

04392 mal e> GEN-23: 9 worth
04392 mal e> JER-12: 6 mul ti tude
04392 mal e> ECC-11: 5 chi l d
04392 mal e> GEN-41: 7 ful l
04392 mal e> GEN-41: 22 ful l
04392 mal e> NUM-7: 13 ful l
04392 mal e> NUM-7: 14 ful l
04392 mal e> NUM-7: 19 ful l
04392 mal e> NUM-7: 20 ful l
04392 mal e> NUM-7: 25 ful l
04392 mal e> NUM-7: 26 ful l
04392 mal e> NUM-7: 31 ful l
04392 mal e> NUM-7: 32 ful l
04392 mal e> NUM-7: 37 ful l
04392 mal e> NUM-7: 38 ful l
04392 mal e> NUM-7: 43 ful l
04392 mal e> NUM-7: 44 ful l
04392 mal e> NUM-7: 49 ful l
04392 mal e> NUM-7: 50 ful l
04392 mal e> NUM-7: 55 ful l
04392 mal e> NUM-7: 56 ful l
04392 mal e> NUM-7: 61 ful l
04392 mal e> NUM-7: 62 ful l
04392 mal e> NUM-7: 67 ful l
04392 mal e> NUM-7: 68 ful l
04392 mal e> NUM-7: 73 ful l
04392 mal e> NUM-7: 74 ful l
04392 mal e> NUM-7: 79 ful l
04392 mal e> NUM-7: 80 ful l
04392 mal e> NUM-7: 86 ful l
04392 mal e> DEU-6: 11 ful l
04392 mal e> DEU-33: 23 ful l
04392 mal e> DEU-34: 9 ful l

04392 mal e> JUD-6: 38 ful l
04392 mal e> 2SA-23: 11 ful l
04392 mal e> 2KI -4: 4 ful l
04392 mal e> 2KI -7: 15 ful l
04392 mal e> 1CH-11: 13 ful l
04392 mal e> 1CH-21: 22 ful l
04392 mal e> 1CH-21: 24 ful l
04392 mal e> NEH-9: 25 ful l
04392 mal e> PSA-73: 10 ful l
04392 mal e> PSA-75: 8 ful l
04392 mal e> PSA-144: 13 ful l
04392 mal e> PRO-17: 1 ful l
04392 mal e> ECC-1: 7 ful l
04392 mal e> ISA-1: 21 ful l
04392 mal e> ISA-22: 2 ful l
04392 mal e> ISA-51: 20 ful l
04392 mal e> JER-4: 12 ful l
04392 mal e> JER-5: 27 ful l
04392 mal e> JER-5: 27 ful l
04392 mal e> JER-6: 11 ful l
04392 mal e> JER-35: 5 ful l
04392 mal e> EZE-1: 18 ful l
04392 mal e> EZE-10: 12 ful l
04392 mal e> EZE-17: 3 ful l
04392 mal e> EZE-28: 12 ful l
04392 mal e> EZE-37: 1 ful l
04392 mal e> AMO-2: 13 ful l
04392 mal e> NAH-3: 1 ful l
04392 mal e> NUM-14: 24 ful l y

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04392 1CH 011 013 He was with David <01732 +David > at Pasdammi m <06450 +Pac Dammi ym > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together to battle <04421 +milchamah > , where <00834 +>aher > was a parcel <02513 +chelqah > of ground <07704 +sadeh > full <{04392} +male> > of barley <08184 +s@<orah > ; and the people <05971 +<am > fled <05127 +nuwc > from before <06440 +paniym > the Philistines <06430 +P@lishtiy > .

04392 1CH 021 022 Then David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the place <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the full <{04392} +male> > price <03701 +keceph > : that the plague <04046 +maggephah > may be stayed <06113 +<atsar > from the people <05971 +<am > .

04392 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <{04392} +male> > price <03701 +keceph > : for I will not take <05375 +nasa> > [that] which <00834 +>aher > [is] thine for the LORD <03068 +Y@hovah > , nor offer <05927 +<alah > burnt <05930 +<olah > offerings without <02600 +chinnam > cost <02600 +chinnam > .

04392 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 +<al > all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <{04392} +male> > .

04392 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [was] full <{04392} +male> > of garments <00899 +begeg > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > .

04392 2SA 023 011 And after <00310 +>achar > him [was] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy > . And the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of ground <07704 +sadeh > full <{04392} +male> > of lentiles <05742 +<adash > : and the people <05971 +<am > fled <01272 +barach > from the Philistines <06430 +P@lishtiy > .

04392 AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781 +<uwq > under <08478 +tachath > you , as a cart <05699 +<agalah > is pressed <05781 +<uwq > [that is] full <{04392} +male> > of sheaves <05995 +<amiyr > .

04392 DEU 006 011 And houses <01004 +bayith > full <{04392} +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > :
12/8/2021

04392 DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , 0 Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea< > with favour <07522 +ratsown > , and full <{04392} +male> > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > .

04392 DEU 034 009 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was full <{04392} +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama< > unto him , and did <06213 +<asah > as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04392 ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 +yam > [is] not full <{04392} +male> > ; unto the place <04725 +maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > .

04392 ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [is] the way <01870 +derek > of the spirit <07307 +ruwach > , [nor] how the bones <06106 +<etsem > [do grow] in the womb <00990 +beten > of her that is with child <{04392} +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 +<asah > all <03605 +kol > .

04392 EZE 001 018 As for their rings <01354 +gab > , they were so high <01362 +gabahh > that they were dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [were] full <{04392} +male> > of eyes <05869 +<ayin > round <05439 +cabiya > about them four <00702 +>arba< > .

04392 EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] full <{04392} +male> > of eyes <05869 +<ayin > round <05439 +cabiya > about , [even] the wheels <00212 +>owphan > that they four <00702 +>arba< > had .

04392 EZE 017 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; A great <01419 +gadawl > eagle <05404 +neshar > with great <01419 +gadawl > wings <03671 +kanaph > , longwinged , full <{04392} +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > :

04392 EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <{04392} +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > .

04392 EZE 037 001 The hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in

the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and set <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biqah > which <01958 +hiy > [was] full <{04392} +male> > of bones <06106 +<etsem > ,

04392 GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@<arah > of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <{04392} +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you .

04392 GEN 041 007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > rank <01277 +bariy> > and full <{04392} +male> > ears <07641 +shibbol > . And Pharaoh <06547 +Par<oh > awoke <03364 +yaqats > , and , behold <02009 +hinneh > , [it was] a dream <02472 +chal omm > .

04392 GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chal omm > , and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > came <05927 +<alah > up in one <00259 +>echad > stalk <07070 +qaneh > , full <{04392} +male> > and good <02896 +towb > :

04392 ISA 001 021 How <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <{04392} +male> > of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <06258 +<attah > murderers <07523 +ratsach > .

04392 ISA 022 002 Thou that art full <{04392} +male> > of stirs <08663 +t@shu>ah > , a tumultuous <01993 +hamah > city <05892 +<iyr > , a joyous <05947 +<alliyz > city <07151 +qiryah > : thy slain <02491 +chalal > [men are] not slain <02491 +chalal > with the sword <02719 +chereb > , nor <03808 +lo> > dead <04191 +muwth > in battle <04421 +milchamah > .

04392 ISA 051 020 Thy sons <01121 +ben > have fainted <05968 +<alaph > , they lie <07901 +shakab > at the head <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > , as a wild <08377 +t@>ow > bull <08377 +t@>ow > in a net <04364 +makmar > : they are full <{04392} +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > , the rebuke <01606 +g@<arah > of thy God <00430 +>el ohi ym > .

04392 JER 004 012 [Even] a full <{04392} +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [places] shall come <00935 +bow> > unto me : now <06258 +<attah > also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mi shpat > against them .

04392 JER 005 027 As a cage <03619 +k@lub > is full <{04392} +male> > of birds <05775 +<owph > , so <03651 +ken > [are] their houses <01004 +bayith > full <{04392} +male> > of deceit <04820 +mirmah > : therefore they are become <06238 +<ashar > great <01431 +gadal > , and waxen rich <06238 +<ashar > .

04392 JER 005 027 As a cage <03619 +k@lub > is full <04392 +male> > of birds <05775 +<owph > , so <03651 +ken > [are] their houses <01004 +bayith > full <{04392} +male> > of deceit <04820 +mirmah > : therefore they are become <06238 +<ashar > great <01431 +gadal > , and waxen rich <06238 +<ashar > .

04392 JER 006 011 Therefore I am full <{04392} +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 +<owlel > abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuw > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male> > of days <03117 +yowm > .

04392 JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <{04392} +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee .

04392 JER 035 005 And I set <05414 +nathan > before <06440 +paniy > the sons <01121 +ben > of the house <01004 +bayith > of the Rechabites <07397 +Rekah > pots <01375 +g@biya< > full <{04392} +male> > of wine <03196 +yayin > , and cups <03563 +kowc > , and I said <00559 +>amar > unto them , Drink <08354 +shathah > ye wine <03196 +yayin > .

04392 JUD 006 038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 +gazzah > together , and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 +gazzah > , a bowl <05602 +cephel > full <{04392} +male> > of water <04325 +mayim > .

04392 NAH 003 001 Woe <01945 +howy > to the bloody <01818 +dam > city <05892 +<iyr > ! it [is] all <03605 +kol > full <{04392} +male> > of lies <03585 +kachash > [and] robbery <06503 +Parbar > ; the prey <02964 +tereph > departeth <04185 +muwsh > not ;

04392 NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 +<iyr > , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <{04392} +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal > trees <06086 +<ets > in abundance <07230 +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba< > , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 +<adan > themselves in thy great <01419 +gadawl > goodness <02898 +tuwb > .

04392 NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight thereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiy > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<iym . > shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [were] full <{04392} +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 014 One <00259 +>echad > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] of gold <02091 +zahab > , full <{04392} +male> > of incense <07004 +q@toresh > ;

04392 NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>ym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col<eth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 020 One <00259 +>echad > spoon <03709 +kaph > of gold <02091 +zahab > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight whereof <00834 +>aher > [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>ym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col<eth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 026 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>ym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col<eth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 032 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 037 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>ym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col<eth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 038 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 043 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>ym . >

shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 044 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 049 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 050 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 056 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 062 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 068 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 073 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>iym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 074 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 079 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>iym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 080 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [were] twelve , full <{04392} +male> > of incense <07004 +q@toreth > , [weighing] ten <06235 +<eser > [shekels] apiece , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [was] an hundred <03967 +me>ah > and twenty <06242 +<esriym > [shekels] .

04392 NUM 014 024 But my servant <05650 +<ebed > Caleb <03612 +Kaleb > , because <06118 +<eqeb > he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <{04392} +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it .

04392 PRO 017 001 Better <02896 +towb > [is] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shal vah > therewith , than an house <01004 +bayith > full <{04392} +male> > of sacrifices <02077 +zebach > [with] strife <07379 +riyb > .

04392 PSA 073 010 Therefore <03651 +ken > his people <05971 +<am > return <07725 +shuwb > hi ther <01988 +halom > : and waters <04325 +mayim > of a full <{04392} +male> > [cup] are wrung <04680 +matsah > out to them .

04392 PSA 075 008 For in the hand <03027 +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is full <{04392} +male> > of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the same <02088 +zeh > ; but the dregs

<08105 +shemer > thereof , all <03605 +kol > the wicked <07563
+rasha< > of the earth <00776 +>erets > shall wring <04680
+matsah > [them] out , [and] drink <08354 +shathah > [them
] .

04392 PSA 144 013 [That] our garneres <04200 +mezev > [may be
] full <{04392} +male> > , affording<06329 +puwq > all manner
<02177 +zan > of store : [that] our sheep <06629 +tso>n > may
bring <00503 +>alaph > forth thousands <00503 +>alaph > and ten
<07231 +rabab > thousands <07232 +rabab > in our streets <02351
+chuwts > :

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04392 mal e> GEN-23: 9 worth
04392 mal e> JER-12: 6 mul ti tude
04392 mal e> ECC-11: 5 chi l d
04392 mal e> GEN-41: 7 ful l
04392 mal e> GEN-41: 22 ful l
04392 mal e> NUM-7: 13 ful l
04392 mal e> NUM-7: 14 ful l
04392 mal e> NUM-7: 19 ful l
04392 mal e> NUM-7: 20 ful l
04392 mal e> NUM-7: 25 ful l
04392 mal e> NUM-7: 26 ful l
04392 mal e> NUM-7: 31 ful l
04392 mal e> NUM-7: 32 ful l
04392 mal e> NUM-7: 37 ful l
04392 mal e> NUM-7: 38 ful l
04392 mal e> NUM-7: 43 ful l
04392 mal e> NUM-7: 44 ful l
04392 mal e> NUM-7: 49 ful l
04392 mal e> NUM-7: 50 ful l
04392 mal e> NUM-7: 55 ful l
04392 mal e> NUM-7: 56 ful l
04392 mal e> NUM-7: 61 ful l
04392 mal e> NUM-7: 62 ful l
04392 mal e> NUM-7: 67 ful l
04392 mal e> NUM-7: 68 ful l
04392 mal e> NUM-7: 73 ful l
04392 mal e> NUM-7: 74 ful l
04392 mal e> NUM-7: 79 ful l
04392 mal e> NUM-7: 80 ful l
04392 mal e> NUM-7: 86 ful l
04392 mal e> DEU-6: 11 ful l
04392 mal e> DEU-33: 23 ful l
04392 mal e> DEU-34: 9 ful l

04392 mal e> JUD-6: 38 ful l
04392 mal e> 2SA-23: 11 ful l
04392 mal e> 2KI -4: 4 ful l
04392 mal e> 2KI -7: 15 ful l
04392 mal e> 1CH-11: 13 ful l
04392 mal e> 1CH-21: 22 ful l
04392 mal e> 1CH-21: 24 ful l
04392 mal e> NEH-9: 25 ful l
04392 mal e> PSA-73: 10 ful l
04392 mal e> PSA-75: 8 ful l
04392 mal e> PSA-144: 13 ful l
04392 mal e> PRO-17: 1 ful l
04392 mal e> ECC-1: 7 ful l
04392 mal e> ISA-1: 21 ful l
04392 mal e> ISA-22: 2 ful l
04392 mal e> ISA-51: 20 ful l
04392 mal e> JER-4: 12 ful l
04392 mal e> JER-5: 27 ful l
04392 mal e> JER-5: 27 ful l
04392 mal e> JER-6: 11 ful l
04392 mal e> JER-35: 5 ful l
04392 mal e> EZE-1: 18 ful l
04392 mal e> EZE-10: 12 ful l
04392 mal e> EZE-17: 3 ful l
04392 mal e> EZE-28: 12 ful l
04392 mal e> EZE-37: 1 ful l
04392 mal e> AMO-2: 13 ful l
04392 mal e> NAH-3: 1 ful l
04392 mal e> NUM-14: 24 ful l y

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04392 1CH 011 013 He was with David <01732 +David > at Pasdammim <06450 +Pac Dammiym > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together to battle <04421 +milchamah > , where <00834 +>aher > was a parcel <02513 +chelqah > of ground <07704 +sadeh > full <{04392} +male> > of barley <08184 +s@<orah > ; and the people <05971 +<am > fled <05127 +nuwc > from before <06440 +paniym > the Philistines <06430 +P@lishtiy > .

04392 1CH 021 022 Then David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the place <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the full <{04392} +male> > price <03701 +keceph > : that the plague <04046 +maggephah > may be stayed <06113 +<atsar > from the people <05971 +<am > .

04392 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Nay <03808 +lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <{04392} +male> > price <03701 +keceph > : for I will not take <05375 +nasa> > [that] which <00834 +>aher > [is] thine for the LORD <03068 +Y@hovah > , nor offer <05927 +<alah > burnt <05930 +<olah > offerings without <02600 +chinnam > cost <02600 +chinnam > .

04392 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 +<al > all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <{04392} +male> > .

04392 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [was] full <{04392} +male> > of garments <00899 +begeg > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > .

04392 2SA 023 011 And after <00310 +>achar > him [was] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy > . And the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of ground <07704 +sadeh > full <{04392} +male> > of lentiles <05742 +<adash > : and the people <05971 +<am > fled <01272 +barach > from the Philistines <06430 +P@lishtiy > .

04392 AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781 +<uwq > under <08478 +tachath > you , as a cart <05699 +<agalah > is pressed <05781 +<uwq > [that is] full <{04392} +male> > of sheaves <05995 +<amiyr > .

04392 DEU 006 011 And houses <01004 +bayith > full <{04392} +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > .

04392 DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea< > with favour <07522 +ratsown > , and full <{04392} +male> > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > .

04392 DEU 034 009 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was full <{04392} +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama< > unto him , and did <06213 +<asah > as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04392 ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 +yam > [is] not full <{04392} +male> > ; unto the place <04725 +maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > .

04392 ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [is] the way <01870 +derek > of the spirit <07307 +ruwach > , [nor] how the bones <06106 +<etsem > [do grow] in the womb <00990 +beten > of her that is with child <{04392} +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 +<asah > all <03605 +kol > .

04392 EZE 001 018 As for their rings <01354 +gab > , they were so high <01362 +gabahn > that they were dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [were] full <{04392} +male> > of eyes <05869 +<ayin > round <05439 +cabiya > about them four <00702 +>arba< > .

04392 EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] full <{04392} +male> > of eyes <05869 +<ayin > round <05439 +cabiya > about , [even] the wheels <00212 +>owphan > that they four <00702 +>arba< > had .

04392 EZE 017 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; A great <01419 +gadawl > eagle <05404 +neshar > with great <01419 +gadawl > wings <03671 +kanaph > , longwinged , full <{04392} +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > :

04392 EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <{04392} +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > .

04392 EZE 037 001 The hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in

the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and set <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biqah > which <01958 +hiy > [was] full <{04392} +male> > of bones <06106 +<etsem > ,

04392 GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@<arah > of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <{04392} +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you .

04392 GEN 041 007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > rank <01277 +bariy> > and full <{04392} +male> > ears <07641 +shibbol > . And Pharaoh <06547 +Par<oh > awoke <03364 +yaqats > , and , behold <02009 +hinneh > , [it was] a dream <02472 +chalowm > .

04392 GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > came <05927 +<alah > up in one <00259 +>echad > stalk <07070 +qaneh > , full <{04392} +male> > and good <02896 +towb > :

04392 ISA 001 021 How <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <{04392} +male> > of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <06258 +<attah > murderers <07523 +ratsach > .

04392 ISA 022 002 Thou that art full <{04392} +male> > of stirs <08663 +t@shu>ah > , a tumultuous <01993 +hamah > city <05892 +<iyr > , a joyous <05947 +<alliyz > city <07151 +qiryah > : thy slain <02491 +chalal > [men are] not slain <02491 +chalal > with the sword <02719 +chereb > , nor <03808 +lo> > dead <04191 +muwth > in battle <04421 +milchamah > .

04392 ISA 051 020 Thy sons <01121 +ben > have fainted <05968 +<alaph > , they lie <07901 +shakab > at the head <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > , as a wild <08377 +t@>ow > bull <08377 +t@>ow > in a net <04364 +makmar > : they are full <{04392} +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > , the rebuke <01606 +g@<arah > of thy God <00430 +>elohiyim > .

04392 JER 004 012 [Even] a full <{04392} +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [places] shall come <00935 +bow> > unto me : now <06258 +<attah > also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them .

04392 JER 005 027 As a cage <03619 +k@lub > is full <{04392} +male> > of birds <05775 +<owph > , so <03651 +ken > [are] their houses <01004 +bayith > full <{04392} +male> > of deceit <04820 +mirmah > : therefore they are become <06238 +<ashar > great <01431 +gadal > , and waxen rich <06238 +<ashar > .

04392 JER 005 027 As a cage <03619 +k@lub > is full <04392 +male> > of birds <05775 +<owph > , so <03651 +ken > [are] their houses <01004 +bayith > full <{04392} +male> > of deceit <04820 +mirmah > : therefore they are become <06238 +<ashar > great <01431 +gadal > , and waxen rich <06238 +<ashar > .

04392 JER 006 011 Therefore I am full <{04392} +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 +<owlel > abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male> > of days <03117 +yowm > .

04392 JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <{04392} +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee .

04392 JER 035 005 And I set <05414 +nathan > before <06440 +paniym > the sons <01121 +ben > of the house <01004 +bayith > of the Rechabites <07397 +Rekah > pots <01375 +g@biya< > full <{04392} +male> > of wine <03196 +yayin > , and cups <03563 +kowc > , and I said <00559 +>amar > unto them , Drink <08354 +shathah > ye wine <03196 +yayin > .

04392 JUD 006 038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 +gazzah > together , and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 +gazzah > , a bowl <05602 +cephel > full <{04392} +male> > of water <04325 +mayim > .

04392 NAH 003 001 Woe <01945 +howy > to the bloody <01818 +dam > city <05892 +<iyr > ! it [is] all <03605 +kol > full <{04392} +male> > of lies <03585 +kachash > [and] robbery <06503 +Parbar > ; the prey <02964 +tereph > departeth <04185 +muwsh > not ;

04392 NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 +<iyr > , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <{04392} +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal > trees <06086 +<ets > in abundance <07230 +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba< > , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 +<adan > themselves in thy great <01419 +gadawl > goodness <02898 +tuwb > .

04392 NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight thereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi>zraq > of seventy <07657 +shib<iym . > shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [were] full <{04392} +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 014 One <00259 +>echad > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] of gold <02091 +zahab > , full <{04392} +male> > of incense <07004 +q@toresh > ;

04392 NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<iym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 020 One <00259 +>echad > spoon <03709 +kaph > of gold <02091 +zahab > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight whereof <00834 +>aher > [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<iym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 026 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<iym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 032 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 037 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<iym . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 038 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 043 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<iym . >

shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 044 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 049 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 050 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 056 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 062 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +bal al > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 068 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 073 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>iyim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 074 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 079 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>iyim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <{04392} +male> > of fine flour <05560 +col eth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > :

04392 NUM 007 080 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 +<eser > [shekels] , full <{04392} +male> > of incense <07004 +q@toreth > :

04392 NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [were] twelve , full <{04392} +male> > of incense <07004 +q@toreth > , [weighing] ten <06235 +<eser > [shekels] apiece , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [was] an hundred <03967 +me>ah > and twenty <06242 +<esriym > [shekels] .

04392 NUM 014 024 But my servant <05650 +<ebed > Caleb <03612 +Kaleb > , because <06118 +<eqeb > he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <{04392} +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it .

04392 PRO 017 001 Better <02896 +towb > [is] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shal vah > therewith , than an house <01004 +bayith > full <{04392} +male> > of sacrifices <02077 +zebach > [with] strife <07379 +riyb > .

04392 PSA 073 010 Therefore <03651 +ken > his people <05971 +<am > return <07725 +shuwb > hi ther <01988 +halom > : and waters <04325 +mayim > of a full <{04392} +male> > [cup] are wrung <04680 +matsah > out to them .

04392 PSA 075 008 For in the hand <03027 +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is full <{04392} +male> > of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the same <02088 +zeh > ; but the dregs

<08105 +shemer > thereof , all <03605 +kol > the wicked <07563
+rasha< > of the earth <00776 +>erets > shall wring <04680
+matsah > [them] out , [and] drink <08354 +shathah > [them
] .

04392 PSA 144 013 [That] our garneres <04200 +mezev > [may be
] full <{04392} +male> > , affording<06329 +puwq > all manner
<02177 +zan > of store : [that] our sheep <06629 +tso>n > may
bring <00503 +>alaph > forth thousands <00503 +>alaph > and ten
<07231 +rabab > thousands <07232 +rabab > in our streets <02351
+chuwts > :

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