

04479 man EZR-5: 4 what

04479 man EZR-5: 3 who

04479 man EZR-5: 9 who

04479 man DAN-3: 15 who

04479 man DAN-7: 20 whom

04479 man DAN-4: 17 whomsoever

04479 man DAN-4: 25 whomsoever

04479 man DAN-4: 32 whomsoever

~~~~~

~~~~~

04479 DAN 007 020 And of the ten <06236 +<asar > horns <07162 +qeren > that [ were ] in his head <07217 +re>sh > , and [ of ] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <{04479} +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [ of ] that horn <07162 +qeren > that had eyes <05870 +<ayin > , and a mouth <06433 +pum > that spake <04449 +m@lath > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [ was ] more <05750 +<owd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah > .

04479 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +sathi>d > that at what <01768 +diy > time <05732 +iddan > ye hear <08086 +shema> the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabbeka> , , psaltery <06460 +pecanteriy > , and dulcimer <05481 +cuwmpowneyah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +zemar > , ye fall <05308 +n@phal > down and worship <05457 +cegid > the image <06755 +tsel@em > which <01768 +diy > I have made <05648 +abad > ; [ well ] : but if <02006 +hen > ye worship <05457 +cegid > not , ye shall be cast <07412 +remah > the same hour <08160 +sha>ah > into the midst <01459 +gav > of a burning <03345 +yeqad > fiery <05135 +nuwr > furnace <00861 +>attuw > ; and who <{04479} +man > [ is ] that God <00426 +>el@h > that shall deliver <07804 +shezab > you out of my hands <03028 +yad > ?

04479 DAN 004 017 This matter <06600 +pi>thgam > [ is ] by the decree <01510 +>ezerah > of the watchers <05894 +<iy > , and the demand <07595 +sh@>ela > > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +di>brah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +mal>kuw > of men <00606 +>enash > , and giveth <05415 +n@>than > it to whomsoever <{04479} +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +al > it the basest <08215 +she>phal > of men <00606 +>enash > .

04479 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib>ah > times <05732 +iddan > shall pass <02499 +chalaph > over <05922 +al > thee , till <05704 +ad > thou know <03046 +y@da< > that the most <05943 +<illay > High ruleth <07980 +shalat > in the kingdom <04437 +mal>kuw > of men <00606 +>enash > , and giveth <05415 +n@>than > it to whomsoever <{04479} +man > he will <06634 +ts@ba> > .

04479 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib>ah > times <05732 +iddan > shall pass <02499 +chalaph > over <05922 +al > thee , until <05704 +ad > thou know <03046 +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +mal>kuw > of men <00606 +>enash > , and giveth <05415 +n@>than > it to whomsoever <{04479} +man > he will <06634 +ts@ba> > .

04479 EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [ and ] said <00559 +>amar > unto them thus <03660 +k@>nema > , Who <{04479} +man > commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayi>th > , and to make <03635 +k@>lal > up these <01836 +den > walls <00846 +>ushsharna> > ?

04479 EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@>nema> > manner , What <{04479} +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +bi>nyan > ?

04479 EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tattenay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@>nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <{04479} +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayi>th > , and to make <03635 +k@>lal > up this <01836 +den > wall <00846 +>ushsharna> > ?

-----

-----

04479 man EZR-5: 4 what  
 04479 man EZR-5: 3 who  
 04479 man EZR-5: 9 who  
 04479 man DAN-3: 15 who  
 04479 man DAN-7: 20 whom  
 04479 man DAN-4: 17 whomsoever  
 04479 man DAN-4: 25 whomsoever  
 04479 man DAN-4: 32 whomsoever

-----

-----

04479 DAN 007 020 And of the ten <06236 +<asar > horns <07162 +qeren > that [ were ] in his head <07217 +re>sh > , and [ of ] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +<el>iq > up , and before whom <{04479} +man > three <08532 +<el>ath > fell <05308 +<ne>phal > : even [ of ] that horn <07162 +qeren > that had eyes <05870 +<ayin > , and a mouth <06433 +pum > that spake <04449 +<me>lal > very <07260 +<ra>brab > great <07260 +<ra>brab > things , whose look <02376 +<che>zev > [ was ] more <05750 +<owd > stout <07229 +<ra>b > than <04481 +<mi>n > his fellows <02273 +<cha>brab > .

04479 DAN 003 015 Now <03705 +<k<an > if <02006 +<he>n > ye be ready <06263 +<athi>yd > that at what <01768 +<di>y > time <05732 +<id>dan > ye hear <08086 +<she>ma < > the sound <07032 +<qa>l > of the cornet <07162 +<qer>n > , flute <04953 +<ma>shrowqiy > , harp <07030 +<qi>ytharoc > , sackbut <05443 +<cab>beka > , psaltery <06460 +<pe>canteriy > , and dulcimer <05481 +<cu>mpowneyah > , and all <03606 +<ko>l > kinds <02177 +<za>n > of musick <02170 +<ze>mar > , ye fall <05308 +<ne>phal > down and worship <05457 +<ce>gid > the image <06755 +<tsel>em > which <01768 +<di>y > I have made <05648 +<aba>d > : [ well ] : but if <02006 +<he>n > ye worship <05457 +<ce>gid > not , ye shall be cast <07412 +<re>mah > the same hour <08160 +<sha>ah > into the midst <01459 +<ga>v > of a burning <03345 +<ye>qad > fiery <05135 +<nu>wr > furnace <00861 +>attuw > : and who <{04479} +man > [ is ] that God <00426 +>elahh > that shall deliver <07804 +<she>zab > you out of my hands <03028 +<ya>d > ?

04479 DAN 004 017 This matter <06600 +<pi>thgam > [ is ] by the decree <01510 +<ge>zerah > of the watchers <05894 +<ci>y > , and the demand <07595 +<she>ela > > by the word <03983 +<me>mar > of the holy <06922 +<qad>diy > ones : to the intent <01701 +<di>brah > that the living <02417 +<cha>y > may know <03046 +<ye>da < > that the most <05943 +<ill>ay > High <05943 +<ill>ay > ruleth <07980 +<sha>lat > in the kingdom <04437 +<ma>lkaw > of men <00606 +>enash > , and giveth <05415 +<ne>than > it to whomsoever <{04479} +man > he will <06634 +<ts>eba > , and setteth <06966 +<qu>wm > up over <05922 +<al > it the basest <08215 +<she>phal > of men <00606 +>enash > .

04479 DAN 004 025 That they shall drive <02957 +<te>rad > thee from men <00606 +>enash > , and thy dwelling <04070 +<me>dow > shall be with the beasts <02423 +<che>yva > > of the field <01251 +<ba>r > , and they shall make thee to eat <02939 +<te>am > grass <06211 +<ash > as oxen <08450 +<to>wr > , and they shall wet <06647 +<ts>eba < > thee with the dew <02920 +<ta>l > of heaven <08065 +<sha>mayin > , and seven <07655 +<shi>b>ah > times <05732 +<id>dan > shall pass <02499 +<cha>lah > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +<ye>da < > that the most <05943 +<ill>ay > High ruleth <07980 +<sha>lat > in the kingdom <04437 +<ma>lkaw > of men <00606 +>enash > , and giveth <05415 +<ne>than > it to whomsoever <{04479} +man > he will <06634 +<ts>eba > .

04479 DAN 004 032 And they shall drive <02957 +<te>rad > thee from men <00606 +>enash > , and thy dwelling <04070 +<me>dow > [ shall be ] with the beasts <02423 +<che>yva > > of the field <01251 +<ba>r > : they shall make thee to eat <02939 +<te>am > grass <06211 +<ash > as oxen <08450 +<to>wr > , and seven <07655 +<shi>b>ah > times <05732 +<id>dan > shall pass <02499 +<cha>lah > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +<ye>da < > that the most <05943 +<ill>ay > High <05943 +<ill>ay > ruleth <07980 +<sha>lat > in the kingdom <04437 +<ma>lkaw > of men <00606 +>enash > , and giveth <05415 +<ne>than > it to whomsoever <{04479} +man > he will <06634 +<ts>eba > .

04479 EZR 005 009 Then <00116 +>edayin > asked <07593 +<she>el > we those <00479 +>illek > elders <07868 +<si>y > , [ and ] said <00559 +>amar > unto them thus <03660 +<k<enema > > , Who <{04479} +man > commanded you to build <01124 +<be>na > this <01836 +<de>n > house <01005 +<ba>yith > , and to make <03635 +<ke>lal > up these <01836 +<de>n > walls <00846 +>ushsharna > ?

04479 EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +<k<enema > > manner , What <{04479} +man > are the names <08036 +<shu>m > of the men <01400 +>gabar > that make <01124 +<be>na > this <01836 +<de>n > building <01147 +<bi>nyan > ?

04479 EZR 005 003 . At the same time <02166 +>eman > came <00858 +>athah > to them Tatnai <08674 +<Ta>ttenay > , governor <06347 +<pe>chah > on this side <05675 +<aba>r > the river <05103 +<ne>har > , and Shetharboznai <08370 +<She>thar Bowz<ne>ay > , and their companions <03675 +<k<enath > , and said <00559 +>amar > thus <03652 +<ke>n > unto them , Who <{04479} +man > hath commanded you to build <01124 +<be>na > this <01836 +<de>n > house <01005 +<ba>yith > , and to make <03635 +<ke>lal > up this <01836 +<de>n > wall <00846 +>ushsharna > ?

-----

-----