

04592 m@<at GEN-30: 15 small  
04592 m@<at NUM-16: 9 small  
04592 m@<at NUM-16: 13 small  
04592 m@<at JOB-15: 11 small  
04592 m@<at ISA-1: 9 small  
04592 m@<at ISA-7: 13 small  
04592 m@<at EZE-16: 20 small  
04592 m@<at EZE-34: 18 small  
04592 m@<at DAN-11: 23 small  
04592 m@<at 2CH-12: 7 some  
04592 m@<at JOB-32: 22 soon  
04592 m@<at PSA-81: 14 soon  
04592 m@<at GEN-26: 10 lightly  
04592 m@<at GEN-18: 4 little  
04592 m@<at GEN-24: 17 little  
04592 m@<at GEN-24: 43 little  
04592 m@<at GEN-30: 30 little  
04592 m@<at GEN-43: 2 little  
04592 m@<at GEN-43: 11 little  
04592 m@<at GEN-43: 11 little  
04592 m@<at GEN-44: 25 little  
04592 m@<at EXO-23: 30 little  
04592 m@<at EXO-23: 30 little  
04592 m@<at DEU-7: 22 little  
04592 m@<at DEU-7: 22 little  
04592 m@<at DEU-28: 38 little  
04592 m@<at JOS-22: 17 little  
04592 m@<at JUD-4: 19 little  
04592 m@<at RUT-2: 7 little  
04592 m@<at 1SA-14: 29 little  
04592 m@<at 1SA-14: 43 little  
04592 m@<at 2SA-12: 8 little  
04592 m@<at 2SA-16: 1 little

04592 m@<at 2SA-19: 36 l i t t l e  
04592 m@<at 1KI -17: 10 l i t t l e  
04592 m@<at 1KI -17: 12 l i t t l e  
04592 m@<at 2KI -10: 18 l i t t l e  
04592 m@<at EZR-9: 8 l i t t l e  
04592 m@<at EZR-9: 8 l i t t l e  
04592 m@<at JOB-10: 20 l i t t l e  
04592 m@<at JOB-24: 24 l i t t l e  
04592 m@<at PSA-2: 12 l i t t l e  
04592 m@<at PSA-8: 5 l i t t l e  
04592 m@<at PSA-37: 10 l i t t l e  
04592 m@<at PSA-37: 16 l i t t l e  
04592 m@<at PRO-6: 10 l i t t l e  
04592 m@<at PRO-6: 10 l i t t l e  
04592 m@<at PRO-6: 10 l i t t l e  
04592 m@<at PRO-10: 20 l i t t l e  
04592 m@<at PRO-15: 16 l i t t l e  
04592 m@<at PRO-16: 8 l i t t l e  
04592 m@<at PRO-24: 33 l i t t l e  
04592 m@<at PRO-24: 33 l i t t l e  
04592 m@<at PRO-24: 33 l i t t l e  
04592 m@<at ECC-5: 12 l i t t l e  
04592 m@<at ECC-10: 1 l i t t l e  
04592 m@<at SON-3: 4 l i t t l e  
04592 m@<at ISA-10: 25 l i t t l e  
04592 m@<at ISA-26: 20 l i t t l e  
04592 m@<at ISA-29: 17 l i t t l e  
04592 m@<at JER-51: 33 l i t t l e  
04592 m@<at EZE-11: 16 l i t t l e  
04592 m@<at EZE-16: 47 l i t t l e  
04592 m@<at DAN-11: 34 l i t t l e  
04592 m@<at HOS-1: 4 l i t t l e  
04592 m@<at HOS-8: 10 l i t t l e

04592 m@<at HAG-1: 6 l i t t l e  
04592 m@<at HAG-1: 9 l i t t l e  
04592 m@<at HAG-2: 6 l i t t l e  
04592 m@<at ZEC-1: 15 l i t t l e  
04592 m@<at EXO-17: 4 a l m o s t  
04592 m@<at PSA-73: 2 a l m o s t  
04592 m@<at PSA-94: 17 a l m o s t  
04592 m@<at PSA-119: 87 a l m o s t  
04592 m@<at PRO-5: 14 a l m o s t  
04592 m@<at GEN-47: 9 f e w  
04592 m@<at LEV-25: 52 f e w  
04592 m@<at NUM-13: 18 f e w  
04592 m@<at NUM-26: 54 f e w  
04592 m@<at NUM-26: 56 f e w  
04592 m@<at NUM-35: 8 f e w  
04592 m@<at DEU-26: 5 f e w  
04592 m@<at DEU-28: 62 f e w  
04592 m@<at JOS-7: 3 f e w  
04592 m@<at 1SA-14: 6 f e w  
04592 m@<at 1SA-17: 28 f e w  
04592 m@<at 1CH-16: 19 f e w  
04592 m@<at 2CH-29: 34 f e w  
04592 m@<at NEH-2: 12 f e w  
04592 m@<at NEH-7: 4 f e w  
04592 m@<at JOB-10: 20 f e w  
04592 m@<at PSA-105: 12 f e w  
04592 m@<at PSA-109: 8 f e w  
04592 m@<at ECC-5: 2 f e w  
04592 m@<at ECC-9: 14 f e w  
04592 m@<at ECC-12: 3 f e w  
04592 m@<at I SA-10: 7 f e w  
04592 m@<at JER-42: 2 f e w  
04592 m@<at EZE-5: 3 f e w

04592 m@<at NUM-33: 54 fewer

04592 m@<at DEU-7: 7 fewest

~~~~~

~~~~~

04592 HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Call <07121 +qara> > his name <08034 +shem > Jezreel <03157 +Yizr@<e>l > ; for yet <05750 +<owd > a little <{04592} +m@<at > [ while ] , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@<e>l > upon the house <01004 +bayi th > of Jehu <03058 +Yehuw> > , and will cause to cease <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > .

04592 DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <{04592} +m@<at > and little <04592 +m@<at > : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee .

04592 DEU 026 005 And thou shalt speak <06030 +<anah > and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my father <1> , and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr > there <08033 +sham > with a few <{04592} +m@<at > , and became <01961 +hayah > there <08033 +sham > a nation <01471 +gowy > , great <01419 +gadawl > , mighty <06099 +<atsuum > , and populous <07227 +rab > :

04592 DEU 028 038 Thou shalt carry <03318 +yatsa> > much <07227 +rab > seed <02233 +zera< > out into the field <07704 +sadeh > , and shalt gather <00622 +>acaph > [ but ] little <{04592} +m@<at > > in ; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it .

04592 DEU 028 062 And ye shall be left <07604 +sha>ar > few <{04592} +m@<at > in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

04592 JOS 007 003 And they returned <07725 +shuwb > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971 +<am > go <05927 +<alah > up ; but let about two or <00176 +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 +<alah > up and smite <06221 +<Asiy>el > Ai <05857 +<Ay > ; [ and ] make not all <03605 +kol > the people <05971 +<am > to labour <03021 +yaga< > thither <08033 +sham > ; for they [ are but ] few <{04592} +m@<at > .

04592 JOS 022 017 [ Is ] the iniquity <05771 +<avon > of Peor <06465 +P@<owr > too little <{04592} +m@<at > for us , from which <00834 +>aher > we are not cleansed <02891 +taher > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > , although there was a plague <05063 +negeph > in the congregation <05712 +<edah > of the LORD <03068 +Y@hovah > ,

04592 JUDG 004 019 And he said <00559 +>amar > unto her , Give me , I pray <04994 +na> > thee , a little <{04592} +m@<at > water <04325 +mayim > to drink <08248 +shaqah > ; for I am thirsty <06770 +tsame> > . And she opened <06605 +pathach > a bottle <04997 +no>d > of milk <02461 +chalab > , and gave him drink <08248 +shaqah > , and covered <03680 +kacah > him .

04592 RUT 002 007 And she said <00559 +>amar > , I pray <04994

+na> > you , let me glean <03950 +laqat > and gather <00622  
 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar >  
 among <00996 +beyn > the sheaves <06016 +<omer > : so she came  
 <00935 +bow> > , and hath continued <05975 +<amad > even <00227  
 +>az > from the morning <01242 +boqer > until <05704 +<ad > now  
 <06258 +<attah > , that she tarried <03427 +yashab > a little  
 <{04592} +m@<at > in the house <01004 +bayi th > .

04592 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559  
 +>amar > to the young <05288 +na<ar > man that bare <05375  
 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and  
 let us go <05674 +<abar > over <05674 +<abar > unto the garrison  
 <04673 +matstsab > of these <00428 +>el - leh > uncircumcised  
 <06189 +<arel > : it may be that the LORD <03068 +Y@hovah > will  
 work <06213 +<asah > for us : for [ there is ] no <00369 +>ayin  
 > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to  
 save <03467 +yasha< > by many <07227 +rab > or <00176 +>ow > by  
 few <{04592} +m@<at > .

04592 1SA 014 029 Then said <00559 +>amar > Jonathan <03129  
 +Yownathan > , My father <1> hath troubled <05916 +<akar > the  
 land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na>  
 > you , how <03588 +kiy > mine eyes <05869 +<ayin > have been  
 enlightened <00215 +>owr > , because <03588 +kiy > I tasted  
 <02938 +ta<am > a little <{04592} +m@<at > of this <02088 +zeh >  
 honey <01706 +d@bash > .

04592 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar  
 > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what  
 <04100 +mah > thou hast done <06213 +<asah > . And Jonathan  
 <03129 +Yownathan > told <05046 +nagad > him , and said <00559  
 +>amar > , I did but taste <02938 +ta<am > a little <{04592}  
 +m@<at > honey <01706 +d@bash > with the end <07097 +qatseh > of  
 the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad >  
 , [ and ] , lo <02114 +zuwr > , I must die <04191 +muwth > .

04592 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419  
 +gadawl > brother <00251 +>ach > heard <08085 +shama< > when he  
 spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab  
 s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734  
 +charah > against David <01732 +David > , and he said <00559  
 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down  
 <03381 +yarad > hither ? and with whom <04310 +miy > hast thou  
 left <05203 +natash > those <02007 +hennah > few <{04592} +m@<at  
 > sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I  
 know <03045 +yada< > thy pride <02087 +zadown > , and the  
 naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for  
 thou art come <03381 +yarad > down <03381 +yarad > that thou  
 mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

04592 2SA 012 008 And I gave <05414 +nathan > thee thy master s  
 <00113 +>adown > house <01004 +bayi th > , and thy master s  
 <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436  
 +cheyq > , and gave <05414 +nathan > thee the house <01004  
 +bayi th > of Israel <03478 +Yisra>el > and of Judah <03063  
 +Y@huwdah > ; and if <00518 +>im > [ that had been ] too little  
 <{04592} +m@<at > , I would moreover <03254 +yacaph > have given  
 <03254 +yacaph > unto thee such <02007 +hennah > and such <02007  
 +hennah > things .

04592 2SA 016 001 . And when David <01732 +David > was a little  
 <{04592} +m@<at > past <05674 +<abar > the top <07218 +ro>sh > [  
 of the hill ] , behold <02009 +hinneh > , Ziba <06717 +Tsiyba> >  
 the servant <05288 +na<ar > of Mephibosheth <04648  
 +M@phi ybosheth > met <07135 +qarah > him , with a couple <06776  
 +tsemed > of asses <02543 +chamowr > saddled <02280 +chabash > ,  
 12/8/2021

and upon them two hundred <03967 +me>ah > [ loaves ] of bread <03899 +lechem > , and an hundred <03967 +me>ah > bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and an hundred <03967 +me>ah > of summer <07019 +qayits > fruits , and a bottle <05035 +nebel > of wine <03196 +yayin > .

04592 2SA 019 036 Thy servant <05650 +<ebed > will go <05674 +<abar > a little <{04592} +m@<at > way over <05674 +<abar > Jordan <03383 +Yarden > with the king <04428 +melek > : and why <04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <02063 +zo>th > a reward <01578 +g@muwl ah > ?

04592 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath > . And when he came <00935 +bow> > to the gate <06607 +pethach > of the city <05892 +<iyr > , behold <02009 +hinneh > , the widow <00490 +>almanah > woman <00802 +>ishshah > [ was ] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 +<ets > : and he called <07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947 +laqach > me , I pray <04994 +na> > thee , a little <{04592} +m@<at > water <04325 +mayim > in a vessel <03627 +k@liy > , that I may drink <08354 +shathah > .

04592 1KI 017 012 And she said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > liveth <02416 +chay > , I have <03426 +yesh > not a cake <04580 +ma<owg > , but an handful of meal <07058 +qemach > in a barrel <03537 +kad > , and a little <{04592} +m@<at > oil <08081 +shemen > in a cruse <06835 +tsappachath > : and , behold <02005 +hen > , I [ am ] gathering <07197 +qashash > two <08147 +sh@nayim > sticks <06086 +<ets > , that I may go <00935 +bow> > in and dress <06213 +<asah > it for me and my son <01121 +ben > , that we may eat <00398 +>akal > it , and die <04191 +muwth > .

04592 2KI 010 018 And Jehu <03058 +Yehuw> > gathered <06908 +qabats > all <03605 +kol > the people <05971 +<am > together , and said <00559 +>amar > unto them , Ahab <00256 +>Ach>ab > served <05647 +<abad > Baal <01168 +Ba<al > a little <{04592} +m@<at > ; [ but ] Jehu <03058 +Yehuw> > shall serve <05647 +<abad > him much <07235 +rabah > .

04592 1CH 016 019 When ye were but few <04962 +math > , even a few <{04592} +m@<at > , and strangers <01481 +guwr > in it .

04592 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemiah <08098 +Sh@ma<yah > , saying <00559 +>amar > , They have humbled <03665 +kana< > themselves ; [ therefore ] I will not destroy <07843 +shachath > them , but I will grant <05414 +nathan > them some <{04592} +m@<at > deliverance <06413 +p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out upon Jerusalem <03389 +Y@ruwshalaim > by the hand <03027 +yad > of Shi shak <07895 +Shiyshaq > .

04592 2CH 029 034 But the priests <03548 +kohen > were too few <{04592} +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +<olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +<ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 +<ad > the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash> themselves

than the priests <03548 +kohen > .

04592 EZR 009 008 And now <06258 +<attah > for a little <04592 +m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath been [ shewed ] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 +<ayin > , and give <05414 +nathan > us a little <{04592} +m@<at > reviving <04241 +michyah > in our bondage <05659 +<abduwth > .

04592 EZR 009 008 And now <06258 +<attah > for a little <{04592} +m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath been [ shewed ] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 +<ayin > , and give <05414 +nathan > us a little <04592 +m@<at > reviving <04241 +michyah > in our bondage <05659 +<abduwth > .

04592 NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@<at > few <{04592} +m@<at > men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [ any ] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon .

04592 NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <{04592} +m@<at > few <04592 +m@<at > men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [ any ] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon .

04592 NEH 007 004 Now the city <05892 +<iyr > [ was ] large and great <01419 +gadawl > : but the people <05971 +<am > [ were ] few <{04592} +m@<at > therein , and the houses [ were ] not builded <01129 +banah > .

04592 JOB 010 020 [ Are ] not my days <03117 +yowm > few <04592 +m@<at > ? cease <02308 +chadal > [ then , and ] let me alone <07896 +shiyth > , that I may take comfort <01082 +balag > a little <{04592} +m@<at > ,

04592 JOB 010 020 [ Are ] not my days <03117 +yowm > few <{04592} +m@<at > ? cease <02308 +chadal > [ then , and ] let me alone <07896 +shiyth > , that I may take comfort <01082 +balag > a little <04592 +m@<at > ,

04592 JOB 015 011 [ Are ] the consolations <08575 +tanchuwm > of God <00410 +>el > small <{04592} +m@<at > with thee ? is there any secret <00328 +>at > thing <01697 +dabar > with thee ?

04592 JOB 024 024 They are exalted <07426 +ramam > for a little <{04592} +m@<at > while , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken

<07092 +qaphats > out of the way <01870 +derek > as all <03605 +kol > [ other ] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn .

04592 JOB 032 022 For I know <03045 +yada< > not to give flattering <03665 +kana< > titles ; [ in so doing ] my maker <06213 +<asah > would soon <{04592} +m@<at > take <05375 +nasa> > me away .

04592 PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > , lest <06435 +pen > he be angry <00599 +>anaph > , and ye perish <6> [ from ] the way <01870 +derek > , when <03588 +kiy > his wrath <00639 +>aph > is kindled <01197 +ba<ar > but a little <{04592} +m@<at > . Blessed <00835 +>esher > [ are ] all <03605 +kol > they that put their trust <02620 +chacah > in him .

04592 PSA 008 005 For thou hast made him a little <{04592} +m@<at > lower <02637 +chacer > than the angels <00430 +>elohiyim > , and hast crowned <05849 +<atar > him with glory <03519 +kabowd > and honour <01926 +hadar > .

04592 PSA 037 010 For yet <05750 +<owd > a little <{04592} +m@<at > while , and the wicked <07563 +rasha< > [ shall ] not [ be ] : yea , thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place <04725 +maqowm > , and it [ shall ] not [ be ] .

04592 PSA 037 016 A little <{04592} +m@<at > that a righteous <06662 +tsaddiyq > man hath [ is ] better <02896 +towb > than the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha< > .

04592 PSA 073 002 But as for me , my feet <07373 +ratob > were almost <{04592} +m@<at > gone <05186 +natah > ; my steps <00838 +>ashur > had well <00369 +>ayin > nigh <04952 +mishrah > slipped <08210 +shaphak > .

04592 PSA 081 014 I should soon <{04592} +m@<at > have subdued <03665 +kana< > their enemies <00341 +>oyeb > , and turned <07725 +shuwb > my hand <03027 +yad > against <05921 +<al > their adversaries <06862 +tsar > .

04592 PSA 094 017 Unless <03884 +luwle> > the LORD <03068 +Y@hovah > [ had been ] my help <05833 +<ezrah > , my soul <05315 +nephesh > had almost <{04592} +m@<at > dwelt <07931 +shakan > in silence <01745 +duwmah > .

04592 PSA 105 012 When they were [ but ] a few <04962 +math > men <04962 +math > in number <04557 +mi<par > ; yea , very few <{04592} +m@<at > , and strangers <01481 +guwr > in it .

04592 PSA 109 008 Let his days <03117 +yowm > be few <{04592} +m@<at > ; [ and ] let another <00312 +>acher > take <03947 +laqach > his office <06486 +p@quddah > .

04592 PSA 119 087 They had almost <{04592} +m@<at > consumed <03615 +kalah > me upon earth <00776 +>erets > ; but I forsook <05800 +<azab > not thy precepts <06490 +piqqwd > .

04592 PRO 005 014 I was almost <{04592} +m@<at > in all <03605 +kol > evil <07451 +ra< > in the midst <08432 +tavek > of the congregation <06951 +qahal > and assembly <05712 +<edah > .

04592 PRO 006 010 [ Yet ] a little <04592 +m@<at > sleep <08142 +shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > , a little <{04592} +m@<at > folding <02264 +chibbug > of the

hands <03027 +yad > to sleep <07901 +shakab > :

04592 PRO 006 010 [ Yet ] a little <04592 +m@<at > sleep <08142 +shehah > , a little <{04592} +m@<at > slumber <08572 +t@nuwmah > , a little <04592 +m@<at > folding <02264 +chi bbuq > of the hands <03027 +yad > to sleep <07901 +shakab > :

04592 PRO 006 010 [ Yet ] a little <{04592} +m@<at > sleep <08142 +shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > , a little <04592 +m@<at > folding <02264 +chi bbuq > of the hands <03027 +yad > to sleep <07901 +shakab > :

04592 PRO 010 020 . The tongue <03956 +lashown > of the just <06662 +tsaddiyq > [ is as ] choice <00977 +bachar > silver <03701 +keceph > : the heart <03820 +leb > of the wicked <07563 +rasha< > [ is ] little <{04592} +m@<at > worth .

04592 PRO 015 016 . Better <02896 +towb > [ is ] little <{04592} +m@<at > with the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > than great <07227 +rab > treasure <00214 +>owtsar > and trouble <04103 +m@huwmah > therewith .

04592 PRO 016 008 . Better <02896 +towb > [ is ] a little <{04592} +m@<at > with righteousness <06666 +ts@daqah > than great <07230 +rob > revenues <08393 +t@buw>ah > without <03808 +lo> > right <04941 +mishpat > .

04592 PRO 024 033 [ Yet ] a little <04592 +m@<at > sleep <08142 +shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > , a little <{04592} +m@<at > folding <02264 +chi bbuq > of the hands <03027 +yad > to sleep <07901 +shakab > :

04592 GEN 018 004 Let a little <{04592} +m@<at > water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha<an > yourselves under <08478 +tachath > the tree <06086 +<ets > :

04592 GEN 024 017 And the servant <05650 +<ebed > ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , drink <01572 +gama> > a little <{04592} +m@<at > water <04325 +mayim > of thy pitcher <03537 +kad > .

04592 GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 +<ayin > of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 +<almah > cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <{04592} +m@<at > water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ;

04592 GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 +<asah > unto us ? one <00259 +>echad > of the people <05971 +<am > might lightly <{04592} +m@<at > have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldst have brought <00935 +bow> > guiltiness <00817 +>asham > upon us .

04592 GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <{04592} +m@<at > matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldst thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie

<07901 +shakab > with thee to night <03915 +layil > for thy sons  
 <01121 +ben > mandrakes <01736 +duwday > .

04592 GEN 030 030 For [ it was ] little <{04592} +m@<at > which  
 <00834 +>aher > thou hadst before <06440 +paniym > I [ came ] ,  
 and it is [ now ] increased <06555 +parats > unto a multitude  
 <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed  
 <01288 +barak > thee since my coming <07272 +regel > : and now  
 <06258 +<attah > when <04970 +mathay > shall I provide <06213  
 +<asah > for mine own house <01004 +bayith > also <01571 +gam > ?

04592 GEN 043 002 And it came <01961 +hayah > to pass , when  
 <00834 +>aher > they had eaten <00398 +>akal > up the corn  
 <07668 +sheber > which <00834 +>aher > they had brought <00935  
 +bow> > out of Egypt <04714 +Mitsrayim > , their father <1> said  
 <00559 +>amar > unto them , Go <07725 +shuwb > again <07725  
 +shuwb > , buy <07666 +shabar > us a little <{04592} +m@<at >  
 food <00400 +>okel > .

04592 GEN 043 011 . And their father <1> Israel <03478 +Yisra>el  
 > said <00559 +>amar > unto them , If <00518 +>im > [ it must be  
 ] so <03651 +ken > now <00645 +>ephow > , do <06213 +<asah >  
 this <02063 +zo>th > ; take <03947 +laqach > of the best <02173  
 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets >  
 in your vessels <03627 +k@liy > , and carry <03381 +yarad > down  
 <03381 +yarad > the man <00376 +>iysh > a present <04503  
 +minchah > , a little <04592 +m@<at > balm <06875 +ts@riy > ,  
 and a little <{04592} +m@<at > honey <01706 +d@bash > , spices  
 <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten  
 > , and almonds <08247 +shaqed > :

04592 GEN 043 011 . And their father <1> Israel <03478 +Yisra>el  
 > said <00559 +>amar > unto them , If <00518 +>im > [ it must be  
 ] so <03651 +ken > now <00645 +>ephow > , do <06213 +<asah >  
 this <02063 +zo>th > ; take <03947 +laqach > of the best <02173  
 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets >  
 in your vessels <03627 +k@liy > , and carry <03381 +yarad > down  
 <03381 +yarad > the man <00376 +>iysh > a present <04503  
 +minchah > , a little <{04592} +m@<at > balm <06875 +ts@riy > ,  
 and a little <04592 +m@<at > honey <01706 +d@bash > , spices  
 <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten  
 > , and almonds <08247 +shaqed > :

04592 GEN 044 025 And our father <1> said <00559 +>amar > , Go  
 <07725 +shuwb > again <07725 +shuwb > , [ and ] buy <07666  
 +shabar > us a little <{04592} +m@<at > food <00400 +>okel > .

04592 GEN 047 009 And Jacob <03290 +Ya<aqob > said <00559 +>amar  
 > unto Pharaoh <06547 +Par<oh > , The days <03117 +yowm > of the  
 years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ]  
 an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim >  
 years <08141 +shaneh > : few <{04592} +m@<at > and evil <07451  
 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh  
 > of my life <02416 +chay > been <01961 +hayah > , and have not  
 attained <05381 +nasag > unto the days <03117 +yowm > of the  
 years <08141 +shaneh > of the life <02416 +chay > of my fathers  
 <1> in the days <03117 +yowm > of their pilgrimage <04033  
 +maguwr > .

04592 EXO 017 004 And Moses <04872 +Mosheh > cried <06817  
 +tsa<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar  
 > , What <04100 +mah > shall I do <06213 +<asah > unto this  
 <02088 +zeh > people <05971 +<am > ? they be almost <{04592}  
 +m@<at > ready <05750 +<owd > to stone <05619 +caqal > me .

04592 EXO 023 030 By little <04592 +m@<at > and little <{04592}

+m@<at > I will drive <01644 +garash > them out from before  
<06440 +paniym > thee , until <05704 +<ad > thou be increased  
<06509 +parah > , and inherit <05157 +nachal > the land <00776  
>erets > .

04592 EXO 023 030 By little <{04592} +m@<at > and little <04592  
>erets > I will drive <01644 +garash > them out from before  
<06440 +paniym > thee , until <05704 +<ad > thou be increased  
<06509 +parah > , and inherit <05157 +nachal > the land <00776  
>erets > .

04592 LEV 025 052 And if <00518 +>im > there remain <07604  
>erets > but few <{04592} +m@<at > years <08141 +shaneh > unto  
the year <08141 +shaneh > of jubile <03104 +yowbel > , then he  
shall count <02803 +chashab > with him , [ and ] according  
<06310 +peh > unto his years <08141 +shaneh > shall he give  
<07725 +shuwb > him again <07725 +shuwb > the price of his  
redemption <01353 +g@ullah > .

04592 NUM 013 018 And see <07200 +ra>ah > the land <00776  
>erets > , what <04100 +mah > it [ is ] ; and the people <05971  
>erets > that dwelleth <03427 +yashab > therein <05921 +<al > ,  
whether they [ be ] strong <02389 +chazaq > or weak <07504  
>erets > , few <{04592} +m@<at > or many <07227 +rab > ;

04592 NUM 016 009 [ Seemeth it but ] a small <{04592} +m@<at >  
>erets > thing unto you , that the God <00430 +>elohiym > of Israel  
<03478 +Yisra>el > hath separated <00914 +badal > you from the  
congregation <05712 +<edah > of Israel <03478 +Yisra>el > , to  
bring <07126 +qarab > you near <07138 +qarowb > to himself to do  
<05647 +<abad > the service <05656 +<abodah > of the tabernacle  
<04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand  
<05975 +<amad > before <06440 +paniym > the congregation <05712  
>erets > +<edah > to minister <08334 +sharath > unto them ?

04592 NUM 016 013 [ Is it ] a small <{04592} +m@<at > thing that  
>erets > thou hast brought <05927 +<alah > us up out of a land <00776  
>erets > that floweth <02100 +zuwb > with milk <02461 +chalab >  
and honey <01706 +d@bash > , to kill <04191 +muwth > us in the  
wilderness <04057 +midbar > , except <03588 +kiy > thou make  
thyself al together <01571 +gam > a prince <08323 +sarar > over  
<05921 +<al > us ?

04592 NUM 026 054 To many <07227 +rab > thou shalt give the more  
<07235 +rabah > inheritance <05159 +nachalah > , and to few  
<{04592} +m@<at > thou shalt give the less <04591 +ma<at >  
>erets > inheritance <05159 +nachalah > : to every <00376 +>iysh > one  
<00376 +>iysh > shall his inheritance <05159 +nachalah > be  
given <05414 +nathan > according <06310 +peh > to those that  
were numbered <06485 +paqad > of him .

04592 NUM 026 056 According to the lot <01486 +gowral > shall  
>erets > the possession <05159 +nachalah > thereof be divided <02505  
>erets > +chalaq > between <00996 +beyn > many <07227 +rab > and few  
<{04592} +m@<at > .

04592 NUM 033 054 And ye shall divide <05157 +nachal > the land  
<00776 +>erets > by lot <01486 +gowral > for an inheritance  
<05157 +nachal > among your families <04940 +mishpachah > : [ and ]  
to the more <07227 +rab > ye shall give the more <07235 +rabah >  
inheritance <05159 +nachalah > , and to the fewer  
<{04592} +m@<at > ye shall give the less <04591 +ma<at >  
>erets > inheritance <05159 +nachalah > : every man s [ inheritance ]  
shall be in the place where his lot <01486 +gowral > falleth  
<03918 +layish > ; according to the tribes <04294 +matteh > of  
your fathers <1> ye shall inherit <02157 +Zamzom >

04592 NUM 035 008 And the cities <05892 +<i>yr > which <00834 +>aher > ye shall give <05414 +nathan > [ shall be ] of the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [ them that have ] many <07227 +rab > ye shall give many <07235 +rabah > ; but from [ them that have ] few <{04592} +m@<at > ye shall give few <04591 +ma<at > : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 +<i>yr > unto the Levites <03881 +Leviyiy > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > .

04592 DEU 007 007 The LORD <03068 +Y@hovah > did <06213 +<asah > not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 +<am > ; for ye [ were ] the fewest <{04592} +m@<at > of all <03605 +kol > people <05971 +<am > :

04592 PRO 024 033 [ Yet ] a little <04592 +m@<at > sleep <08142 +shehah > , a little <{04592} +m@<at > slumber <08572 +t@nuwmah > , a little <04592 +m@<at > folding <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > :

04592 PRO 024 033 [ Yet ] a little <{04592} +m@<at > sleep <08142 +shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > , a little <04592 +m@<at > folding <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > :

04592 ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [ any ] thing <01697 +dabar > before <06440 +paniyim > God <00430 +>elohiyim > : for God <00430 +>elohiyim > [ is ] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <{04592} +m@<at > .

04592 ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 +<abad > man [ is ] sweet <04966 +mathowq > , whether <00518 +>im > he eat <00398 +>akal > little <{04592} +m@<at > or much <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 +<ashiyir > will not suffer <03240 +yanach > him to sleep <03462 +yashen > .

04592 ECC 009 014 [ There was ] a little <06996 +qatan > city <05892 +<i>yr > , and few <{04592} +m@<at > men <00582 +>enowsh > within it ; and there came <00935 +bow> > a great <01419 +gadowl > king <04428 +melek > against <00413 +>el > it , and besieged <05437 +cabab > it , and built <01129 +banah > great <01419 +gadowl > bulwarks <04685 +matsowd > against <05921 +<al > it :

04592 ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [ so doth ] a little <{04592} +m@<at > folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ] honour <03519 +kabowd > .

04592 ECC 012 003 In the day <03117 +yowm > when the keepers <08104 +shamar > of the house <01004 +bayith > shall tremble <02111 +zuwa< > , and the strong <02428 +chayil > men <00582 +>enowsh > shall bow <05791 +<avath > themselves , and the grinders <02912 +tachan > cease <00988 +batel > because <03588 +kiy > they are few <{04592} +m@<at > , and those that look

<07200 +ra>ah > out of the windows <00699 +>arubbah > be darkened <02821 +chashak > ,

04592 SON 003 004 [ It was ] but a little <{04592} +m@<at > that I passed <05674 +<abar > from them , but I found <04672 +matsa> > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him , and would not let him go <07503 +raphah > , until <05704 +<ad > I had brought <00935 +bow> > him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into <00413 +>el > the chamber <02315 +cheder > of her that conceived <02030 +hareh > me .

04592 ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <04592 +m@<at > small <{04592} +m@<at > remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been like <01819 +damah > unto Gomorrah <06017 +<Amorah > .

04592 ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <{04592} +m@<at > small <04592 +m@<at > remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been like <01819 +damah > unto Gomorrah <06017 +<Amorah > .

04592 ISA 007 013 And he said <00559 +>amar > , Hear <08085 +shama< > ye now <04994 +na> > , O house <01004 +bayith > of David <01732 +David > ; [ Is it ] a small <{04592} +m@<at > thing for you to weary <03811 +la>ah > men <00582 +>enowsh > , but will ye weary <03811 +la>ah > my God <00430 +>elohiyim > also <01571 +gam > ?

04592 ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken > , neither <03808 +lo> > doth his heart <03824 +lebab > think <02803 +chashab > so <03651 +ken > ; but [ it is ] in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 +gowy > not a few <{04592} +m@<at > .

04592 ISA 010 025 For yet <05750 +<owd > a very <04213 +miz<ar > little <{04592} +m@<at > while , and the indignation <02195 +za<am > shall cease <03615 +kalah > , and mine anger <00639 +>aph > in their destruction <08399 +tabliyith > .

04592 ISA 026 020 . Come <03212 +yalak > , my people <05971 +<am > , enter <00935 +bow> > thou into thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth > about <01157 +b@<ad > thee : hide <02247 +chabah > thysself as it were for a little <{04592} +m@<at > moment <07281 +rega< > , until <05704 +<ad > the indignation <02195 +za<am > be overpast <05674 +<abar > .

04592 ISA 029 017 . [ Is ] it not yet <05750 +<owd > a very <04213 +miz<ar > little <{04592} +m@<at > while , and Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field shall be esteemed <02803 +chashab > as a forest <03293 +ya<ar > ?

04592 JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech <04994 +na> > thee , our supplication <08467 +t@chinnah > be accepted <05307 +naphal > before <06440 +paniyim > thee , and pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , [ even ] for all <03605 +kol > this

<02063 +zo>th > remnant <07611 +sh@>eriyth > ; ( for we are left  
<07604 +sha>ar > [ but ] a few <{04592} +m@<at > of many <07235  
+rabah > , as thine eyes <05869 +<ayin > do behold <07200 +ra>ah  
> us : )

04592 JER 051 033 For thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God  
<00430 +>elohiyim > of Israel <03478 +Yisra>el > ; The daughter  
<01323 +bath > of Babylon <00894 +Babel > [ is ] like a  
threshingfloor <01637 +goren > , [ it is ] time <06256 +<eth >  
to thresh <01869 +darak > her : yet <05750 +<owd > a little  
<{04592} +m@<at > while , and the time <06256 +<eth > of her  
harvest <07105 +qatsiyar > shall come <00935 +bow> > .

04592 EZE 005 003 Thou shalt also take <03947 +laqach > thereof  
a few <{04592} +m@<at > in number <04557 +micpar > , and bind  
<06887 +tsarar > them in thy skirts <03671 +kanaph > .

04592 EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > ,  
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have  
cast <07368 +rachaq > them far <07368 +rachaq > off among the  
heathen <01471 +gowy > , and although <00272 +>achuzzah > I have  
scattered <06327 +puwts > them among the countries <00776  
+>erets > , yet will I be to them as a little <{04592} +m@<at >  
sanctuary <04720 +miqdash > in the countries <00776 +>erets >  
where they shall come <00935 +bow> > .

04592 EZE 016 020 Moreover thou hast taken <03947 +laqach > thy  
sons <01121 +ben > and thy daughters <01121 +ben > , whom <00834  
+>aher > thou hast borne <03205 +yalad > unto me , and these  
hast thou sacrificed <02076 +zabach > unto them to be devoured  
<00398 +>akal > . [ Is this ] of thy whoredoms <08457 +taznuwth  
> a small <{04592} +m@<at > matter ,

04592 EZE 016 047 Yet hast thou not walked <01980 +halak > after  
their ways <01870 +derek > , nor done <06213 +<asah > after  
their abominations <08441 +tow<ebah > : but , as [ if that were  
] a very <06985 +qat > little <{04592} +m@<at > [ thing ] , thou  
wast corrupted <07843 +shachath > more than they in all <03605  
+kol > thy ways <01870 +derek > .

04592 EZE 034 018 [ Seemeth <05869 +<ayin > it ] a small  
<{04592} +m@<at > thing unto you to haveeaten <07462 +ra<ah > up  
the good <02896 +towb > pasture <04829 +mir<eh > , but ye must  
tread <07429 +ramac > down with your feet <07272 +regel > the  
residue <03499 +yether > of your pastures <04829 +mir<eh > ? and  
to have drunk <08354 +shathah > of the deep <04950 +mi shqa< >  
waters <04325 +mayim > , but ye must foul <007515 + +raphas  
<eduwth > the residue <03498 +yathar > with your feet <07272  
+regel > ?

04592 DAN 011 023 And after the league <02266 +chabar > [ made ]  
with him he shall work <06213 +<asah > deceitfully <04820  
+mirmah > : for he shall come <05927 +<alah > up , and shall  
become <06105 +<atsam > strong <06105 +<atsam > with a small  
<{04592} +m@<at > people <01471 +gowy > .

04592 DAN 011 034 Now when they shall fall <03782 +kashal > ,  
they shall be holpen <05826 +<azar > with a little <{04592}  
+m@<at > help <05828 +<ezer > : but many <07227 +rab > shall  
cleave <03867 +lavah > to them with flatteries <02519  
+chal aql aqqah > .

04592 DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430  
+>elohiyim > will put <05394 +nashal > out those <00411 +>el >

nations <01471 +gowy > before <06440 +paniym > thee by little  
 <04592 +m@<at > and little <{04592} +m@<at > : thou mayest  
 <03201 +yakol > not consume <03615 +kalah > them at <04118  
 +maher > once <04118 +maher > , lest <06435 +pen > the beasts  
 <02416 +chay > of the field <07704 +sadeh > increase <07235  
 +rabah > upon thee .

04592 HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they  
 have hired <08566 +tanah > among the nations <01471 +gowy > ,  
 now <06258 +<attach > will I gather <06908 +qabats > them , and  
 they shall sorrow <02490 +chalal > a little <{04592} +m@<at >  
 for the burden <04853 +massa> > of the king <04428 +melek > of  
 princes <08269 +sar > .

04592 HAG 001 006 Ye have sown <02232 +zara< > much <07235  
 +rabah > , and bring <00935 +bow> > in little <{04592} +m@<at > ;  
 ye eat <00398 +>akal > , but ye have not enough <07654 +sob<ah  
 > ; ye drink <08354 +shathah > , but ye are not filled with  
 drink <07937 +shakar > ; ye clothe <03847 +labash > you , but  
 there is none <00369 +>ayin > warm <02527 +chom > ; and he that  
 earneth <07936 +sakar > wages <07936 +sakar > earneth <07936  
 +sakar > wages <07936 +sakar > [ to put it ] into <00413 +>el >  
 a bag <06872 +ts@rowr > with holes <05344 +naqab > .

04592 HAG 001 009 Ye looked <06437 +panah > for much <07235  
 +rabah > , and , lo <02009 +hinneh > , [ it came ] to little  
 <{04592} +m@<at > ; and when ye brought <00935 +bow> > [ it ]  
 home <01004 +bayi th > , I did blow <05301 +naphach > upon it .  
 Why ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts  
 <06635 +tsaba> > . Because <03282 +ya<an > of mine house <01004  
 +bayi th > that [ is ] waste <02720 +chareb > , and ye run <07323  
 +ruwts > every man <00376 +>iysh > unto his own house <01004  
 +bayi th > .

04592 HAG 002 006 For thus <03541 +koh > saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Yet  
 <05750 +<owd > once <00259 +>echad > , it [ is ] a little  
 <{04592} +m@<at > while , and I will shake <07493 +ra<ash > the  
 heavens <08064 +shamayim > , and the earth <00776 +>erets > ,  
 and the sea <03220 +yam > , and the dry <02724 +charabah > [  
 land ] ;

04592 ZEC 001 015 And I am very sore displeased <07107 +qatsaph  
 > with the heathen <01471 +gowy> [ that are ] at ease <07600  
 +sha>anan > : for I was but a little <{04592} +m@<at >  
 displeased <07107 +qatsaph > , and they helped <05826 +<azar >  
 forward the affliction <07451 +ra< > .

~~~~~

~~~~~

04592 m@<at GEN-30: 15 small  
04592 m@<at NUM-16: 9 small  
04592 m@<at NUM-16: 13 small  
04592 m@<at JOB-15: 11 small  
04592 m@<at ISA-1: 9 small  
04592 m@<at ISA-7: 13 small  
04592 m@<at EZE-16: 20 small  
04592 m@<at EZE-34: 18 small  
04592 m@<at DAN-11: 23 small  
04592 m@<at 2CH-12: 7 some  
04592 m@<at JOB-32: 22 soon  
04592 m@<at PSA-81: 14 soon  
04592 m@<at GEN-26: 10 lightly  
04592 m@<at GEN-18: 4 little  
04592 m@<at GEN-24: 17 little  
04592 m@<at GEN-24: 43 little  
04592 m@<at GEN-30: 30 little  
04592 m@<at GEN-43: 2 little  
04592 m@<at GEN-43: 11 little  
04592 m@<at GEN-43: 11 little  
04592 m@<at GEN-44: 25 little  
04592 m@<at EXO-23: 30 little  
04592 m@<at EXO-23: 30 little  
04592 m@<at DEU-7: 22 little  
04592 m@<at DEU-7: 22 little  
04592 m@<at DEU-28: 38 little  
04592 m@<at JOS-22: 17 little  
04592 m@<at JUD-4: 19 little  
04592 m@<at RUT-2: 7 little  
04592 m@<at 1SA-14: 29 little  
04592 m@<at 1SA-14: 43 little  
04592 m@<at 2SA-12: 8 little  
04592 m@<at 2SA-16: 1 little

04592 m@<at 2SA-19: 36 l i t t l e  
04592 m@<at 1KI -17: 10 l i t t l e  
04592 m@<at 1KI -17: 12 l i t t l e  
04592 m@<at 2KI -10: 18 l i t t l e  
04592 m@<at EZR-9: 8 l i t t l e  
04592 m@<at EZR-9: 8 l i t t l e  
04592 m@<at JOB-10: 20 l i t t l e  
04592 m@<at JOB-24: 24 l i t t l e  
04592 m@<at PSA-2: 12 l i t t l e  
04592 m@<at PSA-8: 5 l i t t l e  
04592 m@<at PSA-37: 10 l i t t l e  
04592 m@<at PSA-37: 16 l i t t l e  
04592 m@<at PRO-6: 10 l i t t l e  
04592 m@<at PRO-6: 10 l i t t l e  
04592 m@<at PRO-6: 10 l i t t l e  
04592 m@<at PRO-10: 20 l i t t l e  
04592 m@<at PRO-15: 16 l i t t l e  
04592 m@<at PRO-16: 8 l i t t l e  
04592 m@<at PRO-24: 33 l i t t l e  
04592 m@<at PRO-24: 33 l i t t l e  
04592 m@<at PRO-24: 33 l i t t l e  
04592 m@<at ECC-5: 12 l i t t l e  
04592 m@<at ECC-10: 1 l i t t l e  
04592 m@<at SON-3: 4 l i t t l e  
04592 m@<at ISA-10: 25 l i t t l e  
04592 m@<at ISA-26: 20 l i t t l e  
04592 m@<at ISA-29: 17 l i t t l e  
04592 m@<at JER-51: 33 l i t t l e  
04592 m@<at EZE-11: 16 l i t t l e  
04592 m@<at EZE-16: 47 l i t t l e  
04592 m@<at DAN-11: 34 l i t t l e  
04592 m@<at HOS-1: 4 l i t t l e  
04592 m@<at HOS-8: 10 l i t t l e

04592 m@<at HAG-1: 6 l i t t l e  
04592 m@<at HAG-1: 9 l i t t l e  
04592 m@<at HAG-2: 6 l i t t l e  
04592 m@<at ZEC-1: 15 l i t t l e  
04592 m@<at EXO-17: 4 a l m o s t  
04592 m@<at PSA-73: 2 a l m o s t  
04592 m@<at PSA-94: 17 a l m o s t  
04592 m@<at PSA-119: 87 a l m o s t  
04592 m@<at PRO-5: 14 a l m o s t  
04592 m@<at GEN-47: 9 f e w  
04592 m@<at LEV-25: 52 f e w  
04592 m@<at NUM-13: 18 f e w  
04592 m@<at NUM-26: 54 f e w  
04592 m@<at NUM-26: 56 f e w  
04592 m@<at NUM-35: 8 f e w  
04592 m@<at DEU-26: 5 f e w  
04592 m@<at DEU-28: 62 f e w  
04592 m@<at JOS-7: 3 f e w  
04592 m@<at 1SA-14: 6 f e w  
04592 m@<at 1SA-17: 28 f e w  
04592 m@<at 1CH-16: 19 f e w  
04592 m@<at 2CH-29: 34 f e w  
04592 m@<at NEH-2: 12 f e w  
04592 m@<at NEH-7: 4 f e w  
04592 m@<at JOB-10: 20 f e w  
04592 m@<at PSA-105: 12 f e w  
04592 m@<at PSA-109: 8 f e w  
04592 m@<at ECC-5: 2 f e w  
04592 m@<at ECC-9: 14 f e w  
04592 m@<at ECC-12: 3 f e w  
04592 m@<at I SA-10: 7 f e w  
04592 m@<at JER-42: 2 f e w  
04592 m@<at EZE-5: 3 f e w

04592 m@<at NUM-33: 54 fewer

04592 m@<at DEU-7: 7 fewest

~~~~~

~~~~~

04592 HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Call <07121 +qara> > his name <08034 +shem > Jezreel <03157 +Yizr@<e>l > ; for yet <05750 +<owd > a little <{04592} +m@<at > [ while ] , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@<e>l > upon the house <01004 +bayi th > of Jehu <03058 +Yehuw> > , and will cause to cease <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > .

04592 DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <{04592} +m@<at > and little <04592 +m@<at > : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee .

04592 DEU 026 005 And thou shalt speak <06030 +<anah > and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my father <1> , and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr > there <08033 +sham > with a few <{04592} +m@<at > , and became <01961 +hayah > there <08033 +sham > a nation <01471 +gowy > , great <01419 +gadawl > , mighty <06099 +<atsumw > , and populous <07227 +rab > :

04592 DEU 028 038 Thou shalt carry <03318 +yatsa> > much <07227 +rab > seed <02233 +zera< > out into the field <07704 +sadeh > , and shalt gather <00622 +>acaph > [ but ] little <{04592} +m@<at > in ; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it .

04592 DEU 028 062 And ye shall be left <07604 +sha>ar > few <{04592} +m@<at > in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

04592 JOS 007 003 And they returned <07725 +shuwb > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971 +<am > go <05927 +<alah > up ; but let about two or <00176 +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 +<alah > up and smite <06221 +<Asiy>el > Ai <05857 +<Ay > ; [ and ] make not all <03605 +kol > the people <05971 +<am > to labour <03021 +yaga< > thither <08033 +sham > ; for they [ are but ] few <{04592} +m@<at > .

04592 JOS 022 017 [ Is ] the iniquity <05771 +<avon > of Peor <06465 +P@<owr > too little <{04592} +m@<at > for us , from which <00834 +>aher > we are not cleansed <02891 +>taher > until

<05704 +<ad > this <02088 +zeh > day <03117 +yowm > , although there was a plague <05063 +negeph > in the congregation <05712 +<edah > of the LORD <03068 +Y@hovah > ,

04592 JUDG 004 019 And he said <00559 +>amar > unto her , Give me , I pray <04994 +na> > thee , a little <{04592} +m@<at > water <04325 +mayim > to drink <08248 +shaqah > ; for I am thirsty <06770 +tsame> > . And she opened <06605 +pathach > a bottle <04997 +no>d > of milk <02461 +chalab > , and gave him drink <08248 +shaqah > , and covered <03680 +kacah > him .

04592 RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 +<omer > : so she came <00935 +bow> > , and hath continued <05975 +<amad > even <00227 +>az > from the morning <01242 +boqer > until <05704 +<ad > now <06258 +<attah > , that she tarried <03427 +yashab > a little <{04592} +m@<at > in the house <01004 +bayi th > .

04592 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na<ar > man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +<abar > over <05674 +<abar > unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 +<arel > : it may be that the LORD <03068 +Y@hovah > will work <06213 +<asah > for us : for [ there is ] no <00369 +>ayin > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <00176 +>ow > by few <{04592} +m@<at > .

04592 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 +<akar > the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 +<ayin > have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta<am > a little <{04592} +m@<at > of this <02088 +zeh > honey <01706 +d@bash > .

04592 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <04100 +mah > thou hast done <06213 +<asah > . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta<am > a little <{04592} +m@<at > honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad > , [ and ] , lo <02114 +zuwr > , I must die <04191 +muwth > .

04592 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadawl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <{04592} +m@<at > sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

04592 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayi th > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004

+bayi th > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huvadah > ; and if <00518 +>im > [ that had been ] too little <{04592} +m@<at > , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things .

04592 2SA 016 001 . And when David <01732 +David > was a little <{04592} +m@<at > past <05674 +<abar > the top <07218 +ro>sh > [ of the hill ] , behold <02009 +hinneh > , Ziba <06717 +Tsiyba> > the servant <05288 +na<ar > of Mephibosheth <04648 +M@phi yosheth > met <07135 +qarah > him , with a couple <06776 +tsemed > of asses <02543 +chamowr > saddled <02280 +chabash > , and upon them two hundred <03967 +me>ah > [ loaves ] of bread <03899 +lechem > , and an hundred <03967 +me>ah > bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and an hundred <03967 +me>ah > of summer <07019 +qayits > fruits , and a bottle <05035 +nebel > of wine <03196 +yayin > .

04592 2SA 019 036 Thy servant <05650 +<ebed > will go <05674 +<abar > a little <{04592} +m@<at > way over <05674 +<abar > Jordan <03383 +Yarden > with the king <04428 +melek > : and why <04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <02063 +zo>th > a reward <01578 +g@muwl ah > ?

04592 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath > . And when he came <00935 +bow> > to the gate <06607 +pethach > of the city <05892 +<iyr > , behold <02009 +hinneh > , the widow <00490 +>almanah > woman <00802 +>ishshah > [ was ] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 +<ets > : and he called <07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947 +laqach > me , I pray <04994 +na> > thee , a little <{04592} +m@<at > water <04325 +mayim > in a vessel <03627 +k@liy > , that I may drink <08354 +shathah > .

04592 1KI 017 012 And she said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , I have <03426 +yesh > not a cake <04580 +ma<owg > , but an handful of meal <07058 +qemach > in a barrel <03537 +kad > , and a little <{04592} +m@<at > oil <08081 +shemen > in a cruse <06835 +tsappachath > : and , behold <02005 +hen > , I [ am ] gathering <07197 +qashash > two <08147 +sh@nayim > sticks <06086 +<ets > , that I may go <00935 +bow> > in and dress <06213 +<asah > it for me and my son <01121 +ben > , that we may eat <00398 +>akal > it , and die <04191 +muwth > .

04592 2KI 010 018 And Jehu <03058 +Yehuw> > gathered <06908 +qabats > all <03605 +kol > the people <05971 +<am > together , and said <00559 +>amar > unto them , Ahab <00256 +>Ach>ab > served <05647 +<abad > Baal <01168 +Ba<al > a little <{04592} +m@<at > ; [ but ] Jehu <03058 +Yehuw> > shall serve <05647 +<abad > him much <07235 +rabah > .

04592 1CH 016 019 When ye were but few <04962 +math > , even a few <{04592} +m@<at > , and strangers <01481 +guwr > in it .

04592 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemiah <08098 +Sh@ma<yah > , saying <00559 +>amar > , They have humbled <03665 +kana< > themselves ; [ therefore ] I will not destroy <07843 +shachath > them , but I will grant <05414 +nathan > them some <{04592} +m@<at > deliverance <06413 +p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out upon Jerusalem <03389 +Y@ruwshalaim > by

the hand <03027 +yad > of Shi shak <07895 +Shi yshaq > .

04592 2CH 029 034 But the priests <03548 +kohen > were too few <{04592} +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +<olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +<ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 +<ad > the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

04592 EZR 009 008 And now <06258 +<attah > for a little <04592 +m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath been [ shewed ] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 +<ayin > , and give <05414 +nathan > us a little <{04592} +m@<at > reviving <04241 +michyah > in our bondage <05659 +<abduwth > .

04592 EZR 009 008 And now <06258 +<attah > for a little <{04592} +m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath been [ shewed ] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 +<ayin > , and give <05414 +nathan > us a little <04592 +m@<at > reviving <04241 +michyah > in our bondage <05659 +<abduwth > .

04592 NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@<at > few <{04592} +m@<at > men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [ any ] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon .

04592 NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <{04592} +m@<at > few <04592 +m@<at > men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [ any ] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon .

04592 NEH 007 004 Now the city <05892 +<iyr > [ was ] large and great <01419 +gadawl > : but the people <05971 +<am > [ were ] few <{04592} +m@<at > therein , and the houses [ were ] not builded <01129 +banah > .

04592 JOB 010 020 [ Are ] not my days <03117 +yowm > few <04592 +m@<at > ? cease <02308 +chadal > [ then , and ] let me alone <07896 +shiyth > , that I may take comfort <01082 +balag > a little <{04592} +m@<at > ,

04592 JOB 010 020 [ Are ] not my days <03117 +yowm > few  
<{04592} +m@<at > ? cease <02308 +chadal > [ then , and ] let me  
alone <07896 +shiyth > , that I may take comfort <01082 +balag >  
a little <04592 +m@<at > ,

04592 JOB 015 011 [ Are ] the consolations <08575 +tanchuwm > of  
God <00410 +>el > small <{04592} +m@<at > with thee ? is there  
any secret <00328 +>at > thing <01697 +dabar > with thee ?

04592 JOB 024 024 They are exalted <07426 +ramam > for a little  
<{04592} +m@<at > while , but are gone <00369 +>ayin > and  
brought <04355 +makak > low <04355 +makak > ; they are taken  
<07092 +qaphats > out of the way <01870 +derek > as all <03605  
+kol > [ other ] , and cut <05243 +namal > off as the tops  
<07218 +ro>sh > of the ears <07641 +shibbol > of corn .

04592 JOB 032 022 For I know <03045 +yada< > not to give  
flattering <03665 +kana< > titles ; [ in so doing ] my maker  
<06213 +<asah > would soon <{04592} +m@<at > take <05375 +nasa>  
> me away .

04592 PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > ,  
lest <06435 +pen > he be angry <00599 +>anaph > , and ye perish  
<6> [ from ] the way <01870 +derek > , when <03588 +kiy > his  
wrath <00639 +>aph > is kindled <01197 +ba<ar > but a little  
<{04592} +m@<at > . Blessed <00835 +>esher > [ are ] all <03605  
+kol > they that put their trust <02620 +chacah > in him .

04592 PSA 008 005 For thou hast made him a little <{04592}  
+m@<at > lower <02637 +chacer > than the angels <00430 +>elohiyim  
> , and hast crowned <05849 +<atar > him with glory <03519  
+kabowd > and honour <01926 +hadar > .

04592 PSA 037 010 For yet <05750 +<owd > a little <{04592}  
+m@<at > while , and the wicked <07563 +rasha< > [ shall ] not [  
be ] : yea , thou shalt diligently <00995 +biyn > consider  
<00995 +biyn > his place <04725 +maqowm > , and it [ shall ] not  
[ be ] .

04592 PSA 037 016 A little <{04592} +m@<at > that a righteous  
<06662 +tsaddiyq > man hath [ is ] better <02896 +towb > than  
the riches <01995 +hamown > of many <07227 +rab > wicked <07563  
+rasha< > .

04592 PSA 073 002 But as for me , my feet <07373 +ratob > were  
almost <{04592} +m@<at > gone <05186 +natah > ; my steps <00838  
+>ashur > had well <00369 +>ayin > nigh <04952 +mishrah >  
slipped <08210 +shaphak > .

04592 PSA 081 014 I should soon <{04592} +m@<at > have subdued  
<03665 +kana< > their enemies <00341 +>oyeb > , and turned  
<07725 +shuwb > my hand <03027 +yad > against <05921 +<al >  
their adversaries <06862 +tsar > .

04592 PSA 094 017 Unless <03884 +lulwe> > the LORD <03068  
+Y@hovah > [ had been ] my help <05833 +<ezrah > , my soul  
<05315 +nephesh > had almost <{04592} +m@<at > dwelt <07931  
+shakan > in silence <01745 +duwmah > .

04592 PSA 105 012 When they were [ but ] a few <04962 +math >  
men <04962 +math > in number <04557 +micpar > ; yea , very few  
<{04592} +m@<at > , and strangers <01481 +guwr > in it .

04592 PSA 109 008 Let his days <03117 +yowm > be few <{04592}  
+m@<at > ; [ and ] let another <00312 +>acher > take <03947  
+laqach > his office <06486 +p@quddah > .

04592 PSA 119 087 They had almost <{04592} +m@<at > consumed  
<03615 +kalah > me upon earth <00776 +>erets > ; but I forsook  
<05800 +<azab > not thy precepts <06490 +piqqwd > .

04592 PRO 005 014 I was almost <{04592} +m@<at > in all <03605  
+kol > evil <07451 +ra< > in the midst <08432 +tavek > of the  
congregation <06951 +qahal > and assembly <05712 +<edah > .

04592 PRO 006 010 [ Yet ] a little <04592 +m@<at > sleep <08142  
+shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > ,  
a little <{04592} +m@<at > folding <02264 +chibbuq > of the  
hands <03027 +yad > to sleep <07901 +shakab > :

04592 PRO 006 010 [ Yet ] a little <04592 +m@<at > sleep <08142  
+shehah > , a little <{04592} +m@<at > slumber <08572 +t@nuwmah  
> , a little <04592 +m@<at > folding <02264 +chibbuq > of the  
hands <03027 +yad > to sleep <07901 +shakab > :

04592 PRO 006 010 [ Yet ] a little <{04592} +m@<at > sleep  
<08142 +shehah > , a little <04592 +m@<at > slumber <08572  
+t@nuwmah > , a little <04592 +m@<at > folding <02264 +chibbuq >  
of the hands <03027 +yad > to sleep <07901 +shakab > :

04592 PRO 010 020 . The tongue <03956 +lashown > of the just  
<06662 +tsaddiyq > [ is as ] choice <00977 +bachar > silver  
<03701 +keceph > : the heart <03820 +leb > of the wicked <07563  
+rasha< > [ is ] little <{04592} +m@<at > worth .

04592 PRO 015 016 . Better <02896 +towb > [ is ] little <{04592}  
+m@<at > with the fear <03374 +yir>ah > of the LORD <03068  
+Y@hovah > than great <07227 +rab > treasure <00214 +>owtsar >  
and trouble <04103 +m@hwmah > therewith .

04592 PRO 016 008 . Better <02896 +towb > [ is ] a little  
<{04592} +m@<at > with righteousness <06666 +ts@daqah > than  
great <07230 +rob > revenues <08393 +t@buw>ah > without <03808  
+lo> > right <04941 +mishpat > .

04592 PRO 024 033 [ Yet ] a little <04592 +m@<at > sleep <08142  
+shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > ,  
a little <{04592} +m@<at > folding <02264 +chibbuq > of the  
hands <03027 +yad > to sleep <07901 +shakab > :

04592 GEN 018 004 Let a little <{04592} +m@<at > water <04325  
+mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach  
> , and wash <07364 +rachats > your feet <07272 +regel > , and  
rest <08172 +sha<an > yourselves under <08478 +tachath > the  
tree <06086 +<ets > :

04592 GEN 024 017 And the servant <05650 +<ebed > ran <07323  
+ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar >  
, Let me , I pray <04994 +na> > thee , drink <01572 +gama> > a  
little <{04592} +m@<at > water <04325 +mayim > of thy pitcher  
<03537 +kad > .

04592 GEN 024 043 Behold <02009 +hinneh > , I stand <05324  
+natsab > by the well <05869 +<ayin > of water <04325 +mayim > ;  
and it shall come <01961 +hayah > to pass , that when <03588  
+kiy > the virgin <05959 +<almah > cometh <03318 +yatsa> > forth  
<03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say  
<00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a  
little <{04592} +m@<at > water <04325 +mayim > of thy pitcher  
<03537 +kad > to drink <08248 +shaqah > ;

04592 GEN 026 010 And Abimelech <40> said <00559 +>amar > , What  
12/8/2021

<04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 +<asah > unto us ? one <00259 +>echad > of the people <05971 +<am > might lightly <{04592} +m@<at > have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldst have brought <00935 +bow> > guiltiness <00817 +>asham > upon us .

04592 GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <{04592} +m@<at > matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldst thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > .

04592 GEN 030 030 For [ it was ] little <{04592} +m@<at > which <00834 +>aher > thou hadst before <06440 +paniym > I [ came ] , and it is [ now ] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 +<attah > when <04970 +mathay > shall I provide <06213 +<asah > for mine own house <01004 +bayith > also <01571 +gam > ?

04592 GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had eaten <00398 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow> > out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <{04592} +m@<at > food <00400 +>okel > .

04592 GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 +<asah > this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@<at > balm <06875 +ts@riy > , and a little <{04592} +m@<at > honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > :

04592 GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 +<asah > this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <{04592} +m@<at > balm <06875 +ts@riy > , and a little <04592 +m@<at > honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > :

04592 GEN 044 025 And our father <1> said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > , [ and ] buy <07666 +shabar > us a little <{04592} +m@<at > food <00400 +>okel > .

04592 GEN 047 009 And Jacob <03290 +Ya<aqob > said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <{04592} +m@<at > and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not

attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > .

04592 EX0 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 +<asah > unto this <02088 +zeh > people <05971 +<am > ? they be almost <{04592} +m@<at > ready <05750 +<owd > to stone <05619 +caqal > me .

04592 EX0 023 030 By little <04592 +m@<at > and little <{04592} +m@<at > I will drive <01644 +garash > them out from before <06440 +paniym > thee , until <05704 +<ad > thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > .

04592 EX0 023 030 By little <{04592} +m@<at > and little <04592 +m@<at > I will drive <01644 +garash > them out from before <06440 +paniym > thee , until <05704 +<ad > thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > .

04592 LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <{04592} +m@<at > years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall count <02803 +chashab > with him , [ and ] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > .

04592 NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 +<am > that dwelleth <03427 +yashab > therein <05921 +<al > , whether they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <{04592} +m@<at > or many <07227 +rab > ;

04592 NUM 016 009 [ Seemeth it but ] a small <{04592} +m@<at > thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 +<edah > of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 +<abad > the service <05656 +<abodah > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 +<amad > before <06440 +paniym > the congregation <05712 +<edah > to minister <08334 +sharath > unto them ?

04592 NUM 016 013 [ Is it ] a small <{04592} +m@<at > thing that thou hast brought <05927 +<alah > us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself al together <01571 +gam > a prince <08323 +sarar > over <05921 +<al > us ?

04592 NUM 026 054 To many <07227 +rab > thou shalt give the more <07235 +rabah > inheritance <05159 +nachalah > , and to few <{04592} +m@<at > thou shalt give the less <04591 +ma<at > inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159 +nachalah > be given <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad > of him .

04592 NUM 026 056 According to the lot <01486 +gowral > shall the possession <05159 +nachalah > thereof be divided <02505 +chalaq > between <00996 +beyn > many <07227 +rab > and few

<{04592} +m@<at > .

04592 NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [ and ] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <{04592} +m@<at > ye shall give the less <04591 +ma<at > inheritance <05159 +nachalah > : every man s [ inheritance ] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > .

04592 NUM 035 008 And the cities <05892 +<iyr > which <00834 +>aher > ye shall give <05414 +nathan > [ shall be ] of the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [ them that have ] many <07227 +rab > ye shall give many <07235 +rabah > ; but from [ them that have ] few <{04592} +m@<at > ye shall give few <04591 +ma<at > : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 +<iyr > unto the Levites <03881 +Leviyiy > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > .

04592 DEU 007 007 The LORD <03068 +Y@hovah > did <06213 +<asah > not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 +<am > ; for ye [ were ] the fewest <{04592} +m@<at > of all <03605 +kol > people <05971 +<am > :

04592 PRO 024 033 [ Yet ] a little <04592 +m@<at > sleep <08142 +shehah > , a little <{04592} +m@<at > slumber <08572 +t@nuwmah > , a little <04592 +m@<at > folding <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > :

04592 PRO 024 033 [ Yet ] a little <{04592} +m@<at > sleep <08142 +shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > , a little <04592 +m@<at > folding <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > :

04592 ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [ any ] thing <01697 +dabar > before <06440 +paniyim > God <00430 +>elohiyim > : for God <00430 +>elohiyim > [ is ] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <{04592} +m@<at > .

04592 ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 +<abad > man [ is ] sweet <04966 +mathowq > , whether <00518 +>im > he eat <00398 +>akal > little <{04592} +m@<at > or much <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 +<ashiyir > will not suffer <03240 +yanach > him to sleep <03462 +yashen > .

04592 ECC 009 014 [ There was ] a little <06996 +qatan > city <05892 +<iyr > , and few <{04592} +m@<at > men <00582 +>enowsh > within it ; and there came <00935 +bow> > a great <01419 +gadowl > king <04428 +melek > against <00413 +>el > it , and besieged <05437 +cabab > it , and built <01129 +banah > great <01419 +gadowl > bulwarks <04685 +matsowd > against <05921 +<al > it :

04592 ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543

+raqach > to send <05042 +naba< > forth a stinking <00887  
 +ba>ash > savour <07381 +reyach > : [ so doth ] a little  
 <{04592} +m@<at > folly <05531 +cikluwth > him that is in  
 reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ]  
 honour <03519 +kabowd > .

04592 ECC 012 003 In the day <03117 +yowm > when the keepers  
 <08104 +shamar > of the house <01004 +bayi th > shall tremble  
 <02111 +zuwa< > , and the strong <02428 +chayil > men <00582  
 +>enowsh > shall bow <05791 +<avath > themselves , and the  
 grinders <02912 +tachan > cease <00988 +batel > because <03588  
 +kiy > they are few <{04592} +m@<at > , and those that look  
 <07200 +ra>ah > out of the windows <00699 +>arubbah > be  
 darkened <02821 +chashak > ,

04592 SON 003 004 [ It was ] but a little <{04592} +m@<at > that  
 I passed <05674 +<abar > from them , but I found <04672 +matsa>  
 > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I  
 held <00270 +>achaz > him , and would not let him go <07503  
 +raphah > , until <05704 +<ad > I had brought <00935 +bow> > him  
 into <00413 +>el > my mother s <00517 +>em > house <01004  
 +bayi th > , and into <00413 +>el > the chamber <02315 +cheder >  
 of her that conceived <02030 +hareh > me .

04592 ISA 001 009 Except <03884 +luwle> > the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar >  
 unto us a very <04592 +m@<at > small <{04592} +m@<at > remnant  
 <08300 +sariyd > , we should have been <01961 +hayah > as Sodom  
 <05467 +C@dom > , [ and ] we should have been like <01819 +damah  
 > unto Gomorrah <06017 +<Amorah > .

04592 ISA 001 009 Except <03884 +luwle> > the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar >  
 unto us a very <{04592} +m@<at > small <04592 +m@<at > remnant  
 <08300 +sariyd > , we should have been <01961 +hayah > as Sodom  
 <05467 +C@dom > , [ and ] we should have been like <01819 +damah  
 > unto Gomorrah <06017 +<Amorah > .

04592 ISA 007 013 And he said <00559 +>amar > , Hear <08085  
 +shama< > ye now <04994 +na> > , O house <01004 +bayi th > of  
 David <01732 +David > ; [ Is it ] a small <{04592} +m@<at >  
 thing for you to weary <03811 +la>ah > men <00582 +>enowsh > ,  
 but will ye weary <03811 +la>ah > my God <00430 +>el ohiym > also  
 <01571 +gam > ?

04592 ISA 010 007 Howbeit he meaneth <01819 +damah > not so  
 <03651 +ken > , neither <03808 +lo> > doth his heart <03824  
 +lebab > think <02803 +chashab > so <03651 +ken > ; but [ it is  
 ] in his heart <03824 +lebab > to destroy <08045 +shamad > and  
 cut <03772 +karath > off nations <01471 +gowy > not a few  
 <{04592} +m@<at > .

04592 ISA 010 025 For yet <05750 +<owd > a very <04213 +miz<ar >  
 little <{04592} +m@<at > while , and the indignation <02195  
 +za<am > shall cease <03615 +kalah > , and mine anger <00639  
 +>aph > in their destruction <08399 +tabliy th > .

04592 ISA 026 020 . Come <03212 +yalak > , my people <05971 +<am  
 > , enter <00935 +bow> > thou into thy chambers <02315 +cheder >  
 , and shut <05462 +cagar > thy doors <01817 +deleth > about  
 <01157 +b@<ad > thee : hide <02247 +chabah > thysel f as it were  
 for a little <{04592} +m@<at > moment <07281 +rega< > , until  
 <05704 +<ad > the indignation <02195 +za<am > be overpast <05674  
 +<abar > .

04592 ISA 029 017 . [ Is ] it not yet <05750 +<owd > a very  
 12/8/2021

<04213 +miz<ar > little <{04592} +m@<at > while , and Lebanon  
 <03844 +L@banown > shall be turned <07725 +shuwb > into a  
 fruitful <03759 +karmel > field , and the fruitful <03759  
 +karmel > field shall be esteemed <02803 +chashab > as a forest  
 <03293 +ya<ar > ?

04592 JER 042 002 And said <00559 +>amar > unto Jeremiah <03414  
 +Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech  
 <04994 +na> > thee , our supplication <08467 +t@chinnah > be  
 accepted <05307 +naphal > before <06440 +paniym > thee , and  
 pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy  
 God <00430 +>elohiym > , [ even ] for all <03605 +kol > this  
 <02063 +zo>th > remnant <07611 +sh@>eriyth > ; ( for we are left  
 <07604 +sha>ar > [ but ] a few <{04592} +m@<at > of many <07235  
 +rabah > , as thine eyes <05869 +<ayin > do behold <07200 +ra>ah  
 > us : )

04592 JER 051 033 For thus <03541 +koh > saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God  
 <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter  
 <01323 +bath > of Babylon <00894 +Babel > [ is ] like a  
 threshingfloor <01637 +goren > , [ it is ] time <06256 +<eth >  
 to thresh <01869 +darak > her : yet <05750 +<owd > a little  
 <{04592} +m@<at > while , and the time <06256 +<eth > of her  
 harvest <07105 +qatsiyr > shall come <00935 +bow> > .

04592 EZE 005 003 Thou shalt also take <03947 +laqach > thereof  
 a few <{04592} +m@<at > in number <04557 +micpar > , and bind  
 <06887 +tsarar > them in thy skirts <03671 +kanaph > .

04592 EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > ,  
 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have  
 cast <07368 +rachaq > them far <07368 +rachaq > off among the  
 heathen <01471 +gowy > , and although <00272 +>achuzzah > I have  
 scattered <06327 +puwts > them among the countries <00776  
 +>erets > , yet will I be to them as a little <{04592} +m@<at >  
 sanctuary <04720 +miqdash > in the countries <00776 +>erets >  
 where they shall come <00935 +bow> > .

04592 EZE 016 020 Moreover thou hast taken <03947 +laqach > thy  
 sons <01121 +ben > and thy daughters <01121 +ben > , whom <00834  
 +>aher > thou hast borne <03205 +yalad > unto me , and these  
 hast thou sacrificed <02076 +zabach > unto them to be devoured  
 <00398 +>akal > . [ Is this ] of thy whoredoms <08457 +taznuwth  
 > a small <{04592} +m@<at > matter ,

04592 EZE 016 047 Yet hast thou not walked <01980 +halak > after  
 their ways <01870 +derek > , nor done <06213 +<asah > after  
 their abominations <08441 +tow<ebah > : but , as [ if that were  
 ] a very <06985 +qat > little <{04592} +m@<at > [ thing ] , thou  
 wast corrupted <07843 +shachath > more than they in all <03605  
 +kol > thy ways <01870 +derek > .

04592 EZE 034 018 [ Seemeth <05869 +<ayin > it ] a small  
 <{04592} +m@<at > thing unto you to have eaten <07462 +ra<ah > up  
 the good <02896 +towb > pasture <04829 +mir<eh > , but ye must  
 tread <07429 +ramac > down with your feet <07272 +regel > the  
 residue <03499 +yether > of your pastures <04829 +mir<eh > ? and  
 to have drunk <08354 +shathah > of the deep <04950 +mi shqa< >  
 waters <04325 +mayim > , but ye must foul <007515 + +raphas  
 <eduwth > the residue <03498 +yathar > with your feet <07272  
 +regel > ?

04592 DAN 011 023 And after the league <02266 +chabar > [ made ]  
 with him he shall work <06213 +<asah > deceitfully <04820

+mirmah > : for he shall come <05927 +alah > up , and shall become <06105 +atsam > strong <06105 +atsam > with a small <{04592} +m@<at > people <01471 +gowy > .

04592 DAN 011 034 Now when they shall fall <03782 +kashal > , they shall be holpen <05826 +azar > with a little <{04592} +m@<at > help <05828 +ezer > : but many <07227 +rab > shall cleave <03867 +lavah > to them with flatteries <02519 +chal aql aqqah > .

04592 DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@<at > and little <{04592} +m@<at > : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee .

04592 HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <06258 +>attah > will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <{04592} +m@<at > for the burden <04853 +massa > > of the king <04428 +melek > of princes <08269 +sar > .

04592 HAG 001 006 Ye have sown <02232 +zara > much <07235 +rabah > , and bring <00935 +bow > > in little <{04592} +m@<at > ; ye eat <00398 +>akal > , but ye have not enough <07654 +sob >ah > ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <00369 +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [ to put it ] into <00413 +>el > a bag <06872 +ts@rowr > with holes <05344 +naqab > .

04592 HAG 001 009 Ye looked <06437 +panah > for much <07235 +rabah > , and , lo <02009 +hinneh > , [ it came ] to little <{04592} +m@<at > ; and when ye brought <00935 +bow > > [ it ] home <01004 +bayith > , I did blow <05301 +naphach > upon it . Why ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > . Because <03282 +ya >an > of mine house <01004 +bayith > that [ is ] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > .

04592 HAG 002 006 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > ; Yet <05750 +>owd > once <00259 +>echad > , it [ is ] a little <{04592} +m@<at > while , and I will shake <07493 +ra >ash > the heavens <08064 +shamayim > , and the earth <00776 +>erets > , and the sea <03220 +yam > , and the dry <02724 +charabah > [ land ] ;

04592 ZEC 001 015 And I am very sore displeased <07107 +qatsaph > with the heathen <01471 +gowy > [ that are ] at ease <07600 +sha >anan > : for I was but a little <{04592} +m@<at > displeased <07107 +qatsaph > , and they helped <05826 +azar > forward the affliction <07451 +ra > > .

~~~~~

~~~~~