

00227 1CH 011 016 And David <01732 +David > [ was ] then <00227 +>az > in the hold <04686 +matsuwd > , and the Philistines <06430 +P@lishtiy > garrison <05333 +n@tsiyb > [ was ] then <{00227} +>az > at Bethlehem <01035 +Beyth Lechem > .

00227 1CH 011 016 And David <01732 +David > [ was ] then <{00227} +>az > in the hold <04686 +matsuwd > , and the Philistines <06430 +P@lishtiy > garrison <05333 +n@tsiyb > [ was ] then <00227 +>az > at Bethlehem <01035 +Beyth Lechem > .

00227 1CH 014 015 And it shall be , when thou shalt hear <08085 +shama< > a sound <06963 +qowl > of going <06807 +ts@adah > in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , [ that ] then <{00227} +>az > thou shalt go <03318 +yatsa> > out to battle <04421 +milchamah > : for God <00430 +>elohiy m > is gone <03318 +yatsa> > forth <03318 +yatsa> > before <06440 +paniy m > thee to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > .

00227 1CH 015 002 Then <{00227} +>az > David <01732 +David > said <00559 +>amar > , None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiy m > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiy m > , and to minister <08334 +sharath > unto him for ever <05769 +<owlam > > .

00227 1CH 016 007 Then <{00227} +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > first <07218 +ro>sh > [ this psalm ] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <03027 +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > .

00227 1CH 016 033 Then <{00227} +>az > shall the trees <06086 +<ets > of the wood <03293 +ya<ar > sing <07442 +ranan > out at the presence <06440 +paniy m > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > .

00227 1CH 020 004 And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that there arose <05975 +<amad > war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430 +P@lishtiy > ; at which <00227 +>az > time <{00227} +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Sippai <05598 +Cippay > , [ that was ] of the children <03211 +yaliyd > of the giant <07497 +rapha> > : and they were subdued <03665 +kana< > .

00227 1CH 020 004 And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that there arose <05975 +<amad > war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430 +P@lishtiy > ; at which <{00227} +>az > time <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Sippai <05598 +Cippay > , [ that was ] of the children <03211 +yaliyd > of the giant <07497 +rapha> > : and they were subdued <03665 +kana< > .

00227 1CH 022 013 Then <{00227} +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 +<asah > the statutes <02706 +choq > and judgments <04941 +mi shpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 +<al > Israel <03478 +Yi sra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > .

00227 1KI 003 016 Then <{00227} +>az > came <00935 +bow> > there two <08147 +sh@nayim > women <00802 +>i shshah > , [ that were ] harlots <02181 +zanah > , unto the king <04428 +melek > , and stood <05975 +<amad > before <06440 +paniym > him .

00227 1KI 008 001 Then <{00227} +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh > of the tribes <04294 +matteh > , the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem <03389 +Y@ruwshalaim > , that they might bring <05927 +<alah > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of the city <05892 +<iyr > of David <01732 +David > , which <01958 +hiy > [ is ] Zion <06726 +Tsiyown > .

00227 1KI 008 012 Then <{00227} +>az > spake <00559 +>amar > Solomon <08010 +Sh@lomoh > , The LORD <03068 +Y@hovah > said <00559 +>amar > that he would dwell <07931 +shakan > in the thick darkness <06205 +<araphel > .

00227 1KI 009 011 ( [ Now ] Hiram <02438 +Chi yram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 +<ets > and fir <01265 +b@rowsh > trees <06086 +<ets > , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > , ) that then <{00227} +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chi yram > twenty <06242 +<esriym > cities <05892 +<iyr > in the land <00776 +>erets > of Galilee <01551 +Galiyl > .

00227 1KI 009 024 But Pharaoh s <06547 +Par<oh > daughter <01323 +bath > came <05927 +<alah > up out of the city <05892 +<iyr > of David <01732 +David > unto her house <01004 +bayith > which <00834 +>aher > [ Solomon ] had built <01129 +banah > for her : then <{00227} +>az > did he build <01129 +banah > Millo <04407 +millow> > .

00227 1KI 016 021 Then <{00227} +>az > were the people <05971 +<am > of Israel <03478 +Yisra>el > divided <02505 +chalaq > into two <02677 +chetsiy > parts <02677 +chetsiy > : half <02677 +chetsiy > of the people <05971 +<am > followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and half <02677 +chetsiy > followed <00310 +>achar > Omri <06018 +<Omri y > .

00227 1KI 022 049 Then <{00227} +>az > said <00559 +>amar > Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256 +>Ach>ab > unto Jehoshaphat <03092 +Y@howshaphat > , Let my servants <05650 +<ebed > go <03212 +yalak > with thy servants <05650 +<ebed > in the ships <00591 +>oniyah > . But Jehoshaphat <03092 +Y@howshaphat > would <14> not .

00227 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <{00227} +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you .

00227 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 +<eth > , [ or ] the third <07992 +sh@liyshiy > [ day ] , and , behold <02009 +hinneh > , [ if there be ] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <{00227} +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ;

00227 2CH 005 002 Then <{00227} +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh > of the tribes <04294 +matteh > , the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto Jerusalem <03389 +Y@ruwshalaim > , to bring <05927 +<alah > up the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of the city <05892 +<iyr > of David <01732 +David > , which <01958 +hiy > [ is ] Zion <06726 +Tsiyown > .

00227 2CH 006 001 Then <{00227} +>az > said <00559 +>amar > Solomon <08010 +Sh@lomoh > , The LORD <03068 +Y@hovah > hath said <00559 +>amar > that he would dwell <07931 +shakan > in the thick darkness <06205 +<araphel > .

00227 2CH 008 012 Then <{00227} +>az > Solomon <08010 +Sh@lomoh > offered <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > on <05921 +<al > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he had built <01129 +banah > before <06440 +paniyim > the porch <00197 +>uwlam > ,

00227 2CH 008 017 Then <{00227} +>az > went <01980 +halak > Solomon <08010 +Sh@lomoh > to Ezi ongeber <06100 +<Etsyown <Etsyon Geber > , and to Eloth <00359 +>Eylowth > , at <05921 +<al > the sea <03220 +yam > side <08193 +saphah > in the land <00776 +>erets > of Edom <00123 +>Edom > .

00227 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <{00227} +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 +<eth > .

00227 2KI 012 017 Then <{00227} +>az > Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > went <05927 +<alah > up , and fought <03898 +lacham > against <05921 +<al > Gath <01661 +Gath > , and took <03920 +lakad > it : and Hazael <02371 +Chaza>el > set <07760 +suwm > his face <06440 +paniyim > to go <05927 +<alah > up to Jerusalem <03389 +Y@ruwshalaim > .

00227 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiyim > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <{00227} +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 +<attah > now <06258 +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice .

00227 2KI 014 008 Then <{00227} +>az > Amaziah <00558 +>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 +Y@how>ash > , the son <01121 +ben > of Jehoahaz <03059

+Y@how>achaz > son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come <03212 +yalak > , let us look <07200 +ra>ah > one another in the face <06440 +paniym > .

00227 2KI 015 016 Then <{00227} +>az > Menahem <04505 +M@nachem > smote <05221 +nakah > Tiphshah <08607 +Tiphcach > , and all <03605 +kol > that [ were ] therein , and the coasts <01366 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : because <03588 +kiy > they opened <06605 +pathach > not [ to him ] , therefore he smote <05221 +nakah > [ it ; and ] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <01234 +baqa< > up .

00227 2KI 016 005 Then <{00227} +>az > Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > and Pekah <06492 +Peqach > son <01121 +ben > of Remaliah <07425 +R@malياهو > king <04428 +melek > of Israel <03478 +Yisra>el > came <05927 +>alah > up to Jerusalem <03389 +Y@ruwshalaim > to war <04421 +milchamah > : and they besieged <06696 +tsuwr > Ahaz <00271 +>Achaz > , but could <03201 +yakol > not overcome <03898 +lacham > [ him ] .

00227 2SA 005 024 And let it be , when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@<adah > in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , that then <{00227} +>az > thou shalt bestir <02782 +charats > thyself : for then <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniym > thee , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > .

00227 2SA 005 024 And let it be , when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@<adah > in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , that then <00227 +>az > thou shalt bestir <02782 +charats > thyself : for then <{00227} +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniym > thee , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > .

00227 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city <05892 +<iyr > , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 +<ebed > , O king <04428 +melek > ; [ as ] I [ have been <01961 +hayah > ] thy father s <1> servant <05650 +<ebed > hitherto <{00227} +>az > , so [ will ] I now <06258 +<attah > also [ be ] thy servant <05650 +<ebed > : then mayest thou for me defeat <06565 +parar > the counsel <06098 +<etsah > of Ahithophel <00302 +>Achiythophel > .

00227 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardedst neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 +<ebed > : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <{00227} +>az > it had pleased thee well .

00227 2SA 021 017 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > succoured <05826 +<azar > him , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and killed <04191 +muwth > him . Then <{00227} +>az > the men <00582 +>enowsh > of David <01732 +David > swore <07650 +shaba< > unto

him , saying <00559 +>amar > , Thou shalt go <03318 +yatsa> > no  
<03808 +lo> > more <05750 +<owd > out with us to battle <04421  
+milchamah > , that thou quench <03518 +kabah > not the light  
<05216 +niyr > of Israel <03478 +Yisra>el > .

00227 2SA 021 018 And it came <01961 +hayah > to pass after  
<00310 +>achar > this <03651 +ken > , that there was again  
<05750 +<owd > a battle <04421 +milchamah > with the Philistines  
<06430 +P@lishtiy > at Gob <01359 +Gob > : then <{00227} +>az >  
Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy >  
slew <05221 +nakah > Saph <05593 +Caph > , which <00834 +>aher >  
[ was ] of the sons <03211 +yaliyd > of the giant <07497 +rapha>  
> .

00227 2SA 023 014 And David <01732 +David > [ was ] then  
<{00227} +>az > in an hold <04686 +matsuwd > , and the garrison  
<04673 +matstsab > of the Philistines <06430 +P@lishtiy > [ was  
] then [ in ] Bethlehem <01035 +Beyth Lechem > .

00227 DEU 004 041 Then <{00227} +>az > Moses <04872 +Mosheh >  
severed <00914 +badal > three <07969 +shalowsh > cities <05892  
+<iyr > on this side <05676 +<eber > Jordan <03383 +Yarden >  
toward the sunrising ;

00227 DEU 029 020 The LORD <03068 +Y@hovah > will not spare  
<05545 +calach > him , but then <{00227} +>az > the anger <00639  
+>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068  
+qin>ah > shall smoke <06225 +<ashan > against that man <00376  
+>iysh > , and all <03605 +kol > the curses <00423 +>alah > that  
are written <03789 +kathab > in this <02088 +zeh > book <05612  
+cepher > shall lie <07257 +rabats > upon him , and the LORD  
<03068 +Y@hovah > shall blot <04229 +machah > out his name  
<08034 +shem > from under <08478 +tachath > heaven <08064  
+shamayi m > .

00227 ECC 002 015 Then said <00559 +>amar > I in my heart <03820  
+leb > , As it happeneth <04745 +miqreh > to the fool <03684  
+k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam >  
to me ; and why <04100 +mah > was I then <{00227} +>az > more  
<03148 +yowther > wise <02449 +chakam > ? Then I said <01696  
+dabar > in my heart <03820 +leb > , that this <02088 +zeh >  
also <01571 +gam > [ is ] vanity <01892 +hebel > .

00227 EXO 004 010 And Moses <04872 +Mosheh > said <00559 +>amar  
> unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > ,  
I [ am ] not eloquent <01697 +dabar > , neither <01571 +gam >  
heretofore <08543 +t@mowl > , nor <01571 +gam > since <{00227}  
+>az > thou hast spoken <01696 +dabar > unto thy servant <05650  
+<ebed > : but I [ am ] slow <03515 +kabed > of speech <06310  
+peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > .

00227 EXO 004 026 So he let him go <07503 +raphah > : then  
<{00227} +>az > she said <00559 +>amar > , A bloody <01818 +dam  
> husband <02860 +chathan > [ thou art ] , because of the  
circumcision <04139 +muwlah > .

00227 EXO 012 044 But every man s <00376 +>iysh > servant <05650  
+<ebed > that is bought <04736 +miqnah > for money <03701  
+keceph > , when thou hast circumcised <04135 +muwl > him , then  
<{00227} +>az > shall he eat <00398 +>akal > thereof .

00227 EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger  
> shall sojourn <01481 +guwr > with thee , and will keep <06213  
+<asah > the passover <06453 +pecach > to the LORD <03068  
+Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be  
circumcised <04135 +muwl > , and then <{00227} +>az > let him  
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come <07126 +qarab > near <07126 +qarab > and keep <06213 +<asah >  
> it ; and he shall be as one that is born <00249 +>ezrach > in  
the land <00776 +>erets > : for no <03808 +lo> > unci rcumci sed  
<06189 +<arel > person shall eat <00398 +>akal > thereof .

00227 EXO 015 001 Then <{00227} +>az > sang <07891 +shiy r >  
Moses <04872 +Mosheh > and the children <01121 +ben > of Israel  
<03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiy r >  
unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > ,  
saying <00559 +>amar > , I will sing <07891 +shiy r > unto the  
LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah >  
gloriously : the horse <05483 +cuwc > and his rider <07392  
+rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam  
> .

00227 EXO 015 015 Then <{00227} +>az > the dukes <00441  
+>alluwph > of Edom <00123 +>Edom > shall be amazed <00926  
+bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab  
> , trembling <7460> shall take <00270 +>achaz > hold <00270  
+>achaz > upon them ; all <03605 +kol > the inhabitants <03427  
+yashab > of Canaan <03667 +K@na<an > shall melt <04127 +muwg >  
away .

00227 EZE 032 014 Then <{00227} +>az > will I make their waters  
<04325 +mayim > deep <08257 +shaqa< > , and cause their rivers  
<05104 +nahar > to run <03212 +yalak > like oil <08081 +shemen >  
, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovi h > .

00227 GEN 004 026 And to Seth <08352 +Sheth > , to him also  
<01571 +gam > there was born <03205 +yalad > a son <01121 +ben >  
; and he called <07121 +qara> > his name <08034 +shem > Enos  
<00583 +>Enowsh > : then <{00227} +>az > began <02490 +chalal >  
men <00582 +>enowsh > to call <07121 +qara> > upon the name  
<08034 +shem > of the LORD <03068 +Y@hovah > .

00227 GEN 012 006 And Abram <87> passed <05674 +<abar > through  
the land <00776 +>erets > unto the place <04725 +maqowm > of  
Si chem <07927 +Sh@kem > , unto the plain <00436 +>elown > of  
Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na<aniy > [  
was ] then <{00227} +>az > in the land <00776 +>erets > .

00227 GEN 013 007 And there was a strife <07379 +riyb > between  
<00996 +beyn > the herdmen <07462 +ra<ah > of Abram s <87>  
cattle <04735 +miqneh > and the herdmen <07462 +ra<ah > of Lot s  
<03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite  
<03669 +K@na<aniy > and the Perizzite <06522 +P@rizziy > dwelled  
<03427 +yashab > then <{00227} +>az > in the land <00776 +>erets  
> .

00227 GEN 024 041 Then <{00227} +>az > shalt thou be clear  
<05352 +naqah > from [ this ] my oath <00423 +>alah > , when  
<03588 +kiy > thou comest <00935 +bow> > to my kindred <04940  
+mi shpachah > ; and if <00518 +>im > they give <05414 +nathan >  
not thee [ one ] , thou shalt be clear <05355 +naqiy > from my  
oath <00423 +>alah > .

00227 GEN 049 004 Unstable <06349 +pachaz > as water <04325  
+mayim > , thou shalt not excel <03498 +yathar > ; because  
<03588 +kiy > thou wentest <05927 +<alah > up to thy father s  
<1> bed <04904 +mishkab > ; then <{00227} +>az > defiledst  
<02490 +chalal > thou [ it ] : he went <05927 +<alah > up to my  
couch <03326 +yatsuwa> > .

00227 HAB 001 011 Then <{00227} +>az > shall [ his ] mind <07307  
+ruwach > change <02498 +chalaph > , and he shall pass <05674  
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+<abar > over <05674 +<abar > , and offend <00816 +>asham > , [ imputing ] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>el ohi ym > .

00227 HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [ them ] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <{00227} +>az > [ was it ] better <02896 +towb > with me than now <06258 +<attah > .

00227 ISA 014 008 Yea <01571 +gam > , the fir <01265 +b@rowsh > trees rejoice <08055 +samach > at thee , [ and ] the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , [ saying ] , Since <{00227} +>az > thou art laid <07901 +shakab > down <07901 +shakab > , no <03808 +lo> > feller <03772 +karath > is come <05927 +<alah > up against <05921 +<al > us .

00227 ISA 016 013 This <02008 +hennah > [ is ] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <00413 +>el > Moab <04124 +Mow>ab > since that time <{00227} +>az > .

00227 ISA 033 023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 +paras > the sail <05251 +nec > : then <{00227} +>az > is the prey <05706 +<ad > of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prey <00957 +baz > .

00227 ISA 035 005 Then <{00227} +>az > the eyes <05869 +<ayin > of the blind <05787 +<iivver > shall be opened <06491 +paqach > , and the ears <00241 +>ozen > of the deaf <02795 +cheresh > shall be unstopped <06605 +pathach > .

00227 ISA 035 006 Then <{00227} +>az > shall the lame <06455 +picceach > [ man ] leap <01801 +dalag > as an hart <00354 +>ayal > , and the tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +midbar > shall waters <04325 +mayim > break <01234 +baqa< > out , and streams <05158 +nachal > in the desert <06160 +<arabah > .

00227 ISA 041 001 Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [ their ] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash > ; then <{00227} +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mi shpat > .

00227 ISA 044 008 Fear <06342 +pachad > ye not , nei ther <00408 +>al > be afraid <07297 +rahaah > : have not I told <08085 +shama< > thee from that time <{00227} +>az > , and have declared <05046 +nagad > [ it ] ? ye [ are ] even my witnesses <05707 +<ed > . Is there a God <00433 +>elowahh > beside <01107 +bil<adey > me ? yea , [ there is ] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [ any ] .

00227 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told

<05046 +nagad > it from that time <{00227} +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>el ohiym > else <05750 +>owd > beside <01107 +>bil <adey > me ; a just <06662 +>tsaddiyq > God <00410 +>el > and a Saviour <03467 +>yasha > ; [ there is ] none <00369 +>ayin > beside <02108 +>zuwlah > me .

00227 ISA 048 003 I have declared <05046 +nagad > the former <07223 +ri>shown > things from the beginning <{00227} +>az > ; and they went <03318 +>yatsa > forth <03318 +>yatsa > out of my mouth <06310 +>peh > , and I shewed <08085 +>shama > them ; I did <06213 +>asah > [ them ] suddenly <06597 +>pi th>owm > , and they came <00935 +>bow > to pass .

00227 ISA 048 005 I have even from the beginning <{00227} +>az > declared <05046 +nagad > [ it ] to thee ; before <02962 +>terem > it came <00935 +>bow > to pass I shewed <08085 +>shama > [ it ] thee : lest <06435 +>pen > thou shouldst say <00559 +>amar > , Mine idol <06090 +>otseb > hath done <06213 +>asah > them , and my graven <06459 +>pecel > image , and my molten <05262 +>necek > image , hath commanded <06680 +>tsavah > them .

00227 ISA 048 007 They are created <01254 +>bara > now <06258 +>attah > , and not from the beginning <{00227} +>az > ; even before <06440 +>paniym > the day <03117 +>yowm > when thou heardest <08085 +>shama > them not ; lest <06435 +>pen > thou shouldst say <00559 +>amar > , Behold <02009 +>hinneh > , I knew <03045 +>yada > them .

00227 ISA 048 008 Yea <01571 +>gam > , thou heardest <08085 +>shama > not ; yea <01571 +>gam > , thou knewest <03045 +>yada > not ; yea <01571 +>gam > , from that time <{00227} +>az > [ that ] thine ear <00241 +>ozen > was not opened <06605 +>pathach > : for I knew <03045 +>yada > that thou wouldst deal very <00898 +>bagad > treacherously <00898 +>bagad > , and wast called <07121 +>qara > a transgressor <06586 +>pasha > from the womb <00990 +>beten > .

00227 ISA 058 008 Then <{00227} +>az > shall thy light <00216 +>owr > break <01234 +>baqa > forth as the morning <07837 +>shachar > , and thine health <00724 +>aruwkah > shall spring <06779 +>tsamach > forth speedily <04120 +>m@herah > : and thy righteousness <06664 +>tsedeq > shall go <01980 +>halak > before <06440 +>paniym > thee ; the glory <03519 +>kabowd > of the LORD <03068 +>Y@hovah > shall be thy rereward <00622 +>acaph > .

00227 ISA 058 009 Then <{00227} +>az > shalt thou call <07121 +>qara > , and the LORD <03068 +>Y@hovah > shall answer <06030 +>anah > ; thou shalt cry <07768 +>shava > , and he shall say <00559 +>amar > , Here <02009 +>hinneh > I [ am ] . If thou take <05493 +>cuwr > away <05493 +>cuwr > from the midst <08432 +>tavek > of thee the yoke <04133 +>mowtah > , the putting <07971 +>shalach > forth <07971 +>shalach > of the finger <00676 +>etsba > , and speaking <01696 +>dabar > vanity <00205 +>aven > ;

00227 ISA 058 014 Then <{00227} +>az > shalt thou delight <06026 +>anag > thyself in the LORD <03068 +>Y@hovah > ; and I will cause thee to ride <07392 +>rakab > upon the high <01116 +>bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 +>nachalah > of Jacob <03290 +>Ya <aqob > thy father <1> : for the mouth <06310 +>peh > of the LORD <03068 +>Y@hovah > hath spoken <01696 +>dabar > [ it ] .

00227 ISA 060 005 Then <{00227} +>az > thou shalt see , and flow <05102 +>nahar > together , and thine heart <03824 +>lebab > shall fear <06342 +>pachad > , and be enlarged <07337 +>rachab > ;

because <03588 +kiy > the abundance <01995 +hamown > of the sea  
<03220 +yam > shall be converted <02015 +haphak > unto thee ,  
the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall  
come <00935 +bow> > unto thee .

00227 JER 011 015 What <04100 +mah > hath my beloved <03039  
+y@diyd > to do in mine house <01004 +bayi th > , [ seeing ] she  
hath wrought <06213 +<asah > lewdness <04209 +m@zimmah > with  
many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320  
+basar > is passed <05674 +<abar > from thee ? when <03588 +kiy  
> thou doest evil <07451 +ra< > , then <{00227} +>az > thou  
rejoicest <05937 +<al az > .

00227 JER 011 018 And the LORD <03068 +Y@hovah > hath given me  
knowledge <03045 +yada< > [ of it ] , and I know <03045 +yada< >  
[ it ] : then <{00227} +>az > thou shewedst <07200 +ra>ah > me  
their doings <04611 +ma<al al > .

00227 JER 022 015 Shalt thou reign <04427 +malak > , because  
<03588 +kiy > thou closest <08474 +tacharah > [ thyself ] in  
cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal  
> and drink <08354 +shathah > , and do <06213 +<asah > judgment  
<04941 +mishpat > and justice <06666 +ts@daqah > , [ and ] then  
<{00227} +>az > [ it was ] well <02896 +towb > with him ?

00227 JER 022 016 He judged <01777 +diyn > the cause <01779  
+diyn > of the poor <06041 +<ani y > and needy <34> ; then  
<{00227} +>az > [ it was ] well <02896 +towb > [ with him : was  
] not this <01931 +huw> > to know <01847 +da<ath > me ? saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > .

00227 JER 022 022 The wind <07307 +ruwach > shall eat <07462  
+ra<ah > up all <03605 +kol > thy pastors <07462 +ra<ah > , and  
thy lovers <00157 +>ahab > shall go <03212 +yalak > into  
captivity <07628 +sh@biy > : surely <03588 +kiy > then <{00227}  
+>az > shalt thou be ashamed <00954 +buwsh > and confounded  
<03637 +kalam > for all <03605 +kol > thy wickedness <07451 +ra<  
> .

00227 JER 032 002 For then <{00227} +>az > the king <04428  
+melek > of Babylon s <00894 +Babel > army <02428 +chayil >  
besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > : and  
Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > was  
shut <03607 +kala> > up in the court <02691 +chatser > of the  
prison <04307 +mattara> > , which <00834 +>aher > [ was ] in the  
king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004  
+bayi th > .

00227 JOB 003 013 For now <06258 +<attah > should I have lain  
<07901 +shakab > still and been quiet <08252 +shaqat > , I  
should have slept <03462 +yashen > : then <{00227} +>az > had I  
been at rest <05117 +nuwach > ,

00227 JOB 009 031 Yet <{00227} +>az > shalt thou plunge <02881  
+tabal > me in the ditch <07845 +shachath > , and mine own  
clothes <08008 +salmah > shall abhor <08581 +ta<ab > me .

00227 JOB 011 015 For then <{00227} +>az > shalt thou lift  
<05375 +nasa> > up thy face <06440 +paniyim > without spot <03971  
+m>uwm > ; yea , thou shalt be stedfast <03332 +yatsaq > , and  
shalt not fear <03372 +yare> > :

00227 JOB 013 020 Only <00389 +>ak > do <06213 +<asah > not two  
<08147 +sh@nayim > [ things ] unto me : then <{00227} +>az >  
will I not hide <05641 +cathar > myself from thee .

00227 JOB 022 026 For then <{00227} +>az > shalt thou have thy delight <06026 +<anag > in the Almighty <07706 +Shadday > , and shalt lift <05375 +nasa> > up thy face <06440 +paniym > unto God <00433 +>el owahh > .

00227 JOB 028 027 Then <{00227} +>az > did he see <07200 +ra>ah > it , and declare <05608 +caphar > it ; he prepared <03559 +kuwn > it , yea <01571 +gam > , and searched <02713 +chaqar > it out .

00227 JOB 033 016 Then <{00227} +>az > he openeth <01540 +galah > the ears <00241 +>ozen > of men <00582 +>enowsh > , and sealeth <02856 +chatham > their instruction <04561 +mocar > ,

00227 JOB 038 021 Knowest <03045 +yada< > thou [ it ] , because <03588 +kiy > thou wast then <{00227} +>az > born <03205 +yalad > ? or [ because ] the number <04557 +micpar > of thy days <03117 +yowm > [ is ] great <07227 +rab > ?

00227 JOS 001 008 This <02088 +zeh > book <05612 +cephes > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that is written <03789 +kathab > therein : for then <{00227} +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > .

00227 JOS 001 008 This <02088 +zeh > book <05612 +cephes > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <{00227} +>az > thou shalt have good success <07919 +sakal > .

00227 JOS 008 030 Then <{00227} +>az > Joshua <03091 +Y@howshuwa< > built <01129 +banah > an altar <04196 +mi zbeach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in mount <02022 +har > Ebal <05858 +<Eybal > ,

00227 JOS 010 012 Then <{00227} +>az > spake <01696 +dabar > Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 +<ayin > of Israel <03478 +Yisra>el > , Sun <08121 +shemesh > , stand <01826 +damam > thou still <01826 +damam > upon Gibeon <01391 +Gib<own > > ; and thou , Moon <03394 +yareach > , in the valley <06010 +<emeq > of Ajalon <00357 +>Ayalown > .

00227 JOS 010 033 Then <{00227} +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 +<alah > > up to help <05826 +<azar > Lachish <03923 +Lachiysh > ; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his people <05971 +<am > , until <05704 +<ad > he had left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > .

00227 JOS 014 010 And now <06258 +<attah > , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba<iym > and five <02568 +chamesh > years

<08141 +shaneh > , even since <{00227} +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 +<attah > , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > .

00227 JOS 014 011 As yet <05750 +<owd > I [ am as ] strong <02389 +chazaq > this day <03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [ was ] then <{00227} +>az > , even so [ is ] my strength <03581 +koach > now <06258 +<attah > , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in .

00227 JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +<iyr > , until <05704 +<ad > he stand <05975 +<amad > > before <06440 +paniym > the congregation <05712 +<edah > for judgment <04941 +mishpat > , [ and ] until <05704 +<ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <{00227} +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 +<iyr > , and unto his own house <01004 +bayith > , unto the city <05892 +<iyr > from whence he fled <05127 +nuwc > .

00227 JOS 022 001 Then <{00227} +>az > Joshua <03091 +Y@howshuwa< > called <07121 +qara> > the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ,

00227 JOS 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma<ak > this <02088 +zeh > trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > : now <{00227} +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > .

00227 JUD 005 008 They chose <00977 +bachar > new <02319 +chadash > gods <00430 +>el ohiym > ; then <{00227} +>az > [ was ] war <03901 +lachim > in the gates <08179 +sha<ar > : was there a shield <04043 +magen > or spear <07420 +romach > seen <07200 +ra>ah > among forty <00705 +>arba<iym > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ?

00227 JUD 005 013 Then <{00227} +>az > he made him that remaineth <08300 +sariyd > have dominion <07287 +radah > over the nobles <00117 +>addiy > among the people <05971 +<am > : the LORD <03068 +Y@hovah > made me have dominion <07287 +radah > over the mighty <01368 +gi bbowr > .

00227 JUD 005 019 The kings <04428 +melek > came <00935 +bow> > [ and ] fought <03898 +lachim > , then <{00227} +>az > fought <03898 +lachim > the kings <04428 +melek > of Canaan <03667 +K@na<an > in Taanach <08590 +Ta<anak > by the waters <04325 +mayim > of Megiddo <04023 +M@gi ddown > ; they took <03947

+laqach > no <03808 +lo> > gain <01214 +batsa< > of money <03701 +keceph > .

00227 JUD 005 022 Then <{00227} +>az > were the horsehoofs broken <01986 +halam > by the means of the pransings <01726 +dahahar > , the pransings <01726 +dahahar > of their mighty <47> ones .

00227 JUD 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 +<arob > and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 +<asah > in comparison of you ? Then <{00227} +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that .

00227 JUD 013 021 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > did no <03808 +lo> > more <03254 +yacaph > appear <07200 +ra>ah > to Manoah <04495 +Manowach > and to his wife <00802 +>ishshah > . Then <{00227} +>az > Manoah <04495 +Manowach > knew <03045 +yada< > that he [ was ] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

00227 LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ even ] then <{00227} +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > .

00227 LEV 026 034 Then <{00227} +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > .

00227 LEV 026 041 And [ that ] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <{00227} +>az > accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > :

00227 LEV 026 041 And [ that ] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <{00227} +>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > :

00227 MIC 003 004 Then <{00227} +>az > shall they cry <02199 +za>aq > unto the LORD <03068 +Y@hovah > , but he will not hear <06030 +<anah > them : he will even hide <05641 +cathar > his face <06440 +paniym > from them at that time <06256 +<eth > , as they have behaved <07489 +ra<a< > themselves ill <07489 +ra<a< > in their doings <04611 +ma<alal > .

00227 NUM 021 017 Then <{00227} +>az > Israel <03478 +Yi sra>el > sang <07891 +shiy r > this <02088 +zeh > song <07892 +shiy r > ,

Spring <05927 +<alah > up , 0 well <00875 +@>er > ; sing <06030 +<anah > ye unto it :

00227 PRO 001 028 Then <{00227} +>az > shall they call <07121 +qara> > upon me , but I will not answer <06030 +<anah > ; they shall seek <07836 +shachar > me early <07836 +shachar > , but they shall not find <04672 +matsa> > me :

00227 PRO 002 005 Then <{00227} +>az > shalt thou understand <00995 +biyn > the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > , and find <04672 +matsa> > the knowledge <01847 +da<ath > of God <00430 +>elohiym > .

00227 PRO 002 009 Then <{00227} +>az > shalt thou understand <00995 +biyn > righteousness <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <04339 +meyshar > ; [ yea ] , every <03605 +kol > good <02896 +towb > path <04570 +ma<gal > .

00227 PRO 003 023 Then <{00227} +>az > shalt thou walk <03212 +yalak > in thy way <01870 +derek > safely <00983 +betach > , and thy foot <07272 +regel > shall not stumble <05062 +nagaph > .

00227 PRO 008 022 The LORD <03068 +Y@hovah > possessed <07069 +qanah > me in the beginning <07225 +re>shiyth > of his way <01870 +derek > , before <06924 +qedem > his works <04659 +mi ph<al > of old <{00227} +>az > .

00227 PRO 020 014 [ It is ] naught <07451 +ra< > , [ it is ] naught <07451 +ra< > , saith <00559 +>amar > the buyer <07069 +qanah > : but when he is gone <00235 +>azal > his way , then <{00227} +>az > he boasteth <01984 +halal > .

00227 PSA 002 005 Then <{00227} +>az > shall he speak <01696 +dabar > unto them in his wrath <00639 +>aph > , and vex <00926 +bahal > them in his sore displeasure <02740 +charown > .

00227 PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 +<ebed > also <01571 +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <{00227} +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +peshac > .

00227 PSA 040 007 Then <{00227} +>az > said <00559 +>amar > I , Lo <02009 +hinneh > , I come <00935 +bow> > : in the volume <04039 +m@gillah > of the book <05612 +cepher > [ it is ] written <03789 +kathab > of me ,

00227 PSA 051 019 Then <{00227} +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > , with burnt <05930 +<olah > offering and whole <03632 +kaliyl > burnt <05930 +<olah > offering : then <00227 +>az > shall they offer <05927 +<alah > bullocks <06499 +par > upon thine altar <04196 +mizbeach > .

00227 PSA 051 019 Then <00227 +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > , with burnt <05930 +<olah > offering and whole <03632 +kaliyl > burnt <05930 +<olah > offering : then <{00227} +>az > shall they offer <05927 +<alah > bullocks <06499 +par > upon thine altar <04196 +mizbeach > .

00227 PSA 056 009 When I cry <07121 +qara> > [ unto thee ] , then <{00227} +>az > shall mine enemies <00341 +>oyeb > turn <07725 +shuwb > back <00268 +>achowr > : this <02088 +zeh > I know <03045 +yada< > ; for God <00430 +>elohiym > [ is ] for me .

00227 PSA 069 004 They that hate <08130 +sane> > me without  
 <02600 +chinnam > a cause <02600 +chinnam > are more <07231  
 +rabab > than the hairs <08185 +sa<arah > of mine head <07218  
 +ro>sh > : they that would destroy <06789 +tsamath > me , [  
 being ] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer >  
 , are mighty <05105 +n@harah > : then <{00227} +>az > I restored  
 <07725 +shuwb > [ that ] which <00834 +>aher > I took <01497  
 +gazal > not away <01497 +gazal > .

00227 PSA 076 007 Thou , [ even ] thou , [ art ] to be feared  
 <03372 +yare> > : and who <04310 +miy > may stand <05975 +<amad  
 > in thy sight <06440 +paniym > when once <{00227} +>az > thou  
 art angry <00639 +>aph > ?

00227 PSA 089 019 Then <{00227} +>az > thou spakest <01696  
 +dabar > in vision <02377 +chazown > to thy holy <02623 +chaciyd  
 > one , and saidst <00559 +>amar > , I have laid <07737 +shavah  
 > help <05828 +<ezer > upon [ one that is ] mighty <01368  
 +gibbowr > ; I have exalted <07311 +ruwm > [ one ] chosen <00970  
 +bachuwr > out of the people <05971 +<am > .

00227 PSA 093 002 Thy throne <03678 +kicce> > [ is ] established  
 <03559 +kuwn > of old <{00227} +>az > : thou [ art ] from  
 everlasting <05769 +<owlam > .

00227 PSA 096 012 Let the field <07704 +sadeh > be joyful <05937  
 +<alaz > , and all <03605 +kol > that [ is ] therein : then  
 <{00227} +>az > shall all <03605 +kol > the trees <06086 +<ets >  
 of the wood <03293 +ya<ar > rejoice <07442 +ranan >

00227 PSA 119 006 Then <{00227} +>az > shall I not be ashamed  
 <00954 +buwsh > , when I have respect <05027 +nabat > unto all  
 <03605 +kol > thy commandments <04687 +mitsvah > .

00227 PSA 119 092 Unless <03884 +luwle> > thy law <08451 +towrah  
 > [ had been ] my delights <08191 +sha<shua< > , I should then  
 <{00227} +>az > have perished <6> in mine affliction <06040  
 +<oniy > .

00227 PSA 126 002 Then <00227 +>az > was our mouth <06310 +peh >  
 filled <04390 +male> > with laughter <07814 +s@chowq > , and our  
 tongue <03956 +lashown > with singing <07440 +rinnah > : then  
 <{00227} +>az > said <00559 +>amar > they among the heathen  
 <01471 +gowy > , The LORD <03068 +Y@hovah > hath done <06213  
 +<asah > great <01431 +gadal > things for them .

00227 PSA 126 002 Then <{00227} +>az > was our mouth <06310 +peh  
 > filled <04390 +male> > with laughter <07814 +s@chowq > , and  
 our tongue <03956 +lashown > with singing <07440 +rinnah > :  
 then <00227 +>az > said <00559 +>amar > they among the heathen  
 <01471 +gowy > , The LORD <03068 +Y@hovah > hath done <06213  
 +<asah > great <01431 +gadal > things for them .

00227 RUT 002 007 And she said <00559 +>amar > , I pray <04994  
 +na> > you , let me glean <03950 +laqat > and gather <00622  
 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar >  
 among <00996 +beyn > the sheaves <06016 +<omer > : so she came  
 <00935 +bow> > , and hath continued <05975 +<amad > even  
 <{00227} +>az > from the morning <01242 +boqer > until <05704  
 +<ad > now <06258 +<attah > , that she tarried <03427 +yashab >  
 a little <04592 +m@<at > in the house <01004 +bayith > .

00227 SON 008 010 I [ am ] a wall <02346 +chowmah > , and my  
 breasts <07699 +shad > like towers <04026 +migdal > : then  
 <{00227} +>az > was I in his eyes <05869 +<ayin > as one that

found <04672 +matsa> > favour <07965 +shalowm > .

00227 ZEP 003 009 For then <{00227} +>az > will I turn <02015 +haphak > to the people <05971 +<am > a pure <01305 +barar > language <08193 +saphah > , that they may all <03605 +kol > call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , to serve <05647 +<abad > him with one <00259 +>echad > consent <07926 +sh@kem > .

00227 ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 +<aliylah > , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <{00227} +>az > I will take <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 +<alliyz > in thy pride <01346 +ga<avah > , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > .

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