acaph > came <01980 +halak > after <00310 +>achar > the ark <00727

+>arown > of the LORD <03068 +Y@hovah > , [the priests <03548 +kohen >] going <01980 +halak > on <{00413} +>el > , and blowing <08628 +taqa< > with the trumpets <07782 +showphar > .

00413 JOS 006 013 And seven <07651 +sheba< > priests bearing <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > went <01980 +halak > on <{00413} +>el > continually <01980 +halak > , and blew <08628 +taqa< > with the trumpets <07782 +showphar > : and the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +>acaph > came <01980 +halak > after <00310 +>achar > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , [the priests <03548 +kohen >] going <01980 +halak > on <00413 +>el > , and blowing <08628 +taqa< > with the trumpets <07782 +showphar > .

00413 JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <{00413} +>el > Ai <05857 +<Ay > ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > toward <{00413} +>el > the city <05892 +<iyr > .

00413 JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <{00413} +>el > Ai <05857 +<Ay > ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > toward <00413 +>el > the city <05892 +<iyr > .

00413 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > > he hanged <08518 +talak > on <05921 +<al > a tree <06086 +<ets > > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <{00413} +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <02088 +zeh > day <03117 +yowm > .

00413 JOS 008 033 And all <03605 +kol > Israel <03478 +Yi sra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 +<amad > on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <{00413} +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@ri ziy > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 +<Eybal > ; as Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 +<am > of Israel <03478 +Yi sra>el > .

00413 JOS 010 006 And the men <00582 +>enowsh > of Gi beon <01391 +Gib<own > sent <07971 +shalach > unto Joshua <03091 +Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal > , saying <00559 +>amar > , Slack <07503 +raphah > not thy hand <03027 +yad > from thy servants <05650 +<ebed > ; come <05927 +<alah > up to us quickly <04120 +m@herah > , and save <03467 +yasha< > us , and help <05826 +<azar > us : for all the kings <04428 +melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > together against <{00413} +>el > us .

00413 JOS 010 019 And stay <05975 +<amad > ye not , [but] pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter <00935 +bow> > into <{00413} +>el > their cities <05892 +<iyr > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath delivered <05414 +nathan > them into your hand <03027 +yad > .

00413 JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@<od > great <01419 +gadowl > slaughter <04347 +makkah > , till <05704 +<ad > they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <{00413} +>el > fenced <04013 +mi<btsar > cities <05892 +<iyr > .

00413 JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <08121 +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > , and cast <07993 +shalak > them into <{00413} +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [which remain] until <05704 +<ad > this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

00413 JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya<ad > together <03162 +yachad > , they came <00935 +bow> > and pitched <02583 +chanah > together <03162 +yachad > at <{00413} +>el > the waters <04325 +mayim > of Merom <04792 +Merowm > , to fight <03898 +lacham > against <05973 +<im > Israel <03478 +Yisra>el > .

00413 JOS 013 022 Balaam <01109 +Bil<am > also the son <01121 +ben > of Beor <01160 +B@<owr > , the soothsayer <07080 +qacam > , did the children <01121 +ben > of Israel <03478 +Yisra>el > slay <02026 +harag > with the sword <02719 +chereb > among <{00413} +>el > them that were slain <02491 +chalal > by them .

00413 JOS 015 007 And the border <01366 +g@buwl > went <05927 +<alah > up toward Debir <01688 +D@<biyr > from the valley <06010 +<emeq > of Achor <05911 +<Alowr > , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma<aleh > up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 +<abar > toward <{00413} +>el > the waters <04325 +mayim > of Enshemesh <05885 +<Eyn Shemesh > , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel

<05883 +<Eyn Rogel > :

00413 JOS 015 007 And the border <01366 +g@buwl > went <05927 +<alah > up toward Debir <01688 +D@biyr > from the valley <06010 +<emeq > of Achor <05911 +<Alowr > , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma<aleh > up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 +<abar > toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 +<Eyn Shemesh > , and the goings <08444 +towtsa>ah > out thereof were at <{00413} +>el > Enrogel <05883 +<Eyn Rogel > :

00413 JOS 015 007 And the border <01366 +g@buwl > went <05927 +<alah > up toward Debir <01688 +D@biyr > from the valley <06010 +<emeq > of Achor <05911 +<Alowr > , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <{00413} +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma<aleh > up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 +<abar > toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 +<Eyn Shemesh > , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 +<Eyn Rogel > :

00413 JOS 015 013 And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > he gave <05414 +nathan > a part <02506 +cheleq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y@hurdah > , according <{00413} +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > to Joshua <03091 +Y@howshuwa< > , [even] the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 +<Amaq > , which <01958 +hiy > [city is] Hebron <02275 +Chebrown > .

00413 JOS 015 021 And the uttermost <07097 +qatseh > cities <05892 +<iyr > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@hurdah > toward <{00413} +>el > the coast <01366 +g@buwl > of Edom <00123 +>Edom > southward <05045 +negeb > were Kabzeel <06909 +Qabts@>el > , and Eder <05740 +<Eder > , and Jagur <03017 +Yaguwr > ,

00413 JOS 017 004 And they came <07126 +qarab > near <07126 +qarab > before <06440 +paniym > Eleazar <00499 +>El<azar > the priest <03548 +kohen > , and before <06440 +paniym > Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and before <06440 +paniym > the princes <05387 +nasy> > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to give <05414 +nathan > us an inheritance <05159 +nachalah > among <08432 +tavek > our brethren <00251 +>ach > . Therefore according <{00413} +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > he gave <05414 +nathan > them an inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > of their father <1> .

00413 JOS 017 007 And the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > was from Asher <00836 +>Asher > to Michmethah <04366 +Mi km@thath > , that [lieth] before Shechem <07927 +Sh@kem > ; and the border <01366 +g@buwl > went <01980 +halak > along on <{00413} +>el > the right <03225 +yamiyn > hand <03225 +yamiyn > unto the inhabitants <03427 +yashab > of Entappuah <05887 +<Eyn Tappuwach > .

00413 JOS 017 008 [Now] Manasseh <04519 +M@nashsheh > had <01961 +hayah > the land <00776 +>erets > of Tappuah <08599 +Tappuwach > : but Tappuah <08599 +Tappuwach > on <{00413} +>el > the border <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > [belonged] to the children <01121 +ben > of Ephraim <00669 +>Ephrayim > ;

00413 JOS 018 014 And the border <01366 +g@buwl > was drawn <08388 +ta>ar > [thence] , and compassed <05437 +cabab > the corner <06285 +pe>ah > of the sea <03220 +yam > southward <05045 +negeb > , from the hill <02022 +har > that [lieth] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > out thereof were at <{00413} +>el > Kirjathbaal <07154 +Qiryath Ba<al > , which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@<ariym > , a city <05892 +<iyr > of the children <01121 +ben > of Judah <03063 +Y@huwdah > : this <02063 +zo>th > [was] the west <03220 +yam > quarter <06285 +pe>ah > .

00413 JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh <05885 +<Eyn Shemesh > , and went <03318 +yatsa> > forth <03318 +yatsa> > toward <{00413} +>el > Geliloth <01553 +G@liyloath > , which <00834 +>aher > [is] over <05227 +nokach > against <05227 +nokach > the going <04608 +ma<aleh > up of Adummim <00131 +>Adummiym > , and descended <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > ,

00413 JOS 018 018 And passed <05674 +<abar > along toward <{00413} +>el > the side <03802 +katheph > over <04136 +muwl > against <04136 +muwl > Arabah <06160 +<arabah > northward <06828 +tsaphown > , and went <03381 +yarad > down <03381 +yarad > unto Arabah <06160 +<arabah > :

00413 JOS 021 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > unto the Levites <03881 +Leviyiy > out of their inheritance <05159 +nachalah > , at <{00413} +>el > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , these <00428 +>el - leh > cities <05892 +<iyr > and their suburbs <04054 +migrash > .

00413 JOS 022 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > , Behold <02009 +hinneh > , the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > have built <01129 +banah > an altar <04196 +mizbeach > over against <04136 +muwl > the land <00776 +>erets > of Canaan <03667 +K@na<an > , in the borders <01552 +g@liylah > of Jordan <03383 +Yarden > , at <{00413} +>el > the passage <01552 +g@liylah > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

00413 JOS 022 013 And the children <01121 +ben > of Israel <03478 +Yisra>el > sent <07971 +shalach > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , into <{00413} +>el > the land <00776 +>erets > of Gilead <01568 +Gil<ad > , Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548 +kohen > ,

00413 JUD 001 010 And Judah <03063 +Y@huwdah > went <03212 +yalak > against <{00413} +>el > the Canaanites <03669

+K@na<aniy > that dwelt <03427 +yashab > in Hebron <02275 +Chebrown > : (now the name <08034 +shem > of Hebron <02275 +Chebrown > before <06440 +paniym > [was] Kirjatharba <7153> :) and they slew <05221 +nakah > Sheshai <08344 +Sheshay > , and Ahiman <00289 +>Achiyman > , and Talmai <08526 +Tal may > .

00413 JUD 001 011 And from thence <08033 +sham > he went <03212 +yalak > against <{00413} +>el > the inhabitants <03427 +yashab > of Debir <01688 +D@biyr > : and the name <08034 +shem > of Debir <01688 +D@biyr > before <06440 +paniym > [was] Kirjathsepher <07158 +Qiryath Cannah > :

00413 JUD 007 015 And it was [so] , when Gideon <01439 +Gid<own > heard <08085 +shama< > the telling <04557 +micpar > of the dream <02472 +chalowm > , and the interpretation <07667 +sheber > thereof , that he worshipped <07812 +shachah > , and returned <07725 +shuwb > into <{00413} +>el > the host <04264 +machaneh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Arise <06965 +quwm > ; for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into your hand <03027 +yad > the host <04264 +machaneh > of Mi di an <04080 +Mi dyan > .

00413 JUD 009 033 And it shall be , [that] in the morning <01242 +boqer > , as soon as the sun <08121 +shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 +<iyr > : and , behold <02009 +hinneh > , [when] he and the people <05971 +<am > that [is] with him come <03318 +yatsa> > out against <{00413} +>el > thee , then mayest thou do <06213 +<asah > to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > .

00413 JUD 009 046 And when all <03605 +kol > the men <01167 +ba<al > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > heard <08085 +shama< > [that] , they entered <00935 +bow> > into <{00413} +>el > an hold <06877 +ts@riyach > of the house <01004 +bayith > of the god <00410 +>el > Berith <01286 +B@riyth > .

00413 JUD 009 050 Then went <03212 +yalak > Abimelech <40> to Thebez <08405 +Tebets > , and encamped <02583 +chanah > against <{00413} +>el > Thebez <08405 +Tebets > , and took <03920 +lakad > it .

00413 JUD 011 012 And Jephthah <03316 +Yi phtach > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > , saying <00559 +>amar > , What <04100 +mah > hast thou to do with me , that thou art come <00935 +bow> > against <{00413} +>el > me to fight <03898 +lacham > in my land <00776 +>erets > ?

00413 JUD 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [me] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 +<abar > over <05674 +<abar > against <{00413} +>el > the children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye come <05927 +<alah > up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ?

00413 JUD 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shi bbol > : and he said <00559 +>amar > Sibboleth <05451 +ci bbol eth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [it] right <03651 +ken > . Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <{00413} +>el > the passages

<04569 +ma<abar > of Jordan <03383 +Yarden > : and there fell
 <05307 +naphal > at that time <06256 +<eth > of the Ephraimites
 <00669 +>Ephrayim > forty <00705 +>arba<iym > and two <08147
 +sh@nayim > thousand <00505 +>el eph > .

00413 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770
 +tsame> > , and called <07121 +qara> > on <{00413} +>el > the
 LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast
 given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl
 > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of
 thy servant <05650 +<ebed > : and now <06258 +<attah > shall I
 die <04191 +muwth > for thirst <06772 +tsama> > , and fall
 <05307 +naphal > into the hand <03027 +yad > of the
 uncircumcised <06189 +<arel > ?

00413 JUD 019 011 [And] when they [were] by Jebus <02982
 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@<od > spent
 <07286 +radad > ; and the servant <05288 +na<ar > said <00559
 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak >
 , I pray <04994 +na> > thee , and let us turn <05493 +cuwr > in
 into <{00413} +>el > this <02063 +zo>th > city <05892 +<iyr > of
 the Jebusites <02983 +Yebuwciy > , and lodge <03885 +luwn > in
 it .

00413 JUD 019 012 And his master <00113 +>adown > said <00559
 +>amar > unto him , We will not turn <05493 +cuwr > aside hither
 into <{00413} +>el > the city <05892 +<iyr > of a stranger
 <05237 +nokriy > , that [is] not of the children <01121 +ben >
 of Israel <03478 +Yisra>el > ; we will pass <05674 +<abar > over
 <05674 +<abar > to Gi beah <01390 +Gib<ah > .

00413 JUD 019 022 [Now] as they were making their hearts
 <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > ,
 the men <00582 +>enowsh > of the city <05892 +<iyr > , certain
 <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al
 > , beset <05437 +cabab > the house <01004 +bayith > round
 <05437 +cabab > about , [and] beat <01849 +daphaq > at <05921
 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to
 the master <01167 +ba<al > of the house <01004 +bayith > , the
 old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar >
 , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376
 +>iysh > that came <00935 +bow> > into <{00413} +>el > thine
 house <01004 +bayith > , that we may know <03045 +yada< > him .

00413 JUD 019 023 And the man <00376 +>iysh > , the master
 <01167 +ba<al > of the house <01004 +bayith > , went <03318
 +yatsa> > out unto them , and said <00559 +>amar > unto them ,
 Nay <00408 +>al > , my brethren <00251 +>ach > , [nay] , I
 pray <04994 +na> > you , do not [so] wickedly <07489 +ra<a< > ;
 seeing <00310 +>achar > that this <02088 +zeh > man <00376
 +>iysh > is come <00935 +bow> > into <{00413} +>el > mine house
 <01004 +bayith > , do <06213 +<asah > not this <02063 +zo>th >
 folly <05039 +n@balah > .

00413 JUD 019 029 And when he was come <00935 +bow> > into
 <{00413} +>el > his house <01004 +bayith > , he took <03947
 +laqach > a knife <03979 +ma>akeleth > , and laid hold <02388
 +chazaq > on his concubine <06370 +piylegesh > , and divided
 <05408 +nathach > her , [together] with her bones <06106
 +<etsem > , into twelve pieces <05409 +nethach > , and sent
 <07971 +shalach > her into all <03605 +kol > the coasts <01366
 +g@buwl > of Israel <03478 +Yisra>el > .

00413 JUD 020 011 So all <03605 +kol > the men <00376 +>iysh >
 of Israel <03478 +Yisra>el > were gathered <00622 +>acaph >
 against <{00413} +>el > the city <05892 +<iyr > , kni t <02270
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+chaber > together as one <00259 +>echad > man <00376 +>iysh > .

00413 JUD 020 016 Among all <03605 +kol > this <02088 +zeh > people <05971 +<am > [there were] seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded ; every <03605 +kol > one could sling <07049 +qalac > stones <68> at <{00413} +>el > an hair <08185 +sa<arah > [breadth] , and not miss <02398 +chata> > .

00413 JUD 020 023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > until <05704 +<ad > even <06153 +<ereb > , and asked <07592 +sha>al > counsel of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph > to battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up against <{00413} +>el > him .)

00413 JUD 020 024 And the children <01121 +ben > of Israel <03478 +Yisra>el > came <07126 +qarab > near <07126 +qarab > against <{00413} +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > the second <08145 +sheniy > day <03117 +yowm > .

00413 JUD 020 030 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up against <{00413} +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and put themselves in array <06186 +<arak > against <00413 +>el > Gi beah <01390 +Gib<ah > , as at other times <06471 +pa<am > .

00413 JUD 020 030 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up against <00413 +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and put themselves in array <06186 +<arak > against <{00413} +>el > Gi beah <01390 +Gib<ah > , as at other times <06471 +pa<am > .

00413 JUD 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , because <03588 +kiy > they trusted <00982 +batach > unto the liars in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > beside <{00413} +>el > Gi beah <01390 +Gib<ah > .

00413 LAM 002 012 They say <00559 +>amar > to their mothers <00517 +>em > , Where <00346 +>ayeh > [is] corn <01715 +dagan > and wine <03196 +yayin > ? when they swooned <05848 +<ataph > as the wounded <02491 +chalal > in the streets <07339 +r@chob > of the city <05892 +<iyr > , when their soul <05315 +nephesh > was poured <08210 +shaphak > out into <{00413} +>el > their mothers <00517 +>em > bosom <02436 +cheyq > .

00413 LEV 001 003 If <00518 +>im > his offering <07133 +qorban > [be] a burnt <05930 +<olah > sacrifice of the herd <01241 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <{00413} +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00413 LEV 002 012 As for the oblation <07133 +qorban > of the firstfruits <07225 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > : but they shall not be burnt <05927 +<alah > on <{00413} +>el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > .

00413 LEV 004 007 And the priest <03548 +kohen > shall put <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock <06499 +par > at <{00413} +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 +<olah > offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

00413 LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <{00413} +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 +<al > the wood <06086 +<ets > with fire <00784 +>esh > : where <05921 +<al > the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > .

00413 LEV 004 018 And he shall put <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <{00413} +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 +<olah > offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

00413 LEV 004 025 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 +<olah > offering , and shall pour <08210 +shaphak > out his blood <01818 +dam > at <{00413} +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 +<olah > offering .

00413 LEV 004 030 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 +<olah > offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <{00413} +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > .

00413 LEV 004 034 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 +<olah > offering ,

and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <{00413} +>el > the bottom <03247 +y@crowd > of the altar <04196 +mizbeach > :

00413 LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <{00413} +>el > the bottom <03247 +y@crowd > of the altar <04196 +mizbeach > : it [is] a sin <02403 +chatta>ah > offering .

00413 LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as touching <{00413} +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > in one <00259 +>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [the remnant] shall be the priest s <03548 +kohen > , as a meat offering <04503 +minchah > .

00413 LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <{00413} +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00413 LEV 008 015 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabi yb > about with his finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <{00413} +>el > the bottom <03247 +y@crowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it .

00413 LEV 009 009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <03332 +yatsaq > out the blood <01818 +dam > at <{00413} +>el > the bottom <03247 +y@crowd > of the altar <04196 +mizbeach > :

00413 LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <03027 +yad > toward <{00413} +>el > the people <05971 +<am > , and blessed <01288 +barak > them , and came <03381 +yarad > down <03381 +yarad > from offering <06213 +<asah > of the sin <02403 +chatta>ah > offering , and the burnt <05930 +<olah > offering , and peace <08002 +shel em > offerings .

00413 LEV 009 023 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > into <{00413} +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and came <03318 +yatsa> > out , and blessed <01288 +barak > the people <05971 +<am > : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto all <03605 +kol > the people <05971 +<am > .

00413 LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into

<{00413} +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > throughout your generations <01755 +dowr > :

00413 LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come <00935 +bow> > into <{00413} +>el > the sanctuary <04720 +miqdash > , until <05704 +<ad > the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > .

00413 LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se<ar > , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <{00413} +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > .

00413 LEV 014 034 When <03588 +kiy > ye be come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > , which <00834 +>aher > I give <05414 +nathan > to you for a possession <00272 +>achuzzah > , and I put <05414 +nathan > the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a house <01004 +bayith > of the land <00776 +>erets > of your possession <00272 +>achuzzah > ;

00413 LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <{00413} +>el > an unclean <02931 +tame> > place <04725 +maqom > without <02351 +chuwts > the city <05892 +<iyr > :

00413 LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiya > about , and they shall pour <08210 +shaphak > out the dust <06083 +<aphar > that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 +<iyr > into <{00413} +>el > an unclean <02931 +tame> > place <04725 +maqom > > :

00413 LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the mortar <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 +<iyr > into <{00413} +>el > an unclean <02931 +tame> > place <04725 +maqom > .

00413 LEV 014 046 Moreover he that goeth <00935 +bow> > into <{00413} +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

00413 LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 +<iyr > into <{00413} +>el > the open <06440 +paniyim > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +tahir > .

00413 LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > times <06256 +>eth > into <{00413} +>el > the holy <06944 +qodesh > [place] within <01004 +bayith > the veil <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [is] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +>anan > upon the mercy <03727 +kapporeth > seat .

00413 LEV 016 003 Thus <02063 +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <{00413} +>el > the holy <06944 +qodesh > [place] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 +>olah > offering .

00413 LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +begeg > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <{00413} +>el > the holy <06944 +qodesh > [place] , and shall leave <03241 +Yaniym > them there <08033 +sham > :

00413 LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <{00413} +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +begeg > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [place] , and shall leave <03241 +Yaniym > them there <08033 +sham > :

00413 LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa<i>yr > for the scapegoat <05799 +>aza>zel > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward come <00935 +bow> > into <{00413} +>el > the camp <04264 +machaneh > .

00413 LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward he shall come <00935 +bow> > into <{00413} +>el > the camp <04264 +machaneh > .

00413 LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 +>ets > for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 +>arel > : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 +>arel > unto you : it shall not be eaten <00398 +>akal > of .

00413 LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <{00413} +>el > wizards <03049 +yidd@<oniy > , to be defiled <02930 +tame> > by them : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

00413 LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <{00413} +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@<oniy > , to go a whoring <02181 +zanah > after

<00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +<am > .

00413 LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 +<omer > of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > :

00413 LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you , then shall the land <00776 +>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > .

00413 LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <{00413} +>el > your cities <05892 +<iyr > , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > .

00413 MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma<aser > into <{00413} +>el > the storehouse <00214 +>owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me now <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not open <06605 +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@rakah > , that [there shall] not [be room] enough <01767 +day > [to receive it] .

00413 MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 +<am > , and rebuke <03198 +yakach > strong <06099 +<atsumm > nations <01471 +gowy > afar <07350 +rachowq > off ; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up a sword <02719 +chereb > against <{00413} +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +<owd > .

00413 NAH 001 009 What <04100 +mah > do ye imagine <02803 +chashab > against <{00413} +>el > the LORD <03068 +Y@hovah > ? he will make <06213 +<asah > an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa<am > .

00413 NAH 002 013 Behold <02205 +zaqen > , I [am] against <{00413} +>el > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197 +ba<ar > her chariots <07393 +rekeb > in the smoke <06227 +<ashan > , and the sword <02719 +chereb > shall devour <00398 +>akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > :

and I will cut <03772 +karath > off thy prey <02964 +tereph > from the earth <00776 +>erets > , and the voice <06963 +qowl > of thy messengers <04397 +mal>ak > shall no <03808 +lo> > more <05750 +<owd > be heard <08085 +shama< > .

00413 NAH 003 005 Behold <02205 +zaqen > , I [am] against <{00413} +>el > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and I will discover <01540 +galah > thy skirts <07757 +shuwl > upon thy face <06440 +paniym > , and I will shew <07200 +ra>ah > the nations <01471 +gowy > thy nakedness <04626 +ma<ar > , and the kingdoms <04467 +mamlakah > thy shame <07036 +qalown > .

00413 NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428 +melek > , let letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 +<eber > the river <05104 +nahar > , that they may convey <05674 +<abar > me over <05674 +<abar > till <05704 +<ad > I come <00935 +bow> > into <{00413} +>el > Judah <03063 +Y@huwdah > ;

00413 NEH 002 014 Then I went <05674 +<abar > on <{00413} +>el > to the gate <08179 +sha<ar > of the fountain <05869 +<ayin > , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <08478 +tachath > me to pass <05674 +<abar > .

00413 NEH 005 001 And there was a great <01419 +gadowl > cry <06818 +tsa<aqah > of the people <05971 +<am > and of their wives <00802 +>ishshah > against <{00413} +>el > their brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > .

00413 NEH 006 011 And I said <00559 +>amar > , Should such <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [is there] , that , [being] as I [am] , would go <00935 +bow> > into <{00413} +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in .

00413 NEH 007 005 And my God <00430 +>elohiym > put <05414 +nathan > into <{00413} +>el > mine heart <03820 +leb > to gather <06908 +qabats > together the nobles <02715 +chor > , and the rulers <05461 +cagan > , and the people <05971 +<am > , that they might be reckoned <03187 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188 +yachas > of them which came <05927 +<alah > up at the first <07223 +ri>shown > , and found <04672 +matsa> > written <03789 +kathab > therein ,

00413 NEH 008 001 And all <03605 +kol > the people <05971 +<am > gathered <00622 +>acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > into <{00413} +>el > the street <07339 +r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar > ; and they spake <00559 +>amar > unto Ezra <05830 +<Ezra> > the scribe <05608 +caphar > to bring <00935 +bow> > the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > .

00413 NEH 009 023 Their children <01121 +ben > also multipliedst <07235 +rabah > thou as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and broughtest <00935 +bow> > them into <{00413} +>el > the land <00776 +>erets > , concerning which <00834 +>aher > thou hadst promised <00559 +>amar > to their

fathers <1> , that they should go <00935 +bow> > in to possess <03423 +yarash > [it] .

00413 NUM 004 010 And they shall put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within <{00413} +>el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 +<owr > , and shall put <05414 +nathan > [it] upon a bar <04132 +mowt > .

00413 NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 +<aphar > that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [it] into <{00413} +>el > the water <04325 +mayim > :

00413 NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <{00413} +>el > thy bowels <04578 +me<ah > , to make [thy] belly <00990 +beten > to swell <06638 +tsabah > , and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > .

00413 NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <{00413} +>el > her , [and become] bitter <04751 +mar > .

00413 NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <{00413} +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 +<al > the mercy <03727 +kapporeth > seat that [was] upon the ark <00727 +>arown > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him .

00413 NUM 010 003 And when they shall blow <08628 +taqa< > with them , all <03605 +kol > the assembly <05712 +<edah > shall assemble <03259 +ya<ad > themselves to thee at <{00413} +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

00413 NUM 011 030 And Moses <04872 +Mosheh > gat <00622 +>acaph > him into <{00413} +>el > the camp <04264 +machaneh > , he and the elders <02205 +zaqen > of Israel <03478 +Yi sra>el > .

00413 NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 +<am > before <{00413} +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 +<alah > up at once , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol > it .

00413 NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , then he will bring <00935 +bow> > us into <{00413} +>el > this <02063 +zo>th > land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

00413 NUM 014 010 But all <03605 +kol > the congregation <05712

+<edah > bade <00559 +>amar > stone <07275 +ragam > them with stones <68> . And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > before <{00413} +>el > all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > .

00413 NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 +<am > into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > .

00413 NUM 014 024 But my servant <05650 +<ebed > Caleb <03612 +Kaleb > , because <06118 +<eqeb > he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it .

00413 NUM 014 030 Doubtless <00518 +>im > ye shall not come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > , [concerning] which <00834 +>aher > I sware <05375 +nasa> > to make you dwell <07931 +shakan > therein , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > .

00413 NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 +<alah > them up into <{00413} +>el > the top <07218 +ro>sh > of the mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [be here] , and will go <05927 +<alah > up unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > .

00413 NUM 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > of your habitations <04186 +mowshab > , which <00834 +>aher > I give <05414 +nathan > unto you ,

00413 NUM 015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When ye come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > whither I bring <00935 +bow> > you ,

00413 NUM 016 042 And it came <01961 +hayah > to pass , when the congregation <05712 +<edah > was gathered <06950 +qahal > against <05921 +<al > Moses <04872 +Mosheh > and against <05921 +<al > Aaron <00175 +>Aharown > , that they looked <06437 +panah > toward <{00413} +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and , behold <02009 +hinneh > , the cloud <06051 +<anan > covered <03680 +kacah > it , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > .

00413 NUM 016 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <{00413} +>el > the midst <08432 +tavek > of the congregation <06951 +qahal > ; and , behold <02009 +hinneh > , the plague <05063 +negeph > was begun <02490

+chalal > among the people <05971 +<am > : and he put <05414 +nathan > on incense <07004 +q@toresh > , and made an atonement <03722 +kaphar > for the people <05971 +<am >

00413 NUM 017 008 And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <{00413} +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded <06524 +parach > , and brought <03318 +yatsa> > forth <03318 +yatsa> > buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > .

00413 NUM 019 006 And the priest <03548 +kohen > shall take <03947 +laqach > cedar <00730 +>erez > wood <06086 +<ets > , and hyssop <00231 +>ezowb > , and scarlet , and cast <07993 +shalak > [it] into <{00413} +>el > the midst <08432 +tavek > of the burning <08316 +s@rephah > of the heifer <06510 +parah > .

00413 NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +begeg > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <{00413} +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

00413 NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <{00413} +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .

00413 NUM 020 004 And why <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <{00413} +>el > this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@<iyr > should die <04191 +muwth > there <08033 +sham > ?

00413 NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya<an > ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 +<ayin > of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them .

00413 NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 +<am > : for he shall not enter <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riybah > .

00413 NUM 020 027 And Moses <04872 +Mosheh > did <06213 +<asah > as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > : and they went <05927 +<alah > up into <{00413} +>el > mount <02022 +har > Hor <02023 +Hor > in the sight <05869 +<ayin > of all

<03605 +kol > the congregation <05712 +<edah > .

00413 NUM 022 013 And Balaam <01109 +Bil<am > rose <06965 +quwm > up in the morning <01242 +boqer > , and said <00559 +>amar > unto the princes <08269 +sar > of Balak <01111 +Balaq > , Get <03212 +yalak > you into <{00413} +>el > your land <00776 +>erets > : for the LORD <03068 +Y@hovah > refuseth <03985 +ma>en > to give <05414 +nathan > me leave <05414 +nathan > to go <01980 +halak > with you .

00413 NUM 022 025 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , she thrust <03905 +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 +Bil<am > foot <07272 +regel > against <{00413} +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again <03254 +yacaph > .

00413 NUM 024 001 And when Balaam <01109 +Bil<am > saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa<am > , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniyim > toward <{00413} +>el > the wilderness <04057 +midbar > .

00413 NUM 024 010 And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <{00413} +>el > Balaam <01109 +Bil<am > , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil<am > , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > times .

00413 NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <{00413} +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 +>atsar > from the children <01121 +ben > of Israel <03478 +Yisra>el > .

00413 NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <{00413} +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 +>atsar > from the children <01121 +ben > of Israel <03478 +Yisra>el > .

00413 NUM 027 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 +>alah > thee up into <{00413} +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 +>Abarim > , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

00413 NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy > , and the prey <04455 +malqowach > , and the spoil <07998 +shalal > , unto Moses <04872 +Mosheh > , and

Eleazar <00499 +>El <azar > the priest <03548 +kohen > , and unto the congregation <05712 +>edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp <04264 +machaneh > at <{00413} +>el > the plains <06160 +>arabah > of Moab <04124 +Mow>ab > , which <00834 +>aher > [are] by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > .

00413 NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <{00413} +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 +>edah > :

00413 NUM 031 054 And Moses <04872 +Mosheh > and Eleazar <00499 +>El <azar > the priest <03548 +kohen > took <03947 +laqach > the gold <02091 +zahab > of the captains <08269 +sar > of thousands <00505 +>eleph > and of hundreds <03967 +me>ah > , and brought <00935 +bow> > it into <{00413} +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , [for] a memorial <02146 +zikrown > for the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00413 NUM 032 007 And wherefore <04100 +mah > discourage <05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 +>abar > over <05674 +>abar > into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > them ?

00413 NUM 032 009 For when they went <05927 +>alah > up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had given <05414 +nathan > them .

00413 NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > yet <05750 +>owd > the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > toward <{00413} +>el > Israel <03478 +Yisra>el > .

00413 NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 +>alah > up into <{00413} +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba<iym > year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [day] of the fifth <02549 +chamiyshi y > month <02320 +chodesh > .

00413 NUM 033 051 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye are passed <05674 +>abar > over <05674 +>abar > Jordan <03383 +Yarden > into <{00413} +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ;

00413 NUM 034 002 Command <06680 +tsavah > the children <01121

+ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow> > into <{00413} +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ; (this [is] the land <00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [even] the land <00776 +>erets > of Canaan <03667 +K@na<an > with the coasts <01367 +g@buwlah > thereof :)

00413 NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 +<iyr > of his refuge <04733 +miqlat > until <05704 +<ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <{00413} +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > .

00413 PSA 005 007 But as for me , I will come <00935 +bow> > [into] thy house <01004 +bayith > in the multitude <07230 +rob > of thy mercy <02617 +cheched > : [and] in thy fear <03374 +yir>ah > will I worship <07812 +shachah > toward <{00413} +>el > thy holy <06944 +qodesh > temple <01964 +heykal > .

00413 PSA 022 008 He trusted <01556 +galal > on <{00413} +>el > the LORD <03068 +Y@hovah > [that] he would deliver <06403 +palat > him : let him deliver <05337 +natsal > him , seeing he delighted <02654 +chaphets > in him .

00413 PSA 025 015 Mine eyes <05869 +<ayin > [are] ever <08548 +tamiyd > toward <{00413} +>el > the LORD <03068 +Y@hovah > ; for he shall pluck <03318 +yatsa> > my feet <07272 +regel > out of the net <07568 +resheth > .

00413 PSA 028 002 Hear <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > , when I cry <07768 +shava< > unto thee , when I lift <05375 +nasa> > up my hands <03027 +yad > toward <{00413} +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > .

00413 PSA 039 012 Hear <08085 +shama< > my prayer <08605 +t@phillah > , O LORD <03068 +Y@hovah > , and give ear <00238 +>azan > unto my cry <07775 +shav<ah > ; hold <02790 +charash > not thy peace <02790 +charash > at <{00413} +>el > my tears <01832 +dim<ah > : for I [am] a stranger <01616 +ger > with thee , [and] a sojourner <08453 +towshab > , as all <03605 +kol > my fathers <1> [were] .

00413 PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [are] thy wonderful <06381 +pala> > works [which] thou hast done <06213 +<asah > , and thy thoughts <04284 +machashabah > [which are] to us - ward <{00413} +>el > : they cannot <00408 +>al > be reckoned up in order <06186 +<arak > unto thee : [if] I would declare <05046 +nagad > and speak <01696 +dabar > [of them] , they are more <06105 +<atsam > than can be numbered <05608 +caphar > .

00413 PSA 042 001 To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165 +<arag > after <05921 +<al > the water <04325 +mayim > brooks <00650 +>aphiyq > , so <03651 +ken > panteth <06165 +<arag > my soul <05315 +nephesh > after <{00413} +>el > thee , O God <00430 +>elohiym > .

00413 PSA 073 017 Until <05704 +<ad > I went <00935 +bow> > into <{00413} +>el > the sanctuary <04720 +miqdash > of God <00410

+>el > ; [then] understood <00995 +biyn > I their end <00319
+>achariyth > .

00413 PSA 079 012 And render <07725 +shuwb > unto our neighbours
<07934 +shaken > sevenfold <07659 +shib<athayim > into <{00413}
+>el > their bosom <02436 +cheyq > their reproach <02781
+cherpah > , wherewith <00834 +>aher > they have reproached
<02778 +charaph . > thee , O Lord <00136 +>Adonay > .

00413 PSA 084 007 They go <03212 +yalak > from strength <02428
+chayil > to strength <02428 +chayil > , [every one of them]
in Zion <06726 +Tsiyown > appeareth <07200 +ra>ah > before
<{00413} +>el > God <00430 +>elohiyim > .

00413 PSA 095 011 Unto whom <00834 +>aher > I swear <07650
+shaba< > in my wrath <00639 +>aph > that they should not enter
<00935 +bow> > into <{00413} +>el > my rest <04496 +m@nuwchah > .

00413 PSA 137 009 Happy <00835 +>esher > [shall he be] , that
taketh <00270 +>achaz > and dasheth <05310 +naphats > thy little
<05768 +<owllel > ones against <{00413} +>el > the stones <05553
+cela< > .

00413 PSA 138 002 I will worship <07812 +shachah > toward
<{00413} +>el > thy holy <06944 +qodesh > temple <01964 +heykal
> , and praise <03034 +yadah > thy name <08034 +shem > for thy
lovingkindness <02617 +checed > and for thy truth <00571 +>emeth
> : for thou hast magnified <01431 +gadal > thy word <00565
+>imrah > above <05921 +<al > all <03605 +kol > thy name <08034
+shem > .

00413 RUT 004 011 And all <03605 +kol > the people <05971 +<am >
that [were] in the gate <08179 +sha<ar > , and the elders
<02205 +zaqen > , said <00559 +>amar > , [We are] witnesses
<05707 +<ed > . The LORD <03068 +Y@hovah > make <05414 +nathan >
the woman <00802 +>ishshah > that is come <00935 +bow> > into
<{00413} +>el > thine house <01004 +bayith > like Rachel <07354
+Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher >
two <08147 +sh@nayim > did build <01129 +banah > the house
<01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213
+<asah > thou worthily <02428 +chayil > in Ephratah <00672
+>Ephraath > , and be famous <08034 +shem > in Bethlehem <01035
+Beyth Lechem > :

00413 SON 003 004 [It was] but a little <04592 +m@<at > that I
passed <05674 +<abar > from them , but I found <04672 +matsa> >
him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I
held <00270 +>achaz > him , and would not let him go <07503
+raphah > , until <05704 +<ad > I had brought <00935 +bow> > him
into <{00413} +>el > my mother s <00517 +>em > house <01004
+bayith > , and into <00413 +>el > the chamber <02315 +cheder >
of her that conceived <02030 +hareh > me .

00413 SON 003 004 [It was] but a little <04592 +m@<at > that I
passed <05674 +<abar > from them , but I found <04672 +matsa> >
him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I
held <00270 +>achaz > him , and would not let him go <07503
+raphah > , until <05704 +<ad > I had brought <00935 +bow> > him
into <00413 +>el > my mother s <00517 +>em > house <01004
+bayith > , and into <{00413} +>el > the chamber <02315 +cheder
> of her that conceived <02030 +hareh > me .

00413 SON 006 011 I went <03381 +yarad > down <03381 +yarad >
into <{00413} +>el > the garden <01594 +ginnah > of nuts <93> to
see <07200 +ra>ah > the fruits <3> of the valley <05158 +nachal
> , [and] to see <07200 +ra>ah > whether the vine <01612
> .

+gephen > flourished <06524 +parach > , [and] the pomegranates <07416 +rimmown > budded <05132 +nuwts > .

00413 SON 008 002 I would lead <05090 +nahag > thee , [and] bring <00935 +bow> > thee into <{00413} +>el > my mother s <00517 +>em > house <01004 +bayith > , [who] would instruct <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > .

00413 ZEC 001 021 Then said <00559 +>amar > I , What <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 +>asah > ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [are] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@hurdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [their] horn <07161 +qeren > over <{00413} +>el > the land <00776 +>erets > of Judah <03063 +Y@hurdah > to scatter <02219 +zarah > it .

00413 ZEC 005 004 I will bring <03318 +yatsa> > it forth <03318 +yatsa> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and it shall enter <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the thief <01590 +gannab > , and into <{00413} +>el > the house <01004 +bayith > of him that sweareth <07650 +shaba< > falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the timber <06086 +>ets > thereof and the stones <68> thereof .

00413 ZEC 005 004 I will bring <03318 +yatsa> > it forth <03318 +yatsa> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and it shall enter <00935 +bow> > into <{00413} +>el > the house <01004 +bayith > of the thief <01590 +gannab > , and into <00413 +>el > the house <01004 +bayith > of him that sweareth <07650 +shaba< > falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the timber <06086 +>ets > thereof and the stones <68> thereof .

00413 ZEC 005 008 And he said <00559 +>amar > , This <02063 +>oth > [is] wickedness <07564 +rish<ah > . And he cast <07993 +shalak > it into <{00413} +>el > the midst <08432 +tavek > of the ephah <00374 +>eyphah > ; and he cast <07993 +shalak > the weight <68> of lead <05777 +>owphereth > upon the mouth <06310 +peh > thereof .

00413 ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [are] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <{00413} +>el > the south <08486 +teyman > country <00776 +>erets > .

00413 ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [are] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <{00413} +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836

+laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > .

00413 ZEC 006 008 Then cried <02199 +za<aq > he upon me , and spake <01696 +dabar > unto me , saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > toward <{00413}> +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > .

00413 ZEC 010 010 I will bring <07725 +shuwb > them again <07725 +shuwb > also out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and gather <06908 +qabats > them out of Assyria <00804 +>Ashshuwr > ; and I will bring <00935 +bow> > them into <{00413}> +>el > the land <00776 +>erets > of Gilead <01568 +Gil<ad > and Lebanon <03844 +L@banown > ; and [place] shall not be found <04672 +matsa> > for them .

00413 ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol > nations <01471 +gowy > against <{00413}> +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421 +milchamah > ; and the city <05892 +<iyr > shall be taken <03947 +laqach > , and the houses <01004 +bayith > rifled <08155 +shacac > , and the women <00802 +>ishshah > ravished <07693 +shagal > ; and half <02677 +chetsiy > of the city <05892 +<iyr > shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > , and the residue <03499 +yether > of the people <05971 +<am > shall not be cut <03772 +karath > off from the city <05892 +<iyr > .

00413 ZEC 014 008 And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them toward <{00413}> +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be .

00413 ZEC 014 008 And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them toward <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <{00413}> +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be .

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