

00398 >akal JOE-2: 26 plenty
00398 >akal LEV-25: 7 meat
00398 >akal 1SA-20: 5 meat
00398 >akal JOB-34: 3 meat
00398 >akal PSA-59: 15 meat
00398 >akal HOS-11: 4 meat
00398 >akal PSA-106: 28 ate
00398 >akal DAN-10: 3 ate
00398 >akal 2KI -1: 14 burnt
00398 >akal DEU-5: 25 consume
00398 >akal DEU-7: 16 consume
00398 >akal DEU-32: 22 consume
00398 >akal 2KI -1: 10 consume
00398 >akal 2KI -1: 12 consume
00398 >akal JOB-15: 34 consume
00398 >akal JOB-20: 26 consume
00398 >akal JER-49: 27 consume
00398 >akal EZE-21: 28 consume
00398 >akal GEN-31: 40 consumed
00398 >akal EXO-3: 2 consumed
00398 >akal EXO-15: 7 consumed
00398 >akal EXO-22: 6 consumed
00398 >akal LEV-6: 10 consumed
00398 >akal LEV-9: 24 consumed
00398 >akal NUM-11: 1 consumed
00398 >akal NUM-12: 12 consumed
00398 >akal NUM-16: 35 consumed
00398 >akal NUM-21: 28 consumed
00398 >akal JUD-6: 21 consumed
00398 >akal 1KI -18: 38 consumed
00398 >akal 2KI -1: 10 consumed
00398 >akal 2KI -1: 12 consumed
00398 >akal 2CH-7: 1 consumed

00398 >akal NEH-2: 3 consumed
00398 >akal NEH-2: 13 consumed
00398 >akal JOB-1: 16 consumed
00398 >akal PSA-78: 63 consumed
00398 >akal EZE-19: 12 consumed
00398 >akal EZE-43: 8 consumed
00398 >akal JOB-22: 20 consumeth
00398 >akal JOB-31: 12 consumeth
00398 >akal DEU-4: 24 consumi ng
00398 >akal DEU-9: 3 consumi ng
00398 >akal GEN-49: 27 devour
00398 >akal DEU-32: 42 devour
00398 >akal JUD-9: 15 devour
00398 >akal JUD-9: 20 devour
00398 >akal JUD-9: 20 devour
00398 >akal 2SA-2: 26 devour
00398 >akal 2CH-7: 13 devour
00398 >akal JOB-18: 13 devour
00398 >akal JOB-18: 13 devour
00398 >akal PSA-21: 9 devour
00398 >akal PSA-50: 3 devour
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00398 >akal I SA-9: 18 devour
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00398 >akal I SA-26: 11 devour
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00398 >akal I SA-33: 11 devour
00398 >akal I SA-56: 9 devour
00398 >akal JER-2: 3 devour
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00398 >akal JER-12: 12 devour

00398 >akal JER-15: 3 devour
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00398 >akal JER-21: 14 devour
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00398 >akal JER-46: 10 devour
00398 >akal JER-46: 14 devour
00398 >akal JER-48: 45 devour
00398 >akal JER-50: 32 devour
00398 >akal EZE-7: 15 devour
00398 >akal EZE-15: 7 devour
00398 >akal EZE-20: 47 devour
00398 >akal EZE-28: 18 devour
00398 >akal EZE-34: 28 devour
00398 >akal EZE-36: 14 devour
00398 >akal HOS-5: 7 devour
00398 >akal HOS-8: 14 devour
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00398 >akal NUM-26: 10 devoured
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00398 >akal 2SA-18: 8 devoured
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00398 >akal PSA-18: 8 devoured
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00398 >akal ZEC-9: 4 devoured
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00398 >akal EZE-36: 13 devourest
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00398 >akal JOE-2: 5 devoureth
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00398	>akal	GEN-3: 18	eat
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00398 >akal ISA-55: 2 eat
00398 >akal ISA-61: 6 eat
00398 >akal ISA-62: 9 eat
00398 >akal ISA-65: 4 eat
00398 >akal ISA-65: 13 eat
00398 >akal ISA-65: 21 eat
00398 >akal ISA-65: 22 eat
00398 >akal ISA-65: 25 eat
00398 >akal JER-2: 7 eat
00398 >akal JER-5: 17 eat
00398 >akal JER-5: 17 eat
00398 >akal JER-5: 17 eat
00398 >akal JER-5: 17 eat
00398 >akal JER-7: 21 eat
00398 >akal JER-15: 16 eat
00398 >akal JER-16: 8 eat
00398 >akal JER-19: 9 eat
00398 >akal JER-19: 9 eat
00398 >akal JER-22: 15 eat

00398 >akal JER-29: 5 eat
00398 >akal JER-29: 28 eat
00398 >akal JER-41: 1 eat
00398 >akal JER-52: 33 eat
00398 >akal LAM-2: 20 eat
00398 >akal EZE-2: 8 eat
00398 >akal EZE-3: 1 eat
00398 >akal EZE-3: 1 eat
00398 >akal EZE-3: 2 eat
00398 >akal EZE-3: 3 eat
00398 >akal EZE-3: 3 eat
00398 >akal EZE-4: 9 eat
00398 >akal EZE-4: 10 eat
00398 >akal EZE-4: 10 eat
00398 >akal EZE-4: 12 eat
00398 >akal EZE-4: 13 eat
00398 >akal EZE-4: 16 eat
00398 >akal EZE-5: 10 eat
00398 >akal EZE-5: 10 eat
00398 >akal EZE-12: 18 eat
00398 >akal EZE-12: 19 eat
00398 >akal EZE-16: 13 eat
00398 >akal EZE-22: 9 eat
00398 >akal EZE-24: 17 eat
00398 >akal EZE-24: 22 eat
00398 >akal EZE-25: 4 eat
00398 >akal EZE-33: 25 eat
00398 >akal EZE-34: 3 eat
00398 >akal EZE-39: 17 eat
00398 >akal EZE-39: 18 eat
00398 >akal EZE-39: 19 eat
00398 >akal EZE-42: 13 eat
00398 >akal EZE-44: 3 eat

00398 >akal EZE-44: 29 eat
00398 >akal EZE-44: 31 eat
00398 >akal DAN-1: 12 eat
00398 >akal DAN-1: 13 eat
00398 >akal DAN-1: 15 eat
00398 >akal HOS-2: 12 eat
00398 >akal HOS-4: 8 eat
00398 >akal HOS-4: 10 eat
00398 >akal HOS-8: 13 eat
00398 >akal HOS-9: 3 eat
00398 >akal HOS-9: 4 eat
00398 >akal JOE-2: 26 eat
00398 >akal AMO-6: 4 eat
00398 >akal AMO-7: 4 eat
00398 >akal AMO-7: 12 eat
00398 >akal AMO-9: 14 eat
00398 >akal MIC-3: 3 eat
00398 >akal MIC-6: 14 eat
00398 >akal MIC-7: 1 eat
00398 >akal NAH-3: 15 eat
00398 >akal HAB-1: 8 eat
00398 >akal HAG-1: 6 eat
00398 >akal ZEC-7: 6 eat
00398 >akal ZEC-7: 6 eat
00398 >akal ZEC-11: 9 eat
00398 >akal ZEC-11: 16 eat
00398 >akal GEN-3: 11 eaten
00398 >akal GEN-3: 17 eaten
00398 >akal GEN-6: 21 eaten
00398 >akal GEN-14: 24 eaten
00398 >akal GEN-27: 33 eaten
00398 >akal GEN-31: 38 eaten
00398 >akal GEN-43: 2 eaten

00398 >akal EX0-12: 46 eaten
00398 >akal EX0-13: 3 eaten
00398 >akal EX0-13: 7 eaten
00398 >akal EX0-21: 28 eaten
00398 >akal EX0-29: 34 eaten
00398 >akal LEV-6: 16 eaten
00398 >akal LEV-6: 23 eaten
00398 >akal LEV-6: 26 eaten
00398 >akal LEV-6: 30 eaten
00398 >akal LEV-7: 6 eaten
00398 >akal LEV-7: 15 eaten
00398 >akal LEV-7: 16 eaten
00398 >akal LEV-7: 16 eaten
00398 >akal LEV-7: 18 eaten
00398 >akal LEV-7: 19 eaten
00398 >akal LEV-10: 17 eaten
00398 >akal LEV-10: 18 eaten
00398 >akal LEV-10: 19 eaten
00398 >akal LEV-11: 13 eaten
00398 >akal LEV-11: 34 eaten
00398 >akal LEV-11: 41 eaten
00398 >akal LEV-11: 47 eaten
00398 >akal LEV-11: 47 eaten
00398 >akal LEV-17: 13 eaten
00398 >akal LEV-19: 6 eaten
00398 >akal LEV-19: 7 eaten
00398 >akal LEV-19: 23 eaten
00398 >akal LEV-22: 30 eaten
00398 >akal NUM-28: 17 eaten
00398 >akal DEU-6: 11 eaten
00398 >akal DEU-8: 10 eaten
00398 >akal DEU-8: 12 eaten
00398 >akal DEU-12: 22 eaten

00398 >akal DEU-14: 19 eaten
00398 >akal DEU-26: 14 eaten
00398 >akal DEU-29: 6 eaten
00398 >akal DEU-31: 20 eaten
00398 >akal JOS-5: 12 eaten
00398 >akal RUT-3: 7 eaten
00398 >akal 1SA-1: 9 eaten
00398 >akal 1SA-14: 30 eaten
00398 >akal 1SA-28: 20 eaten
00398 >akal 1SA-30: 12 eaten
00398 >akal 1SA-30: 12 eaten
00398 >akal 2SA-19: 42 eaten
00398 >akal 1KI -13: 22 eaten
00398 >akal 1KI -13: 23 eaten
00398 >akal 1KI -13: 28 eaten
00398 >akal 2KI -6: 23 eaten
00398 >akal NEH-5: 14 eaten
00398 >akal JOB-6: 6 eaten
00398 >akal JOB-13: 28 eaten
00398 >akal JOB-31: 17 eaten
00398 >akal JOB-31: 17 eaten
00398 >akal JOB-31: 39 eaten
00398 >akal PSA-69: 9 eaten
00398 >akal PSA-102: 9 eaten
00398 >akal PRO-23: 8 eaten
00398 >akal SON-5: 1 eaten
00398 >akal I SA-3: 14 eaten
00398 >akal I SA-5: 5 eaten
00398 >akal I SA-44: 19 eaten
00398 >akal JER-10: 25 eaten
00398 >akal JER-24: 2 eaten
00398 >akal JER-24: 3 eaten
00398 >akal JER-24: 8 eaten

00398 >akal JER-29: 17 eaten
00398 >akal JER-31: 29 eaten
00398 >akal EZE-4: 14 eaten
00398 >akal EZE-18: 2 eaten
00398 >akal EZE-18: 6 eaten
00398 >akal EZE-18: 11 eaten
00398 >akal EZE-18: 15 eaten
00398 >akal EZE-45: 21 eaten
00398 >akal HOS-10: 13 eaten
00398 >akal JOE-1: 4 eaten
00398 >akal JOE-1: 4 eaten
00398 >akal JOE-1: 4 eaten
00398 >akal JOE-2: 25 eaten
00398 >akal JUD-14: 14 eater
00398 >akal ISA-55: 10 eater
00398 >akal NAH-3: 12 eater
00398 >akal GEN-2: 17 eatest
00398 >akal 1SA-1: 8 eatest
00398 >akal 1KI -21: 5 eatest
00398 >akal EXO-12: 15 eateth
00398 >akal EXO-12: 19 eateth
00398 >akal LEV-7: 18 eateth
00398 >akal LEV-7: 20 eateth
00398 >akal LEV-7: 25 eateth
00398 >akal LEV-7: 25 eateth
00398 >akal LEV-7: 27 eateth
00398 >akal LEV-11: 40 eateth
00398 >akal LEV-14: 47 eateth
00398 >akal LEV-17: 10 eateth
00398 >akal LEV-17: 10 eateth
00398 >akal LEV-17: 14 eateth
00398 >akal LEV-17: 15 eateth
00398 >akal LEV-19: 8 eateth

00398 >akal NUM-13: 32 eateth
00398 >akal 1SA-14: 24 eateth
00398 >akal 1SA-14: 28 eateth
00398 >akal JOB-5: 5 eateth
00398 >akal JOB-21: 25 eateth
00398 >akal JOB-40: 15 eateth
00398 >akal PSA-106: 20 eateth
00398 >akal PRO-13: 25 eateth
00398 >akal PRO-30: 20 eateth
00398 >akal PRO-31: 27 eateth
00398 >akal ECC-4: 5 eateth
00398 >akal ECC-5: 17 eateth
00398 >akal ECC-6: 2 eateth
00398 >akal ISA-29: 8 eateth
00398 >akal ISA-44: 16 eateth
00398 >akal ISA-59: 5 eateth
00398 >akal JER-31: 30 eateth
00398 >akal JUD-14: 9 eating
00398 >akal RUT-3: 3 eating
00398 >akal 1SA-14: 34 eating
00398 >akal 1SA-30: 16 eating
00398 >akal 1KI-1: 41 eating
00398 >akal 1KI-4: 20 eating
00398 >akal 2KI-4: 40 eating
00398 >akal 1CH-12: 39 eating
00398 >akal JOB-1: 13 eating
00398 >akal JOB-1: 18 eating
00398 >akal ISA-22: 13 eating
00398 >akal ISA-66: 17 eating
00398 >akal AMO-7: 2 eating
00398 >akal EXO-16: 32 fed
00398 >akal DEU-8: 3 fed
00398 >akal DEU-8: 16 fed

00398 >akal PSA-81:16 fed
 00398 >akal EZE-16:19 fed
 00398 >akal 1KI-22:27 feed
 00398 >akal 2CH-18:26 feed
 00398 >akal ISA-49:26 feed
 00398 >akal ISA-58:14 feed
 00398 >akal JER-9:15 feed
 00398 >akal JER-23:15 feed
 00398 >akal LAM-4:5 feed
 00398 >akal DAN-11:26 feed
 00398 >akal PSA-80:5 feedest
 00398 >akal GEN-47:24 food

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00398 1CH 012 039 And there <08033 +sham > they were with David <01732 +David > three <7969shalowsh > days <03117 +yowm > , eating <{00398} +>akal > and drinking <08354 +shathah > : for their brethren <00251 +>ach > had prepared <03559 +kuwn > for them .

00398 1CH 029 022 And did eat <{00398} +>akal > and drink <08353 +sheth > before <06440 +paniym > the LORD <03068 +Y@hovah > on that day <03117 +yowm > with great <01419 +gadawl > gladness <08057 +simchah > . And they made Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > the second <08145 +sheniy > time , and anointed <04886 +mashach > [him] unto the LORD <03068 +Y@hovah > [to be] the chief <05057 +nagiyd > governor <05057 +nagiyd > , and Zadok <06659 +Tsadowq > [to be] priest <03548 +kohen > .

00398 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host <06635 +tsaba> > , and Abiathar <54> the priest <03548 +kohen > ; and , behold <02009 +hinneh > , they eat <{00398} +>akal > and drink <08354 +shathah > before <06440 +paniym > him , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Adonijah .

00398 1KI 001 041 And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [were] with him heard <08085 +shama< > [it] as they had made an end <03615 +kalah > of eating <{00398} +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore

<04069 +madduwa> > [is this] noise <06963 +qowl > of the city
<07151 +qiryah > being in an uproar <01993 +hamah > ?

00398 1KI 002 007 But shew <06213 +<asah > kindness <02617
+cheched > unto the sons <01121 +ben > of Barzillai <01271
+Barzillay > the Gileadite <01569 +Gil<adiy > , and let them be
of those that eat <{00398}> +>akal > at thy table <07979
+shulchan > : for so <03651 +ken > they came <00935 +bow> > to
me when I fled <01272 +barach > because <06440 +paniym > of
Absalom <53> thy brother <00251 +>ach > .

00398 1KI 004 020 Judah <03063 +Y@huwdah > and Israel <03478
+Yisra>el > [were] many <07227 +rab > , as the sand <02344
+chowl > which <00834 +>aher > [is] by the sea <03220 +yam >
in multitude <07230 +rob > , eating <{00398}> +>akal > and
drinking <08354 +shathah > , and making merry <08056 +sameach > .

00398 1KI 013 008 And the man <00376 +>iysh > of God <00430
+>elohiym > said <00559 +>amar > unto the king <04428 +melek > ,
If <00518 +>im > thou wilt give <05414 +nathan > me half <02677
+chetsiy > thine house <01004 +bayith > , I will not go <00935
+bow> > in with thee , neither <03808 +lo> > will I eat <{00398}>
+>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354
+shathah > water <04325 +mayim > in this <02088 +zeh > place
<04725 +maqowm > :

00398 1KI 013 009 For so <03651 +ken > was it charged <06680
+tsavah > me by the word <01697 +dabar > of the LORD <03068
+Y@hovah > , saying <00559 +>amar > , Eat <{00398}> +>akal > no
<03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink
<08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn
<07725 +shuwb > again <07725 +shuwb > by the same way <01870
+derek > that thou camest <01980 +halak > .

00398 1KI 013 015 Then he said <00559 +>amar > unto him , Come
<03212 +yalak > home <01004 +bayith > with me , and eat <{00398}>
+>akal > bread <03899 +lechem > .

00398 1KI 013 016 And he said <00559 +>amar > , I may <03201
+yakol > not return <07725 +shuwb > with thee , nor go <00935
+bow> > in with thee : neither <03808 +lo> > will I eat <{00398}>
+>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354
+shathah > water <04325 +mayim > with thee in this <02088 +zeh >
place <04725 +maqowm > :

00398 1KI 013 017 For it was said <01697 +dabar > to me by the
word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt
eat <{00398}> +>akal > no <03808 +lo> > bread <03899 +lechem >
nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >
there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb >
again <07725 +shuwb > to go <03212 +yalak > by the way <01870
+derek > that thou camest <01980 +halak > .

00398 1KI 013 018 He said <00559 +>amar > unto him , I [am] a
prophet <05030 +nabiy> > also <01571 +gam > as thou [art] ;
and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by
the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying
<00559 +>amar > , Bring <07725 +shuwb > him back <07725 +shuwb >
with thee into <00413 +>el > thine house <01004 +bayith > , that
he may eat <{00398}> +>akal > bread <03899 +lechem > and drink
<08354 +shathah > water <04325 +mayim > . [But] he lied <03584
+kachash > unto him .

00398 1KI 013 019 So he went <07725 +shuwb > back <07725 +shuwb
> with him , and did eat <{00398}> +>akal > bread <03899 +lechem
> in his house <01004 +bayith > , and drank <08354 +shathah >

water <04325 +mayim > .

00398 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb > , and hast eaten <{00398} +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 +mayim > in the place <04725 +maqowm > , of the which <00834 +>aher > [the LORD] did say <01696 +dabar > to thee , Eat <00398 +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcass <05038 +n@belah > shall not come <00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> .

00398 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb > , and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 +mayim > in the place <04725 +maqowm > , of the which <00834 +>aher > [the LORD] did say <01696 +dabar > to thee , Eat <{00398} +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcass <05038 +n@belah > shall not come <00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> .

00398 1KI 013 023 And it came <01961 +hayah > to pass , after <00310 +>achar > he had eaten <{00398} +>akal > bread <03899 +lechem > , and after <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [to wit] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > .

00398 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +>amad > by the carcass <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <{00398} +>akal > the carcass <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > .

00398 1KI 014 011 Him that dieth <04191 +muwth > of Jeroboam <03379 +Yarob<am > in the city <05892 +<iyr > shall the dogs <03611 +keleb > eat <{00398} +>akal > ; and him that dieth <04191 +muwth > in the field <07704 +sadeh > shall the fowls <05775 +<owph > of the air <08064 +shamayim > eat <00398 +>akal > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

00398 1KI 014 011 Him that dieth <04191 +muwth > of Jeroboam <03379 +Yarob<am > in the city <05892 +<iyr > shall the dogs <03611 +keleb > eat <00398 +>akal > ; and him that dieth <04191 +muwth > in the field <07704 +sadeh > shall the fowls <05775 +<owph > of the air <08064 +shamayim > eat <{00398} +>akal > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

00398 1KI 016 004 Him that dieth <04191 +muwth > of Baasha <01201 +Ba<sha> > in the city <05892 +<iyr > shall the dogs <03611 +keleb > eat <00398 +>akal > ; and him that dieth <04191 +muwth > of his in the fields <07704 +sadeh > shall the fowls <05775 +<owph > of the air <08064 +shamayim > eat <{00398} +>akal > .

00398 1KI 016 004 Him that dieth <04191 +muwth > of Baasha <01201 +Ba<sha> > in the city <05892 +<iyr > shall the dogs <03611 +keleb > eat <{00398} +>akal > ; and him that dieth <04191 +muwth > of his in the fields <07704 +sadeh > shall the fowls <05775 +<owph > of the air <08064 +shamayim > eat <00398

+>akal > .

00398 1KI 017 012 And she said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > liveth <02416 +chay > , I have <03426 +yesh > not a cake <04580 +ma<owg > , but an handful of meal <07058 +qemach > in a barrel <03537 +kad > , and a little <04592 +m@<at > oil <08081 +shemen > in a cruse <06835 +tsappachath > : and , behold <02005 +hen > , I [am] gathering <07197 +qashash > two <08147 +sh@nayim > sticks <06086 +<ets > , that I may go <00935 +bow> > in and dress <06213 +<asah > it for me and my son <01121 +ben > , that we may eat <{00398} +>akal > it , and die <04191 +muwth > .

00398 1KI 017 015 And she went <03212 +yalak > and did <06213 +<asah > according to the saying <01697 +dabar > of Elijah <00452 +>Eliyah > : and she , and he , and her house <01004 +bayith > , did <06213 +<asah > eat <{00398} +>akal > [many] days <03117 +yowm > .

00398 1KI 018 019 Now <06258 +<attah > therefore send <07971 +shalach > , [and] gather <06908 +qabats > to me all <03605 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the prophets <05030 +nabiy> > of Baal <01168 +Ba<al > four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiy m > , and the prophets <05030 +nabiy> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967 +me>ah > , which eat <{00398} +>akal > at Jezebel s <00348 +>Iyzebel > table <07979 +shulchan > .

00398 1KI 018 038 Then the fire <00784 +>esh > of the LORD <03068 +Y@hovah > fell <05307 +naphal > , and consumed <{00398} +>akal > the burnt <05930 +<olah > sacrifice , and the wood <06086 +<ets > , and the stones <68> , and the dust <06083 +<aphar > , and licked <03897 +lachak > up the water <04325 +mayim > that [was] in the trench <08565 +tan > .

00398 1KI 018 041 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Get <05927 +<alah > thee up , eat <{00398} +>akal > and drink <08354 +shathah > ; for [there is] a sound <06963 +qowl > of abundance <01995 +hamown > of rain <01653 +geshem > .

00398 1KI 018 042 So Ahab <00256 +>Ach>ab > went <05927 +<alah > up to eat <{00398} +>akal > and to drink <08354 +shathah > . And Elijah <00452 +>Eliyah > went <05927 +<alah > up to the top <07218 +ro>sh > of Carmel <03760 +Karmel > ; and he cast <01457 +gahar > himself down <01457 +gahar > upon the earth <00776 +>erets > , and put <07760 +suwm > his face <06440 +paniy m > between <00996 +beyn > his knees <01290 +berek > ,

00398 1KI 019 005 And as he lay <07901 +shakab > and slept <03462 +yashen > under <08478 +tachath > a juniper <07574 +rethem > tree , behold <02009 +hinneh > , then an angel <04397 +mal>ak > touched <05060 +naga< > him , and said <00559 +>amar > unto him , Arise <06965 +quwm > [and] eat <{00398} +>akal > .

00398 1KI 019 006 And he looked <05027 +nabat > , and , behold <02009 +hinneh > , [there was] a cake <05692 +<uggah > baken on the coals <07529 +retseph > , and a cruse <06835 +tsappachath > of water <04325 +mayim > at his head <04763 +m@ra>ashah > . And he did eat <{00398} +>akal > and drink <08354 +shathah > , and laid <07901 +shakab > him down <07901 +shakab > again <07725 +shuwb > .

00398 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the
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second <08145 +sheniy > time , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [and] eat <{00398} +>akal > ; because <03588 +kiy > the journey <01870 +derek > [is] too great <07227 +rab > for thee .

00398 1KI 019 008 And he arose <06965 +quwm > , and did eat <{00398} +>akal > and drink <08354 +shathah > , and went <03212 +yalak > in the strength <03581 +koach > of that meat <00396 +>akiylah > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > unto Horeb <02722 +Choreb > the mount <02022 +har > of God <00430 +>elohiyim > .

00398 1KI 019 021 And he returned <07725 +shuwb > back <07725 +shuwb > from him , and took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and slew <02076 +zabach > them , and boiled <01310 +bashal > their flesh <01320 +basar > with the instruments <03627 +k@liy > of the oxen <01241 +baqar > , and gave <05414 +nathan > unto the people <05971 +<am > , and they did eat <{00398} +>akal > . Then he arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > Elijah <00452 +>Eliyah > , and ministered <08334 +sharath > unto him .

00398 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za<eph > because <05921 +<al > of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 +paniyim > , and would eat <{00398} +>akal > no <03808 +lo> > bread <03899 +lechem > .

00398 1KI 021 005 But Jezebel <00348 +>lyzebel > his wife <00802 +>ishshah > came <00935 +bow> > to him , and said <01696 +dabar > unto him , Why <04100 +mah > is thy spirit <07307 +ruwach > so sad <05620 +car > , that thou eatest <{00398} +>akal > no <00369 +>ayin > bread <03899 +lechem > ?

00398 1KI 021 007 And Jezebel <00348 +>lyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou now <06258 +<attah > govern <06213 +<asah > the kingdom <04410 +m@luwka > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > , [and] eat <{00398} +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > .

00398 1KI 021 023 And of Jezebel <00348 +>lyzebel > also <01571 +gam > spake <01696 +dabar > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The dogs <03611 +keleb > shall eat <{00398} +>akal > Jezebel <00348 +>lyzebel > by the wall <02426 +cheyl > of Jezreel <03157 +Yizr@<e>l > .

00398 1KI 021 024 Him that dieth <04191 +muwth > of Ahab <00256 +>Ach>ab > in the city <05892 +<iyr > the dogs <03611 +keleb > shall eat <{00398} +>akal > ; and him that dieth <04191 +muwth > in the field <07704 +sadeh > shall the fowls <05775 +<owph > of the air <08064 +shamayim > eat <{00398} +>akal > .

00398 1KI 021 024 Him that dieth <04191 +muwth > of Ahab <00256 +>Ach>ab > in the city <05892 +<iyr > the dogs <03611 +keleb > shall eat <{00398} +>akal > ; and him that dieth <04191 +muwth > in the field <07704 +sadeh > shall the fowls <05775 +<owph > of

the air <08064 +shamayim > eat <00398 +>akal > .

00398 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <{00398} +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 +<ad > I come <00935 +bow> > in peace <07965 +shal owm > .

00398 1SA 001 007 And [as] he did <06213 +<asah > so <03651 +ken > year <08141 +shaneh > by year<08141 +shaneh > , when <01767 +day > she went <05927 +<alah > up to the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , so <03651 +ken > she provoked <03707 +ka<ac > her ; therefore she wept <01058 +bakah > , and did <06213 +<asah > not eat <{00398} +>akal > .

00398 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <{00398} +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra<a< > ? [am] not I better <02896 +towb > to thee than ten <06235 +<eser > sons <01121 +ben > ?

00398 1SA 001 009 So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <{00398} +>akal > in Shiloh <07887 +Shiyl oh > , and after <00310 +>achar > they had drunk <08354 +shathah > . Now Eli <05941 +<Eli y > the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > .

00398 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > . So the woman <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <{00398} +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 +<owd > [sad] .

00398 1SA 002 036 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that is left <03498 +yathar > in thine house <01004 +bayi th > shall come <00935 +bow> > [and] crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , Put <05596 +caphach > me , I pray <04994 +na> > thee , into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen > offices , that I may eat <{00398} +>akal > a piece <06595 +path > of bread <03899 +lechem > .

00398 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 +<iyr > , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 +<alah > up to the high <01116 +bamah > place to eat <{00398} +>akal > : for the people <05971 +<am > will not eat <00398 +>akal > until <05704 +<ad > he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 +<attah > therefore get <05927 +<alah > you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him .

00398 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 +<iyr > , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927

+<alah > up to the high <01116 +bamah > place to eat <00398
 +>akal > : for the people <05971 +<am > will not eat <00398
 +>akal > until <05704 +<ad > he come <00935 +bow> > , because
 <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077
 +zebach > ; [and] afterwards they eat <{00398} +>akal > that be
 bidden <07121 +qara> > . Now <06258 +<attah > therefore get
 <05927 +<alah > you up ; for about this time <03117 +yowm > ye
 shall find <04672 +matsa> > him .

00398 1SA 009 013 As soon as ye be come <00935 +bow> > into the
 city <05892 +<iyr > , ye shall straightway <03651 +ken > find
 <04672 +matsa> > him , before <02962 +terem > he go <05927
 +<alah > up to the high <01116 +bamah > place to eat <00398
 +>akal > : for the people <05971 +<am > will not eat <{00398}
 +>akal > until <05704 +<ad > he come <00935 +bow> > , because
 <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077
 +zebach > ; [and] afterwards they eat <00398 +>akal > that be
 bidden <07121 +qara> > . Now <06258 +<attah > therefore get
 <05927 +<alah > you up ; for about this time <03117 +yowm > ye
 shall find <04672 +matsa> > him .

00398 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered <06030
 +<anah > Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [
 am] the seer <07200 +ra>ah > : go <05927 +<alah > up before
 <06440 +paniym > me unto the high <01116 +bamah > place ; for ye
 shall eat <{00398} +>akal > with me to day <03117 +yowm > , and
 to morrow <01242 +boqer > I will let thee go <07971 +shalach > ,
 and will tell <05046 +nagad > thee all <03605 +kol > that [is]
 in thine heart <03824 +lebab > .

00398 1SA 009 024 And the cook <02876 +tabbach > took <07311
 +ruwm > up the shoulder <07785 +showq > , and [that] which [
 was] upon it , and set <07760 +suwm > [it] before <06440
 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559
 +>amar > , Behold <02009 +hinneh > that which is left <07604
 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym >
 thee , [and] eat <{00398} +>akal > : for unto this time <04150
 +mow<ed > hath it been kept <08104 +shamar > for thee since I
 said <00559 +>amar > , I have invited <07121 +qara> > the people
 <05971 +<am > . So Saul <07586 +Sha>uwl > did eat <00398 +>akal
 > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > .

00398 1SA 009 024 And the cook <02876 +tabbach > took <07311
 +ruwm > up the shoulder <07785 +showq > , and [that] which [
 was] upon it , and set <07760 +suwm > [it] before <06440
 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559
 +>amar > , Behold <02009 +hinneh > that which is left <07604
 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym >
 thee , [and] eat <00398 +>akal > : for unto this time <04150
 +mow<ed > hath it been kept <08104 +shamar > for thee since I
 said <00559 +>amar > , I have invited <07121 +qara> > the people
 <05971 +<am > . So Saul <07586 +Sha>uwl > did eat <{00398}
 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm >
 .

00398 1SA 014 024 And the men <00376 +>iysh > of Israel <03478
 +Yisra>el > were distressed <05065 +nagas > that day <03117
 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah >
 the people <05971 +<am > , saying <00559 +>amar > , Cursed
 <00779 +>arar > [be] the man <00376 +>iysh > that eateth
 <{00398} +>akal > [any] food <03899 +lechem > until <05704
 +<ad > evening <06153 +<ereb > , that I may be avenged <05358
 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> >
 of the people <05971 +<am > tasted <02938 +ta<am > [any <03605
 +kol >] food <03899 +lechem > .

00398 1SA 014 028 Then answered <06030 +<anah > one of the people <05971 +<am > , and said <00559 +>amar > , Thy father <1> straitly charged <07650 +shaba< > the people <05971 +<am > with an oath <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <{00398} +>akal > [any] food <03899 +lechem > this day <03117 +yowm > . And the people <05971 +<am > were faint <05774 +<uwph > .

00398 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <{00398} +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

00398 1SA 014 032 And the people <05971 +<am > flew <06213 +<asah > upon the spoil <07998 +shalal > , and took <03947 +laqach > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and calves , and slew <07819 +shachat > [them] on the ground <00776 +>erets > : and the people <05971 +<am > did eat <{00398} +>akal > [them] with the blood <01818 +dam > .

00398 1SA 014 033 Then they told <05046 +nagad > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Behold <02009 +hinneh > , the people <05971 +<am > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , in that they eat <{00398} +>akal > with the blood <01818 +dam > . And he said <00559 +>amar > , Ye have transgressed <00898 +bagad > : roll <01556 +galal > a great <01419 +gadawl > stone <68> unto me this day <03117 +yowm > .

00398 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Disperse <06327 +puwts > yourselves among the people <05971 +<am > , and say <00559 +>amar > unto them , Bring <05066 +nagash > me hither <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh > , and slay <07819 +shachat > [them] here <02088 +zeh > , and eat <{00398} +>akal > ; and sin <02398 +chata> > not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > with the blood <01818 +dam > . And all <03605 +kol > the people <05971 +<am > brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew <07819 +shachat > [them] there <08033 +sham > .

00398 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Disperse <06327 +puwts > yourselves among the people <05971 +<am > , and say <00559 +>amar > unto them , Bring <05066 +nagash > me hither <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh > , and slay <07819 +shachat > [them] here <02088 +zeh > , and eat <00398 +>akal > ; and sin <02398 +chata> > not against the LORD <03068 +Y@hovah > in eating <{00398} +>akal > with the blood <01818 +dam > . And all <03605 +kol > the people <05971 +<am > brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew <07819 +shachat > [them] there <08033 +sham > .

00398 1SA 020 005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <{00398} +>akal > : but let me go <07971 +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992

+sh@liyshi y > [day] at even <06153 +<ereb > .

00398 1SA 020 024 So David <01732 +David > hid <05641 +cathar > himself in the field <07704 +sadeh > : and when the new <02320 +chodesh > moon <02320 +chodesh > was come <01961 +hayah > , the king <04428 +melek > sat <03427 +yashab > him down to eat <{00398} +>akal > meat <03899 +lechem > .

00398 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <{00398} +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheni y > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 +<atsab > for David <01732 +David > , because <03588 +kiy > his father <1> had done him shame <03637 +kalam > .

00398 1SA 028 020 Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@od > afraid <03372 +yare> > , because of the words <01697 +dabar > of Samuel <08050 +Sh@mow>el > : and there was no <03808 +lo> > strength <03581 +koach > in him ; for he had eaten <{00398} +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > .

00398 1SA 028 022 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <{00398} +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > .

00398 1SA 028 023 But he refused <03985 +ma>en > , and said <00559 +>amar > , I will not eat <{00398} +>akal > . But his servants <05650 +<ebed > , together with the woman <00802 +>ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama< > unto their voice <06963 +qowl > . So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > upon the bed <04296 +mittah > .

00398 1SA 028 025 And she brought <05066 +nagash > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > , and before <06440 +paniym > his servants <05650 +<ebed > ; and they did eat <{00398} +>akal > . Then they rose <06965 +quwm > up , and went <03212 +yalak > away that night <03915 +layil > .

00398 1SA 030 011 And they found <04672 +matsa> > an Egyptian <04713 +Mitsriy > in the field <07704 +sadeh > , and brought <03947 +laqach > him to David <01732 +David > , and gave <05414 +nathan > him bread <03899 +lechem > , and he did eat <{00398} +>akal > ; and they made him drink <08248 +shaqah > water <04325 +mayim > ;

00398 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <{00398} +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [any] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > .

00398 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <{00398} +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [any] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > .

00398 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <{00398} +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , because of all <03605 +kol > the great <01419 +gadawl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@hurdah > .

00398 2CH 007 001 Now when Solomon <08010 +Sh@lomoh > had <01961 +hayah > made an end <03615 +kalah > of praying <06419 +palal > , the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <{00398} +>akal > the burnt <05930 +<olah > offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > .

00398 2CH 007 013 If <02005 +hen > I shut <06113 +<atsar > up heaven <08064 +shamayim > that there be no <03808 +lo> > rain <04306 +matar > , or if <02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <{00398} +>akal > the land <00776 +>erets > , or if <00518 +>im > I send <07971 +shalach > pestilence <01698 +deber > among my people <05971 +<am > ;

00398 2CH 018 026 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <{00398} +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 +<ad > I return <07725 +shuwb > in peace <07965 +shalowm > .

00398 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma<arom > among them , and arrayed <03847 +labash > them , and shod <05274 +na<al > them , and gave them to eat <{00398} +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow> > them to Jericho <03405 +Y@riychow > , the city <05892 +<iyr > of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > .

00398 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 +<am > , [even] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yi ssaskar > , and Zebulun <02074 +Z@buwl uwn > ,

had not cleansed <02891 +taher > themselves , yet <03588 +kiy > did they eat <{00398} +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one

00398 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal > the good <02896 +towb > knowledge <07922 +sekel > of the LORD <03068 +Y@hovah > : and they did eat <{00398} +>akal > throughout the feast <04150 +mow<ed > seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shel em > offerings <02077 +zebach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of their fathers <1> .

00398 2CH 031 010 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <{00398} +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 +<am > ; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > .

00398 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 +<anah > and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chami shshiy m > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiy m > , then let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiy m > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > , and consumed <{00398} +>akal > him and his fifty <02572 +chami shshiy m > .

00398 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 +<anah > and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chami shshiy m > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiy m > , then let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <{00398} +>akal > thee and thy fifty <02572 +chamishshiy m > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fi fty <02572 +chami shshiy m > .

00398 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 +<anah > and said <01696 +dabar > unto them , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiy m > , let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <{00398} +>akal > thee and thy fifty <02572 +chami shshiy m > . And the fire <00784 +>esh > of God <00430 +>elohiy m > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fi fty <02572 +chami shshiy m > .

00398 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 +<anah > and said <01696 +dabar > unto them , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiy m > , let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad >

from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chami shshiyim > . And the fire <00784 +>esh > of God <00430 +>elohiyim > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <{00398} +>akal > him and his fifty <02572 +chami shshiyim > .

00398 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <{00398} +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chami shshiyim > with their fifties <02572 +chami shshiyim > : therefore let my life <05315 +nephesh > now <06258 +<attah > be precious <03365 +yaqar > in thy sight <05869 +<ayin > .

00398 2KI 004 008 And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 +<abar > to Shunem <07766 +Shuwnem > , where <08033 +sham > [was] a great <01419 +gadowl > woman <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat <{00398} +>akal > bread <03899 +lechem > . And [so] it was , [that] as oft <01767 +day > as he passed <05674 +<abar > by , he turned <05493 +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > .

00398 2KI 004 008 And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 +<abar > to Shunem <07766 +Shuwnem > , where <08033 +sham > [was] a great <01419 +gadowl > woman <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [so] it was , [that] as oft <01767 +day > as he passed <05674 +<abar > by , he turned <05493 +cuwr > in thither <08033 +sham > to eat <{00398} +>akal > bread <03899 +lechem > .

00398 2KI 004 040 So they poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <{00398} +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa<aq > out , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiyim > , [there is] death <04194 +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <00398 +>akal > [thereof] .

00398 2KI 004 040 So they poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa<aq > out , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiyim > , [there is] death <04194 +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <{00398} +>akal > [thereof] .

00398 2KI 004 040 So they poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <{00398} +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa<aq > out , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiyim > , [there is] death <04194 +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <00398 +>akal > [thereof] .

00398 2KI 004 041 But he said <00559 +>amar > , Then bring <03947 +laqach > meal <07058 +qemach > . And he cast <07993 +shalak > [it] into <00413 +>el > the pot <05518 +ciyr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > out for the

people <05971 +<am > , that they may eat <{00398} +>akal > . And there was no <03808 +lo> > harm in the pot <05518 +ciyr > .

00398 2KI 004 042 And there came <00935 +bow> > a man <00376 +>iysh > from Baalshalisha <01190 +Ba<al Shalishah > , and brought <00935 +bow> > the man <00376 +>iysh > of God <00430 +>elohiyim > bread <03899 +lechem > of the firstfruits <01061 +bikkur > , twenty <06242 +<esriym > loaves <03899 +lechem > of barley <08184 +s@<orah > , and full ears <03759 +karmel > of corn <03759 +karmel > in the husk <06861 +tsiqalon > thereof . And he said <00559 +>amar > , Give <05414 +nathan > unto the people <05971 +<am > , that they may eat <{00398} +>akal > .

00398 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniyim > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 +<am > , that they may eat <{00398} +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] .

00398 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniyim > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 +<am > , that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <{00398} +>akal > , and shall leave <03498 +yathar > [thereof] .

00398 2KI 004 044 So he set <05414 +nathan > [it] before <06440 +paniyim > them , and they did eat <{00398} +>akal > , and left <03498 +yathar > [thereof] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

00398 2KI 006 022 And he answered <00559 +>amar > , Thou shalt not smite <05221 +nakah > [them] : wouldest thou smite <05221 +nakah > those whom <00834 +>aher > thou hast taken captive <07617 +shabah > with thy sword <02719 +chereb > and with thy bow <07198 +qesheth > ? set <07760 +suwm > bread <03899 +lechem > and water <04325 +mayim > before <06440 +paniyim > them , that they may eat <{00398} +>akal > and drink <08354 +shathah > , and go <03212 +yalak > to their master <00113 +>adown > .

00398 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadawl > provision <03740 +kerah > for them : and when they had eaten <{00398} +>akal > and drunk <08354 +shathah > , he sent <07971 +shalach > them away , and they went <03212 +yalak > to their master <00113 +>adown > . So the bands <01416 +g@duwd > of Syria <00758 +>Aram > came <00935 +bow> > no <03808 +lo> > more into the land <00776 +>erets > of Israel <03478 +Yisra>el > .

00398 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , This <02063 +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <{00398} +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > .

00398 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , This <02063 +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to

day <03117 +yowm > , and we will eat <{00398} +>akal > my son <01121 +ben > to morrow <04279 +machar > .

00398 2KI 006 029 So we boiled <01310 +bashal > my son <01121 +ben > , and did eat <{00398} +>akal > him : and I said <00559 +>amar > unto her on the next <00312 +>acher > day <03117 +yowm > , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him : and she hath hid <2244> her son <01121 +ben > .

00398 2KI 006 029 So we boiled <01310 +bashal > my son <01121 +ben > , and did eat <00398 +>akal > him : and I said <00559 +>amar > unto her on the next <00312 +>acher > day <03117 +yowm > , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <{00398} +>akal > him : and she hath hid <2244> her son <01121 +ben > .

00398 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha<an > answered <06030 +<anah > the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 +<asah > windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 +<ayin > , but shalt not eat <{00398} +>akal > thereof .

00398 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <{00398} +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] .

00398 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 +<anah > the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > should make <06213 +<asah > windows <00699 +>arubbah > in heaven <08064 +shamayim > , might such <02088 +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 +<ayin > , but shalt not eat <{00398} +>akal > thereof .

00398 2KI 009 010 And the dogs <03611 +keleb > shall eat <{00398} +>akal > Jezebel <00348 +>lyzebel > in the portion <02506 +cheleq > of Jezreel <03157 +Yizr@<e>l > , and [there shall be] none <00369 +>ayin > to bury <06912 +qabar > [her] . And he opened <06605 +pathach > the door <01817 +deleth > , and fled <05127 +nuwc > .

00398 2KI 009 034 And when he was come <00935 +bow> > in , he did eat <{00398} +>akal > and drink <08354 +shathah > , and said <00559 +>amar > , Go <06485 +paqad > , see now <04994 +na> > this <02063 +zo>th > cursed <00779 +>arar > [woman] , and bury <06912 +qabar > her : for she [is] a king s <04428 +melek > daughter <01323 +bath > .

00398 2KI 009 036 Wherefore they came <07725 +shuwb > again <07725 +shuwb > , and told <05046 +nagad > him . And he said <00559 +>amar > , This <01931 +huw> > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +>ebed > Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , saying <00559 +>amar > , In the portion <02506 +cheleq > of Jezreel <03157 +Yizr@<e>l > shall dogs <03611 +keleb > eat <{00398} +>akal > the flesh <01320 +basar > of Jezebel <00348 +>lyzebel > :

00398 2KI 018 027 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > , and to thee , to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > which sit <03427 +yashab > on <05921 +>al > the wall <02346 +chowmah > , that they may eat <{00398} +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ?

00398 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +>asah > [an agreement] with me by a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [then] eat <{00398} +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > :

00398 2KI 019 029 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > this year <08141 +shaneh > such things as grow <05599 +caphiyach > of themselves , and in the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshi y > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <{00398} +>akal > the fruits <06529 +p@ri y > thereof .

00398 2KI 019 029 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <{00398} +>akal > this year <08141 +shaneh > such things as grow <05599 +caphiyach > of themselves , and in the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshi y > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@ri y > thereof .

00398 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <{00398} +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 +>ad > long <05704 +>ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +>am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

00398 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will surely <03588 +kiy > shew <06213 +>asah > thee kindness <02617 +cheded > for Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668

+<abuwr > , and will restore <07725 +shuwb > thee all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <{00398} +>akal > bread <03899 +lechem > at <05921 +<al > my table <07979 +shulchan > continually <08548 +tamiyd > .

00398 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 +<ebed > , shall till <05647 +<abad > the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [the fruits] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <{00398} +>akal > : but Mephibosheth <04648 +M@phi ybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 +<al > my table <07979 +shulchan > . Now Ziba <06717 +Tsiyba> > had fifteen <06240 +<asar > sons <01121 +ben > and twenty <06242 +<esriym > servants <05650 +<ebed > .

00398 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 +<ebed > , shall till <05647 +<abad > the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [the fruits] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@phi ybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <{00398} +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 +<al > my table <07979 +shulchan > . Now Ziba <06717 +Tsiyba> > had fifteen <06240 +<asar > sons <01121 +ben > and twenty <06242 +<esriym > servants <05650 +<ebed > .

00398 2SA 009 011 Then said <00559 +>amar > Ziba <06717 +Tsiyba> > unto the king <04428 +melek > , According to all <03605 +kol > that my lord <00113 +>adown > the king <04428 +melek > hath commanded <06680 +tsavah > his servant <05650 +<ebed > , so <03651 +ken > shall thy servant <05650 +<ebed > do <06213 +<asah > . As for Mephibosheth <04648 +M@phi ybosheth > , [said the king <04428 +melek >] , he shall eat <{00398} +>akal > at <05921 +<al > my table <07979 +shulchan > , as one <00259 +>echad > of the king s <04428 +melek > sons <01121 +ben > .

00398 2SA 009 013 So Mephibosheth <04648 +M@phi ybosheth > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : for he did eat <{00398} +>akal > continually <08548 +tamiyd > at <05921 +<al > the king s <04428 +melek > table <07979 +shulchan > ; and was lame <06455 +picceach > on both <08147 +sh@nayim > his feet <07272 +regel > .

00398 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 +<ebed > of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <{00398} +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

00398 2SA 011 013 And when <03588 +kiy > David <01732 +David > had called <07121 +qara> > him , he did eat <{00398} +>akal > and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at even <06153 +<ereb > he went <03318 +yatsa> > out to lie <07901 +shakab > on his bed

<04904 +mishkab > with the servants <05650 +<ebed > of his lord
<00113 +>adown > , but went <03381 +yarad > not down <03381
+yarad > to his house <01004 +bayith > .

00398 2SA 011 025 Then David <01732 +David > said <00559 +>amar
> unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt
thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not
this <02088 +zeh > thing <01697 +dabar > displease thee , for
the sword <02719 +chereb > devoureth <{00398} +>akal > one
<02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > :
make thy battle <04421 +milchamah > more strong <02388 +chazaq >
against <00413 +>el > the city <05892 +<iyr > , and overthrow
<02040 +harac > it : and encourage <02388 +chazaq > thou him .

00398 2SA 012 003 But the poor <07326 +ruwsh > [man] had
nothing , save one <00259 +>echad > little <06996 +qatan > ewe
<03535 +kibsah > lamb <03535 +kibsah > , which <00834 +>aher >
he had <01961 +hayah > bought <07069 +qanah > and nourished
<02421 +chayah > up : and it grew <01431 +gadal > up together
<03162 +yachad > with him , and with his children <01121 +ben > ;
it did eat <{00398} +>akal > of his own meat <06595 +path > ,
and drank <08354 +shathah > of his own cup <03563 +kowc > , and
lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto
him as a daughter <01323 +bath > .

00398 2SA 012 020 Then David <01732 +David > arose <06965 +quwm
> from the earth <00776 +>erets > , and washed <07364 +rachats >
, and anointed <05480 +cuwk > [himself] , and changed <02498
+chalaph > his apparel <08071 +simlah > , and came <00935 +bow>
> into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,
and worshipped <07812 +shachah > : then he came <00935 +bow>
> to his own house <01004 +bayith > ; and when he required <07592
+sha>al > , they set <07760 +suwm > bread <03899 +lechem >
before him , and he did eat <{00398} +>akal > .

00398 2SA 012 021 Then said <00559 +>amar > his servants <05650
+<ebed > unto him , What <04100 +mah > thing <01697 +dabar > [
is] this <02088 +zeh > that thou hast done <06213 +<asah > ?
thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the
child <03206 +yeled > , [while it was] alive <02416 +chay > ;
but when <00834 +>aher > the child <03206 +yeled > was dead
<04191 +muwth > , thou didst rise <06965 +quwm > and eat
<{00398} +>akal > bread <03899 +lechem > .

00398 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559
+>amar > unto him , Lay <07901 +shakab > thee down <07901
+shakab > on <05921 +<al > thy bed <04904 +mishkab > , and make
thyself sick <02470 +chalah > : and when thy father <1> cometh
<00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar >
unto him , I pray <04994 +na> > thee , let my sister <00269
+>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give
<01262 +barah > me meat <03899 +lechem > , and dress <06213
+<asah > the meat <01279 +biryah > in my sight <05869 +<ayin > ,
that I may see <07200 +ra>ah > [it] , and eat <{00398} +>akal
> [it] at her hand <03027 +yad > .

00398 2SA 013 009 And she took <03947 +laqach > a pan <04958
+masreth > , and poured <03332 +yatsaq> [them] out before
<06440 +paniym > him ; but he refused <03985 +ma>en > to eat
<{00398} +>akal > . And Amnon <00550 +>Amnon > said <00559
+>amar > , Have <03318 +yatsa> > out all <03605 +kol > men
<00376 +>iysh > from me . And they went <03318 +yatsa> > out
every man <00376 +>iysh > from him .

00398 2SA 013 011 And when she had brought <05066 +nagash > [
them] unto him to eat <{00398} +>akal > , he took hold <02388
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+chazaq > of her , and said <00559 +>amar > unto her , Come
<00935 +bow> > lie <07901 +shakab > with me , my sister <00269
+>achowth > .

00398 2SA 016 002 And the king <04428 +melek > said <00559
+>amar > unto Ziba <06717 +Tsiyba> > , What <04100 +mah >
meanest thou by these <00428 +>el - leh > ? And Ziba <06717
+Tsiyba> > said <00559 +>amar > , The asses <02543 +chamowr > [
be] for the king s <04428 +melek > household <01004 +bayith >
to ride <07392 +rakab > on ; and the bread <03899 +lechem > and
summer <07019 +qayits > fruit for the young <05288 +na<ar > men
to eat <{00398} +>akal > ; and the wine <03196 +yayin > , that
such as be faint <03287 +ya<@ph > in the wilderness <04057
+midbar > may drink <08354 +shathah > .

00398 2SA 017 029 And honey <01706 +d@bash > , and butter <02529
+chem>ah > , and sheep <06629 +tso>n > , and cheese <08194
+shaphah > of kine <01241 +baqar > , for David <01732 +David > ,
and for the people <05971 +<am > that [were] with him , to eat
<{00398} +>akal > : for they said <00559 +>amar > , The people
<05971 +<am > [is] hungry <07456 +ra<eb > , and weary <05889
+<ayeph > , and thirsty <06771 +tsame> > , in the wilderness
<04057 +midbar > .

00398 2SA 018 008 For the battle <04421 +milchamah > was there
<08033 +sham > scattered <06327 +puwts > over <05921 +<al > the
face <06440 +paniym > of all <03605 +kol > the country <00776
+>erets > : and the wood <03293 +ya<ar > devoured <00398 +>akal
> more <07235 +rabah > people <05971 +<am > that day <03117
+yowm > than the sword <02719 +chereb > devoured <{00398} +>akal
> .

00398 2SA 018 008 For the battle <04421 +milchamah > was there
<08033 +sham > scattered <06327 +puwts > over <05921 +<al > the
face <06440 +paniym > of all <03605 +kol > the country <00776
+>erets > : and the wood <03293 +ya<ar > devoured <{00398}
+>akal > more <07235 +rabah > people <05971 +<am > that day
<03117 +yowm > than the sword <02719 +chereb > devoured <00398
+>akal > .

00398 2SA 019 028 For all <03605 +kol > [of] my father s <1>
house <01004 +bayith > were but dead <04194 +maveth > men <00582
+>enowsh > before <06440 +paniym > my lord <00113 +>adown > the
king <04428 +melek > : yet didst thou set <07896 +shiyth > thy
servant <05650 +<ebed > among them that did eat <{00398} +>akal
> at thine own table <07979 +shulchan > . What <04100 +mah >
right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to
cry <02199 +za<aq > any more <05750 +<owd > unto the king <04428
+melek > ?

00398 2SA 019 035 I [am] this day <03117 +yowm > fourscore
<08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [
and] can I discern <03045 +yada< > between <00996 +beyn > good
<02896 +towb > and evil <07451 +ra< > ? can thy servant <05650
+<ebed > taste <02938 +ta<am > what I eat <{00398} +>akal > or
<00854 +>eth > what I drink <08354 +shathah > ? can I hear
<08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl
> of singing <07891 +shiyr > men <00582 +>enowsh > and singing
<07891 +shiyr > women ? wherefore <04100 +mah > then should thy
servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853
+massa> > unto my lord <00113 +>adown > the king <04428 +melek >
?

00398 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh >
of Judah <03063 +Y@huwdah > answered <06030 +<anah > the men
<00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588
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+kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <{00398} +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ?

00398 2SA 022 009 There went <05927 +<alah > up a smoke <06227 +<ashan > out of his nostrils <00639 +>aph > , and fire <00784 +>esh > out of his mouth <06310 +peh > devoured <{00398} +>akal > : coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

00398 AMO 001 004 But I will send <07971 +shalach > a fire <00784 +>esh > into the house <01004 +bayith > of Hazael <02371 +Chaza>el > , which shall devour <{00398} +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > .

00398 AMO 001 007 But I will send <07971 +shalach > a fire <00784 +>esh > on the wall <02346 +chowmah > of Gaza <05804 +<Azzah > , which shall devour <{00398} +>akal > the palaces <00759 +>armown > thereof :

00398 AMO 001 010 But I will send <07971 +shalach > a fire <00784 +>esh > on the wall <02346 +chowmah > of Tyrus <06865 +Tsor > , which shall devour <{00398} +>akal > the palaces <00759 +>armown > thereof .

00398 AMO 001 012 But I will send <07971 +shalach > a fire <00784 +>esh > upon Teman <08487 +Teyman > , which shall devour <{00398} +>akal > the palaces <00759 +>armown > of Bozrah <01224 +Botsrah > .

00398 AMO 001 014 But I will kindle <03341 +yatsath > a fire <00784 +>esh > in the wall <02346 +chowmah > of Rabbah <07237 +Rabbah > , and it shall devour <{00398} +>akal > the palaces <00759 +>armown > thereof , with shouting <08643 +t@ruw<ah > in the day <03117 +yowm > of battle <04421 +milchamah > , with a tempest <05591 +ca<ar > in the day <03117 +yowm > of the whirlwind <05492 +cuwphah > :

00398 AMO 002 002 But I will send <07971 +shalach > a fire <00784 +>esh > upon Moab <04124 +Mow>ab > , and it shall devour <{00398} +>akal > the palaces <00759 +>armown > of Kerioth <7152> : and Moab <04124 +Mow>ab > shall die <04191 +muwth > with tumult <07588 +sha>own > , with shouting <08643 +t@ruw<ah > , [and] with the sound <06963 +qowl > of the trumpet <07782 +showphar > :

00398 AMO 002 005 But I will send <07971 +shalach > a fire <00784 +>esh > upon Judah <03063 +Y@huwdah > , and it shall devour <{00398} +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > .

00398 AMO 004 009 I have smitten <05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your gardens <01593 +gannah > and your vineyards <03754 +kerem > and your fig <08384 +t@>en > trees and your olive <02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <{00398} +>akal > [them] : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

00398 AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah > , and ye shall live <02421 +chayah > ; lest <06435 +pen > he break <06743 +tsalach > out like fire <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour

<{00398} +>akal > [it] , and [there be] none <00369 +>ayin > to quench <03518 +kabah > [it] in Bethel <01008 +Beyth - >El >

00398 AMO 006 004 That lie <07901 +shakab > upon beds <04296 +mittah > of ivory <08127 +shen > , and stretch <05628 +carach > themselves upon their couches <06210 +<eres > , and eat <{00398} +>akal > the lambs <03733 +kar > out of the flock <06629 +tso>n > , and the calves <05695 +<egel > out of the midst <08432 +tavek > of the stall <04770 +marbeq > ;

00398 AMO 007 002 And it came <01961 +hayah > to pass , [that] when <00518 +>im > they had made an end <03615 +kalah > of eating <{00398} +>akal > the grass <06212 +<eseb > of the land <00776 +<erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya<aqob > arise <06965 +quwm > ? for he [is] small <06996 +qatan > .

00398 AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <{00398} +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +chelaq > .

00398 AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <{00398} +>akal > up a part <02506 +chelaq > .

00398 AMO 007 012 Also Amaziah <00558 +>Amatsyah > said <00559 +>amar > unto Amos <05986 +<Amowc > , O thou seer <02374 +chozeh > , go <03212 +yalak > , flee <01272 +barach > thee away into <00413 +>el > the land <00776 +<erets > of Judah <03063 +Y@huwdah > , and there <08033 +sham > eat <{00398} +>akal > bread <03899 +lechem > , and prophesy <05012 +naba> > there <08033 +sham > :

00398 AMO 009 014 And I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 +<am > of Israel <03478 +Yisra>el > , and they shall build <01129 +banah > the waste <08074 +shamem > cities <05892 +<iyr > , and inhabit <03427 +yashab > [them] ; and they shall plant <05193 +nata< > vineyards <03754 +kerem > , and drink <08354 +shathah > the wine <03196 +yayin > thereof ; they shall also make <06213 +<asah > gardens <01593 +gannah > , and eat <{00398} +>akal > the fruit <06529 +p@riy > of them .

00398 DAN 001 012 Prove <05254 +nacah > thy servants <05650 +<ebed > , I beseech <04994 +na> > thee , ten <06235 +<eser > days <03117 +yowm > ; and let them give <05414 +nathan > us pulse <02235 +zeroa< > to eat <{00398} +>akal > , and water <04325 +mayim > to drink <08354 +shathah > .

00398 DAN 001 013 Then let our countenances <04758 +mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > thee , and the countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <{00398} +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 +<asah > with thy servants

<05650 +<ebed > .

00398 DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 +<eser > days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <{00398} +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > .

00398 DAN 010 003 I ate <{00398} +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

00398 DAN 011 026 Yea , they that feed <{00398} +>akal > of the portion <06598 +pathbag > of his meat <06598 +pathbag > shall destroy <07665 +shabar > him , and his army <02428 +chayil > shall overflow <07857 +shataph > : and many <07227 +rab > shall fall <05307 +naphal > down slain <02491 +chalal > .

00398 DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <{00398} +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye may drink <08354 +shathah > .

00398 DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <{00398} +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 +<abar > through on my feet <07272 +regel > ;

00398 DEU 004 024 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [is] a consuming <{00398} +>akal > fire <00784 +>esh > , [even] a jealous <07067 +qanna> > God <00410 +>el > .

00398 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiyim > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <{00398} +>akal > , nor <03808 +lo> > smell <07306 +ruwach > .

00398 DEU 005 025 Now <06258 +<attah > therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <{00398} +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191 +muwth > .

00398 DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <{00398} +>akal > and be full <07646 +saba< > ;

00398 DEU 007 016 And thou shalt consume <{00398} +>akal > all
 <03605 +kol > the people <05971 +<am > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver
 <05414 +nathan > thee ; thine eye <05869 +<ayin > shall have no
 <03808 +lo> > pity <02347 +chuwc > upon them : neither <03808
 +lo> > shalt thou serve <05647 +<abad > their gods <00430
 +>elohiym > ; for that [will be] a snare <04170 +mowqesh >
 unto thee .

00398 DEU 008 003 And he humbled <06031 +<anah > thee , and
 suffered thee to hunger <07456 +ra<eb > , and fed <{00398}
 +>akal > thee with manna <04478 +man > , which <00834 +>aher >
 thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy
 fathers <1> know <03045 +yada< > ; that he might make thee know
 <03045 +yada< > that man <00120 +>adam > doth not live <02421
 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by
 every <03605 +kol > [word] that proceedeth <04161 +mowtsa> >
 out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah >
 doth man <00120 +>adam > live <02421 +chayah > .

00398 DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher
 > thou shalt eat <{00398} +>akal > bread <03899 +lechem >
 without <03808 +lo> > scarceness <04544 +mickenuth > , thou
 shalt not lack <02637 +chacer > any <03605 +kol > [thing] in
 it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [
 are] iron <01270 +barzel > , and out of whose hills <02042
 +harar > thou mayest dig <02672 +chatsab > brass <05178
 +n@chosheth > .

00398 DEU 008 010 When thou hast eaten <{00398} +>akal > and art
 full <07646 +saba< > , then thou shalt bless <01288 +barak > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good
 <02896 +towb > land <00776 +>erets > which <00834 +>aher > he
 hath given <05414 +nathan > thee .

00398 DEU 008 012 Lest <06435 +pen > [when] thou hast eaten
 <{00398} +>akal > and art full <07646 +saba< > , and hast built
 <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > ,
 and dwelt <03427 +yashab > [therein] ;

00398 DEU 008 016 Who fed <{00398} +>akal > thee in the
 wilderness <04057 +midbar > with manna <04478 +man > , which
 <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that
 he might humble <06031 +<anah > thee , and that he might prove
 <05254 +nacah > thee , to do thee good <03190 +yatab > at thy
 latter <00319 +>achariyth > end ;

00398 DEU 009 003 Understand <03045 +yada< > therefore this day
 <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > [is] he which goeth <05674 +<abar > over <05674
 +<abar > before <06440 +paniym > thee ; [as] a consuming
 <{00398} +>akal > fire <00784 +>esh > he shall destroy <08045
 +shamad > them , and he shall bring <03665 +kana< > them down
 <03665 +kana< > before thy face : so shalt thou drive <03423
 +yarash > them out , and destroy <6> them quickly <04118 +maher
 > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto
 thee .

00398 DEU 009 009 When I was gone <05927 +<alah > up into the
 mount <02022 +har > to receive <03947 +laqach > the tables
 <03871 +luwach > of stone <68> , [even] the tables <03871
 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher
 > the LORD <03068 +Y@hovah > made <03772 +karath > with you ,
 then I abode <03427 +yashab > in the mount <02022 +har > forty
 <00705 +>arba<iym > days <03117 +yowm > and forty <00705
 +>arba<iym > nights <03915 +layil > , I neither <03808 +lo> >
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did eat <{00398} +>akal > bread <03899 +lechem > nor <03808 +lo>
> drink <08354 +shathah > water <04325 +mayim > :

00398 DEU 009 018 And I fell <05307 +naphal > down before <06440
+paniyim > the LORD <03068 +Y@hovah > , as at the first <07223
+ri>shown > , forty <00705 +>arba<iym > days <03117 +yowm > and
forty <00705 +>arba<iym > nights <03915 +layil > : I did neither
<03808 +lo> > eat <{00398} +>akal > bread <03899 +lechem > , nor
<03808 +lo> > drink <08354 +shathah > water <04325 +mayim > ,
because <03588 +kiy > of all <03605 +kol > your sins <02403
+chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > ,
in doing <06213 +<asah > wickedly <07561 +rasha< > in the sight
<05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him
to anger <03707 +ka<ac > .

00398 DEU 011 015 And I will send <05414 +nathan > grass <06212
+<eseb > in thy fields <07704 +sadeh > for thy cattle <00929
+b@hemah > , that thou mayest eat <{00398} +>akal > and be full
<07646 +saba< > .

00398 DEU 012 007 And there <08033 +sham > ye shall eat <{00398}
+>akal > before <06440 +paniyim > the LORD <03068 +Y@hovah > your
God <00430 +>elohiyim > , and ye shall rejoice <08055 +samach >
in all <03605 +kol > that ye put <04916 +mishlowach > your hand
<03027 +yad > unto , ye and your households <01004 +bayith > ,
wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiyim > hath blessed <01288 +barak > thee .

00398 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill
<02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar >
in all <03605 +kol > thy gates <08179 +sha<ar > , whatsoever
<03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah >
after , according to the blessing <01293 +B@arakah > of the LORD
<03068 +Y@hovah > thy God <00430 +>elohiyim > which <00834 +>aher
> he hath given <05414 +nathan > thee : the unclean <02931
+tame> > and the clean <02889 +tahowr > may eat <{00398} +>akal
> thereof , as of the roebuck <06643 +ts@biy > , and as of the
hart <00354 +>ayal > .

00398 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill
<02076 +zabach > and eat <{00398} +>akal > flesh <01320 +basar >
in all <03605 +kol > thy gates <08179 +sha<ar > , whatsoever
<03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah >
after , according to the blessing <01293 +B@arakah > of the LORD
<03068 +Y@hovah > thy God <00430 +>elohiyim > which <00834 +>aher
> he hath given <05414 +nathan > thee : the unclean <02931
+tame> > and the clean <02889 +tahowr > may eat <00398 +>akal >
thereof , as of the roebuck <06643 +ts@biy > , and as of the
hart <00354 +>ayal > .

00398 DEU 012 016 Only <07535 +raq > ye shall not eat <{00398}
+>akal > the blood <01818 +dam > ; yeshall pour <08210 +shaphak
> it upon the earth <00776 +>erets > as water <04325 +mayim > .

00398 DEU 012 017 Thou mayest <03201 +yakol > not eat <{00398}
+>akal > within thy gates <08179 +sha<ar > the tithe <04643
+ma<aser > of thy corn <01715 +dagan > , or of thy wine <08492
+tiyrowsh > , or of thy oil <03323 +yitshar > , or the
firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of
thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows
<05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar
> , nor thy freewill <05071 +n@dabah > offerings , or heave
<08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand
<03027 +yad > :

00398 DEU 012 018 But thou must eat <{00398} +>akal > them

before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +>ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha<ar > : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto .

00398 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <{00398} +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

00398 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <{00398} +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

00398 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <{00398} +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

00398 DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <{00398} +>akal > in thy gates <08179 +sha<ar > whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

00398 DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <{00398} +>akal > [of] them alike <03162 +yachad > .

00398 DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <{00398} +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them alike <03162 +yachad > .

00398 DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <{00398} +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them alike <03162 +yachad > .

00398 DEU 012 023 Only <07535 +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [is] the life <05315 +nephesh > ; and thou mayest not eat <{00398} +>akal > the life <05315 +nephesh > with the flesh <01320 +basar > .

00398 DEU 012 023 Only <07535 +raq > be sure <02388 +chazaq > that thou eat <{00398} +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [is] the life <05315 +nephesh > ; and thou mayest not eat <00398 +>akal > the life <05315 +nephesh > with the flesh <01320 +basar > .

00398 DEU 012 024 Thou shalt not eat <{00398} +>akal > it ; thou shalt pour <08210 +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim > .

00398 DEU 012 025 Thou shalt not eat <{00398} +>akal > it ; that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , when <03588 +kiy > thou shalt do <06213 +<asah > [that which is] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

00398 DEU 012 027 And thou shalt offer <06213 +<asah > thy burnt <05930 +<olah > offerings , the flesh <01320 +basar > and the blood <01818 +dam > , upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : and the blood <01818 +dam > of thy sacrifices <02077 +zebach > shall be poured <08210 +shaphak > out upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and thou shalt eat <{00398} +>akal > the flesh <01320 +basar > .

00398 DEU 014 003 Thou shalt not eat <{00398} +>akal > any <03605 +kol > abominable <08441 +tow<ebah > thing .

00398 DEU 014 004 These <02063 +zo>th > [are] the beasts <00929 +b@hemah > which <00834 +>aher > ye shall eat <{00398} +>akal > : the ox <07794 +showr > , the sheep <03775 +keseb > , and the goat <05795 +<ez > ,

00398 DEU 014 006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 +sh@nayim > claws <06541 +parcah > , [and] cheweth <05927 +<alah > the cud <01625 +gerah > among the beasts <00929 +b@hemah > , that ye shall eat <{00398} +>akal > .

00398 DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <{00398} +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or <00176 +>ow > of them that divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [as] the camel <01581 +gamal > , and the hare <00768 +>arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 +<alah > the cud <01625 +gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [therefore] they [are] unclean <02931 +tame> > unto you .

00398 DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is]

unclean <02931 +tame> > unto you : ye shall not eat <{00398}
 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> >
 touch <05060 +naga< > their dead <05038 +n@belah > carcase
 <05038 +n@belah > .

00398 DEU 014 009 These <02088 +zeh > ye shall eat <{00398}
 +>akal > of all <03605 +kol > that [are] in the waters <04325
 +mayim > : all <03605 +kol > that have fins <05579 +c@nappiyr >
 and scales <07193 +qasqeseth > shall ye eat <00398 +>akal > :

00398 DEU 014 009 These <02088 +zeh > ye shall eat <00398 +>akal
 > of all <03605 +kol > that [are] in the waters <04325 +mayim
 > : all <03605 +kol > that have fins <05579 +c@nappiyr > and
 scales <07193 +qasqeseth > shall ye eat <{00398} +>akal > :

00398 DEU 014 010 And whatsoever hath not fins <05579 +c@nappiyr
 > and scales <07193 +qasqeseth > ye may not eat <{00398} +>akal
 > ; it [is] unclean <02931 +tame> > unto you .

00398 DEU 014 011 [Of] all <03605 +kol > clean <02889 +tahowr
 > birds <06833 +tsippowr > ye shall eat <{00398} +>akal > .

00398 DEU 014 012 But these <02088 +zeh > [are they] of which
 <00834 +>aher > ye shall not eat <{00398} +>akal > : the eagle
 <05404 +nesher > , and the ossifrage <06538 +perec > , and the
 ospraying <05822 +<ozniyah > ,

00398 DEU 014 019 And every <03605 +kol > creeping <08318
 +sherets > thing that flieth <05775 +<owph > [is] unclean
 <02931 +tame> > unto you : they shall not be eaten <{00398}
 +>akal > .

00398 DEU 014 020 [But of] all <03605 +kol > clean <02889
 +tahowr > fowls <05775 +<owph > ye may eat <{00398} +>akal > .

00398 DEU 014 021 Ye shall not eat <00398 +>akal > [of] any
 <03605 +kol > thing that dieth <05038 +n@belah > of itself :
 thou shalt give <05414 +nathan > it unto the stranger <01616
 +ger > that [is] in thy gates <08179 +sha<ar > , that he may
 eat <{00398} +>akal > it ; or <00176 +>ow > thou mayest sell
 <04376 +makar > it unto an alien <05237 +nokriy > : for thou [
 art] an holy <06918 +qadowsh > people <05971 +<am > unto the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt
 not see the <01310 +bashal > a kid <01423 +g@diy > in his mother
 s <00517 +>em > milk <02461 +chalab > .

00398 DEU 014 021 Ye shall not eat <{00398} +>akal > [of] any
 <03605 +kol > thing that dieth <05038 +n@belah > of itself :
 thou shalt give <05414 +nathan > it unto the stranger <01616
 +ger > that [is] in thy gates <08179 +sha<ar > , that he may
 eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell
 <04376 +makar > it unto an alien <05237 +nokriy > : for thou [
 art] an holy <06918 +qadowsh > people <05971 +<am > unto the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt
 not see the <01310 +bashal > a kid <01423 +g@diy > in his mother
 s <00517 +>em > milk <02461 +chalab > .

00398 DEU 014 023 And thou shalt eat <{00398} +>akal > before
 <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher
 > he shall choose <00977 +bachar > to place <07931 +shakan > his
 name <08034 +shem > there <08033 +sham > , the tithe <04643
 +ma<aser > of thy corn <01715 +dagan > , of thy wine <08492
 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the
 firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and
 of thy flocks <06629 +tso>n > ; that thou mayest learn <03925

+lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always .

00398 DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <{00398} +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > ,

00398 DEU 014 029 And the Levi te <03881 +Leviyi > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha<ar > , shall come <00935 +bow> > , and shall eat <{00398} +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 +>asah > .

00398 DEU 015 020 Thou shalt eat <{00398} +>akal > [it] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141 +shaneh > by year <08141 +shaneh > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > , thou and thy household <01004 +bayith > .

00398 DEU 015 022 Thou shalt eat <{00398} +>akal > it within thy gates <08179 +sha<ar > : the unclean <02931 +tame> > and the clean <02889 +tahowr > [person shall eat it] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > .

00398 DEU 015 023 Only <07535 +raq > thou shalt not eat <{00398} +>akal > the blood <01818 +dam > thereof ; thou shalt pour <08210 +shaphak > it upon the ground <00776 +>erets > as water <04325 +mayim > .

00398 DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <{00398} +>akal > unleavened <04682 +matstsah > bread therewith <05921 +<al > , [even] the bread <03899 +lechem > of affliction <06040 +<oniy > ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > .

00398 DEU 016 003 Thou shalt eat <{00398} +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +<al > , [even] the bread <03899 +lechem > of affliction <06040 +<oniy > ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth

<03318 +yatsa> > out of the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of
thy life <02416 +chay > .

00398 DEU 016 007 And thou shalt roast <01310 +bashal > and eat
<{00398} +>akal > [it] in the place <04725 +maqowm > which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiyim > shall choose <00977 +bachar > : and thou shalt turn
<06437 +panah > in the morning <01242 +boqer > , and go <01980
+halak > unto thy tents <00168 +>ohel > .

00398 DEU 016 008 Six <08337 +shesh > days <03117 +yowm > thou
shalt eat <{00398} +>akal > unleavened <04682 +matstsah > bread :
and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > [
shall be] a solemn <06116 +<atsarah > assembly <06116 +<atsarah
> to the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > :
thou shalt do <06213 +<asah > no <03808 +lo> > work <04399
+m@la>kah > [therein] .

00398 DEU 018 001 The priests <03548 +kohen > the Levites <03881
+Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet
> of Levi <03878 +Leviy > , shall have no <03808 +lo> > part
<02506 +cheleq > nor inheritance <05159 +nachalah > with Israel
<03478 +Yisra>el > : they shall eat <{00398} +>akal > the
offerings of the LORD <03068 +Y@hovah > made by fire , and his
inheritance <05159 +nachalah > .

00398 DEU 018 008 They shall have like portions <02506 +cheleq >
to eat <{00398} +>akal > , beside <00905 +bad > that which
cometh of the sale <04465 +mimkar > of his patrimony .

00398 DEU 020 014 But the women <00802 +>ishshah > , and the
little <02945 +taph > ones , and the cattle <00929 +b@hemah > ,
and all <03605 +kol > that is in the city <05892 +<iyr > , [
even] all <03605 +kol > the spoil <07998 +shalal > thereof ,
shalt thou take <00962 +bazaz > unto thyself ; and thou shalt
eat <{00398} +>akal > the spoil <07998 +shalal > of thine
enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan
> thee .

00398 DEU 020 019 When <03588 +kiy > thou shalt besiege <06696
+tsuwr > a city <05892 +<iyr > a long <07227 +rab > time <03117
+yowm > , in making war <03898 +lacham > against <05921 +<al >
it to take <08610 +taphas > it , thou shalt not destroy <07843
+shachath > the trees <06086 +<ets > thereof by forcing <05080
+nadach > an axe <01631 +garzen > against <05921 +<al > them :
for thou mayest eat <{00398} +>akal > of them , and thou shalt
not cut <03772 +karath > them down (for the tree <06086 +<ets >
of the field <07704 +sadeh > [is] man s <00120 +>adam > [life
]) to employ [them] in the siege <04692 +matsowr > :

00398 DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> >
into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > ,
then thou mayest eat <{00398} +>akal > grapes <06025 +<enab >
thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh >
; but thou shalt not put <05414 +nathan > [any] in thy vessel
<03627 +k@liy > .

00398 DEU 026 012 When <03588 +kiy > thou hast made an end
<03615 +kalah > of tithing <06237 +<asar > all <03605 +kol > the
tithes <04643 +ma<aser > of thine increase <08393 +t@buw>ah >
the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which
is] the year <08141 +shaneh > of tithing <04643 +ma<aser > ,
and hast given <05414 +nathan > [it] unto the Levite <03881
+Leviyiy > , the stranger <01616 +ger > , the fatherless <03490
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+yathowm > , and the widow <00490 +>almanah > , that they may eat <{00398} +>akal > within thy gates <08179 +sha<ar > , and be filled <07646 +saba< > ;

00398 DEU 026 014 I have not eaten <{00398} +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba<ar > away <01197 +ba<ar > [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 +<asah > according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me .

00398 DEU 027 007 And thou shalt offer <02076 +zabach > peace <08002 +shelem > offerings , and shalt eat <{00398} +>akal > there <08033 +sham > , and rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

00398 DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 +<ayin > , and thou shalt not eat <{00398} +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwv > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] .

00398 DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 +<am > which <00834 +>aher > thou knowest <03045 +yada< > not eat <{00398} +>akal > up ; and thou shalt be only <00389 +>ak > oppressed <06231 +<ashaq > and crushed <07533 +ratsats > alway :

00398 DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress <05647 +<abad > [them] , but shalt neither <03808 +lo> > drink <08354 +shathah > [of] the wine <03196 +yayin > , nor <03808 +lo> > gather <00103 +>agar > [the grapes] ; for the worms <08438 +towla< > shall eat <{00398} +>akal > them .

00398 DEU 028 051 And he shall eat <{00398} +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 +<ad > thou be destroyed <08045 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 +<asht@rah > of thy sheep <06629 +tso>n > , until <05704 +<ad > he have destroyed <6> thee .

00398 DEU 028 053 And thou shalt eat <{00398} +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee :

00398 DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his

children <01121 +ben > whom <00834 +>aher > he shall eat
<{00398} +>akal > : because he hath nothing <03605 +kol > left
<07604 +sha>ar > him in the siege <04692 +matsowr > , and in the
straitness <04689 +matsowq > , wherewith <00834 +>aher > thine
enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in
all <03605 +kol > thy gates <08179 +sha<ar > .

00398 DEU 028 057 And toward her young <07988 +shilyah > one
that cometh <03318 +yatsa> > out from between <00996 +beyn > her
feet <07272 +regel > , and toward her children <01121 +ben >
which <00834 +>aher > she shall bear <03205 +yalad > : for she
shall eat <{00398} +>akal > them for want <02640 +chocer > of
all <03605 +kol > [things] secretly <05643 +cether > in the
siege <04692 +matsowr > and straitness <04689 +matsowq > ,
wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall
distress <06693 +tsuwq > thee in thy gates <08179 +sha<ar > .

00398 DEU 029 006 Ye have not eaten <{00398} +>akal > bread
<03899 +lechem > , neither <03808 +lo> > have ye drunk <08354
+shathah > wine <03196 +yayin > or strong drink <07941 +shekar >
: that ye might know <03045 +yada< > that I [am] the LORD
<03068 +Y@hovah > your God <00430 +>elohiyim > .

00398 DEU 031 017 Then my anger <00639 +>aph > shall be kindled
<02734 +charah > against them in that day <03117 +yowm > , and I
will forsake <05800 +>azab > them , and I will hide <05641
+cathar > my face <06440 +paniyim > from them , and they shall be
devoured <{00398} +>akal > , and many <07227 +rab > evils <07451
+ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa>
> them ; so that they will say <00559 +>amar > in that day
<03117 +yowm > , Are not these <00428 +>el - leh > evils <07451
+ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our
God <00430 +>elohiyim > [is] not among <07130 +qereb > us ?

00398 DEU 031 020 For when <03588 +kiy > I shall have brought
<00935 +bow> > them into <00413 +>el > the land <00127 +>adamah
> which <00834 +>aher > I swear <07650 +shaba< > unto their
fathers <1> , that floweth <02100 +zuwb > with milk <02461
+chalab > and honey <01706 +d@bash > ; and they shall have eaten
<{00398} +>akal > and filled <07646 +saba< > themselves , and
waxen fat <01878 +dashen > ; then will they turn <06437 +panah >
unto other <00312 +>acher > gods <00430 +>elohiyim > , and serve
<05647 +>abad > them , and provoke <05006 +na>ats > me , and
break <06565 +parar > my covenant <01285 +b@riyth > .

00398 DEU 032 013 He made him ride <07392 +rakab > on <05921
+>al > the high <01116 +bamah > places of the earth <00776
+>erets > , that he might eat <{00398} +>akal > the increase
<08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made
him to suck <03243 +yanaq > honey <01706 +d@bash > out of the
rock <05553 +cela< > , and oil <08081 +shemen > out of the
flinty <02496 +challamiysh > rock <06697 +tsuwr > ;

00398 DEU 032 022 For a fire <00784 +>esh > is kindled <06919
+qadach > in mine anger <00639 +>aph > , and shall burn <03344
+yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl
> , and shall consume <{00398} +>akal > the earth <00776 +>erets
> with her increase <02981 +y@buwl > , and set on fire <03857
+lahat > the foundations <04146 +mowcadah > of the mountains
<02022 +har > .

00398 DEU 032 038 Which <00834 +>aher > did eat <{00398} +>akal
> the fat <02459 +cheleb > of their sacrifices <02077 +zebach > ,
[and] drank <08354 +shathah > the wine <03196 +yayin > of
their drink <05257 +n@ciyk > offerings ? Let them rise <06965
+quwm > up and help <05826 +>azar > you , [and] be your

protection <05643 +cether > .

00398 DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <{00398} +>akal > flesh <01320 +basar > ; [and that] with the blood <01818 +dam > of the slain <02491 +chalal > and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par<ah > upon the enemy <00341 +>oyeb > .

00398 ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <{00398} +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 +<amal > . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiy > .

00398 ECC 002 025 For who <04310 +miy > can eat <{00398} +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ?

00398 ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > should eat <{00398} +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 +<amal > , it [is] the gift <04991 +mattath > of God <00430 +>elohiy > .

00398 ECC 004 005 The fool <03684 +k@ciyl > foldeth <02263 +chabaq > his hands <03027 +yad > together , and eateth <{00398} +>akal > his own flesh <01320 +basar > .

00398 ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <{00398} +>akal > them : and what <04100 +mah > good <03788 +kishrown > [is there] to the owners <01167 +ba<al > thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [of them] with their eyes <05869 +<ayin > ?

00398 ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 +<abad > man [is] sweet <04966 +mathowq > , whether <00518 +>im > he eat <{00398} +>akal > little <04592 +m@<at > or much <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 +<ashiy > will not suffer <03240 +yanach > him to sleep <03462 +yashen > .

00398 ECC 005 017 All <03605 +kol > his days <03117 +yowm > also <01571 +gam > he eateth <{00398} +>akal > in darkness <02822 +choshek > , and [he hath] much <07235 +rabah > sorrow <03708 +ka<ac > and wrath <07110 +qetseph > with his sickness <02483 +choliy > .

00398 ECC 005 018 Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <{00398} +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 +<amal > that he taketh <05998 +<amal > under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiy > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > .

00398 ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiy > hath

given <05414 +nathan > riches <06239 +<osher > and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <{00398} +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 +<amal > ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430 +>elohiy m > .

00398 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiy m > hath given <05414 +nathan > riches <06239 +<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiy m > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <{00398} +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > .

00398 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiy m > hath given <05414 +nathan > riches <06239 +<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiy m > giveth him not power <07980 +shalat > to eat <{00398} +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > .

00398 ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <{00398} +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 +<amal > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiy m > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > .

00398 ECC 009 007 Go <03212 +yalak > thy way , eat <{00398} +>akal > thy bread <03899 +lechem > with joy <08057 +simchah > , and drink <08354 +shathah > thy wine <03196 +yayin > with a merry <02896 +towb > heart <03820 +leb > ; for God <00430 +>elohiy m > now <03528 +k@bar > accepteth <07521 +ratsah > thy works <04639 +ma<aseh > .

00398 ECC 010 016 Woe <00337 +>iy > to thee , O land <00776 +>erets > , when thy king <04428 +melek > [is] a child <05288 +na<ar > , and thy princes <08269 +sar > eat <{00398} +>akal > in the morning <01242 +boqer > !

00398 ECC 010 017 Blessed <00835 +>esher > [art] thou , O land <00776 +>erets > , when thy king <04428 +melek > [is] the son <01121 +ben > of nobles <02715 +chor > , and thy princes <08269 +sar > eat <{00398} +>akal > in due season <06256 +<eth > , for strength <01369 +g@buwrah > , and not for drunkenness <08358 +sh@thiy > !

00398 EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408 +>al > eat <{00398} +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my

maidens <05291 +na<arah > will fast <06684 +tsuwm > likewise
<03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in
unto the king <04428 +melek > , which <00834 +>aher > [is] not
according to the law <01881 +dath > : and if <00834 +>aher > I
perish <6> , I perish <6> .

00398 EX0 002 020 And he said <00559 +>amar > unto his daughters
<01121 +ben > , And where <00346 +>ayeh > [is] he ? why <04100
+mah > [is] it [that] ye have left <05800 +<azab > the man
<00376 +>iysh > ? call <07121 +qara> > him , that he may eat
<{00398} +>akal > bread <03899 +lechem > .

00398 EX0 003 002 And the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame
<03827 +labbah > of fire <00784 +>esh > out of the midst <08432
+tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah
> , and , behold <02009 +hinneh > , the bush <05572 +c@nah >
burned <01197 +ba<ar > with fire <00784 +>esh > , and the bush
<05572 +c@nah > [was] not consumed <{00398} +>akal > .

00398 EX0 010 005 And they shall cover <03680 +kacah > the face
<05869 +<ayin > of the earth <00776 +>erets > , that one cannot
<03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the
earth <00776 +>erets > : and they shall eat <{00398} +>akal >
the residue <03499 +yether > of that which is escaped <06413
+p@leytah > , which remaineth <07604 +sha>ar > unto you from the
hail <01259 +barad > , and shall eat <00398 +>akal > every
<03605 +kol > tree <06086 +<ets > which groweth <06779 +tsamach
> for you out of the field <07704 +sadeh > :

00398 EX0 010 005 And they shall cover <03680 +kacah > the face
<05869 +<ayin > of the earth <00776 +>erets > , that one cannot
<03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the
earth <00776 +>erets > : and they shall eat <00398 +>akal > the
residue <03499 +yether > of that which is escaped <06413
+p@leytah > , which remaineth <07604 +sha>ar > unto you from the
hail <01259 +barad > , and shall eat <{00398} +>akal > every
<03605 +kol > tree <06086 +<ets > which groweth <06779 +tsamach
> for you out of the field <07704 +sadeh > :

00398 EX0 010 012 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah >
out thine hand <03027 +yad > over <05921 +<al > the land <00776
+>erets > of Egypt <04714 +Mi tsrayim > for the locusts <00697
+>arbeh > , that they may come <05927 +<alah > up upon the land
<00776 +>erets > of Egypt <04714 +Mi tsrayim > , and eat <{00398}
+>akal > every <03605 +kol > herb <06212 +<eseb > of the land
<00776 +>erets > , [even <00853 +>eth >] all <03605 +kol >
that the hail <01259 +barad > hath left <07604 +sha>ar > .

00398 EX0 010 015 For they covered <03680 +kacah > the face
<05869 +<ayin > of the whole <03605 +kol > earth <00776 +>erets
> , so that the land <00776 +>erets > was darkened <02821
+chashak > ; and they did eat <{00398} +>akal > every <03605
+kol > herb <06212 +<eseb > of the land <00776 +>erets > , and
all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086
+<ets > which <00834 +>aher > the hail <01259 +barad > had left
<03498 +yathar > : and there remained <03498 +yathar > not any
green <03418 +yereq > thing in the trees <06086 +<ets > , or in
the herbs <06212 +<eseb > of the field <07704 +sadeh > , through
all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mi tsrayim > .

00398 EX0 012 007 And they shall take <03947 +laqach > of the
blood <01818 +dam > , and strike <05414 +nathan > [it] on
<05921 +<al > the two <08147 +sh@nayim > side posts <04201

+m@zuwzah > and on <05921 +<al > the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +>aher > they shall eat <{00398} +>akal > it .

00398 EX0 012 008 And they shall eat <{00398} +>akal > the flesh <01320 +basar > in that night <03915 +layil > , roast <06748 +tsaliy > with fire <00784 +>esh > , and unleavened <04682 +matstsah > bread ; [and] with bitter <04844 +m@ror > [herbs] they shall eat <00398 +>akal > it .

00398 EX0 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil > , roast <06748 +tsaliy > with fire <00784 +>esh > , and unleavened <04682 +matstsah > bread ; [and] with bitter <04844 +m@ror > [herbs] they shall eat <{00398} +>akal > it .

00398 EX0 012 009 Eat <{00398} +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof .

00398 EX0 012 011 And thus <03602 +kakah > shall ye eat <00398 +>akal > it ; [with] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na<al > on your feet <07272 +regel > , and your staff <04731 +maqel > in your hand <03027 +yad > ; and ye shall eat <{00398} +>akal > it in haste <02649 +chippazown > : it [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > .

00398 EX0 012 011 And thus <03602 +kakah > shall ye eat <{00398} +>akal > it ; [with] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na<al > on your feet <07272 +regel > , and your staff <04731 +maqel > in your hand <03027 +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > .

00398 EX0 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <{00398} +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 +<ad > the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > .

00398 EX0 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <{00398} +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 +<ad > the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > .

00398 EX0 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy<iy > day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of
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work <04399 +m@la>kah > shall be done <06213 +<asah > in them ,
save <00389 +>ak > [that] which <00834 +>aher > every <03605
+kol > man <05315 +nephesh > must eat <{00398} +>akal > , that
only may be done <06213 +<asah > of you .

00398 EX0 012 018 In the first <07223 +ri>shown > [month] , on
the fourteenth day <03117 +yowm > of the month <02320 +chodesh >
at even <06153 +<ereb > , ye shall eat <{00398} +>akal >
unleavened <04682 +matstsah > bread , until <05704 +<ad > the
one <00259 +>echad > and twentieth <06242 +<esriym > day <03117
+yowm > of the month <02320 +chodesh > at even <06153 +<ereb > .

00398 EX0 012 019 Seven <07651 +sheba< > days <03117 +yowm >
shall there be no <03808 +lo> > leaven <07603 +s@>or > found
<04672 +matsa> > in your houses <01004 +bayi th > : for whosoever
eateth <{00398} +>akal > that which is leavened <02557 +chametz
> , even that soul <05315 +nephesh > shall be cut <03772 +karath
> off from the congregation <05712 +<edah > of Israel <03478
+Yisra>el > , whether he be a stranger <01616 +ger > , or born
<00249 +>ezrach > in the land <00776 +>erets > .

00398 EX0 012 020 Ye shall eat <00398 +>akal > nothing <03808
+lo> > leavened <02557 +chametz > ; in all <03605 +kol > your
habitations <04186 +mowshab > shall ye eat <{00398} +>akal >
unleavened <04682 +matstsah > bread .

00398 EX0 012 020 Ye shall eat <{00398} +>akal > nothing <03808
+lo> > leavened <02557 +chametz > ; in all <03605 +kol > your
habitations <04186 +mowshab > shall ye eat <00398 +>akal >
unleavened <04682 +matstsah > bread .

00398 EX0 012 043 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown
> , This [is] the ordinance <02708 +chuqqah > of the passover
<06453 +pecach > : There shall no <03808 +lo> > stranger eat
<{00398} +>akal > thereof :

00398 EX0 012 044 But every man s <00376 +>iysh > servant <05650
+<ebed > that is bought <04736 +miqnah > for money <03701
+keceph > , when thou hast circumcised <04135 +muwl > him , then
<00227 +>az > shall he eat <{00398} +>akal > thereof .

00398 EX0 012 045 A foreigner <08453 +towshab > and an hired
<07916 +sakiyr > servant <07916 +sakiyr > shall not eat <{00398}
+>akal > thereof .

00398 EX0 012 046 In one <00259 +>echad > house <01004 +bayi th >
shall it be eaten <{00398} +>akal > ; thou shalt not carry
<03318 +yatsa> > forth <03318 +yatsa> > ought of the flesh
<01320 +basar > abroad <02351 +chuwts > out of the house <01004
+bayi th > ; neither <03808 +lo> > shall ye break <07665 +shabar
> a bone <06106 +<etsem > thereof .

00398 EX0 012 048 And when <03588 +kiy > a stranger <01616 +ger
> shall sojourn <01481 +guwr > with thee , and will keep <06213
+<asah > the passover <06453 +pecach > to the LORD <03068
+Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be
circumcised <04135 +muwl > , and then <00227 +>az > let him come
<07126 +qarab > near <07126 +qarab > and keep <06213 +<asah > it
; and he shall be as one that is born <00249 +>ezrach > in the
land <00776 +>erets > : for no <03808 +lo> > uncircumcised
<06189 +<arel > person shall eat <{00398} +>akal > thereof .

00398 EX0 013 003 And Moses <04872 +Mosheh > said <00559 +>amar
> unto the people <05971 +<am > , Remember <02142 +zakar > this
<02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye
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came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 +<ebed > ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <{00398} +>akal > .

00398 EX0 013 006 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <{00398} +>akal > unleavened <04682 +matstsah > bread , and in the seventh <07637 +sh@biy<iy > day <03117 +yowm > [shall be] a feast <02282 +chag > to the LORD <03068 +Y@hovah > .

00398 EX0 013 007 Unleavened <04682 +matstsah > bread shall be eaten <{00398} +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee , neither <03808 +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > .

00398 EX0 015 007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > forth thy wrath <02740 +charown > , [which] consumed <{00398} +>akal > them as stubble <07179 +qash > .

00398 EX0 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <{00398} +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra<eb > .

00398 EX0 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 +<ereb > flesh <01320 +basar > to eat <{00398} +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 +<al > him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 +<al > us , but against <05921 +<al > the LORD <03068 +Y@hovah > .

00398 EX0 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar > , At <00996 +beyn > even <06153 +<ereb > ye shall eat <{00398} +>akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

00398 EX0 016 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Eat <{00398} +>akal > that to day <03117 +yowm > ; for to day <03117 +yowm > [is] a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672 +matsa> > it in the field <07704 +sadeh > .

00398 EX0 016 032 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 +<omer > of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <{00398} +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

00398 EX0 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba<iym > years <08141 +shaneh > , until <05704 +<ad > they came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <{00398} +>akal > manna <04478 +man > , until <05704 +<ad > they came <00935 +bow> > unto the borders <07097 +qatseh > of the land <00776 +>erets > of Canaan <03667 +K@na<an > .

00398 EX0 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat <{00398} +>akal > manna <04478 +man > forty <00705 +>arba<iym > years <08141 +shaneh > , until <05704 +<ad > they came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal > manna <04478 +man > , until <05704 +<ad > they came <00935 +bow> > unto the borders <07097 +qatseh > of the land <00776 +>erets > of Canaan <03667 +K@na<an > .

00398 EX0 018 012 And Jethro <03503 +Yi throw > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > a burnt <05930 +<olah > offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow> > , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <{00398} +>akal > bread <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > > before <06440 +paniym > God <00430 +>elohiym > .

00398 EX0 022 031 And ye shall be holy <06944 +qodesh > men <00582 +>enowsh > unto me : neither <03808 +lo> > shall ye eat <{00398} +>akal > [any] flesh <01320 +basar > [that is] torn <02966 +t@rephah > of beasts <02966 +t@rephah > in the field <07704 +sadeh > ; ye shall cast <07993 +shalak > it to the dogs <03611 +keleb > .

00398 EX0 023 011 But the seventh <07637 +sh@biy<iy > [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 +<am > may eat <{00398} +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 +<asah > with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > .

00398 EX0 023 011 But the seventh <07637 +sh@biy<iy > [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 +<am > may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <{00398} +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 +<asah > with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > .

00398 EX0 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou

shalt eat <{00398} +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow<ed > of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mi tsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > :)

00398 EX0 024 011 And upon the nobles <00678 +>atsiyi > of the children <01121 +ben > of Israel <03478 +Yi sra>el > he laid <07971 +shalach > not his hand <03027 +yad > : also they saw <02372 +chazah > God <00430 +>elohiyim > , and did eat <{00398} +>akal > and drink <08354 +shathah > .

00398 EX0 024 017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [was] like devouring <{00398} +>akal > fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 +>ayin > of the children <01121 +ben > of Israel <03478 +Yi sra>el > .

00398 EX0 029 032 And Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <{00398} +>akal > the flesh <01320 +basar > of the ram <00352 +>ayil > , and the bread <03899 +lechem > that [is] in the basket <05536 +cal > , [by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

00398 EX0 029 033 And they shall eat <{00398} +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [and] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [thereof] , because <03588 +kiy > they [are] holy <06944 +qodesh > .

00398 EX0 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [and] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <{00398} +>akal > [thereof] , because <03588 +kiy > they [are] holy <06944 +qodesh > .

00398 EX0 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <{00398} +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > .

00398 EX0 032 006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and offered <05927 +>alah > burnt <05930 +>olah > offerings , and brought <05066 +nagash > peace <08002 +shelem > offerings ; and the people <05971 +>am > sat <03427 +yashab > down to eat <{00398} +>akal > and to drink <08354 +shathah > , and rose <06965 +quwm > up to play <06711 +tsachaq > .

00398 EX0 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiyim > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiyim > , and [one] call <07121 +qara> > thee , and thou eat <{00398} +>akal > of his sacrifice <02077 +zebach > ;

00398 EX0 034 018 The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <{00398} +>akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > thee , in the time <04150 +mow<ed > of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mi tsrayim > .

00398 EX0 034 028 And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > ; he did neither <03808 +lo> > eat <{00398} +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 +<eser > commandments <01697 +dabar > .

00398 EZE 002 008 But thou , son <01121 +ben > of man <00120 +>adam > , hear <08085 +shama< > what I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : open <06475 +patsah > thy mouth <06310 +peh > , and eat <{00398} +>akal > that I give <05414 +nathan > thee .

00398 EZE 003 001 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , eat <00398 +>akal > that thou findest <04672 +matsa> > ; eat <{00398} +>akal > this <02063 +zo>th > roll <04040 +m@gillah > , and go <03212 +yalak > speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > .

00398 EZE 003 001 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , eat <{00398} +>akal > that thou findest <04672 +matsa> > ; eat <00398 +>akal > this <02063 +zo>th > roll <04040 +m@gillah > , and go <03212 +yalak > speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > .

00398 EZE 003 002 So I opened <06605 +pathach > my mouth <06310 +peh > , and he caused me to eat <{00398} +>akal > that roll <04040 +m@gillah > .

00398 EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , cause thy belly <00990 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me<ah > with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee . Then did I eat <{00398} +>akal > [it] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > .

00398 EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , cause thy belly <00990 +beten > to eat <{00398} +>akal > , and fill <04390 +male> > thy bowels <04578 +me<ah > with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee . Then did I eat <00398 +>akal > [it] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > .

00398 EZE 004 009 Take <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@<orah > , and beans <06321 +powl > , and lentiles <05742 +<adash > , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 +<asah > thee bread <03899 +lechem >

thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish<i>y</i>m > days <03117 +yowm > shalt thou eat <{00398} +>akal > thereof .

00398 EZE 004 010 And thy meat <03978 +ma>akal > which <00834 +>aher > thou shalt eat <{00398} +>akal > [shall be] by weight <04946 +mishqowl > , twenty <06242 +<esriym > shekels <08255 +sheqel > a day <03117 +yowm > : from time <06256 +<eth > to time <06256 +<eth > shalt thou eat <00398 +>akal > it .

00398 EZE 004 010 And thy meat <03978 +ma>akal > which <00834 +>aher > thou shalt eat <00398 +>akal > [shall be] by weight <04946 +mishqowl > , twenty <06242 +<esriym > shekels <08255 +sheqel > a day <03117 +yowm > : from time <06256 +<eth > to time <06256 +<eth > shalt thou eat <{00398} +>akal > it .

00398 EZE 004 012 And thou shalt eat <{00398} +>akal > it [as] barley <08184 +s@<orah > cakes<05692 +<uggah > , and thou shalt bake <05746 +<uwg > it with dung <01561 +<gelel > that cometh <06627 +tsa>ah > out of man <00120 +>adam > , in their sight <05869 +<ayin > .

00398 EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <{00398} +>akal > their defiled <02931 +tame> > bread <03899 +lechem > among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them .

00398 EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up even till <05704 +<ad > now <06258 +<attah > have I not eaten <{00398} +>akal > of that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > .

00398 EZE 004 016 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <{00398} +>akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with care <01674 +d@>agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@<suwrah > , and with astonishment <08078 +shimmamown > :

00398 EZE 005 010 Therefore <03651 +ken > the fathers <1> shall eat <{00398} +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of thee , and the sons <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will execute <06213 +<asah > judgments <08201 +shepheth > in thee , and the whole <03605 +kol > remnant <07611 +sh@>eriyth > of thee will I scatter <02219 +zarah > into all <03605 +kol > the winds <07307 +ruwach > .

00398 EZE 005 010 Therefore <03651 +ken > the fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of thee , and the sons <01121 +ben > shall eat <{00398} +>akal > their fathers <1> ; and I will execute <06213 +<asah > judgments <08201 +shepheth > in thee , and the whole <03605 +kol > remnant <07611 +sh@>eriyth > of thee will I scatter <02219 +zarah > into all <03605 +kol > the winds <07307 +ruwach > .

00398 EZE 007 015 The sword <02719 +chereb > [is] wi thout <02351 +chuwts > , and the pestilence <01698 +deber > and the famine <07458 +ra<ab > wi thin <01004 +bayi th > : he that [is] in the field <07704 +sadeh > shall die <04191 +muwth > with the sword <02719 +chereb > ; and he that [is] in the city <05892 +<iyr > , famine <07458 +ra<ab > and pestilence <01698 +deber > shall devour <{00398} +>akal > him .

00398 EZE 012 018 Son <01121 +ben > of man <00120 +>adam > , eat <{00398} +>akal > thy bread <03899 +lechem > with quaking <07494 +ra<ash > , and drink <08354 +shathah > thy water <04325 +mayim > with trembling <07269 +rogzah > and with carefulness <01674 +d@>agah > ;

00398 EZE 012 019 And say <00559 +>amar > unto the people <05971 +<am > of the land <00127 +>adamah > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , [and] of the land <00776 +>erets > of Israel <03478 +Yisra>el > ; They shall eat <{00398} +>akal > their bread <03899 +lechem > with carefulness <01674 +d@>agah > , and drink <08354 +shathah > their water <04325 +mayim > with astonishment <08078 +shimmamown > , that her land <00776 +>erets > may be desolate <03456 +yasham > from all <04393 +m@lo> > that is therein <04393 +m@lo> > , because of the violence <02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein .

00398 EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <{00398} +>akal > both <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ?

00398 EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 +<asah > for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 +<asah > yet for [any] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <{00398} +>akal > it , and it is burned <02787 +charar > ?

00398 EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] fire <00784 +>esh > shall devour <{00398} +>akal > them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them .

00398 EZE 016 013 Thus wast thou decked <05710 +<adah > with gold <02091 +zahab > and silver <03701 +keceph > ; and thy raiment <04403 +malbuwsh > [was of] fine linen <08336 +shesh > , and silk <04897 +meshiy > , and broidered <07553 +ri qmah > work <07553 +ri qmah > ; thou didst eat <{00398} +>akal > fine flour <05560 +coleth > , and honey <01706 +d@>bash > , and oil <08081 +shemen > : and thou wast exceeding <03966 +m@<od > beautiful <03303 +yapheh > , and thou didst prosper <06743 +tsalach > into a kingdom <04410 +m@l uwkah > .

00398 EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee , fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@>bash > , [wherewith] I fed <{00398} +>akal > thee , thou hast even set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [thus] it

was , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > .

00398 EZE 016 020 Moreover thou hast taken <03947 +laqach > thy
sons <01121 +ben > and thy daughters <01121 +ben > , whom <00834
+>aher > thou hast borne <03205 +yalad > unto me , and these
hast thou sacrificed <02076 +zabach > unto them to be devoured
<{00398} +>akal > . [Is this] of thy whoredoms <08457
+taznuwth > a small <04592 +m@<at > matter ,

00398 EZE 018 002 What <04100 +mah > mean ye , that ye use
<04911 +mashal > this <02088 +zeh > proverb <04911 +mashal >
concerning <05921 +<al > the land <00127 +>adamah > of Israel
<03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1>
have eaten <{00398} +>akal > sour <01155 +bocer > grapes <01154
+becer > , and the children s <01121 +ben > teeth <08127 +shen >
are set on edge <06949 +qahah > ?

00398 EZE 018 006 [And] hath not eaten <{00398} +>akal > upon
the mountains <02022 +har > , neither <03808 +lo> > hath lifted
<05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544
+gilluwl > of the house <01004 +bayith > of Israel <03478
+Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> >
his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither
<03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to
a menstruous <05079 +niddah > woman <00802 +>ishshah > ,

00398 EZE 018 011 And that doeth <06213 +<asah > not any <03605
+kol > of those <00428 +>el - leh > [duties] , but even <01571
+gam > hath eaten <{00398} +>akal > upon the mountains <02022
+har > , and defiled <02930 +tame> > his neighbour s <07453
+rea< > wife <00802 +>ishshah > ,

00398 EZE 018 015 [That] hath not eaten <{00398} +>akal > upon
the mountains <02022 +har > , neither <03808 +lo> > hath lifted
<05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544
+gilluwl > of the house <01004 +bayith > of Israel <03478
+Yisra>el > , hath not defiled <02930 +tame> > his neighbour s
<07453 +rea< > wife <00802 +>ishshah > ,

00398 EZE 019 003 And she brought <05927 +<alah > up one <00259
+>echad > of her whelps <1482guwr > : it became <01961 +hayah >
a young <03715 +k@phiyr > lion <03715 +k@phiyr > , and it
learned <03925 +lamad > to catch <02963 +taraph > the prey
<02964 +tereph > ; it devoured <{00398} +>akal > men <00120
+>adam > .

00398 EZE 019 006 And he went <01980 +halak > up and down among
<08432 +tavek > the lions <00738 +>ariy > , he became <01961
+hayah > a young <03715 +k@phiyr > lion <03715 +k@phiyr > , and
learned <03925 +lamad > to catch <02963 +taraph > the prey
<02964 +tereph > , [and] devoured <{00398} +>akal > men <00120
+>adam > .

00398 EZE 019 012 But she was plucked <05428 +nathash > up in
fury <02534 +chemah > , she was cast <07993 +shalak > down to
the ground <00776 +>erets > , and the east <06921 +qadiym > wind
<07307 +ruwach > dried <03001 +yabesh > up her fruit <06529
+p@riy > : her strong <05797 +<oz > rods <04294 +matteh > were
broken <06531 +perek > and withered <03001 +yabesh > ; the fire
<00784 +>esh > consumed <{00398} +>akal > them .

00398 EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa>
> out of a rod <04294 +matteh > of her branches <00905 +bad > ,
[which] hath devoured <{00398} +>akal > her fruit <06529
+p@riy > , so that she hath no <03808 +lo> > strong <05797 +<oz
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> rod <04294 +matteh > [to be] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > .

00398 EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya<ar > of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee , and it shall devour <{00398} +>akal > every <03605 +kol > green <03892 +lach > tree <06086 +<ets > in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 +<ets > : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein .

00398 EZE 021 028 And thou , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the Ammonites <05984 +<Ammowniy > , and concerning <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <{00398} +>akal > because <04616 +ma<an > of the glittering <01300 +baraq > :

00398 EZE 022 009 In thee are men <00582 +>enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl > to shed <08210 +shaphak > blood <01818 +dam > : and in thee they eat <{00398} +>akal > upon the mountains <02022 +har > : in the midst <08432 +tavek > of thee they commit <06213 +<asah > lewdness <02154 +zimmah > .

00398 EZE 022 025 [There is] a conspiracy <07195 +qesher > of her prophets <05030 +nabiy> > in the midst <08432 +tavek > thereof , like a roaring <07580 +sha>ag > lion <00738 +>ariy > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured <{00398} +>akal > souls <05315 +nephesh > ; they have taken <03947 +laqach > the treasure <02633 +chocen > and precious <03366 +y@qar > things ; they have made her many <07235 +rabah > widows <00490 +>almanah > in the midst <08432 +tavek > thereof .

00398 EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 +<asah > furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <{00398} +>akal > by the fire <00784 +>esh > .

00398 EZE 024 017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 +<asah > no <03808 +lo> > mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p@>er > of thine head upon thee , and put <07760 +suwm > on thy shoes <05275 +na<al > upon thy feet <07272 +regel > , and cover <05844 +<atah > not [thy] lips <08222 +sapham > , and eat <{00398} +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > .

00398 EZE 024 022 And ye shall do <06213 +<asah > as I have done

<06213 +<asah > : ye shall not cover <05844 +<atah > [your] lips <08222 +sapham > , nor <03808 +lo> > eat <{00398} +>akal > the bread <03899 +lechem > of men <00582 +>enowsh > .

00398 EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > thee to the men <01121 +ben > of the east <06924 +qedem > for a possession <04181 +mowrashah > , and they shall set <03427 +yashab > their palaces <02918 +tiyrah > in thee , and make <05414 +nathan > their dwellings <04908 +mishkan > in thee : they shall eat <{00398} +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > .

00398 EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 +<avon > , by the iniquity <05766 +<evel > of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <{00398} +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 +<ayin > of all <03605 +kol > them that behold <07200 +ra>ah > thee .

00398 EZE 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <{00398} +>akal > with the blood <01818 +dam > , and lift <05375 +nasa> > up your eyes <05869 +<ayin > toward <00413 +>el > your idols <01544 +gilluwl > , and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ?

00398 EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [is] in the open <06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <{00398} +>akal > , and they that [be] in the forts <04679 +m@tsad > and in the caves <04631 +m@<arah > shall die <04191 +muwth > of the pestilence <01698 +deber > .

00398 EZE 034 003 Ye eat <{00398} +>akal > the fat <02459 +cheleb > , and ye clothe <03847 +labash > you with the wool <06785 +tsemer > , ye kill <02076 +zabach > them that are fed <01277 +bariy> > : [but] ye feed <07462 +ra<ah > not the flock <06629 +tso>n > .

00398 EZE 034 028 And they shall no <03808 +lo> > more <05750 +<owd > be a prey <00957 +baz > to the heathen <01471 +gowy > , neither <03808 +lo> > shall the beast <02416 +chay > of the land <00776 +>erets > devour <{00398} +>akal > them ; but they shall dwell <03427 +yashab > safely <00983 +betach > , and none <00369 +>ayin > shall make [them] afraid <02729 +charad > .

00398 EZE 036 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > they say <00559 +>amar > unto you , Thou [land] devourest <{00398} +>akal > up men <00120 +>adam > , and hast bereaved <07921 +shakol > thy nations <01471 +gowy > ;

00398 EZE 036 014 Therefore <03651 +ken > thou shalt devour <{00398} +>akal > men <00120 +>adam > no <03808 +lo> > more <05750 +<owd > , neither <03808 +lo> > bereave thy nations <01471 +gowy > any more <05750 +<owd > , saith <05002 +n@>um >

the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00398 EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <05437 +cabab > side <05439 +cabiya > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [even] a great <01419 +gadawl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <{00398} +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > .

00398 EZE 039 018 Ye shall eat <{00398} +>akal > the flesh <01320 +basar > of the mighty <01368 +gibbowr > , and drink <08354 +shathah > the blood <01818 +dam > of the princes <05387 +nasiy> > of the earth <00776 +>erets > , of rams <00352 +>ayil > , of lambs <03733 +kar > , and of goats <06260 +<attuwd > , of bullocks <06499 +par > , all <03605 +kol > of them fatlings <04806 +m@riy> > of Bashan <01316 +Bashan > .

00398 EZE 039 019 And ye shall eat <{00398} +>akal > fat <02459 +cheleb > till ye be full <07654 +sob<ah > , and drink <08354 +shathah > blood <01818 +dam > till ye be drunken <07943 +shikkarown > , of my sacrifice <02076 +zabach > which <00834 +>aher > I have sacrificed <02076 +zabach > for you .

00398 EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <01508 +gizrah > place , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <{00398} +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > .

00398 EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow<ebah > that they have committed <06213 +<asah > : wherefore I have consumed <{00398} +>akal > them in mine anger <00639 +>aph > .

00398 EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <{00398} +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > , and shall go <03318 +yatsa> > out by the way <01870 +derek > of the same .

00398 EZE 044 029 They shall eat <{00398} +>akal > the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; and every <03605 +kol > dedicated <02764 +cherem > thing in Israel <03478 +Yisra>el > shall be theirs <01992 +hem > .

00398 EZE 044 031 The priests <03548 +kohen > shall not eat <{00398} +>akal > of any <03605 +kol > thing that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , whether <04480 +min > it be fowl <05775 +<owph > or beast <00929 +b@hemah > .

00398 EZE 045 021 In the first <07223 +ri>shown > [month] , in the fourteenth day <03117 +yowm > of the month <02320 +chodesh > , ye shall have <01961 +hayah > the passover <06453 +pecach > , a feast <02282 +chag > of seven <07651 +sheba< > days <03117 +yowm > ; unleavened <04682 +matstsah > bread shall be eaten <{00398} +>akal > .

00398 EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <{00398} +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 +<ad > there stood <05975 +<amad > up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummi m <08550 +Tummi ym > .

00398 EZR 006 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > , which were come <07725 +shuwb > again <07725 +shuwb > out of captivity <01473 +gowlah > , and all <03605 +kol > such as had separated <06395 +palah > themselves unto them from the filthiness <02932 +tum>ah > of the heathen <01471 +gowy > of the land <00776 +>erets > , to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , did eat <{00398} +>akal > ,

00398 EZR 009 012 Now <06258 +<attah > therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 +<owlam > : that ye may be strong <02388 +chazaq > , and eat <{00398} +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 +<owlam > .

00398 EZR 010 006 Then Ezra <05830 +<Ezra> > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashi yb > : and [when] he came <03212 +yalak > thither <08033 +sham > , he did eat <{00398} +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma<al > of them that had been carried <01473 +gowlah > away <01473 +gowlah > .

00398 GEN 002 016 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <00120 +>adam > , saying <00559 +>amar > , Of every <03605 +kol > tree <06086 +<ets > of the garden <01588 +gan > thou mayest freely eat <{00398} +>akal > :

00398 GEN 002 017 But of the tree <06086 +<ets > of the knowledge <01847 +da<ath > of good<02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <{00398} +>akal > thereof thou shalt surely die <04191 +muwth > .

00398 GEN 002 017 But of the tree <06086 +<ets > of the

knowledge <01847 +da<ath > of good<02896 +towb > and evil <07451 +ra< > , thou shalt not eat <{00398} +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > .

00398 GEN 003 001 Now the serpent <05175 +nachash > was more subtil <06175 +<aruwm > than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 +<asah > . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <{00398} +>akal > of every <03605 +kol > tree <06086 +<ets > of the garden <01588 +gan > ?

00398 GEN 003 002 And the woman <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We may eat <{00398} +>akal > of the fruit <06529 +p@riy > of the trees <06086 +<ets > of the garden <01588 +gan > :

00398 GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 +<ets > which <00834 +>aher > [is] in the midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiym > hath said <00559 +>amar > , Ye shall not eat <{00398} +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > .

00398 GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <{00398} +>akal > thereof , then your eyes <05869 +<ayin > shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > .

00398 GEN 003 006 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 +<ets > [was] good <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a tree <06086 +<ets > to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <{00398} +>akal > .

00398 GEN 003 006 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 +<ets > [was] good <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a tree <06086 +<ets > to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <{00398} +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > .

00398 GEN 003 011 And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 +<eyrom > ? Hast thou eaten <{00398} +>akal > of the tree <06086 +<ets > , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldst not eat <00398 +>akal > ?

00398 GEN 003 011 And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 +<eyrom > ? Hast thou eaten <00398 +>akal > of the tree <06086 +<ets > , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldst not eat <{00398} +>akal > ?

00398 GEN 003 012 And the man <00120 +>adam > said <00559 +>amar > , The woman <00802 +>ishshah > whom <00834 +>aher > thou

gavest <05414 +nathan > [to be] with me , she gave <05414 +nathan > me of the tree <06086 +<ets > , and I did eat <{00398} +>akal > .

00398 GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 +<asah > ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <{00398} +>akal > .

00398 GEN 003 014 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 +<aphar > shalt thou eat <{00398} +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > :

00398 GEN 003 017 And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 +<ets > , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 +<abuwr > ; in sorrow <06093 +<itstsabown > shalt thou eat <{00398} +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay >

;

00398 GEN 003 017 And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 +<ets > , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <{00398} +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 +<abuwr > ; in sorrow <06093 +<itstsabown > shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay >

;

00398 GEN 003 017 And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <{00398} +>akal > of the tree <06086 +<ets > , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 +<abuwr > ; in sorrow <06093 +<itstsabown > shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ;

00398 GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to thee ; and thou shalt eat <{00398} +>akal > the herb <06212 +<eseb > of the field <07704 +sadeh > ;

00398 GEN 003 019 In the sweat <02188 +ze<ah > of thy face <00639 +>aph > shalt thou eat <{00398} +>akal > bread <03899 +lechem > , till <05704 +<ad > thou return <07725 +shuwb > unto

the ground <00127 +>adamah > ; for out of it wast thou taken
<03947 +laqach > : for dust <06083 +>aphar > thou [art] , and
unto dust <06083 +>aphar > shalt thou return <07725 +shuwb > .

00398 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430
>+elohiym > said <00559 +>amar > , Behold <02005 +hen > , the
man <00120 +>adam > is become <01961 +hayah > as one <00259
>+echad > of us , to know <03045 +yada< > good <02896 +towb >
and evil <07451 +ra< > : and now <06258 +>attah > , lest <06435
>+pen > he put <07971 +shalach > forth <07971 +shalach > his hand
<03027 +yad > , and take <03947 +laqach > also <01571 +gam > of
the tree <06086 +>ets > of life <02416 +chay > , and eat
<{00398} +>akal > , and live <02425 +chayay > for ever <05769
>+owlam > :

00398 GEN 006 021 And take <03947 +laqach > thou unto thee of
all <03605 +kol > food <03978 +ma>akal > that is eaten <{00398}
>+akal > , and thou shalt gather <00622 +>acaph > [it] to thee
; and it shall be for food <00402 +>oklah > for thee , and for
them .

00398 GEN 009 004 But flesh <01320 +basar > with the life <05315
>+nephesh > thereof , [which is] the blood <01818 +dam >
thereof , shall ye not eat <{00398} +>akal > .

00398 GEN 014 024 Save <01107 +bil<adey > > only that which <00834
>+aher > the young <05288 +na<ar > > men have eaten <{00398}
>+akal > , and the portion <02506 +cheleq > of the men <00582
>+enowsh > which <00834 +>aher > went <01980 +halak > with me ,
Aner <06063 +>Aner > , Eshcol <00812 +>Eshkol > , and Mamre
<04471 +Mamre> > ; let them take <03947 +laqach > their portion
<02506 +cheleq > .

00398 GEN 018 008 And he took <03947 +laqach > butter <02529
>+chem>ah > , and milk <02461 +chalab > , and the calf which
<00834 +>aher > he had dressed <06213 +>asah > , and set <05414
>+nathan > [it] before <06440 +paniym > them ; and he stood
<05975 +>amad > by them under <08478 +tachath > the tree <06086
>+>ets > , and they did eat <{00398} +>akal > .

00398 GEN 019 003 And he pressed <06484 +patsar > upon them
greatly <03966 +m@<od > > ; and they turned <05493 +cuwr > in unto
him , and entered <00935 +bow> > into <00413 +>el > his house
<01004 +bayith > ; and he made <06213 +>asah > them a feast
<04960 +mishteh > , and did bake <00644 +>aphah > unleavened
<04682 +matstsah > bread , and they did eat <{00398} +>akal > .

00398 GEN 024 033 And there was set <07760 +suwm > [meat]
before <06440 +paniym > him to eat <{00398} +>akal > : but he said
<00559 +>amar > , I will not eat <{00398} +>akal > , until I
have told <01696 +dabar > mine errand <01697 +dabar > . And he
said <00559 +>amar > , Speak <01696 +dabar > on .

00398 GEN 024 033 And there was set <07760 +suwm > [meat]
before <06440 +paniym > him to eat <{00398} +>akal > : but he
said <00559 +>amar > , I will not eat <00398 +>akal > , until I
have told <01696 +dabar > mine errand <01697 +dabar > . And he
said <00559 +>amar > , Speak <01696 +dabar > on .

00398 GEN 024 054 And they did eat <{00398} +>akal > and drink
<08354 +shathah > , he and the men <00582 +>enowsh > that [were
] with him , and tarried <03885 +luwn > all <03885 +luwn > night
; and they rose <06965 +quwm > up in the morning <01242 +boqer >
 , and he said <00559 +>amar > , Send <07971 +shalach > me away
unto my master <00113 +>adown > .

00398 GEN 025 034 Then Jacob <03290 +Ya<aqob > gave <05414 +nathan > Esau <06215 +<Esav > bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 +<adash > ; and he did eat <{00398} +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 +<Esav > despised <00959 +bazah > [his] birthright <01062 +b@kowrah > .

00398 GEN 026 030 And he made <06213 +<asah > them a feast <04960 +mishteh > , and they did eat <{00398} +>akal > and drink <08354 +shathah > .

00398 GEN 027 004 And make <06213 +<asah > me savoury <04303 +mat<am > meat , such as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <{00398} +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > .

00398 GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 +<asah > me savoury <04303 +mat<am > meat , that I may eat <{00398} +>akal > , and bless <01288 +barak > thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <04194 +maveth > .

00398 GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <{00398} +>akal > , and that he may bless <01288 +barak > thee before <06440 +paniym > his death <04194 +maveth > .

00398 GEN 027 019 And Jacob <03290 +Ya<aqob > said <00559 +>amar > unto his father <1> , I [am] Esau <06215 +<Esav > thy firstborn <01060 +b@kowr > ; I have done <06213 +<asah > according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <{00398} +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me .

00398 GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <{00398} +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > .

00398 GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <{00398} +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > .

00398 GEN 027 031 And he also <01571 +gam > had made <06213 +<asah > savoury <04303 +mat<am > meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , Let my father <1> arise <06965 +quwm > , and eat <{00398} +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me .

00398 GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645

+>ephow > [is] he that hath taken <06679 +tsuwd > venison
<06718 +tsayid > , and brought <00935 +bow> > [it] me , and I
have eaten <{00398} +>akal > of all <03605 +kol > before <02962
+terem > thou camest <00935 +bow> > , and have blessed <01288
+barak > him ? yea <01571 +gam > , [and] he shall be blessed
<01288 +barak > .

00398 GEN 028 020 And Jacob <03290 +Ya<aqob > vowed <05087
+nadar > a vow <05088 +neder > , saying <00559 +>amar > , If
<00518 +>im > God <00430 +>elohiym > will be with me , and will
keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek
> that I go <01980 +halak > , and will give <05414 +nathan > me
bread <03899 +lechem > to eat <{00398} +>akal > , and raiment
<00899 +begeg > to put <03847 +labash > on ,

00398 GEN 031 015 Are we not counted <02803 +chashab > of him
strangers <05237 +nokriy > ? for he hath sold <04376 +makar > us
, and hath quite devoured <{00398} +>akal > also <01571 +gam >
our money <03701 +keceph > .

00398 GEN 031 038 This <02088 +zeh > twenty <06242 +<esriym >
years <08141 +shaneh > [have] I [been] with thee ; thy ewes
<07353 +rachel > and thy she goats <05795 +<ez > have not cast
<07921 +shakol > their young , and the rams <00352 +>ayil > of
thy flock <06629 +tso>n > have I not eaten <{00398} +>akal > .

00398 GEN 031 040 [Thus] I was ; in the day <03117 +yowm > the
drought <02721 +choreb > consumed <{00398} +>akal > me , and the
frost <07140 +qerach > by night <03915 +layil > ; and my sleep
<08142 +shehah > departed <05074 +nadad > from mine eyes <05869
+<ayin > .

00398 GEN 031 046 And Jacob <03290 +Ya<aqob > said <00559 +>amar
> unto his brethren <00251 +>ach > , Gather <03950 +laqat >
stones <68> ; and they took <03947 +laqach > stones <68> , and
made <06213 +<asah > an heap <01530 +gal > : and they did eat
<{00398} +>akal > there <08033 +sham > upon the heap <01530 +gal
> .

00398 GEN 031 054 Then Jacob <03290 +Ya<aqob > offered <02076
+zabach > sacrifice <02077 +zebach > upon the mount <02022 +har
> , and called <07121 +qara> > his brethren <00251 +>ach > to
eat <{00398} +>akal > bread <03899 +lechem > : and they did eat
<00398 +>akal > bread <03899 +lechem > , and tarried <03885
+luwn > all <03885 +luwn > night in the mount <02022 +har > .

00398 GEN 031 054 Then Jacob <03290 +Ya<aqob > offered <02076
+zabach > sacrifice <02077 +zebach > upon the mount <02022 +har
> , and called <07121 +qara> > his brethren <00251 +>ach > to
eat <00398 +>akal > bread <03899 +lechem > : and they did eat
<{00398} +>akal > bread <03899 +lechem > , and tarried <03885
+luwn > all <03885 +luwn > night in the mount <02022 +har > .

00398 GEN 032 032 Therefore the children <01121 +ben > of Israel
<03478 +Yisra>el > eat <{00398} +>akal > not [of] the sinew
<01517 +giyd > which shrank <05384 +nasheh > , which <00834
+>aher > [is] upon the hollow <03709 +kaph > of the thigh
<03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > :
because <03588 +kiy > he touched <05060 +naga< > the hollow
<03709 +kaph > of Jacob s <03290 +Ya<aqob > thigh <03409 +yarek
> in the sinew <01517 +giyd > that shrank <05384 +nasheh > .

00398 GEN 037 020 Come <03212 +yalak > now <06258 +<attah >
therefore , and let us slay <02026harag > him , and cast <07993
+shalak > him into some <00259 +>echad > pit <00953 +bowr > ,
and we will say <00559 +>amar > , Some evil <07451 +ra< > beast
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<02416 +chay > hath devoured <{00398} +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chal owm > .

00398 GEN 037 025 And they sat <03427 +yashab > down to eat <{00398} +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 +Yishma<e>liy > came <00935 +bow> > from Gilead <01568 +Gil<ad > with their camels <01581 +gamal > bearing <05375 +nasa> > spicery <05219 +n@ko>th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [it] down <03381 +yarad > to Egypt <04714 +Mi tsrayim > .

00398 GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <{00398} +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces .

00398 GEN 039 006 And he left <05800 +<azab > all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <{00398} +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person] , and well <03303 +yapheh > favoured <04758 +mar>eh > .

00398 GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par<oh > ; and the birds <05775 +<owph > did eat <{00398} +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > .

00398 GEN 040 019 Yet <05750 +<owd > within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh > lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 +<al > thee , and shall hang <08518 +talah > thee on <05921 +<al > a tree <06086 +<ets > ; and the birds <05775 +<owph > shall eat <{00398} +>akal > thy flesh <01320 +basar > from off <05921 +<al > thee .

00398 GEN 041 004 And the ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <{00398} +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par<oh > awoke <03364 +yaqats > .

00398 GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > favoured kine <06510 +parah > did eat <{00398} +>akal > up the first <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > :

00398 GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had eaten <{00398} +>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow> > out of Egypt <04714 +Mi tsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@<at > food <00400 +>okel > .

00398 GEN 043 016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Bi nyami yn > with them , he said <00559 +>amar > to the ruler of his house <01004 +bayi th > , Bring <00935 +bow> > [these] men <00582 +>enowsh > home
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<01004 +bayith > , and slay <02875 +Tebach > , and make ready <03559 +kuwn > ; for [these] men <00582 +>enowsh > shall dine <{00398} +>akal > with me at noon <06672 +tsohar > .

00398 GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 +<ad > Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <{00398} +>akal > bread <03899 +lechem > there <08033 +sham > .

00398 GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <{00398} +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 +<lbriy > ; for that [is] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mitsrayim > .

00398 GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <{00398} +>akal > bread <03899 +lechem > with the Hebrews <05680 +<lbriy > ; for that [is] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mitsrayim > .

00398 GEN 045 018 And take <03947 +laqach > your father <1> and your households <01004 +bayith > , and come <00935 +bow> > unto me : and I will give <05414 +nathan > you the good <02898 +tuwb > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and ye shall eat <{00398} +>akal > the fat <02459 +cheleb > of the land <00776 +>erets > .

00398 GEN 047 022 Only <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a portion <02706 +choq > [assigned them] of Pharaoh <06547 +Par<oh > , and did eat <{00398} +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par<oh > gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > .

00398 GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [part] unto Pharaoh <06547 +Par<oh > , and four <00702 +>arba< > parts <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <{00398} +>akal > for your little <02945 +taph > ones .

00398 GEN 049 027 Benjamin <01144 +Binyamiyn > shall ravine <02963 +taraph > [as] a wolf <02061 +z@>eb > : in the morning <01242 +boqer > he shall devour <{00398} +>akal > the prey <05706 +<ad > , and at night <06153 +<ereb > he shall divide <02505 +chalaq > the spoil <07998 +shalal > .

00398 HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the evening <06153 +<ereb > wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from far <07350 +rachowq > ; they shall fly <05774 +<uwph > as the eagle <05404 +nesher > [

that] hasteth <02363 +chuwsh > to eat <{00398} +>akal > .

00398 HAB 003 014 Thou didst strike <05344 +naqab > through with his staves <04294 +matteh > the head <07218 +ro>sh > of his villages <06518 +paraz > : they came out as a whirlwind <05590 +ca<ar > to scatter <06327 +puwts > me : their rejoicing <05951 +<aliytsuwth > [was] as to devour <{00398} +>akal > the poor <06041 +<aniy > secretly <04565 +mictar > .

00398 HAG 001 006 Ye have sown <02232 +zara< > much <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@<at > ; ye eat <{00398} +>akal > , but ye have not enough <07654 +sob<ah > ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <00369 +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +>el > a bag <06872 +ts@rowr > with holes <05344 +naqab > .

00398 HOS 002 012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <08384 +t@>en > trees , whereof <00834 +>aher > she hath said <00559 +>amar > , These <01992 +hem > [are] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me : and I will make <07760 +suwm > them a forest <03293 +ya<ar > , and the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <{00398} +>akal > them .

00398 HOS 004 008 They eat <{00398} +>akal > up the sin <02403 +chatta>ah > of my people <05971 +<am > , and they set <05375 +nasa> > their heart <05315 +nephesh > on <00413 +>el > their iniquity <05771 +<avon > .

00398 HOS 004 010 For they shall eat <{00398} +>akal > , and not have enough <07644 +Shebna> > : they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase <06555 +parats > : because <03588 +kiy > they have left <05800 +<azab > off to take heed <08104 +shamar > to the LORD <03068 +Y@hovah > .

00398 HOS 005 007 They have dealt treacherously <00898 +bagad > against the LORD <03068 +Y@hovah > : for they have begotten <03205 +yalad > strange <02114 +zuwr > children <01121 +ben > : now <06258 +<attah > shall a month <02320 +chodesh > devour <{00398} +>akal > them with their portions <02506 +cheleq > .

00398 HOS 007 007 They are all <03605 +kol > hot <02552 +chamam > as an oven <08574 +tannuwr > , and have devoured <{00398} +>akal > their judges <08199 +shaphat > ; all <03605 +kol > their kings <04428 +melek > are fallen <05307 +naphal > : [there is] none <00369 +>ayin > among them that calleth <07121 +qara> > unto me .

00398 HOS 007 009 Strangers <02114 +zuwr > have devoured <{00398} +>akal > his strength <03581 +koach > , and he knoweth <03045 +yada< > [it] not : yea <01571 +gam > , gray <07872 +seybah > hairs are here <02236 +zaraq > and there upon him , yet he knoweth <03045 +yada< > not .

00398 HOS 008 013 They sacrifice <02076 +zabach > flesh <01320 +basar > [for] the sacrifices <02077 +zebach > of mine offerings <01890 +habhab > , and eat <{00398} +>akal > [it ; but] the LORD <03068 +Y@hovah > accepteth <07521 +ratsah > them not ; now <06258 +<attah > will he remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > .

00398 HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten
 <07911 +shakach > his Maker <06213 +<asah > , and buildeth
 <01129 +banah > temples <01964 +heykal > ; and Judah <03063
 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219
 +batsar > cities <05892 +<iyr > : but I will send <07971
 +shalach > a fire <00784 +>esh > upon his cities <05892 +<iyr > ,
 and it shall devour <{00398} +>akal > the palaces <00759
 +>armown > thereof .

00398 HOS 009 003 They shall not dwell <03427 +yashab > in the
 LORD S <03068 +Y@hovah > land <00776 +>erets > ; but Ephraim
 <00669 +>Ephrayim > shall return <07725 +shuwb > to Egypt <04714
 +Mitsrayim > , and they shall eat <{00398} +>akal > unclean
 <02931 +tame> > [things] in Assyria <00804 +>Ashshuwr > .

00398 HOS 009 004 They shall not offer <05258 +nacak > wine
 <08492 +tiyrowsh > [offerings] to the LORD <03068 +Y@hovah > ,
 neither <03808 +lo> > shall they be pleasing <06148 +<arab >
 unto him : their sacrifices <02077 +zebach > [shall be] unto
 them as the bread <03899 +lechem > of mourners <00205 +>aven > ;
 all <03605 +kol > that eat <{00398} +>akal > thereof shall be
 polluted <02930 +tame> > : for their bread <03899 +lechem > for
 their soul <05315 +nephesh > shall not come <00935 +bow> > into
 the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

00398 HOS 010 013 Ye have plowed <02790 +charash > wickedness
 <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity
 <05766 +<evel > ; ye have eaten <{00398} +>akal > the fruit
 <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy
 > thou didst trust <00982 +batach > in thy way <01870 +derek > ,
 in the multitude <07230 +rob > of thy mighty <01368 +gibbowr >
 men .

00398 HOS 011 004 I drew <04900 +mashak > them with cords <02256
 +chebel > of a man <00120 +>adam > , with bands <05688 +<aboth >
 of love <00160 +>ahabah > : and I was to them as they that take
 <07311 +ruwm > off <05921 +<al > the yoke <05923 + on
 <05921 +<al > their jaws <03895 +l@chiy > , and I laid <05186
 +natah > meat <{00398} +>akal > unto them .

00398 HOS 011 006 And the sword <02719 +chereb > shall abide
 <02342 +chuwl > on his cities <05892 +<iyr > , and shall consume
 <03615 +kalah > his branches <00905 +bad > , and devour <{00398}
 +>akal > [them] , because of their own counsels <04156
 +mow<etsah > .

00398 HOS 013 008 I will meet <06298 +pagash > them as a bear
 <01677 +dob > [that is] bereaved <07909 +shakkuwl > [of her
 whelps] , and will rend <07167 +qara< > the caul <05458 +c@gowr
 > of their heart <03820 +leb > , and there <08033 +sham > will I
 devour <{00398} +>akal > them like a lion <03833 +labiy> > : the
 wild <07704 +sadeh > beast <02416 +chay > shall tear <01234
 +baqa< > them .

00398 ISA 001 007 Your country <00776 +>erets > [is] desolate
 <08077 +sh@mamah > , your cities <05892 +<iyr > [are] burned
 <08313 +saraph > with fire <00784 +>esh > : your land <00127
 +>adamah > , strangers <02114 +zuwr > devour <{00398} +>akal >
 it in your presence <05048 +neged > , and [it is] desolate
 <08077 +sh@mamah > , as overthrown <04114 +mahpekah > by
 strangers <02114 +zuwr > .

00398 ISA 001 019 If <00518 +>im > ye be willing <14> and
 obedient <08085 +shama< > , ye shall eat <{00398} +>akal > the
 good <02898 +tuwb > of the land <00776 +>erets > :

00398 ISA 001 020 But if <00518 +>im > ye refuse <03985 +ma>en > and rebel <04784 +marah > , ye shall be devoured <{00398} +>akal > with the sword <02719 +chereb > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it]

00398 ISA 003 010 Say <00559 +>amar > ye to the righteous <06662 +tsaddiyq > , that [it shall be] well <02896 +towb > [with him] : for they shall eat <{00398} +>akal > the fruit <06529 +p@riy > of their doings <04611 +ma<alal > .

00398 ISA 003 014 The LORD <03068 +Y@hovah > will enter <00935 +bow> > into judgment <04941 +mi shpat > with the ancients <02204 +zaqen > of his people <05971 +<am > , and the princes <08269 +sar > thereof : for ye have eaten <{00398} +>akal > up the vineyard <03754 +kerem > ; the spoil <01500 +g@zelah > of the poor <06041 +<aniy > [is] in your houses <01004 +bayi th > .

00398 ISA 004 001 And in that day <03117 +yowm > seven <07651 +sheba< > women <00802 +>i shshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>i ysh > , saying <00559 +>amar > , We will eat <{00398} +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071 +simlah > : only <07535 +raq > let us be called <07121 +qara> > by thy name <08034 +shem > , to take <00622 +>acaph > away our reproach <02781 +cherpah > .

00398 ISA 005 005 And now <06258 +<attah > go to ; I will tell <03045 +yada< > you what I will do <06213 +<asah > to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <{00398} +>akal > up ; [and] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down :

00398 ISA 005 017 Then shall the lambs <03532 +kebes > feed <07462 +ra<ah > after their manner <01699 +dober > , and the waste <02723 +chorbah > places of the fat <04220 +meach > ones shall strangers <01481 +guwr > eat <{00398} +>akal > .

00398 ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <{00398} +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 +<alah > up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>i mrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

00398 ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <{00398} +>akal > , that he may know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > .

00398 ISA 007 022 And it shall come <01961 +hayah > to pass , for the abundance <07230 +rob > of milk <02461 +chalab > [that] they shall give <06213 +<asah > he shall eat <{00398} +>akal > butter <02529 +chem>ah > : for butter <02529 +chem>ah > and honey <01706 +d@bash > shall every <03605 +kol > one eat <00398 +>akal > that is left <03498 +yathar > in the land <00776 +>erets > .

00398 ISA 007 022 And it shall come <01961 +hayah > to pass ,

for the abundance <07230 +rob > of milk <02461 +chalab > [that] they shall give <06213 +<asah > he shall eat <00398 +>akal > butter <02529 +chem>ah > : for butter <02529 +chem>ah > and honey <01706 +d@bash > shall every <03605 +kol > one eat <{00398} +>akal > that is left <03498 +yathar > in the land <00776 +>erets > .

00398 ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <{00398} +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > to this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

00398 ISA 009 018 For wickedness <07564 +rish<ah > burneth <01197 +ba<ar > as the fire <00784 +>esh > : it shall devour <{00398} +>akal > the briars <08068 +shamiyr > and thorns <07898 +shayith > , and shall kindle <03341 +yatsath > in the thickets <05442 +c@bak > of the forest <03293 +ya<ar > , and they shall mount <55> up [like] the lifting <01348 +ge>uwth > up of smoke <06227 +<ashan > .

00398 ISA 009 020 And he shall snatch <01504 +gazar > on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > , and be hungry <07456 +ra<eb > ; and he shall eat <{00398} +>akal > on <05921 +<al > the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and they shall not be satisfied <07646 +saba< > : they shall eat <00398 +>akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > :

00398 ISA 009 020 And he shall snatch <01504 +gazar > on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > , and be hungry <07456 +ra<eb > ; and he shall eat <00398 +>akal > on <05921 +<al > the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and they shall not be satisfied <07646 +saba< > : they shall eat <{00398} +>akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > :

00398 ISA 010 017 And the light <00216 +>owr > of Israel <03478 +Yisra>el > shall be for a fire <00784 +>esh > , and his Holy <06918 +qadowsh > One for a flame <03852 +lehabah > : and it shall burn <01197 +ba<ar > and devour <{00398} +>akal > his thorns <07898 +shayith > and his briars <08068 +shamiyr > in one <00259 +>echad > day <03117 +yowm > ;

00398 ISA 011 007 And the cow <06510 +parah > and the bear <01677 +dob > shall feed <07462 +ra<ah > ; their young <03206 +yeled > ones shall lie <07257 +rabats > down <07257 +rabats > together <03162 +yachad > : and the lion <00738 +>ariy > shall eat <{00398} +>akal > straw <08401 +teben > like the ox <01241 +baqar > .

00398 ISA 021 005 Prepare <06186 +<arak > the table <07979 +shulchan > , watch <06822 +tsaphah > in the watchtower <06844 +tsaphiyth > , eat <{00398} +>akal > , drink <08354 +shathah > : arise <06965 +quwm > , ye princes <08269 +sar > , [and] anoint <04886 +mashach > the shield <04043 +magen > .

00398 ISA 022 013 And behold <02009 +hinneh > joy <08342 +sasown > and gladness <08057 +simchah > , slaying <02026 +harag > oxen <01241 +baqar > , and killing <07819 +shachat > sheep <06629 +tso>n > , eating <{00398} +>akal > flesh <01320 +basar > , and drinking <08354 +shathah > wine <03196 +yayin > : let us eat <00398 +>akal > and drink <08354 +shathah > ; for to morrow

<04279 +machar > we shall die <04191 +muwth > .

00398 ISA 022 013 And behold <02009 +hinneh > joy <08342 +sasown > and gladness <08057 +simchah > , slaying <02026 +harag > oxen <01241 +baqar > , and killing <07819 +shachat > sheep <06629 +tso>n > , eating <00398 +>akal > flesh <01320 +basar > , and drinking <08354 +shathah > wine <03196 +yayin > : let us eat <{00398} +>akal > and drink <08354 +shathah > ; for to morrow <04279 +machar > we shall die <04191 +muwth > .

00398 ISA 023 018 And her merchandise <05504 +cachar > and her hire <00868 +>ethnan > shall be holiness <06944 +qodesh > to the LORD <03068 +Y@hovah > : it shall not be treasured <00686 +>atsar > nor <03808 +lo> > laid <02630 +chacan > up ; for her merchandise <05504 +cachar > shall be for them that dwell <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , to eat <{00398} +>akal > sufficiently <07654 +sob<ah > , and for durable <06266 +<athiyq > clothing <04374 +m@kacceh > .

00398 ISA 024 006 Therefore hath the curse <00423 +>alah > devoured <{00398} +>akal > the earth <00776 +>erets > , and they that dwell <03427 +yashab > therein are desolate <00816 +>asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <02787 +charar > , and few <04213 +miz<ar > men <00582 +>enowsh > left <07604 +sha>ar > .

00398 ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand <03027 +yad > is lifted <05375 +nasa> > up , they will not see <02372 +chazah > : [but] they shall see <02372 +chazah > , and be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah > at the people <05971 +<am > ; yea <00637 +>aph > , the fire <00784 +>esh > of thine enemies <06862 +tsar > shall devour <{00398} +>akal > them .

00398 ISA 029 006 Thou shalt be visited <06485 +paqad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > with thunder <07482 +ra<am > , and with earthquake <07494 +ra<ash > , and great <01419 +gadowl > noise <06963 +qowl > , with storm <05492 +cuwphah > and tempest <05591 +ca<ar > , and the flame <03851 +lahab > of devouring <{00398} +>akal > fire <00784 +>esh > .

00398 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra<eb > [man] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <{00398} +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [he is] faint <05889 +<ayeph > , and his soul <05315 +nephesh > hath appetite <08264 +shaqaaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 +<al > mount <02022 +har > Zion <06726 +Tsiyown > .

00398 ISA 030 024 The oxen <00504 +>eleph > likewise and the young asses <05895 +<ayir > that ear <05647 +<abad > the ground <00127 +<adamah > shall eat <{00398} +>akal > clean <02548 +chamiyts > provender <01098 +b@liyil > , which <00834 +>aher > hath been winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > .

00398 ISA 030 027 Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba<ar > [with] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [

thereof is] heavy <03514 +kobod > : his lips <08193 +saphah > are full <04390 +male> > of indignation <02195 +za<am > , and his tongue <03956 +lashown > as a devouring <{00398} +>akal > fire <00784 +>esh > :

00398 ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his glorious <01935 +howd > voice <06963 +qowl > to be heard <08085 +shama< > , and shall shew <07200 +ra>ah > the lighting <05183 +Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa< > , with the indignation <02197 +za<aph > of [his] anger <00639 +>aph > , and [with] the flame <03851 +lahab > of a devouring <{00398} +>akal > fire <00784 +>esh > , [with] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones

00398 ISA 031 008 Then shall the Assyrian <00804 +>Ashshuwr > fall <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword <02719 +chereb > , not of a mean <00120 +>adam > man <00120 +>adam > , shall devour <{00398} +>akal > him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb > , and his young <00970 +bachuwr > men shall be discomfited <04522 +mac > .

00398 ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842 +chashash > , ye shall bring <03205 +yalad > forth <03205 +yalad > stubble <07179 +qash > : your breath <07307 +ruwach > , [as] fire <00784 +>esh > , shall devour <{00398} +>akal > you .

00398 ISA 033 014 The sinners <02400 +chatta> > in Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra<ad > hath surprised <00270 +>achaz > the hypocrites . Who <04310 +miy > among us shall dwell <01481 +guwr > with the devouring <{00398} +>akal > fire <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 +<owlam > burnings <04168 +mowqed > ?

00398 ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <{00398} +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ?

00398 ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +<asah > [an agreement] with me [by] a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat <{00398} +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ;

00398 ISA 037 030 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <{00398} +>akal > [this] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof .

00398 ISA 037 030 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > [this] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <{00398} +>akal > the fruit <06529 +p@riy > thereof .

00398 ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <{00398} +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > :

00398 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <{00398} +>akal > [it] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

00398 ISA 049 026 And I will feed <{00398} +>akal > them that oppress <03238 +yanah > thee with their own flesh <01320 +basar > ; and they shall be drunken <07937 +shakar > with their own blood <01818 +dam > , as with sweet <06071 +<aciyc > wine <06071 +<aciyc > : and all <03605 +kol > flesh <01320 +basar > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > [am] thy Saviour <03467 +yasha< > and thy Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290 +Ya<aqob > .

00398 ISA 050 009 Behold <02005 +hen > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will help <05826 +<azar > me ; who <04310 +miy > [is] he [that] shall condemn <07561 +rasha< > me ? lo <02005 +hen > , they all <03605 +kol > shall wax old <01086 +balah > as a garment <00899 +beged > ; the moth <06211 +<ash > shall eat <{00398} +>akal > them up .

00398 ISA 051 008 For the moth <06211 +<ash > shall eat <00398 +>akal > them up like a garment <00899 +beged > , and the worm <05580 +cac > shall eat <{00398} +>akal > them like wool <06785 +tsemer > : but my righteousness <06666 +ts@daqah > shall be for ever <05769 +<owlam > , and my salvation <03444 +y@shuw<ah > from generation <01755 +dowr > to generation <01755 +dowr > .

00398 ISA 051 008 For the moth <06211 +<ash > shall eat <{00398} +>akal > them up like a garment <00899 +beged > , and the worm <05580 +cac > shall eat <00398 +>akal > them like wool <06785 +tsemer > : but my righteousness <06666 +ts@daqah > shall be for ever <05769 +<owlam > , and my salvation <03444 +y@shuw<ah > from generation <01755 +dowr > to generation <01755 +dowr > .

00398 ISA 055 001 Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 +tsame> > , come <03212 +yalak > ye to the waters <04325 +mayim > , and he that hath no <00369 +>ayin >

money <03701 +keceph > ; come <03212 +yal ak > ye , buy <07666 +shabar > , and eat <{00398} +>akal > ; yea , come <03212 +yal ak > , buy <07666 +shabar > wi ne <03196 +yayin > and milk <02461 +chal ab > wi thout <03808 +lo> > money <03701 +keceph > and wi thout <03808 +lo> > price <04242 +m@chi yr > .

00398 ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 +shaqal > money <03701 +keceph > for [that which <00834 +>aher > is] not bread <03899 +lechem > ? and your labour <03018 +y@giya< > for [that which <00834 +>aher >] satisfieth <07654 +sob<ah > not ? hearken <08085 +shama< > diligently unto me , and eat <{00398} +>akal > ye [that which <00834 +>aher > is] good <02896 +towb > , and let your soul <05315 +nephesh > delight <06026 +<anag > itself in fatness <01880 +deshen > .

00398 ISA 055 010 For as the rain <01653 +geshem > cometh <03381 +yarad > down <03381 +yarad > , and the snow <07950 +sheleg > from heaven <08064 +shamayim > , and returneth <07725 +shuwb > not thither <08033 +sham > , but watereth <07301 +ravah > the earth <00776 +>erets > , and maketh it bring <03205 +yal ad > forth <03205 +yal ad > and bud <06779 +tsamach > , that it may give <05414 +nathan > seed <02233 +zera< > to the sower <02232 +zara< > , and bread <03899 +lechem > to the eater <{00398} +>akal > :

00398 ISA 056 009 All <03605 +kol > ye beasts <02416 +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <{00398} +>akal > , [yea] , all <03605 +kol > ye beasts <02416 +chay > in the forest <03293 +ya<ar > .

00398 ISA 058 014 Then <00227 +>az > shalt thou delight <06026 +<anag > thyself in the LORD <03068 +Y@hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <{00398} +>akal > thee with the heritage <05159 +nachal ah > of Jacob <03290 +Ya<aqob > thy father <1> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

00398 ISA 059 005 They hatch <01234 +baqa< > cockatrice <06848 +tsepha< > eggs <01000 +beytsah > , and weave <00707 +>arag > the spider s <05908 +<akkabi ysh > web <06980 +quwr > : he that eateth <{00398} +>akal > of their eggs <01000 +beytsah > dieth <04191 +muwth > , and that which is crushed <02116 +zuwreh > breaketh <01234 +baqa< > out into a viper <00660 +>eph<eh > .

00398 ISA 061 006 But ye shall be named <07121 +qara> > the Priests <03548 +kohen > of the LORD <03068 +Y@hovah > : [men] shall call <07121 +qara> > you the Ministers <08334 +sharath > of our God <00430 +>elohiym > : ye shall eat <{00398} +>akal > the riches <02428 +chayil > of the Gentiles <01471 +gowy > , and in their glory <03519 +kabowd > shall ye boast <03235 +yamar > yourselves .

00398 ISA 062 009 But they that have gathered <00622 +>acaph > it shall eat <{00398} +>akal > it , and praise <01984 +hal al > the LORD <03068 +Y@hovah > ; and they that have brought <06908 +qabats > it together shall drink <08354 +shathah > it in the courts <02691 +chatser > of my holiness <06944 +qodesh > .

00398 ISA 065 004 Which remain <03427 +yashab > among the graves <06913 +qeber > , and lodge <03885 +luwn > in the monuments <05341 +natsar > , which eat <{00398} +>akal > swine s <02386 +chazi yr > flesh <01320 +basar > , and broth <06564 +paraq > of abomi nable <06292 +pigguwl > [things is in] their vessels <03627 +k@liy > ;

00398 ISA 065 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , my servants <05650 +<ebed > shall eat <{00398} +>akal > , but ye shall be hungry <07456 +ra<eb > : behold <02009 +hinneh > , my servants <05650 +<ebed > shall drink <08354 +shathah > , but ye shall be thirsty <06770 +tsame> > : behold <02009 +hinneh > , my servants <05650 +<ebed > shall rejoice <08055 +samach > , but ye shall be ashamed <00954 +buwsh > :

00398 ISA 065 021 And they shall build <01129 +banah > houses <01004 +bayith > , and inhabit <03427 +yashab > [them] ; and they shall plant <05193 +nata< > vineyards <03754 +kerem > , and eat <{00398} +>akal > the fruit <06529 +p@riy > of them .

00398 ISA 065 022 They shall not build <01129 +banah > , and another <00312 +>acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata< > , and another <00312 +>acher > eat <{00398} +>akal > : for as the days <03117 +yowm > of a tree <06086 +<ets > [are] the days <03117 +yowm > of my people <05971 +<am > , and mine elect <00972 +bachiyr > shall long enjoy <01086 +balah > the work <04639 +ma<aseh > of their hands <03027 +yad > .

00398 ISA 065 025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed <07462 +ra<ah > together <00259 +>echad > , and the lion <00738 +>ariy > shall eat <{00398} +>akal > straw <08401 +teben > like the bullock <01241 +baqar > : and dust <06083 +<aphar > [shall be] the serpent s <05175 +nachash > meat <03899 +lechem > . They shall not hurt <07489 +ra<a< > nor <03808 +lo> > destroy <07843 +shachath > in all <03605 +kol > my holy <06944 +qodesh > mountain <02022 +har > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

00398 ISA 066 017 They that sanctify <06942 +qadash > themselves , and purify <02891 +tahir > themselves in the gardens <01593 +gannah > behind <00310 +>achar > one <00259 +>echad > [tree] in the midst <08432 +tavek > , eating <{00398} +>akal > swine s <02386 +chaziyr > flesh <01320 +basar > , and the abomination <08263 +sheqets > , and the mouse <05909 +<akbar > , shall be consumed <05486 +cuwph > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00398 JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <{00398} +>akal > him shall offend <00816 +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00398 JER 002 007 And I brought <00935 +bow> > you into <00413 +>el > a plentiful <03759 +karmel > country <00776 +>erets > , to eat <{00398} +>akal > the fruit <06529 +p@riy > thereof and the goodness <02898 +tuwb > thereof ; but when ye entered <00935 +bow> > , ye defiled <02930 +tame> > my land <00776 +>erets > , and made <07760 +suwm > mine heritage <05159 +nachalah > an abomination <08441 +tow<ebah > .

00398 JER 002 030 In vain <07723 +shav> > have I smitten <05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <03808 +lo> > correction <04148 +muwcar > : your own sword <02719 +chereb > hath devoured <{00398} +>akal > your prophets <05030 +nabi> > , like a destroying <07843 +shachath > lion <00738 +>ariy > .

00398 JER 003 024 For shame <01322 +bosheth > hath devoured
<{00398} +>akal > the labour <03018 +y@giya< > of our fathers
<1> from our youth <05271 +na<uwr > ; their flocks <06629 +tso>n
> and their herds <01241 +baqar > , their sons <01121 +ben > and
their daughters <01121 +ben > .

00398 JER 005 014 Wherefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
>el ohiym > of hosts <06635 +tsaba> > , Because <03282 +ya<an >
ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar >
, behold <02005 +hen > , I will make <05414 +nathan > my words
<01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > ,
and this <02088 +zeh > people <05971 +<am > wood <06086 +<ets > ,
and it shall devour <{00398} +>akal > them .

00398 JER 005 017 And they shall eat <00398 +>akal > up thine
harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [
which] thy sons <01121 +ben > and thy daughters <01121 +ben >
should eat <00398 +>akal > : they shall eat <00398 +>akal > up
thy flocks <06629 +tso>n > and thine herds <01241 +baqar > :
they shall eat <{00398} +>akal > up thy vines <01612 +gephen >
and thy fig <08384 +t@>en > trees : they shall impoverish <07567
+rashash > thy fenced <04013 +mibtsar > cities <05892 +<iyr > ,
wherein <00834 +>aher > thou trustedst <00982 +batach > , with
the sword <02719 +chereb > .

00398 JER 005 017 And they shall eat <00398 +>akal > up thine
harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [
which] thy sons <01121 +ben > and thy daughters <01121 +ben >
should eat <{00398} +>akal > : they shall eat <00398 +>akal > up
thy flocks <06629 +tso>n > and thine herds <01241 +baqar > :
they shall eat <00398 +>akal > up thy vines <01612 +gephen > and
thy fig <08384 +t@>en > trees : they shall impoverish <07567
+rashash > thy fenced <04013 +mibtsar > cities <05892 +<iyr > ,
wherein <00834 +>aher > thou trustedst <00982 +batach > , with
the sword <02719 +chereb > .

00398 JER 005 017 And they shall eat <00398 +>akal > up thine
harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [
which] thy sons <01121 +ben > and thy daughters <01121 +ben >
should eat <00398 +>akal > : they shall eat <{00398} +>akal > up
thy flocks <06629 +tso>n > and thine herds <01241 +baqar > :
they shall eat <00398 +>akal > up thy vines <01612 +gephen > and
thy fig <08384 +t@>en > trees : they shall impoverish <07567
+rashash > thy fenced <04013 +mibtsar > cities <05892 +<iyr > ,
wherein <00834 +>aher > thou trustedst <00982 +batach > , with
the sword <02719 +chereb > .

00398 JER 005 017 And they shall eat <{00398} +>akal > up thine
harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [
which] thy sons <01121 +ben > and thy daughters <01121 +ben >
should eat <00398 +>akal > : they shall eat <00398 +>akal > up
thy flocks <06629 +tso>n > and thine herds <01241 +baqar > :
they shall eat <00398 +>akal > up thy vines <01612 +gephen > and
thy fig <08384 +t@>en > trees : they shall impoverish <07567
+rashash > thy fenced <04013 +mibtsar > cities <05892 +<iyr > ,
wherein <00834 +>aher > thou trustedst <00982 +batach > , with
the sword <02719 +chereb > .

00398 JER 007 021 Thus <03541 +koh > sai th <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
<00430 +>el ohiym > of Israel <03478 +Yisra>el > ; Put <05595
+caphah > your burnt <05930 +<olah > offerings unto your
sacri fices <02077 +zebach > , and eat <{00398} +>akal > flesh
<01320 +basar > .

00398 JER 008 016 The snorting <05170 +nachar > of his horses <05483 +cuwc > was heard <08085 +shama< > from Dan <01835 +Dan > : the whole <03605 +kol > land <00776 +>erets > trembled <07493 +ra<ash > at the sound <06963 +qowl > of the neighing <04684 +matshalah > of his strong <47> ones ; for they are come <00935 +bow> > , and have devoured <{00398} +>akal > the land <00776 +>erets > , and all <04393 +m@lo> > that is in it ; the city <05892 +<iyr > , and those that dwell <03427 +yashab > therein .

00398 JER 009 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will feed <{00398} +>akal > them , [even] this <02088 +zeh > people <05971 +<am > , with wormwood <03939 +la<anah > , and give them water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > .

00398 JER 010 025 Pour <08210 +shaphak > out thy fury <02534 +chemah > upon the heathen <01471 +gowy > that know <03045 +yada< > thee not , and upon the families <04940 +mi shpachah > that call <07121 +qara> > not on thy name <08034 +shem > : for they have eaten <{00398} +>akal > up Jacob <03290 +Ya<aqob > , and devoured <00398 +>akal > him , and consumed <03615 +kalah > him , and have made his habitation <05116 +naveh > desolate <08074 +shamem > .

00398 JER 010 025 Pour <08210 +shaphak > out thy fury <02534 +chemah > upon the heathen <01471 +gowy > that know <03045 +yada< > thee not , and upon the families <04940 +mi shpachah > that call <07121 +qara> > not on thy name <08034 +shem > : for they have eaten <00398 +>akal > up Jacob <03290 +Ya<aqob > , and devoured <{00398} +>akal > him , and consumed <03615 +kalah > him , and have made his habitation <05116 +naveh > desolate <08074 +shamem > .

00398 JER 012 012 The spoilers <07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > high <08205 +sh@phi y > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <{00398} +>akal > from the [one] end <07097 +qatseh > of the land <00776 +>erets > even to the [other] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > .

00398 JER 015 003 And I will appoint <06485 +paqad > over <05921 +<al > them four <00702 +>arba< > kinds <04940 +mi shpachah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : the sword <02719 +chereb > to slay <02026 +harag > , and the dogs <03611 +keleb > to tear <05498 +cachab > , and the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and the beasts <00929 +b@hemah > of the earth <00776 +>erets > , to devour <{00398} +>akal > and destroy <07843 +shachath > .

00398 JER 015 016 Thy words <01697 +dabar > were found <04672 +matsa> > , and I did eat <{00398} +>akal > them ; and thy word <01697 +dabar > was unto me the joy <08342 +sasown > and rejoicing <08057 +simchah > of mine heart <03824 +lebab > : for I am called <07121 +qara> > by thy name <08034 +shem > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > .

00398 JER 016 008 Thou shalt not also go <00935 +bow> > into the house <01004 +bayith > of feasting <04960 +mi shteh > , to sit <03427 +yashab > with them to eat <{00398} +>akal > and to drink <08354 +shathah > .

00398 JER 017 027 But if <00518 +>im > ye will not hearken
 <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath
 <07676 +shabbath > day <03117 +yowm > , and not to bear <05375
 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow>
 > in at the gates <08179 +sha<ar > of Jerusalem <03389
 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117
 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784
 +>esh > in the gates <08179 +sha<ar > thereof , and it shall
 devour <{00398} +>akal > the palaces <00759 +>armown > of
 Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched
 <03518 +kabah > .

00398 JER 019 009 And I will cause them to eat <{00398} +>akal >
 the flesh <01320 +basar > of their sons <01121 +ben > and the
 flesh <01320 +basar > of their daughters <01121 +ben > , and
 they shall eat <00398 +>akal > every <00376 +>iysh > one <00376
 +>iysh > the flesh <01320 +basar > of his friend <07453 +rea< >
 in the siege <04692 +matsowr > and straitness <04689 +matsowq > ,
 wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and
 they that seek <01245 +baqash > their lives <05315 +nephesh > ,
 shall straiten <06693 +tsuwq > them .

00398 JER 019 009 And I will cause them to eat <00398 +>akal >
 the flesh <01320 +basar > of their sons <01121 +ben > and the
 flesh <01320 +basar > of their daughters <01121 +ben > , and
 they shall eat <{00398} +>akal > every <00376 +>iysh > one
 <00376 +>iysh > the flesh <01320 +basar > of his friend <07453
 +rea< > in the siege <04692 +matsowr > and straitness <04689
 +matsowq > , wherewith <00834 +>aher > their enemies <00341
 +>oyeb > , and they that seek <01245 +baqash > their lives
 <05315 +nephesh > , shall straiten <06693 +tsuwq > them .

00398 JER 021 014 But I will punish <06485 +paqad > you
 according to the fruit <06529 +p@riy > of your doings <04611
 +ma<alal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > :
 and I will kindle <03341 +yatsath > a fire <00784 +>esh > in the
 forest <03293 +ya<ar > thereof , and it shall devour <{00398}
 +>akal > all <03605 +kol > things round <05439 +cabiyy > about
 it .

00398 JER 022 015 Shalt thou reign <04427 +malak > , because
 <03588 +kiy > thou closest <08474 +tacharah > [thyself] in
 cedar <00730 +>erez > ? did not thy father <1> eat <{00398}
 +>akal > and drink <08354 +shathah > , and do <06213 +>asah >
 judgment <04941 +mishpat > and justice <06666 +ts@daqah > , [
 and] then <00227 +>az > [it was] well <02896 +towb > with him
 ?

00398 JER 023 015 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > concerning <05921 +>al > the prophets <05030 +nabiy> >
 ; Behold <02005 +hen > , I will feed <{00398} +>akal > them with
 wormwood <03939 +la<anah > , and make them drink <08248 +shaqah
 > the water <04325 +mayim > of gall <07219 +ro>sh > : for from
 the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim
 > is profaneness <02613 +chanuphah > gone <03318 +yatsa> > forth
 <03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets
 > .

00398 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [
 had] very <03966 +m@<od > good <02896 +towb > figs <08384
 +t@>en > , [even] like the figs <08384 +t@>en > [that are]
 first <01073 +bakkurah > ripe : and the other <00259 +>echad >
 basket <01731 +duwd > [had] very <03966 +m@<od > naughty
 <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could
 not be eaten <{00398} +>akal > , they were so bad <07451 +ra< > .
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00398 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <{00398} +>akal > , they are so evil <07455 +roa< > .

00398 JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <{00398} +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@hwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

00398 JER 029 005 Build <01129 +banah > ye houses <01004 +bayith > , and dwell <03427 +yashab > [in them] ; and plant <05193 +nata< > gardens <01593 +gannah > , and eat <{00398} +>akal > the fruit <06529 +p@riy > of them ;

00398 JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra<ab > , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho<ar > figs <08384 +t@>en > , that cannot <03808 +lo> > be eaten <{00398} +>akal > , they are so evil <07455 +roa< > .

00398 JER 029 028 For therefore he sent <07971 +shalach > unto us [in] Babylon <00894 +Babel > , saying <00559 +>amar > , This <01931 +huw> > [captivity is] long <00752 +>arok > : build <01129 +banah > ye houses <01004 +bayith > , and dwell <03427 +yashab > [in them] ; and plant <05193 +nata< > gardens <01593 +gannah > , and eat <{00398} +>akal > the fruit <06529 +p@riy > of them .

00398 JER 030 016 Therefore <03651 +ken > all <03605 +kol > they that devour <00398 +>akal > thee shall be devoured <{00398} +>akal > ; and all <03605 +kol > thine adversaries <06862 +tsar > , every <03605 +kol > one of them , shall go <03212 +yalak > into captivity <07633 +shibyah > ; and they that spoil <07701 +shod > thee shall be a spoil <04933 +m@chiccah > , and all <03605 +kol > that prey <00962 +bazaz > upon thee will I give <05414 +nathan > for a prey <07998 +shalal > .

00398 JER 030 016 Therefore <03651 +ken > all <03605 +kol > they that devour <{00398} +>akal > thee shall be devoured <00398 +>akal > ; and all <03605 +kol > thine adversaries <06862 +tsar > , every <03605 +kol > one of them , shall go <03212 +yalak > into captivity <07633 +shibyah > ; and they that spoil <07701 +shod > thee shall be a spoil <04933 +m@chiccah > , and all <03605 +kol > that prey <00962 +bazaz > upon thee will I give <05414 +nathan > for a prey <07998 +shalal > .

00398 JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <03808 +lo> > more <05750 +<owd > , The fathers <1> have eaten <{00398} +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s

<01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > .

00398 JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191 +muwth > for his own iniquity <05771 +<avon > : every man <00120 +>adam > that eateth <{00398} +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be set on edge <06949 +qahah > .

00398 JER 041 001 Now it came <01961 +hayah > to pass in the seventh <07637 +sh@biy<iy > month <02320 +chodesh > , [that] Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@luwah > , and the princes <07227 +rab > of the king <04428 +melek > , even ten <06235 +<eser > men <00582 +>enowsh > with him , came <00935 +bow> > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 +<asah > eat <{00398} +>akal > bread <03899 +lechem > together <03162 +yachad > in Mizpah <04709 +Mitspah > .

00398 JER 046 010 For this <01931 +huw> > [is] the day <03117 +yowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > , a day <03117 +yowm > of vengeance <05360 +n@qamah > , that he may avenge <05358 +naqam > him of his adversaries <06862 +tsar > : and the sword <02719 +chereb > shall devour <{00398} +>akal > , and it shall be satiate <07646 +saba< > and made drunk <07301 +ravah > with their blood <01818 +dam > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > hath a sacrifice <02077 +zebach > in the north <06828 +tsaphown > country <00776 +>erets > by the river <05104 +nahar > Euphrates <06578 +P@rath > .

00398 JER 046 014 Declare <05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama< > in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanhec > : say <00559 +>amar > ye , Stand <03320 +yatsab > fast , and prepare <03559 +kuwn > thee ; for the sword <02719 +chereb > shall devour <{00398} +>akal > round <05439 +cabi yb > about thee .

00398 JER 048 045 They that fled <05127 +nuwc > stood <05975 +<amad > under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ci ychown > , and shall devour <{00398} +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > .

00398 JER 049 027 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the wall <02346 +chowmah > of Damascus <01834 +Dammeseq > , and it shall consume <{00398} +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > .

00398 JER 050 007 All <03605 +kol > that found <04672 +matsa> > them have devoured <{00398} +>akal > them : and their adversaries <06862 +tsar > said <00559 +>amar > , We offend <00816 +>asham > not , because they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , the habitation <05116 +naveh > of justice <06664 +tsedeq > , even the LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of their fathers <1> .

00398 JER 050 017 Israel <03478 +Yisra>el > [is] a scattered

<06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <{00398} +>akal > him ; and last <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 +>atsam > his bones <06106 +>etsem >

00398 JER 050 032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 +>iyr > , and it shall devour <{00398} +>akal > all <03605 +kol > round <05439 +cabiyl > about him .

00398 JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > hath devoured <{00398} +>akal > me , he hath crushed <02000 +hamam > me , he hath made <03322 +yatsag > me an empty <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up like a dragon <08577 +tanniyn > , he hath filled <04390 +male> > his belly <03770 +k@res > with my delicacies <05730 +>eden > , he hath cast <01740 +duwach > me out .

00398 JER 052 033 And changed <08138 +shanah > his prison <03608 +kele> > garments <00899 +begeg > : and he did continually <08548 +tamiyd > eat <{00398} +>akal > bread <03899 +lechem > before <06440 +paniym > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

00398 JOB 001 004 And his sons <01121 +ben > went <01980 +halak > and feasted <04960 +mishteh > [in their] houses <01004 +bayith > , every <00376 +>iysh > one <00376 +>iysh > his day <03117 +yowm > ; and sent <07971 +shalach > and called <07121 +qara> > for their three <07969 +shalowsh > sisters <00269 +>achowth > to eat <{00398} +>akal > and to drink <08354 +shathah > with them .

00398 JOB 001 013 And there was a day <03117 +yowm > when his sons <01121 +ben > and his daughters <01121 +ben > [were] eating <{00398} +>akal > and drinking <08354 +shathah > wine <03196 +yayin > in their eldest <01060 +b@kowr > brothers <00251 +>ach > house <01004 +bayith > :

00398 JOB 001 016 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba<ar > up the sheep <06629 +tso>n > , and the servants <05288 +na<ar > , and consumed <{00398} +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

00398 JOB 001 018 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , Thy sons <01121 +ben > and thy daughters <01121 +ben > [were] eating <{00398} +>akal > and drinking <08354 +shathah > wine <03196 +yayin > in their eldest <01060 +b@kowr > brothers <00251 +>ach > house <01004 +bayith > :

00398 JOB 005 005 Whose <00834 +>aher > harvest <07105 +qatsiyr > the hungry <07456 +ra<eb > eateth <{00398} +>akal > up , and taketh <03947 +laqach > it even out of the thorns <06791 +tsen > , and the robber <06782 +tsammiym > swalloweth <07602 +sha>aph >

up their substance <02428 +chayil > .

00398 JOB 006 006 Can that which is unsavoury <08602 +taphel > be eaten <{00398} +>akal > without <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [any] taste <02940 +ta<am > in the white <07388 +riyr > of an egg <02495 +challamuwth > ?

00398 JOB 013 028 And he , as a rotten <07538 +raqab > thing , consumeth <01086 +balah > , as a garment <00899 +beged > that is moth <06211 +<ash > eaten <{00398} +>akal > .

00398 JOB 015 034 For the congregation <05712 +<edah > of hypocrites <02611 +chaneph > [shall be] desolate <01565 +galmuwd > , and fire <00784 +>esh > shall consume <{00398} +>akal > the tabernacles <00168 +>ohel > of bribery <07810 +shachad > .

00398 JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 +<owr > : [even] the firstborn <01060 +b@kowr > of death <04194 +maveth > shall devour <{00398} +>akal > his strength <00905 +bad > .

00398 JOB 018 013 It shall devour <{00398} +>akal > the strength <00905 +bad > of his skin <05785 +<owr > : [even] the firstborn <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > .

00398 JOB 020 026 All <03605 +kol > darkness <02822 +choshek > [shall be] hid <2244> in his secret <06845 +tsaphan > places : a fire <00784 +>esh > not blown <05301 +naphach > shall consume <{00398} +>akal > him ; it shall go ill <03415 +yara< > with him that is left <08300 +sariyd > in his tabernacle <00168 +>ohel > .

00398 JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth > in the bitterness <04751 +mar > of his soul <05315 +nephesh > , and never <03808 +lo> > eateth <{00398} +>akal > with pleasure <02896 +towb > .

00398 JOB 022 020 Whereas <00518 +>im > our substance <07009 +qiym > is not cut <03582 +kachad > down , but the remnant <03499 +yether > of them the fire <00784 +>esh > consumeth <{00398} +>akal > .

00398 JOB 031 008 [Then] let me sow <02232 +zara< > , and let another <00312 +>acher > eat <{00398} +>akal > ; yea , let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out .

00398 JOB 031 012 For it [is] a fire <00784 +>esh > [that] consumeth <{00398} +>akal > to destruction <11> , and would root <08327 +sharash > out all <03605 +kol > mine increase <08393 +t@buw>ah > .

00398 JOB 031 017 Or have eaten <00398 +>akal > my morsel <06595 +path > myself alone <00905 +bad > , and the fatherless <03490 +yathowm > hath not eaten <{00398} +>akal > thereof ;

00398 JOB 031 017 Or have eaten <{00398} +>akal > my morsel <06595 +path > myself alone <00905 +bad > , and the fatherless <03490 +yathowm > hath not eaten <00398 +>akal > thereof ;

00398 JOB 031 039 If <00518 +>im > I have eaten <{00398} +>akal > the fruits <03581 +koach > thereof without <01097 +b@liy > money <03701 +keceph > , or have caused the owners <01167 +ba<al > thereof to lose <05307 +naphal > their life <05315 +nephesh > :

00398 JOB 034 003 For the ear <00241 +>ozen > trieth <00974 +bachan > words <04405 +millah > , as the mouth <02441 +chek > tasteth <02938 +ta<am > meat <{00398} +>akal > .

00398 JOB 040 015 Behold <02009 +hinneh > now <04994 +na> > behemoth <00930 +b@hemowth > , which <00834 +>aher > I made <06213 +<asah > with thee ; he eateth <{00398} +>akal > grass <02682 +chatsiyr > as an ox <01241 +baqar > .

00398 JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <{00398} +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 +<al > all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > .

00398 JOE 001 004 That which the palmerworm <01501 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh > eaten <{00398} +>akal > ; and that which the locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpillar <02625 +chaciyl > eaten <00398 +>akal > .

00398 JOE 001 004 That which the palmerworm <01501 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpillar <02625 +chaciyl > eaten <{00398} +>akal > .

00398 JOE 001 004 That which the palmerworm <01501 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > eaten <{00398} +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpillar <02625 +chaciyl > eaten <00398 +>akal > .

00398 JOE 001 019 0 LORD <03068 +Y@hovah > , to thee will I cry <07121 +qara> > : for the fire <00784 +>esh > hath devoured <{00398} +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > .

00398 JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 +<arag > also <01571 +gam > unto thee : for the rivers <00650 +>aphiyq > of waters <04325 +mayim > are dried <03001 +yabesh > up , and the fire <00784 +>esh > hath devoured <{00398} +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > .

00398 JOE 002 003 A fire <00784 +>esh > devoureth <{00398} +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [is] as the garden <01588 +gan > of Eden <05731 +<Eden > before <06440 +paniym > them , and

behind <00310 +>achar > them a desolate <08077 +sh@mamah >
wilderness <04057 +midbar > ; yea <01571 +gam > , and nothing
<03808 +lo> > shall escape <06413 +p@leytah > them .

00398 JOE 002 005 Like the noise <06963 +qowl > of chariots
<04818 +merkabah > on <05921 +<al > the tops <07218 +ro>sh > of
mountains <02022 +har > shall they leap <07540 +raqad > , like
the noise <06963 +qowl > of a flame <03851 +lahab > of fire
<00784 +>esh > that devoureth <{00398} +>akal > the stubble
<07179 +qash > , as a strong <06099 +<atsumm > people <05971
+<am > set in battle <04421 +milchamah > array <06186 +<arak > .

00398 JOE 002 025 And I will restore <07999 +shalam > to you the
years <08141 +shaneh > that the locust <00697 +>arbeh > hath
eaten <{00398} +>akal > , the cankerworm <03218 +yekeq > , and
the caterpillar <02625 +chaciyl > , and the palmerworm <01501
+gazam > , my great <01419 +gadowl > army <02428 +chayil > which
<00834 +>aher > I sent <07971 +shalach > among you .

00398 JOE 002 026 And ye shall eat <{00398} +>akal > in plenty
<00398 +>akal > , and be satisfied <07646 +saba< > , and praise
<01984 +halal > the name <08034 +shem > of the LORD <03068
+Y@hovah > your God <00430 +>elohiym > , that hath dealt <06213
+<asah > wondrously <06381 +pala> > with you : and my people
<05971 +<am > shall never be ashamed <00954 +buwsh > .

00398 JOE 002 026 And ye shall eat <00398 +>akal > in plenty
<{00398} +>akal > , and be satisfied <07646 +saba< > , and
praise <01984 +halal > the name <08034 +shem > of the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > , that hath dealt
<06213 +<asah > wondrously <06381 +pala> > with you : and my
people <05971 +<am > shall never be ashamed <00954 +buwsh > .

00398 JOS 005 011 And they did eat <{00398} +>akal > of the old
<05669 +<abuwr > corn <05669 +<abuwr > of the land <00776
+>erets > on the morrow <04283 +mochorath > after the passover
<06453 +pecach > , unleavened <04682 +matstsah > cakes <04682
+matstsah > , and parched [corn] in the selfsame day <03117
+yowm > .

00398 JOS 005 012 And the manna <04478 +man > ceased <07673
+shabath > on the morrow <04283 +mochorath > after they had
eaten <{00398} +>akal > of the old <05669 +<abuwr > corn <05669
+<abuwr > of the land <00776 +>erets > ; neither <03808 +lo> >
had <01961 +hayah > the children <01121 +ben > of Israel <03478
+Yisra>el > manna <04478 +man > any more <05750 +<owd > ; but
they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of
the land <00776 +>erets > of Canaan <03667 +K@na<an > that year
<08141 +shaneh > .

00398 JOS 005 012 And the manna <04478 +man > ceased <07673
+shabath > on the morrow <04283 +mochorath > after they had
eaten <00398 +>akal > of the old <05669 +<abuwr > corn <05669
+<abuwr > of the land <00776 +>erets > ; neither <03808 +lo> >
had <01961 +hayah > the children <01121 +ben > of Israel <03478
+Yisra>el > manna <04478 +man > any more <05750 +<owd > ; but
they did eat <{00398} +>akal > of the fruit <08393 +t@buw>ah >
of the land <00776 +>erets > of Canaan <03667 +K@na<an > that
year <08141 +shaneh > .

00398 JOS 024 013 And I have given <05414 +nathan > you a land
<00776 +>erets > for which <00834 +>aher > ye did not labour
<03021 +yaga< > , and cities <05892 +<iyr > which <00834 +>aher
> ye built <01129 +banah > not , and ye dwell <03427 +yashab >
in them ; of the vineyards <03754 +kerem > and oliveyards <02132
+zayith > which <00834 +>aher > ye planted <05193 +nata< > not
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do ye eat <{00398} +>akal > .

00398 JUD 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish<enah > that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 +<alah > up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <{00398} +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 +<ayi n > .

00398 JUD 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 +<ets > , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 +<al > you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <{00398} +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > .

00398 JUD 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <{00398} +>akal > Abimelech <40> .

00398 JUD 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <{00398} +>akal > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> .

00398 JUD 009 027 And they went <03318 +yatsa> > out into the fields <07704 +sadeh > , and gathered <01219 +batsar > their vineyards <03754 +kerem > , and trode <01869 +darak > [the grapes] , and made <06213 +<asah > merry <01974 +hilluwl > , and went <00935 +bow> > into the house <01004 +bayith > of their god <00430 +>elohiym > , and did eat <{00398} +>akal > and drink <08354 +shathah > , and cursed <07043 +qalal > Abimelech <40> .

00398 JUD 013 004 Now <06258 +<attah > therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <{00398} +>akal > not any <03605 +kol > unclean <02931 +tame> > [thing] :

00398 JUD 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 +<attah > drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <{00398} +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > .

00398 JUD 013 014 She may not eat <{00398} +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > .

00398 JUD 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <{00398} +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > .

00398 JUD 013 016 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Though <00518 +>im > thou detain <06113 +<atsar > me , I will not eat <{00398} +>akal > of thy bread <03899 +lechem > : and if <00518 +>im > thou wilt offer <06213 +<asah > a burnt <05930 +<olah > offering , thou must offer <05927 +<alah > it unto the LORD <03068 +Y@hovah > . For Manoah <04495 +Manowach > knew <03045 +yada< > not that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

00398 JUD 014 009 And he took <07287 +radah > thereof in his hands <03709 +kaph > , and went <03212 +yalak > on eating <00398 +>akal > , and came <01980 +halak > to his father <1> and mother <00517 +>em > , and he gave <05414 +nathan > them , and they did eat <{00398} +>akal > : but he told <05046 +nagad > not them that he had taken <07287 +radah > the honey <01706 +d@bash > out of the carcass <01472 +g@viah > of the lion <00738 +>ariy > .

00398 JUD 014 009 And he took <07287 +radah > thereof in his hands <03709 +kaph > , and went <03212 +yalak > on eating <{00398} +>akal > , and came <01980 +halak > to his father <1> and mother <00517 +>em > , and he gave <05414 +nathan > them , and they did eat <00398 +>akal > : but he told <05046 +nagad > not them that he had taken <07287 +radah > the honey <01706 +d@bash > out of the carcass <01472 +g@viah > of the lion <00738 +>ariy > .

00398 JUD 014 014 And he said <00559 +>amar > unto them , Out of the eater <{00398} +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal > , and out of the strong <05794 +<az > came <03318 +yatsa> > forth <03318 +yatsa> > sweetness <04966 +mathowq > . And they could <03201 +yakol > not in three <07969 +shalowsh > days <03117 +yowm > expound <05046 +nagad > the riddle <02420 +chiydah > .

00398 JUD 019 004 And his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na<arah > father <1> , retained <02388 +chazaq > him ; and he abode <03427 +yashab > with him three <07969 +shalowsh > days <03117 +yowm > : so they did eat <{00398} +>akal > and drink <08354 +shathah > , and lodged <03885 +luwn > there <08033 +sham > .

00398 JUD 019 006 And they sat <03427 +yashab > down , and did eat <{00398} +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na<arah > father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn > all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <03190 +yatab > .

00398 JUD 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boqer > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and the damsel s <05291 +na<arah > father <1> said <00559 +>amar > , Comfort <05582 +ca<ad > thine heart <03824 +lebab > , I pray <04994 +na> > thee . And they tarried <04102 +mahahh > until <05704 +<ad > afternoon , and they did eat <{00398} +>akal > both <08147 +sh@nayim > of them .

00398 JUD 019 021 So he brought <00935 +bow> > him into his house <01004 +bayith > , and gave provender <01101 +balal > unto the asses <02543 +chamowr > : and they washed <07364 +rachats > their feet <07272 +regel > , and did eat <{00398} +>akal > and drink <08354 +shathah > .

00398 LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba<ar > against Jacob <03290 +Ya<aqob > like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <{00398} +>akal > round <05439 +cabiyl > about .

00398 LAM 002 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat > to whom <04310 +miy > thou hast done <05953 +<alal > this <03541 +koh > . Shall the women <00802 +>ishshah > eat <{00398} +>akal > their fruit <06529 +p@riy > , [and] children <05768 +<owlel > of a span <02949 +tippuch > long ? shall the priest <03548 +kohen > and the prophet <05030 +nabiy> > be slain <02026 +harag > in the sanctuary <04720 +miqdash > of the Lord <00136 +>Adonay > ?

00398 LAM 004 005 They that did feed <{00398} +>akal > delicately <04574 +ma<adan > are desolate <08074 +shamem > in the streets <02351 +chuwts > : they that were brought <00539 +>aman > up in scarlet <08144 +shaniy > embrace <02263 +chabaq > dunghills <00830 +>ashpoth > .

00398 LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath > a fire <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <{00398} +>akal > the foundations <03247 +y@cowd > thereof .

00398 LEV 003 017 [It shall be] a perpetual <05769 +<owlam > statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab > , that ye eat <{00398} +>akal > neither <03808 +lo> > fat <02459 +cheleb > nor blood <01818 +dam > .

00398 LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <{00398} +>akal > with the burnt <05930 +<olah > offering on <05921 +<al > the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > .

00398 LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat

<00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <{00398} +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > they shall eat <00398 +>akal > it .

00398 LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <{00398} +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > they shall eat <00398 +>akal > it .

00398 LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > they shall eat <{00398} +>akal > it .

00398 LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <{00398} +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 +<owlam > in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > .

00398 LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be eaten <{00398} +>akal > .

00398 LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <{00398} +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be eaten <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

00398 LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be eaten <{00398} +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

00398 LEV 006 029 All <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > shall eat <{00398} +>akal > thereof : it [is] most <06944 +qodesh > holy <06944 +qodesh > .

00398 LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place] , shall be eaten <{00398} +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00398 LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <{00398} +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [is] most <06944 +qodesh > holy <06944 +qodesh > .

00398 LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <{00398} +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [is] most <06944 +qodesh > holy <06944 +qodesh > .

00398 LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <{00398} +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 +<ad > the morning <01242 +boqer > .

00398 LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <{00398} +>akal > :

00398 LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <{00398} +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > :

00398 LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <{00398} +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00398 LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <{00398} +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00398 LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <{00398} +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof .

00398 LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <{00398} +>akal > thereof .

00398 LEV 007 020 But the soul <05315 +nephesh > that eateth

<{00398} +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shel em > offerings , that [pertain] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

00398 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <{00398} +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shel em > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

00398 LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye shall eat <{00398} +>akal > no <03808 +lo> > manner of fat <02459 +cheleb > , of ox <07794 +showr > , or of sheep <03775 +keseb > , or of goat <05795 +<ez > .

00398 LEV 007 024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of itself , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , may be used <06213 +<asah > in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo> > wise eat <{00398} +>akal > of it .

00398 LEV 007 025 For whosoever <03605 +kol > eateth <{00398} +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 +<am > .

00398 LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <{00398} +>akal > [it] shall be cut <03772 +karath > off from his people <05971 +<am > .

00398 LEV 007 026 Moreover ye shall eat <{00398} +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [whether it be] of fowl <05775 +<owph > or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > .

00398 LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <{00398} +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

00398 LEV 008 031 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , Boil <01310 +bashal > the flesh <01320 +basar > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and there <08033 +sham > eat <{00398} +>akal > it with the bread <03899 +lechem > that [is] in the basket <05536 +cal > of consecrations <04394 +millu> > , as I commanded <06680 +tsavah > , saying <00559 +>amar > , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > it .

00398 LEV 008 031 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , Boil <01310 +bashal > the flesh <01320 +basar > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and there <08033 +sham > eat <00398 +>akal > it with the bread <03899 +lechem > that [is] in the basket <05536 +cal > of consecrations <04394 +millu > , as I commanded <06680 +tsavah > , saying <00559 +>amar > , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <{00398} +>akal > it .

00398 LEV 009 024 And there came <03318 +yatsa> > a fire <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <{00398} +>akal > upon the altar <04196 +mizbeach > the burnt <05930 +<olah > offering and the fat <02459 +cheleb > : [which] when all <03605 +kol > the people <05971 +<am > saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 +<al > their faces <06440 +paniym > .

00398 LEV 010 002 And there went <03318 +yatsa> > out fire <00784 +>esh > from the LORD <03068 +Y@hovah > , and devoured <{00398} +>akal > them , and they died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00398 LEV 010 012 And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El<azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <{00398} +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > :

00398 LEV 010 013 And ye shall eat <{00398} +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > .

00398 LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <{00398} +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > .

00398 LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <{00398} +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 +<avon > of the congregation <05712 +<edah > , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ?

00398 LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [place] : ye should indeed have

eaten <{00398} +>akal > it in the holy <06944 +qodesh > [place] , as I commanded <06680 +tsavah > .

00398 LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 +<olah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <{00398} +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ?

00398 LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , These <02063 +zo>th > [are] the beasts <02416 +chay > which <00834 +>aher > ye shall eat <{00398} +>akal > among all <03605 +kol > the beasts <00929 +b@hemah > that [are] on <05921 +<al > > the earth <00776 +>erets > .

00398 LEV 011 003 Whatsoever <03605 +kol > parteth <06536 +parac > the hoof <06541 +parcah > , and is clovenfooted , [and] cheweth <05927 +<alah > the cud <01625 +gerah > , among the beasts <00929 +b@hemah > , that shall ye eat <{00398} +>akal > .

00398 LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <{00398} +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , because <03588 +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you .

00398 LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <{00398} +>akal > , and their carcass <05038 +n@belah > shall ye not touch <05060 +naga< > ; they [are] unclean <02931 +tame> > to you .

00398 LEV 011 009 These <02088 +zeh > shall ye eat <{00398} +>akal > of all <03605 +kol > that [are] in the waters <04325 +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > .

00398 LEV 011 009 These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <04325 +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <{00398} +>akal > .

00398 LEV 011 011 They shall be even an abomination <08263 +sheqets > unto you ; ye shall not eat <{00398} +>akal > of their flesh <01320 +basar > , but ye shall have their carcasses <05038 +n@belah > in abomination <08262 +shaqats > .

00398 LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 +<owph > ; they shall not be eaten <{00398} +>akal > , they [are] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospraying <05822 +<ozniyah > ,

00398 LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > may ye

eat <{00398} +>akal > of every <03605 +kol > flying <05775 +<owph > creeping <08318 +sherets > thing that goeth <01980 +halak > upon [all] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma<al > their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ;

00398 LEV 011 022 [Even] these <00428 +>el - leh > of them ye may eat <{00398} +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col<am > locust <05556 +col<am > after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > .

00398 LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <{00398} +>akal > , [that] on <05921 +<al > which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > .

00398 LEV 011 040 And he that eateth <{00398} +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

00398 LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [shall be] an abomination <08263 +sheqets > ; it shall not be eaten <{00398} +>akal > .

00398 LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 +<ad > whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <{00398} +>akal > ; for they [are] an abomination <08263 +sheqets > .

00398 LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <{00398} +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > .

00398 LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <{00398} +>akal > .

00398 LEV 014 047 And he that lieth <07901 +shakab > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that eateth <{00398} +>akal > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes <00899 +beged > .

00398 LEV 017 010 And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any

<03605 +kol > manner of blood <01818 +dam > ; I will even set
 <05414 +nathan > my face <06440 +paniym > against that soul
 <05315 +nephesh > that eateth <{00398} +>akal > blood <01818
 +dam > , and will cut <03772 +karath > him off from among <07130
 +qereb > his people <05971 +<am > .

00398 LEV 017 010 And whatsoever man <00376 +>iysh > [there be
] of the house <01004 +bayith > of Israel <03478 +Yisra>el > ,
 or of the strangers <01616 +ger > that sojourn <01481 +guwr >
 among <08432 +tavek > you , that eateth <{00398} +>akal > any
 <03605 +kol > manner of blood <01818 +dam > ; I will even set
 <05414 +nathan > my face <06440 +paniym > against that soul
 <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam
 > , and will cut <03772 +karath > him off from among <07130
 +qereb > his people <05971 +<am > .

00398 LEV 017 012 Therefore I said <00559 +>amar > unto the
 children <01121 +ben > of Israel <03478 +Yisra>el > , No <03808
 +lo> > soul <05315 +nephesh > of you shall eat <{00398} +>akal >
 blood <01818 +dam > , neither <03808 +lo> > shall any stranger
 <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek
 > you eat <00398 +>akal > blood <01818 +dam > .

00398 LEV 017 012 Therefore I said <00559 +>amar > unto the
 children <01121 +ben > of Israel <03478 +Yisra>el > , No <03808
 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal >
 blood <01818 +dam > , neither <03808 +lo> > shall any stranger
 <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek
 > you eat <{00398} +>akal > blood <01818 +dam > .

00398 LEV 017 013 And whatsoever man <00376 +>iysh > [there be
] of the children <01121 +ben > of Israel <03478 +Yisra>el > ,
 or of the strangers <01616 +ger > that sojourn <01481 +guwr >
 among <08432 +tavek > you , which <00834 +>aher > hunteth <06679
 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay >
 or <00176 +>ow > fowl <05775 +<owph > that may be eaten <{00398}
 +>akal > ; he shall even pour <08210 +shaphak > out the blood
 <01818 +dam > thereof , and cover <03680 +kacah > it with dust
 <06083 +<aphar > .

00398 LEV 017 014 For [it is] the life <05315 +nephesh > of
 all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam
 > of it [is] for the life <05315 +nephesh > thereof :
 therefore I said <00559 +>amar > unto the children <01121 +ben >
 of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the
 blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320
 +basar > : for the life <05315 +nephesh > of all <03605 +kol >
 flesh <01320 +basar > [is] the blood <01818 +dam > thereof :
 whosoever <03605 +kol > eateth <{00398} +>akal > it shall be cut
 <03772 +karath > off .

00398 LEV 017 014 For [it is] the life <05315 +nephesh > of
 all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam
 > of it [is] for the life <05315 +nephesh > thereof :
 therefore I said <00559 +>amar > unto the children <01121 +ben >
 of Israel <03478 +Yisra>el > , Ye shall eat <{00398} +>akal >
 the blood <01818 +dam > of no <03808 +lo> > manner of flesh
 <01320 +basar > : for the life <05315 +nephesh > of all <03605
 +kol > flesh <01320 +basar > [is] the blood <01818 +dam >
 thereof : whosoever <03605 +kol > eateth <00398 +>akal > it
 shall be cut <03772 +karath > off .

00398 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh >
 that eateth <{00398} +>akal > that which died <05038 +n@belah >
 [of itself] , or that which was torn <02966 +t@rephah > [with
 beasts <02966 +t@rephah > , whether it be] one of your own
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<00249 +>ezrach > country <00249 +>ezrach > , or a stranger
 <01616 +ger > , he shall both wash <03526 +kabac > his clothes
 <00899 +beged > , and bathe <07364 +rachats > [himself] in
 water <04325 +mayim > , and be unclean <02930 +tame> > until
 <05704 +<ad > the even <06153 +<ereb > : then shall he be clean
 <02891 +taher > .

00398 LEV 019 006 It shall be eaten <{00398} +>akal > the same
 day <03117 +yowm > ye offer <02077 +zebach > it , and on the
 morrow <04283 +mochorath > : and if ought remain <03498 +yathar
 > until <05704 +<ad > the third <07992 +sh@liyshiy > day <03117
 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784
 +>esh > .

00398 LEV 019 007 And if <00518 +>im > it be eaten <{00398}
 +>akal > at all on the third <07992 +sh@liyshiy > day <03117
 +yowm > , it [is] abominable <06292 +pigguwl > ; it shall not
 be accepted <07521 +ratsah > .

00398 LEV 019 008 Therefore [every one] that eateth <{00398}
 +>akal > it shall bear <05375 +nasa> > his iniquity <05771
 +<avon > , because <03588 +kiy > he hath profaned <02490 +chahal
 > the hallowed <06944 +qodesh > thing of the LORD <03068
 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772
 +karath > off from among his people <05971 +<am > .

00398 LEV 019 023 And when <03588 +kiy > ye shall come <00935
 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall
 have planted <05193 +nata< > all <03605 +kol > manner of trees
 <06086 +<ets > for food <03978 +ma>akal > , then ye shall count
 the fruit <06529 +p@riy > thereof as uncircumcised <06189 +<arel
 > : three <07969 +shalowsh > years <08141 +shaneh > shall it be
 as uncircumcised <06189 +<arel > unto you : it shall not be
 eaten <{00398} +>akal > of .

00398 LEV 019 025 And in the fifth <02549 +chamiyshiy > year
 <08141 +shaneh > shall ye eat <{00398} +>akal > of the fruit
 <06529 +p@riy > thereof , that it may yield <03254 +yacaph >
 unto you the increase <08393 +t@buw>ah > thereof : I [am] the
 LORD <03068 +Y@hovah > your God <00430 +>elohiyim > .

00398 LEV 019 026 Ye shall not eat <{00398} +>akal > [any thing
] with the blood <01818 +dam > : neither <03808 +lo> > shall ye
 use <05172 +nachash > enchantment <05172 +nachash > , nor <03808
 +lo> > observe <06049 +<anan > times .

00398 LEV 021 022 He shall eat <{00398} +>akal > the bread
 <03899 +lechem > of his God <00430 +>elohiyim > , [both] of the
 most <06944 +qodesh > holy <06944 +qodesh > , and of the holy
 <06944 +qodesh > .

00398 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh >
 soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [
 is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running
 <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <{00398}
 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad
 > he be clean <02891 +taher > . And whoso toucheth <05060 +naga<
 > any <03605 +kol > thing [that is] unclean <02931 +tame> > [
 by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376
 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from
 him ;

00398 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher
 > hath touched <05060 +naga< > any such shall be unclean <02930
 +tame> > until <05704 +<ad > even <06153 +<ereb > , and shall
 not eat <{00398} +>akal > of the holy <06944 +qodesh > things ,
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unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > .

00398 LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +taher > , and shall afterward <00310 +>achar > eat <{00398} +>akal > of the holy <06944 +qodesh > things ; because <03588 +kiy > it [is] his food <03899 +lechem > .

00398 LEV 022 008 That which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , he shall not eat <{00398} +>akal > to defile <02930 +tame> > himself therewith : I [am] the LORD <03068 +Y@hovah > .

00398 LEV 022 010 There shall no <03808 +lo> > stranger <02114 +zuwr > eat <{00398} +>akal > [of] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [of] the holy <06944 +qodesh > thing .

00398 LEV 022 010 There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <{00398} +>akal > [of] the holy <06944 +qodesh > thing .

00398 LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [any] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <{00398} +>akal > of his meat <03899 +lechem > .

00398 LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [any] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <{00398} +>akal > of it , and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > .

00398 LEV 022 012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > also be [married] unto a stranger , she may not eat <{00398} +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things .

00398 LEV 022 013 But if <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > be a widow <00490 +>almanah > , or divorced <01644 +garash > , and have no <00369 +>ayin > child <02233 +zera< > , and is returned <07725 +shuwb > unto her father s <1> house <01004 +bayith > , as in her youth <05271 +na<uwr > , she shall eat <00398 +>akal > of her father s <1> meat <03899 +lechem > : but there shall no <03808 +lo> > stranger <02114 +zuwr > eat <{00398} +>akal > thereof .

00398 LEV 022 013 But if <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > be a widow <00490 +>almanah > , or divorced <01644 +garash > , and have no <00369 +>ayin > child <02233 +zera< > , and is returned <07725 +shuwb > unto her father s <1> house <01004 +bayith > , as in her youth <05271 +na<uwr > , she shall eat <{00398} +>akal > of her father s <1> meat <03899 +lechem > : but there shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > thereof .

00398 LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <{00398} +>akal > [of] the holy <06944 +qodesh > thing

unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing .

00398 LEV 022 016 Or suffer <05375 +nasa> > them to bear <05375 +nasa> > the iniquity <05771 +<avon > of trespass <00819 +>ashmah > , when they eat <{00398} +>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

00398 LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <{00398} +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 +<ad > the morrow <01242 +boqer > : I [am] the LORD <03068 +Y@hovah > .

00398 LEV 023 006 And on the fifteenth <06240 +<asar > day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y@hovah > : seven <07651 +sheba< > days <03117 +yowm > ye must eat <{00398} +>akal > unleavened <04682 +matstsah > bread .

00398 LEV 023 014 And ye shall eat <{00398} +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 +<ad > the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > .

00398 LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <{00398} +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire by a perpetual <05769 +<owlam > statute <02706 +choq > .

00398 LEV 025 007 And for thy cattle <00929 +b@hemah > , and for the beast <02416 +chay > that [are] in thy land <00776 +>erets > , shall all <03605 +kol > the increase <08393 +t@buw>ah > thereof be meat <{00398} +>akal > .

00398 LEV 025 012 For it [is] the jubile <03104 +yowbel > ; it shall be holy <06944 +qodesh > unto you : ye shall eat <{00398} +>akal > the increase <08393 +t@buw>ah > thereof out of the field <07704 +sadeh > .

00398 LEV 025 019 And the land <00776 +>erets > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and ye shall eat <{00398} +>akal > your fill <07648 +soba< > , and dwell <03427 +yashab > therein <05921 +<al > in safety <00983 +betach > .

00398 LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar > , What <04100 +mah > shall we eat <{00398} +>akal > the seventh <07637 +sh@biy<iy > year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > :
> :

00398 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miy<iy > year <08141 +shaneh > , and eat <00398 +>akal > [yet] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 +<ad > the ninth <08671 +t@shiy<iy > year <08141 +shaneh > ; until <05704 +<ad > her fruits <08393 +t@buw>ah >
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come <00935 +bow> > in ye shall eat <{00398} +>akal > [of] the old <03465 +yashan > [store] .

00398 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@mi yni y > year <08141 +shaneh > , and eat <{00398} +>akal > [yet] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 +<ad > the ninth <08671 +t@shiy<iy > year <08141 +shaneh > ; until <05704 +<ad > her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [of] the old <03465 +yashan > [store] .

00398 LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <{00398} +>akal > your bread <03899 +lechem > to the full <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > .

00398 LEV 026 010 And ye shall eat <{00398} +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > forth <03318 +yatsa> > the old <03465 +yashan > because <06440 +paniym > of the new <02319 +chadash > .

00398 LEV 026 016 I also <00637 +>aph > will do <06213 +<asah > this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 +<ayin > , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <{00398} +>akal > it .

00398 LEV 026 026 [And] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 +<eser > women <00802 +>i shshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [you] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mi shqal > : and ye shall eat <{00398} +>akal > , and not be satisfied <07646 +saba< > .

00398 LEV 026 029 And ye shall eat <{00398} +>akal > the flesh <01320 +basar > of your sons <01121 +ben > , and the flesh <01320 +basar > of your daughters <01121 +ben > shall ye eat <00398 +>akal > .

00398 LEV 026 029 And ye shall eat <00398 +>akal > the flesh <01320 +basar > of your sons <01121 +ben > , and the flesh <01320 +basar > of your daughters <01121 +ben > shall ye eat <{00398} +>akal > .

00398 LEV 026 038 And ye shall perish <6> among the heathen <01471 +gowy > , and the land <00776 +>erets > of your enemies <00341 +>oyeb > shall eat <{00398} +>akal > you up .

00398 MAL 003 011 And I will rebuke <01605 +ga<ar > the devourer <{00398} +>akal > for your sakes , and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah > ; neither <03808 +lo> > shall your vine <01612 +gephen > cast <07921 +shakol > her fruit <07920 +s@kal > before the time in the field <07704 +sadeh > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

00398 MIC 003 003 Who <04310 +miy > also eat <{00398} +>akal >

the flesh <07607 +sh@>er > of my people <05971 +<am > , and flay <06584 +pashat > their skin <05785 +<owr > from off <05921 +<al > them ; and they break <06746 +ts@lochiyth > their bones <06106 +<etsem > , and chop <06566 +paras > them in pieces , as for the pot <05518 +ciyr > , and as flesh <01320 +basar > within <08432 +tavek > the caldron <07037 +qallachath > .

00398 MIC 006 014 Thou shalt eat <{00398} +>akal > , but not be satisfied <07646 +saba< > ; and thy casting <03445 +yeshach > down [shall be] in the midst <07130 +qereb > of thee ; and thou shalt take <05253 +nacag > hold <05253 +nacag > , but shalt not deliver <06403 +palat > ; and [that] which <00834 +>aher > thou deliverest <06403 +palat > will I give <05414 +nathan > up to the sword <02719 +chereb > .

00398 MIC 007 001 Woe <00480 +>al@lay > is me ! for I am as when they have gathered <00622 +>acaph > the summer <07019 +qayits > fruits , as the grape gleanings <05955 +<olelah > of the vintage <01210 +batsiyr > : [there is] no <00369 +>ayin > cluster <00811 +>eshkowl > to eat <{00398} +>akal > : my soul <05315 +nephesh > desired <00183 +>avah > the firstripe <01063 +bikkurah > fruit .

00398 NAH 001 010 For while <05704 +<ad > [they be] folden <05440 +cabak > together [as] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe> > [as] drunkards <05435 +cobe> > , they shall be devoured <{00398} +>akal > as stubble <07179 +qash > fully <04390 +male> > dry <03002 +yabesh > .

00398 NAH 002 013 Behold <02205 +zaqen > , I [am] against <00413 +>el > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197 +ba<ar > her chariots <07393 +rekeb > in the smoke <06227 +<ashan > , and the sword <02719 +chereb > shall devour <{00398} +>akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > : and I will cut <03772 +karath > off thy prey <02964 +terepeh > from the earth <00776 +>erets > , and the voice <06963 +qowl > of thy messengers <04397 +mal>ak > shall no <03808 +lo> > more <05750 +<owd > be heard <08085 +shama< > .

00398 NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [shall be like] fig <08384 +t@>en > trees with the firstripe <01063 +bikkurah > figs : if <00518 +>im > they be shaken <05128 +nuwa< > , they shall even fall <05307 +naphal > into <05921 +<al > the mouth <06310 +peh > of the eater <{00398} +>akal > .

00398 NAH 003 013 Behold <02009 +hinneh > , thy people <05971 +<am > in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <08179 +sha<ar > of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <{00398} +>akal > thy bars <01280 +b@riyach > .

00398 NAH 003 015 There <08033 +sham > shall the fire <00784 +>esh > devour <{00398} +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > .

00398 NAH 003 015 There <08033 +sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off , it shall eat <{00398} +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > .

+>akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > .

00398 NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 +<owlam > : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra<a< > , when <00834 +>aher > the city <05892 +<iyr > , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha<ar > thereof are consumed <{00398} +>akal > with fire <00784 +>esh > ?

00398 NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha<ar > of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down , and the gates <08179 +sha<ar > thereof were consumed <{00398} +>akal > with fire <00784 +>esh > .

00398 NEH 005 002 For there were that said <00559 +>amar > , We , our sons <01121 +ben > , and our daughters <01121 +ben > , [are] many <07227 +rab > : therefore we take <03947 +laqach > up corn <01715 +dagan > [for them] , that we may eat <{00398} +>akal > , and live <02421 +chayah > .

00398 NEH 005 014 Moreover <01571 +gam > from the time <03117 +yowm > that I was appointed <06680 +tsavah > to be their governor <06346 +pechah > in the land <00776 +>erets > of Judah <03063 +Y@hurdah > , from the twentieth <06242 +<esriym > year <08141 +shaneh > even unto the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > , [that is] , twelve years <08141 +shaneh > , I and my brethren <00251 +>ach > have not eaten <{00398} +>akal > the bread <03899 +lechem > of the governor <06346 +pechah > .

00398 NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <{00398} +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 +<ad > there stood <05975 +<amad > [up] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummiim <08550 +Tummiym > .

00398 NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <{00398} +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 +<atsab > ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma<owz > .

00398 NEH 008 012 And all <03605 +kol > the people <05971 +<am > went <03212 +yalak > their way <01870 +derek > to eat <{00398} +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 +<asah > great <01419 +gadowl > mirth <08057 +simchah > , because <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them .

00398 NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 +<i>y</i>r > , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal > trees <06086 +<ets > in abundance <07230 +rob > : so they did eat <{00398} +>akal > , and were filled <07646 +saba< > , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 +<adan > themselves in thy great <01419 +gadowl > goodness <02898 +tuwb > .

00398 NEH 009 036 Behold <02009 +hinneh > , we [are] servants <05650 +<ebed > this day <03117 +yowm > , and [for] the land <00776 +>erets > that thou gavest <05414 +nathan > unto our fathers <1> to eat <{00398} +>akal > the fruit <06529 +p@riy > thereof and the good <02898 +tuwb > thereof , behold <02009 +hinneh > , we [are] servants <05650 +<ebed > in it :

00398 NUM 006 003 He shall separate <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 +<enab > , nor <03808 +lo> > eat <{00398} +>akal > moist <03892 +lach > grapes <06025 +<enab > , or dried <03002 +yabesh > .

00398 NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <{00398} +>akal > nothing <03808 +lo> > that is made <06213 +<asah > of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > .

00398 NUM 009 011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 +<ereb > they shall keep <06213 +<asah > it , [and] eat <{00398} +>akal > it with unleavened <04682 +matstsah > bread and bitter <04844 +m@ror > [herbs] .

00398 NUM 011 001 And [when] the people <05971 +<am > complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba<ar > among them , and consumed <{00398} +>akal > [them that were] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > .

00398 NUM 011 004 And the mixt multitude <00628 +>acp@cuph > that [was] among <07130 +qereb > them fell a lusting <08378 +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058 +bakah > again <07725 +shuwb > , and said <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <{00398} +>akal > ?

00398 NUM 011 005 We remember <02142 +zakar > the fish <01710 +dagah > , which <00834 +>aher > we did eat <{00398} +>akal > in Egypt <04714 +Mi>tsrayim > freely <02600 +chinnam > ; the cucumbers <07180 +qishshu> > , and the melons <20> , and the leeks <02682 +chatsiy> , and the onions <01211 +b@tsel > , and the garlick <07762 +shuwm > :

00398 NUM 011 013 Whence <00370 +>aiyn > should I have flesh

<01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 +<am > ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <{00398} +>akal > .

00398 NUM 011 018 And say <00559 +>amar > thou unto the people <05971 +<am > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <{00398} +>akal > ? for [it was] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > .

00398 NUM 011 018 And say <00559 +>amar > thou unto the people <05971 +<am > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > , and ye shall eat <{00398} +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > .

00398 NUM 011 018 And say <00559 +>amar > thou unto the people <05971 +<am > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <{00398} +>akal > .

00398 NUM 011 019 Ye shall not eat <{00398} +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 +<eser > days <03117 +yowm > , nor <03808 +lo> > twenty <06242 +<esriym > days <03117 +yowm > ;

00398 NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 +<am > , among <07130 +qereb > whom <00834 +>aher > I [am] , [are] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <{00398} +>akal > a whole <03117 +yowm > month <02320 +chodesh > .

00398 NUM 012 012 Let her not be as one dead <04191 +muwth > , of whom the flesh <01320 +basar > is half <02677 +chetsiy > consumed <{00398} +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > .

00398 NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 +<abar > to search <08446 +tuwr > it , [is] a land <00776 +>erets > that eateth

<{00398} +>akal > up the inhabitants <03427 +yashab > thereof ;
and all <03605 +kol > the people <05971 +<am > that we saw
<07200 +ra>ah > in it [are] men <00582 +>enowsh > of a great
stature <04060 +middah > .

00398 NUM 015 019 Then it shall be , that , when ye eat <{00398}
+>akal > of the bread <03899 +lechem > of the land <00776
+>erets > , ye shall offer <07311 +ruwm > up an heave <08641
+t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068
+Y@hovah > .

00398 NUM 016 035 And there came <03318 +yatsa> > out a fire
<00784 +>esh > from the LORD <03068 +Y@hovah > , and consumed
<{00398} +>akal > the two hundred <03967 +me>ah > and fifty
<02572 +chamishshiyim > men <00376 +>iysh > that offered <07126
+qarab > incense <07004 +q@toreth > .

00398 NUM 018 010 In the most <06944 +qodesh > holy <06944
+qodesh > [place] shalt thou eat <00398 +>akal > it ; every
<03605 +kol > male <02145 +zakar > shall eat <{00398} +>akal >
it : it shall be holy <06944 +qodesh > unto thee .

00398 NUM 018 010 In the most <06944 +qodesh > holy <06944
+qodesh > [place] shalt thou eat <{00398} +>akal > it ; every
<03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it :
it shall be holy <06944 +qodesh > unto thee .

00398 NUM 018 011 And this <02088 +zeh > [is] thine ; the
heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their
gift <04976 +mattan > , with all <03605 +kol > the wave <08573
+t@nuwphah > offerings of the children <01121 +ben > of Israel
<03478 +Yisra>el > : I have given <05414 +nathan > them unto
thee , and to thy sons <01121 +ben > and to thy daughters <01121
+ben > with thee , by a statute <02706 +choq > for ever <05769
+<owlam > : every <03605 +kol > one that is clean <02889 +tahowr
> in thy house <01004 +bayith > shall eat <{00398} +>akal > of
it .

00398 NUM 018 013 [And] whatsoever is first <01060 +b@kowr >
ripe in the land <00776 +>erets > , which <00834 +>aher > they
shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > ,
shall be thine ; every <03605 +kol > one that is clean <02889
+tahowr > in thine house <01004 +bayith > shall eat <{00398}
+>akal > [of] it .

00398 NUM 018 031 And ye shall eat <{00398} +>akal > it in every
<03605 +kol > place <04725 +maqowm > , ye and your households
<01004 +bayith > : for it [is] your reward <07939 +sakar > for
your service <05656 +<abodah > in the tabernacle <00168 +>ohel >
of the congregation <04150 +mow<ed > .

00398 NUM 021 028 For there is a fire <00784 +>esh > gone <03318
+yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852
+lehabah > from the city <07151 +qiryah > of Sihon <05511
+Ciychown > : it hath consumed <{00398} +>akal > Ar <06144 +<Ar
> of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba<al >
of the high <01116 +bamah > places of Arnon <00769 +>Arnawn > .

00398 NUM 023 024 Behold <02005 +hen > , the people <05971 +<am
> shall rise <06965 +quwm > up as a great <03833 +labiy> > lion
<03833 +labiy> > , and lift <05375 +nasa> > up himself as a
young lion <00738 +>ariy > : he shall not lie <07901 +shakab >
down <07901 +shakab > until <05704 +<ad > he eat <{00398} +>akal
> [of] the prey <02964 +tereph > , and drink <08354 +shathah >
the blood <01818 +dam > of the slain <02491 +chalal > .

00398 NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow<aphah > of an unicorn <07214 +r@>em > : he shall eat <{00398} +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 +<etsem > , and pierce <04272 +machats > [them] through with his arrows <02671 +chets > .

00398 NUM 025 002 And they called <07121 +qara> > the people <05971 +<am > unto the sacrifices <02077 +zebach > of their gods <00430 +>elohiyim > : and the people <05971 +<am > did eat <{00398} +>akal > , and bowed <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiyim > .

00398 NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 +<edah > died <04194 +maveth > , what time the fire <00784 +>esh > devoured <{00398} +>akal > two hundred <03967 +me>ah > and fifty <02572 +chami shshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > .

00398 NUM 028 017 And in the fifteenth <06240 +<asar > day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <{00398} +>akal > .

00398 OBA 001 018 And the house <01004 +bayi th > of Jacob <03290 +Ya<aqob > shall be a fire <00784 +>esh > , and the house <01004 +bayi th > of Joseph <03130 +Yowceph > a flame <03852 +lehabah > , and the house <01004 +bayi th > of Esau <06215 +<Esav > for stubble <07179 +qash > , and they shall kindle <01814 +dalaq > in them , and devour <{00398} +>akal > them ; and there shall not be [any] remaining <08300 +sariyd > of the house <01004 +bayi th > of Esau <06215 +<Esav > ; for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

00398 PRO 001 031 Therefore shall they eat <{00398} +>akal > of the fruit <06529 +p@riy > of their own way <01870 +derek > , and be filled <07646 +saba< > with their own devices <04156 +mow<etsah > .

00398 PRO 013 002 A man <00376 +>iysh > shall eat <{00398} +>akal > good <02896 +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : but the soul <05315 +nephesh > of the transgressors <00898 +bagad > [shall eat] violence <02555 +chamac > .

00398 PRO 013 025 The righteous <06662 +tsaddiyq > eateth <{00398} +>akal > to the satisfying <07648 +soba< > of his soul <05315 +nephesh > : but the belly <00990 +beten > of the wicked <07563 +rasha< > shall want <02637 +chacer > .

00398 PRO 018 021 Death <04194 +maveth > and life <02416 +chay > [are] in the power <03027 +yad > of the tongue <03956 +lashown > : and they that love <00157 +>ahab > it shall eat <{00398} +>akal > the fruit <06529 +p@riy > thereof .

00398 PRO 023 007 For as he thinketh <08176 +sha<ar > in his heart <05315 +nephesh > , so <03651 +ken > [is] he : Eat <{00398} +>akal > and drink <08354 +shathah > , saith <00559 +>amar > he to thee ; but his heart <03820 +leb > [is] not with thee .

00398 PRO 023 008 The morsel <06595 +path > [which] thou hast

eaten <{00398} +>akal > shalt thou vomit <06958 +qow> > up , and lose <07843 +shachath > thy sweet <05273 +na<iym > words <01697 +dabar > .

00398 PRO 024 013 My son <01121 +ben > , eat <{00398} +>akal > thou honey <01706 +d@bash > , because <03588 +kiy > [it is] good <02896 +towb > ; and the honeycomb <05317 +nopheth > , [which is] sweet <04966 +mathowq > to thy taste <02441 +chek > :

00398 PRO 025 016 Hast thou found <04672 +matsa> > honey <01706 +d@bash > ? eat <{00398} +>akal > so much <01767 +day > as is sufficient <01767 +day > for thee , lest <06435 +pen > thou be filled <07646 +saba< > therewith , and vomit <06958 +qow> > it .

00398 PRO 025 021 If <00518 +>im > thine enemy <08130 +sane> > be hungry <07456 +ra<eb > , give him bread <03899 +lechem > to eat <{00398} +>akal > ; and if <00518 +>im > he be thirsty <06771 +tsame> > , give him water <04325 +mayim > to drink <08248 +shaqah > :

00398 PRO 025 027 [It is] not good <02896 +towb > to eat <{00398} +>akal > much <07235 +rabah > honey <01706 +d@bash > : so [for men] to search <02714 +cheqer > their own glory <03519 +kabowd > [is not] glory <03519 +kabowd > .

00398 PRO 027 018 Whoso keepeth <05341 +natsar > the fig <08384 +t@>en > tree shall eat <{00398} +>akal > the fruit <06529 +p@riy > thereof : so he that waiteth <08104 +shamar > on his master <00113 +>adown > shall be honoured <03513 +kabad > .

00398 PRO 030 014 [There is] a generation <01755 +dowr > , whose teeth <08127 +shen > [are as] swords <02719 +chereb > , and their jaw <04973 +m@thall@<ah > teeth <04973 +m@thall@<ah > [as] knives <03979 +ma>akeleth > , to devour <{00398} +>akal > the poor <06041 +<aniy > from off the earth <00776 +>erets > , and the needy <34> from [among] men <00120 +>adam > .

00398 PRO 030 017 The eye <05869 +<ayin > [that] mocketh <03932 +la<ag > at [his] father <1> , and despiseth <00936 +buwz > to obey <03349 +yiqqahah > [his] mother <00517 +>em > , the ravens <06158 +<oreb > of the valley <05158 +nachal > shall pick <05365 +naqar > it out , and the young <01121 +ben > eagles <05404 +nesher > shall eat <{00398} +>akal > it .

00398 PRO 030 020 Such <03651 +ken > [is] the way <01870 +derek > of an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <{00398} +>akal > , and wipeeth <04229 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > .

00398 PRO 031 027 She looketh <06822 +tsaphah > well <06822 +tsaphah > to the ways <01979 +haliykah > of her household <01004 +bayith > , and eateth <{00398} +>akal > not the bread <03899 +lechem > of idleness <06104 +<atsluwth > .

00398 PSA 014 004 Have all <03605 +kol > the workers <06466 +pa<al > of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? who eat <{00398} +>akal > up my people <05971 +<am > [as] they eat <00398 +>akal > bread <03899 +lechem > , and call <07121 +qara> > not upon the LORD <03068 +Y@hovah > .

00398 PSA 014 004 Have all <03605 +kol > the workers <06466 +pa<al > of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? who eat <00398 +>akal > up my people <05971 +<am > [as] they eat <{00398} +>akal > bread <03899 +lechem > ,

and call <07121 +qara> > not upon the LORD <03068 +Y@hovah > .

00398 PSA 018 008 There went <05927 +<alah > up a smoke <06227 +<ashan > out of his nostrils <00639 +>aph > , and fire <00784 +>esh > out of his mouth <06310 +peh > devoured <{00398} +>akal > : coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

00398 PSA 021 009 Thou shalt make <07896 +shiyth > them as a fiery <00784 +>esh > oven <08574 +tannuwr > in the time <06256 +<eth > of thine anger <06440 +paniym > : the LORD <03068 +Y@hovah > shall swallow <01104 +bala< > them up in his wrath <00639 +>aph > , and the fire <00784 +>esh > shall devour <{00398} +>akal > them .

00398 PSA 022 026 The meek <06035 +<anav > shall eat <{00398} +>akal > and be satisfied <07646 +saba< > : they shall praise <01984 +halal > the LORD <03068 +Y@hovah > that seek <01875 +darash > him : your heart <03824 +lebab > shall live <02421 +chayah > for ever <05703 +<ad > .

00398 PSA 022 029 All <03605 +kol > [they that be] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <{00398} +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad > down <03381 +yarad > to the dust <06083 +<aphar > shall bow <03766 +kara< > before <06440 +paniym > him : and none <03808 +lo> > can keep alive <02421 +chayah > his own soul <05315 +nephesh > .

00398 PSA 027 002 When the wicked <07489 +ra<a< > , [even] mine enemies <06862 +tsar > and my foes <00341 +>oyeb > , came <07126 +qarab > upon me to eat <{00398} +>akal > up my flesh <01320 +basar > , they stumbled <03782 +kashal > and fell <05307 +naphal > .

00398 PSA 041 009 Yea <01571 +gam > , mine own familiar <07965 +shalowm > friend , in whom <00834 +>aher > I trusted <00982 +batach > , which did eat <{00398} +>akal > of my bread <03899 +lechem > , hath lifted <01431 +gadal > up [his] heel <06119 +<aqeb > against <05921 +<al > me .

00398 PSA 050 003 Our God <00430 +>elohiym > shall come <00935 +bow> > , and shall not keep silence <02790 +charash > : a fire <00784 +>esh > shall devour <{00398} +>akal > before <06440 +paniym > him , and it shall be very <03966 +m@<od > tempestuous <08175 +sa<ar > round <05439 +cabiym > about him .

00398 PSA 050 013 Will I eat <{00398} +>akal > the flesh <01320 +basar > of bulls <47> , or drink <08354 +shathah > the blood <01818 +dam > of goats <06260 +<attuwd > ?

00398 PSA 053 004 Have the workers <06466 +pa<al > of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? who eat <00398 +>akal > up my people <05971 +<am > [as] they eat <{00398} +>akal > bread <03899 +lechem > : they have not called <07121 +qara> > upon God <00430 +>elohiym > .

00398 PSA 053 004 Have the workers <06466 +pa<al > of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? who eat <{00398} +>akal > up my people <05971 +<am > [as] they eat <00398 +>akal > bread <03899 +lechem > : they have not called <07121 +qara> > upon God <00430 +>elohiym > .

00398 PSA 059 015 Let them wander <05128 +nuwa< > up and down for meat <{00398} +>akal > , and grudge <03885 +luwn > if <00518 +>im > they be not satisfied <07646 +saba< > .

00398 PSA 069 009 For the zeal <07068 +qin>ah > of thine house
<01004 +bayith > hath eaten <{00398} +>akal > me up ; and the
reproaches <02781 +cherpah > of them that reproached <02778
+charaph . > thee are fallen <05307 +naphal > upon me .

00398 PSA 078 024 And had rained <04305 +matar > down manna
<04478 +man > upon them to eat <{00398} +>akal > , and had given
<05414 +nathan > them of the corn <01715 +dagan > of heaven
<08064 +shamayim > .

00398 PSA 078 025 Man <00376 +>iysh > did eat <{00398} +>akal >
angels <47> food <03899 +lechem > : he sent <07971 +shalach >
them meat <06720 +tseydah > to the full <07648 +soba< > .

00398 PSA 078 029 So they did eat <{00398} +>akal > , and were
well <03966 +m@<od > filled <07646 +saba< > : for he gave <00935
+bow> > them their own desire <08378 +ta>avah > ;

00398 PSA 078 045 He sent <07971 +shalach > divers sorts of
flies <06157 +<arob > among them , which devoured <{00398}
+>akal > them ; and frogs <06854 +ts@phardea< > , which
destroyed <07843 +shachath > them .

00398 PSA 078 063 The fire <00784 +>esh > consumed <{00398}
+>akal > their young <00970 +bachuwr > men ; and their maidens
<01330 +b@thuwl ah > were not given to marriage <01984 +hal al > .

00398 PSA 079 007 For they have devoured <{00398} +>akal > Jacob
<03290 +Ya<aqob > , and laid waste <08074 +shamem > his dwelling
<05116 +naveh > place .

00398 PSA 080 005 Thou feedest <{00398} +>akal > them with the
bread <03899 +lechem > of tears <01832 +dim<ah > ; and givest
them tears <01832 +dim<ah > to drink <08248 +shaqah > in great
<07991 +shaliysh > measure <07991 +shaliysh > .

00398 PSA 081 016 He should have fed <{00398} +>akal > them also
with the finest <02459 +cheleb > of the wheat <02406 +chittah > :
and with honey <01706 +d@bash > out of the rock <06697 +tsuwr >
should I have satisfied <07649 +sabea< > thee .

00398 PSA 102 004 My heart <03824 +lebab > is smitten <05221
+nakah > , and withered <03001 +yabesh > like grass <06212
+<eseb > ; so that I forget <07911 +shakach > to eat <{00398}
+>akal > my bread <03899 +lechem > .

00398 PSA 102 009 For I have eaten <{00398} +>akal > ashes
<00665 +>epher > like bread <03899 +lechem > , and mingled
<04537 +macak > my drink <08249 +shiqquv > with weeping <01065
+B@kiy > ,

00398 PSA 105 035 And did eat <00398 +>akal > up all <03605 +kol
> the herbs <06212 +<eseb > in their land <00776 +>erets > , and
devoured <{00398} +>akal > the fruit <06529 +p@riy > of their
ground <00127 +>adamah > .

00398 PSA 105 035 And did eat <{00398} +>akal > up all <03605
+kol > the herbs <06212 +<eseb > in their land <00776 +>erets > ,
and devoured <00398 +>akal > the fruit <06529 +p@riy > of their
ground <00127 +>adamah > .

00398 PSA 106 020 Thus they changed <04171 +muwr > their glory
<03519 +kabowd > into the similitude <08403 +tabniyth > of an ox
<07794 +showr > that eateth <{00398} +>akal > grass <06212
+<eseb > .

00398 PSA 106 028 They joined <06775 +tsamad > themselves also unto Baalpeor <01187 +Ba<al P@<owr > , and ate <{00398} +>akal > the sacrifices <02077 +zebach > of the dead <04191 +muwth > .

00398 PSA 127 002 [It is] vain <07723 +shav> > for you to rise <06965 +quwm > up early <07925 +shakam > , to sit <03427 +yashab > up late <00309 +>achar > , to eat <{00398} +>akal > the bread <03899 +lechem > of sorrows <06089 +<etseb > : [for] so <03651 +ken > he giveth <05414 +nathan > his beloved <03039 +y@diyd > sleep <08142 +shehah > .

00398 PSA 128 002 For thou shalt eat <{00398} +>akal > the labour <03018 +y@giya< > of thine hands <03709 +kaph > : happy <00835 +>esher > [shalt] thou [be] , and [it shall be] well <02896 +towb > with thee .

00398 RUT 002 014 And Boaz <01162 +Bo<az > said <00559 +>amar > unto her , At mealtime come <05060 +naga< > thou hither <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [corn] , and she did eat <{00398} +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > .

00398 RUT 002 014 And Boaz <01162 +Bo<az > said <00559 +>amar > unto her , At mealtime come <05060 +naga< > thou hither <01988 +halom > , and eat <{00398} +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [corn] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > .

00398 RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment <08071 +simlah > upon thee , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh > , until <05704 +<ad > he shall have done <03615 +kalah > eating <{00398} +>akal > and drinking <08354 +shathah > .

00398 RUT 003 007 And when Boaz <01162 +Bo<az > had eaten <{00398} +>akal > and drunk <08354 +shathah > , and his heart <03820 +leb > was merry <03190 +yatab > , he went <00935 +bow> > to lie <07901 +shakab > down <07901 +shakab > at the end <07097 +qatseh > of the heap <06194 +<arem > of corn <06194 +<arem > : and she came <00935 +bow> > softly <03909 +lat > , and uncovered <01540 +galah > his feet <04772 +marg@lah > , and laid <07901 +shakab > her down <07901 +shakab > .

00398 SON 004 016 Awake <05782 +<uwr > , O north <06828 +tsaphown > wind ; and come <00935 +bow> > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <01588 +gan > , [that] the spices <01314 +besem > thereof may flow <05140 +nazal > out . Let my beloved <01730 +dowd > come <00935 +bow> > into his garden <01588 +gan > , and eat <{00398} +>akal > his pleasant <04022 +meged > fruits <06529 +p@riy > .

00398 SON 005 001 I am come <00935 +bow> > into my garden <01588 +gan > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah > : I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313 +basam > ; I have eaten <00398 +>akal > my honeycomb <03293 +ya<ar > with my honey <01706

+d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <{00398} +>akal > , 0 friends <07453 +rea< > ; drink <08354 +shathah > , yea , drink <07937 +shakar > abundantly <07937 +shakar > , 0 beloved <01730 +dowd > .

00398 SON 005 001 I am come <00935 +bow> > into my garden <01588 +gan > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah > : I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313 +basam > ; I have eaten <{00398} +>akal > my honeycomb <03293 +ya<ar > with my honey <01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , 0 friends <07453 +rea< > ; drink <08354 +shathah > , yea , drink <07937 +shakar > abundantly <07937 +shakar > , 0 beloved <01730 +dowd > .

00398 ZEC 007 006 And when <03588 +kiy > ye did eat <00398 +>akal > , and when <03588 +kiy > ye did drink <08354 +shathah > , did not ye eat <{00398} +>akal > [for yourselves] , and drink <08354 +shathah > [for yourselves] ?

00398 ZEC 007 006 And when <03588 +kiy > ye did eat <{00398} +>akal > , and when <03588 +kiy > ye did drink <08354 +shathah > , did not ye eat <00398 +>akal > [for yourselves] , and drink <08354 +shathah > [for yourselves] ?

00398 ZEC 009 004 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > will cast <03423 +yarash > her out , and he will smite <05221 +nakah > her power <02428 +chayil > in the sea <03220 +yam > ; and she shall be devoured <{00398} +>akal > with fire <00784 +>esh > .

00398 ZEC 009 015 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall defend <01598 +ganan > them ; and they shall devour <{00398} +>akal > , and subdue <03533 +kabash > with sling <07050 +qela< > stones <68> ; and they shall drink <08354 +shathah > , [and] make a noise <06963 +qowl > as through wine <03196 +yayin > ; and they shall be filled <04390 +male> > like bowls <04219 +mizraq > , [and] as the corners <02106 +zaviyth > of the altar <04196 +mizbeach > .

00398 ZEC 011 001 Open <06605 +pathach > thy doors <01817 +deleth > , 0 Lebanon <03844 +L@banown > , that the fire <00784 +>esh > may devour <{00398} +>akal > thy cedars <00730 +>erez > .

00398 ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra<ah > you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , let it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <{00398} +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@<uwth > .

00398 ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra<ah > in the land <00776 +>erets > , [which] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na<ar > one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <{00398} +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces .

00398 ZEC 012 006 In that day <03117 +yowm > will I make <07760

+suwm > the governors <00441 +>alluwph > of Judah <03063
 +Y@hurdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh
 > among the wood <06086 +<ets > , and like a torch <03940
 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<amiyr > ;
 and they shall devour <{00398} +>akal > all <03605 +kol > the
 people <05971 +<am > round <05439 +cabiyy > about <01157 +b@<ad
 > , on <05921 +<al > the right <03225 +yamiyn > hand <03225
 +yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl > : and
 Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427
 +yashab > again <05750 +<owd > in her own place <08478 +tachath
 > , [even] in Jerusalem <03389 +Y@ruwshalaim > .

00398 ZEP 001 018 Neither <03808 +lo> > their silver <03701
 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be
 able <03201 +yakol > to deliver <05337 +natsal > them in the day
 <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678
 +<ebrah > ; but the whole <03605 +kol > land <00776 +>erets >
 shall be devoured <{00398} +>akal > by the fire <00784 +>esh >
 of his jealousy <07068 +qin>ah > : for he shall make <06213
 +<asah > even a speedy <00926 +bahal > riddance <03617 +kalah >
 of all <03605 +kol > them that dwell <03427 +yashab > in the
 land <00776 +>erets > .

00398 ZEP 003 008 Therefore <03651 +ken > wait <02442 +chakah >
 ye upon me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ,
 until the day <03117 +yowm > that I rise <06965 +quwm > up to
 the prey <05706 +<ad > : for my determination <04941 +mi shpat >
 [is] to gather <00622 +>acaph > the nations <01471 +gowy > ,
 that I may assemble <06908 +qabats > the kingdoms <04467
 +mamlakah > , to pour <08210 +shaphak > upon them mine
 indignation <02195 +za<am > , [even] all <03605 +kol > my
 fierce <02740 +charown > anger <00639 +>aph > : for all <03605
 +kol > the earth <00776 +>erets > shall be devoured <{00398}
 +>akal > with the fire <00784 +>esh > of my jealousy <07068
 +qin>ah > .

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