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04100 mah PSA-42: 11 why  
04100 mah PSA-42: 11 why  
04100 mah PSA-43: 2 why  
04100 mah PSA-43: 2 why  
04100 mah PSA-43: 5 why  
04100 mah PSA-43: 5 why  
04100 mah PSA-44: 23 why  
04100 mah PSA-52: 1 why  
04100 mah PSA-68: 16 why  
04100 mah PSA-74: 1 why  
04100 mah PSA-74: 11 why

04100 mah PSA-80: 12 why  
04100 mah PSA-88: 14 why  
04100 mah PRO-22: 27 why  
04100 mah ECC-2: 15 why  
04100 mah ECC-7: 16 why  
04100 mah ECC-7: 17 why  
04100 mah SON-1: 7 why  
04100 mah ISA-40: 27 why  
04100 mah ISA-63: 17 why  
04100 mah JER-2: 33 why  
04100 mah JER-2: 36 why  
04100 mah JER-14: 8 why  
04100 mah JER-14: 9 why  
04100 mah JER-15: 18 why  
04100 mah JER-27: 13 why  
04100 mah JER-29: 27 why  
04100 mah JER-30: 15 why  
04100 mah EZE-18: 31 why  
04100 mah EZE-33: 11 why  
04100 mah DAN-1: 10 why  
04100 mah JON-1: 10 why  
04100 mah MIC-4: 9 why  
04100 mah HAB-1: 3 why  
04100 mah GEN-27: 20 how  
04100 mah GEN-28: 17 how  
04100 mah GEN-38: 29 how  
04100 mah GEN-44: 16 how  
04100 mah GEN-47: 8 how  
04100 mah NUM-23: 8 how  
04100 mah NUM-23: 8 how  
04100 mah NUM-24: 5 how  
04100 mah JUD-13: 12 how  
04100 mah JUD-21: 7 how

04100 mah JUD-21: 16 how  
04100 mah 1SA-10: 27 how  
04100 mah 2SA-1: 4 how  
04100 mah 2SA-6: 20 how  
04100 mah 2SA-19: 34 how  
04100 mah JOB-6: 25 how  
04100 mah JOB-9: 2 how  
04100 mah JOB-13: 23 how  
04100 mah JOB-21: 17 how  
04100 mah JOB-22: 13 how  
04100 mah JOB-25: 4 how  
04100 mah JOB-25: 4 how  
04100 mah JOB-26: 2 how  
04100 mah JOB-26: 3 how  
04100 mah JOB-26: 14 how  
04100 mah PSA-3: 1 how  
04100 mah PSA-8: 1 how  
04100 mah PSA-8: 9 how  
04100 mah PSA-21: 1 how  
04100 mah PSA-31: 19 how  
04100 mah PSA-35: 17 how  
04100 mah PSA-36: 7 how  
04100 mah PSA-39: 4 how  
04100 mah PSA-66: 3 how  
04100 mah PSA-84: 1 how  
04100 mah PSA-89: 47 how  
04100 mah PSA-92: 5 how  
04100 mah PSA-104: 24 how  
04100 mah PSA-119: 84 how  
04100 mah PSA-119: 97 how  
04100 mah PSA-119: 10 how  
04100 mah PSA-133: 1 how  
04100 mah PSA-133: 1 how

04100 mah PSA-139: 17 how  
04100 mah PSA-139: 17 how  
04100 mah PRO-15: 23 how  
04100 mah PRO-16: 16 how  
04100 mah PRO-20: 24 how  
04100 mah PRO-30: 13 how  
04100 mah SON-4: 10 how  
04100 mah SON-4: 10 how  
04100 mah SON-7: 1 how  
04100 mah SON-7: 6 how  
04100 mah SON-7: 6 how  
04100 mah ISA-52: 7 how  
04100 mah JER-22: 23 how  
04100 mah EZE-16: 30 how  
04100 mah JOE-1: 18 how  
04100 mah HAG-2: 3 how  
04100 mah ZEC-9: 17 how  
04100 mah ZEC-9: 17 how

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04100 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [ which <00834 +>aher > were men <00582 +>enowsh > ] that had understanding <00998 +biynah > of the times , to know <03045 +yada< > what <{04100} +mah > Israel <03478 +Yisra>el > ought to do <06213 +<asah > ; the heads of them [ were ] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [ were ] at <05921 +<al > their commandment <06310 +peh > .

04100 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 +<Uzza> > : wherefore <{04100} +mah > that place <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets <Uzza> > to this <02088 +zeh > day <03117 +yowm > .

04100 1CH 017 006 Wheresoever I have walked <01980 +halak > with all <03605 +kol > Israel <03478 +Yisra>el > , spake <01696 +dabar > I a word <01697 +dabar > to any <00259 +>echad > of the judges <08199 +shaphat > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra<ah > my people <05971 +<am > , saying <00559 +>amar > , Why <{04100} +mah > have ye not built <01129 +banah > me an house <01004 +bayith > of cedars <00730 +>erez > ?

04100 1CH 017 018 What <{04100} +mah > can David <01732 +David > [ speak ] more to thee for the honour <03519 +kabowd > of thy servant <05650 +<ebed > ? for thou knowest <03045 +yada< > thy servant <05650 +<ebed > .

04100 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 +<am > an hundred <03967 +me>ah > times <06471 +pa<am > so <01992 +hem > many more <03254 +yacaph > as they [ be ] : but , my lord <00113 +>adown > the king <04428 +melek > , [ are ] they not all <03605 +kol > my lords <00113 +>adown > servants <05650 +<ebed > ? why <{04100} +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ?

04100 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniyim > thy foes <06862 +tsar > , while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 +<attah > therefore advise <07200 +ra>ah > thyself what <{04100} +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me .

04100 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiyim > , [ Is it ] not I [ that ] commanded <00559 +>amar > the people <05971 +<am > to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra<a< > indeed ; but [ as for ] these <00428 +>el - leh > sheep <06629 +tso>n > , what <{04100} +mah > have they done <06213 +<asah > ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , be on me , and on my father s <1> house <01004

+bayi th > ; but not on thy people <05971 +<am > , that they should be plagued <04046 +maggephah > .

04100 1KI 001 016 And Bathsheba <01339 +Bath - Sheba< > bowed <06915 +qadad > , and did obeisance <07812 +shachah > unto the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > , What <{04100} +mah > wouldest thou ?

04100 1KI 002 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > answered <06030 +<anah > and said <00559 +>amar > unto his mother <00517 +>em > , And why <{04100} +mah > dost thou ask <07592 +sha>al > Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592 +sha>al > for him the kingdom <04410 +m@luwkah > also ; for he [ is ] mine elder <01419 +gadawl > brother <00251 +>ach > ; even for him , and for Abiathar <54> the priest <03548 +kohen > , and for Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > .

04100 1KI 002 043 Why <{04100} +mah > then hast thou not kept <08104 +shamar > the oath <07621 +sh@buw<ah > of the LORD <03068 +Y@hovah > , and the commandment <04687 +mitsvah > that I have charged <06680 +tsavah > thee with ?

04100 1KI 003 005 In Gibeon <01391 +Gib<own > the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > in a dream <02472 +chalowm > by night <03915 +layil > : and God <00430 +>elohiym > said <00559 +>amar > , Ask <07592 +sha>al > what <{04100} +mah > I shall give <05414 +nathan > thee .

04100 1KI 009 013 And he said <00559 +>amar > , What <{04100} +mah > cities <05892 +<iyr > [ are ] these <00428 +>el - leh > which <00834 +>aher > thou hast given <05414 +nathan > me , my brother <00251 +>ach > ? And he called <07121 +qara> > them the land <00776 +>erets > of Cabul <03521 +Kabuwl > unto this <02088 +zeh > day <03117 +yowm > .

04100 1KI 011 011 Wherefore <{04100} +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 +<ebed > .

04100 1KI 011 022 Then Pharaoh <06547 +Par<oh > said <00559 +>amar > unto him , But what <{04100} +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise .

04100 1KI 012 009 And he said <00559 +>amar > unto them , What <{04100} +mah > counsel <03289 +ya<ats > give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 +<am > , who <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 +<ol > which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ?

04100 1KI 012 015 Wherefore <{04100} +mah > the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 +<am > ; for the cause <05438 +cibbah > was from the LORD <03068 +Y@hovah > , that he might perform <06965 +quwm > his saying

<01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > by Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > .

04100 1KI 012 016 So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 +<am > answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , What <{04100} +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo> > [ have we ] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <06258 +<attah > see <07200 +ra>ah > to thine own house <01004 +bayith > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > .

04100 1KI 014 003 And take <03947 +laqach > with thee ten <06235 +<eser > loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad > thee what <{04100} +mah > shall become <01961 +hayah > of the child <05288 +na<ar > .

04100 1KI 014 006 And it was [ so ] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > ; why <{04100} +mah > feignest <05234 +nakar > thou thyself [ to be ] another <05234 +nakar > ? for I [ am ] sent <07971 +shalach > to thee [ with ] heavy <07186 +qasheh > [ tidings ] .

04100 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > that day <03117 +yowm > : but what <{04100} +mah > ? even <01571 +gam > now <06258 +<attah > .

04100 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Elijah > , What <{04100} +mah > have I to do with thee , O thou man <00376 +>iysh > of God <00430 +>elohiym > ? art thou come <00935 +bow> > unto me to call <02142 +zakar > my sin <05771 +<avon > to remembrance <02142 +zakar > , and to slay <04191 +muwth > my son <01121 +ben > ?

04100 1KI 018 009 And he said <00559 +>amar > , What <{04100} +mah > have I sinned <02398 +chata> > , that thou wouldst deliver <05414 +nathan > thy servant <05650 +<ebed > into the hand <03027 +yad > of Ahab <00256 +>Ach>ab > , to slay <04191 +muwth > me ?

04100 1KI 019 009 And he came <00935 +bow> > thither <08033 +sham > unto a cave <04631 +m@<arah > , and lodged <03885 +luwn > there <08033 +sham > ; and , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ came ] to him , and he said <00559 +>amar > unto him , What <{04100} +mah > doest thou here <06311 +poh > , Elijah <00452 +>Elijah > ?

04100 1KI 019 013 And it was [ so ] , when Elijah <00452 +>Elijah > heard <08085 +shama< > [ it ] , that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +>addereth > , and went <03318 +yatsa> > out , and stood <05975

+<amad > in the entering <06607 +pethach > in of the cave <04631 +m@<arah > . And , behold <02009 +hinneh > , [ there came <00935 +bow> > ] a voice <06963 +qowl > unto him , and said <00559 +>amar > , What <{04100} +mah > doest thou here <06311 +poh > , Elijah <00452 +>Elijah > ?

04100 1KI 019 020 And he left <05800 +<azab > the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Elijah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [ then ] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <{04100} +mah > have I done <06213 +<asah > to thee ?

04100 1KI 021 005 But Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > came <00935 +bow> > to him , and said <01696 +dabar > unto him , Why <{04100} +mah > is thy spirit <07307 +ruwach > so sad <05620 +car > , that thou eatest <00398 +>akal > no <00369 +>ayin > bread <03899 +lechem > ?

04100 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <{04100} +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabi> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [ him ] , and prevail <03201 +yakol > also <01571 +gam > : go <03318 +yatsa> > forth <03318 +yatsa> > , and do <06213 +<asah > so <03651 +ken > .

04100 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <{04100} +mah > is thy heart <03824 +lebab > grieved <07489 +ra<a< > ? [ am ] not I better <02896 +towb > to thee than ten <06235 +<eser > sons <01121 +ben > ?

04100 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <{04100} +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra<a< > ? [ am ] not I better <02896 +towb > to thee than ten <06235 +<eser > sons <01121 +ben > ?

04100 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <{04100} +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra<a< > ? [ am ] not I better <02896 +towb > to thee than ten <06235 +<eser > sons <01121 +ben > ?

04100 1SA 002 023 And he said <00559 +>amar > unto them , Why <{04100} +mah > do <06213 +<asah > ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your evil <07451 +ra< > dealings <01697 +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 +<am > .

04100 1SA 002 029 Wherefore <{04100} +mah > kick <01163 +ba<at > ye at my sacrifice <02077 +zebach > and at mine offering <04503 +minchah > , which <00834 +>aher > I have commanded <06680 +tsavah > [ in my ] habitation <04583 +ma<own > ; and honourest <03513 +kabad > thy sons <01121 +ben > above me , to make

yourselfes fat <01254 +bara> > with the chiefest <07225 +re>shiyth > of all <03605 +kol > the offerings <04503 +minchah > of Israel <03478 +Yisra>el > my people <05971 +<am > ?

04100 1SA 003 017 And he said <00559 +>amar > , What <{04100} +mah > [ is ] the thing <01697 +dabar > that [ the LORD ] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [ it ] not from me : God <00430 +>elohiyim > do <06213 +<asah > so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [ any ] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee .

04100 1SA 004 003 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <{04100} +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniyim > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiyloh > unto us , that , when it cometh <00935 +bow> > among <07130 +qereb > us , it may save <03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > .

04100 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw<ah > , they said <00559 +>amar > , What <{04100} +mah > [ meaneth ] the noise <06963 +qowl > of this <02063 +zo>th > great <01419 +gadowl > shout in the camp <04264 +machaneh > of the Hebrews <05680 +<lbriy > ? And they understood <03045 +yada< > that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

04100 1SA 004 014 And when Eli <05941 +<Eliy > heard <08085 +shama< > the noise <06963 +qowl > of the crying <06818 +tsa<aqah > , he said <00559 +>amar > , What <{04100} +mah > [ meaneth ] the noise <06963 +qowl > of this <02088 +zeh > tumult <01995 +hamown > ? And the man <00376 +>iysh > came <00935 +bow> > in hastily <04116 +mahar > , and told <05046 +nagad > Eli <05941 +<Eliy > .

04100 1SA 004 016 And the man <00376 +>iysh > said <00559 +>amar > unto Eli <05941 +<Eliy > , I [ am ] he that came <00935 +bow> > out of the army <04634 +ma<arakah > , and I fled <05127 +nuwc > to day <03117 +yowm > out of the army <04634 +ma<arakah > . And he said <00559 +>amar > , What <{04100} +mah > is there done <01697 +dabar > , my son <01121 +ben > ?

04100 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <{04100} +mah > shall we do <06213 +<asah > with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > about <05437 +cabab > [ thither ] .

04100 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > , and the diviners

<07080 +qacam > , saying <00559 +>amar > , What <04100 +mah > shall we do <06213 +<asah > to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewi th <{04100} +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > .

04100 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , What <{04100} +mah > shall we do <06213 +<asah > to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewi th <04100 +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > .

04100 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <{04100} +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you .

04100 1SA 006 004 Then said <00559 +>amar > they , What <{04100} +mah > [ shall be ] the trespass <00817 +>asham > offering which <00834 +>aher > we shall return <07725 +shuwb > to him ? They answered <00559 +>amar > , Five <02568 +chamesh > golden <02091 +zahab > emerods <06076 +<ophel > , and five <02568 +chamesh > golden <02091 +zahab > mice <05909 +<akbar > , [ according to ] the number <04557 +micpar > of the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > : for one <00259 +>echad > plague <04046 +maggephah > [ was ] on you all <03605 +kol > , and on your lords <05633 +ceren > .

04100 1SA 006 006 Wherefore <{04100} +mah > then do ye harden <05513 +Ciy Nay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547 +Par<oh > hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <05953 +<alal > wonderfully <05953 +<alal > among them , did they not let the people go <07971 +shalach > , and they departed <03212 +yalak > ?

04100 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na<ar > , But , behold <02009 +hi nneh > , [ if ] we go <03212 +yalak > , what <04100 +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [ there is ] not a present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiy m > : what <{04100} +mah > have we ?

04100 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na<ar > , But , behold <02009 +hi nneh > , [ if ] we go <03212 +yalak > , what <{04100} +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [ there is ] not a present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiy m > : what <04100 +mah > have we ?

04100 1SA 009 021 And Saul <07586 +Sha>uwl > answered <06030 +<anah > and said <00559 +>amar > , [ Am ] not I a Benjami te <01145 +Ben - y@miyniy > , of the smallest <06996 +qatan > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ? and my family <04940 +mishpachah > the least <06810 +tsa<iyr > of

all <03605 +kol > the families <04940 +mishpachah > of the tribe <07626 +shebet > of Benjamin <01144 +Binyami yn > ? wherefore <{04100} +mah > then speakest <01696 +dabar > thou so <01697 +dabar > to me ?

04100 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyami yn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <{04100} +mah > shall I do <06213 +>asah > for my son <01121 +ben > ?

04100 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him before time saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 +<im > the prophets <05030 +nabi y> > , then the people <05971 +<am > said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <{04100} +mah > [ is ] this <02088 +zeh > [ that ] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qi ysh > ? [ Is ] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabi y> > ?

04100 1SA 010 015 And Saul s <07586 +Sha>uwl > uncle <01730 +dowd > said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , what <{04100} +mah > Samuel <08050 +Sh@muy>el > said <00559 +>amar > unto you .

04100 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya<al > said <00559 +>amar > , How <{04100} +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash > his peace <02790 +charash > .

04100 1SA 011 005 And , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > the herd <01241 +baqar > out of the field <07704 +sadeh > ; and Saul <07586 +Sha>uwl > said <00559 +>amar > , What <{04100} +mah > [ aileth ] the people <05971 +<am > that they weep <01058 +bakah > ? And they told <05608 +caphar > him the tidings <01697 +dabar > of the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > .

04100 1SA 013 011 And Samuel <08050 +Sh@muy>el > said <00559 +>amar > , What <{04100} +mah > hast thou done <06213 +>asah > ? And Saul <07586 +Sha>uwl > said <00559 +>amar > , Because <03588 +kiy > I saw <07200 +ra>ah > that the people <05971 +<am > were scattered <05310 +naphats > from me , and [ that ] thou camest <00935 +bow> > not within the days <03117 +yowm > appointed <04150 +mow<ed > , and [ that ] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Michmash <04363 +Mi kmac > ;

04100 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +hal om > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 +<am > : and know <03045 +yada< > and see <07200 +ra>ah > wherein <{04100} +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > .

04100 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <{04100} +mah > thou hast done <06213 +<asah > . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta<am > a little <04592 +m<at > honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad > , [ and ] , lo <02114 +zuwr > , I must die <04191 +muwth > .

04100 1SA 015 014 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <{04100} +mah > [ meaneth ] then this <02088 +zeh > bleating <06963 +qowl > of the sheep <06629 +tso>n > in mine ears <00241 +>ozen > , and the lowing <06963 +qowl > of the oxen <01241 +baqar > which <00834 +>aher > I hear <08085 +shama< > ?

04100 1SA 015 019 Wherefore <{04100} +mah > then didst thou not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but didst fly <05860 +<iyt > upon the spoil <07998 +shalal > , and didst <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ?

04100 1SA 017 008 And he stood <05975 +<amad > and cried <07121 +qara> > unto the armies <04634 +ma<arakah > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <{04100} +mah > are ye come <03318 +yatsa> > out to set [ your ] battle <04421 +milchamah > in array <06186 +<arak > ? [ am ] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 +<ebed > to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and let him come <03381 +yarad > down <03381 +yarad > to me .

04100 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 +<amad > by him , saying <00559 +>amar > , What <{04100} +mah > shall be done <06213 +<asah > to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [ is ] this <02088 +zeh > uncircumcised <06189 +<arel > Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>el ohi ym > ?

04100 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <{04100} +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m<at > sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

04100 1SA 017 029 And David <01732 +David > said <00559 +>amar > , What <{04100} +mah > have I now <06258 +<attah > done <06213 +<asah > ? [ Is there ] not a cause <01697 +dabar > ?

04100 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 +<amad > beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [ art ] , and I will

commune <01696 +dabar > with my father <1> of thee ; and what  
<{04100} +mah > I see <07200 +ra>ah > , that I will tell <05046  
+nagad > thee .

04100 1SA 019 005 For he did put <07760 +suwm > his life <05315  
+nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah >  
the Philistine <06430 +P@lishtiy > , and the LORD <03068  
+Y@hovah > wrought <06213 +<asah > a great <01419 +gadawl >  
salvation <08668 +t@shuw<ah > for all <03605 +kol > Israel  
<03478 +Yisra>el > : thou sawest <07200 +ra>ah > [ it ] , and  
didst rejoice <08055 +samach > : wherefore <{04100} +mah > then  
wilt thou sin <02398 +chata> > against innocent <05355 +naqiy >  
blood <01818 +dam > , to slay <04191 +muwth > David <01732  
+David > without <02600 +chinnam > a cause <02600 +chinnam > ?

04100 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar  
> unto Michal <04324 +Miykal > , Why <{04100} +mah > hast thou  
deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971  
+shalach > away mine enemy <00341 +>oyeb > , that he is escaped  
<04422 +malat > ? And Michal <04324 +Miykal > answered <00559  
+>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto  
me , Let me go <07971 +shalach > ; why <04100 +mah > should I  
kill <04191 +muwth > thee ?

04100 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar  
> unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou  
deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971  
+shalach > away mine enemy <00341 +>oyeb > , that he is escaped  
<04422 +malat > ? And Michal <04324 +Miykal > answered <00559  
+>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto  
me , Let me go <07971 +shalach > ; why <{04100} +mah > should I  
kill <04191 +muwth > thee ?

04100 1SA 020 001 And David <01732 +David > fled <01272 +barach  
> from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and  
came <00935 +bow> > and said <00559 +>amar > before <06440  
+paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah >  
have I done <06213 +<asah > ? what <{04100} +mah > [ is ] mine  
iniquity <05771 +<avon > ? and what <04100 +mah > [ is ] my sin  
<02403 +chatta>ah > before <06440 +paniym > thy father <1> ,  
that he seeketh <01245 +baqash > my life <05315 +nephesh > ?

04100 1SA 020 001 And David <01732 +David > fled <01272 +barach  
> from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and  
came <00935 +bow> > and said <00559 +>amar > before <06440  
+paniym > Jonathan <03083 +Y@hownathan > , What <{04100} +mah >  
have I done <06213 +<asah > ? what <04100 +mah > [ is ] mine  
iniquity <05771 +<avon > ? and what <04100 +mah > [ is ] my sin  
<02403 +chatta>ah > before <06440 +paniym > thy father <1> ,  
that he seeketh <01245 +baqash > my life <05315 +nephesh > ?

04100 1SA 020 001 And David <01732 +David > fled <01272 +barach  
> from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and  
came <00935 +bow> > and said <00559 +>amar > before <06440  
+paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah >  
have I done <06213 +<asah > ? what <04100 +mah > [ is ] mine  
iniquity <05771 +<avon > ? and what <{04100} +mah > [ is ] my  
sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> ,  
that he seeketh <01245 +baqash > my life <05315 +nephesh > ?

04100 1SA 020 004 Then said <00559 +>amar > Jonathan <03083  
+Y@hownathan > unto David <01732 +David > , Whatsoever <{04100}  
+mah > thy soul <05315 +nephesh > desireth <00559 +>amar > , I  
will even do <06213 +<asah > [ it ] for thee .

04100 1SA 020 008 Therefore thou shalt deal <06213 +<asah >

kindly <02617 +cheded > with thy servant <05650 +ebed > ; for thou hast brought <00935 +bow> > thy servant <05650 +ebed > into a covenant <01285 +beriyth > of the LORD <03068 +Y@hovah > with thee : notwithstanding , if <00518 +im > there be in me iniquity <05771 +avon > , slay <04191 +muwth > me myself <00859 +attah > ; for why <{04100} +mah > shouldest thou bring <00935 +bow> > me to thy father <1> ?

04100 1SA 020 010 Then said <00559 +amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +ow > what <{04100} +mah > [ if <00176 +ow > ] thy father <1> answer <06030 +anah > thee roughly <07186 +qasheh > ?

04100 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 +anah > Saul <07586 +Sha>uwl > his father <1> , and said <00559 +amar > unto him , Wherefore <{04100} +mah > shall he be slain <04191 +muwth > ? what <04100 +mah > hath he done <06213 +asah > ?

04100 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 +anah > Saul <07586 +Sha>uwl > his father <1> , and said <00559 +amar > unto him , Wherefore <04100 +mah > shall he be slain <04191 +muwth > ? what <{04100} +mah > hath he done <06213 +asah > ?

04100 1SA 021 003 Now therefore what <{04100} +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [ me ] five <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +ow > what there is present <04672 +matsa> > .

04100 1SA 021 014 Then said <00559 +amar > Achish <00397 +Akiysh > unto his servants <05650 +ebed > , Lo <02009 +hinneh > , ye see <07200 +ra>ah > the man <00376 +iysh > is mad <07696 +shaga< > : wherefore <{04100} +mah > [ then ] have ye brought <00935 +bow> > him to me ?

04100 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [ and be ] with you , till <05704 +ad > I know <03045 +yada< > what <{04100} +mah > God <00430 +elohiyim > will do <06213 +asah > for me .

04100 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +amar > unto him , Why <{04100} +mah > have ye conspired <07194 +qashar > against <05921 +al > me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +elohiyim > for him , that he should rise <06965 +quwm > against <00413 +el > me , to lie <08266 +shaqar > in wait <00693 +arab > , as at this <02088 +zeh > day <03117 +yowm > ?

04100 1SA 024 009 And David <01732 +David > said <00559 +amar > to Saul <07586 +Sha>uwl > , Wherefore <{04100} +mah > hearest <08085 +shama< > thou men s <00120 +adam > words <01697 +dabar > , saying <00559 +amar > , Behold <02009 +hinneh > , David <01732 +David > seeketh <01245 +baqash > thy hurt <07451 +ra< > ?

04100 1SA 025 017 Now <06258 +attah > therefore know <03045 +yada< > and consider <07200 +ra>ah > what <{04100} +mah > thou wilt do <06213 +asah > ; for evil <07451 +ra< > is determined

<03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +>al > all <03605 +kol > his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya<al > , that [ a man ] cannot speak <01696 +dabar > to him .

04100 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74> , [ Art ] not thou a [ valiant ] man <00376 +>iysh > ? and who <04310 +miy > [ is ] like <03644 +k@mow > to thee in Israel <03478 +Yisra>el > ? wherefore <{04100} +mah > then hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 +>am > in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > .

04100 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +>ebed > ? for what <{04100} +mah > have I done <06213 +>asah > ? or what <04100 +mah > evil <07451 +ra< > [ is ] in mine hand <03027 +yad > ?

04100 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +>ebed > ? for what <04100 +mah > have I done <06213 +>asah > ? or what <{04100} +mah > evil <07451 +ra< > [ is ] in mine hand <03027 +yad > ?

04100 1SA 026 018 And he said <00559 +>amar > , Wherefore <{04100} +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +>ebed > ? for what <04100 +mah > have I done <06213 +>asah > ? or what <04100 +mah > evil <07451 +ra< > [ is ] in mine hand <03027 +yad > ?

04100 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +>ayin > , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 +>iyr > in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <{04100} +mah > should thy servant <05650 +>ebed > dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 +>iyr > with thee ?

04100 1SA 028 009 And the woman <00802 +>i shshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 +>asah > , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@<oniy > , out of the land <00776 +>erets > : wherefore <{04100} +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ?

04100 1SA 028 012 And when the woman <00802 +>i shshah > saw <07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za>aq > with a loud <01419 +gadowl > voice <06963 +qowl > : and the woman <00802 +>i shshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Why <{04100} +mah > hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul <07586 +Sha>uwl > .

04100 1SA 028 013 And the king <04428 +melek > said <00559 +>amar > unto her , Be not afraid <03372 +yare> > : for what <{04100} +mah > sawest <07200 +ra>ah > thou ? And the woman

<00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiy m > ascending <05927 +<alah > out of the earth <00776 +>erets > .

04100 1SA 028 014 And he said <00559 +>amar > unto her , What <{04100} +mah > form <08389 +to>ar > [ is ] he of ? And she said <00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh > cometh <05927 +<alah > up ; and he [ is ] covered <05844 +<atah > with a mantle <04598 +m@<iyl > . And Saul <07586 +Sha>uwl > perceived <03045 +yada< > that it [ was ] Samuel <08050 +Sh@muw>el > , and he stooped <06915 +qadad > with [ his ] face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself .

04100 1SA 028 015 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +<alah > me up ? And Saul <07586 +Sha>uwl > answered <06030 +<anah > , I am sore <03966 +m@<od > distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiy m > is departed <05493 +cuwr > from me , and answereth <06030 +<anah > me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <{04100} +mah > I shall do <06213 +<asah > .

04100 1SA 028 015 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <{04100} +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +<alah > me up ? And Saul <07586 +Sha>uwl > answered <06030 +<anah > , I am sore <03966 +m@<od > distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiy m > is departed <05493 +cuwr > from me , and answereth <06030 +<anah > me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 +<asah > .

04100 1SA 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <{04100} +mah > then dost thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from thee , and is become <01961 +hayah > > thine enemy <06145 +<ar > ?

04100 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <{04100} +mah > [ do ] these <00428 +>el - leh > Hebrews <05680 +<lbriy > [ here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [ Is ] not this <02088 +zeh > David <01732 +David > , the servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yi sra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [ unto me ] unto this <02088 +zeh > day <03117 +yowm > ?

04100 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this

fellow <00376 +>iysh > return <07725 +shuwb > , that he may go  
 <07725 +shuwb > again <07725 +shuwb > to his place <04725  
 +maqowm > which <00834 +>aher > thou hast appointed <06485  
 +paqad > him , and let him not go <03381 +yarad > down <03381  
 +yarad > with us to battle <04421 +milchamah > , lest <03808  
 +lo> > in the battle <04421 +milchamah > he be an adversary  
 <07854 +satan > to us : for wherewith <{04100} +mah > should he  
 reconcile <07521 +ratsah > himself unto his master <00113  
 +>adown > ? [ should it ] not [ be ] with the heads <07218  
 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ?

04100 1SA 029 008 And David <01732 +David > said <00559 +>amar >  
 unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I  
 done <06213 +>asah > ? and what <{04100} +mah > hast thou found  
 <04672 +matsa> > in thy servant <05650 +>ebed > so long <03117  
 +yowm > as I have been <01961 +hayah > with thee unto this  
 <02088 +zeh > day <03117 +yowm > , that I may not go <03212  
 +yalak > fight <03898 +lacham > against the enemies <00341  
 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ?

04100 1SA 029 008 And David <01732 +David > said <00559 +>amar >  
 unto Achish <00397 +>Akiysh > , But what <{04100} +mah > have I  
 done <06213 +>asah > ? and what <04100 +mah > hast thou found  
 <04672 +matsa> > in thy servant <05650 +>ebed > so long <03117  
 +yowm > as I have been <01961 +hayah > with thee unto this  
 <02088 +zeh > day <03117 +yowm > , that I may not go <03212  
 +yalak > fight <03898 +lacham > against the enemies <00341  
 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ?

04100 2CH 001 007 In that night <03915 +layil > did God <00430  
 +>elohiym > appear <07200 +ra>ah > unto Solomon <08010 +Sh@lomoh  
 > , and said <00559 +>amar > unto him , Ask <07592 +sha>al >  
 what <{04100} +mah > I shall give <05414 +nathan > thee .

04100 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > ,  
 which <00834 +>aher > is high <05945 +>elyown > , shall be an  
 astonishment <08074 +shamem > to every <03605 +kol > one that  
 passeth <05674 +>abar > by it ; so that he shall say <00559  
 +>amar > , Why <{04100} +mah > hath the LORD <03068 +Y@hovah >  
 done <06213 +>asah > thus <03602 +kakah > unto this <02063  
 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh >  
 house <01004 +bayith > ?

04100 2CH 010 009 And he said <00559 +>amar > unto them , What  
 <{04100} +mah > advice <03289 +ya<ats > give ye that we may  
 return <07725 +shuwb > answer <01697 +dabar > to this <02088  
 +zeh > people <05971 +>am > , which <00834 +>aher > have spoken  
 <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043  
 +qalal > somewhat the yoke <05923 +>ol > that thy father <25>  
 did put <05414 +nathan > upon us ?

04100 2CH 010 016 And when all <03605 +kol > Israel <03478  
 +Yisra>el > [ saw <07200 +ra>ah > ] that the king <04428 +melek  
 > would not hearken <08085 +shama< > unto them , the people  
 <05971 +>am > answered <07725 +shuwb > the king <04428 +melek > ,  
 saying <00559 +>amar > , What <{04100} +mah > portion <02506  
 +cheleq > have we in David <01732 +David > ? and [ we have ]  
 none <03808 +lo> > inheritance <05159 +nachalah > in the son  
 <01121 +ben > of Jesse <03448 +Yishay > : every man <00376  
 +>iysh > to your tents <00168 +>ohel > , O Israel <03478  
 +Yisra>el > : [ and ] now <06258 +>attah > , David <01732 +David  
 > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So  
 all <03605 +kol > Israel <03478 +Yisra>el > went <03212 +yalak >  
 to their tents <00168 +>ohel > .

04100 2CH 018 020 Then there came <03318 +yatsa> > out a spirit

<07307 +ruwach > , and stood <05975 +<amad > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will entice <06601 +pathah > him . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <{04100} +mah > ?

04100 2CH 019 006 And said <00559 +>amar > to the judges <08199 +shaphat > , Take <07200 +ra>ah > heed <07200 +ra>ah > what <{04100} +mah > ye do <06213 +<asah > : for ye judge <08199 +shaphat > not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > , who [ is ] with you in the judgment .

04100 2CH 020 012 0 our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +paniym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 +<al > us ; neither <03808 +lo> > know <03045 +yada< > we what <{04100} +mah > to do <06213 +<asah > : but our eyes <05869 +<ayin > [ are ] upon thee .

04100 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 +<amad > above the people <05971 +<am > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <{04100} +mah > transgress <05674 +<abar > ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , he hath also forsaken <05800 +<azab > you .

04100 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <{04100} +mah > shall we do <06213 +<asah > for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > .

04100 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <{04100} +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 +<am > , which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 +<am > out of thine hand <03027 +yad > ?

04100 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [ the king ] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308 +chadal > ; why <{04100} +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbore <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

04100 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites

<00130 +>Edomi y > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 +>attah > at home <01004 +bayi th > ; why <{04100} +mah > shouldst thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra< > , that thou shouldst fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with thee ?

04100 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 +>am > together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma<yan > , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <{04100} +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ?

04100 2CH 032 013 Know <03045 +yada< > ye not what <{04100} +mah > I and my fathers <1> have done <06213 +>asah > unto all <03605 +kol > the people <05971 +>am > of [ other ] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ?

04100 2CH 035 021 But he sent <07971 +shal ach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <{04100} +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [ I come ] not against <05921 +>al > thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayi th > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [ meddling with ] God <00430 +>elohiym > , who <00834 +>aher > [ is ] with me , that he destroy <07843 +shachath > thee not .

04100 2KI 001 005 And when the messengers <04397 +mal>ak > turned <07725 +shuwb > back <07725 +shuwb > unto him , he said <00559 +>amar > unto them , Why <{04100} +mah > are ye now <02088 +zeh > turned <07725 +shuwb > back <07725 +shuwb > ?

04100 2KI 001 007 And he said <01696 +dabar > unto them , What <{04100} +mah > manner <04941 +mi shpat > of man <00376 +>iysh > [ was he ] which <00834 +>aher > came <05927 +>alah > up to meet <07125 +qir>ah > you , and told <01696 +dabar > you these <00428 +>el - leh > words <01697 +dabar > ?

04100 2KI 002 009 And it came <01961 +hayah > to pass , when they were gone <05674 +>abar > over <05674 +>abar > , that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <{04100} +mah > I shall do <06213 +>asah > for thee , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me .

04100 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <{04100} +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabi> > of thy father <1> , and to the prophets <05030 +nabi> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek

> together , to deliver <05414 +nathan > them into the hand  
<03027 +yad > of Moab <04124 +Mow>ab > .

04100 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559  
+>amar > unto her , What <04100 +mah > shall I do <06213 +<asah  
> for thee ? tell <05046 +nagad > me , what <{04100} +mah > hast  
<03426 +yesh > thou in the house <01004 +bayi th > ? And she said  
<00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not  
any <03605 +kol > thing in the house <01004 +bayi th > , save  
<03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > .

04100 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559  
+>amar > unto her , What <{04100} +mah > shall I do <06213  
+<asah > for thee ? tell <05046 +nagad > me , what <04100 +mah >  
hast <03426 +yesh > thou in the house <01004 +bayi th > ? And she  
said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath  
not any <03605 +kol > thing in the house <01004 +bayi th > , save  
<03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > .

04100 2KI 004 013 And he said <00559 +>amar > unto him , Say  
<00559 +>amar > now <04994 +na> > unto her , Behold <02009  
+hinneh > , thou hast been careful <02729 +charad > for us with  
all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ;  
what <{04100} +mah > [ is ] to be done <06213 +<asah > for thee  
? wouldst <03426 +yesh > thou be spoken <01696 +dabar > for to  
the king <04428 +melek > , or <00176 +>ow > to the captain  
<08269 +sar > of the host <06635 +tsaba> > ? And she answered  
<00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek >  
mine own people <05971 +<am > .

04100 2KI 004 014 And he said <00559 +>amar > , What <{04100}  
+mah > then [ is ] to be done <06213 +<asah > for her ? And  
Gehazi <01522 +Geychaziy > answered <00559 +>amar > , Verily  
<61> she hath no <00369 +>ayin > child <01121 +ben > , and her  
husband <00376 +>iysh > is old <02204 +zaqen > .

04100 2KI 004 043 And his servitor <08334 +sharath > said <00559  
+>amar > , What <{04100} +mah > , should I set <05414 +nathan >  
this <02088 +zeh > before <06440 +paniyim > an hundred <03967  
+me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again ,  
Give <05414 +nathan > the people <05971 +<am > , that they may  
eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar  
> the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > ,  
and shall leave <03498 +yathar > [ thereof ] .

04100 2KI 005 008 And it was [ so ] , when Elisha <00477  
+>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiyim >  
had heard <08085 +shama< > that the king <04428 +melek > of  
Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes  
<00899 +begeg > , that he sent <07971 +shalach > to the king  
<04428 +melek > , saying <00559 +>amar > , Wherefore <{04100}  
+mah > hast thou rent <07167 +qara< > thy clothes <00899 +begeg  
> ? let him come <00935 +bow> > now <04994 +na> > to me , and he  
shall know <03045 +yada< > that there is a prophet <05030  
+nabiy> > in Israel <03478 +Yisra>el > .

04100 2KI 006 028 And the king <04428 +melek > said <00559  
+>amar > unto her , What <{04100} +mah > aileth thee ? And she  
answered <00559 +>amar > , This <02063 +zo>th > woman <00802  
+>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan >  
thy son <01121 +ben > , that we may eat <00398 +>akal > him to  
day <03117 +yowm > , and we will eat <00398 +>akal > my son  
<01121 +ben > to morrow <04279 +machar > .

04100 2KI 006 033 And while he yet <05750 +<owd > talked <01696  
+dabar > with them , behold <02009 +hinneh > , the messenger  
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<04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra< > [ is ] of the LORD <03068 +Y@hovah > ; what <{04100} +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 +<owd > ?

04100 2KI 007 003 And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Why <{04100} +mah > sit <03427 +yashab > we here <06311 +poh > until <05704 +<ad > we die <04191 +muwth > ?

04100 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But what <{04100} +mah > , [ is ] thy servant <05650 +<ebed > a dog <03611 +keleb > , that he should do <06213 +<asah > this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [ shalt be ] king <04428 +melek > over <05921 +<al > Syria <00758 +>Aram > .

04100 2KI 008 014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysha< > , and came <00935 +bow> > to his master <00113 +>adown > ; who <04310 +miy > said <00559 +>amar > to him , What <{04100} +mah > said <00559 +>amar > Elisha <00477 +>Eliysha< > to thee ? And he answered <00559 +>amar > , He told <00559 +>amar > me [ that ] thou shouldst surely recover <02421 +chayah > .

04100 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [ Is it ] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <{04100} +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not again <07725 +shuwb > .

04100 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [ Is it ] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <{04100} +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me .

04100 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [ Is it ] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , What <{04100} +mah > peace <07965 +shalowm > , so long <05704 +<ad > as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>lyzebel > and her witchcrafts <03785 +kesheph > [ are so ] many <07227 +rab > ?

04100 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What <{04100} +mah > confidence <00986 +bittachown > [ is ] this

<02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ?

04100 2KI 020 008 And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > unto Isaiah <03470 +Y@sha<yah > , What <{04100} +mah > [ shall be ] the sign <00226 +>owth > that the LORD <03068 +Y@hovah > will heal <07495 +rapha> > me , and that I shall go <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > the third <07992 +sh@liyshi y > day <03117 +yowm > ?

04100 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha<yah > the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <{04100} +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [ even ] from Babylon <00894 +Babel > .

04100 2KI 020 015 And he said <00559 +>amar > , What <{04100} +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [ the things ] that [ are ] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is nothing <01697 +dabar > among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them .

04100 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <{04100} +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 +<am > are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 +<am > also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > .

04100 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +<Asah>el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <{04100} +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ?

04100 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 +<asah > ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <{04100} +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ?

04100 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <{04100} +mah > hast thou done <06213 +<asah > ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ?

04100 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983 +Yebuwciy > , and the lame <06455

+picceach > and the blind <05787 +<i>ivver > , [ that are ] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh > , [ he shall be chief and captain ] . Wherefore <{04100} +mah > they said <00559 +>amar > , The blind <05787 +<i>ivver > and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayi th > .

04100 2SA 006 020 Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayi th > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <{04100} +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 +<ayi n > of the handmaids <00519 +>amah > of his servants <05650 +<ebed > , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself !

04100 2SA 007 007 In all <03605 +kol > [ the places ] wherein <00834 +>aher > I have walked <01980 +halak > with all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with any <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra<ah > my people <05971 +<am > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Why <{04100} +mah > build <01129 +banah > ye not me an house <01004 +bayi th > of cedar <00730 +>erez > ?

04100 2SA 007 020 And what <{04100} +mah > can David <01732 +David > say <01696 +dabar > more <05750 +<owd > unto thee ? for thou , Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , knowest <03045 +yada< > thy servant <05650 +<ebed > .

04100 2SA 009 008 And he bowed <07812 +shachah > himself , and said <00559 +>amar > , What <{04100} +mah > [ is ] thy servant <05650 +<ebed > , that thou shouldest look <06437 +panah > upon such a dead <04191 +muwth > dog <03611 +keleb > as I [ am ] ?

04100 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <{04100} +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 +<ebed > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chitti y > is dead <04191 +muwth > also <01571 +gam > .

04100 2SA 012 021 Then said <00559 +>amar > his servants <05650 +<ebed > unto him , What <{04100} +mah > thing <01697 +dabar > [ is ] this <02088 +zeh > that thou hast done <06213 +<asah > ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [ while it was ] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > .

04100 2SA 012 023 But now <06258 +<attah > he is dead <04191 +muwth > , wherefore <{04100} +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 +<owd > ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me

04100 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , let my brother <00251 +>ach > Amnon <00550 +>Amnon > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , Why <{04100} +mah > should he go <03212 +yalak > with thee ?

04100 2SA 014 005 And the king <04428 +melek > said <00559 +>amar > unto her , What <{04100} +mah > aileth thee ? And she answered <00559 +>amar > , I [ am ] indeed <61> a widow <00490 +>almanah > woman <00802 +>ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > .

04100 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <{04100} +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 +>al > the people <05971 +>am > of God <00430 +>elohiym > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > .

04100 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [ his ] house <01004 +bayith > , and said <00559 +>amar > unto him , Wherefore <{04100} +mah > have thy servants <05650 +>ebed > set my field <02513 +chelqah > on fire <00784 +>esh > ?

04100 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <{04100} +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : now <06258 +>attah > therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 +>avon > in me , let him kill <04191 +muwth > me .

04100 2SA 015 019 Then said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gitti > , Wherefore <{04100} +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqom > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [ art ] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > .

04100 2SA 016 002 And the king <04428 +melek > said <00559 +>amar > unto Ziba <06717 +Tsiyba> > , What <{04100} +mah > meanest thou by these <00428 +>el - leh > ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > , The asses <02543 +chamowr > [ be ] for the king s <04428 +melek > household <01004 +bayith > to ride <07392 +rakab > on ; and the bread <03899 +lechem > and summer <07019 +qayits > fruit for the young <05288 +na<ar > men to eat <00398 +>akal > ; and the wine <03196 +yayin > , that such as be faint <03287 +ya<@ph > in the wilderness <04057 +midbar > may drink <08354 +shathah > .

04100 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <{04100} +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? Let me go

<05674 +<abar > over <05674 +<abar > , I pray <04994 +na> > thee  
, and take <05493 +cuwr > off his head <07218 +ro>sh > .

04100 2SA 016 010 And the king <04428 +melek > said <00559  
+>amar > , What <{04100} +mah > have I to do with you , ye sons  
<01121 +ben > of Zerui ah <06870 +Ts@ruwyah > ? so <03588 +kiy >  
let him curse <07043 +qalal > , because <03588 +kiy > the LORD  
<03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse  
<07043 +qalal > David <01732 +David > . Who <04310 +miy > shall  
then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast  
thou done <06213 +<asah > so <03651 +ken > ?

04100 2SA 016 017 And Absalom <53> said <00559 +>amar > to  
Hushai <02365 +Chuwshay > , [ Is ] this <02088 +zeh > thy  
kindness <02617 +cheched > to thy friend <07453 +rea< > ? why  
<{04100} +mah > wentest <01980 +halak > thou not with thy friend  
<07453 +rea< > ?

04100 2SA 016 020 Then said <00559 +>amar > Absalom <53> to  
Ahi thophel <00302 +>Achiythophel > , Give <03051 +yahab >  
counsel <06098 +<etsah > among you what <{04100} +mah > we shall  
do <06213 +<asah > .

04100 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call  
<07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the  
Archi te <00757 +>Arkiy > also <01571 +gam > , and let us hear  
<08085 +shama< > likewise <01571 +gam > what <{04100} +mah > he  
sai th <06310 +peh > .

04100 2SA 018 029 And the king <04428 +melek > said <00559  
+>amar > , Is the young <05288 +na<ar > man Absalom <53> safe  
<07965 +shalowm > ? And Ahi maaz <00290 +>Achiy ma<ats > answered  
<00559 +>amar > , When Joab <03097 +Yow>ab > sent <07971  
+shalach > the king s <04428 +melek > servant <05650 +<ebed > ,  
and [ me ] thy servant <05650 +<ebed > , I saw <07200 +ra>ah > a  
great <01419 +gadowl > tumult <01995 +hamown > , but I knew  
<03045 +yada< > not what <{04100} +mah > [ it was ] .

04100 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we  
ano igned <04886 +mashach > over <05921 +<al > us , is dead  
<04191 +muwth > in battle <04421 +milchamah > . Now <06258  
+<attah > therefore why <{04100} +mah > speak <02790 +charash >  
ye not a word of bringing <07725 +shuwb > the king <04428 +melek  
> back <07725 +shuwb > ?

04100 2SA 019 011 And king <04428 +melek > David <01732 +David >  
sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to  
Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar  
> , Speak <01696 +dabar > unto the elders <02205 +zaqen > of  
Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Why <{04100}  
+mah > are ye the last <00314 +>acharown > to bring <07725  
+shuwb > the king <04428 +melek > back <07725 +shuwb > to his  
house <01004 +bayi th > ? seeing the speech <01697 +dabar > of  
all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow>  
> to the king <04428 +melek > , [ even ] to his house <01004  
+bayi th > .

04100 2SA 019 012 Ye [ are ] my brethren <00251 +>ach > , ye [ are ]  
my bones <06106 +<etsem > and my flesh <01320 +basar > :  
wherefore <{04100} +mah > then are ye the last <00314 +>acharown  
> to bring <07725 +shuwb > back <07725 +shuwb > the king <04428  
+melek > ?

04100 2SA 019 022 And David <01732 +David > said <00559 +>amar >  
, What <{04100} +mah > have I to do with you , ye sons <01121  
+ben > of Zerui ah <06870 +Ts@ruwyah > , that ye should this day  
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<03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [ am ] this day <03117 +yowm > king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > ?

04100 2SA 019 025 And it came <01961 +hayah > to pass , when <03588 +kiy > he was come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > to meet <07125 +qir>ah > the king <04428 +melek > , that the king <04428 +melek > said <00559 +>amar > unto him , Wherefore <{04100} +mah > wentest <01980 +halak > not thou with me , Mephibosheth <04648 +M@phi ybosheth > ?

04100 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 +<ebed > among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <{04100} +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za<aq > any more <05750 +<owd > unto the king <04428 +melek > ?

04100 2SA 019 029 And the king <04428 +melek > said <00559 +>amar > unto him , Why <{04100} +mah > speakest <01696 +dabar > thou any more <05750 +<owd > of thy matters <01697 +dabar > ? I have said <00559 +>amar > , Thou and Ziba <06717 +Tsi yba> > divide <02505 +chal aq > the land <07704 +sadeh > .

04100 2SA 019 034 And Barzillai <01271 +Barzillay > said <00559 +>amar > unto the king <04428 +melek > , How <{04100} +mah > long <03117 +yowm > have I to live <02416 +chay > , that I should go <05927 +<alah > up with the king <04428 +melek > unto Jerusalem <03389 +Y@ruwshalaim > ?

04100 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <{04100} +mah > then should thy servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ?

04100 2SA 019 036 Thy servant <05650 +<ebed > will go <05674 +<abar > a little <04592 +m@<at > way over <05674 +<abar > Jordan <03383 +Yarden > with the king <04428 +melek > : and why <{04100} +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <02063 +zo>th > a reward <01578 +g@muwl ah > ?

04100 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 +<anah > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <{04100} +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [ cost ] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ?

04100 2SA 020 019 I [ am one of them that are ] peaceable <07999 +shalam > [ and ] faithful <00539 +>aman > in Israel <03478 +Yisra>el > : thou seekest <01245 +baqash > to destroy <04191 +muwth > a city <05892 +<iyr > and a mother <00517 +>em > in Israel <03478 +Yisra>el > : why <{04100} +mah > wilt thou swallow <01104 +bala< > up the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ?

04100 2SA 021 003 Wherefore David <01732 +David > said <00559 +>amar > unto the Gibeonites <01393 +Gib<oniy > , What <04100 +mah > shall I do <06213 +<asah > for you ? and wherewith <{04100} +mah > shall I make the atonement <03722 +kaphar > , that ye may bless <01288 +barak > the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ?

04100 2SA 021 003 Wherefore David <01732 +David > said <00559 +>amar > unto the Gibeonites <01393 +Gib<oniy > , What <{04100} +mah > shall I do <06213 +<asah > for you ? and wherewith <04100 +mah > shall I make the atonement <03722 +kaphar > , that ye may bless <01288 +barak > the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ?

04100 2SA 021 004 And the Gibeonites <01393 +Gib<oniy > said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 +bayith > ; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , What <{04100} +mah > ye shall say <00559 +>amar > , [ that ] will I do <06213 +<asah > for you .

04100 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > add <03254 +yacaph > unto the people <05971 +<am > , how many soever they be , an hundredfold , and that the eyes <05869 +<ayin > of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <{04100} +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ?

04100 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra<ab > come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniyim > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 +<attah > advise <03045 +yada< > , and see <07200 +ra>ah > what <{04100} +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me .

04100 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 +nakah > the people <05971 +<am > , and said <00559 +>amar > , Lo <02009 +hinneh > , I have sinned <02398 +chata> > , and I have done wickedly <05753 +<avah > : but these <00428 +>el - leh > sheep <06629 +tso>n > , what <{04100} +mah > have they done <06213 +<asah > ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , be against me , and against my father s <1> house <01004 +bayith > .

04100 AMO 004 013 For , lo <02009 +hinneh > , he that formeth

<03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > what <{04100} +mah > [ is ] his thought <07807 +shach > , that maketh <06213 +<asah > the morning <07837 +shachar > darkness <05890 +<eyphah > , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [ is ] his name <08034 +shem > .

04100 AMO 005 018 Woe <01945 +howy > unto you that desire <00183 +>avah > the day <03117 +yowm > of the LORD <03068 +Y@hovah > ! to what <{04100} +mah > end [ is ] it for you ? the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] darkness <02822 +choshek > , and not light <00216 +>owr > .

04100 AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 +<Amowc > , what <{04100} +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumbline <00594 +>anak > in the midst <07130 +qereb > of my people <05971 +<am > Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 +<abar > by them any more <05750 +<owd > :

04100 AMO 008 002 And he said <00559 +>amar > , Amos <05986 +<Amowc > , what <{04100} +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <07093 +qets > is come <00935 +bow> > upon my people <05971 +<am > of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 +<abar > by them any more <05750 +<owd > .

04100 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <{04100} +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph > liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [ are ] of your sort <01524 +giyl > ? then shall I ye make [ me ] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > .

04100 DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <{04100} +mah > I come <00935 +bow> > unto thee ? and now <06258 +<attah > will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > .

04100 DAN 012 008 And I heard <08085 +shama< > , but I understood <00995 +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , what <{04100} +mah > [ shall be ] the end <00319 +>achariyth > of these <00428 +>el - leh > [ things ] ?

04100 DEU 005 025 Now <06258 +<attah > therefore why <{04100} +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God

<00430 +>elohiym > any more <03254 +yacaph > , then we shall die  
<04191 +muwth > .

04100 DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben  
> asketh <07592 +sha>al > thee in time <04279 +machar > to come  
<04279 +machar > , saying <00559 +>amar > , What <{04100} +mah >  
[ mean ] the testimonies <05713 +>edah > , and the statutes  
<02706 +choq > , and the judgments <04941 +mi shpat > , which  
<00834 +>aher > the LORD <03068 +Y@hovah > our God <00430  
+>elohiym > hath commanded <06680 +tsavah > you ?

04100 DEU 010 012 And now <06258 +>attah > , Israel <03478  
+Yisra>el > , what <{04100} +mah > doth the LORD <03068 +Y@hovah  
> thy God <00430 +>elohiym > require <07592 +sha>al > of thee ,  
but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol  
> his ways <01870 +derek > , and to love <00157 +>ahab > him ,  
and to serve <05647 +>abad > the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > with all <03605 +kol > thy heart <03824  
+lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,

04100 DEU 029 024 Even all <03605 +kol > nations <01471 +gowy >  
shall say <00559 +>amar > , Wherefore hath the LORD <03068  
+Y@hovah > done <06213 +>asah > thus <03662 +K@naniy > unto this  
<02063 +zo>th > land <00776 +>erets > ? what <{04100} +mah > [  
meaneth ] the heat <02750 +choriy > of this <02088 +zeh > great  
<01419 +gadawl > anger <00639 +>aph > ?

04100 DEU 032 020 And he said <00559 +>amar > , I will hide  
<05641 +cathar > my face <06440 +paniym > from them , I will see  
<07200 +ra>ah > what <{04100} +mah > their end <00319  
+>achariyth > [ shall be ] : for they [ are ] a very froward  
<08419 +tahpukah > generation <01755 +dowr > , children <01121  
+ben > in whom [ is ] no <03808 +lo> > faith <00529 +>emuwn > .

04100 ECC 001 003 What <{04100} +mah > profit <03504 +yi thrown >  
hath a man <00120 +>adam > of all <03605 +kol > his labour  
<05999 +>amal > which he taketh <05998 +>amal > under <08478  
+tachath > the sun <08121 +shemesh > ?

04100 ECC 002 002 I said <00559 +>amar > of laughter <07814  
+s@chowq > , [ It is ] mad <01984 +halal > : and of mirth <08057  
+simchah > , What <{04100} +mah > doeth <06213 +>asah > it ?

04100 ECC 002 012 And I turned <06437 +panah > myself to behold  
<07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947  
+howlelah > , and folly <05531 +cikluwth > : for what <{04100}  
+mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935  
+bow> > after <00310 +>achar > the king <04428 +melek > ? [ even  
<00853 +>eth > ] that which <00834 +>aher > hath been already  
<03528 +k@bar > done <06466 +pa>al > .

04100 ECC 002 015 Then said <00559 +>amar > I in my heart <03820  
+leb > , As it happeneth <04745 +miqreh > to the fool <03684  
+k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam >  
to me ; and why <{04100} +mah > was I then <00227 +>az > more  
<03148 +yowther > wise <02449 +chakam > ? Then I said <01696  
+dabar > in my heart <03820 +leb > , that this <02088 +zeh >  
also <01571 +gam > [ is ] vanity <01892 +hebel > .

04100 ECC 002 022 For what <{04100} +mah > hath <01933 +hava> >  
man <00120 +>adam > of all <03605 +kol > his labour <05999  
+>amal > , and of the vexation <07475 +ra>yown > of his heart  
<03820 +leb > , wherein he hath laboured <06001 +>amel > under  
<08478 +tachath > the sun <08121 +shemesh > ?

04100 ECC 003 009 What <{04100} +mah > profit <03504 +yi thrown > hath he that worketh <06213 +<asah > in that wherein <00834 +>aher > he laboureth <06001 +<amel > ?

04100 ECC 003 022 Wherefore <{04100} +mah > I perceive <07200 +ra>ah > that [ there is ] nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma<aseh > ; for that [ is ] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ?

04100 ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [ there is ] nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma<aseh > ; for that [ is ] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <{04100} +mah > shall be after <00310 +>achar > him ?

04100 ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [ was ] an error <07684 +sh@gagah > : wherefore <{04100} +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 +<al > thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma<aseh > of thine hands <03027 +yad > ?

04100 ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <{04100} +mah > good <03788 +ki shrown > [ is there ] to the owners <01167 +ba<al > thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [ of them ] with their eyes <05869 +<ayin > ?

04100 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [ is ] a sore <02470 +chalah > evil <07451 +ra< > , [ that ] in all <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <{04100} +mah > profit <03504 +yi thrown > hath he that hath laboured <05998 +<amal > for the wind <07307 +ruwach > ?

04100 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <{04100} +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

04100 ECC 006 008 For what <{04100} +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

04100 ECC 006 011 Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , what <{04100} +mah > [ is ] man <00120 +>adam > the better <03148 +yowther > ?

04100 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <{04100} +mah > [ is ] good <02896 +towb > for man <00120 +>adam > in [ this ] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man

<00120 +>adam > what <04100 +mah > shall be after <00310 +>achar  
> him under <08478 +tachath > the sun <08121 +shemesh > ?

04100 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< >  
what <04100 +mah > [ is ] good <02896 +towb > for man <00120  
+>adam > in [ this ] life <02416 +chay > , all <04557 +mi cpar >  
the days <03117 +yowm > of his vain <01892 +hebel > life <02416  
+chay > which he spendeth <06213 +<asah > as a shadow <06738  
+tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man  
<00120 +>adam > what <{04100} +mah > shall be after <00310  
+>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

04100 ECC 007 010 Say <00559 +>amar > not thou , What <{04100}  
+mah > is [ the cause <01961 +hayah > ] that the former <07223  
+ri>shown > days <03117 +yowm > were better <02896 +towb > than  
these <00428 +>el - leh > ? for thou dost not enquire <07592  
+sha>al > wisely <02451 +chokmah > concerning <05921 +<al > this  
<02088 +zeh > .

04100 ECC 007 016 Be not righteous <06662 +tsaddiyq > over  
<07235 +rabah > much <07235 +rabah > ; neither <00408 +>al >  
make thysel f over <03148 +yowther > wise <02449 +chakam > : why  
<{04100} +mah > shouldest thou destroy <08074 +shamem > thysel f ?

04100 ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah  
> wicked <07561 +rasha< > , neither <00408 +>al > be thou  
fool ish <05530 +cakal > : why <{04100} +mah > shouldest thou die  
<04191 +muwth > before <03808 +lo> > thy time <06256 +<eth > ?

04100 ECC 007 024 That which <{04100} +mah > is far <07350  
+rachowq > off , and exceeding deep <06013 +<amoq > , who <04310  
+miy > can find <04672 +matsa> > it out ?

04100 ECC 008 004 Where <00834 +>aher > the word <01697 +dabar >  
of a king <04428 +melek > [ is , there is ] power <07983  
+shil town > : and who <04310 +miy > may say <00559 +>amar > unto  
him , What <{04100} +mah > doest <06213 +<asah > thou ?

04100 ECC 008 007 For he knoweth <03045 +yada< > not that which  
<{04100} +mah > shall be : for who can tell <05046 +nagad > him  
when it shall be ?

04100 ECC 010 014 A fool <05536 +cal > also is full <07235  
+rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot  
tell <05046 +nagad > what <{04100} +mah > shall be ; and what  
<04100 +mah > shall be after <00310 +>achar > him , who <04310  
+miy > can tell <05046 +nagad > him ?

04100 ECC 010 014 A fool <05536 +cal > also is full <07235  
+rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot  
tell <05046 +nagad > what <04100 +mah > shall be ; and what  
<{04100} +mah > shall be after <00310 +>achar > him , who <04310  
+miy > can tell <05046 +nagad > him ?

04100 ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq  
> to seven <07651 +sheba< > , and also <01571 +gam > to eight  
<08083 +sh@monah > ; for thou knowest <03045 +yada< > not what  
<{04100} +mah > evil <07451 +ra< > shall be upon the earth  
<00776 +>erets > .

04100 ECC 011 005 As thou knowest <03045 +yada< > not what  
<{04100} +mah > [ is ] the way <01870 +derek > of the spirit  
<07307 +ruwach > , [ nor ] how the bones <06106 +<etsem > [ do  
grow ] in the womb <00990 +beten > of her that is with child  
<04392 +male> > : even <03602 +kakah > so thou knowest <03045  
+yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiym  
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> who <00834 +>aher > maketh <06213 +<asah > all <03605 +kol > .

04100 EST 001 015 What <{04100} +mah > shall we do <06213 +<asah > unto the queen <04436 +malkah > Vashti <02060 +Vashtiy > according to law <01881 +dath > , because she hath not performed <06213 +<asah > the commandment <03982 +ma>amar > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > by the chamberlains <05631 +cariyc > ?

04100 EST 002 011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before <06440 +paniyim > the court <02691 +chatser > of the women s <00802 +>ishshah > house <01004 +bayith > , to know <03045 +yada< > how Esther <00635 +>Ecter > did <07965 +shalowm > , and what <{04100} +mah > should become <06213 +<asah > of her .

04100 EST 004 005 Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [ one ] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 +<amad > to attend <06440 +paniyim > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <{04100} +mah > it [ was ] , and why <04100 +mah > it [ was ] .

04100 EST 004 005 Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [ one ] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 +<amad > to attend <06440 +paniyim > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [ was ] , and why <{04100} +mah > it [ was ] .

04100 EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto her , What <{04100} +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [ is ] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > .

04100 EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <{04100} +mah > [ is ] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > .

04100 EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [ is ] thy petition <07596 +sh@elah > ? and it shall be granted <05414 +nathan > thee : and what <{04100} +mah > [ is ] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 +<asah > .

04100 EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <{04100} +mah > [ is ] thy petition <07596 +sh@elah > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [ is ] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 +<asah > .

04100 EST 006 003 And the king <04428 +melek > said <00559 +>amar > , What <{04100} +mah > honour <03366 +y@qar > and  
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dignity <01420 +g@duwlah > hath been done <06213 +<asah > to Mordecai <04782 +Mord@kay > for this <02088 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na<ar > that ministered <08334 +sharath > unto him , There is nothing done <06213 +<asah > for him .

04100 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto him , What <{04100} +mah > shall be done <06213 +<asah > unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets > to do <06213 +<asah > honour <03366 +y@qar > more <03148 +yowther > than to myself ?

04100 EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [ is ] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <{04100} +mah > [ is ] thy request <01246 +baqqashah > ? and it shall be performed <06213 +<asah > , [ even ] to the half <02677 +chetsiy > of the kingdom <04438 +mal kuwth > .

04100 EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <{04100} +mah > [ is ] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [ is ] thy request <01246 +baqqashah > ? and it shall be performed <06213 +<asah > , [ even ] to the half <02677 +chetsiy > of the kingdom <04438 +mal kuwth > .

04100 EST 008 001 On that day <03117 +yowm > did the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > give <05414 +nathan > the house <01004 +bayith > of Haman <02001 +Haman > the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > . And Mordecai <04782 +Mord@kay > came <00935 +bow> > before <06440 +paniyim > the king <04428 +melek > ; for Esther <00635 +>Ecter > had told <05046 +nagad > what <{04100} +mah > he [ was ] unto her .

04100 EST 009 005 Thus the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the stroke <04347 +makkah > of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 +<asah > what <{04100} +mah > they would unto those that hated <08130 +sane> > them .

04100 EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 +<eser > sons <01121 +ben > of Haman <02001 +Haman > ; what <{04100} +mah > have they done <06213 +<asah > in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 +<owd > ? and it shall be done <06213 +<asah > .

04100 EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +mal kah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 +<eser > sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 +<asah > in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <{04100} +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 +<owd > ? and it shall be done <06213 +<asah > .

04100 EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +mal kah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 +<eser > sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 +<asah > in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <{04100} +mah > [ is ] thy request <01246 +baqqashah > further <05750 +<owd > ? and it shall be done <06213 +<asah > .

04100 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 +<al > this <03602 +kakah > matter <03602 +kakah > , and which <{04100} +mah > had come <05060 +naga< > unto them ,

04100 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <{04100} +mah > they had seen <07200 +ra>ah > concerning <05921 +<al > this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them ,

04100 EX0 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > afar <07350 +rachowq > off , to wit <03045 +yada< > what <{04100} +mah > would be done <06213 +<asah > to him .

04100 EX0 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 +<lbriy > strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <{04100} +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ?

04100 EX0 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [ is ] he ? why <{04100} +mah > [ is ] it [ that ] ye have left <05800 +<azab > the man <00376 +>iysh > ? call <07121 +qara> > him , that he may eat <00398 +>akal > bread <03899 +lechem > .

04100 EX0 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiyim > , Behold <02009 +hinneh > , [ when  
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] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <{04100} +mah > [ is ] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ?

04100 EX0 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [ when ] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <04100 +mah > [ is ] his name <08034 +shem > ? what <{04100} +mah > shall I say <00559 +>amar > unto them ?

04100 EX0 004 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , What <{04100} +mah > [ is ] that in thine hand <03027 +yad > ? And he said <00559 +>amar > , A rod <04294 +matteh > .

04100 EX0 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them , Wherefore <{04100} +mah > do ye , Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , let <06544 +para< > the people <05971 +<am > from their works <04639 +ma<aseh > ? get <03212 +yalak > you unto your burdens <05450 +c@balah > .

04100 EX0 005 015 Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa>aq > unto Pharaoh <06547 +Par<oh > , saying <00559 +>amar > , Wherefore <{04100} +mah > deal est <06213 +<asah > thou thus <03541 +koh > with thy servants <05650 +<ebed > ?

04100 EX0 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [ so ] evil <07489 +ra<a< > entreated this <02088 +zeh > people <05971 +<am > ? why <{04100} +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ?

04100 EX0 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <{04100} +mah > hast thou [ so ] evil <07489 +ra<a< > entreated this <02088 +zeh > people <05971 +<am > ? why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ?

04100 EX0 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 +<abad > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <{04100} +mah > we must serve <05647 +<abad > the LORD <03068 +Y@hovah > , until <05704 +<ad > we come <00935 +bow> > thither <08033 +sham > .

04100 EX0 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <{04100} +mah > mean ye by this <02063 +zo>th > service <05656 +<abodah > ?

04100 EX0 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > ,

What <{04100} +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayi th > of bondage <05650 +<ebed > :

04100 EX0 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 +<am > fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par<oh > and of his servants <05650 +<ebed > was turned <02015 +haphak > against <00413 +>el > the people <05971 +<am > , and they said <00559 +>amar > , Why <{04100} +mah > have we done <06213 +<asah > this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 +<abad > us ?

04100 EX0 014 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Wherefore <{04100} +mah > criest <06817 +tsa<aq > thou unto me ? speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they go <05265 +naca< > forward <05265 +naca< > :

04100 EX0 015 024 And the people <05971 +<am > murmured <03885 +luwn > against <05921 +<al > Moses <04872 +Mosheh > , saying <00559 +>amar > , What <{04100} +mah > shall we drink <08354 +shathah > ?

04100 EX0 016 007 And in the morning <01242 +boqer > , then ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 +<al > the LORD <03068 +Y@hovah > : and what <{04100} +mah > [ are ] we , that ye murmur <03885 +luwn > against <05921 +<al > us ?

04100 EX0 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 +<ereb > flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 +<al > him : and what <{04100} +mah > [ are ] we ? your murmurings <08519 +t@luwnah > [ are ] not against <05921 +<al > us , but against <05921 +<al > the LORD <03068 +Y@hovah > .

04100 EX0 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [ it ] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [ is ] manna <04478 +man > : for they wist <03045 +yada< > not what <{04100} +mah > it [ was ] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [ is ] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > .

04100 EX0 017 002 Wherefore the people <05971 +<am > did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <{04100} +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ?

04100 EX0 017 002 Wherefore the people <05971 +<am > did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > ,

+>amar > , Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <{04100} +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ?

04100 EX0 017 003 And the people <05971 +<am > thirsted <06770 +tsame> > there <08033 +sham > for water <04325 +mayim > ; and the people <05971 +<am > murmured <03885 +luwn > against <05921 +<al > Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <{04100} +mah > [ is ] this <02088 +zeh > [ that ] thou hast brought <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ?

04100 EX0 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <{04100} +mah > shall I do <06213 +<asah > unto this <02088 +zeh > people <05971 +<am > ? they be almost <04592 +m@<at > ready <05750 +<owd > to stone <05619 +caqal > me .

04100 EX0 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <{04100} +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 +<ereb > ?

04100 EX0 022 027 For that [ is ] his covering <03682 +k@cwth > only <00905 +bad > , it [ is ] his raiment <08071 +simlah > for his skin <05785 +<owr > : wherein <{04100} +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa<aq > unto me , that I will hear <08085 +shama< > ; for I [ am ] gracious <02587 +channuwn > .

04100 EX0 032 001 And when the people <05971 +<am > saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 +<am > gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 +<asah > us gods <00430 +>elohiyim > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniyim > us ; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <{04100} +mah > is become <01961 +hayah > of him .

04100 EX0 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <{04100} +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 +<am > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ?

04100 EX0 032 012 Wherefore <{04100} +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559

+>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 +<am > .

04100 EX0 032 021 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <{04100} +mah > did <06213 +<asah > this <02088 +zeh > people <05971 +<am > unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadowl > a sin <02401 +chata>ah > upon them ?

04100 EX0 032 023 For they said <00559 +>amar > unto me , Make <06213 +<asah > us gods <0430>el ohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <{04100} +mah > is become <01961 +hayah > of him .

04100 EX0 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 +<am > : I will come <05927 +<alah > up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 +<attah > put <03381 +yarad > off thy ornaments <05716 +<adiy > from thee , that I may know <03045 +yada< > what <{04100} +mah > to do <06213 +<asah > unto thee .

04100 EX0 033 016 For wherein <{04100} +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 +<am > have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 +<am > , from all <03605 +kol > the people <05971 +<am > that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > .

04100 EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <{04100} +mah > they do <06213 +<asah > ? [ even ] the great <01419 +gadowl > abominations <08441 +tow<ebah > that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 +<asah > here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow<ebah > .

04100 EZE 012 009 Son <01121 +ben > of man <00120 +>adam > , hath not the house <01004 +bayith > of Israel <03478 +Yisra>el > , the rebellious <04805 +m@riy > house <01004 +bayith > , said <00559 +>amar > unto thee , What <{04100} +mah > doest <06213 +<asah > thou ?

04100 EZE 012 022 Son <01121 +ben > of man <00120 +>adam > , what <{04100} +mah > [ is ] that proverb <04912 +mashal > [ that ] ye have in the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The days <03117 +yowm > are prolonged <00748 +>arak > , and every <03605 +kol > vision <02377 +chazown > faileth <6> ?

04100 EZE 015 002 Son <01121 +ben > of man <00120 +>adam > ,  
 What <{04100} +mah > is the vine <01612 +gephen > tree <06086  
 +<ets > more than any tree <06086 +<ets > , [ or than ] a branch  
 <02156 +z@mowrah > which <00834 +>aher > is among the trees  
 <06086 +<ets > of the forest <03293 +ya<ar > ?

04100 EZE 016 030 How <{04100} +mah > weak <00535 +>amal > is  
 thine heart <03826 +libbah > , saith <05002 +n@>um > the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > , seeing thou doest  
 <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > [  
 things ] , the work <04639 +ma<aseh > of an imperious <07986  
 +shalleteth > whorish <02181 +zanah > woman <00802 +>ishshah > ;

04100 EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the  
 rebellious <04805 +m@riy > house <01004 +bayi th > , Know <03045  
 +yada< > ye not what <{04100} +mah > these <00428 +>el - leh > [  
 things mean ] ? tell <00559 +>amar > [ them ] , Behold <02009  
 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel >  
 is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and  
 hath taken <03947 +laqach > the king <04428 +melek > thereof ,  
 and the princes <08269 +sar > thereof , and led <00935 +bow> >  
 them with him to Babylon <00894 +Babel > ;

04100 EZE 018 002 What <{04100} +mah > mean ye , that ye use  
 <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal >  
 concerning <05921 +<al > the land <00127 +>adamah > of Israel  
 <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1>  
 have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154  
 +becer > , and the children s <01121 +ben > teeth <08127 +shen >  
 are set on edge <06949 +qahah > ?

04100 EZE 018 031 Cast <07993 +shalak > away from you all <03605  
 +kol > your transgressions <06588 +pesha< > , whereby <00834  
 +>aher > ye have transgressed <06586 +pasha< > ; and make <06213  
 +<asah > you a new <02319 +chadash > heart <03820 +leb > and a  
 new <02319 +chadash > spirit <07307 +ruwach > : for why <{04100}  
 +mah > will ye die <04191 +muwth > , O house <01004 +bayi th > of  
 Israel <03478 +Yisra>el > ?

04100 EZE 019 002 And say <00559 +>amar > , What <{04100} +mah >  
 [ is ] thy mother <00517 +>em > ? A lioness <03833 +labiy> > :  
 she lay <07257 +rabats > down <07257 +rabats > among <00996  
 +beyn > lions <00738 +>ariy > , she nourished <07235 +rabah >  
 her whelps <01482 +guwr > among <08432 +tavek > young <03715  
 +k@phi yr > lions <03715 +k@phi yr > .

04100 EZE 020 029 Then I said <00559 +>amar > unto them , What  
 <{04100} +mah > [ is ] the high <01116 +bamah > place whereunto  
 ye go <00935 +bow> > ? And the name <08034 +shem > thereof is  
 called <07121 +qara> > Bamah <01117 +Bamah > unto this <02088  
 +zeh > day <03117 +yowm > .

04100 EZE 021 013 Because <03588 +kiy > [ it is ] a trial <00974  
 +bachan > , and what <{04100} +mah > if <00518 +>im > [ the  
 sword ] contemn <03988 +ma>ac > even <01571 +gam > the rod  
 <07626 +shebet > ? it shall be no <03808 +lo> > [ more ] , saith  
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >  
 .

04100 EZE 024 019 And the people <05971 +<am > said <00559  
 +>amar > unto me , Wilt thou not tell <05046 +nagad > us what  
 <{04100} +mah > these <00428 +>el - leh > [ things are ] to us ,  
 that thou doest <06213 +<asah > [ so ] ?

04100 EZE 027 032 And in their wailing <05204 +niy > they shall  
 take <05375 +nasa> > up a lamentation <07015 +ginyah > for thee ,  
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and lament <06969 +quwn > over <05921 +<al > thee , [ saying ] ,  
 What <{04100} +mah > [ city is ] like Tyrus <06865 +Tsor > ,  
 like the destroyed <01822 +dummah > in the midst <08432 +tavek >  
 of the sea <03220 +yam > ?

04100 EZE 033 011 Say <00559 +>amar > unto them , [ As ] I live  
 <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay  
 > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure  
 <02654 +chaphets > in the death <04194 +maveth > of the wicked  
 <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn  
 <07725 +shuwb > from his way <01870 +derek > and live <02421  
 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye  
 from your evil <07451 +ra< > ways <01870 +derek > ; for why  
 <{04100} +mah > will ye die <04191 +muwth > , O house <01004  
 +bayi th > of Israel <03478 +Yi sra>el > ?

04100 EZE 033 030 Also , thou son <01121 +ben > of man <00120  
 +>adam > , the children <01121 +ben > of thy people <05971 +<am  
 > still are talking <01696 +dabar > against thee by the walls  
 <07023 +qiyr > and in the doors <06607 +pethach > of the houses  
 <01004 +bayi th > , and speak <01696 +dabar > one <02297 +chad >  
 to another <00259 +>echad > , every <00376 +>iysh > one <00376  
 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > ,  
 Come <00935 +bow> > , I pray <04994 +na> > you , and hear  
 <08085 +shama< > what <{04100} +mah > is the word <01697 +dabar  
 > that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the  
 LORD <03068 +Y@hovah > .

04100 EZE 037 018 And when <03588 +kiy > the children <01121  
 +ben > of thy people <05971 +<am > shall speak <00559 +>amar >  
 unto thee , saying <00559 +>amar > , Wilt thou not shew <05046  
 +nagad > us what <{04100} +mah > thou [ meanest ] by these  
 <04228 +machagoreth > ?

04100 EZR 009 010 And now <06258 +<attah > , O our God <00430  
 +>elohiym > , what <{04100} +mah > shall we say <00559 +>amar >  
 after <00310 +>achar > this <02063 +zo>th > ? for we have  
 forsaken <05800 +<azab > thy commandments <04687 +mitsvah > ,

04100 GEN 002 019 And out of the ground <00127 +>adamah > the  
 LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335  
 +yatsar > every <03605 +kol > beast <02416 +chay > of the field  
 <07704 +sadeh > , and every <03605 +kol > fowl <05775 +<owph >  
 of the air <08064 +shamayim > ; and brought <00935 +bow> > [  
 them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what  
 <{04100} +mah > he would call <07121 +qara> > them : and  
 whatsoever Adam <00120 +>adam > called <07121 +qara> > every  
 living <02416 +chay > creature <05315 +nephesh > , that [ was ]  
 the name <08034 +shem > thereof .

04100 GEN 003 013 And the LORD <03068 +Y@hovah > God <00430  
 +>elohiym > said <00559 +>amar > unto the woman <00802 +>i shshah  
 > , What <{04100} +mah > [ is ] this <02063 +zo>th > [ that ]  
 thou hast done <06213 +<asah > ? And the woman <00802 +>i shshah  
 > said <00559 +>amar > , The serpent <05175 +nachash > beguiled  
 <05377 +nasha> > me , and I did eat <00398 +>akal > .

04100 GEN 004 006 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou  
 wroth <02734 +charah > ? and why <{04100} +mah > is thy  
 countenance <06440 +paniym > fallen <05307 +naphal > ?

04100 GEN 004 006 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Cain <07014 +Qayin > , Why <{04100} +mah > art  
 thou wroth <02734 +charah > ? and why <04100 +mah > is thy  
 countenance <06440 +paniym > fallen <05307 +naphal > ?

04100 GEN 004 010 And he said <00559 +>amar > , What <{04100} +mah > hast thou done <06213 +<asah > ? the voice <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa<aq > unto me from the ground <00127 +>adamah > .

04100 GEN 012 018 And Pharaoh <06547 +Par<oh > called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <{04100} +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 +<asah > unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [ was ] thy wi fe <00802 +>ishshah > ?

04100 GEN 012 018 And Pharaoh <06547 +Par<oh > called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 +<asah > unto me ? why <{04100} +mah > didst thou not tell <05046 +nagad > me that she [ was ] thy wi fe <00802 +>ishshah > ?

04100 GEN 012 019 Why <{04100} +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 +<attah > therefore behold <02009 +hinneh > thy wi fe <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way .

04100 GEN 015 002 And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , what <{04100} +mah > wilt thou give <05414 +nathan > me , seeing I go <01980 +halak > childless <06185 +<ariyriy > , and the steward of my house <01004 +bayith > [ is ] this <01931 +huw> > Eliezer <00461 +>Eliy<ezer > of Damascus <01834 +Dammeseq > ?

04100 GEN 015 008 And he said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , whereby <{04100} +mah > shall I know <03045 +yada< > that I shall inherit <03423 +yarash > it ?

04100 GEN 018 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abraham <85> , Wherefore <{04100} +mah > did Sarah <08283 +Sarah > laugh <06711 +tsachaq > , saying <00559 +>amar > , Shall I of a surety <00552 +>umnam > bear <03205 +yalad > a child , which <00589 +>aniy > am old <02204 +zaqen > ?

04100 GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <{04100} +mah > hast thou done <06213 +<asah > unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 +<al > me and on <05921 +<al > my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 +<asah > deeds <04639 +ma<aseh > unto me that ought <03972 +m@uwmah > not to be done <06213 +<asah > .

04100 GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 +<asah > unto us ? and what <{04100} +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 +<al > me and on <05921 +<al > my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 +<asah > deeds <04639 +ma<aseh > unto me that ought <03972 +m@uwmah > not to be done <06213 +<asah > .

04100 GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <{04100} +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 +<asah > this <02088 +zeh > thing

<01697 +dabar > ?

04100 GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na<ar > ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <{04100} +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na<ar > where <00834 +>aher > he [ is ] .

04100 GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <{04100} +mah > [ mean ] these seven <07651 +sheba< > ewe <03535 +kibсах > lambs <03535 +kibсах > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ?

04100 GEN 021 031 Wherefore <{04100} +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them .

04100 GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [ is worth ] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; what <{04100} +mah > [ is ] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy dead <04191 +muwth > .

04100 GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <{04100} +mah > standest <05975 +<amad > thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > .

04100 GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [ it be ] so <03651 +ken > , why <{04100} +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > .

04100 GEN 025 032 And Esau <06215 +<Esav > said <00559 +>amar > , Behold <02009 +hinneh > , I [ am ] at the point <01980 +halak > to die <04191 +muwth > : and what <{04100} +mah > profit shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ?

04100 GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <{04100} +mah > [ is ] this <02063 +zo>th > thou hast done <06213 +<asah > unto us ? one <00259 +>echad > of the people <05971 +<am > might lightly <04592 +m@<at > have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldst have brought <00935 +bow> > guiltiness <00817 +>asham > upon us .

04100 GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , How <{04100} +mah > [ is it ] that thou hast found <04672 +matsa> > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me .

04100 GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 +<anah > and said <00559 +>amar > unto Esau <06215 +<Esav > , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251

+>ach > have I given <05414 +nathan > to him for servants <05650  
 +<ebed > ; and with corn <01715 +dagan > and wine <08492  
 +tiyrowsh > have I sustained <05564 +camak > him : and what  
 <{04100} +mah > shall I do <06213 +<asah > now <00645 +>ephow >  
 unto thee , my son <01121 +ben > ?

04100 GEN 027 045 Until <05704 +<ad > thy brother s <00251 +>ach  
 > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and  
 he forget <07911 +shakach > [ that ] which <00834 +>aher > thou  
 hast done <06213 +<asah > to him : then I will send <07971  
 +shalach > , and fetch <03947 +laqach > thee from thence <08033  
 +sham > : why <{04100} +mah > should I be deprived <07921  
 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in  
 one <00259 +>echad > day <03117 +yowm > ?

04100 GEN 027 046 And Rebekah <07259 +Ribqah > said <00559  
 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts  
 > of my life <02416 +chay > because <06440 +paniym > of the  
 daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518  
 +>im > Jacob <03290 +Ya<aqob > take <03947 +laqach > a wife  
 <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth  
 <02845 +Cheth > , such as these <00428 +>el - leh > [ which  
 <00834 +>aher > are ] of the daughters <01363 +gobahh > of the  
 land <00776 +>erets > , what <{04100} +mah > good shall my life  
 <02416 +chay > do me ?

04100 GEN 028 017 And he was afraid <03372 +yare> > , and said  
 <00559 +>amar > , How <{04100} +mah > dreadful <03372 +yare> > [  
 is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088  
 +zeh > [ is ] none <00369 +>ayin > other but the house <01004  
 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [  
 is ] the gate <08179 +sha<ar > of heaven <08064 +shamayim > .

04100 GEN 029 015 And Laban <03837 +Laban > said <00559 +>amar >  
 unto Jacob <03290 +Ya<aqob > , Because <03588 +kiy > thou [ art  
 ] my brother <00251 +>ach > , shouldst thou therefore serve  
 <05647 +<abad > me for nought <02600 +chinnam > ? tell <05046  
 +nagad > me , what <{04100} +mah > [ shall ] thy wages <04909  
 +maskoreth > [ be ] ?

04100 GEN 029 025 And it came <01961 +hayah > to pass , that in  
 the morning <01242 +boqer > , behold <02009 +hinneh > , it [ was  
 ] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban  
 <03837 +Laban > , What <{04100} +mah > [ is ] this <02063 +zo>th  
 > thou hast done <06213 +<asah > unto me ? did not I serve  
 <05647 +<abad > with thee for Rachel <07354 +Rachel > ?  
 wherefore then hast thou beguiled <07411 +ramah > me ?

04100 GEN 030 031 And he said <00559 +>amar > , What <{04100}  
 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290  
 +Ya<aqob > said <00559 +>amar > , Thou shalt not give <05414  
 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if  
 <00518 +>im > thou wilt do <06213 +<asah > this <02088 +zeh >  
 thing <01697 +dabar > for me , I will again <07725 +shuwb > feed  
 <07462 +ra<ah > [ and ] keep <08104 +shamar > thy flock <06629  
 +tso>n > :

04100 GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar >  
 to Jacob <03290 +Ya<aqob > , What <{04100} +mah > hast thou done  
 <06213 +<asah > , that thou hast stolen <01589 +ganab > away  
 unawares to me , and carried <05090 +nahag > away my daughters  
 <01363 +gobahh > , as captives <07617 +shabah > [ taken ] with  
 the sword <02719 +chereb > ?

04100 GEN 031 027 Wherefore <{04100} +mah > didst thou flee  
 <01272 +barach > away secretly <2244> , and steal <01589 +ganab  
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> away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyar > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ?

04100 GEN 031 030 And now <06258 +<attah > , [ though ] thou wouldst needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <{04100} +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiyim > ?

04100 GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiyim > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <{04100} +mah > [ is ] thine with me , and take <03947 +laqach > [ it ] to thee . For Jacob <03290 +Ya<aqob > knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them .

04100 GEN 031 036 And Jacob <03290 +Ya<aqob > was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya<aqob > answered <06030 +<anah > and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] my trespass <06588 +peshac > ? what <{04100} +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalac > pursued <01814 +dalac > after <00310 +>achar > me ?

04100 GEN 031 036 And Jacob <03290 +Ya<aqob > was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya<aqob > answered <06030 +<anah > and said <00559 +>amar > to Laban <03837 +Laban > , What <{04100} +mah > [ is ] my trespass <06588 +peshac > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalac > pursued <01814 +dalac > after <00310 +>achar > me ?

04100 GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <{04100} +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [ it ] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > .

04100 GEN 031 043 And Laban <03837 +Laban > answered <06030 +<anah > and said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , [ These ] daughters <01363 +gobahh > [ are ] my daughters <01363 +gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle <06629 +tso>n > [ are ] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [ is ] mine : and what <{04100} +mah > can I do <06213 +<asah > this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ?

04100 GEN 032 027 And he said <00559 +>amar > unto him , What <{04100} +mah > [ is ] thy name <08034 +shem > ? And he said <00559 +>amar > , Jacob <03290 +Ya<aqob > .

04100 GEN 032 029 And Jacob <03290 +Ya<aqob > asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , Tell <05046 +nagad > [ me ] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <{04100} +mah > [ is ] it [ that ] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there

<08033 +sham > .

04100 GEN 033 015 And Esau <06215 +<Esav > said <00559 +>amar > ,  
 Let me now <04994 +na> > leave <03322 +yatsag > with thee [  
 some ] of the folk <05971 +<am > that [ are ] with me . And he  
 said <00559 +>amar > , What <{04100} +mah > needeth it ? let me  
 find <04672 +matsa> > grace <02580 +chen > in the sight <05869  
 +<ayin > of my lord <00113 +>adown > .

04100 GEN 037 010 And he told <05608 +caphar > [ it ] to his  
 father <1> , and to his brethren <00251 +>ach > : and his father  
 <1> rebuked <01605 +ga<ar > him , and said <00559 +>amar > unto  
 him , What <{04100} +mah > [ is ] this <02088 +zeh > dream  
 <02472 +chalowm > that thou hast dreamed <02492 +chalam > ?  
 Shall I and thy mother <00517 +>em > and thy brethren <00251  
 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down  
 <07812 +shachah > ourselves to thee to the earth <00776 +>erets  
 > ?

04100 GEN 037 015 And a certain man <00376 +>iysh > found <04672  
 +matsa> > him , and , behold <02009 +hinneh > , [ he was ]  
 wandering <08582 +ta<ah > in the field <07704 +sadeh > : and the  
 man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559  
 +>amar > , What <{04100} +mah > seekest <01245 +baqash > thou ?

04100 GEN 037 020 Come <03212 +yalak > now <06258 +<attah >  
 therefore , and let us slay <02026harag > him , and cast <07993  
 +shalak > him into some <00259 +>echad > pit <00953 +bowr > ,  
 and we will say <00559 +>amar > , Some evil <07451 +ra< > beast  
 <02416 +chay > hath devoured <00398 +>akal > him : and we shall  
 see <07200 +ra>ah > what <{04100} +mah > will become <01961  
 +hayah > of his dreams <02472 +chalowm > .

04100 GEN 037 026 And Judah <03063 +Y@huwdah > said <00559  
 +>amar > unto his brethren <00251 +>ach > , What <{04100} +mah >  
 profit <01215 +betsa< > [ is it ] if <03588 +kiy > we slay  
 <02026 +harag > our brother <00251 +>ach > , and conceal <03680  
 +kacah > his blood <01818 +dam > ?

04100 GEN 038 016 And he turned <05186 +natah > unto her by the  
 way <01870 +derek > , and said <00559 +>amar > , Go <03051  
 +yahab > to , I pray <04994 +na> > thee , let me come <00935  
 +bow> > in unto thee ; ( for he knew <03045 +yada< > not that  
 she [ was ] his daughter <03618 +kallah > in law <03618 +kallah  
 > . ) And she said <00559 +>amar > , What <{04100} +mah > wilt  
 thou give <05414 +nathan > me , that thou mayest come <00935  
 +bow> > in unto me ?

04100 GEN 038 029 And it came <01961 +hayah > to pass , as he  
 drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad >  
 , that , behold <02009 +hinneh > , his brother <00251 +>ach >  
 came <03318 +yatsa> > out : and she said <00559 +>amar > , How  
 <{04100} +mah > hast thou broken <06555 +parats > forth <06556  
 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee :  
 therefore his name <08034 +shem > was called <07121 +qara> >  
 Pharez <06557 +Perets > .

04100 GEN 039 008 But he refused <03985 +ma>en > , and said  
 <00559 +>amar > unto his master s <00113 +>adown > wife <00802  
 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown >  
 wotteth <03045 +yada< > not what <{04100} +mah > [ is ] with me  
 in the house <01004 +bayith > , and he hath committed <05414  
 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my  
 hand <03027 +yad > ;

04100 GEN 042 001 Now when Jacob <03290 +Ya<agob > saw <07200

+ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya<aqob > said <00559 +>amar > unto his sons <01121 +ben > , Why <{04100} +mah > do ye look <07200 +ra>ah > one upon another ?

04100 GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [ it is ] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [ them ] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <{04100} +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done <06213 +>asah > unto us ?

04100 GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <{04100} +mah > dealt ye [ so ] ill <07489 +ra<a< > with me , [ as ] to tell <05046 +nagad > the man <00376 +>iysh > whether <05750 +>owd > ye had yet <05750 +>owd > a brother <00251 +>ach > ?

04100 GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 +>iyr > , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +>al > , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <{04100} +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ?

04100 GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <{04100} +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 +>ebed > should do <06213 +>asah > according to this <02088 +zeh > thing <01697 +dabar > :

04100 GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <{04100} +mah > deed <04639 +ma<aseh > [ is ] this that ye have done <06213 +>asah > ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ?

04100 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <{04100} +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 +>avon > of thy servants <05650 +>ebed > : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 +>ebed > , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

04100 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <{04100} +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 +>avon > of thy servants <05650 +>ebed > : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 +>ebed > , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

04100 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <{04100} +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiyim > hath found <04672 +matsa> out the iniquity <05771 +<avon > of thy servants <05650 +<ebed > : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 +<ebed > , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

04100 GEN 046 033 And it shall come <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par<oh > shall call <07121 +qara> > you , and shall say <00559 +>amar > , What <{04100} +mah > [ is ] your occupation <04639 +ma<aseh > ?

04100 GEN 047 003 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto his brethren <00251 +>ach > , What <{04100} +mah > [ is ] your occupation <04639 +ma<aseh > ? And they said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , Thy servants <05650 +<ebed > [ are ] shepherds , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> .

04100 GEN 047 008 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , How <{04100} +mah > old [ art ] thou ?

04100 GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na<an > , all <03605 +kol > the Egyptians <04714 +Mi tsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <{04100} +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > .

04100 GEN 047 019 Wherefore <{04100} +mah > shall we die <04191 +muwth > before thine eyes <05869 +<ayin > , both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 +<ebed > unto Pharaoh <06547 +Par<oh > : and give <05414 +nathan > [ us ] seed <02233 +zera< > , that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > .

04100 HAB 001 003 Why <{04100} +mah > dost thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and cause [ me ] to behold <05027 +nabat > grievance <05999 +<amal > ? for spoiling <07701 +shod > and violence <02555 +chamac > [ are ] before <05048 +neged > me : and there are [ that ] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madown > .

04100 HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 +<amal > : wherefore <{04100} +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [ the man that is ] more righteous <06662 +tsaddiyq > than he ?

04100 HAB 002 001 I will stand <05975 +<amad > upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the

tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me , and what <{04100} +mah > I shall answer <07725 +shuwb > when <05921 +<al > I am reproved <08433 +towkechah > .

04100 HAB 002 001 I will stand <05975 +<amad > upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <{04100} +mah > he will say <01696 +dabar > unto me , and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 +<al > I am reproved <08433 +towkechah > .

04100 HAB 002 018 What <{04100} +mah > profiteth <03276 +ya<al > the graven <06459 +pecel > image that the maker <03335 +yatsar > thereof hath graven <06458 +pacal > it ; the molten <04541 +maccekah > image , and a teacher <03384 +yarah > of lies <08267 +sheqer > , that the maker <03335 +yatsar > of his work <03336 +yetser > trusteth <00982 +batach > therein <05921 +<al > , to make <06213 +<asah > dumb <00483 +>illem > idols <00457 +>eliyl > ?

04100 HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <{04100} +mah > do ye see <07200 +ra>ah > it now <06258 +<attah > ? [ is it ] not in your eyes <05869 +<ayin > in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ?

04100 HOS 006 004 0 Ephraim <00669 +>Ephrayim > , what <04100 +mah > shall I do <06213 +<asah > unto thee ? 0 Judah <03063 +Y@huwdah > , what <{04100} +mah > shall I do <06213 +<asah > unto thee ? for your goodness <02617 +checed > [ is ] as a morning <01242 +boqer > cloud <06051 +<anan > , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away .

04100 HOS 006 004 0 Ephraim <00669 +>Ephrayim > , what <{04100} +mah > shall I do <06213 +<asah > unto thee ? 0 Judah <03063 +Y@huwdah > , what <04100 +mah > shall I do <06213 +<asah > unto thee ? for your goodness <02617 +checed > [ is ] as a morning <01242 +boqer > cloud <06051 +<anan > , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away .

04100 HOS 009 005 What <{04100} +mah > will ye do <06213 +<asah > in the solemn <04150 +mow<ed > day <03117 +yowm > , and in the day <03117 +yowm > of the feast <02282 +chag > of the LORD <03068 +Y@hovah > ?

04100 HOS 009 014 Give <05414 +nathan > them , 0 LORD <03068 +Y@hovah > : what <{04100} +mah > wilt thou give <05414 +nathan > ? give <05414 +nathan > them a miscarrying <07921 +shakol > womb <07358 +rechem > and dry <06784 +tsamaq > breasts <07699 +shad > .

04100 HOS 010 003 For now <06258 +<attah > they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <{04100} +mah > then should a king <04428 +melek > do <06213 +<asah > to us ?

04100 HOS 014 008 Ephraim <00669 +>Ephrayim > [ shall say ] , What <{04100} +mah > have I to do anymore <05750 +<owd > with idols <06091 +<atsab > ? I have heard <06030 +<anah > [ him ] , and observed <07789 +shuwr > him : I [ am ] like a green <07488 +ra<anan > fir <01265 +b@rowsh > tree . From me is thy fruit

<06529 +p@riy > found <04672 +matsa> > .

04100 ISA 001 011 To what <{04100} +mah > purpose [ is ] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of the burnt <05930 +<olah > offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats <06260 +<attuwd > > .

04100 ISA 002 022 Cease <02308 +chadal > ye from man <00120 +>adam > , whose <00834 +>aher > breath <05397 +n@shamah > [ is ] in his nostrils <00639 +>aph > : for wherein <{04100} +mah > is he to be accounted <02803 +chashab > of ?

04100 ISA 003 015 What <{04100} +mah > mean ye [ that ] ye beat <01792 +daka> > my people <05971 +<am > to pieces , and grind <02912 +tachan > the faces <06440 +paniym > of the poor <06041 +<aniy > ? saith <05002 +n@>um > the Lord <03068 +Y@hovah > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

04100 ISA 005 004 What <{04100} +mah > could have been done <06466 +pa<al > more <05750 +<owd > to my vineyard <03754 +kerem > , that I have not done <06466 +pa<al > in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 +<asah > forth <06213 +<asah > grapes <06025 +<enab > , brought <06213 +<asah > it forth <06213 +<asah > wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ?

04100 ISA 010 003 And what <{04100} +mah > will ye do <06213 +<asah > in the day <03117 +yowm > of visitation <06486 +p@quddah > , and in the desolation <07722 +show> > [ which ] shall come <00935 +bow> > from far <04801 +merchaq > ? to whom <04310 +miy > will ye flee <05127 +nuwc > for help <05833 +<ezrah > ? and where <00575 +>an > will ye leave <05800 +<azab > your glory <03519 +kabowd > ?

04100 ISA 014 032 What <{04100} +mah > shall [ one ] then answer <06030 +<anah > the messengers <04397 +mal>ak > of the nation <01471 +gowy > ? That the LORD <03068 +Y@hovah > hath founded <03245 +yacad > Zion <06726 +Tsiyown > , and the poor <06041 +<aniy > of his people <05971 +<am > shall trust <02620 +chacah > in it .

04100 ISA 019 012 Where <00335 +>ay > [ are ] they ? where <00645 +>ephow > [ are ] thy wise <02450 +chakam > [ men ] ? and let them tell <05046 +nagad > thee now <04994 +na> > , and let them know <03045 +yada< > what <{04100} +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > upon Egypt <04714 +Mitsrayim > .

04100 ISA 021 011 The burden <04853 +massa> > of Dumah <01746 +Duwmah > . He calleth <07121 +qara> > to me out of Seir <08165 +Se<iyr > , Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +layil > ? Watchman <08104 +shamar > , what <{04100} +mah > of the night <03915 +layil > ?

04100 ISA 021 011 The burden <04853 +massa> > of Dumah <01746 +Duwmah > . He calleth <07121 +qara> > to me out of Seir <08165 +Se<iyr > , Watchman <08104 +shamar > , what <{04100} +mah > of the night <03915 +layil > ? Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +layil > ?

04100 ISA 022 001 The burden <04853 +massa> > of the valley

<01516 +gay> > of vision <02384 +chizzayown > . What <{04100} +mah > aileth thee now <00645 +>ephow > , that thou art wholly <03605 +kol > gone <05927 +<alah > up to the housetops <01406 +gag > ?

04100 ISA 022 016 What <{04100} +mah > hast thou here <06311 +poh > ? and whom <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [ as ] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [ and ] that graveth an habitation <04908 +mi shkan > for himself in a rock <05553 +cela< > ?

04100 ISA 038 015 What <{04100} +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and himself <01931 +huw> > hath done <06213 +<asah > [ it ] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315 +nephesh > .

04100 ISA 038 022 Hezekiah <02396 +Chizqiyah > also had said <00559 +>amar > , What <{04100} +mah > [ is ] the sign <00226 +>owth > that I shall go <05927 +<alah > up to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ?

04100 ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha<yah > the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <{04100} +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me , [ even ] from Babylon <00894 +Babel > .

04100 ISA 039 004 Then said <00559 +>amar > he , What <{04100} +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > that [ is ] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is nothing among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them .

04100 ISA 040 006 The voice <06963 +qowl > said <00559 +>amar > , Cry <07121 +qara> > . And he said <00559 +>amar > , What <{04100} +mah > shall I cry <07121 +qara> > ? All <03605 +kol > flesh <01320 +basar > [ is ] grass <02682 +chatsiyr > , and all <03605 +kol > the goodliness <02617 +cheched > thereof [ is ] as the flower <06731 +tsiyts > of the field <07704 +sadeh > :

04100 ISA 040 018 To whom <04310 +miy > then will ye liken <01819 +damah > God <00410 +>el > ? or what <{04100} +mah > likeness <01823 +d@muwth > will ye compare <06186 +<arak > unto him ?

04100 ISA 040 027 Why <{04100} +mah > sayest <00559 +>amar > thou , O Jacob <03290 +Ya<aqob > , and speakest <01696 +dabar > , O Israel <03478 +Yisra>el > , My way <01870 +derek > is hid <05641 +cathar > from the LORD <03068 +Y@hovah > , and my judgment <04941 +mi shpat > is passed <05674 +<abar > over <05674 +<abar > from my God <00430 +>elohiym > ?

04100 ISA 041 022 Let them bring <05066 +nagash > [ them ] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <{04100} +mah > they [ be ] , that we may consider them , and know <03045 +yada< > the latter

<00319 +>achariyth > end of them ; or declare <08085 +shama< >  
us things for to come <00935 +bow> > .

04100 ISA 045 009 Woe <01945 +howy > unto him that striveth  
<07378 +riyb > with his Maker <03335 +yatsar > ! [ Let ] the  
potsherd <02789 +cheres > [ strive ] with the potsherds <02789  
+cheres > of the earth <00127 +>adamah > . Shall the clay <02563  
+chomer > say <00559 +>amar > to him that fashioneth <03335  
+yatsar > it , What <{04100} +mah > makest <06213 +<asah > thou  
? or thy work <06467 +po<al > , He hath no <00369 +>ayin > hands  
<03027 +yad > ?

04100 ISA 045 010 Woe <01945 +howy > unto him that saith <00559  
+>amar > unto [ his ] father <1> , What <{04100} +mah >  
begettest <03205 +yalad > thou ? or to the woman <00802  
+>ishshah > , What <04100 +mah > hast thou brought <02342 +chuwl  
> forth <02342 +chuwl > ?

04100 ISA 045 010 Woe <01945 +howy > unto him that saith <00559  
+>amar > unto [ his ] father <1> , What <04100 +mah > begettest  
<03205 +yalad > thou ? or to the woman <00802 +>ishshah > , What  
<{04100} +mah > hast thou brought <02342 +chuwl > forth <02342  
+chuwl > ?

04100 ISA 052 005 Now <06258 +<attah > therefore , what <{04100}  
+mah > have I here <06311 +poh > , saith <05002 +n@>um > the  
LORD <03068 +Y@hovah > , that my people <05971 +<am > is taken  
<03947 +laqach > away for nought <02600 +chinnam > ? they that  
rule <04910 +mashal > over them make them to howl <03213 +yalal  
> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my  
name <08034 +shem > continually <08548 +tamiyd > every <03605  
+kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > .

04100 ISA 052 007 How <{04100} +mah > beautiful <04998 +na>ah >  
upon the mountains <02022 +har > are the feet <07272 +regel > of  
him that bringeth <01319 +basar > good <02896 +towb > tidings  
<01319 +basar > , that publisheth <08085 +shama< > peace <07965  
+shalowm > ; that bringeth <01319 +basar > good <02896 +towb >  
tidings <01319 +basar > of good <02896 +towb > , that publisheth  
<08085 +shama< > salvation <03444 +y@shuw<ah > ; that saith  
<00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430  
+>elohiym > reigneth <04427 +malak > !

04100 ISA 055 002 Wherefore <{04100} +mah > do ye spend <08254  
+shaqal > money <03701 +keceph > for [ that which <00834 +>aher  
> is ] not bread <03899 +lechem > ? and your labour <03018  
+y@giya< > for [ that which <00834 +>aher > ] satisfieth <07654  
+sob<ah > not ? hearken <08085 +shama< > diligently unto me ,  
and eat <00398 +>akal > ye [ that which <00834 +>aher > is ]  
good <02896 +towb > , and let your soul <05315 +nephesh >  
delight <06026 +<anag > itself in fatness <01880 +deshen > .

04100 ISA 058 003 Wherefore <{04100} +mah > have we fasted  
<06684 +tsuwm > , [ say they ] , and thou seest <07200 +ra>ah >  
not ? [ wherefore ] have we afflicted <06031 +<anah > our soul  
<05315 +nephesh > , and thou takest no <03808 +lo> > knowledge  
<03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm  
> of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure  
<02656 +chephets > , and exact <05065 +nagas > all <03605 +kol >  
your labours <06092 +<atseb > .

04100 ISA 063 017 0 LORD <03068 +Y@hovah > , why <{04100} +mah >  
hast thou made us to err <08582 +ta<ah > from thy ways <01870  
+derek > , [ and ] hardened <07188 +qashach > our heart <03820  
+leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb >  
for thy servants <05650 +<ebed > sake <04616 +ma<an > , the  
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tribes <07626 +shebet > of thine inheritance <05159 +nachalah > .

04100 JER 001 011 Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Jeremiah <03414 +Yirm@yah > , what <{04100} +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a rod <04731 +maqel > of an almond <08247 +shaqed > tree .

04100 JER 001 013 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheny > time , saying <00559 +>amar > , What <{04100} +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniyim > thereof [ is ] toward <06440 +paniyim > the north <06828 +tsaphown > .

04100 JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , What <{04100} +mah > iniquity <05766 +>evel > have your fathers <1> found <04672 +matsa> > in me , that they are gone far <07368 +rashaq > from me , and have walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain <01891 +habal > ?

04100 JER 002 018 And now <06258 +>attah > what <{04100} +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ?

04100 JER 002 018 And now <06258 +>attah > what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <{04100} +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ?

04100 JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <{04100} +mah > thou hast done <06213 +>asah > : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ;

04100 JER 002 029 Wherefore <{04100} +mah > will ye plead <07378 +riyb > with me ? ye all <03605 +kol > have transgressed <06586 +pasha< > against me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04100 JER 002 033 Why <{04100} +mah > trimmest <03190 +yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <01870 +derek > .

04100 JER 002 036 Why <{04100} +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@<od > to change <08138 +shanah > thy way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > .

04100 JER 004 030 And [ when ] thou [ art ] spoiled <07703  
 +shadad > , what <{04100} +mah > wilt thou do <06213 +<asah > ?  
 Though <03588 +kiy > thou clothest <03847 +labash > thyself with  
 crimson <08144 +shaniy > , though <03588 +kiy > thou deckest  
 <05710 +<adah > thee with ornaments <05716 +<adiy > of gold  
 <02091 +zahab > , though <03588 +kiy > thou rentest <07167  
 +qara< > thy face <05869 +<ayin > with painting <06320 +puwk > ,  
 in vain <07723 +shav> > shalt thou make thyself fair <03302  
 +yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988  
 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315  
 +nephesh > .

04100 JER 005 015 Lo <02009 +hinneh > , I will bring <00935  
 +bow> > a nation <01471 +gowy > upon you from far <04801  
 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el  
 > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [ is ]  
 a mighty <00386 +>eythan > nation <01471 +gowy > , it [ is ] an  
 ancient <05769 +<owlam > nation <01471 +gowy > , a nation <01471  
 +gowy > whose language <03956 +lashown > thou knowest <03045  
 +yada< > not , neither <03808 +lo> > understandest <08085  
 +shama< > what <{04100} +mah > they say <01696 +dabar > .

04100 JER 005 031 The prophets <05030 +nabi y> > prophesy <05012  
 +naba> > falsely <08267 +sheqer > , and the priests <03548  
 +kohen > bear <07287 +radah > rule <07287 +radah > by their  
 means <03027 +yad > ; and my people <05971 +<am > love <00157  
 +>ahab > [ to have it ] so <03651 +ken > : and what <{04100}  
 +mah > will ye do <06213 +<asah > in the end <00319 +>achariyth  
 > thereof ?

04100 JER 006 020 To what <{04100} +mah > purpose cometh <00935  
 +bow> > there to me incense <03828 +l@>bownah > from Sheba <07614  
 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh >  
 from a far <04801 +merchaq > country <00776 +>erets > ? your  
 burnt <05930 +<olah > offerings [ are ] not acceptable <07522  
 +ratsown > , nor <03808 +lo> > your sacri fices <02077 +zebach >  
 sweet <06147 +<Er > unto me .

04100 JER 007 017 Seest <07200 +ra>ah > thou not what <{04100}  
 +mah > they do <06213 +<asah > in the cities <05892 +<iyr > of  
 Judah <03063 +Y@>hurdah > and in the streets <02351 +chuwts > of  
 Jerusalem <03389 +Y@>ruwshal aim > ?

04100 JER 008 006 I hearkened <08085 +shama< > and heard <08085  
 +shama< > , [ but ] they spake <01696 +dabar > not aright <03651  
 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <05162  
 +nacham > him of his wickedness <07451 +ra< > , saying <00559  
 +>amar > , What <{04100} +mah > have I done <06213 +<asah > ?  
 every <03605 +kol > one turned <07725 +shuwb > to his course  
 <04794 +m@>ruwtsah > , as the horse <05483 +cuwc > rusheth <07857  
 +shataph > into the battle <04421 +milchamah > .

04100 JER 008 009 The wise <02450 +chakam > [ men ] are ashamed  
 <00954 +buwsh > , they are dismayed <02865 +chathath > and taken  
 : lo <02009 +hinneh > , they have rejected <03988 +ma>ac > the  
 word <01697 +dabar > of the LORD <03068 +Y@hovah > ; and what  
 <{04100} +mah > wisdom <02451 +chokmah > [ is ] in them ?

04100 JER 009 012 Who <04310 +miy > [ is ] the wise <02450  
 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn  
 > this <02063 +zo>th > ? and [ who is he ] to whom <00834 +>aher  
 > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath  
 spoken <01696 +dabar > , that he may declare <05046 +nagad > it ,  
 for what <{04100} +mah > the land <00776 +>erets > perisheth  
 <6> [ and ] is burned <03341 +yatsath > up like a wilderness

<04057 +midbar > , that none <01997 +Hamownah > passeth <05674 +<abar > through ?

04100 JER 011 015 What <{04100} +mah > hath my beloved <03039 +Y@diy d > to do in mine house <01004 +bayi th > , [ seeing ] she hath wrought <06213 +<asah > lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 +<abar > from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 +<al az > .

04100 JER 013 021 What <{04100} +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over <05921 +<al > thee : shall not sorrows <02256 +chebel > take <00270 +>achaz > thee , as a woman <00802 +>ishshah > in travail <03205 +yal ad > ?

04100 JER 014 008 0 the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha< > thereof in time <06256 +<eth > of trouble <06869 +tsarah > , why <{04100} +mah > shouldst thou be as a stranger <01616 +ger > in the land <00776 +>erets > , and as a wayfaring <00732 +>arach > man [ that ] turneth <05186 +natah > aside <05186 +natah > to tarry <03885 +luwn > for a night ?

04100 JER 014 009 Why <{04100} +mah > shouldst thou be as a man <00376 +>iysh > astonished <01724 +daham > , as a mighty <01368 +gibbowr > man <00376 +>iysh > [ that ] cannot save <03467 +yasha< > ? yet thou , O LORD <03068 +Y@hovah > , [ art ] in the midst <07130 +qereb > of us , and we are called <07121 +qara> > by thy name <08034 +shem > ; leave <03241 +Yaniym > us not .

04100 JER 015 018 Why <{04100} +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound <04347 +makkah > incurable <00605 +>anash > , [ which ] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be altogether unto me as a liar <00391 +>akzab > , [ and as ] waters <04325 +mayim > [ that ] fail <00539 +>aman > ?

04100 JER 016 010 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > against <05921 +<al > us ? or what <04100 +mah > [ is ] our iniquity <05771 +<avon > ? or what <{04100} +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ?

04100 JER 016 010 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > against <05921 +<al > us ? or what <{04100} +mah > [ is ] our iniquity <05771 +<avon > ? or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ?

04100 JER 020 018 Wherefore <{04100} +mah > came <03318 +yatsa>

> I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 +<amal > and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ?

04100 JER 022 023 0 inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <{04100} +mah > gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935 +bow> > upon thee , the pain <02427 +chiyl > as of a woman in travail <03205 +yalad > !

04100 JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <{04100} +mah > [ is ] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04100 JER 023 033 And when <03588 +kiy > this <02088 +zeh > people <05971 +<am > , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <{04100} +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04100 JER 023 033 And when <03588 +kiy > this <02088 +zeh > people <05971 +<am > , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <{04100} +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04100 JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <{04100} +mah > hath the LORD <03068 +Y@hovah > answered <06030 +<anah > ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

04100 JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 +<anah > ? and , What <{04100} +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

04100 JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 +<anah > thee ? and , What <{04100} +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

04100 JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <{04100} +mah > hath the LORD <03068 +Y@hovah > answered <06030 +<anah > thee ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

04100 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <{04100} +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@en > ; the good <02896 +towb > figs <08384 +t@en > , very <03966 +m@<od > good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

04100 JER 027 013 Why <{04100} +mah > will ye die <04191 +muwth > , thou and thy people <05971 +<am > , by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 +<abad > the king <04428 +melek > of Babylon <00894 +Babel > ?

04100 JER 027 017 Hearken <08085 +shama< > not unto them ; serve <05647 +<abad > the king <04428 +melek > of Babylon <00894 +Babel > , and live <02421 +chayah > : wherefore <{04100} +mah > should this <02063 +zo>th > city <05892 +<iyr > be laid waste <02723 +chorbah > ?

04100 JER 029 027 Now <06258 +<attah > therefore why <{04100} +mah > hast thou not reprov'd <01605 +ga<ar > Jeremiah <03414 +Yirm@yah > of Anathoth <06068 +<Anathowth > , which maketh himself a prophet <05012 +naba> > to you ?

04100 JER 030 015 Why <{04100} +mah > criest <02199 +za<aq > thou for thine affliction <07667 +sheber > ? thy sorrow <04341 +mak>ob > [ is ] incurable <00605 +>anash > for the multitude <07230 +rob > of thine iniquity <05771 +<avon > : [ because ] thy sins <02403 +chatta>ah > were increased <06105 +<atsam > , I have done <06213 +<asah > these <00428 +>el - leh > things unto thee .

04100 JER 033 024 Considerest <07200 +ra>ah > thou not what <{04100} +mah > this <02088 +zeh > people <05971 +<am > have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mi shpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 +<am > , that they should be no more <05750 +<owd > a nation <01471 +gowy > before <06440 +paniym > them .

04100 JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king <04428 +melek > Zedekiah <06667 +Tsi dqi yah > , What <{04100} +mah > have I offended <02398 +chata> > against thee , or against thy servants <05650 +<ebed > , or against this <02088 +zeh > people <05971 +<am > , that ye have put <05414 +nathan > me in prison ?

04100 JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <{04100} +mah > the king <04428 +melek > said <01696 +dabar > unto thee :

04100 JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with

thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <{04100} +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee :

04100 JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [ it ] : wherefore <{04100} +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ?

04100 JER 044 007 Therefore now <06258 +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Wherefore <{04100} +mah > commit <06213 +<asah > ye [ this ] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ;

04100 JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 +<Arow<er > , stand <05975 +<amad > by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [ and ] say <00559 +>amar > , What <{04100} +mah > is done ?

04100 JER 049 004 Wherefore <{04100} +mah > gloriest <01984 +halal > thou in the valleys <06010 +<emeq > , thy flowing <02100 +zuwb > valley <06010 +<emeq > , O backsliding <07728 +showbeb > daughter <01323 +bath > ? that trusted <00982 +batach > in her treasures <00214 +>owtsar > , [ saying ] , Who <04310 +miy > shall come <00935 +bow> > unto me ?

04100 JOB 003 011 Why <{04100} +mah > died <04191 +muwth > I not from the womb <07358 +rechem > ? [ why ] did I [ not ] give <01478 +gava< > up the ghost <01478 +gava< > when I came <03318 +yatsa> > out of the belly <00990 +beten > ?

04100 JOB 003 020 Wherefore <{04100} +mah > is light <00216 +>owr > given <05414 +nathan > to him that is in misery <06001 +<amel > , and life <02416 +chay > unto the bitter <04751 +mar > [ in ] soul <05315 +nephesh > ;

04100 JOB 006 011 What <04100 +mah > [ is ] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <{04100} +mah > [ is ] mine end <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ?

04100 JOB 006 011 What <{04100} +mah > [ is ] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [ is ] mine end <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ?

04100 JOB 006 024 Teach <03384 +yarah > me , and I will hold  
<02790 +charash > my tongue <02790 +charash > : and cause me to  
understand <00995 +bi yn > wherein <{04100} +mah > I have erred  
<07683 +shagag > .

04100 JOB 006 025 How <{04100} +mah > forcible <04834 +marats >  
are right <03476 +yosher > words <00561 +>emer > ! but what  
<04100 +mah > doth your arguing <03198 +yakach > reprove <03198  
+yakach > ?

04100 JOB 006 025 How <04100 +mah > forcible <04834 +marats >  
are right <03476 +yosher > words <00561 +>emer > ! but what  
<{04100} +mah > doth your arguing <03198 +yakach > reprove  
<03198 +yakach > ?

04100 JOB 007 017 What <{04100} +mah > [ is ] man <00582  
+>enowsh > , that thou shouldest magnify <01431 +gadal > him ?  
and that thou shouldest set <07896 +shiyth > thine heart <03820  
+leb > upon him ?

04100 JOB 007 020 I have sinned <02398 +chata> > ; what <{04100}  
+mah > shall I do <06466 +pa<al > unto thee , O thou preserver  
<05314 +naphash > of men <00120 +>adam > ? why <04100 +mah >  
hast thou set <07760 +suwm > me as a mark <04645 +mi phga< >  
against thee , so that I am a burden <04853 +massa> > to myself ?

04100 JOB 007 020 I have sinned <02398 +chata> > ; what <04100  
+mah > shall I do <06466 +pa<al > unto thee , O thou preserver  
<05314 +naphash > of men <00120 +>adam > ? why <{04100} +mah >  
hast thou set <07760 +suwm > me as a mark <04645 +mi phga< >  
against thee , so that I am a burden <04853 +massa> > to myself ?

04100 JOB 007 021 And why <{04100} +mah > dost thou not pardon  
<05375 +nasa> > my transgression <06588 +pesha< > , and take  
<05674 +<abar > away <05674 +<abar > mine iniquity <05771 +<avon  
> ? for now <06258 +<attah > shall I sleep <07901 +shakab > in  
the dust <06083 +<aphar > ; and thou shalt seek <07836 +shachar  
> me in the morning <07836 +shachar > , but I [ shall ] not [ be  
] .

04100 JOB 009 002 I know <03045 +yada< > [ it is ] so <03651  
+ken > of a truth <00551 +>omnam > : but how <{04100} +mah >  
should man <00582 +>enowsh > be just <06663 +tsadaq > with God  
<00410 +>el > ?

04100 JOB 009 012 Behold <02005 +hen > , he taketh <02862  
+chathaph > away <02862 +chathaph > , who <04310 +mi y > can  
hinder <07725 +shuwb > him ? who <04310 +mi y > will say <00559  
+>amar > unto him , What <{04100} +mah > doest <06213 +<asah >  
thou ?

04100 JOB 009 029 [ If ] I be wicked <07561 +rasha< > , why  
<{04100} +mah > then labour <03021 +yaga< > I in vain <01892  
+hebel > ?

04100 JOB 010 018 Wherefore <{04100} +mah > then hast thou  
brought <03318 +yatsa> > me forth <03318 +yatsa> > out of the  
womb <07358 +rechem > ? Oh that I had given <01478 +gava< > up  
the ghost <01478 +gava< > , and no <03808 +lo> > eye <05869  
+<ayin > had seen <07200 +ra>ah > me !

04100 JOB 011 008 [ It is ] as high <01363 +gobahh > as heaven  
<08064 +shamayim > ; what <{04100} +mah > canst thou do <06466  
+pa<al > ? deeper <06013 +<amoq > than <04480 +min > hell <07585  
+sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ?

04100 JOB 011 008 [ It is ] as high <01363 +gobahh > as heaven  
<08064 +shamayim > ; what <04100 +mah > canst thou do <06466  
+pa<al > ? deeper <06013 +<amoq > than <04480 +min > hell <07585  
+sh@>owl > ; what <{04100} +mah > canst thou know <03045 +yada<  
> ?

04100 JOB 013 013 Hold <02790 +charash > your peace <02790  
+charash > , let me alone , that I may speak <01696 +dabar > ,  
and let come <05674 +<abar > on me what <{04100} +mah > [ will ]  
.

04100 JOB 013 023 How <{04100} +mah > many [ are ] mine  
iniquities <05771 +<avon > and sins <02403 +chatta>ah > ? make  
me to know <03045 +yada< > my transgression <06588 +peshac > and  
my sin <02403 +chatta>ah > .

04100 JOB 013 024 Wherefore <{04100} +mah > hidest <05641  
+cathar > thou thy face <06440 +paniym > , and holdest <02803  
+chashab > me for thine enemy <00341 +>oyeb > ?

04100 JOB 015 009 What <{04100} +mah > knowest <03045 +yada< >  
thou , that we know <03045 +yada< > not ? [ what ] understandest  
<00995 +biyn > thou , which <01931 +huw> > [ is ] not in us ?

04100 JOB 015 012 Why <04100 +mah > doth thine heart <03820 +leb  
> carry <03947 +laqach > thee away ? and what <{04100} +mah > do  
thy eyes <05869 +<ayin > wink <07335 +razam > at ,

04100 JOB 015 012 Why <{04100} +mah > doth thine heart <03820  
+leb > carry <03947 +laqach > thee away ? and what <04100 +mah >  
do thy eyes <05869 +<ayin > wink <07335 +razam > at ,

04100 JOB 015 014 What <{04100} +mah > [ is ] man <00582  
+>enowsh > , that he should be clean <02135 +zakah > ? and [ he  
which is ] born <03205 +yalad > of a woman <00802 +>i shshah > ,  
that he should be righteous <06662 +tsaddiyq > ?

04100 JOB 016 003 Shall vain <07307 +ruwach > words <01697  
+dabar > have an end <07093 +qets > ? or <00176 +>ow > what  
<{04100} +mah > emboldeneth <04834 +marats > thee that thou  
answerest <06030 +<anah > ?

04100 JOB 016 006 Though <00518 +>im > I speak <01696 +dabar > ,  
my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and  
[ though ] I forbear <02308 +chadal > , what <{04100} +mah > am  
I eased <01980 +halak > ?

04100 JOB 019 022 Why <{04100} +mah > do ye persecute <07291  
+radaph > me as God <00410 +>el > , and are not satisfied <07646  
+saba< > with my flesh <01320 +basar > ?

04100 JOB 019 028 But ye should say <00559 +>amar > , Why  
<{04100} +mah > persecute <07291 +radaph > we him , seeing the  
root <08328 +sheresh > of the matter <01697 +dabar > is found  
<04672 +matsa> > in me ?

04100 JOB 021 015 What <{04100} +mah > [ is ] the Almighty  
<07706 +Shadday > , that we should serve <05647 +<abad > him ?  
and what <04100 +mah > profit <03276 +ya<al > should we have ,  
if we pray <06293 +paga< > unto him ?

04100 JOB 021 015 What <04100 +mah > [ is ] the Almighty <07706  
+Shadday > , that we should serve <05647 +<abad > him ? and what  
<{04100} +mah > profit <03276 +ya<al > should we have , if we  
pray <06293 +paga< > unto him ?

04100 JOB 021 017 How <{04100} +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da<ak > out ! and [ how oft ] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > .

04100 JOB 021 021 For what <{04100} +mah > pleasure <02656 +chephets > [ hath ] he in his house <01004 +bayith > after <00310 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh > is cut <02686 +chatsats > off in the midst <02686 +chatsats > ?

04100 JOB 022 013 And thou sayest <00559 +>amar > , How <{04100} +mah > doth God <00410 +>el > know <03045 +yada< > ? can he judge <08199 +shaphat > through the dark <06205 +<araphel > cloud <06205 +<araphel > ?

04100 JOB 022 017 Which said <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us : and what <{04100} +mah > can the Almighty <07706 +Shadday > do <06466 +pa<al > for them ?

04100 JOB 023 005 I would know <03045 +yada< > the words <04405 +mi llah > [ which ] he would answer <06030 +<anah > me , and understand <00995 +bi yn > what <{04100} +mah > he would say <00559 +>amar > unto me .

04100 JOB 025 004 How <{04100} +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>ishshah > ?

04100 JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <{04100} +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>ishshah > ?

04100 JOB 026 002 How <{04100} +mah > hast thou helped <05826 +<azar > [ him that is ] without <03808 +lo> > power <03581 +koach > ? [ how ] savest <03467 +yasha< > thou the arm <02220 +z@rowa< > [ that hath ] no <03808 +lo> > strength <02797 +Charsha> > ?

04100 JOB 026 003 How <{04100} +mah > hast thou counselled <03289 +ya<ats > [ him that hath ] no <03808 +lo> > wisdom <02451 +chokmah > ? and [ how ] hast thou plentifully <07230 +rob > declared <03045 +yada< > the thing as it is ?

04100 JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [ are ] parts <07098 +qatsah > of his ways <01870 +derek > : but how <{04100} +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra<am > of his power <01369 +g@buwrah > who <04310 +miy > can understand <00995 +bi yn > ?

04100 JOB 027 008 For what <{04100} +mah > [ is ] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?

04100 JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [ it ] ; why <{04100} +mah > then are ye thus <02088 +zeh > al together vain <01891 +habal > ?

04100 JOB 030 002 Yea <01571 +gam > , whereto <{04100} +mah > [ might ] the strength <03581 +koach > of their hands <03027 +yad > [ profit ] me , in whom <05921 +<al > old age <03624 +kelach > was perished <6> ?

04100 JOB 031 001 I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 +<ayin > ; why <{04100} +mah > then should I think <00995 +biyn > upon a maid <01330 +b@thuwlah > ?

04100 JOB 031 002 For what <{04100} +mah > portion <02506 +cheleq > of God <00433 +>elowahh > [ is there ] from above <04605 +ma<al > ? and [ what ] inheritance <05159 +nachalah > of the Almighty <07706 +Shadday > from on high <04791 +marowm > ?

04100 JOB 031 014 What <{04100} +mah > then shall I do when <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , what <04100 +mah > shall I answer <07725 +shuwb > him ?

04100 JOB 031 014 What <04100 +mah > then shall I do when <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , what <{04100} +mah > shall I answer <07725 +shuwb > him ?

04100 JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves what <{04100} +mah > [ is ] good <02896 +towb > .

04100 JOB 034 033 [ Should it be ] according to thy mind <05973 +<im > ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <{04100} +mah > thou knowest <03045 +yada< > .

04100 JOB 035 003 For thou saidst <00559 +>amar > , What <{04100} +mah > advantage <05532 +cakan > will it be unto thee ? [ and ] , What <04100 +mah > profit <03276 +ya<al > shall I have , [ if I be cleansed ] from my sin <02403 +chatta>ah > ?

04100 JOB 035 003 For thou saidst <00559 +>amar > , What <04100 +mah > advantage <05532 +cakan > will it be unto thee ? [ and ] , What <{04100} +mah > profit <03276 +ya<al > shall I have , [ if I be cleansed ] from my sin <02403 +chatta>ah > ?

04100 JOB 035 006 If <00518 +>im > thou sinnest <02398 +chata> > , what <04100 +mah > doest <06466 +pa<al > thou against him ? or [ if ] thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > , what <{04100} +mah > doest <06213 +<asah > thou unto him ?

04100 JOB 035 006 If <00518 +>im > thou sinnest <02398 +chata> > , what <{04100} +mah > doest <06466 +pa<al > thou against him ? or [ if ] thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > , what <04100 +mah > doest <06213 +<asah > thou unto him ?

04100 JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <04100 +mah > givest <05414 +nathan > thou him ? or <00176 +>ow > what <{04100} +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ?

04100 JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <{04100} +mah > givest <05414 +nathan > thou him

? or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ?

04100 JOB 037 019 Teach <03045 +yada< > us what <{04100} +mah > we shall say <00559 +>amar > unto him ; [ for ] we cannot <03808 +lo> > order <06186 +<arak > [ our speech ] by reason <06440 +paniym > of darkness <02822 +choshek > .

04100 JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what <{04100} +mah > shall I answer <07725 +shuwb > thee ? I will lay <07760 +summ > mine hand <03027 +yad > upon my mouth <06310 +peh > .

04100 JOE 001 018 How <{04100} +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach > ! the herds <05739 +<eder > of cattle <01241 +baqar > are perplexed <00943 +buwk > , because <03588 +kiy > they have no <00369 +>ayin > pasture <04829 +mir<eh > ; yea <01571 +gam > , the flocks <05739 +<eder > of sheep <06629 +tso>n > are made desolate <00816 +>asham > .

04100 JOE 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mi zbeach > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 +<am > , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > should rule <04910 +mashal > over them : wherefore <{04100} +mah > should they say <00559 +>amar > among the people <05971 +<am > , Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ?

04100 JOE 003 004 Yea <01571 +gam > , and what <{04100} +mah > have ye to do with me , O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown > , and all <03605 +kol > the coasts <01552 +g@liylah > of Palestine <06429 +P@lesheth > ? will ye render <07999 +shalam > me a recompence <01576 +g@muwl > ? and if <00518 +>im > ye recompense <01580 +gamal > me , swiftly <07031 + qal > [ and ] speedily <04120 +m@herah > will I return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > ;

04100 JON 001 006 So the shipmaster came <07126 +qarab > to him , and said <00559 +>amar > unto him , What <{04100} +mah > meanest thou , O sleeper <07290 +radam > ? arise <06965 +quwm > , call <07121 +qara> > upon thy God <00430 +>elohiym > , if <00194 +>uwlay > so be that God <00430 +>elohiym > will think <06245 +<ashath > upon us , that we perish <6> not .

04100 JON 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [ is ] upon us ; What <04100 +mah > [ is ] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <{04100} +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 +<am > [ art ] thou ?

04100 JON 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [ is ] upon us ; What <{04100} +mah > [ is ] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 +<am > [ art ] thou ?

04100 JON 001 010 Then were the men <00582 +>enowsh >

exceedingly <01419 +gadowl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <{04100} +mah > hast thou done <06213 +<asah > this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them .

04100 JON 001 011 Then said <00559 +>amar > they unto him , What <{04100} +mah > shall we do <06213 +<asah > unto thee , that the sea <03220 +yam > may be calm <08367 +shathaq > unto us ? for the sea <03220 +yam > wrought <01980 +halak > , and was tempestuous <05490 +cowph > .

04100 JON 004 005 So JON <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 +<ad > he might see <07200 +ra>ah > what <{04100} +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

04100 JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [ that ] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [ their fathers ] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <{04100} +mah > [ mean ] ye by these <00428 +>el - leh > stones <68> ?

04100 JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , When <00834 +>aher > your children <01121 +ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <{04100} +mah > [ mean ] these <00428 +>el - leh > stones <68> ?

04100 JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo> > ; but [ as ] captain <08269 +sar > of the host <06635 +tsaba> > of the LORD <00113 +>adown > am I now <06258 +<attah > come <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his face <06440 +paniym > to the earth <00776 +>erets > , and did worship <07812 +shachah > , and said <00559 +>amar > unto him , What <{04100} +mah > saith <01696 +dabar > my lord <03068 +Y@hovah > unto his servant <05650 +<ebed > ?

04100 JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <{04100} +mah > hast thou at all brought <05674 +<abar > this <02088 +zeh > people <05971 +<am > over <05674 +<abar > Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > !

04100 JOS 007 008 O Lord <00136 +>Adonay > , what <{04100} +mah > shall I say <00559 +>amar > , when <06310 +peh > Israel <03478 +Yisra>el > turneth <02015 +haphak > their backs <06203 +<oreph > before <06440 +paniym > their enemies <00341 +>oyeb > !

04100 JOS 007 009 For the Canaanites <03669 +K@na<aniy > and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama< > [ of it ] , and

shall environ <05437 +cabab > us round <05921 +<al > , and cut <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what <{04100} +mah > wilt thou do <06213 +<asah > unto thy great <01419 +gadowl > name <08034 +shem > ?

04100 JOS 007 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Get <06965 +quwm > thee up ; wherefore <{04100} +mah > liest <05307 +naphal > thou thus <02088 +zeh > upon thy face <06440 +paniym > ?

04100 JOS 007 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto Achan <05912 +<Akan > , My son <01121 +ben > , give <07760 +suwm > , I pray <04994 +na> > thee , glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and make <05414 +nathan > confession <08426 +towdah > unto him ; and tell <05046 +nagad > me now <04994 +na> > what <{04100} +mah > thou hast done <06213 +<asah > ; hide <03582 +kachad > [ it ] not from me .

04100 JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Why <{04100} +mah > hast thou troubled <05916 +<akar > us ? the LORD <03068 +Y@hovah > shall trouble <05916 +<akar > thee this <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , after they had stoned <07275 +ragam > them with stones <68> .

04100 JOS 009 022 And Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for them , and he spake <01696 +dabar > unto them , saying <00559 +>amar > , Wherefore <{04100} +mah > have ye beguiled <07411 +ramah > us , saying <00559 +>amar > , We [ are ] very <03966 +m@<od > far <07350 +rachowq > from you ; when ye dwell <03427 +yashab > among <07130 +qereb > us ?

04100 JOS 015 018 And it came <01961 +hayah > to pass , as she came <00935 +bow> > [ unto him ] , that she moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921 +<al > [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , What <{04100} +mah > wouldest thou ?

04100 JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 +<edah > of the LORD <03068 +Y@hovah > , What <{04100} +mah > trespass <04604 +ma<al > > [ is ] this <02088 +zeh > that ye have committed <04600 +ma<ak > > against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ?

04100 JOS 022 024 And if <00518 +>im > we have not [ rather ] done <06213 +<asah > it for fear <01674 +d@>agah > of [ this <02063 +zo>th > ] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <{04100} +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ?

04100 JUD 001 014 And it came <01961 +hayah > to pass , when she came <00935 +bow> > [ to him ] , that she moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921

+<al > [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , What <{04100} +mah > wilt thou ?

04100 JUD 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <{04100} +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

04100 JUD 005 016 Why <{04100} +mah > abodest <03427 +yashab > thou among <00996 +beyn > the sheepfolds <04942 +mishpath > , to hear <08085 +shama< > the bleatings <08292 +sh@ruwqah > of the flocks <05739 +<eder > ? For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadowl > searchings <02714 +cheqer > of heart <03820 +leb > .

04100 JUD 005 017 Gilead <01568 +Gil<ad > abode <07931 +shakan > beyond <05676 +<eber > Jordan <03383 +Yarden > : and why <{04100} +mah > did Dan <01835 +Dan > remain <01481 +guwr > in ships <00591 +>oniyah > ? Asher <00836 +>Asher > continued <03427 +yashab > on the sea <03220 +yam > shore <02348 +chowph > , and abode <07931 +shakan > in his breaches <04664 +miphrats > .

04100 JUD 006 013 And Gideon <01439 +Gid<own > said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <{04100} +mah > then is all <03605 +kol > this <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [ be ] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 +<asah > not the LORD <03068 +Y@hovah > bring <05927 +<alah > us up from Egypt <04714 +Mitsrayim > ? but now <06258 +<attah > the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > .

04100 JUD 006 015 And he said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00136 +>Adonay > , wherewith <{04100} +mah > shall I save <03467 +yasha< > Israel <03478 +Yisra>el > ? behold <02009 +hinneh > , my family <00504 +>eleph > [ is ] poor <01800 +dal > in Manasseh <04519 +M@nashsheh > , and I [ am ] the least <06810 +tsa<iyr > in my father s <1> house <01004 +bayith > .

04100 JUD 007 011 And thou shalt hear <08085 +shama< > what <{04100} +mah > they say <01696 +dabar > ; and afterward <00310 +>achar > shall thine hands <03027 +yad > be strengthened <02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto the host <04264 +machaneh > . Then went <03381 +yarad > he down <03381 +yarad > with Phurah <06513 +Purah > his servant <05288 +na<ar > unto the outside <07097 +qatseh > of the armed <02571 +chamush > men that [ were ] in the host <04264 +machaneh > .

04100 JUD 008 001 And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > said <00559 +>amar > unto him , Why <{04100} +mah > hast thou served <06213 +<asah > us thus , that thou calledst <07121 +qara> > us not , when <03588 +kiy > thou wentest <01980 +halak > to fight <03898 +lacham > with the Midianites <04080 +Midyan > ? And they did chide <07378 +riyb > with him sharply <02394 +chozqah > .

04100 JUD 008 002 And he said <00559 +>amar > unto them , What <{04100} +mah > have I done <06213 +<asah > now <06288 +p@>orah > in comparison of you ? [ Is ] not the gleaning <05955 +<olelah >

> of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ?

04100 JUD 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 +<arob > and Zeeb <02062 +Ze>eb > : and what <{04100} +mah > was I able <03201 +yakol > to do <06213 +<asah > in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that .

04100 JUD 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , Whether <{04100} +mah > [ is ] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > , [ which are ] threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [ am ] your bone <06106 +<etsem > and your flesh <01320 +basar > .

04100 JUD 009 028 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > said <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , and who <04310 +miy > [ is ] Shechem <07927 +Sh@kem > , that we should serve <05647 +<abad > him ? [ is ] not [ he ] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 +<abad > the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <{04100} +mah > should we serve <05647 +<abad > him ?

04100 JUD 009 048 And Abimelech <40> gat <05927 +<alah > him up to mount <02022 +har > Zalmon <06756 +Tsalmon > , he and all <03605 +kol > the people <05971 +<am > that [ were ] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad > , and cut <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 +<ets > , and took <05375 +nasa> > it , and laid <07760 +suwm > [ it ] on <05921 +<al > his shoulder <07926 +sh@kem > , and said <00559 +>amar > unto the people <05971 +<am > that [ were ] with him , What <{04100} +mah > ye have seen <07200 +ra>ah > me do <06213 +<asah > , make haste <04116 +mahar > , [ and ] do <06213 +<asah > as I [ have done ] .

04100 JUD 011 012 And Jephthah <03316 +Yiphtach > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > , saying <00559 +>amar > , What <{04100} +mah > hast thou to do with me , that thou art come <00935 +bow> > against <00413 +>el > me to fight <03898 +lacham > in my land <00776 +>erets > ?

04100 JUD 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [ me ] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 +<abar > over <05674 +<abar > against <00413 +>el > the children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <{04100} +mah > then are ye come <05927 +<alah > up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ?

04100 JUD 013 008 Then Manoah <04495 +Manowach > intreated <06279 +<athar > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou

didst <06213 +<asah > send <07971 +shalach > come <00935 +bow> >  
again <05750 +<owd > unto us , and teach <03384 +yarah > us what  
<{04100} +mah > we shall do <06213 +<asah > unto the child  
<05288 +na<ar > that shall be born <03205 +yalad > .

04100 JUD 013 012 And Manoah <04495 +Manowach > said <00559  
>amar > , Now <06258 +<attah > let thy words <01697 +dabar >  
come <00935 +bow> > to pass <00935 +bow> > . How <{04100} +mah >  
shall we order <04941 +mishpat > the child <05288 +na<ar > , and  
[ how ] shall we do <04640 +Ma<say > unto him ?

04100 JUD 013 018 And the angel <04397 +mal>ak > of the LORD  
<03068 +Y@hovah > said <00559 >amar > unto him , Why <{04100}  
>mah > askest <07592 +sha>al > thou thus <02088 +zeh > after my  
name <08034 +shem > , seeing it [ is ] secret <06383 +pil>iy > ?

04100 JUD 014 018 And the men <00582 >enowsh > of the city  
<05892 +<iyr > said <00559 >amar > unto him on the seventh  
<07637 +sh@biy<iy > day <03117 +yowm > before <02962 +terem >  
the sun <02775 +cherec > went <00935 +bow> > down , What  
<{04100} +mah > [ is ] sweeter <04966 +mathowq > than honey  
<01706 +d@bash > ? and what <04100 +mah > [ is ] stronger <05794  
>az > than a lion <00738 >ariy > ? And he said <00559 >amar >  
unto them , If <03883 +luwl > ye had not plowed <02790 +charash  
> with my heifer <05697 +<eglah > , ye had not found <04672  
>matsa> > out my riddle <02420 +chiydah > .

04100 JUD 014 018 And the men <00582 >enowsh > of the city  
<05892 +<iyr > said <00559 >amar > unto him on the seventh  
<07637 +sh@biy<iy > day <03117 +yowm > before <02962 +terem >  
the sun <02775 +cherec > went <00935 +bow> > down , What <04100  
>mah > [ is ] sweeter <04966 +mathowq > than honey <01706  
>d@bash > ? and what <{04100} +mah > [ is ] stronger <05794 >az  
> than a lion <00738 >ariy > ? And he said <00559 >amar > unto  
them , If <03883 +luwl > ye had not plowed <02790 +charash >  
with my heifer <05697 +<eglah > , ye had not found <04672  
>matsa> > out my riddle <02420 +chiydah > .

04100 JUD 015 010 And the men <00376 >iysh > of Judah <03063  
>Y@huwdah > said <00559 >amar > , Why <{04100} +mah > are ye  
come <05927 +<alah > up against <05921 +<al > us ? And they  
answered <00559 >amar > , To bind <00631 >acar > Samson <08123  
>Shimshown > are we come <05927 +<alah > up , to do <06213  
>asah > to him as he hath done <06213 +<asah > to us .

04100 JUD 015 011 Then three <07969 +shalowsh > thousand <00505  
>eleph > men <00376 >iysh > of Judah <03063 +Y@huwdah > went  
<03381 +yarad > to the top <05585 +ca<iyph > of the rock <05553  
>cela< > Etam <05862 +<Eytam > , and said <00559 >amar > to  
Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not  
that the Philistines <06430 +P@lishtiy > [ are ] rulers <04910  
>mashal > over us ? what <{04100} +mah > [ is ] this <02063  
>zo>th > [ that ] thou hast done <06213 +<asah > unto us ? And  
he said <00559 >amar > unto them , As they did <06213 +<asah >  
unto me , so <03651 +ken > have I done <06213 +<asah > unto them  
.

04100 JUD 015 019 But God <00430 >elohiym > clave <01234 +baqa<  
> an hollow <04388 +maktesh > place that [ was ] in the jaw  
<03895 +l@chiy > , and there came <03318 +yatsa> > water <04325  
>mayim > thereout ; and when he had drunk <08354 +shathah > ,  
his spirit <07307 +ruwach > came <07725 +shuwb > again <07725  
>shuwb > , and he revived <02421 +chayah > : wherefore <{04100}  
>mah > he called <07121 +qara> > the name <08034 +shem > thereof  
Enhakkore <05875 +<Eyn haq - Qowre> > , which <00834 >aher > [  
is ] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day  
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<03117 +yowm > .

04100 JUD 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <{04100} +mah > his great <01419 +gadowl > strength <03581 +koach > [ lieth ] , and by what <04100 +mah > [ means ] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 +<anah > him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > .

04100 JUD 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadowl > strength <03581 +koach > [ lieth ] , and by what <{04100} +mah > [ means ] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 +<anah > him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > .

04100 JUD 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <{04100} +mah > thy great <01419 +gadowl > strength <03581 +koach > [ lieth ] , and wherewith <04100 +mah > thou mightest be bound <00631 +>acar > to afflict <06031 +<anah > thee .

04100 JUD 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <04100 +mah > thy great <01419 +gadowl > strength <03581 +koach > [ lieth ] , and wherewith <{04100} +mah > thou mightest be bound <00631 +>acar > to afflict <06031 +<anah > thee .

04100 JUD 016 010 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <06258 +<attah > tell <05046 +nagad > me , I pray <04994 +na> > thee , wherewith <{04100} +mah > thou mightest be bound <00631 +>acar > .

04100 JUD 016 015 And she said <00559 +>amar > unto him , How <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab > thee , when thine heart <03820 +leb > [ is ] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa<am > , and hast not told <05046 +nagad > me wherein <{04100} +mah > thy great <01419 +gadowl > strength <03581 +koach > [ lieth ] .

04100 JUD 018 003 When they [ were ] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 +<asah > thou in this <06311 +poh > [ place ] ? and what <{04100} +mah > hast thou here <06311 +poh > ?

04100 JUD 018 003 When they [ were ] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levite

<03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <{04100} +mah > makest <06213 +<asah > thou in this <06311 +poh > [ place ] ? and what <04100 +mah > hast thou here <06311 +poh > ?

04100 JUD 018 008 And they came <00935 +bow> > unto their brethren <00251 +>ach > to Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > : and their brethren <00251 +>ach > said <00559 +>amar > unto them , What <{04100} +mah > [ say <00559 +>amar > ] ye ?

04100 JUD 018 014 Then answered <06030 +<anah > the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiyim > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 +<attah > therefore consider <03045 +yada< > what <{04100} +mah > ye have to do <06213 +<asah > .

04100 JUD 018 018 And these <00428 +>el - leh > went <00935 +bow> > into Micah s <04318 +Miykah > house <01004 +bayith > , and fetched <03947 +laqach > the carved <06459 +pecel > image , the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiyim > , and the molten <04541 +maccekah > image . Then said <00559 +>amar > the priest <03548 +kohen > unto them , What <{04100} +mah > do <06213 +<asah > ye ?

04100 JUD 018 023 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their faces <06440 +paniyim > , and said <00559 +>amar > unto Micah <04318 +Miykah > , What <{04100} +mah > aileth thee , that thou comest <02199 +za<aq > with such a company <02199 +za<aq > ?

04100 JUD 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiyim > which <00834 +>aher > I made <06213 +<asah > , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 +<owd > ? and what <{04100} +mah > [ is ] this <02088 +zeh > [ that ] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ?

04100 JUD 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiyim > which <00834 +>aher > I made <06213 +<asah > , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <{04100} +mah > have I more <05750 +<owd > ? and what <04100 +mah > [ is ] this <02088 +zeh > [ that ] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ?

04100 JUD 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiyim > which <00834 +>aher > I made <06213 +<asah > , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 +<owd > ? and what <04100 +mah > [ is ] this <02088 +zeh > [ that ] ye say <00559 +>amar > unto me , What <{04100} +mah > aileth thee ?

04100 JUD 020 012 And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin

<01144 +Bi nyami yn > , saying <00559 +>amar > , What <{04100} +mah > wickedness <07451 +ra< > [ is ] this <02063 +zo>th > that is done <01961 +hayah > among you ?

04100 JUD 021 003 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , why <{04100} +mah > is this <02063 +zo>th > come <01961 +hayah > to pass in Israel <03478 +Yisra>el > , that there should be to day <03117 +yowm > one <00259 +>echad > tribe <07626 +shebet > lacking <06485 +paqad > in Israel <03478 +Yisra>el > ?

04100 JUD 021 007 How <{04100} +mah > shall we do <06213 +<asah > for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <07200 +ra>ah > we have sworn <07650 +shaba< > by the LORD <03068 +Y@hovah > that we will not give <05414 +nathan > them of our daughters <01121 +ben > to wives <00802 +>ishshah > ?

04100 JUD 021 016 Then the elders <02205 +zaqen > of the congregation <05712 +<edah > said <00559 +>amar > , How <{04100} +mah > shall we do <06213 +<asah > for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <03588 +kiy > the women <00802 +>ishshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Bi nyami yn > ?

04100 LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 +<uwd > for thee ? what <{04100} +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ?

04100 LAM 002 013 What <{04100} +mah > thing shall I take to witness <05749 +<uwd > for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ?

04100 LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 +<uwd > for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <{04100} +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ?

04100 LAM 003 039 Wherefore <{04100} +mah > doth a living <02416 +chay > man <00120 +>adam > complain <00596 +>anan > , a man <01397 +geber > for the punishment <02399 +chet> > of his sins <02399 +chet> > ?

04100 LAM 005 001 Remember <02142 +zakar > , O LORD <03068 +Y@hovah > , what <{04100} +mah > is come <01961 +hayah > upon us : consider <05027 +nabat > , and behold <07200 +ra>ah > our reproach <02781 +cherpah > .

04100 LAM 005 020 Wherefore <{04100} +mah > dost thou forget

<07911 +shakach > us for ever <05331 +netsach > , [ and ]  
forsake <05800 +<azab > us so long <00753 +>orek > time <03117  
+yowm > ?

04100 LEV 025 020 And if <03588 +kiy > ye shall say <00559  
+>amar > , What <{04100} +mah > shall we eat <00398 +>akal > the  
seventh <07637 +sh@biy<iy > year <08141 +shaneh > ? behold  
<02005 +hen > , we shall not sow <02232 +zara< > , nor <03808  
+lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah  
> :

04100 MAL 001 002 I have loved <00157 +>ahab > you , saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > . Yet ye say <00559  
+>amar > , Wherein <{04100} +mah > hast thou loved <00157 +>ahab  
> us ? [ Was ] not Esau <06215 +<Esav > Jacob s <03290 +Ya<aqob  
> brother <00251 +>ach > ? saith <00559 +>amar > the LORD <03068  
+Y@hovah > : yet I loved <00157 +>ahab > Jacob <03290 +Ya<aqob >  
,

04100 MAL 001 006 A son <01121 +ben > honoureth <03513 +kabad >  
[ his ] father <2> , and a servant <05650 +<ebed > his master  
<00113 +>adown > : if <00518 +>im > then I [ be ] a father <2> ,  
where <00346 +>ayeh > [ is ] mine honour <03519 +kabowd > ? and  
if <00518 +>im > I [ be ] a master <00113 +>adown > , where  
<00346 +>ayeh > [ is ] my fear <04172 +mowra> > ? saith <00559  
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >  
unto you , 0 priests <03548 +kohen > , that despise <00959  
+bazah > my name <08034 +shem > . And ye say <00559 +>amar > ,  
Wherein <{04100} +mah > have we despised <00959 +bazah > thy  
name <08034 +shem > ?

04100 MAL 001 007 Ye offer <05066 +nagash > polluted <01351  
+ga>al > bread <03899 +lechem > upon mine altar <04196 +mi zbeach  
> ; and ye say <00559 +>amar > , Wherein <{04100} +mah > have we  
polluted <01351 +ga>al > thee ? In that ye say <00559 +>amar > ,  
The table <07979 +shulchan > of the LORD <03068 +Y@hovah > [ is  
] contemptible <00959 +bazah > .

04100 MAL 002 014 Yet ye say <00559 +>amar > , Wherefore  
<{04100} +mah > ? Because the LORD <03068 +Y@hovah > hath been  
witness <05749 +<uwd > between <00996 +beyn > thee and the wife  
<00802 +>ishshah > of thy youth <05271 +na<uwr > , against whom  
<00834 +>aher > thou hast dealt treacherously <00898 +bagad > :  
yet [ is ] she thy companion <02278 +chabereth > , and the wife  
<00802 +>ishshah > of thy covenant <01285 +b@riyth > .

04100 MAL 002 015 And did <06213 +<asah > not he make <06213  
+<asah > one <00259 +>echad > ? Yet had he the residue <07605  
+sh@>ar > of the spirit <07307 +ruwach > . And wherefore  
<{04100} +mah > one <00259 +>echad > ? That he might seek <01245  
+baqash > a godly <00430 +>el ohi ym > seed <02233 +zera< > .  
Therefore take heed <08104 +shamar > to your spirit <07307  
+ruwach > , and let none <00408 +>al > deal treacherously <00898  
+bagad > against the wife <00802 +>ishshah > of his youth <05271  
+na<uwr > .

04100 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD  
<03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say  
<00559 +>amar > , Wherein <{04100} +mah > have we wearied <03021  
+yaga< > [ him ] ? When ye say <00559 +>amar > , Every <03605  
+kol > one that doeth <06213 +<asah > evil <07451 +ra< > [ is ]  
good <02896 +towb > in the sight <05869 +<ayin > of the LORD  
<03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them  
; or <00176 +>ow > , Where <00346 +>ayeh > [ is ] the God <00430  
+>el ohi ym > of judgment <04941 +mi shpat > ?

04100 MAL 003 007 Even from the days <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > away <05493 +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [ them ] . Return <07725 +shuwb > unto me , and I will return <07725 +shuwb > unto you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . But ye said <00559 +>amar > , Wherein <{04100} +mah > shall we return <07725 +shuwb > ?

04100 MAL 003 008 Will a man <00120 +>adam > rob <06906 +qaba< > God <00430 +>elohiym > ? Yet ye have robbed <06906 +qaba< > me . But ye say <00559 +>amar > , Wherein <{04100} +mah > have we robbed <00962 +bazaz > thee ? In tithes <04643 +ma<aser > and offerings <08641 +t@ruwmah > .

04100 MAL 003 013 Your words <01697 +dabar > have been stout <02388 +chazaq > against <05921 +<al > me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , What <{04100} +mah > have we spoken <01696 +dabar > [ so much ] against <05921 +<al > thee ?

04100 MAL 003 014 Ye have said <00559 +>amar > , It [ is ] vain <07723 +shav> > to serve <05647 +<abad > God <00430 +>elohiym > : and what <{04100} +mah > profit <01215 +betsa< > [ is it ] that we have kept <08104 +shamar > his ordinance <04931 +mi shmereth > , and that we have walked <01980 +halak > mournfully <06941 +q@doranniyth > before <06440 +paniym > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ?

04100 MIC 004 009 Now <06258 +<attah > why <{04100} +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [ is there ] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya<ats > perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > .

04100 MIC 006 003 O my people <05971 +<am > , what <{04100} +mah > have I done <06213 +<asah > unto thee ? and wherein <04100 +mah > have I wearied <03811 +la>ah > thee ? testify <06030 +<anah > against me .

04100 MIC 006 003 O my people <05971 +<am > , what <04100 +mah > have I done <06213 +<asah > unto thee ? and wherein <{04100} +mah > have I wearied <03811 +la>ah > thee ? testify <06030 +<anah > against me .

04100 MIC 006 005 O my people <05971 +<am > , remember <02142 +zakar > now <04994 +na> > what <{04100} +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <03289 +ya<ats > , and what <04100 +mah > Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > answered <06030 +<anah > him from Shittim <07851 +Shittiym > unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada< > the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah > .

04100 MIC 006 005 O my people <05971 +<am > , remember <02142 +zakar > now <04994 +na> > what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <03289 +ya<ats > , and what <{04100} +mah > Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > answered <06030 +<anah > him from Shittim <07851 +Shittiym > unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada< > the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah > .

04100 MIC 006 006 Wherewith <{04100} +mah > shall I come <06923

+qadam > before <06924 +qedem > the LORD <03068 +Y@hovah > , [ and ] bow <03721 +kaphaph > myself before the high <04791 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam > before <06924 +qedem > him with burnt <05930 +<olah > offerings , with calves <05695 +<egel > of a year <08141 +shaneh > old <01121 +ben > ?

04100 MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [ is ] good <02896 +towb > ; and what <{04100} +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 +<asah > justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheched > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ?

04100 MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <{04100} +mah > [ is ] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 +<asah > justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheched > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ?

04100 NAH 001 009 What <{04100} +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 +<asah > an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa<am > .

04100 NEH 002 004 Then the king <04428 +melek > said <00559 +>amar > unto me , For what <{04100} +mah > dost thou make request <01245 +baqash > ? So I prayed <06419 +palal > to the God <00430 +>elohiym > of heaven <08064 +shamayim > .

04100 NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@<at > few <04592 +m@<at > men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [ any ] man <00120 +>adam > what <{04100} +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon .

04100 NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <{04100} +mah > I did <06213 +<asah > ; neither <03808 +lo> > had I as yet told <05046 +nagad > [ it ] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 +<asah > the work <04399 +m@la>kah > .

04100 NEH 002 019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Chorony > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiy > , heard <08085 +shama< > [ it ] , they laughed <03932 +la<ag > us to scorn , and despised <00959 +bazah > us , and said <00559 +>amar > , What <{04100} +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that ye do <06213 +<asah > ? will ye rebel <04775 +marad > against <05921 +<al > the king <04428 +melek > ?

04100 NEH 004 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren <00251 +>ach > and the army <02428 +chayil > of Samaria <08111 +Shom@rown > , and said <00559

+>amar > , What <{04100} +mah > do <06213 +<asah > these feeble <00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify <05800 +<azab > themselves <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they make an end <03615 +kalah > in a day <03117 +yowm > ? will they revive <02421 +chayah > the stones <68> out of the heaps <06194 +<arem > of the rubbish <06083 +<aphar > which <01992 +hem > are burned <08313 +saraph > ?

04100 NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying <00559 +>amar > , I [ am ] doing <06213 +<asah > a great <01419 +gadawl > work <04399 +m@la>kah > , so that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : why <{04100} +mah > should the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ?

04100 NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <{04100} +mah > evil <07451 +ra< > thing <01697 +dabar > [ is ] this <02088 +zeh > that ye do <06213 +<asah > , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ?

04100 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <{04100} +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yi sra>el > ?

04100 NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 +<amad > still , and I will hear <08085 +shama< > what <{04100} +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you .

04100 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <{04100} +mah > hast thou afflicted <07489 +ra<a< > thy servant <05650 +<ebed > ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 +<am > upon me ?

04100 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra<a< > thy servant <05650 +<ebed > ? and wherefore <{04100} +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 +<am > upon me ?

04100 NUM 011 020 [ But ] even <05704 +<ad > a whole <03117 +yowm > month <02320 +chodesh > , until <05704 +<ad > it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya<an > that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <{04100} +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

04100 NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <{04100} +mah > it [ is ] ; and the people <05971 +<am > that dwelleth <03427 +yashab > therein <05921 +<al > , whether they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@<at > or many <07227 +rab > ;

04100 NUM 013 019 And what <{04100} +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 +<iyr > [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mi btsar > holds <04013 +mi btsar > ;

04100 NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <{04100} +mah > cities <05892 +<iyr > [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mi btsar > holds <04013 +mi btsar > ;

04100 NUM 013 020 And what <{04100} +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razez > , whether there be wood <06086 +<ets > therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bi kkuwr > grapes <06025 +<enab > .

04100 NUM 014 003 And wherefore <{04100} +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mi tsrayim > ?

04100 NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar > , Wherefore <{04100} +mah > now <02088 +zeh > do ye transgress <05674 +<abar > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > .

04100 NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <{04100} +mah > should be done <06213 +<asah > to him .

04100 NUM 016 011 For which cause <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 +<edah > [ are ] gathered <03259 +ya<ad > together against <05921 +<al > the LORD <03068 +Y@hovah > : and what <{04100} +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 +<al > him ?

04100 NUM 020 004 And why <{04100} +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@<iyr > should die <04191 +muwth > there <08033 +sham > ?

04100 NUM 020 005 And wherefore <{04100} +mah > have ye made us to come <05927 +<alah > up out of Egypt <04714 +Mi tsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates

<07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > .

04100 NUM 021 005 And the people <05971 +<am > spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <{04100} +mah > have ye brought <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > .

04100 NUM 022 019 Now <06258 +<attah > therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <{04100} +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > .

04100 NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil<am > , What <{04100} +mah > have I done <06213 +<asah > unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ?

04100 NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <{04100} +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me :

04100 NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil<am > , Did <06213 +<asah > I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <{04100} +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ?

04100 NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <{04100} +mah > shall I defy <02194 +za<am > , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za<am > ?

04100 NUM 023 008 How <{04100} +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za<am > , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za<am > ?

04100 NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil<am > , What <{04100} +mah > hast thou done <06213 +<asah > unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [ them ] al together .

04100 NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt <05930 +<olah > offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , What <{04100} +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

04100 NUM 023 023 Surely [ there is ] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya<aqob > , neither <03808 +lo> > [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 +<eth > it shall be said <00559 +>amar > of Jacob <03290 +Ya<aqob > and of Israel <03478 +Yisra>el > , What <{04100} +mah > hath God <00410 +>el > wrought <06466 +pa<al > !

04100 NUM 024 005 How <{04100} +mah > goodly <02896 +towb > are thy tents <00168 +>ohel > , O Jacob <03290 +Ya<aqob > , [ and ] thy tabernacles <04908 +mi shkan > , O Israel <03478 +Yisra>el > !

04100 NUM 027 004 Why <{04100} +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mi shpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> .

04100 NUM 032 007 And wherefore <{04100} +mah > discourage <05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 +<abar > over <05674 +<abar > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > them ?

04100 PRO 004 019 The way <01870 +derek > of the wicked <07563 +rasha< > [ is ] as darkness <00653 +>aphelah > : they know <03045 +yada< > not at what <{04100} +mah > they stumble <03782 +kashal > .

04100 PRO 015 023 A man <00376 +>iysh > hath joy <08057 +simchah > by the answer <04617 +ma<aneh > of his mouth <06310 +peh > : and a word <01697 +dabar > [ spoken ] in due season <06256 +<eth > > , how <{04100} +mah > good <02896 +towb > [ is it ] !

04100 PRO 016 016 How <{04100} +mah > much better <02896 +towb > [ is it ] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > !

04100 PRO 020 024 Man s <01397 +geber > goings <04703 +mits<ad > [ are ] of the LORD <03068 +Y@hovah > ; how <{04100} +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own way <01870 +derek > ?

04100 PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <{04100} +mah > should he take <03947 +laqach > away thy bed <04904 +mi shkab > from under <08478 +tachath > thee ?

04100 PRO 025 008 Go <03318 +yatsa> > not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [ thou know not ] what <{04100} +mah > to do <06213 +<asah > in the end <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > hath put thee to shame <03637 +kalam > .

04100 PRO 027 001 Boast <01984 +halal > not thyself of to morrow <04279 +machar > ; for thou knowest <03045 +yada< > not what <{04100} +mah > a day <03117 +yowm > may bring <03205 +yalad > forth <03205 +yalad > .

04100 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah

> up into heaven <08064 +shamayim> , or descended <03381 +yarad  
> ? who <04310 +miy > hath gathered <00622 +>acaph > the wind  
<07307 +ruwach > in his fists <02651 +chophen > ? who <04310  
+miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in  
a garment <08071 +simlah > ? who <04310 +miy > hath established  
<06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of  
the earth <00776 +>erets > ? what <04100 +mah > [ is ] his name  
<08034 +shem > , and what <04100 +mah > [ is ] his son s  
<01121 +ben > name <08034 +shem > , if thou canst tell <03045  
+yada< > ?

04100 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah  
> up into heaven <08064 +shamayim> , or descended <03381 +yarad  
> ? who <04310 +miy > hath gathered <00622 +>acaph > the wind  
<07307 +ruwach > in his fists <02651 +chophen > ? who <04310  
+miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in  
a garment <08071 +simlah > ? who <04310 +miy > hath established  
<06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of  
the earth <00776 +>erets > ? what <04100 +mah > [ is ] his  
name <08034 +shem > , and what <04100 +mah > [ is ] his son s  
<01121 +ben > name <08034 +shem > , if thou canst tell <03045  
+yada< > ?

04100 PRO 030 013 [ There is ] a generation <01755 +dowr > , O  
how <04100 +mah > lofty <07311 +ruwm > are their eyes <05869  
+<ayin > ! and their eyelids <06079 +<aph<aph > are lifted  
<05375 +nasa> > up .

04100 PRO 031 002 What <04100 +mah > , my son <01248 +bar > ?  
and what <04100 +mah > , the son <01248 +bar > of my womb <00990  
+beten > ? and what <04100 +mah > , the son <01248 +bar > of  
my vows <05088 +neder > ?

04100 PRO 031 002 What <04100 +mah > , my son <01248 +bar > ?  
and what <04100 +mah > , the son <01248 +bar > of my womb <00990  
+beten > ? and what <04100 +mah > , the son <01248 +bar > of my  
vows <05088 +neder > ?

04100 PRO 031 002 What <04100 +mah > , my son <01248 +bar > ?  
and what <04100 +mah > , the son <01248 +bar > of my womb  
<00990 +beten > ? and what <04100 +mah > , the son <01248 +bar >  
of my vows <05088 +neder > ?

04100 PSA 002 001 Why <04100 +mah > do the heathen <01471  
+gowy > rage <07283 +ragash > , and the people <03816 +l@om >  
imagine <01897 +hagah > a vain <07385 +riyq > thing ?

04100 PSA 003 001 A Psalm <04210 +mizmwor > of David <01732  
+David > , when he fled <01272 +barach > from <06440 +paniym >  
Absalom <53> his son <01121 +ben > . LORD <03068 +Y@hovah > ,  
how <04100 +mah > are they increased <07231 +rabab > that  
trouble <06862 +tsar > me ! many <07227 +rab > [ are ] they that  
rise <06965 +quwm > up against <05921 +<al > me .

04100 PSA 008 001 To the chief Musician <05329 +natsach > upon  
Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmwor > of David  
<01732 +David > . O LORD <03068 +Y@hovah > our Lord <00113  
+>adown > , how <04100 +mah > excellent <00117 +>addiyr > [ is  
] thy name <08034 +shem > in all <03605 +kol > the earth <00776  
+>erets > ! who <00834 +>aher > hast set <05414 +nathan > thy  
glory <01935 +howd > above <05921 +<al > the heavens <08064  
+shamayim > .

04100 PSA 008 004 What <04100 +mah > is man <00582 +>enowsh > ,  
that thou art mindful <02142 +zakar > of him ? and the son  
<01121 +ben > of man <00120 +>adam > , that thou visitest <06485  
12/8/2021

+paqad > him ?

04100 PSA 008 009 O LORD <03068 +Y@hovah > our Lord <00113  
 +>adown > , how <{04100} +mah > excellent <00117 +>addiyr > [ is  
 ] thy name <08034 +shem > in all <03605 +kol > the earth <00776  
 +>erets > !

04100 PSA 010 001 Why <{04100} +mah > standest <05975 +<amad >  
 thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [  
 why ] hidest <05956 +<alam > thou [ thyself ] in times <06256  
 +<eth > of trouble <06869 +tsarah > ?

04100 PSA 011 003 If <03588 +kiy > the foundations <08356  
 +shathah > be destroyed <02040 +harac > , what <{04100} +mah >  
 can the righteous <06662 +tsaddiyq > do <06466 +pa<al > ?

04100 PSA 021 001 To the chief Musician <05329 +natsach > , A  
 Psalm <04210 +mizmowr > of David <01732 +David > . The king  
 <04428 +melek > shall joy <08055 +samach > in thy strength  
 <05797 +<oz > , O LORD <03068 +Y@hovah > ; and in thy salvation  
 <03444 +y@shuw<ah > how <{04100} +mah > greatly <03966 +m@<od >  
 shall he rejoice <01523 +giyl > !

04100 PSA 022 001 To the chief Musician <05329 +natsach > upon  
 <05921 +<al > Ajeleth <00365 +>ayeleth > Shahaar <07837 +shachar  
 > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God  
 <00410 +>el > , my God <00410 +>el > , why <{04100} +mah > hast  
 thou forsaken <05800 +<azab > me ? [ why art thou so ] far  
 <07350 +rachowq > from helping <03467 +yasha< > me , [ and from  
 ] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

04100 PSA 030 009 What <{04100} +mah > profit <01215 +betsa< > [ is  
 there ] in my blood <01818 +dam > , when I go <03381 +yarad >  
 down <03381 +yarad > to the pit <07845 +shachath > ? Shall the  
 dust <06083 +<aphar > praise <03034 +yadah > thee ? shall it  
 declare <05046 +nagad > thy truth <00571 +>emeth > ?

04100 PSA 031 019 [ Oh ] how <{04100} +mah > great <07227 +rab >  
 [ is ] thy goodness <02898 +tuwb > , which <00834 +>aher > thou  
 hast laid <06845 +tsaphan > up for them that fear <03373 +yare>  
 > thee ; [ which ] thou hast wrought <06466 +pa<al > for them  
 that trust <02620 +chacah > in thee before <05048 +neged > the  
 sons <01121 +ben > of men <00120 +>adam > !

04100 PSA 035 017 Lord <00136 +>Adonay > , how <{04100} +mah >  
 long <05704 +<ad > wilt thou look<07200 +ra>ah > on ? rescue  
 <07725 +shuw< > my soul <05315 +nephesh > from their  
 destructions <07722 +show> > , my darling <03173 +yachiyd > from  
 the lions <03715 +k@phiyr > .

04100 PSA 036 007 How <{04100} +mah > excellent <03368 +yaqar >  
 [ is ] thy lovingkindness <02617 +cheded > , O God <00430  
 +>elohiyim > ! therefore the children <01121 +ben > of men <00120  
 +>adam > put their trust <02620 +chacah > under the shadow  
 <06738 +tsel > of thy wings <03671 +kanaph > .

04100 PSA 039 004 LORD <03068 +Y@hovah > , make me to know  
 <03045 +yada< > mine end <07093 +gets > , and the measure <04060  
 +middah > of my days <03117 +yowm > , what <04310 +miy > it [ is  
 ; that ] I may know <03045 +yada< > how <{04100} +mah > frail  
 <02310 +chadel > I [ am ] .

04100 PSA 039 007 And now <06258 +<attah > , Lord <00136  
 +>Adonay > , what <{04100} +mah > wait <06960 +qavah > I for ?  
 my hope <08431 +towcheleth > [ is ] in thee .

04100 PSA 042 009 I will say <00559 +>amar > unto God <00410 +>el > my rock <05553 +cela< > , Why <04100 +mah > hast thou forgotten <07911 +shakach > me ? why <{04100} +mah > go <03212 +yalak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ?

04100 PSA 042 009 I will say <00559 +>amar > unto God <00410 +>el > my rock <05553 +cela< > , Why <{04100} +mah > hast thou forgotten <07911 +shakach > me ? why <04100 +mah > go <03212 +yalak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ?

04100 PSA 042 011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <{04100} +mah > art thou disquieted <01993 +hamah > within <05921 +<al > me ? hope <03176 +yachal > thou in God <00430 +>elohiyim > : for I shall yet <05750 +<owd > praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah > of my countenance <06440 +paniyim > , and my God <00430 +>elohiyim > .

04100 PSA 042 011 Why <{04100} +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 +<al > me ? hope <03176 +yachal > thou in God <00430 +>elohiyim > : for I shall yet <05750 +<owd > praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah > of my countenance <06440 +paniyim > , and my God <00430 +>elohiyim > .

04100 PSA 043 002 For thou [ art ] the God <00430 +>elohiyim > of my strength <04581 +ma<owz > : why <04100 +mah > dost thou cast <02186 +zanach > me off ? why <{04100} +mah > go <01980 +halak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ?

04100 PSA 043 002 For thou [ art ] the God <00430 +>elohiyim > of my strength <04581 +ma<owz > : why <{04100} +mah > dost thou cast <02186 +zanach > me off ? why <04100 +mah > go <01980 +halak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ?

04100 PSA 043 005 Why <{04100} +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 +<al > me ? hope <03176 +yachal > in God <00430 +>elohiyim > : for I shall yet <05750 +<owd > praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah > of my countenance <06440 +paniyim > , and my God <00430 +>elohiyim > .

04100 PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <{04100} +mah > art thou disquieted <01993 +hamah > within <05921 +<al > me ? hope <03176 +yachal > in God <00430 +>elohiyim > : for I shall yet <05750 +<owd > praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah > of my countenance <06440 +paniyim > , and my God <00430 +>elohiyim > .

04100 PSA 044 023 Awake <05782 +<uwr > , why <{04100} +mah > sleepest <03462 +yashen > thou , O Lord <00136 +>Adonay > ? arise <06974 +quwts > , cast <02186 +zanach > [ us ] not off for ever <05331 +netsach > .

04100 PSA 044 024 Wherefore <{04100} +mah > hidest <05641 +cathar > thou thy face <06440 +paniyim > , [ and ] forgettest <07911 +shakach > our affliction <06040 +<oniy > and our

oppression <03906 +lachats > ?

04100 PSA 049 005 Wherefore <{04100} +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of evil <07451 +ra< > , [ when ] the iniquity <05771 +<avon > of my heels <06120 +<aqeb > shall compass <05437 +cabab > me about ?

04100 PSA 050 016 But unto the wicked <07563 +rasha< > God <00430 +>elohiym > saith <00559 +>amar > , What <{04100} +mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou shouldest take <05375 +nasa> > my covenant <01285 +b@riyth > in thy mouth <06310 +peh > ?

04100 PSA 052 001 To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , [ A Psalm ] of David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomi y > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > , and said <00559 +>amar > unto him , David <01732 +David > is come <00935 +bow> > to the house <01004 +bayi th > of Ahimelech <00288 +>Achi ymelek > . Why <{04100} +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra< > , O mighty <01368 +gibbowr > man ? the goodness <02617 +checed > of God <00410 +>el > [ endureth ] continually .

04100 PSA 056 004 In God <00430 +>elohiym > I will praise <01984 +halal > his word <01697 +dabar > , in God <00430 +>elohiym > I have put my trust <00982 +batach > ; I will not fear <03372 +yare> > what <{04100} +mah > flesh <01320 +basar > can do <06213 +<asah > unto me .

04100 PSA 056 011 In God <00430 +>elohiym > have I put my trust <00982 +batach > : I will not be afraid <03372 +yare> > what <{04100} +mah > man <00120 +>adam > can do <06213 +<asah > unto me .

04100 PSA 066 003 Say <00559 +>amar > unto God <00430 +>elohiym > , How <{04100} +mah > terrible <03372 +yare> > [ art thou in ] thy works <04639 +ma<aseh > ! through the greatness <07230 +rob > of thy power <05797 +<oz > shall thine enemies <00341 +>oyeb > submit <03584 +kachash > themselves unto thee .

04100 PSA 068 016 Why <{04100} +mah > leap <07520 +ratsad > ye , ye high <01386 +gabnon > hills <02022 +har > ? [ this is ] the hill <02022 +har > [ which ] God <00430 +>elohiym > desireth <02530 +chamad > to dwell <03427 +yashab > in ; yea <00637 +>aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan > [ in it ] for ever <05331 +netsach > .

04100 PSA 074 001 Maschil <07919 +sakal > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , why <{04100} +mah > hast thou cast <02186 +zanach > [ us ] off for ever <05331 +netsach > ? [ why ] doth thine anger <00639 +>aph > smoke <06225 +<ashan > against the sheep <06629 +tso>n > of thy pasture <04830 +mir<iyth > ?

04100 PSA 074 011 Why <{04100} +mah > withdrawest <07725 +shuwb > thou thy hand <03027 +yad > , even thy right <03225 +yami yn > hand <03225 +yami yn > ? pluck <03615 +kalah > [ it ] out of thy bosom <02436 +cheyq > .

04100 PSA 079 010 Wherefore <{04100} +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ? let him be known <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 +<ayin > [ by ] the revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants <05650 +<ebed > [ which is ] shed <08210

+shaphak > .

04100 PSA 080 012 Why <{04100} +mah > hast thou [ then ] broken  
<06555 +parats > down her hedges<01447 +gader > , so that all  
<03605 +kol > they which pass <05674 +<abar > by the way <01870  
+derek > do <06213 +<asah > pluck <00717 +>arah > her ?

04100 PSA 084 001 To the chief Musician <05329 +natsach > upon  
<05921 +<al > Gittith <01665 +Gittiyth > , A Psalm <04210  
+mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > .  
How <{04100} +mah > amiable <03039 +y@diyd > [ are ] thy  
tabernacles <04908 +mishkan > , O LORD <03068 +Y@hovah > of  
hosts <06635 +tsaba> > !

04100 PSA 085 008 I will hear <08085 +shama< > what <{04100}  
+mah > God <00410 +>el > the LORD <03068 +Y@hovah > will speak  
<01696 +dabar > : for he will speak <01696 +dabar > peace <07965  
+shalowm > unto his people <05971 +<am > , and to his saints  
<02623 +chaciyd > : but let them not turn <07725 +shuwb > again  
<07725 +shuwb > to folly <03690 +kielah > .

04100 PSA 088 014 LORD <03068 +Y@hovah > , why <{04100} +mah >  
castest <02186 +zanach > thou off my soul <05315 +nephesh > ? [  
why ] hidest <05641 +cathar > thou thy face <06440 +paniym >  
from me ?

04100 PSA 089 047 Remember <02142 +zakar > how <04100 +mah >  
short <02465 +cheled > my time is : wherefore <{04100} +mah >  
hast thou made all <03605 +kol > men in vain <07723 +shav> > ?

04100 PSA 089 047 Remember <02142 +zakar > how <{04100} +mah >  
short <02465 +cheled > my time is : wherefore <04100 +mah > hast  
thou made all <03605 +kol > men in vain <07723 +shav> > ?

04100 PSA 092 005 O LORD <03068 +Y@hovah > , how <{04100} +mah >  
great <01431 +gadal > are thy works <04639 +ma<aseh > ! [ and ]  
thy thoughts <04284 +machashabah > are very <03966 +m@<od > deep  
<06009 +<amaq > .

04100 PSA 104 024 O LORD <03068 +Y@hovah > , how <{04100} +mah >  
mani fold <07231 +rabab > are thy works <04639 +ma<aseh > ! in  
wisdom <02451 +chokmah > hast thou made <06213 +<asah > them all  
<03605 +kol > : the earth <00776 +>erets > is full <04390 +male>  
> of thy riches <07075 +qinyan > .

04100 PSA 114 005 What <{04100} +mah > [ ailed ] thee , O thou  
sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou  
Jordan <03383 +Yarden > , [ that ] thou wast driven <05437  
+cabab > back <00268 +>achowr > ?

04100 PSA 115 002 Wherefore <{04100} +mah > should the heathen  
<01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [ is  
] now <04994 +na> > their God <00430 +>elohiym > ?

04100 PSA 116 012 What <{04100} +mah > shall I render <07725  
+shuwb > unto the LORD <03068 +Y@hovah > [ for ] all <03605 +kol  
> his benefits <08408 +tagmuwl > toward <05921 +<al > me ?

04100 PSA 118 006 The LORD <03068 +Y@hovah > [ is ] on my side ;  
I will not fear <03372 +yare> > : what <{04100} +mah > can man  
<00120 +>adam > do <06213 +<asah > unto me ?

04100 PSA 119 084 How <{04100} +mah > many [ are ] the days  
<03117 +yowm > of thy servant <05650 +<ebed > ? when <04970  
+mathay > wilt thou execute <06213 +<asah > judgment <04941  
+mishpat > on them that persecute <07291 +radaph> me ?

04100 PSA 119 097 MEM . O how <{04100} +mah > love I <00157  
 +>ahab > thy law <08451 +towrah > ! it [ is ] my meditation  
 <07881 +siychah > all <03605 +kol > the day <03117 +yowm > .

04100 PSA 119 103 How <{04100} +mah > sweet <04452 +malats >  
 are thy words <00565 +>imrah > unto my taste <02441 +chek > ! [  
 yea , sweeter ] than honey <01706 +d@bash > to my mouth <06310  
 +peh > !

04100 PSA 120 003 What <{04100} +mah > shall be given <05414  
 +nathan > unto thee ? or what <04100 +mah > shall be done <03254  
 +yacaph > unto thee , thou false <07423 +r@miyah > tongue <03956  
 +lashown > ?

04100 PSA 120 003 What <04100 +mah > shall be given <05414  
 +nathan > unto thee ? or what <{04100} +mah > shall be done  
 <03254 +yacaph > unto thee , thou false <07423 +r@miyah > tongue  
 <03956 +lashown > ?

04100 PSA 133 001 A Song <07892 +shiyr > of degrees <04609  
 +ma<alah > of David <01732 +David > . Behold <02009 +hinneh > ,  
 how <{04100} +mah > good <02896 +towb > and how <04100 +mah >  
 pleasant <05273 +na<iym > [ it is ] for brethren <00251 +>ach >  
 to dwell <03427 +yashab > together <03162 +yachad > in unity  
 <03162 +yachad > !

04100 PSA 133 001 A Song <07892 +shiyr > of degrees <04609  
 +ma<alah > of David <01732 +David > . Behold <02009 +hinneh > ,  
 how <04100 +mah > good <02896 +towb > and how <{04100} +mah >  
 pleasant <05273 +na<iym > [ it is ] for brethren <00251 +>ach >  
 to dwell <03427 +yashab > together <03162 +yachad > in unity  
 <03162 +yachad > !

04100 PSA 139 017 How <04100 +mah > precious <03365 +yaqar >  
 also are thy thoughts <07454 +rea< > unto me , O God <00410 +>el  
 > ! how <{04100} +mah > great <06105 +<atsam > is the sum <07218  
 +ro>sh > of them !

04100 PSA 139 017 How <{04100} +mah > precious <03365 +yaqar >  
 also are thy thoughts <07454 +rea< > unto me , O God <00410 +>el  
 > ! how <04100 +mah > great <06105 +<atsam > is the sum <07218  
 +ro>sh > of them !

04100 PSA 144 003 LORD <03068 +Y@hovah > , what <{04100} +mah >  
 [ is ] man <00120 +>adam > , that thou takest <03947 +laqach >  
 knowledge <03045 +yada< > of him ! [ or ] the son <01121 +ben >  
 of man <00582 +>enowsh > , that thou makest account <02803  
 +chashab > of him !

04100 RUT 001 011 And Naomi <05281 +No<omiy > said <00559 +>amar  
 > , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters  
 <01121 +ben > : why <{04100} +mah > will ye go <03212 +yalak >  
 with me ? [ are ] there yet <05750 +<owd > [ any more ] sons  
 <01121 +ben > in my womb <04578 +me<ah > , that they may be your  
 husbands <00582 +>enowsh > ?

04100 RUT 001 021 I went <01980 +halak > out full <04390 +male>  
 > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb >  
 me home <07725 +shuwb > again <07725 +shuwb > empty <07387  
 +reyqam > : why <{04100} +mah > [ then ] call <07121 +qara> > ye  
 me Naomi <05281 +No<omiy > , seeing the LORD <03068 +Y@hovah >  
 hath testified <06030 +<anah > against me , and the Almighty  
 <07706 +Shadday > hath afflicted <07489 +ra<a< > me ?

04100 SON 001 007 Tell <05046 +nagad > me , O thou whom my soul  
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<05315 +nephesh > Loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra<ah > , where <00349 +>eyk > thou makest [ thy flock ] to rest <07257 +rabats > at noon <06672 +tsohar > : for why <{04100} +mah > should I be as one that turneth <05844 +<atah > aside <05844 +<atah > by the flocks <05739 +<eder > of thy companions <02270 +chaber > ?

04100 SON 004 010 How <{04100} +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > !

04100 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! how <{04100} +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > !

04100 SON 005 009 What <{04100} +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

04100 SON 005 009 What <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <{04100} +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

04100 SON 006 013 Return <07725 +shuwb > , return <07725 +shuwb > , O Shulami te <07759 +Shuwl ammiyth > ; return <07725 +shuwb > , return <07725 +shuwb > , that we may look <02372 +chazah > upon thee . What <{04100} +mah > will ye see <02372 +chazah > in the Shulami te <07759 +Shuwl ammiyth > ? As it were the company <04246 +m@chowlah > of two armies <04264 +machaneh > .

04100 SON 007 001 How <{04100} +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa<am > with shoes <05275 +na<al > , O prince s <05081 +nadyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] like <03644 +k@mow > jewels <02484 +chelyah > , the work <04639 +ma<aseh > of the hands <03027 +yad > of a cunning <00542 +>aman > workman <00542 +>aman > .

04100 SON 007 006 How <{04100} +mah > fair <03302 +yaphah > and how <04100 +mah > pleasant <05276 +na<em > art thou , O love <00160 +>ahabah > , for delights <08588 +ta<anuwg > !

04100 SON 007 006 How <04100 +mah > fair <03302 +yaphah > and how <{04100} +mah > pleasant <05276 +na<em > art thou , O love <00160 +>ahabah > , for delights <08588 +ta<anuwg > !

04100 SON 008 008 We have a little <06996 +qatan > sister <00269 +>achowth > , and she hath no <00369 +>ayin > breasts <07699 +shad > : what <{04100} +mah > shall we do <06213 +<asah > for our sister <00269 +>achowth > in the day <03117 +yowm > when she shall be spoken <01696 +dabar > for ?

04100 ZEC 001 009 Then said <00559 +>amar > I , O my lord <00113 +>adown > , what <04100 +mah > [ are ] these <00428 +>el - leh >

? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee what <{04100} +mah > these <00428 +>el - leh > [ be ] .

04100 ZEC 001 009 Then said <00559 +>amar > I , O my lord <00113 +>adown > , what <{04100} +mah > [ are ] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee what <04100 +mah > these <00428 +>el - leh > [ be ] .

04100 ZEC 001 019 And I said <00559 +>amar > unto the angel <04397 +mal>ak > that talked <01696 +dabar > with me , What <{04100} +mah > [ be ] these <00428 +>el - leh > ? And he answered <00559 +>amar > me , These <00428 +>el - leh > [ are ] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , Israel <03478 +Yisra>el > , and Jerusalem <03389 +Y@ruwshalaim > .

04100 ZEC 001 021 Then said <00559 +>amar > I , What <{04100} +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 +<asah > ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [ are ] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [ their ] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it .

04100 ZEC 002 002 Then said <00559 +>amar > I , Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > what <04100 +mah > [ is ] the breadth <07341 +rochab > thereof , and what <{04100} +mah > [ is ] the length <00753 +>orek > thereof .

04100 ZEC 002 002 Then said <00559 +>amar > I , Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > what <{04100} +mah > [ is ] the breadth <07341 +rochab > thereof , and what <04100 +mah > [ is ] the length <00753 +>orek > thereof .

04100 ZEC 004 002 And said <00559 +>amar > unto me , What <{04100} +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol > [ of ] gold <02091 +zahab > , with a bowl <01543 +gullah > upon the top <07218 +ro>sh > of it , and his seven <07651 +sheba< > lamps <05216 +niyr > thereon <05921 +<al > , and seven <07651 +sheba< > pipes <04166 +muwtsaqah > to the seven <07651 +sheba< > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof :

04100 ZEC 004 004 So I answered <06030 +<anah > and spake <00559 +>amar > to the angel <04397 +mal>ak > that talked <01696 +dabar > with me , saying <00559 +>amar > , What <{04100} +mah > [ are ] these <00428 +>el - leh > , my lord <00113 +>adown > ?

04100 ZEC 004 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me answered <06030 +<anah > and said <00559 +>amar > unto me , Knowest <03045 +yada< > thou not what <{04100} +mah > these <00428 +>el - leh > be ? And I said <00559

+>amar > , No <03808 +lo> > , my lord <00113 +>adown > .

04100 ZEC 004 011 Then answered <06030 +<anah > I , and said <00559 +>amar > unto him , What<{04100} +mah > [ are ] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [ side ] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [ side ] thereof ?

04100 ZEC 004 012 And I answered <06030 +<anah > again <08145 +sheny > , and said <00559 +>amar > unto him , What <{04100} +mah > [ be these ] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through <03027 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > empty <07324 +ruwq > the golden <02091 +zahab > [ oil ] out of themselves ?

04100 ZEC 004 013 And he answered <00559 +>amar > me and said <00559 +>amar > , Knowest <03045 +yada< > thou not what <{04100} +mah > these <00428 +>el - leh > [ be ] ? And I said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > .

04100 ZEC 005 002 And he said <00559 +>amar > unto me , What <{04100} +mah > seest <07200 +ra>ah > thou ? And I answered <00559 +>amar > , I see <07200 +ra>ah > a flying <05774 +<uwph > roll <04040 +m@gillah > ; the length <00753 +>orek > thereof [ is ] twenty <06242 +<esriym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof ten <06235 +<eser > cubits <00520 +>ammah > .

04100 ZEC 005 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 +<ayin > , and see <07200 +ra>ah > what <{04100} +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > .

04100 ZEC 005 006 And I said <00559 +>amar > , What <{04100} +mah > [ is ] it ? And he said <00559 +>amar > , This <02063 +zo>th > [ is ] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [ is ] their resemblance <05869 +<ayin > through all <03605 +kol > the earth <00776 +>erets > .

04100 ZEC 006 004 Then I answered <06030 +<anah > and said <00559 +>amar > unto the angel <4397mal>ak > that talked <01696 +dabar > with me , What <{04100} +mah > [ are ] these <00428 +>el - leh > , my lord <00113 +>adown > ?

04100 ZEC 009 017 For how <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and how <{04100} +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwl ah > .

04100 ZEC 009 017 For how <{04100} +mah > great [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwl ah > .

04100 ZEC 013 006 And [ one ] shall say <00559 +>amar > unto him , What <{04100} +mah > [ are ] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027 +yad > ? Then he shall

answer <00559 +>amar > , [ Those ] wi th whi ch <00834 +>aher > I  
was wounded <05221 +nakah > [ in ] the house <01004 +bayi th > of  
my fri ends <00157 +>ahab > .

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04100 mah GEN-2: 19 what  
04100 mah GEN-3: 13 what  
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04100 mah GEN-15: 2 what  
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04100 mah GEN-21: 17 what  
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04100	mah	PRO-31: 2	what
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04100	mah	ECC-7: 10	what
04100	mah	ECC-8: 4	what
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04100 mah EZE-8: 6 what  
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04100 mah MI C-6: 6 wherewi th  
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04100 mah NUM-20: 4 why  
04100 mah NUM-27: 4 why  
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04100 mah JOS-7: 25 why  
04100 mah JUD-2: 2 why  
04100 mah JUD-5: 16 why  
04100 mah JUD-5: 17 why  
04100 mah JUD-6: 13 why  
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04100 mah RUT-1: 11 why  
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04100	mah	1SA-1: 8	why
04100	mah	1SA-1: 8	why
04100	mah	1SA-2: 23	why
04100	mah	1SA-6: 3	why
04100	mah	1SA-17: 8	why
04100	mah	1SA-17: 28	why
04100	mah	1SA-19: 17	why
04100	mah	1SA-19: 17	why
04100	mah	1SA-20: 8	why
04100	mah	1SA-22: 13	why
04100	mah	1SA-27: 5	why
04100	mah	1SA-28: 12	why
04100	mah	1SA-28: 15	why
04100	mah	2SA-3: 24	why
04100	mah	2SA-7: 7	why
04100	mah	2SA-11: 21	why
04100	mah	2SA-13: 26	why
04100	mah	2SA-16: 9	why
04100	mah	2SA-16: 17	why
04100	mah	2SA-19: 10	why
04100	mah	2SA-19: 11	why
04100	mah	2SA-19: 29	why
04100	mah	2SA-19: 36	why
04100	mah	2SA-20: 19	why
04100	mah	2SA-24: 3	why
04100	mah	1KI -2: 22	why
04100	mah	1KI -2: 43	why
04100	mah	1KI -14: 6	why
04100	mah	1KI -21: 5	why
04100	mah	2KI -1: 5	why
04100	mah	2KI -7: 3	why
04100	mah	1CH-17: 6	why
04100	mah	1CH-21: 3	why

04100 mah 2CH-7: 21 why  
04100 mah 2CH-24: 20 why  
04100 mah 2CH-25: 15 why  
04100 mah 2CH-25: 16 why  
04100 mah 2CH-25: 19 why  
04100 mah 2CH-32: 4 why  
04100 mah NEH-6: 3 why  
04100 mah EST-4: 5 why  
04100 mah JOB-3: 11 why  
04100 mah JOB-7: 20 why  
04100 mah JOB-7: 21 why  
04100 mah JOB-9: 29 why  
04100 mah JOB-15: 12 why  
04100 mah JOB-19: 22 why  
04100 mah JOB-19: 28 why  
04100 mah JOB-27: 12 why  
04100 mah JOB-31: 1 why  
04100 mah PSA-2: 1 why  
04100 mah PSA-10: 1 why  
04100 mah PSA-22: 1 why  
04100 mah PSA-42: 9 why  
04100 mah PSA-42: 9 why  
04100 mah PSA-42: 11 why  
04100 mah PSA-42: 11 why  
04100 mah PSA-43: 2 why  
04100 mah PSA-43: 2 why  
04100 mah PSA-43: 5 why  
04100 mah PSA-43: 5 why  
04100 mah PSA-44: 23 why  
04100 mah PSA-52: 1 why  
04100 mah PSA-68: 16 why  
04100 mah PSA-74: 1 why  
04100 mah PSA-74: 11 why

04100 mah PSA-80: 12 why  
04100 mah PSA-88: 14 why  
04100 mah PRO-22: 27 why  
04100 mah ECC-2: 15 why  
04100 mah ECC-7: 16 why  
04100 mah ECC-7: 17 why  
04100 mah SON-1: 7 why  
04100 mah ISA-40: 27 why  
04100 mah ISA-63: 17 why  
04100 mah JER-2: 33 why  
04100 mah JER-2: 36 why  
04100 mah JER-14: 8 why  
04100 mah JER-14: 9 why  
04100 mah JER-15: 18 why  
04100 mah JER-27: 13 why  
04100 mah JER-29: 27 why  
04100 mah JER-30: 15 why  
04100 mah EZE-18: 31 why  
04100 mah EZE-33: 11 why  
04100 mah DAN-1: 10 why  
04100 mah JON-1: 10 why  
04100 mah MIC-4: 9 why  
04100 mah HAB-1: 3 why  
04100 mah GEN-27: 20 how  
04100 mah GEN-28: 17 how  
04100 mah GEN-38: 29 how  
04100 mah GEN-44: 16 how  
04100 mah GEN-47: 8 how  
04100 mah NUM-23: 8 how  
04100 mah NUM-23: 8 how  
04100 mah NUM-24: 5 how  
04100 mah JUD-13: 12 how  
04100 mah JUD-21: 7 how

04100 mah JUD-21: 16 how  
04100 mah 1SA-10: 27 how  
04100 mah 2SA-1: 4 how  
04100 mah 2SA-6: 20 how  
04100 mah 2SA-19: 34 how  
04100 mah JOB-6: 25 how  
04100 mah JOB-9: 2 how  
04100 mah JOB-13: 23 how  
04100 mah JOB-21: 17 how  
04100 mah JOB-22: 13 how  
04100 mah JOB-25: 4 how  
04100 mah JOB-25: 4 how  
04100 mah JOB-26: 2 how  
04100 mah JOB-26: 3 how  
04100 mah JOB-26: 14 how  
04100 mah PSA-3: 1 how  
04100 mah PSA-8: 1 how  
04100 mah PSA-8: 9 how  
04100 mah PSA-21: 1 how  
04100 mah PSA-31: 19 how  
04100 mah PSA-35: 17 how  
04100 mah PSA-36: 7 how  
04100 mah PSA-39: 4 how  
04100 mah PSA-66: 3 how  
04100 mah PSA-84: 1 how  
04100 mah PSA-89: 47 how  
04100 mah PSA-92: 5 how  
04100 mah PSA-104: 24 how  
04100 mah PSA-119: 84 how  
04100 mah PSA-119: 97 how  
04100 mah PSA-119: 10 how  
04100 mah PSA-133: 1 how  
04100 mah PSA-133: 1 how

04100 mah PSA-139: 17 how  
 04100 mah PSA-139: 17 how  
 04100 mah PRO-15: 23 how  
 04100 mah PRO-16: 16 how  
 04100 mah PRO-20: 24 how  
 04100 mah PRO-30: 13 how  
 04100 mah SON-4: 10 how  
 04100 mah SON-4: 10 how  
 04100 mah SON-7: 1 how  
 04100 mah SON-7: 6 how  
 04100 mah SON-7: 6 how  
 04100 mah ISA-52: 7 how  
 04100 mah JER-22: 23 how  
 04100 mah EZE-16: 30 how  
 04100 mah JOE-1: 18 how  
 04100 mah HAG-2: 3 how  
 04100 mah ZEC-9: 17 how  
 04100 mah ZEC-9: 17 how

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04100 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [ which <00834 +>aher > were men <00582 +>enowsh > ] that had understanding <00998 +biynah > of the times , to know <03045 +yada< > what <{04100} +mah > Israel <03478 +Yisra>el > ought to do <06213 +<asah > ; the heads of them [ were ] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [ were ] at <05921 +<al > their commandment <06310 +peh > .

04100 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 +<Uzza> > : wherefore <{04100} +mah > that place <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets <Uzza> > to this <02088 +zeh > day <03117 +yowm > .

04100 1CH 017 006 Wheresoever I have walked <01980 +hal ak > with all <03605 +kol > Israel <03478 +Yisra>el > , spake <01696 +dabar > I a word <01697 +dabar > to any <00259 +>echad > of the judges <08199 +shaphat > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra<ah > my people <05971 +<am > , saying <00559 +>amar > , Why

<{04100} +mah > have ye not built <01129 +banah > me an house  
<01004 +bayith > of cedars <00730 +>erez > ?

04100 1CH 017 018 What <{04100} +mah > can David <01732 +David >  
[ speak ] more to thee for the honour <03519 +kabowd > of thy  
servant <05650 +>ebed > ? for thou knowest <03045 +yada< > thy  
servant <05650 +>ebed > .

04100 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559  
+>amar > , The LORD <03068 +Y@hovah > make his people <05971  
+>am > an hundred <03967 +me>ah > times <06471 +pa<am > so  
<01992 +hem > many more <03254 +yacaph > as they [ be ] : but ,  
my lord <00113 +>adown > the king <04428 +melek > , [ are ] they  
not all <03605 +kol > my lord s <00113 +>adown > servants <05650  
+>ebed > ? why <{04100} +mah > then doth my lord <00113 +>adown  
> require <01245 +baqash > this <02063 +zo>th > thing ? why will  
he be a cause of trespass <00819 +>ashmah > to Israel <03478  
+Yisra>el > ?

04100 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh >  
years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969  
+shalowsh > months <02320 +chodesh > to be destroyed <05595  
+caphah > before <06440 +paniym > thy foes <06862 +tsar > ,  
while <02193 +za<ak > that the sword <02719 +chereb > of thine  
enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or  
else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm >  
the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even  
the pestilence <01698 +deber > , in the land <00776 +>erets > ,  
and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >  
destroying <07843 +shachath > throughout all <03605 +kol > the  
coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now  
<06258 +>attah > therefore advise <07200 +ra>ah > thyself what  
<{04100} +mah > word <01697 +dabar > I shall bring <07725 +shuwb  
> again <07725 +shuwb > to him that sent <07971 +shalach > me .

04100 1CH 021 017 And David <01732 +David > said <00559 +>amar >  
unto God <00430 +>elohiym > , [ Is it ] not I [ that ] commanded  
<00559 +>amar > the people <05971 +>am > to be numbered <04487  
+manah > ? even I it is that have sinned <02398 +chata> > and  
done evil <07489 +ra<a< > indeed ; but [ as for ] these <00428  
+>el - leh > sheep <06629 +tso>n > , what <{04100} +mah > have  
they done <06213 +>asah > ? let thine hand <03027 +yad > , I  
pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430  
+>elohiym > , be on me , and on my father s <1> house <01004  
+bayith > ; but not on thy people <05971 +>am > , that they  
should be plagued <04046 +maggephah > .

04100 1KI 001 016 And Bathsheba <01339 +Bath - Sheba< > bowed  
<06915 +qadad > , and did obeisance <07812 +shachah > unto the  
king <04428 +melek > . And the king <04428 +melek > said <00559  
+>amar > , What <{04100} +mah > wouldest thou ?

04100 1KI 002 022 And king <04428 +melek > Solomon <08010  
+Sh@lomoh > answered <06030 +>anah > and said <00559 +>amar >  
unto his mother <00517 +>em > , And why <{04100} +mah > dost  
thou ask <07592 +sha>al > Abishag <49> the Shunammite <07767  
+Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592  
+sha>al > for him the kingdom <04410 +m@luwkah > also ; for he [  
is ] mine elder <01419 +gadawl > brother <00251 +>ach > ; even  
for him , and for Abiathar <54> the priest <03548 +kohen > , and  
for Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah  
<06870 +Ts@ruwyah > .

04100 1KI 002 043 Why <{04100} +mah > then hast thou not kept  
<08104 +shamar > the oath <07621 +sh@buw<ah > of the LORD <03068  
+Y@hovah > , and the commandment <04687 +mitsvah > that I have  
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charged <06680 +tsavah > thee with ?

04100 1KI 003 005 In Gibeon <01391 +Gib<own > the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > in a dream <02472 +chalowm > by night <03915 +layil > : and God <00430 +>elohiym > said <00559 +>amar > , Ask <07592 +sha>al > what <{04100} +mah > I shall give <05414 +nathan > thee .

04100 1KI 009 013 And he said <00559 +>amar > , What <{04100} +mah > cities <05892 +<iyr > [ are ] these <00428 +>el - leh > which <00834 +>aher > thou hast given <05414 +nathan > me , my brother <00251 +>ach > ? And he called <07121 +qara> > them the land <00776 +>erets > of Cabul <03521 +Kabuwl > unto this <02088 +zeh > day <03117 +yowm > .

04100 1KI 011 011 Wherefore <{04100} +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 +<ebed > .

04100 1KI 011 022 Then Pharaoh <06547 +Par<oh > said <00559 +>amar > unto him , But what <{04100} +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise .

04100 1KI 012 009 And he said <00559 +>amar > unto them , What <{04100} +mah > counsel <03289 +ya<ats > give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 +<am > , who <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 +<ol > which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ?

04100 1KI 012 015 Wherefore <{04100} +mah > the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 +<am > ; for the cause <05438 +cibbah > was from the LORD <03068 +Y@hovah > , that he might perform <06965 +quwm > his saying <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > by Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > .

04100 1KI 012 016 So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 +<am > answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , What <{04100} +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo> > [ have we ] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <06258 +<attah > see <07200 +ra>ah > to thine own house <01004 +bayith > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > .

04100 1KI 014 003 And take <03947 +laqach > with thee ten <06235 +<eser > loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad > thee

what <{04100} +mah > shall become <01961 +hayah > of the child <05288 +na<ar > .

04100 1KI 014 006 And it was [ so ] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > ; why <{04100} +mah > feignest <05234 +nakar > thou thyself [ to be ] another <05234 +nakar > ? for I [ am ] sent <07971 +shalach > to thee [ with ] heavy <07186 +qasheh > [ tidings ] .

04100 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > that day <03117 +yowm > : but what <{04100} +mah > ? even <01571 +gam > now <06258 +<attah > .

04100 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Eliyah > , What <{04100} +mah > have I to do with thee , O thou man <00376 +>iysh > of God <00430 +>elohiym > ? art thou come <00935 +bow> > unto me to call <02142 +zakar > my sin <05771 +<avon > to remembrance <02142 +zakar > , and to slay <04191 +muwth > my son <01121 +ben > ?

04100 1KI 018 009 And he said <00559 +>amar > , What <{04100} +mah > have I sinned <02398 +chata> > , that thou wouldst deliver <05414 +nathan > thy servant <05650 +<ebed > into the hand <03027 +yad > of Ahab <00256 +>Ach>ab > , to slay <04191 +muwth > me ?

04100 1KI 019 009 And he came <00935 +bow> > thither <08033 +sham > unto a cave <04631 +m@<arah > , and lodged <03885 +luwn > there <08033 +sham > ; and , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ came ] to him , and he said <00559 +>amar > unto him , What <{04100} +mah > doest thou here <06311 +poh > , Elijah <00452 +>Eliyah > ?

04100 1KI 019 013 And it was [ so ] , when Elijah <00452 +>Eliyah > heard <08085 +shama< > [ it ] , that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +>addereth > , and went <03318 +yatsa> > out , and stood <05975 +<amad > in the entering <06607 +pethach > in of the cave <04631 +m@<arah > . And , behold <02009 +hinneh > , [ there came <00935 +bow> > ] a voice <06963 +qowl > unto him , and said <00559 +>amar > , What <{04100} +mah > doest thou here <06311 +poh > , Elijah <00452 +>Eliyah > ?

04100 1KI 019 020 And he left <05800 +<azab > the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [ then ] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <{04100} +mah > have I done <06213 +<asah > to thee ?

04100 1KI 021 005 But Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > came <00935 +bow> > to him , and said <01696 +dabar > unto him , Why <{04100} +mah > is thy spirit <07307 +ruwach > so sad <05620 +car > , that thou eatest <00398 +>akal > no <00369 +>ayin > bread <03899 +lechem > ?

04100 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto him , Wherewith <{04100} +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabi> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [ him ] , and prevail <03201 +yakol > also <01571 +gam > : go <03318 +yatsa> > forth <03318 +yatsa> > , and do <06213 +<asah > so <03651 +ken > .

04100 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <{04100} +mah > is thy heart <03824 +lebab > grieved <07489 +ra<a< > ? [ am ] not I better <02896 +towb > to thee than ten <06235 +<eser > sons <01121 +ben > ?

04100 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <{04100} +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra<a< > ? [ am ] not I better <02896 +towb > to thee than ten <06235 +<eser > sons <01121 +ben > ?

04100 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <{04100} +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra<a< > ? [ am ] not I better <02896 +towb > to thee than ten <06235 +<eser > sons <01121 +ben > ?

04100 1SA 002 023 And he said <00559 +>amar > unto them , Why <{04100} +mah > do <06213 +<asah > ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your evil <07451 +ra< > dealings <01697 +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 +<am > .

04100 1SA 002 029 Wherefore <{04100} +mah > kick <01163 +ba<at > ye at my sacrifice <02077 +zebach > and at mine offering <04503 +minchah > , which <00834 +>aher > I have commanded <06680 +tsavah > [ in my ] habitation <04583 +ma<own > ; and honourest <03513 +kabad > thy sons <01121 +ben > above me , to make yourselves fat <01254 +bara> > with the chiefest <07225 +re>shiyth > of all <03605 +kol > the offerings <04503 +minchah > of Israel <03478 +Yisra>el > my people <05971 +<am > ?

04100 1SA 003 017 And he said <00559 +>amar > , What <{04100} +mah > [ is ] the thing <01697 +dabar > that [ the LORD ] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [ it ] not from me : God <00430 +>elohiym > do <06213 +<asah > so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [ any ] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee .

04100 1SA 004 003 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <{04100} +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiylah > unto us , that , when it cometh <00935

+bow> > among <07130 +qereb > us , it may save <03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb >

04100 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw<ah > , they said <00559 +>amar > , What <{04100} +mah > [ meaneth ] the noise <06963 +qowl > of this <02063 +zo>th > great <01419 +gadowl > shout in the camp <04264 +machaneh > of the Hebrews <05680 +<lbriy > ? And they understood <03045 +yada< > that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

04100 1SA 004 014 And when Eli <05941 +<Eliy > heard <08085 +shama< > the noise <06963 +qowl > of the crying <06818 +tsa<aqah > , he said <00559 +>amar > , What <{04100} +mah > [ meaneth ] the noise <06963 +qowl > of this <02088 +zeh > tumult <01995 +hamown > ? And the man <00376 +>iysh > came <00935 +bow> > in hastily <04116 +mahar > , and told <05046 +nagad > Eli <05941 +<Eliy > .

04100 1SA 004 016 And the man <00376 +>iysh > said <00559 +>amar > unto Eli <05941 +<Eliy > , I [ am ] he that came <00935 +bow> > out of the army <04634 +ma<arakah > , and I fled <05127 +nuwc > to day <03117 +yowm > out of the army <04634 +ma<arakah > . And he said <00559 +>amar > , What <{04100} +mah > is there done <01697 +dabar > , my son <01121 +ben > ?

04100 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <{04100} +mah > shall we do <06213 +<asah > with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > about <05437 +cabab > [ thi ther ] .

04100 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , What <04100 +mah > shall we do <06213 +<asah > to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <{04100} +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > .

04100 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , What <{04100} +mah > shall we do <06213 +<asah > to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > .

04100 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <{04100} +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from

you .

04100 1SA 006 004 Then said <00559 +>amar > they , What <{04100} +mah > [ shall be ] the trespass <00817 +>asham > offering which <00834 +>aher > we shall return <07725 +shuwb > to him ? They answered <00559 +>amar > , Five <02568 +chamesh > golden <02091 +zahab > emerods <06076 +<ophel > , and five <02568 +chamesh > golden <02091 +zahab > mice <05909 +<akbar > , [ according to ] the number <04557 +micpar > of the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > : for one <00259 +>echad > plague <04046 +maggephah > [ was ] on you all <03605 +kol > , and on your lords <05633 +ceren > .

04100 1SA 006 006 Wherefore <{04100} +mah > then do ye harden <05513 +Ciyay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547 +Par<oh > hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <05953 +<alal > wonderfully <05953 +<alal > among them , did they not let the people go <07971 +shalach > , and they departed <03212 +yalak > ?

04100 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na<ar > , But , behold <02009 +hi nneh > , [ if ] we go <03212 +yalak > , what <{04100} +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [ there is ] not a present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiy > : what <{04100} +mah > have we ?

04100 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na<ar > , But , behold <02009 +hi nneh > , [ if ] we go <03212 +yalak > , what <{04100} +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [ there is ] not a present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiy > : what <04100 +mah > have we ?

04100 1SA 009 021 And Saul <07586 +Sha>uwl > answered <06030 +<anah > and said <00559 +>amar > , [ Am ] not I a Benjamite <01145 +Ben - y@miyniy > , of the smallest <06996 +qatan > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ? and my family <04940 +mishpachah > the least <06810 +tsa<iyr > of all <03605 +kol > the families <04940 +mishpachah > of the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > ? wherefore <{04100} +mah > then speakest <01696 +dabar > thou so <01697 +dabar > to me ?

04100 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hi nneh > , thy father <1> hath left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <{04100} +mah > shall I do <06213 +<asah > for my son <01121 +ben > ?

04100 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him before time saw <07200 +ra>ah > that , behold <02009 +hi nneh > , he prophesied <05012 +naba> > among <05973 +<im > the prophets <05030 +nabiy>

> , then the people <05971 +<am > said <00559 +>amar > one  
<00376 +>iysh > to another <07453 +rea< > , What <{04100} +mah >  
[ is ] this <02088 +zeh > [ that ] is come <01961 +hayah > unto  
the son <01121 +ben > of Kish <07027 + Qi ysh > ? [ Is ] Saul  
<07586 +Sha>uwl > also <01571 +gam > among the prophets <05030  
+nabi y> > ?

04100 1SA 010 015 And Saul s <07586 +Sha>uwl > uncle <01730  
+dowd > said <00559 +>amar > , Tell <05046 +nagad > me , I pray  
<04994 +na> > thee , what <{04100} +mah > Samuel <08050  
+Sh@muw>el > said <00559 +>amar > unto you .

04100 1SA 010 027 But the children <01121 +ben > of Belial  
<01100 +b@liya<al > said <00559 +>amar > , How <{04100} +mah >  
shall this <02088 +zeh > man save <03467 +yasha< > us ? And they  
despised <00959 +bazah > him , and brought <00935 +bow> > him no  
<03808 +lo> > presents <04503 +minchah > . But he held <02790  
+charash > his peace <02790 +charash > .

04100 1SA 011 005 And , behold <02009 +hi nneh > , Saul <07586  
+Sha>uwl > came <00935 +bow> > after <00310 +>achar > the herd  
<01241 +baqar > out of the field <07704 +sadeh > ; and Saul  
<07586 +Sha>uwl > said <00559 +>amar > , What <{04100} +mah > [   
aileth ] the people <05971 +<am > that they weep <01058 +bakah >  
? And they told <05608 +caphar > him the tidings <01697 +dabar >  
of the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > .

04100 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559  
+>amar > , What <{04100} +mah > hast thou done <06213 +<asah > ?  
And Saul <07586 +Sha>uwl > said <00559 +>amar > , Because <03588  
+kiy > I saw <07200 +ra>ah > that the people <05971 +<am > were  
scattered <05310 +naphats > from me , and [ that ] thou camest  
<00935 +bow> > not within the days <03117 +yowm > appointed  
<04150 +mow<ed > , and [ that ] the Philistines <06430  
+P@lishtiy > gathered <00622 +>acaph > themselves together at  
Mi chmash <04363 +Mi kmac > ;

04100 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar  
> , Draw ye near <05066 +nagash > hither <01988 +hal om > , all  
<03605 +kol > the chief <06438 +pinnah > of the people <05971  
+<am > : and know <03045 +yada< > and see <07200 +ra>ah >  
wherein <{04100} +mah > this <02088 +zeh > sin <02403 +chatta>ah  
> hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm  
> .

04100 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar  
> to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what  
<{04100} +mah > thou hast done <06213 +<asah > . And Jonathan  
<03129 +Yownathan > told <05046 +nagad > him , and said <00559  
+>amar > , I did but taste <02938 +ta<am > a little <04592  
+m@<at > honey <01706 +d@bash > with the end <07097 +qatseh > of  
the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad >  
, [ and ] , lo <02114 +zuwr > , I must die <04191 +muwth > .

04100 1SA 015 014 And Samuel <08050 +Sh@muw>el > said <00559  
+>amar > , What <{04100} +mah > [ meaneth ] then this <02088  
+zeh > bleating <06963 +qowl > of the sheep <06629 +tso>n > in  
mine ears <00241 +>ozen > , and the lowing <06963 +qowl > of the  
oxen <01241 +baqar > which <00834 +>aher > I hear <08085 +shama<  
> ?

04100 1SA 015 019 Wherefore <{04100} +mah > then didst thou not  
obey <08085 +shama< > the voice <06963 +qowl > of the LORD  
<03068 +Y@hovah > , but didst fly <05860 +<iyt > upon the spoil  
<07998 +shalal > , and didst <06213 +<asah > evil <07451 +ra< >  
in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ?  
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04100 1SA 017 008 And he stood <05975 +<amad > and cried <07121 +qara> > unto the armies <04634 +ma<arakah > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <{04100} +mah > are ye come <03318 +yatsa> > out to set [ your ] battle <04421 +milchamah > in array <06186 +<arak > ? [ am ] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 +<ebed > to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and let him come <03381 +yarad > down <03381 +yarad > to me .

04100 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 +<amad > by him , saying <00559 +>amar > , What <{04100} +mah > shall be done <06213 +<asah > to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [ is ] this <02088 +zeh > uncircumcised <06189 +<arel > Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiy m > ?

04100 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <{04100} +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@<at > sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

04100 1SA 017 029 And David <01732 +David > said <00559 +>amar > , What <{04100} +mah > have I now <06258 +<attah > done <06213 +<asah > ? [ Is there ] not a cause <01697 +dabar > ?

04100 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 +<amad > beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [ art ] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <{04100} +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee .

04100 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadowl > salvation <08668 +t@shuw<ah > for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [ it ] , and didst rejoice <08055 +samach > : wherefore <{04100} +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ?

04100 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <{04100} +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > should I

kill <04191 +muwth > thee ?

04100 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +mal at > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <{04100} +mah > should I kill <04191 +muwth > thee ?

04100 1SA 020 001 And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah > have I done <06213 +<asah > ? what <{04100} +mah > [ is ] mine iniquity <05771 +<avon > ? and what <04100 +mah > [ is ] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nephesh > ?

04100 1SA 020 001 And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , What <{04100} +mah > have I done <06213 +<asah > ? what <04100 +mah > [ is ] mine iniquity <05771 +<avon > ? and what <04100 +mah > [ is ] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nephesh > ?

04100 1SA 020 001 And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah > have I done <06213 +<asah > ? what <04100 +mah > [ is ] mine iniquity <05771 +<avon > ? and what <{04100} +mah > [ is ] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nephesh > ?

04100 1SA 020 004 Then said <00559 +>amar > Jonathan <03083 +Y@hownathan > unto David <01732 +David > , Whatsoever <{04100} +mah > thy soul <05315 +nephesh > desireth <00559 +>amar > , I will even do <06213 +<asah > [ it ] for thee .

04100 1SA 020 008 Therefore thou shalt deal <06213 +<asah > kindly <02617 +checed > with thy servant <05650 +<ebed > ; for thou hast brought <00935 +bow> > thy servant <05650 +<ebed > into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > with thee : notwithstanding , if <00518 +>im > there be in me iniquity <05771 +<avon > , slay <04191 +muwth > me thyself <00859 +>attah > ; for why <{04100} +mah > shouldest thou bring <00935 +bow> > me to thy father <1> ?

04100 1SA 020 010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > what <{04100} +mah > [ if <00176 +>ow > ] thy father <1> answer <06030 +<anah > thee roughly <07186 +qasheh > ?

04100 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 +<anah > Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Wherefore <{04100} +mah > shall he be slain <04191 +muwth > ? what <04100 +mah > hath he done <06213 +<asah > ?

04100 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 +<anah > Saul <07586 +Sha>uwl > his father <1> , and said

<00559 +>amar > unto him , Wherefore <04100 +mah > shall he be slain <04191 +muwth > ? what <{04100} +mah > hath he done <06213 +<asah > ?

04100 1SA 021 003 Now therefore what <{04100} +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [ me ] five <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is present <04672 +matsa> > .

04100 1SA 021 014 Then said <00559 +>amar > Achi sh <00397 +>Akiysh > unto his servants <05650 +<ebed > , Lo <02009 +hi nneh > , ye see <07200 +ra>ah > the man <00376 +>iysh > is mad <07696 +shaga< > : wherefore <{04100} +mah > [ then ] have ye brought <00935 +bow> > him to me ?

04100 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [ and be ] with you , till <05704 +<ad > I know <03045 +yada< > what <{04100} +mah > God <00430 +>elohiym > will do <06213 +<asah > for me .

04100 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , Why <{04100} +mah > have ye conspired <07194 +qashar > against <05921 +<al > me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he should rise <06965 +quwm > against <00413 +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ?

04100 1SA 024 009 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Wherefore <{04100} +mah > hearest <08085 +shama< > thou men s <00120 +>adam > words <01697 +dabar > , saying <00559 +>amar > , Behold <02009 +hi nneh > , David <01732 +David > seeketh <01245 +baqash > thy hurt <07451 +ra< > ?

04100 1SA 025 017 Now <06258 +<attah > therefore know <03045 +yada< > and consider <07200 +ra>ah > what <{04100} +mah > thou wilt do <06213 +<asah > ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +<al > all <03605 +kol > his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya<al > , that [ a man ] cannot speak <01696 +dabar > to him .

04100 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74> , [ Art ] not thou a [ valiant ] man <00376 +>iysh > ? and who <04310 +miy > [ is ] like <03644 +k@mow > to thee in Israel <03478 +Yisra>el > ? wherefore <{04100} +mah > then hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 +<am > in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > .

04100 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +<ebed > ? for what <{04100} +mah > have I done <06213 +<asah > ? or what <04100 +mah > evil <07451 +ra< > [ is ] in mine hand <03027 +yad > ?

04100 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +<ebed > ? for what <04100 +mah > have I done <06213 +<asah > ? or what <{04100} +mah > evil <07451 +ra< > [ is ] in mine hand <03027 +yad > ?

04100 1SA 026 018 And he said <00559 +>amar > , Wherefore <{04100} +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +<ebed > ? for what <04100 +mah > have I done <06213 +<asah > ? or what <04100 +mah > evil <07451 +ra< > [ is ] in mine hand <03027 +yad > ?

04100 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 +<iyr > in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <{04100} +mah > should thy servant <05650 +<ebed > dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 +<iyr > with thee ?

04100 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 +<asah > , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@<oniy > , out of the land <00776 +>erets > : wherefore <{04100} +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ?

04100 1SA 028 012 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za>aq > with a loud <01419 +gadowl > voice <06963 +qowl > : and the woman <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Why <{04100} +mah > hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul <07586 +Sha>uwl > .

04100 1SA 028 013 And the king <04428 +melek > said <00559 +>amar > unto her , Be not afraid <03372 +yare> > : for what <{04100} +mah > sawest <07200 +ra>ah > thou ? And the woman <00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiy m > ascending <05927 +<alah > out of the earth <00776 +>erets > .

04100 1SA 028 014 And he said <00559 +>amar > unto her , What <{04100} +mah > form <08389 +to>ar > [ is ] he of ? And she said <00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh > cometh <05927 +<alah > up ; and he [ is ] covered <05844 +<atah > with a mantle <04598 +m@<iyl > . And Saul <07586 +Sha>uwl > perceived <03045 +yada< > that it [ was ] Samuel <08050 +Sh@muw>el > , and he stooped <06915 +qadad > with [ his ] face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself .

04100 1SA 028 015 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +<alah > me up ? And Saul <07586 +Sha>uwl > answered <06030 +<anah > , I am sore <03966 +m@<od > distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiy m > is departed <05493 +cuwr > from me , and answereth <06030 +<anah > me no <03808 +lo> >

more , neither <01571 +gam > by prophets <05030 +nabi y> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <{04100} +mah > I shall do <06213 +<asah >

04100 1SA 028 015 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <{04100} +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +<alah > me up ? And Saul <07586 +Sha>uwl > answered <06030 +<anah > , I am sore <03966 +m@<od > distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiy m > is departed <05493 +cuwr > from me , and answereth <06030 +<anah > me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabi y> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 +<asah > .

04100 1SA 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <{04100} +mah > then dost thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from thee , and is become <01961 +hayah > thine enemy <06145 +<ar > ?

04100 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <{04100} +mah > [ do ] these <00428 +>el - leh > Hebrews <05680 +<l briy > [ here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [ Is ] not this <02088 +zeh > David <01732 +David > , the servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [ unto me ] unto this <02088 +zeh > day <03117 +yowm > ?

04100 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <{04100} +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [ should it ] not [ be ] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ?

04100 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 +<asah > ? and what <{04100} +mah > hast thou found <04672 +matsa> > in thy servant <05650 +<ebed > so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ?

04100 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <{04100} +mah > have I

done <06213 +<asah > ? and what <04100 +mah > hast thou found  
<04672 +matsa> > in thy servant <05650 +<ebed > so long <03117  
+yowm > as I have been <01961 +hayah > with thee unto this  
<02088 +zeh > day <03117 +yowm > , that I may not go <03212  
+yalak > fight <03898 +lacham > against the enemies <00341  
+>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ?

04100 2CH 001 007 In that night <03915 +layil > did God <00430  
+>elohiym > appear <07200 +ra>ah > unto Solomon <08010 +Sh@lomoh  
> , and said <00559 +>amar > unto him , Ask <07592 +sha>al >  
what <{04100} +mah > I shall give <05414 +nathan > thee .

04100 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > ,  
which <00834 +>aher > is high <05945 +>elyown > , shall be an  
astonishment <08074 +shamem > to every <03605 +kol > one that  
passeth <05674 +<abar > by it ; so that he shall say <00559  
+>amar > , Why <{04100} +mah > hath the LORD <03068 +Y@hovah >  
done <06213 +<asah > thus <03602 +kakah > unto this <02063  
+zo>th > land <00776 +>erets > , and unto this <02088 +zeh >  
house <01004 +bayith > ?

04100 2CH 010 009 And he said <00559 +>amar > unto them , What  
<{04100} +mah > advice <03289 +ya<ats > give ye that we may  
return <07725 +shuwb > answer <01697 +dabar > to this <02088  
+zeh > people <05971 +<am > , which <00834 +>aher > have spoken  
<01696 +dabar > to me , saying <00559 +>amar > , Ease <07043  
+qalal > somewhat the yoke <05923 +<ol > that thy father <25>  
did put <05414 +nathan > upon us ?

04100 2CH 010 016 And when all <03605 +kol > Israel <03478  
+Yisra>el > [ saw <07200 +ra>ah > ] that the king <04428 +melek  
> would not hearken <08085 +shama< > unto them , the people  
<05971 +<am > answered <07725 +shuwb > the king <04428 +melek > ,  
saying <00559 +>amar > , What <{04100} +mah > portion <02506  
+cheleq > have we in David <01732 +David > ? and [ we have ]  
none <03808 +lo> > inheritance <05159 +nachalah > in the son  
<01121 +ben > of Jesse <03448 +Yishay > : every man <00376  
+>iysh > to your tents <00168 +>ohel > , O Israel <03478  
+Yisra>el > : [ and ] now <06258 +<attah > , David <01732 +David  
> , see <07200 +ra>ah > to thine own house <01004 +bayith > . So  
all <03605 +kol > Israel <03478 +Yisra>el > went <03212 +yalak >  
to their tents <00168 +>ohel > .

04100 2CH 018 020 Then there came <03318 +yatsa> > out a spirit  
<07307 +ruwach > , and stood <05975 +<amad > before <06440  
+paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > ,  
I will entice <06601 +pathah > him . And the LORD <03068  
+Y@hovah > said <00559 +>amar > unto him , Wherewith <{04100}  
+mah > ?

04100 2CH 019 006 And said <00559 +>amar > to the judges <08199  
+shaphat > , Take <07200 +ra>ah > heed <07200 +ra>ah > what  
<{04100} +mah > ye do <06213 +<asah > : for ye judge <08199  
+shaphat > not for man <00120 +>adam > , but for the LORD <03068  
+Y@hovah > , who [ is ] with you in the judgment .

04100 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not  
judge <08199 +shaphat > them ? for we have no <00369 +>ayin >  
might <03581 +koach > against <06440 +paniym > this <02088 +zeh  
> great <07227 +rab > company <01995 +hamown > that cometh  
<00935 +bow> > against <05921 +<al > us ; neither <03808 +lo> >  
know <03045 +yada< > we what <{04100} +mah > to do <06213 +<asah  
> : but our eyes <05869 +<ayin > [ are ] upon thee .

04100 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430  
+>elohiym > came <03847 +labash > upon Zechariah <02148  
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+Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 +<amad > above the people <05971 +<am > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <{04100} +mah > transgress <05674 +<abar > ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , he hath also forsaken <05800 +<azab > you .

04100 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <{04100} +mah > shall we do <06213 +<asah > for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > .

04100 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <{04100} +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 +<am > , which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 +<am > out of thine hand <03027 +yad > ?

04100 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [ the king ] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308 +chadal > ; why <{04100} +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

04100 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 +<attah > at home <01004 +bayith > ; why <{04100} +mah > shouldest thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with thee ?

04100 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 +<am > together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma<yan > , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <{04100} +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ?

04100 2CH 032 013 Know <03045 +yada< > ye not what <{04100} +mah > I and my fathers <1> have done <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of [ other ] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > , any ways able

<03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ?

04100 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <{04100} +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [ I come ] not against <05921 +<al > thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [ meddling with ] God <00430 +>elohiym > , who <00834 +>aher > [ is ] with me , that he destroy <07843 +shachath > thee not .

04100 2KI 001 005 And when the messengers <04397 +mal>ak > turned <07725 +shuwb > back <07725 +shuwb > unto him , he said <00559 +>amar > unto them , Why <{04100} +mah > are ye now <02088 +zeh > turned <07725 +shuwb > back <07725 +shuwb > ?

04100 2KI 001 007 And he said <01696 +dabar > unto them , What <{04100} +mah > manner <04941 +mishpat > of man <00376 +>iysh > [ was he ] which <00834 +>aher > came <05927 +<alah > up to meet <07125 +qir>ah > you , and told <01696 +dabar > you these <00428 +>el - leh > words <01697 +dabar > ?

04100 2KI 002 009 And it came <01961 +hayah > to pass , when they were gone <05674 +<abar > over <05674 +<abar > , that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <{04100} +mah > I shall do <06213 +<asah > for thee , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me .

04100 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <{04100} +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > .

04100 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 +<asah > for thee ? tell <05046 +nagad > me , what <{04100} +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > .

04100 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , What <{04100} +mah > shall I do <06213 +<asah > for thee ? tell <05046 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > .

04100 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with

all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ;  
 what <{04100} +mah > [ is ] to be done <06213 +<asah > for thee  
 ? wouldst <03426 +yesh > thou be spoken <01696 +dabar > for to  
 the king <04428 +melek > , or <00176 +>ow > to the captain  
 <08269 +sar > of the host <06635 +tsaba> > ? And she answered  
 <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek >  
 mine own people <05971 +<am > .

04100 2KI 004 014 And he said <00559 +>amar > , What <{04100}  
 +mah > then [ is ] to be done <06213 +<asah > for her ? And  
 Gehazi <01522 +Geychaziy > answered <00559 +>amar > , Verily  
 <61> she hath no <00369 +>ayin > child <01121 +ben > , and her  
 husband <00376 +>iysh > is old <02204 +zaqen > .

04100 2KI 004 043 And his servitor <08334 +sharath > said <00559  
 +>amar > , What <{04100} +mah > , should I set <05414 +nathan >  
 this <02088 +zeh > before <06440 +paniym > an hundred <03967  
 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again ,  
 Give <05414 +nathan > the people <05971 +<am > , that they may  
 eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > ,  
 and shall leave <03498 +yathar > [ thereof ] .

04100 2KI 005 008 And it was [ so ] , when Elisha <00477  
 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym >  
 had heard <08085 +shama< > that the king <04428 +melek > of  
 Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes  
 <00899 +begeg > , that he sent <07971 +shalach > to the king  
 <04428 +melek > , saying <00559 +>amar > , Wherefore <{04100}  
 +mah > hast thou rent <07167 +qara< > thy clothes <00899 +begeg  
 > ? let him come <00935 +bow> > now <04994 +na> > to me , and he  
 shall know <03045 +yada< > that there is a prophet <05030  
 +nabiy> > in Israel <03478 +Yisra>el > .

04100 2KI 006 028 And the king <04428 +melek > said <00559  
 +>amar > unto her , What <{04100} +mah > aileth thee ? And she  
 answered <00559 +>amar > , This <02063 +zo>th > woman <00802  
 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan >  
 thy son <01121 +ben > , that we may eat <00398 +>akal > him to  
 day <03117 +yowm > , and we will eat <00398 +>akal > my son  
 <01121 +ben > to morrow <04279 +machar > .

04100 2KI 006 033 And while he yet <05750 +<owd > talked <01696  
 +dabar > with them , behold <02009 +hinneh > , the messenger  
 <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto  
 him : and he said <00559 +>amar > , Behold <02009 +hinneh > ,  
 this <02063 +zo>th > evil <07451 +ra< > [ is ] of the LORD  
 <03068 +Y@hovah > ; what <{04100} +mah > should I wait <03176  
 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 +<owd  
 > ?

04100 2KI 007 003 And there were four <00702 +>arba< > leprous  
 <06879 +tsara< > men <00582 +>enowsh > at the entering <06607  
 +pethach > in of the gate <08179 +sha<ar > : and they said  
 <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > ,  
 Why <{04100} +mah > sit <03427 +yashab > we here <06311 +poh >  
 until <05704 +<ad > we die <04191 +muwth > ?

04100 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559  
 +>amar > , But what <{04100} +mah > , [ is ] thy servant <05650  
 +<ebed > a dog <03611 +keleb > , that he should do <06213 +<asah  
 > this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar  
 > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > ,  
 The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that  
 thou [ shalt be ] king <04428 +melek > over <05921 +<al > Syria  
 <00758 +>Aram > .

04100 2KI 008 014 So he departed <03212 +yal ak > from Elisha <00477 +>Eliysha< > , and came <00935 +bow> > to his master <00113 +>adown > ; who <04310 +miy > said <00559 +>amar > to him , What <{04100} +mah > said <00559 +>amar > Elisha <00477 +>Eliysha< > to thee ? And he answered <00559 +>amar > , He told <00559 +>amar > me [ that ] thou shouldst surely recover <02421 +chayah > .

04100 2KI 009 018 So there went <03212 +yal ak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [ Is it ] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <{04100} +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not again <07725 +shuwb > .

04100 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [ Is it ] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <{04100} +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me .

04100 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [ Is it ] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , What <{04100} +mah > peace <07965 +shalowm > , so long <05704 +>ad > as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>lyzebel > and her witchcrafts <03785 +kesheph > [ are so ] many <07227 +rab > ?

04100 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chi zqi yah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What <{04100} +mah > confidence <00986 +bittachown > [ is ] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ?

04100 2KI 020 008 And Hezekiah <02396 +Chi zqi yah > said <00559 +>amar > unto Isaiah <03470 +Y@sha<yah > , What <{04100} +mah > [ shall be ] the sign <00226 +>owth > that the LORD <03068 +Y@hovah > will heal <07495 +rapha> > me , and that I shall go <05927 +>alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > the third <07992 +sh@liyshi y > day <03117 +yowm > ?

04100 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha<yah > the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chi zqi yah > , and said <00559 +>amar > unto him , What <{04100} +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chi zqi yah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [ even ] from Babylon <00894 +Babel > .

04100 2KI 020 015 And he said <00559 +>amar > , What <{04100} >

+mah > have they seen <07200 +ra>ah > in thine house <01004 +bayi th > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [ the things ] that [ are ] in mine house <01004 +bayi th > have they seen <07200 +ra>ah > : there is nothing <01697 +dabar > among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them .

04100 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <{04100} +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 +<am > are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 +<am > also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > .

04100 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +<Asah>el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <{04100} +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ?

04100 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 +<asah > ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <{04100} +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ?

04100 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <{04100} +mah > hast thou done <06213 +<asah > ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ?

04100 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983 +Yebuwcij > , and the lame <06455 +picceach > and the blind <05787 +<i>vver > , [ that are ] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh > , [ he shall be chief and captain ] . Wherefore <{04100} +mah > they said <00559 +>amar > , The blind <05787 +<i>vver > and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayi th > .

04100 2SA 006 020 Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayi th > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <{04100} +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 +<ayin > of the handmaids <00519 +>amah > of his servants <05650 +<ebed > , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself !

04100 2SA 007 007 In all <03605 +kol > [ the places ] wherein <00834 +>aher > I have walked <01980 +halak > with all <03605

+kol > the children <01121 +ben > of Israel <03478 +Yisra>el >  
 spake <01696 +dabar > I a word <01697 +dabar > with any <00259  
 +>echad > of the tribes <07626 +shebet > of Israel <03478  
 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah >  
 to feed <07462 +ra<ah > my people <05971 +<am > Israel <03478  
 +Yisra>el > , saying <00559 +>amar > , Why <{04100} +mah > build  
 <01129 +banah > ye not me an house <01004 +bayith > of cedar  
 <00730 +>erez > ?

04100 2SA 007 020 And what <{04100} +mah > can David <01732  
 +David > say <01696 +dabar > more <05750 +<owd > unto thee ? for  
 thou , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , knowest  
 <03045 +yada< > thy servant <05650 +<ebed > .

04100 2SA 009 008 And he bowed <07812 +shachah > himself , and  
 said <00559 +>amar > , What <{04100} +mah > [ is ] thy servant  
 <05650 +<ebed > , that thou shouldst look <06437 +panah > upon  
 such a dead <04191 +muwth > dog <03611 +keleb > as I [ am ] ?

04100 2SA 011 021 Who <04310 +miy > smote <05221 +nakah >  
 Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380  
 +Y@rubesheth > ? did not a woman <00802 +>ishshah > cast <07993  
 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb  
 > upon him from the wall <02346 +chowmah > , that he died <04191  
 +muwth > in Thebez <08405 +Tebets > ? why <{04100} +mah > went  
 <05066 +nagash > ye nigh <05066 +nagash > the wall <02346  
 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650  
 +<ebed > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy >  
 is dead <04191 +muwth > also <01571 +gam > .

04100 2SA 012 021 Then said <00559 +>amar > his servants <05650  
 +<ebed > unto him , What <{04100} +mah > thing <01697 +dabar > [ is ]  
 this <02088 +zeh > that thou hast done <06213 +<asah > ?  
 thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the  
 child <03206 +yeled > , [ while it was ] alive <02416 +chay > ;  
 but when <00834 +>aher > the child <03206 +yeled > was dead  
 <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398  
 +>akal > bread <03899 +lechem > .

04100 2SA 012 023 But now <06258 +<attah > he is dead <04191  
 +muwth > , wherefore <{04100} +mah > should I fast <06684 +tsuwm  
 > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725  
 +shuwb > again <05750 +<owd > ? I shall go <01980 +halak > to  
 him , but he shall not return <07725 +shuwb > to me .

04100 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If  
 <03808 +lo> > not , I pray <04994 +na> > thee , let my brother  
 <00251 +>ach > Amnon <00550 +>Amnonn > go <03212 +yalak > with  
 us . And the king <04428 +melek > said <00559 +>amar > unto him ,  
 Why <{04100} +mah > should he go <03212 +yalak > with thee ?

04100 2SA 014 005 And the king <04428 +melek > said <00559  
 +>amar > unto her , What <{04100} +mah > aileth thee ? And she  
 answered <00559 +>amar > , I [ am ] indeed <61> a widow <00490  
 +>almanah > woman <00802 +>ishshah > , and mine husband <00376  
 +>iysh > is dead <04191 +muwth > .

04100 2SA 014 013 And the woman <00802 +>ishshah > said <00559  
 +>amar > , Wherefore <{04100} +mah > then hast thou thought  
 <02803 +chashab > such <02063 +zo>th > a thing against <05921  
 +<al > the people <05971 +<am > of God <00430 +>elohiyim > ? for  
 the king <04428 +melek > doth speak <01696 +dabar > this <02088  
 +zeh > thing <01697 +dabar > as one which is faulty <00818  
 +>ashem > , in that the king <04428 +melek > doth not fetch  
 <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his  
 banished <05080 +nadach > .

04100 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [ his ] house <01004 +bayi th > , and said <00559 +>amar > unto him , Wherefore <{04100} +mah > have thy servants <05650 +<ebed > set my field <02513 +chelqah > on fire <00784 +>esh > ?

04100 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <{04100} +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : now <06258 +<attah > therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 +<avon > in me , let him kill <04191 +muwth > me .

04100 2SA 015 019 Then said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > , Wherefore <{04100} +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqom > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [ art ] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > .

04100 2SA 016 002 And the king <04428 +melek > said <00559 +>amar > unto Ziba <06717 +Tsiyba> > , What <{04100} +mah > meanest thou by these <00428 +>el - leh > ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > , The asses <02543 +chamowr > [ be ] for the king s <04428 +melek > household <01004 +bayi th > to ride <07392 +rakab > on ; and the bread <03899 +lechem > and summer <07019 +qayits > fruit for the young <05288 +na<ar > men to eat <00398 +>akal > ; and the wine <03196 +yayin > , that such as be faint <03287 +ya<@ph > in the wilderness <04057 +midbar > may drink <08354 +shathah > .

04100 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <{04100} +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my Lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 +<abar > over <05674 +<abar > , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > .

04100 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <{04100} +mah > have I to do with you , ye sons <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 +<asah > so <03651 +ken > ?

04100 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [ Is ] this <02088 +zeh > thy kindness <02617 +cheched > to thy friend <07453 +rea< > ? why <{04100} +mah > wentest <01980 +halak > thou not with thy friend <07453 +rea< > ?

04100 2SA 016 020 Then said <00559 +>amar > Absalom <53> to Ahi thophel <00302 +>Achiythophel > , Give <03051 +yahab > counsel <06098 +<etsah > among you what <{04100} +mah > we shall do <06213 +<asah > .

04100 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > what <{04100}> +mah > he said <06310 +peh > .

04100 2SA 018 029 And the king <04428 +melek > said <00559 +>amar > , Is the young <05288 +na<ar > man Absalom <53> safe <07965 +shalowm > ? And Ahimaaz <00290 +>Achiyma<ats > answered <00559 +>amar > , When Joab <03097 +Yow>ab > sent <07971 +shalach > the king s <04428 +melek > servant <05650 +<ebed > , and [ me ] thy servant <05650 +<ebed > , I saw <07200 +ra>ah > a great <01419 +gadowl > tumult <01995 +hamown > , but I knew <03045 +yada< > not what <{04100}> +mah > [ it was ] .

04100 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 +<al > us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <06258 +<attah > therefore why <{04100}> +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ?

04100 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar > , Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Why <{04100}> +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayi th > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to the king <04428 +melek > , [ even ] to his house <01004 +bayi th > .

04100 2SA 019 012 Ye [ are ] my brethren <00251 +>ach > , ye [ are ] my bones <06106 +<etsem > and my flesh <01320 +basar > : wherefore <{04100}> +mah > then are ye the last <00314 +>acharown > to bring <07725 +shuwb > back <07725 +shuwb > the king <04428 +melek > ?

04100 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <{04100}> +mah > have I to do with you , ye sons <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [ am ] this day <03117 +yowm > king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > ?

04100 2SA 019 025 And it came <01961 +hayah > to pass , when <03588 +kiy > he was come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > to meet <07125 +qir>ah > the king <04428 +melek > , that the king <04428 +melek > said <00559 +>amar > unto him , Wherefore <{04100}> +mah > wentest <01980 +halak > not thou with me , Mephibosheth <04648 +M@phi ybosheth > ?

04100 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayi th > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 +<ebed > among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <{04100}> +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za<aq > any more <05750 +<owd > unto the king <04428

+mel ek > ?

04100 2SA 019 029 And the king <04428 +melek > said <00559  
 +>amar > unto him , Why <{04100} +mah > speakest <01696 +dabar >  
 thou any more <05750 +<owd > of thy matters <01697 +dabar > ? I  
 have said <00559 +>amar > , Thou and Ziba <06717 +Tsiyba> >  
 di vi de <02505 +chalaq > the land <07704 +sadeh > .

04100 2SA 019 034 And Barzillai <01271 +Barzillay > said <00559  
 +>amar > unto the king <04428 +melek > , How <{04100} +mah >  
 long <03117 +yowm > have I to live <02416 +chay > , that I  
 should go <05927 +<alah > up with the king <04428 +melek > unto  
 Jerusalem <03389 +Y@ruwshalaim > ?

04100 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore  
 <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [  
 and ] can I discern <03045 +yada< > between <00996 +beyn > good  
 <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650  
 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or  
 <00854 +>eth > what I drink <08354 +shathah > ? can I hear  
 <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl  
 > of singing <07891 +shiyr > men <00582 +>enowsh > and singing  
 <07891 +shiyr > women ? wherefore <{04100} +mah > then should  
 thy servant <05650 +<ebed > be yet <05750 +<owd > a burden  
 <04853 +massa> > unto my lord <00113 +>adown > the king <04428  
 +melek > ?

04100 2SA 019 036 Thy servant <05650 +<ebed > will go <05674  
 +<abar > a little <04592 +m@<at > way over <05674 +<abar >  
 Jordan <03383 +Yarden > with the king <04428 +melek > : and why  
 <{04100} +mah > should the king <04428 +melek > recompense  
 <01580 +gamal > it me with such <02063 +zo>th > a reward <01578  
 +g@muwlah > ?

04100 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh >  
 of Judah <03063 +Y@huwdah > answered <06030 +<anah > the men  
 <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588  
 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of  
 kin to us : wherefore <{04100} +mah > then be ye angry <02734  
 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have  
 we eaten <00398 +>akal > at all of the king s <04428 +melek > [  
 cost ] ? or hath he given <05375 +nasa> > us any gift <05379  
 +nisse>th > ?

04100 2SA 020 019 I [ am one of them that are ] peaceable <07999  
 +shalam > [ and ] faithful <00539 +>aman > in Israel <03478  
 +Yisra>el > : thou seekest <01245 +baqash > to destroy <04191  
 +muwth > a city <05892 +<iyr > and a mother <00517 +>em > in  
 Israel <03478 +Yisra>el > : why <{04100} +mah > wilt thou  
 swallow <01104 +bala< > up the inheritance <05159 +nachalah > of  
 the LORD <03068 +Y@hovah > ?

04100 2SA 021 003 Wherefore David <01732 +David > said <00559  
 +>amar > unto the Gibeonites <01393 +Gib<oniy > , What <04100  
 +mah > shall I do <06213 +<asah > for you ? and wherewith  
 <{04100} +mah > shall I make the atonement <03722 +kaphar > ,  
 that ye may bless <01288 +barak > the inheritance <05159  
 +nachalah > of the LORD <03068 +Y@hovah > ?

04100 2SA 021 003 Wherefore David <01732 +David > said <00559  
 +>amar > unto the Gibeonites <01393 +Gib<oniy > , What <{04100}  
 +mah > shall I do <06213 +<asah > for you ? and wherewith <04100  
 +mah > shall I make the atonement <03722 +kaphar > , that ye may  
 bless <01288 +barak > the inheritance <05159 +nachalah > of the  
 LORD <03068 +Y@hovah > ?

04100 2SA 021 004 And the Gibeonites <01393 +Gib<oni y > said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 +bayi th > ; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , What <{04100} +mah > ye shall say <00559 +>amar > , [ that ] will I do <06213 +<asah > for you .

04100 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 +<am > , how many soever they be , an hundredfold , and that the eyes <05869 +<ayin > of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <{04100} +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ?

04100 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra<ab > come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 +<attah > advise <03045 +yada< > , and see <07200 +ra>ah > what <{04100} +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me .

04100 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 +nakah > the people <05971 +<am > , and said <00559 +>amar > , Lo <02009 +hinneh > , I have sinned <02398 +chata> > , and I have done wickedly <05753 +<avah > : but these <00428 +>el - leh > sheep <06629 +tso>n > , what <{04100} +mah > have they done <06213 +<asah > ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , be against me , and against my father s <1> house <01004 +bayi th > .

04100 AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > what <{04100} +mah > [ is ] his thought <07807 +shach > , that maketh <06213 +<asah > the morning <07837 +shachar > darkness <05890 +<eyphah > , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [ is ] his name <08034 +shem > .

04100 AMO 005 018 Woe <01945 +howy > unto you that desire <00183 +>avah > the day <03117 +yowm > of the LORD <03068 +Y@hovah > ! to what <{04100} +mah > end [ is ] it for you ? the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] darkness <02822 +choshek > , and not light <00216 +>owr > .

04100 AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 +<Amowc > , what <{04100} +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumbline <00594 +>anak > in the midst <07130 +qereb >

of my people <05971 +<am > Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 +<abar > by them any more <05750 +<owd > :

04100 AMO 008 002 And he said <00559 +>amar > , Amos <05986 +<Amowc > , what <{04100} +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <07093 +qets > is come <00935 +bow> > upon my people <05971 +<am > of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 +<abar > by them any more <05750 +<owd > .

04100 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my Lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <{04100} +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph > liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [ are ] of your sort <01524 +giyl > ? then shall I ye make [ me ] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > .

04100 DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <{04100} +mah > I come <00935 +bow> > unto thee ? and now <06258 +<attah > will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > .

04100 DAN 012 008 And I heard <08085 +shama< > , but I understood <00995 +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , what <{04100} +mah > [ shall be ] the end <00319 +>achariyth > of these <00428 +>el - leh > [ things ] ?

04100 DEU 005 025 Now <06258 +<attah > therefore why <{04100} +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > .

04100 DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <{04100} +mah > [ mean ] the testimonies <05713 +<edah > , and the statutes <02706 +choq > , and the judgments <04941 +mi shpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ?

04100 DEU 010 012 And now <06258 +<attah > , Israel <03478 +Yisra>el > , what <{04100} +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 +<abad > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,

04100 DEU 029 024 Even all <03605 +kol > nations <01471 +gowy >

shall say <00559 +>amar > , Wherefore hath the LORD <03068  
 +Y@hovah > done <06213 +<asah > thus <03662 +K@naniy > unto this  
 <02063 +zo>th > land <00776 +>erets > ? what <{04100} +mah > [  
 meaneth ] the heat <02750 +choriy > of this <02088 +zeh > great  
 <01419 +gadowl > anger <00639 +>aph > ?

04100 DEU 032 020 And he said <00559 +>amar > , I will hide  
 <05641 +cathar > my face <06440 +paniym > from them , I will see  
 <07200 +ra>ah > what <{04100} +mah > their end <00319  
 +>achariyth > [ shall be ] : for they [ are ] a very froward  
 <08419 +tahpukah > generation <01755 +dowr > , children <01121  
 +ben > in whom [ is ] no <03808 +lo> > faith <00529 +>emuwn > .

04100 ECC 001 003 What <{04100} +mah > profit <03504 +yi thrown >  
 hath a man <00120 +>adam > of all <03605 +kol > his labour  
 <05999 +<amal > which he taketh <05998 +<amal > under <08478  
 +tachath > the sun <08121 +shemesh > ?

04100 ECC 002 002 I said <00559 +>amar > of laughter <07814  
 +s@chowq > , [ It is ] mad <01984 +halal > : and of mirth <08057  
 +simchah > , What <{04100} +mah > doeth <06213 +<asah > it ?

04100 ECC 002 012 And I turned <06437 +panah > myself to behold  
 <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947  
 +howlelah > , and folly <05531 +cikluwth > : for what <{04100}  
 +mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935  
 +bow> > after <00310 +>achar > the king <04428 +melek > ? [ even  
 <00853 +>eth > ] that which <00834 +>aher > hath been already  
 <03528 +k@bar > done <06466 +pa<al > .

04100 ECC 002 015 Then said <00559 +>amar > I in my heart <03820  
 +leb > , As it happeneth <04745 +miqreh > to the fool <03684  
 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam >  
 to me ; and why <{04100} +mah > was I then <00227 +>az > more  
 <03148 +yowther > wise <02449 +chakam > ? Then I said <01696  
 +dabar > in my heart <03820 +leb > , that this <02088 +zeh >  
 also <01571 +gam > [ is ] vanity <01892 +hebel > .

04100 ECC 002 022 For what <{04100} +mah > hath <01933 +hava> >  
 man <00120 +>adam > of all <03605 +kol > his labour <05999  
 +<amal > , and of the vexation <07475 +ra<yown > of his heart  
 <03820 +leb > , wherein he hath laboured <06001 +<amel > under  
 <08478 +tachath > the sun <08121 +shemesh > ?

04100 ECC 003 009 What <{04100} +mah > profit <03504 +yi thrown >  
 hath he that worketh <06213 +<asah > in that wherein <00834  
 +>aher > he laboureth <06001 +<amel > ?

04100 ECC 003 022 Wherefore <{04100} +mah > I perceive <07200  
 +ra>ah > that [ there is ] nothing <00369 +>ayin > better <02896  
 +towb > , than that a man <00120 +>adam > should rejoice <08055  
 +samach > in his own works <04639 +ma<aseh > ; for that [ is ]  
 his portion <02506 +cheleq > : for who <04310 +miy > shall bring  
 <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah >  
 shall be after <00310 +>achar > him ?

04100 ECC 003 022 Wherefore <04100 +mah > I perceive <07200  
 +ra>ah > that [ there is ] nothing <00369 +>ayin > better <02896  
 +towb > , than that a man <00120 +>adam > should rejoice <08055  
 +samach > in his own works <04639 +ma<aseh > ; for that [ is ]  
 his portion <02506 +cheleq > : for who <04310 +miy > shall bring  
 <00935 +bow> > him to see <07200 +ra>ah > what <{04100} +mah >  
 shall be after <00310 +>achar > him ?

04100 ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310  
 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata>

> ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [ was ] an error <07684 +sh@gagah > : wherefore <{04100} +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 +<al > thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma<aseh > of thine hands <03027 +yad > ?

04100 ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <{04100} +mah > good <03788 +kishrown > [ is there ] to the owners <01167 +ba<al > thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [ of them ] with their eyes <05869 +<ayin > ?

04100 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [ is ] a sore <02470 +chalah > evil <07451 +ra< > , [ that ] in all <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <{04100} +mah > profit <03504 +yithrown > hath he that hath laboured <05998 +<amal > for the wind <07307 +ruwach > ?

04100 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <{04100} +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

04100 ECC 006 008 For what <{04100} +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

04100 ECC 006 011 Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , what <{04100} +mah > [ is ] man <00120 +>adam > the better <03148 +yowther > ?

04100 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <{04100} +mah > [ is ] good <02896 +towb > for man <00120 +>adam > in [ this ] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

04100 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [ is ] good <02896 +towb > for man <00120 +>adam > in [ this ] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <{04100} +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

04100 ECC 007 010 Say <00559 +>amar > not thou , What <{04100} +mah > is [ the cause <01961 +hayah > ] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 +<al > this <02088 +zeh > .

04100 ECC 007 016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al > make thysel over <03148 +yowther > wise <02449 +chakam > : why

<{04100} +mah > shouldst thou destroy <08074 +shamem > thyself ?

04100 ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha< > , neither <00408 +>al > be thou foolish <05530 +cakal > : why <{04100} +mah > shouldst thou die <04191 +muwth > before <03808 +lo> > thy time <06256 +<eth > ?

04100 ECC 007 024 That which <{04100} +mah > is far <07350 +rachowq > off , and exceeding deep <06013 +<amoq > , who <04310 +miy > can find <04672 +matsa> > it out ?

04100 ECC 008 004 Where <00834 +>aher > the word <01697 +dabar > of a king <04428 +melek > [ is , there is ] power <07983 +shiltown > : and who <04310 +miy > may say <00559 +>amar > unto him , What <{04100} +mah > doest <06213 +<asah > thou ?

04100 ECC 008 007 For he knoweth <03045 +yada< > not that which <{04100} +mah > shall be : for who can tell <05046 +nagad > him when it shall be ?

04100 ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <{04100} +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ?

04100 ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <{04100} +mah > shall be after <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ?

04100 ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight <08083 +sh@monah > ; for thou knowest <03045 +yada< > not what <{04100} +mah > evil <07451 +ra< > shall be upon the earth <00776 +>erets > .

04100 ECC 011 005 As thou knowest <03045 +yada< > not what <{04100} +mah > [ is ] the way <01870 +derek > of the spirit <07307 +ruwach > , [ nor ] how the bones <06106 +<etsem > [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 +<asah > all <03605 +kol > .

04100 EST 001 015 What <{04100} +mah > shall we do <06213 +<asah > unto the queen <04436 +malkah > Vashti <02060 +Vashtiy > according to law <01881 +dath > , because she hath not performed <06213 +<asah > the commandment <03982 +ma>amar > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > by the chamberlains <05631 +cariyc > ?

04100 EST 002 011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before <06440 +paniym > the court <02691 +chatser > of the women s <00802 +>ishshah > house <01004 +bayith > , to know <03045 +yada< > how Esther <00635 +>Ecter > did <07965 +shalowm > , and what <{04100} +mah > should become <06213 +<asah > of her .

04100 EST 004 005 Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [ one ] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 +<amad > to attend <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what

<{04100} +mah > it [ was ] , and why <04100 +mah > it [ was ] .

04100 EST 004 005 Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [ one ] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 +<amad > to attend <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [ was ] , and why <{04100} +mah > it [ was ] .

04100 EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto her , What <{04100} +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [ is ] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > .

04100 EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <{04100} +mah > [ is ] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > .

04100 EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [ is ] thy petition <07596 +sh@elah > ? and it shall be granted <05414 +nathan > thee : and what <{04100} +mah > [ is ] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 +<asah > .

04100 EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <{04100} +mah > [ is ] thy petition <07596 +sh@elah > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [ is ] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 +<asah > .

04100 EST 006 003 And the king <04428 +melek > said <00559 +>amar > , What <{04100} +mah > honour <03366 +y@qar > and dignity <01420 +g@duwlah > hath been done <06213 +<asah > to Mordecai <04782 +Mord@kay > for this <02088 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na<ar > that ministered <08334 +sharath > unto him , There is nothing done <06213 +<asah > for him .

04100 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto him , What <{04100} +mah > shall be done <06213 +<asah > unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets > to do <06213 +<asah > honour <03366 +y@qar > more <03148 +yowther > than to myself ?

04100 EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [ is ] thy petition <07596 +sh@elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee

: and what <{04100} +mah > [ is ] thy request <01246 +baqqashah > ? and it shall be performed <06213 +<asah > , [ even ] to the half <02677 +chetsiy > of the kingdom <04438 +mal kuwth > .

04100 EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <{04100} +mah > [ is ] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [ is ] thy request <01246 +baqqashah > ? and it shall be performed <06213 +<asah > , [ even ] to the half <02677 +chetsiy > of the kingdom <04438 +mal kuwth > .

04100 EST 008 001 On that day <03117 +yowm > did the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > give <05414 +nathan > the house <01004 +bayith > of Haman <02001 +Haman > the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > . And Mordecai <04782 +Mord@kay > came <00935 +bow> > before <06440 +paniyim > the king <04428 +melek > ; for Esther <00635 +>Ecter > had told <05046 +nagad > what <{04100} +mah > he [ was ] unto her .

04100 EST 009 005 Thus the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the stroke <04347 +makkah > of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 +<asah > what <{04100} +mah > they would unto those that hated <08130 +sane> > them .

04100 EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 +<eser > sons <01121 +ben > of Haman <02001 +Haman > ; what <{04100} +mah > have they done <06213 +<asah > in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 +<owd > ? and it shall be done <06213 +<asah > .

04100 EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 +<eser > sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 +<asah > in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <{04100} +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 +<owd > ? and it shall be done <06213 +<asah > .

04100 EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 +<eser > sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 +<asah > in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <{04100} +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 +<owd > ? and it shall be done <06213 +<asah > .

+melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [ is ] thy petition <07596 +sh@elah > ? and it shall be granted <05414 +nathan > thee : or what <{04100} +mah > [ is ] thy request <01246 +baqqashah > further <05750 +<owd > ? and it shall be done <06213 +<asah > .

04100 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 +<al > this <03602 +kakah > matter <03602 +kakah > , and which <{04100} +mah > had come <05060 +naga< > unto them ,

04100 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <{04100} +mah > they had seen <07200 +ra>ah > concerning <05921 +<al > this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them ,

04100 EX0 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > afar <07350 +rachowq > off , to wit <03045 +yada< > what <{04100} +mah > would be done <06213 +<asah > to him .

04100 EX0 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 +<lbriy > strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <{04100} +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ?

04100 EX0 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [ is ] he ? why <{04100} +mah > [ is ] it [ that ] ye have left <05800 +<azab > the man <00376 +>iysh > ? call <07121 +qara> > him , that he may eat <00398 +>akal > bread <03899 +lechem > .

04100 EX0 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [ when ] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <{04100} +mah > [ is ] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ?

04100 EX0 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [ when ] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <04100 +mah > [ is ] his name <08034 +shem > ? what <{04100} +mah > shall I say <00559 +>amar > unto them ?

04100 EX0 004 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , What <{04100} +mah > [ is ] that in thine hand <03027 +yad > ? And he said <00559 +>amar > , A rod <04294 +matteh > .

04100 EX0 005 004 And the king <04428 +melek > of Egypt <04714

+Mitsrayim > said <00559 +>amar > unto them , Wherefore <{04100} +mah > do ye , Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , let <06544 +para< > the people <05971 +<am > from their works <04639 +ma<aseh > ? get <03212 +yalak > you unto your burdens <05450 +c@balah > .

04100 EX0 005 015 Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa<aq > unto Pharaoh <06547 +Par<oh > , saying <00559 +>amar > , Wherefore <{04100} +mah > deal est <06213 +<asah > thou thus <03541 +koh > with thy servants <05650 +<ebed > ?

04100 EX0 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [ so ] evil <07489 +ra<a< > entreated this <02088 +zeh > people <05971 +<am > ? why <{04100} +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ?

04100 EX0 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <{04100} +mah > hast thou [ so ] evil <07489 +ra<a< > entreated this <02088 +zeh > people <05971 +<am > ? why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ?

04100 EX0 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 +<abad > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; and we know <03045 +yada< > not with what <{04100} +mah > we must serve <05647 +<abad > the LORD <03068 +Y@hovah > , until <05704 +<ad > we come <00935 +bow> > thither <08033 +sham > .

04100 EX0 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <{04100} +mah > mean ye by this <02063 +zo>th > service <05656 +<abodah > ?

04100 EX0 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <{04100} +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 +<ebed > :

04100 EX0 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 +<am > fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par<oh > and of his servants <05650 +<ebed > was turned <02015 +haphak > against <00413 +>el > the people <05971 +<am > , and they said <00559 +>amar > , Why <{04100} +mah > have we done <06213 +<asah > this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 +<abad > us ?

04100 EX0 014 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Wherefore <{04100} +mah > criest <06817 +tsa<aq > thou unto me ? speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they go <05265 +naca< > forward <05265 +naca< > :

04100 EX0 015 024 And the people <05971 +<am > murmured <03885 +luwn > against <05921 +<al > Moses <04872 +Mosheh > , saying <00559 +>amar > , What <{04100} +mah > shall we drink <08354 +shathah > ?

04100 EX0 016 007 And in the morning <01242 +boqer > , then ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 +<al > the LORD <03068 +Y@hovah > : and what <{04100} +mah > [ are ] we , that ye murmur <03885 +luwn > against <05921 +<al > us ?

04100 EX0 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 +<ereb > flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 +<al > him : and what <{04100} +mah > [ are ] we ? your murmurings <08519 +t@luwnah > [ are ] not against <05921 +<al > us , but against <05921 +<al > the LORD <03068 +Y@hovah > .

04100 EX0 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [ it ] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [ is ] manna <04478 +man > : for they wist <03045 +yada< > not what <{04100} +mah > it [ was ] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [ is ] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > .

04100 EX0 017 002 Wherefore the people <05971 +<am > did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <{04100} +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ?

04100 EX0 017 002 Wherefore the people <05971 +<am > did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <{04100} +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ?

04100 EX0 017 003 And the people <05971 +<am > thirsted <06770 +tsame> > there <08033 +sham > for water <04325 +mayim > ; and the people <05971 +<am > murmured <03885 +luwn > against <05921 +<al > Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <{04100} +mah > [ is ] this <02088 +zeh > [ that ] thou hast brought <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ?

04100 EX0 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <{04100} +mah > shall I do <06213 +<asah > unto this <02088 +zeh > people <05971 +<am > ? they be almost <04592 +m@<at > ready <05750 +<owd > to stone <05619 +caqal > me .

04100 EX0 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <{04100} +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 +<ereb > ?

04100 EX0 022 027 For that [ is ] his covering <03682 +k@cuwth > only <00905 +bad > , it [ is ] his raiment <08071 +simlah > for his skin <05785 +<owr > : wherein <{04100} +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa<aq > unto me , that I will hear <08085 +shama< > ; for I [ am ] gracious <02587 +channuwn > .

04100 EX0 032 001 And when the people <05971 +<am > saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 +<am > gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 +<asah > us gods <00430 +>elohiyim > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniyim > us ; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , we wot <03045 +yada< > not what <{04100} +mah > is become <01961 +hayah > of him .

04100 EX0 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <{04100} +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 +<am > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ?

04100 EX0 032 012 Wherefore <{04100} +mah > should the Egyptians <04714 +Mi tsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniyim > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 +<am > .

04100 EX0 032 021 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <{04100} +mah > did <06213 +<asah > this <02088 +zeh > people <05971 +<am > unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadowl > a sin <02401 +chata>ah > upon them ?

04100 EX0 032 023 For they said <00559 +>amar > unto me , Make <06213 +<asah > us gods <0430>elohiyim > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniyim > us : for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , we wot <03045 +yada< > not what <{04100} +mah > is become <01961 +hayah > of him .

04100 EX0 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 +<am > : I will come <05927 +<alah > up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 +<attah > put <03381 +yarad > off thy ornaments <05716 +<adiy > from thee , that I may know <03045 +yada< > what <{04100} +mah > to do <06213 +<asah > unto thee .

04100 EX0 033 016 For wherein <{04100} +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 +<am > have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 +<am > , from all <03605 +kol > the people <05971 +<am > that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > .

04100 EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <{04100} +mah > they do <06213 +<asah > ? [ even ] the great <01419 +gadowl > abominations <08441 +tow<ebah > that the house <01004 +bayi th > of Israel <03478 +Yisra>el > committeth <06213 +<asah > here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +mi qdash > ? but turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow<ebah > .

04100 EZE 012 009 Son <01121 +ben > of man <00120 +>adam > , hath not the house <01004 +bayi th > of Israel <03478 +Yisra>el > , the rebellious <04805 +m@riy > house <01004 +bayi th > , said <00559 +>amar > unto thee , What <{04100} +mah > doest <06213 +<asah > thou ?

04100 EZE 012 022 Son <01121 +ben > of man <00120 +>adam > , what <{04100} +mah > [ is ] that proverb <04912 +mashal > [ that ] ye have in the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The days <03117 +yowm > are prolonged <00748 +>arak > , and every <03605 +kol > vision <02377 +chazown > faileth <6> ?

04100 EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <{04100} +mah > is the vine <01612 +gephen > tree <06086 +<ets > more than any tree <06086 +<ets > , [ or than ] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 +<ets > of the forest <03293 +ya<ar > ?

04100 EZE 016 030 How <{04100} +mah > weak <00535 +>amal > is thine heart <03826 +libbah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , seeing thou doest <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > [ things ] , the work <04639 +ma<aseh > of an imperious <07986 +shalleteth > whorish <02181 +zanah > woman <00802 +>i shshah > ;

04100 EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayi th > , Know <03045 +yada< > ye not what <{04100} +mah > these <00428 +>el - leh > [ things mean ] ? tell <00559 +>amar > [ them ] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel > ;

04100 EZE 018 002 What <{04100} +mah > mean ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 +<al > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +>bocer > grapes <01154 +>becer > , and the children s <01121 +>ben > teeth <08127 +>shen > are set on edge <06949 +>qahah > ?

04100 EZE 018 031 Cast <07993 +>shalak > away from you all <03605 +>kol > your transgressions <06588 +>pesha< > , whereby <00834 +>aher > ye have transgressed <06586 +>pasha< > ; and make <06213 +>asah > you a new <02319 +>chadash > heart <03820 +>leb > and a new <02319 +>chadash > spirit <07307 +>ruwach > : for why <{04100} +>mah > will ye die <04191 +>muwth > , O house <01004 +>bayi th > of Israel <03478 +>Yisra>el > ?

04100 EZE 019 002 And say <00559 +>amar > , What <{04100} +>mah > [ is ] thy mother <00517 +>em > ? A lioness <03833 +>laby> > : she lay <07257 +>rabats > down <07257 +>rabats > among <00996 +>beyn > lions <00738 +>ariy > , she nourished <07235 +>rabah > her whelps <01482 +>guwr > among <08432 +>tavek > young <03715 +>k@phi yr > lions <03715 +>k@phi yr > .

04100 EZE 020 029 Then I said <00559 +>amar > unto them , What <{04100} +>mah > [ is ] the high <01116 +>bamah > place whereunto ye go <00935 +>bow> > ? And the name <08034 +>shem > thereof is called <07121 +>qara> > Bamah <01117 +>Bamah > unto this <02088 +>zeh > day <03117 +>yowm > .

04100 EZE 021 013 Because <03588 +>kiy > [ it is ] a trial <00974 +>bachan > , and what <{04100} +>mah > if <00518 +>im > [ the sword ] contemn <03988 +>ma>ac > even <01571 +>gam > the rod <07626 +>shebet > ? it shall be no <03808 +>lo> > [ more ] , saith <05002 +>n@>um > the Lord <00136 +>Adonay > GOD <03069 +>Y@hovi h > .

04100 EZE 024 019 And the people <05971 +>am > said <00559 +>amar > unto me , Wilt thou not tell <05046 +>nagad > us what <{04100} +>mah > these <00428 +>el - leh > [ things are ] to us , that thou doest <06213 +>asah > [ so ] ?

04100 EZE 027 032 And in their wailing <05204 +>niy > they shall take <05375 +>nasa> > up a lamentation <07015 +>qiynah > for thee , and lament <06969 +>quwn > over <05921 +>al > thee , [ saying ] , What <{04100} +>mah > [ city is ] like Tyrus <06865 +>Tsor > , like the destroyed <01822 +>dummah > in the midst <08432 +>tavek > of the sea <03220 +>yam > ?

04100 EZE 033 011 Say <00559 +>amar > unto them , [ As ] I live <02416 +>chay > , saith <05002 +>n@>um > the Lord <00136 +>Adonay > GOD <03069 +>Y@hovi h > , I have no <00518 +>im > pleasure <02654 +>chaphets > in the death <04194 +>maveth > of the wicked <07563 +>rasha< > ; but that the wicked <07563 +>rasha< > turn <07725 +>shuwb > from his way <01870 +>derek > and live <02421 +>chayah > : turn <07725 +>shuwb > ye , turn <07725 +>shuwb > ye from your evil <07451 +>ra< > ways <01870 +>derek > ; for why <{04100} +>mah > will ye die <04191 +>muwth > , O house <01004 +>bayi th > of Israel <03478 +>Yisra>el > ?

04100 EZE 033 030 Also , thou son <01121 +>ben > of man <00120 +>adam > , the children <01121 +>ben > of thy people <05971 +>am > still are talking <01696 +>dabar > against thee by the walls <07023 +>qiyr > and in the doors <06607 +>pethach > of the houses <01004 +>bayi th > , and speak <01696 +>dabar > one <02297 +>chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376

+>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > ,  
Come <00935 +bow> > , I pray <04994 +na> > you , and hear  
<08085 +shama< > what <{04100} +mah > is the word <01697 +dabar  
> that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the  
LORD <03068 +Y@hovah > .

04100 EZE 037 018 And when <03588 +kiy > the children <01121  
+ben > of thy people <05971 +<am > shall speak <00559 +>amar >  
unto thee , saying <00559 +>amar > , Wilt thou not shew <05046  
+nagad > us what <{04100} +mah > thou [ meanest ] by these  
<04228 +machagoreth > ?

04100 EZR 009 010 And now <06258 +<attah > , O our God <00430  
+>elohiym > , what <{04100} +mah > shall we say <00559 +>amar >  
after <00310 +>achar > this <02063 +zo>th > ? for we have  
forsaken <05800 +<azab > thy commandments <04687 +mitsvah > ,

04100 GEN 002 019 And out of the ground <00127 +>adamah > the  
LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335  
+yatsar > every <03605 +kol > beast <02416 +chay > of the field  
<07704 +sadeh > , and every <03605 +kol > fowl <05775 +<owph >  
of the air <08064 +shamayim > ; and brought <00935 +bow> > [  
them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what  
<{04100} +mah > he would call <07121 +qara> > them : and  
whatsoever Adam <00120 +>adam > called <07121 +qara> > every  
living <02416 +chay > creature <05315 +nephesh > , that [ was ]  
the name <08034 +shem > thereof .

04100 GEN 003 013 And the LORD <03068 +Y@hovah > God <00430  
+>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah  
> , What <{04100} +mah > [ is ] this <02063 +zo>th > [ that ]  
thou hast done <06213 +<asah > ? And the woman <00802 +>ishshah  
> said <00559 +>amar > , The serpent <05175 +nachash > beguiled  
<05377 +nasha> > me , and I did eat <00398 +>akal > .

04100 GEN 004 006 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou  
wroth <02734 +charah > ? and why <{04100} +mah > is thy  
countenance <06440 +paniym > fallen <05307 +naphal > ?

04100 GEN 004 006 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Cain <07014 +Qayin > , Why <{04100} +mah > art  
thou wroth <02734 +charah > ? and why <04100 +mah > is thy  
countenance <06440 +paniym > fallen <05307 +naphal > ?

04100 GEN 004 010 And he said <00559 +>amar > , What <{04100}  
+mah > hast thou done <06213 +<asah > ? the voice <06963 +qowl >  
of thy brother s <00251 +>ach > blood <01818 +dam > crieth  
<06817 +tsa<aq > unto me from the ground <00127 +>adamah > .

04100 GEN 012 018 And Pharaoh <06547 +Par<oh > called <07121  
+qara> > Abram <87> , and said <00559 +>amar > , What <{04100}  
+mah > [ is ] this <02063 +zo>th > [ that ] thou hast done  
<06213 +<asah > unto me ? why <04100 +mah > didst thou not tell  
<05046 +nagad > me that she [ was ] thy wife <00802 +>ishshah > ?

04100 GEN 012 018 And Pharaoh <06547 +Par<oh > called <07121  
+qara> > Abram <87> , and said <00559 +>amar > , What <04100  
+mah > [ is ] this <02063 +zo>th > [ that ] thou hast done  
<06213 +<asah > unto me ? why <{04100} +mah > didst thou not  
tell <05046 +nagad > me that she [ was ] thy wife <00802  
+>ishshah > ?

04100 GEN 012 019 Why <{04100} +mah > saidst <00559 +>amar >  
thou , She [ is ] my sister <00269 +>achowth > ? so I might have  
taken <03947 +laqach > her to me to wife <00802 +>ishshah > :

now <06258 +<attah > therefore behold <02009 +hinneh > thy wife  
<00802 +>ishshah > , take <03947 +laqach > [ her ] , and go  
<03212 +yalak > thy way .

04100 GEN 015 002 And Abram <87> said <00559 +>amar > , Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > , what <{04100} +mah >  
wilt thou give <05414 +nathan > me , seeing I go <01980 +halak >  
childless <06185 +<ariyriy > , and the steward of my house  
<01004 +bayith > [ is ] this <01931 +huw> > Eliezer <00461  
+>Eliy<ezer > of Damascus <01834 +Dammeseq > ?

04100 GEN 015 008 And he said <00559 +>amar > , Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > , whereby <{04100} +mah > shall  
I know <03045 +yada< > that I shall inherit <03423 +yarash > it ?

04100 GEN 018 013 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Abraham <85> , Wherefore <{04100} +mah > did Sarah  
<08283 +Sarah > laugh <06711 +tsachaq > , saying <00559 +>amar >  
, Shall I of a surety <00552 +>umnam > bear <03205 +yalad > a  
child , which <00589 +>aniy > am old <02204 +zaqen > ?

04100 GEN 020 009 Then Abimelech <40> called <07121 +qara> >  
Abraham <85> , and said <00559 +>amar > unto him , What <{04100}  
+mah > hast thou done <06213 +<asah > unto us ? and what <04100  
+mah > have I offended <02398 +chata> > thee , that thou hast  
brought <00935 +bow> > on <05921 +<al > me and on <05921 +<al >  
my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin  
<02401 +chata>ah > ? thou hast done <06213 +<asah > deeds <04639  
+ma<aseh > unto me that ought <03972 +m@uwamah > not to be done  
<06213 +<asah > .

04100 GEN 020 009 Then Abimelech <40> called <07121 +qara> >  
Abraham <85> , and said <00559 +>amar > unto him , What <04100  
+mah > hast thou done <06213 +<asah > unto us ? and what  
<{04100} +mah > have I offended <02398 +chata> > thee , that  
thou hast brought <00935 +bow> > on <05921 +<al > me and on  
<05921 +<al > my kingdom <04467 +mamlakah > a great <01419  
+gadawl > sin <02401 +chata>ah > ? thou hast done <06213 +<asah  
> deeds <04639 +ma<aseh > unto me that ought <03972 +m@uwamah >  
not to be done <06213 +<asah > .

04100 GEN 020 010 And Abimelech <40> said <00559 +>amar > unto  
Abraham <85> , What <{04100} +mah > sawest <07200 +ra>ah > thou ,  
that thou hast done <06213 +<asah > this <02088 +zeh > thing  
<01697 +dabar > ?

04100 GEN 021 017 And God <00430 +>elohiyim > heard <08085  
+shama< > the voice <06963 +qowl > of the lad <05288 +na<ar > ;  
and the angel <04397 +mal>ak > of God <00430 +>elohiyim > called  
<07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064  
+shamayim > , and said <00559 +>amar > unto her , What <{04100}  
+mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare>  
> not ; for God <00430 +>elohiyim > hath heard <08085 +shama< >  
the voice <06963 +qowl > of the lad <05288 +na<ar > where <00834  
+>aher > he [ is ] .

04100 GEN 021 029 And Abimelech <40> said <00559 +>amar > unto  
Abraham <85> , What <{04100} +mah > [ mean ] these seven <07651  
+sheba< > ewe <03535 +kibсах > lambs <03535 +kibсах > which  
<00834 +>aher > thou hast set <05324 +natsab > by themselves ?

04100 GEN 021 031 Wherefore <{04100} +mah > he called <07121  
+qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er  
Sheba< > ; because <03588 +kiy > there <08033 +sham > they sware  
<07650 +shaba< > both <08147 +sh@nayim > of them .

04100 GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [ is worth ] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; what <{04100} +mah > [ is ] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy dead <04191 +muwth > .

04100 GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <{04100} +mah > standest <05975 +<amad > thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > .

04100 GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [ it be ] so <03651 +ken > , why <{04100} +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > .

04100 GEN 025 032 And Esau <06215 +<Esav > said <00559 +>amar > , Behold <02009 +hinneh > , I [ am ] at the point <01980 +halak > to die <04191 +muwth > : and what <{04100} +mah > profit shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ?

04100 GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <{04100} +mah > [ is ] this <02063 +zo>th > thou hast done <06213 +<asah > unto us ? one <00259 +>echad > of the people <05971 +<am > might lightly <04592 +m@<at > have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldst have brought <00935 +bow> > guiltiness <00817 +>asham > upon us .

04100 GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , How <{04100} +mah > [ is it ] that thou hast found <04672 +matsa> > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me .

04100 GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 +<anah > and said <00559 +>amar > unto Esau <06215 +<Esav > , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 +<ebed > ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <{04100} +mah > shall I do <06213 +<asah > now <00645 +>ephow > unto thee , my son <01121 +ben > ?

04100 GEN 027 045 Until <05704 +<ad > thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [ that ] which <00834 +>aher > thou hast done <06213 +<asah > to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <{04100} +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ?

04100 GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya<aqob > take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which

<00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <{04100} +mah > good shall my life <02416 +chay > do me ?

04100 GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <{04100} +mah > dreadful <03372 +yare> > [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the gate <08179 +sha<ar > of heaven <08064 +shamayim > .

04100 GEN 029 015 And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , Because <03588 +kiy > thou [ art ] my brother <00251 +>ach > , shouldst thou therefore serve <05647 +<abad > me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <{04100} +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ?

04100 GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [ was ] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <{04100} +mah > [ is ] this <02063 +zo>th > thou hast done <06213 +<asah > unto me ? did not I serve <05647 +<abad > with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ?

04100 GEN 030 031 And he said <00559 +>amar > , What <{04100} +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra<ah > [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > :

04100 GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya<aqob > , What <{04100} +mah > hast thou done <06213 +<asah > , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [ taken ] with the sword <02719 +chereb > ?

04100 GEN 031 027 Wherefore <{04100} +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyir > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ?

04100 GEN 031 030 And now <06258 +<attah > , [ though ] thou wouldst needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <{04100} +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ?

04100 GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <{04100} +mah > [ is ] thine with me , and take <03947 +laqach > [ it ] to thee . For Jacob <03290 +Ya<aqob > knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them .

04100 GEN 031 036 And Jacob <03290 +Ya<aqob > was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya<aqob > answered <06030 +<anah > and said

<00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] my trespass <06588 +pasha< > ? what <{04100} +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ?

04100 GEN 031 036 And Jacob <03290 +Ya<aqob > was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya<aqob > answered <06030 +<anah > and said <00559 +>amar > to Laban <03837 +Laban > , What <{04100} +mah > [ is ] my trespass <06588 +pasha< > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ?

04100 GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <{04100} +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [ it ] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > .

04100 GEN 031 043 And Laban <03837 +Laban > answered <06030 +<anah > and said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , [ These ] daughters <01363 +gobahh > [ are ] my daughters <01363 +gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle <06629 +tso>n > [ are ] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [ is ] mine : and what <{04100} +mah > can I do <06213 +<asah > this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ?

04100 GEN 032 027 And he said <00559 +>amar > unto him , What <{04100} +mah > [ is ] thy name <08034 +shem > ? And he said <00559 +>amar > , Jacob <03290 +Ya<aqob > .

04100 GEN 032 029 And Jacob <03290 +Ya<aqob > asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , Tell <05046 +nagad > [ me ] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <{04100} +mah > [ is ] it [ that ] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > .

04100 GEN 033 015 And Esau <06215 +<Esav > said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [ some ] of the folk <05971 +<am > that [ are ] with me . And he said <00559 +>amar > , What <{04100} +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 +<ayin > of my lord <00113 +>adown > .

04100 GEN 037 010 And he told <05608 +caphar > [ it ] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga<ar > him , and said <00559 +>amar > unto him , What <{04100} +mah > [ is ] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ?

04100 GEN 037 015 And a certain man <00376 +>iysh > found <04672 +matsa> > him , and , behold <02009 +hinneh > , [ he was ] wandering <08582 +ta<ah > in the field <07704 +sadeh > : and the

man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559 +>amar > , What <{04100} +mah > seekest <01245 +baqash > thou ?

04100 GEN 037 020 Come <03212 +yalak > now <06258 +<attah > therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <{04100} +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > .

04100 GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , What <{04100} +mah > profit <01215 +betsa< > [ is it ] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ?

04100 GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; ( for he knew <03045 +yada< > not that she [ was ] his daughter <03618 +kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <{04100} +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ?

04100 GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <{04100} +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > .

04100 GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <{04100} +mah > [ is ] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ;

04100 GEN 042 001 Now when Jacob <03290 +Ya<aqob > saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya<aqob > said <00559 +>amar > unto his sons <01121 +ben > , Why <{04100} +mah > do ye look <07200 +ra>ah > one upon another ?

04100 GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [ it is ] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [ them ] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <{04100} +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done <06213 +<asah > unto us ?

04100 GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <{04100} +mah > dealt ye [ so ] ill <07489 +ra<a< > with me , [ as ] to tell <05046 +nagad > the man <00376 +>iysh > whether <05750 +<owd > ye had yet <05750 +<owd > a brother <00251 +>ach > ?

04100 GEN 044 004 [ And ] when they were gone <03318 +yatsa> >

out of the city <05892 +<iyr > , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +<al > , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <{04100} +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ?

04100 GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <{04100} +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 +<ebed > should do <06213 +<asah > according to this <02088 +zeh > thing <01697 +dabar > :

04100 GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <{04100} +mah > deed <04639 +ma<aseh > [ is ] this that ye have done <06213 +<asah > ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ?

04100 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <{04100} +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 +<avon > of thy servants <05650 +<ebed > : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 +<ebed > , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

04100 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <{04100} +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 +<avon > of thy servants <05650 +<ebed > : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 +<ebed > , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

04100 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <{04100} +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 +<avon > of thy servants <05650 +<ebed > : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 +<ebed > , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

04100 GEN 046 033 And it shall come <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par<oh > shall call <07121 +qara> > you , and shall say <00559 +>amar > , What <{04100} +mah > [ is ] your occupation <04639 +ma<aseh > ?

04100 GEN 047 003 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto his brethren <00251 +>ach > , What <{04100} +mah > [ is ] your occupation <04639 +ma<aseh > ? And they said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , Thy servants <05650 +<ebed > [ are ] shepherds , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> .

04100 GEN 047 008 And Pharaoh <06547 +Par<oh > said <00559  
 +>amar > unto Jacob <03290 +Ya<aqob > , How <{04100} +mah > old  
 [ art ] thou ?

04100 GEN 047 015 And when money <03701 +keceph > failed <08552  
 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim  
 > , and in the land <00776 +>erets > of Canaan <03667 +K@na<an >  
 , all <03605 +kol > the Egyptians <04714 +Mi tsrayim > came  
 <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559  
 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for  
 why <{04100} +mah > should we die <04191 +muwth > in thy  
 presence <05048 +neged > ? for the money <03701 +keceph >  
 fail eth <00656 +>aphec > .

04100 GEN 047 019 Wherefore <{04100} +mah > shall we die <04191  
 +muwth > before thine eyes <05869 +<ayin > , both <01571 +gam >  
 we and our land <00127 +>adamah > ? buy <07069 +qanah > us and  
 our land <00127 +>adamah > for bread <03899 +lechem > , and we  
 and our land <00127 +>adamah > will be servants <05650 +<ebed >  
 unto Pharaoh <06547 +Par<oh > : and give <05414 +nathan > [ us ]  
 seed <02233 +zera< > , that we may live <02421 +chayah > , and  
 not die <04191 +muwth > , that the land <00127 +>adamah > be not  
 desolate <03456 +yasham > .

04100 HAB 001 003 Why <{04100} +mah > dost thou shew <07200  
 +ra>ah > me iniquity <00205 +>aven > , and cause [ me ] to  
 behold <05027 +nabat > grievance <05999 +<amal > ? for spoiling  
 <07701 +shod > and violence <02555 +chamac > [ are ] before  
 <05048 +neged > me : and there are [ that ] raise <05375 +nasa>  
 > up strife <07379 +riyb > and contention <04066 +madown > .

04100 HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes  
 <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra<  
 > , and canst <03201 +yakol > not look <05027 +nabat > on <00413  
 +>el > iniquity <05999 +<amal > : wherefore <{04100} +mah >  
 lookest <05027 +nabat > thou upon them that deal treacherously  
 <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue  
 <02790 +charash > when the wicked <07563 +rasha< > devoureth  
 <01104 +bala< > [ the man that is ] more righteous <06662  
 +tsaddiyq > than he ?

04100 HAB 002 001 I will stand <05975 +<amad > upon my watch  
 <04931 +mishmereth > , and set <03320 +yatsab > me upon the  
 tower <04692 +matsowr > , and will watch <06822 +tsaphah > to  
 see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar  
 > unto me , and what <{04100} +mah > I shall answer <07725  
 +shuwb > when <05921 +<al > I am reproved <08433 +towkechah > .

04100 HAB 002 001 I will stand <05975 +<amad > upon my watch  
 <04931 +mishmereth > , and set <03320 +yatsab > me upon the  
 tower <04692 +matsowr > , and will watch <06822 +tsaphah > to  
 see <07200 +ra>ah > what <{04100} +mah > he will say <01696  
 +dabar > unto me , and what <04100 +mah > I shall answer <07725  
 +shuwb > when <05921 +<al > I am reproved <08433 +towkechah > .

04100 HAB 002 018 What <{04100} +mah > profiteth <03276 +ya<al >  
 the graven <06459 +pecel > image that the maker <03335 +yatsar >  
 thereof hath graven <06458 +pacal > it ; the molten <04541  
 +maccekah > image , and a teacher <03384 +yarah > of lies <08267  
 +sheqer > , that the maker <03335 +yatsar > of his work <03336  
 +yetser > trusteth <00982 +batach > therein <05921 +<al > , to  
 make <06213 +<asah > dumb <00483 +>illem > idols <00457 +>eliyl  
 > ?

04100 HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar >  
 12/8/2021

among you that saw <07200 +ra>ah > this <02088 +zeh > house  
<01004 +bayith > in her first <07223 +ri>shown > glory <03519  
+kabowd > ? and how <{04100} +mah > do ye see <07200 +ra>ah > it  
now <06258 +<attah > ? [ is it ] not in your eyes <05869 +<ayin  
> in comparison <03644 +k@mow > of it as nothing <00369 +>ayin >  
?

04100 HOS 006 004 0 Ephraim <00669 +>Ephrayim > , what <04100  
+mah > shall I do <06213 +<asah > unto thee ? 0 Judah <03063  
+Y@huwdah > , what <{04100} +mah > shall I do <06213 +<asah >  
unto thee ? for your goodness <02617 +checed > [ is ] as a  
morning <01242 +boqer > cloud <06051 +<anan > , and as the early  
<07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away  
.

04100 HOS 006 004 0 Ephraim <00669 +>Ephrayim > , what <{04100}  
+mah > shall I do <06213 +<asah > unto thee ? 0 Judah <03063  
+Y@huwdah > , what <04100 +mah > shall I do <06213 +<asah > unto  
thee ? for your goodness <02617 +checed > [ is ] as a morning  
<01242 +boqer > cloud <06051 +<anan > , and as the early <07925  
+shakam > dew <02919 +tal > it goeth <01980 +halak > away .

04100 HOS 009 005 What <{04100} +mah > will ye do <06213 +<asah  
> in the solemn <04150 +mow<ed > day <03117 +yowm > , and in the  
day <03117 +yowm > of the feast <02282 +chag > of the LORD  
<03068 +Y@hovah > ?

04100 HOS 009 014 Give <05414 +nathan > them , 0 LORD <03068  
+Y@hovah > : what <{04100} +mah > wilt thou give <05414 +nathan  
> ? give <05414 +nathan > them a miscarrying <07921 +shakol >  
womb <07358 +rechem > and dry <06784 +tsamaq > breasts <07699  
+shad > .

04100 HOS 010 003 For now <06258 +<attah > they shall say <00559  
+>amar > , We have no <00369 +>ayin > king <04428 +melek > ,  
because <03588 +kiy > we feared <03372 +yare> > not the LORD  
<03068 +Y@hovah > ; what <{04100} +mah > then should a king  
<04428 +melek > do <06213 +<asah > to us ?

04100 HOS 014 008 Ephraim <00669 +>Ephrayim > [ shall say ] ,  
What <{04100} +mah > have I to do anymore <05750 +<owd > with  
idols <06091 +<atsab > ? I have heard <06030 +<anah > [ him ] ,  
and observed <07789 +shuwr > him : I [ am ] like a green <07488  
+ra<anan > fir <01265 +b@rowsh > tree . From me is thy fruit  
<06529 +p@riy > found <04672 +matsa> > .

04100 ISA 001 011 To what <{04100} +mah > purpose [ is ] the  
multitude <07230 +rob > of your sacrifices <02077 +zebach > unto  
me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am  
full <07646 +saba< > of the burnt <05930 +<olah > offerings of  
rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed  
<04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <02654  
+chaphets > not in the blood <01818 +dam > of bullocks <06499  
+par > , or of lambs <03532 +kebes > , or of he goats <06260  
+<attuwd > > .

04100 ISA 002 022 Cease <02308 +chadal > ye from man <00120  
+>adam > , whose <00834 +>aher > breath <05397 +n@shamah > [ is  
] in his nostrils <00639 +>aph > : for wherein <{04100} +mah >  
is he to be accounted <02803 +chashab > of ?

04100 ISA 003 015 What <{04100} +mah > mean ye [ that ] ye beat  
<01792 +daka> > my people <05971 +<am > to pieces , and grind  
<02912 +tachan > the faces <06440 +paniym > of the poor <06041  
+<aniy > ? saith <05002 +n@>um > the Lord <03068 +Y@hovah > GOD  
<03069 +Y@hovih > of hosts <06635 +tsaba> > .

04100 ISA 005 004 What <{04100} +mah > could have been done  
 <06466 +pa<al > more <05750 +<owd > to my vineyard <03754 +kerem  
 > , that I have not done <06466 +pa<al > in it ? wherefore  
 <04069 +madduwa< > , when I looked <06960 +qavah > that it  
 should bring <06213 +<asah > forth <06213 +<asah > grapes <06025  
 +<enab > , brought <06213 +<asah > it forth <06213 +<asah > wild  
 <00891 +b@>ushi ym > grapes <00891 +b@>ushi ym > ?

04100 ISA 010 003 And what <{04100} +mah > will ye do <06213  
 +<asah > in the day <03117 +yowm > of visitation <06486  
 +p@quddah > , and in the desolation <07722 +show> > [ which ]  
 shall come <00935 +bow> > from far <04801 +merchaq > ? to whom  
 <04310 +miy > will ye flee <05127 +nuwc > for help <05833  
 +<ezrah > ? and where <00575 +>an > will ye leave <05800 +<azab  
 > your glory <03519 +kabowd > ?

04100 ISA 014 032 What <{04100} +mah > shall [ one ] then answer  
 <06030 +<anah > the messengers <04397 +mal>ak > of the nation  
 <01471 +gowy > ? That the LORD <03068 +Y@hovah > hath founded  
 <03245 +yacad > Zion <06726 +Tsiyown > , and the poor <06041  
 +<aniy > of his people <05971 +<am > shall trust <02620 +chacah  
 > in it .

04100 ISA 019 012 Where <00335 +>ay > [ are ] they ? where  
 <00645 +>ephow > [ are ] thy wise <02450 +chakam > [ men ] ? and  
 let them tell <05046 +nagad > thee now <04994 +na> > , and let  
 them know <03045 +yada< > what <{04100} +mah > the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289  
 +ya<ats > upon Egypt <04714 +Mitsrayim > .

04100 ISA 021 011 The burden <04853 +massa> > of Dumah <01746  
 +Duwmah > . He calleth <07121 +qara> > to me out of Seir <08165  
 +Se<iyr > , Watchman <08104 +shamar > , what <04100 +mah > of  
 the night <03915 +layil > ? Watchman <08104 +shamar > , what  
 <{04100} +mah > of the night <03915 +layil > ?

04100 ISA 021 011 The burden <04853 +massa> > of Dumah <01746  
 +Duwmah > . He calleth <07121 +qara> > to me out of Seir <08165  
 +Se<iyr > , Watchman <08104 +shamar > , what <{04100} +mah > of  
 the night <03915 +layil > ? Watchman <08104 +shamar > , what  
 <04100 +mah > of the night <03915 +layil > ?

04100 ISA 022 001 The burden <04853 +massa> > of the valley  
 <01516 +gay> > of vision <02384 +chizzayown > . What <{04100}  
 +mah > aileth thee now <00645 +>ephow > , that thou art wholly  
 <03605 +kol > gone <05927 +<alah > up to the housetops <01406  
 +gag > ?

04100 ISA 022 016 What <{04100} +mah > hast thou here <06311  
 +poh > ? and whom <04310 +miy > hast thou here <06311 +poh > ,  
 that thou hast hewed <02672 +chatsab > thee out a sepulchre  
 <06913 +qeber > here <06311 +poh > , [ as ] he that heweth  
 <02672 +chatsab > him out a sepulchre <06913 +qeber > on high  
 <04791 +marowm > , [ and ] that graveth an habitation <04908  
 +mishkan > for himself in a rock <05553 +cela< > ?

04100 ISA 038 015 What <{04100} +mah > shall I say <01696 +dabar  
 > ? he hath both spoken <00559 +>amar > unto me , and himself  
 <01931 +huw> > hath done <06213 +<asah > [ it ] : I shall go  
 <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh  
 > in the bitterness <04751 +mar > of my soul <05315 +nephesh > .

04100 ISA 038 022 Hezekiah <02396 +Chizqiyah > also had said  
 <00559 +>amar > , What <{04100} +mah > [ is ] the sign <00226  
 +>owth > that I shall go <05927 +<alah > up to the house <01004  
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+bayi th > of the LORD <03068 +Y@hovah > ?

04100 ISA 039 003 Then came <00935 +bow> > Isai ah <03470 +Y@sha<yah > the prophet <05030 +nabiy> > unto king <04428 +melek > Hezeki ah <02396 +Chi zqi yah > , and said <00559 +>amar > unto him , What <{04100} +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>ai yn > came <00935 +bow> > they unto thee ? And Hezeki ah <02396 +Chi zqi yah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me , [ even ] from Babylon <00894 +Babel > .

04100 ISA 039 004 Then said <00559 +>amar > he , What <{04100} +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayi th > ? And Hezeki ah <02396 +Chi zqi yah > answered <00559 +>amar > , All <03605 +kol > that [ is ] in mine house <01004 +bayi th > have they seen <07200 +ra>ah > : there is nothing among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them .

04100 ISA 040 006 The voice <06963 +qowl > said <00559 +>amar > , Cry <07121 +qara> > . And he said <00559 +>amar > , What <{04100} +mah > shall I cry <07121 +qara> > ? All <03605 +kol > flesh <01320 +basar > [ is ] grass <02682 +chatsiy r > , and all <03605 +kol > the goodliness <02617 +checed > thereof [ is ] as the flower <06731 +tsiyts > of the field <07704 +sadeh > :

04100 ISA 040 018 To whom <04310 +miy > then will ye liken <01819 +damah > God <00410 +>el > ? or what <{04100} +mah > likeness <01823 +d@muwth > will ye compare <06186 +<arak > unto him ?

04100 ISA 040 027 Why <{04100} +mah > sayest <00559 +>amar > thou , O Jacob <03290 +Ya<aqob > , and speakest <01696 +dabar > , O Israel <03478 +Yi sra>el > , My way <01870 +derek > is hid <05641 +cathar > from the LORD <03068 +Y@hovah > , and my judgment <04941 +mi shpat > is passed <05674 +<abar > over <05674 +<abar > from my God <00430 +>el ohi ym > ?

04100 ISA 041 022 Let them bring <05066 +nagash > [ them ] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <{04100} +mah > they [ be ] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > .

04100 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [ Let ] the potsherd <02789 +cheres > [ strive ] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <{04100} +mah > makest <06213 +<asah > thou ? or thy work <06467 +po<al > , He hath no <00369 +>ayin > hands <03027 +yad > ?

04100 ISA 045 010 Woe <01945 +howy > unto him that saith <00559 +>amar > unto [ his ] father <1> , What <{04100} +mah > begettest <03205 +yalad > thou ? or to the woman <00802 +>ishshah > , What <04100 +mah > hast thou brought <02342 +chuwl > forth <02342 +chuwl > ?

04100 ISA 045 010 Woe <01945 +howy > unto him that saith <00559 +>amar > unto [ his ] father <1> , What <04100 +mah > begettest <03205 +yalad > thou ? or to the woman <00802 +>ishshah > , What <{04100} +mah > hast thou brought <02342 +chuwl > forth <02342

+chuwI > ?

04100 ISA 052 005 Now <06258 +<attah > therefore , what <{04100}> +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 +<am > is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > .

04100 ISA 052 007 How <{04100}> +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw<ah > ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiy m > reigneth <04427 +malak > !

04100 ISA 055 002 Wherefore <{04100}> +mah > do ye spend <08254 +shaqal > money <03701 +keceph > for [ that which <00834 +>aher > is ] not bread <03899 +lechem > ? and your labour <03018 +y@giya< > for [ that which <00834 +>aher > ] satisfieth <07654 +sob<ah > not ? hearken <08085 +shama< > diligently unto me , and eat <00398 +>akal > ye [ that which <00834 +>aher > is ] good <02896 +towb > , and let your soul <05315 +nephesh > delight <06026 +<anag > itself in fatness <01880 +deshen > .

04100 ISA 058 003 Wherefore <{04100}> +mah > have we fasted <06684 +tsuwm > , [ say they ] , and thou seest <07200 +ra>ah > not ? [ wherefore ] have we afflicted <06031 +<anah > our soul <05315 +nephesh > , and thou takest no <03808 +lo> > knowledge <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure <02656 +chephets > , and exact <05065 +nagas > all <03605 +kol > your labours <06092 +<atseb > .

04100 ISA 063 017 0 LORD <03068 +Y@hovah > , why <{04100}> +mah > hast thou made us to err <08582 +ta<ah > from thy ways <01870 +derek > , [ and ] hardened <07188 +qashach > our heart <03820 +leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb > for thy servants <05650 +<ebed > sake <04616 +ma<an > , the tribes <07626 +shebet > of thine inheritance <05159 +nachalah > .

04100 JER 001 011 Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Jeremiah <03414 +Yirm@yah > , what <{04100}> +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a rod <04731 +maqel > of an almond <08247 +shaqed > tree .

04100 JER 001 013 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheniy > time , saying <00559 +>amar > , What <{04100}> +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniy m > thereof [ is ] toward <06440 +paniy m > the north <06828 +tsaphown > .

04100 JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , What <{04100}> +mah > iniquity <05766 +<evel > have your fathers <1> found <04672 +matsa> > in me , that they are gone far <07368 +rachaq > from me , and have walked <03212 +yalak > after <00310 +>achar > vanity <01892

+hebel > , and are become <01891 +habal > vain <01891 +habal > ?

04100 JER 002 018 And now <06258 +<attah > what <{04100} +mah >  
hast thou to do in the way <01870 +derek > of Egypt <04714  
+Mi tsrayim > , to drink <08354 +shathah > the waters <04325  
+mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah >  
hast thou to do in the way <01870 +derek > of Assyria <00804  
+>Ashshuwr > , to drink <08354 +shathah > the waters <04325  
+mayim > of the river <05104 +nahar > ?

04100 JER 002 018 And now <06258 +<attah > what <04100 +mah >  
hast thou to do in the way <01870 +derek > of Egypt <04714  
+Mi tsrayim > , to drink <08354 +shathah > the waters <04325  
+mayim > of Sihor <07883 +Shiychowr > ? or what <{04100} +mah >  
hast thou to do in the way <01870 +derek > of Assyria <00804  
+>Ashshuwr > , to drink <08354 +shathah > the waters <04325  
+mayim > of the river <05104 +nahar > ?

04100 JER 002 023 How <00349 +>eyk > canst thou say <00559  
+>amar > , I am not polluted <02930 +tame> > , I have not gone  
<01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ?  
see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516  
+gay> > , know <03045 +yada< > what <{04100} +mah > thou hast  
done <06213 +<asah > : [ thou art ] a swift <07031 + qal >  
dromedary <01072 +bi krah > traversing <08308 +sarak > her ways  
<01870 +derek > ;

04100 JER 002 029 Wherefore <{04100} +mah > will ye plead <07378  
+riyb > with me ? ye all <03605 +kol > have transgressed <06586  
+pasha< > against me , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > .

04100 JER 002 033 Why <{04100} +mah > trimmest <03190 +yatab >  
thou thy way <01870 +derek > to seek <01245 +baqash > love  
<00160 +>ahabah > ? therefore <03651 +ken > hast thou also  
<01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< >  
ones thy ways <01870 +derek > .

04100 JER 002 036 Why <{04100} +mah > gaddest <00235 +>azal >  
thou about <00235 +>azal > so much <03966 +m@<od > to change  
<08138 +shanah > thy way <01870 +derek > ? thou also <01571 +gam  
> shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mi tsrayim > ,  
as thou wast ashamed <00954 +buwsh > of Assyria <00804  
+>Ashshuwr > .

04100 JER 004 030 And [ when ] thou [ art ] spoiled <07703  
+shadad > , what <{04100} +mah > wilt thou do <06213 +<asah > ?  
Though <03588 +kiy > thou clothest <03847 +labash > thyself with  
crimson <08144 +shaniy > , though <03588 +kiy > thou deckest  
<05710 +<adah > thee with ornaments <05716 +<adiy > of gold  
<02091 +zahab > , though <03588 +kiy > thou rentest <07167  
+qara< > thy face <05869 +<ayin > with painting <06320 +puwk > ,  
in vain <07723 +shav> > shalt thou make thyself fair <03302  
+yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988  
+ma>ac > thee , they will seek <01245 +baqash > thy life <05315  
+nephesh > .

04100 JER 005 015 Lo <02009 +hinneh > , I will bring <00935  
+bow> > a nation <01471 +gowy > upon you from far <04801  
+merchaq > , O house <01004 +bayi th > of Israel <03478 +Yi sra>el  
> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [ is ]  
a mighty <00386 +>eythan > nation <01471 +gowy > , it [ is ] an  
ancient <05769 +<owlam > nation <01471 +gowy > , a nation <01471  
+gowy > whose language <03956 +lashown > thou knowest <03045  
+yada< > not , neither <03808 +lo> > understandest <08085  
+shama< > what <{04100} +mah > they say <01696 +dabar > .  
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04100 JER 005 031 The prophets <05030 +nabi y> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their means <03027 +yad > ; and my people <05971 +<am > love <00157 +>ahab > [ to have it ] so <03651 +ken > : and what <{04100} +mah > will ye do <06213 +<asah > in the end <00319 +>achariyth > thereof ?

04100 JER 006 020 To what <{04100} +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 +<olah > offerings [ are ] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacri fices <02077 +zebach > sweet <06147 +<Er > unto me .

04100 JER 007 017 Seest <07200 +ra>ah > thou not what <{04100} +mah > they do <06213 +<asah > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshal aim > ?

04100 JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [ but ] they spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 +ra< > , saying <00559 +>amar > , What <{04100} +mah > have I done <06213 +<asah > ? every <03605 +kol > one turned <07725 +shuwb > to his course <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > .

04100 JER 008 009 The wise <02450 +chakam > [ men ] are ashamed <00954 +buwsh > , they are dismayed <02865 +chathath > and taken : lo <02009 +hinneh > , they have rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; and what <{04100} +mah > wisdom <02451 +chokmah > [ is ] in them ?

04100 JER 009 012 Who <04310 +miy > [ is ] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [ who is he ] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <{04100} +mah > the land <00776 +>erets > perisheth <6> [ and ] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 +<abar > through ?

04100 JER 011 015 What <{04100} +mah > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayi th > , [ seeing ] she hath wrought <06213 +<asah > lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 +<abar > from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 +<al az > .

04100 JER 013 021 What <{04100} +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over <05921 +<al > thee : shall not sorrows <02256 +chebel > take <00270 +>achaz > thee , as a woman <00802 +>i shshah > in travail <03205 +yal ad > ?

04100 JER 014 008 0 the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha< > thereof in time <06256 +<eth > of trouble <06869 +tsarah > , why <{04100} +mah >

shouldest thou be as a stranger <01616 +ger > in the land <00776 +>erets > , and as a wayfaring <00732 +>arach > man [ that ] turneth <05186 +natah > aside <05186 +natah > to tarry <03885 +luwn > for a night ?

04100 JER 014 009 Why <{04100} +mah > shouldest thou be as a man <00376 +>iysh > astonished <01724 +daham > , as a mighty <01368 +gibbowr > man <00376 +>iysh > [ that ] cannot save <03467 +yasha< > ? yet thou , O LORD <03068 +Y@hovah > , [ art ] in the midst <07130 +qereb > of us , and we are called <07121 +qara> > by thy name <08034 +shem > ; leave <03241 +Yaniym > us not .

04100 JER 015 018 Why <{04100} +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound <04347 +makkah > incurable <00605 +>anash > , [ which ] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be altogether unto me as a liar <00391 +>akzab > , [ and as ] waters <04325 +mayim > [ that ] fail <00539 +>aman > ?

04100 JER 016 010 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > against <05921 +<al > us ? or what <04100 +mah > [ is ] our iniquity <05771 +<avon > ? or what <{04100} +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>el ohim > ?

04100 JER 016 010 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > against <05921 +<al > us ? or what <{04100} +mah > [ is ] our iniquity <05771 +<avon > ? or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>el ohim > ?

04100 JER 020 018 Wherefore <{04100} +mah > came <03318 +yatsa> > I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 +<amal > and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ?

04100 JER 022 023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <{04100} +mah > gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935 +bow> > upon thee , the pain <02427 +chiyl > as of a woman in travail <03205 +yalad > !

04100 JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <{04100} +mah > [ is ] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04100 JER 023 033 And when <03588 +kiy > this <02088 +zeh > people <05971 +<am > , or <00176 +>ow > the prophet <05030

+nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <{04100} +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04100 JER 023 033 And when <03588 +kiy > this <02088 +zeh > people <05971 +<am > , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <{04100} +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04100 JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <{04100} +mah > hath the LORD <03068 +Y@hovah > answered <06030 +<anah > ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

04100 JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 +<anah > ? and , What <{04100} +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

04100 JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 +<anah > thee ? and , What <{04100} +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

04100 JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <{04100} +mah > hath the LORD <03068 +Y@hovah > answered <06030 +<anah > thee ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

04100 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <{04100} +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

04100 JER 027 013 Why <{04100} +mah > will ye die <04191 +muwth > , thou and thy people <05971 +<am > , by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 +<abad > the king <04428 +melek > of Babylon <00894 +Babel > ?

04100 JER 027 017 Hearken <08085 +shama< > not unto them ; serve <05647 +<abad > the king <04428 +melek > of Babylon <00894 +Babel > , and live <02421 +chayah > : wherefore <{04100} +mah > should this <02063 +zo>th > city <05892 +<iyr > be laid waste

<02723 +chorbah > ?

04100 JER 029 027 Now <06258 +<attach > therefore why <{04100} +mah > hast thou not reproved <01605 +ga<ar > Jeremi ah <03414 +Yirm@yah > of Anathoth <06068 +<Anathowth > , which maketh himself a prophet <05012 +naba> > to you ?

04100 JER 030 015 Why <{04100} +mah > criest <02199 +za<aq > thou for thine affliction <07667 +sheber > ? thy sorrow <04341 +mak>ob > [ is ] incurable <00605 +>anash > for the multitude <07230 +rob > of thine iniquity <05771 +<avon > : [ because ] thy sins <02403 +chatta>ah > were increased <06105 +<atsam > , I have done <06213 +<asah > these <00428 +>el - leh > things unto thee .

04100 JER 033 024 Considerest <07200 +ra>ah > thou not what <{04100} +mah > this <02088 +zeh > people <05971 +<am > have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mi shpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 +<am > , that they should be no more <05750 +<owd > a nation <01471 +gowy > before <06440 +paniym > them .

04100 JER 037 018 Moreover Jeremi ah <03414 +Yirm@yah > said <00559 +>amar > unto king <04428 +melek > Zedekiah <06667 +Tsi dqi yah > , What <{04100} +mah > have I offended <02398 +chata> > against thee , or against thy servants <05650 +<ebed > , or against this <02088 +zeh > people <05971 +<am > , that ye have put <05414 +nathan > me in prison ?

04100 JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <{04100} +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <{04100} +mah > the king <04428 +melek > said <01696 +dabar > unto thee :

04100 JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <{04100} +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee :

04100 JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [ it ] : wherefore <{04100} +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ?

04100 JER 044 007 Therefore now <06258 +<attach > thus <03541

+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <{04100} +mah > commit <06213 +>asah > ye [ this ] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +>owllel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ;

04100 JER 048 019 0 inhabitant <03427 +yashab > of Aroer <06177 +>Arow<er > , stand <05975 +>amad > by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [ and ] say <00559 +>amar > , What <{04100} +mah > is done ?

04100 JER 049 004 Wherefore <{04100} +mah > gloriest <01984 +halal > thou in the valleys <06010 +>emeq > , thy flowing <02100 +zuwb > valley <06010 +>emeq > , O backsliding <07728 +showbeb > daughter <01323 +bath > ? that trusted <00982 +batach > in her treasures <00214 +>owtsar > , [ saying ] , Who <04310 +miy > shall come <00935 +bow> > unto me ?

04100 JOB 003 011 Why <{04100} +mah > died <04191 +muwth > I not from the womb <07358 +rechem > ? [ why ] did I [ not ] give <01478 +gava< > up the ghost <01478 +gava< > when I came <03318 +yatsa> > out of the belly <00990 +beten > ?

04100 JOB 003 020 Wherefore <{04100} +mah > is light <00216 +>owr > given <05414 +nathan > to him that is in misery <06001 +>amel > , and life <02416 +chay > unto the bitter <04751 +mar > [ in ] soul <05315 +nephesh > ;

04100 JOB 006 011 What <04100 +mah > [ is ] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <{04100} +mah > [ is ] mine end <07093 +gets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ?

04100 JOB 006 011 What <{04100} +mah > [ is ] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [ is ] mine end <07093 +gets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ?

04100 JOB 006 024 Teach <03384 +yarah > me , and I will hold <02790 +charash > my tongue <02790 +charash > : and cause me to understand <00995 +biyn > wherein <{04100} +mah > I have erred <07683 +shagag > .

04100 JOB 006 025 How <{04100} +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ?

04100 JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer > ! but what <{04100} +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ?

04100 JOB 007 017 What <{04100} +mah > [ is ] man <00582 +>enowsh > , that thou shouldest magnify <01431 +gadal > him ? and that thou shouldest set <07896 +shiyth > thine heart <03820 +leb > upon him ?

04100 JOB 007 020 I have sinned <02398 +chata> > ; what <{04100} +mah > shall I do <06466 +pa<al > unto thee , O thou preserver

<05314 +naphash > of men <00120 +>adam > ? why <04100 +mah >  
hast thou set <07760 +suwm > me as a mark <04645 +mi phga< >  
against thee , so that I am a burden <04853 +massa> > to myself ?

04100 JOB 007 020 I have sinned <02398 +chata> > ; what <04100  
+mah > shall I do <06466 +pa<al > unto thee , O thou preserver  
<05314 +naphash > of men <00120 +>adam > ? why <{04100} +mah >  
hast thou set <07760 +suwm > me as a mark <04645 +mi phga< >  
against thee , so that I am a burden <04853 +massa> > to myself ?

04100 JOB 007 021 And why <{04100} +mah > dost thou not pardon  
<05375 +nasa> > my transgression <06588 +pesha< > , and take  
<05674 +<abar > away <05674 +<abar > mine iniquity <05771 +<avon  
> ? for now <06258 +<attah > shall I sleep <07901 +shakab > in  
the dust <06083 +<aphar > ; and thou shalt seek <07836 +shachar  
> me in the morning <07836 +shachar > , but I [ shall ] not [ be  
] .

04100 JOB 009 002 I know <03045 +yada< > [ it is ] so <03651  
+ken > of a truth <00551 +>omnam > : but how <{04100} +mah >  
should man <00582 +>enowsh > be just <06663 +tsadaq > with God  
<00410 +>el > ?

04100 JOB 009 012 Behold <02005 +hen > , he taketh <02862  
+chathaph > away <02862 +chathaph > , who <04310 +miy > can  
hinder <07725 +shuwb > him ? who <04310 +miy > will say <00559  
+>amar > unto him , What <{04100} +mah > doest <06213 +<asah >  
thou ?

04100 JOB 009 029 [ If ] I be wicked <07561 +rasha< > , why  
<{04100} +mah > then labour <03021 +yaga< > I in vain <01892  
+hebel > ?

04100 JOB 010 018 Wherefore <{04100} +mah > then hast thou  
brought <03318 +yatsa> > me forth <03318 +yatsa> > out of the  
womb <07358 +rechem > ? Oh that I had given <01478 +gava< > up  
the ghost <01478 +gava< > , and no <03808 +lo> > eye <05869  
+<ayin > had seen <07200 +ra>ah > me !

04100 JOB 011 008 [ It is ] as high <01363 +gobahh > as heaven  
<08064 +shamayim > ; what <{04100} +mah > canst thou do <06466  
+pa<al > ? deeper <06013 +<amoq > than <04480 +min > hell <07585  
+sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ?

04100 JOB 011 008 [ It is ] as high <01363 +gobahh > as heaven  
<08064 +shamayim > ; what <04100 +mah > canst thou do <06466  
+pa<al > ? deeper <06013 +<amoq > than <04480 +min > hell <07585  
+sh@>owl > ; what <{04100} +mah > canst thou know <03045 +yada<  
> ?

04100 JOB 013 013 Hold <02790 +charash > your peace <02790  
+charash > , let me alone , that I may speak <01696 +dabar > ,  
and let come <05674 +<abar > on me what <{04100} +mah > [ will ]  
.

04100 JOB 013 023 How <{04100} +mah > many [ are ] mine  
iniquities <05771 +<avon > and sins <02403 +chatta>ah > ? make  
me to know <03045 +yada< > my transgression <06588 +pesha< > and  
my sin <02403 +chatta>ah > .

04100 JOB 013 024 Wherefore <{04100} +mah > hidest <05641  
+cathar > thou thy face <06440 +paniym > , and holdest <02803  
+chashab > me for thine enemy <00341 +>oyeb > ?

04100 JOB 015 009 What <{04100} +mah > knowest <03045 +yada< >  
thou , that we know <03045 +yada< > not ? [ what ] understandest  
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<00995 +biyn > thou , which <01931 +huw> > [ is ] not in us ?

04100 JOB 015 012 Why <04100 +mah > doth thine heart <03820 +leb > carry <03947 +laqach > thee away ? and what <{04100} +mah > do thy eyes <05869 +<ayin > wink <07335 +razam > at ,

04100 JOB 015 012 Why <{04100} +mah > doth thine heart <03820 +leb > carry <03947 +laqach > thee away ? and what <04100 +mah > do thy eyes <05869 +<ayin > wink <07335 +razam > at ,

04100 JOB 015 014 What <{04100} +mah > [ is ] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [ he which is ] born <03205 +yalad > of a woman <00802 +>ishshah > , that he should be righteous <06662 +tsaddiyq > ?

04100 JOB 016 003 Shall vain <07307 +ruwach > words <01697 +dabar > have an end <07093 +qets > ? or <00176 +>ow > what <{04100} +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 +<anah > ?

04100 JOB 016 006 Though <00518 +>im > I speak <01696 +dabar > , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and [ though ] I forbear <02308 +chadal > , what <{04100} +mah > am I eased <01980 +halak > ?

04100 JOB 019 022 Why <{04100} +mah > do ye persecute <07291 +radaph > me as God <00410 +>el > , and are not satisfied <07646 +saba< > with my flesh <01320 +basar > ?

04100 JOB 019 028 But ye should say <00559 +>amar > , Why <{04100} +mah > persecute <07291 +radaph > we him , seeing the root <08328 +sheresh > of the matter <01697 +dabar > is found <04672 +matsa> > in me ?

04100 JOB 021 015 What <{04100} +mah > [ is ] the Almighty <07706 +Shadday > , that we should serve <05647 +<abad > him ? and what <04100 +mah > profit <03276 +ya<al > should we have , if we pray <06293 +paga< > unto him ?

04100 JOB 021 015 What <04100 +mah > [ is ] the Almighty <07706 +Shadday > , that we should serve <05647 +<abad > him ? and what <{04100} +mah > profit <03276 +ya<al > should we have , if we pray <06293 +paga< > unto him ?

04100 JOB 021 017 How <{04100} +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da<ak > out ! and [ how oft ] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > .

04100 JOB 021 021 For what <{04100} +mah > pleasure <02656 +chephets > [ hath ] he in his house <01004 +bayith > after <00310 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh > is cut <02686 +chatsats > off in the midst <02686 +chatsats > ?

04100 JOB 022 013 And thou sayest <00559 +>amar > , How <{04100} +mah > doth God <00410 +>el > know <03045 +yada< > ? can he judge <08199 +shaphat > through the dark <06205 +<araphel > cloud <06205 +<araphel > ?

04100 JOB 022 017 Which said <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us : and what <{04100} +mah > can the Almighty <07706 +Shadday > do <06466 +pa<al > for them ?

04100 JOB 023 005 I would know <03045 +yada< > the words <04405 +mi llah > [ which ] he would answer <06030 +<anah > me , and understand <00995 +bi yn > what <{04100} +mah > he would say <00559 +>amar > unto me .

04100 JOB 025 004 How <{04100} +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>i shshah > ?

04100 JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <{04100} +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>i shshah > ?

04100 JOB 026 002 How <{04100} +mah > hast thou helped <05826 +<azar > [ him that is ] without <03808 +lo> > power <03581 +koach > ? [ how ] savest <03467 +yasha< > thou the arm <02220 +z@rowa< > [ that hath ] no <03808 +lo> > strength <02797 +Charsha> > ?

04100 JOB 026 003 How <{04100} +mah > hast thou counselled <03289 +ya<ats > [ him that hath ] no <03808 +lo> > wisdom <02451 +chokmah > ? and [ how ] hast thou plentifully <07230 +rob > declared <03045 +yada< > the thing as it is ?

04100 JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [ are ] parts <07098 +qatsah > of his ways <01870 +derek > : but how <{04100} +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra<am > of his power <01369 +g@buwrah > who <04310 +miy > can understand <00995 +bi yn > ?

04100 JOB 027 008 For what <{04100} +mah > [ is ] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?

04100 JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [ it ] ; why <{04100} +mah > then are ye thus <02088 +zeh > altogether vain <01891 +habal > ?

04100 JOB 030 002 Yea <01571 +gam > , whereto <{04100} +mah > [ might ] the strength <03581 +koach > of their hands <03027 +yad > [ profit ] me , in whom <05921 +<al > old age <03624 +kelach > was perished <6> ?

04100 JOB 031 001 I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 +<ayin > ; why <{04100} +mah > then should I think <00995 +bi yn > upon a maid <01330 +b@thuwl ah > ?

04100 JOB 031 002 For what <{04100} +mah > portion <02506 +cheleq > of God <00433 +>elowahh > [ is there ] from above <04605 +ma<al > ? and [ what ] inheritance <05159 +nachalah > of the Almighty <07706 +Shadday > from on high <04791 +marowm > ?

04100 JOB 031 014 What <{04100} +mah > then shall I do when <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , what <04100 +mah > shall I answer <07725 +shuwb > him ?

04100 JOB 031 014 What <04100 +mah > then shall I do when <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when

<03588 +kiy > he visiteth <06485 +paqad > , what <{04100} +mah > shall I answer <07725 +shuwb > him ?

04100 JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves what <{04100} +mah > [ is ] good <02896 +towb > .

04100 JOB 034 033 [ Should it be ] according to thy mind <05973 +im > ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <{04100} +mah > thou knowest <03045 +yada< > .

04100 JOB 035 003 For thou saidst <00559 +>amar > , What <{04100} +mah > advantage <05532 +cakan > will it be unto thee ? [ and ] , What <04100 +mah > profit <03276 +ya<al > shall I have , [ if I be cleansed ] from my sin <02403 +chatta>ah > ?

04100 JOB 035 003 For thou saidst <00559 +>amar > , What <04100 +mah > advantage <05532 +cakan > will it be unto thee ? [ and ] , What <{04100} +mah > profit <03276 +ya<al > shall I have , [ if I be cleansed ] from my sin <02403 +chatta>ah > ?

04100 JOB 035 006 If <00518 +>im > thou sinnest <02398 +chata> > , what <04100 +mah > doest <06466 +pa<al > thou against him ? or [ if ] thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > , what <{04100} +mah > doest <06213 +<asah > thou unto him ?

04100 JOB 035 006 If <00518 +>im > thou sinnest <02398 +chata> > , what <{04100} +mah > doest <06466 +pa<al > thou against him ? or [ if ] thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > , what <04100 +mah > doest <06213 +<asah > thou unto him ?

04100 JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <04100 +mah > givest <05414 +nathan > thou him ? or <00176 +>ow > what <{04100} +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ?

04100 JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <{04100} +mah > givest <05414 +nathan > thou him ? or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ?

04100 JOB 037 019 Teach <03045 +yada< > us what <{04100} +mah > we shall say <00559 +>amar > unto him ; [ for ] we cannot <03808 +lo> > order <06186 +<arak > [ our speech ] by reason <06440 +paniyim > of darkness <02822 +choshek > .

04100 JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what <{04100} +mah > shall I answer <07725 +shuwb > thee ? I will lay <07760 +summ > mine hand <03027 +yad > upon my mouth <06310 +peh > .

04100 JOE 001 018 How <{04100} +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach > ! the herds <05739 +<eder > of cattle <01241 +baqar > are perplexed <00943 +buwk > , because <03588 +kiy > they have no <00369 +>ayin > pasture <04829 +mir<eh > ; yea <01571 +gam > , the flocks <05739 +<eder > of sheep <06629 +tso>n > are made desolate <00816 +>asham > .

04100 JOE 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep

<01058 +bakah > between <00996 +beyn > the porch <00197 +>uwl am  
> and the altar <04196 +mizbeach > , and let them say <00559  
+>amar > , Spare <02347 +chuwc > thy people <05971 +<am > , O  
LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine  
heritage <05159 +nachalah > to reproach <02781 +cherpah > , that  
the heathen <01471 +gowy > should rule <04910 +mashal > over  
them : wherefore <{04100} +mah > should they say <00559 +>amar >  
among the people <05971 +<am > , Where <00346 +>ayeh > [ is ]  
their God <00430 +>elohiym > ?

04100 JOE 003 004 Yea <01571 +gam > , and what <{04100} +mah >  
have ye to do with me , O Tyre <06865 +Tsor > , and Zidon <06721  
+Tsiydown > , and all <03605 +kol > the coasts <01552 +g@liylah  
> of Palestine <06429 +P@lesheth > ? will ye render <07999  
+shalam > me a recompence <01576 +g@muwl > ? and if <00518 +>im  
> ye recompense <01580 +gamal > me , swiftly <07031 + qal > [  
and ] speedily <04120 +m@herah > will I return <07725 +shuwb >  
your recompence <01576 +g@muwl > upon your own head <07218  
+ro>sh > ;

04100 JON 001 006 So the shipmaster came <07126 +qarab > to him ,  
and said <00559 +>amar > unto him , What <{04100} +mah >  
meanest thou , O sleeper <07290 +radam > ? arise <06965 +quwm > ,  
call <07121 +qara> > upon thy God <00430 +>elohiym > , if  
<00194 +>uwl ay > so be that God <00430 +>elohiym > will think  
<06245 +<ashath > upon us , that we perish <6> not .

04100 JON 001 008 Then said <00559 +>amar > they unto him , Tell  
<05046 +nagad > us , we pray <04994 +na> > thee , for whose  
cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [  
is ] upon us ; What <04100 +mah > [ is ] thine occupation <04399  
+m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> >  
thou ? what <{04100} +mah > [ is ] thy country <00776 +>erets >  
? and of what people <05971 +<am > [ art ] thou ?

04100 JON 001 008 Then said <00559 +>amar > they unto him , Tell  
<05046 +nagad > us , we pray <04994 +na> > thee , for whose  
cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [  
is ] upon us ; What <{04100} +mah > [ is ] thine occupation  
<04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935  
+bow> > thou ? what <04100 +mah > [ is ] thy country <00776  
+>erets > ? and of what people <05971 +<am > [ art ] thou ?

04100 JON 001 010 Then were the men <00582 +>enowsh >  
exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said  
<00559 +>amar > unto him , Why <{04100} +mah > hast thou done  
<06213 +<asah > this <02063 +zo>th > ? For the men <00582  
+>enowsh > knew <03045 +yada< > that he fled <01272 +barach >  
from the presence <06440 +paniym > of the LORD <03068 +Y@hovah >  
, because <03588 +kiy > he had told <05046 +nagad > them .

04100 JON 001 011 Then said <00559 +>amar > they unto him , What  
<{04100} +mah > shall we do <06213 +<asah > unto thee , that the  
sea <03220 +yam > may be calm <08367 +shathaq > unto us ? for  
the sea <03220 +yam > wrought <01980 +halak > , and was  
tempestuous <05490 +cowph > .

04100 JON 004 005 So JON <03124 +Yonah > went <03318 +yatsa> >  
out of the city <05892 +<iyr > , and sat <03427 +yashab > on the  
east <06924 +qedem > side <06924 +qedem > of the city <05892  
+<iyr > , and there <08033 +sham > made <06213 +<asah > him a  
booth <05521 +cukkah > , and sat <03427 +yashab > under <08478  
+tachath > it in the shadow <06738 +tsel > , till <05704 +<ad >  
he might see <07200 +ra>ah > what <{04100} +mah > would become  
<01961 +hayah > of the city <05892 +<iyr > .

04100 JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [ that ] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [ their fathers ] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <{04100} +mah > [ mean ] ye by these <00428 +>el - leh > stones <68> ?

04100 JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , When <00834 +>aher > your children <01121 +ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <{04100} +mah > [ mean ] these <00428 +>el - leh > stones <68> ?

04100 JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo> > ; but [ as ] captain <08269 +sar > of the host <06635 +tsaba> > of the LORD <00113 +>adown > am I now <06258 +>attah > come <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his face <06440 +paniym > to the earth <00776 +>erets > , and did worship <07812 +shachah > , and said <00559 +>amar > unto him , What <{04100} +mah > saith <01696 +dabar > my lord <03068 +Y@hovah > unto his servant <05650 +>ebed > ?

04100 JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <{04100} +mah > hast thou at all brought <05674 +>abar > this <02088 +zeh > people <05971 +>am > over <05674 +>abar > Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 +>eber > side <05676 +>eber > Jordan <03383 +Yarden > !

04100 JOS 007 008 O Lord <00136 +>Adonay > , what <{04100} +mah > shall I say <00559 +>amar > , when <06310 +peh > Israel <03478 +Yisra>el > turneth <02015 +haphak > their backs <06203 +>oreph > before <06440 +paniym > their enemies <00341 +>oyeb > !

04100 JOS 007 009 For the Canaanites <03669 +K@na<aniy > and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama< > [ of it ] , and shall environ <05437 +cabab > us round <05921 +>al > , and cut <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what <{04100} +mah > wilt thou do <06213 +>asah > unto thy great <01419 +gadawl > name <08034 +shem > ?

04100 JOS 007 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Get <06965 +quwm > thee up ; wherefore <{04100} +mah > liest <05307 +naphal > thou thus <02088 +zeh > upon thy face <06440 +paniym > ?

04100 JOS 007 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto Achan <05912 +>Akan > , My son <01121 +ben > , give <07760 +suwm > , I pray <04994 +na> > thee , glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and make <05414 +nathan > confession <08426 +towdah > unto him ; and tell <05046 +nagad > me now <04994 +na> > what <{04100} +mah > thou hast done <06213 +>asah > ; hide <03582 +kachad > [ it ] not from me .

04100 JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Why <{04100} +mah > hast thou troubled <05916 +>akar > us ? the LORD <03068 +Y@hovah > shall trouble <05916 +>akar >

thee this <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , after they had stoned <07275 +ragam > them with stones <68> .

04100 JOS 009 022 And Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for them , and he spake <01696 +dabar > unto them , saying <00559 +>amar > , Wherefore <{04100} +mah > have ye beguiled <07411 +ramah > us , saying <00559 +>amar > , We [ are ] very <03966 +m@<od > far <07350 +rachowq > from you ; when ye dwell <03427 +yashab > among <07130 +qereb > us ?

04100 JOS 015 018 And it came <01961 +hayah > to pass , as she came <00935 +bow> > [ unto him ] , that she moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921 +<al > [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , What <{04100} +mah > wouldest thou ?

04100 JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 +<edah > of the LORD <03068 +Y@hovah > , What <{04100} +mah > trespass <04604 +ma<al > > [ is ] this <02088 +zeh > that ye have committed <04600 +ma<ak > > against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ?

04100 JOS 022 024 And if <00518 +>im > we have not [ rather ] done <06213 +<asah > it for fear <01674 +d@>agah > of [ this <02063 +zo>th > ] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <{04100} +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ?

04100 JUD 001 014 And it came <01961 +hayah > to pass , when she came <00935 +bow> > [ to him ] , that she moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 +<al > [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , What <{04100} +mah > wilt thou ?

04100 JUD 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <{04100} +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

04100 JUD 005 016 Why <{04100} +mah > abodest <03427 +yashab > thou among <00996 +beyn > the sheepfolds <04942 +mishpath > , to hear <08085 +shama< > the bleatings <08292 +sh@ruwqah > of the flocks <05739 +<eder > ? For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadowl > searchings <02714 +cheqer > of heart <03820 +leb > .

04100 JUD 005 017 Gilead <01568 +Gil<ad > abode <07931 +shakan > beyond <05676 +<eber > Jordan <03383 +Yarden > : and why <{04100} +mah > did Dan <01835 +Dan > remain <01481 +guwr > in ships <00591 +>oniyah > ? Asher <00836 +>Asher > continued

<03427 +yashab > on the sea <03220 +yam > shore <02348 +chowph >  
, and abode <07931 +shakan > in his breaches <04664 +mi phrats > .

04100 JUD 006 013 And Gideon <01439 +Gid<own > said <00559  
+>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > ,  
if the LORD <03068 +Y@hovah > be with us , why <{04100} +mah >  
then is all <03605 +kol > this <02063 +zo>th > befallen <04672  
+matsa> > us ? and where <00346 +>ayeh > [ be ] all <03605 +kol  
> his miracles <06381 +pala> > which <00834 +>aher > our fathers  
<1> told <05608 +caphar > us of , saying <00559 +>amar > , Did  
<06213 +<asah > not the LORD <03068 +Y@hovah > bring <05927  
+<alah > us up from Egypt <04714 +Mitsrayim > ? but now <06258  
+<attah > the LORD <03068 +Y@hovah > hath forsaken <05203  
+natash > us , and delivered <05414 +nathan > us into the hands  
<03709 +kaph > of the Midianites <04080 +Midyan > .

04100 JUD 006 015 And he said <00559 +>amar > unto him , Oh  
<00994 +biy > my Lord <00136 +>Adonay > , wherewith <{04100}  
+mah > shall I save <03467 +yasha< > Israel <03478 +Yisra>el > ?  
behold <02009 +hinneh > , my family <00504 +>eleph > [ is ] poor  
<01800 +dal > in Manasseh <04519 +M@nashsheh > , and I [ am ]  
the least <06810 +tsa<iyr > in my father s <1> house <01004  
+bayith > .

04100 JUD 007 011 And thou shalt hear <08085 +shama< > what  
<{04100} +mah > they say <01696 +dabar > ; and afterward <00310  
+>achar > shall thine hands <03027 +yad > be strengthened <02388  
+chazaq > to go <03381 +yarad > down <03381 +yarad > unto the  
host <04264 +machaneh > . Then went <03381 +yarad > he down  
<03381 +yarad > with Phurah <06513 +Purah > his servant <05288  
+na<ar > unto the outside <07097 +qatseh > of the armed <02571  
+chamush > men that [ were ] in the host <04264 +machaneh > .

04100 JUD 008 001 And the men <00376 +>iysh > of Ephraim <00669  
+>Ephrayim > said <00559 +>amar > unto him , Why <{04100} +mah >  
hast thou served <06213 +<asah > us thus , that thou calledst  
<07121 +qara> > us not , when <03588 +kiy > thou wentest <01980  
+halak > to fight <03898 +lacham > with the Midianites <04080  
+Midyan > ? And they did chide <07378 +riyb > with him sharply  
<02394 +chozqah > .

04100 JUD 008 002 And he said <00559 +>amar > unto them , What  
<{04100} +mah > have I done <06213 +<asah > now <06288 +p@>orah  
> in comparison of you ? [ Is ] not the gleaning <05955 +<olelah  
> of the grapes of Ephraim <00669 +>Ephrayim > better <02896  
+towb > than the vintage <01210 +batsiyr > of Abiezer <44> ?

04100 JUD 008 003 God <00430 +>elohiym > hath delivered <05414  
+nathan > into your hands <03027 +yad > the princes <08269 +sar  
> of Midian <04080 +Midyan > , Oreb <06157 +<arob > and Zeeb  
<02062 +Ze>eb > : and what <{04100} +mah > was I able <03201  
+yakol > to do <06213 +<asah > in comparison of you ? Then  
<00227 +>az > their anger <07307 +ruwach > was abated <07503  
+raphah > toward him , when he had said <01696 +dabar > that .

04100 JUD 009 002 Speak <01696 +dabar > , I pray <04994 +na> >  
you , in the ears <00241 +>ozen > of all <03605 +kol > the men  
<01167 +ba<al > of Shechem <07927 +Sh@kem > , Whether <{04100}  
+mah > [ is ] better <02896 +towb > for you , either that all  
<03605 +kol > the sons <01121 +ben > of Jerubbaal <03378  
+Y@rubba<al > , [ which are ] threescore <07657 +shib<iym . >  
and ten persons <00376 +>iysh > , reign <04910 +mashal > over  
you , or that one <00259 +>echad > reign <04910 +mashal > over  
you ? remember <02142 +zakar > also that I [ am ] your bone  
<06106 +<etsem > and your flesh <01320 +basar > .

04100 JUD 009 028 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > said <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , and who <04310 +miy > [ is ] Shechem <07927 +Sh@kem > , that we should serve <05647 +<abad > him ? [ is ] not [ he ] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 +<abad > the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <{04100} +mah > should we serve <05647 +<abad > him ?

04100 JUD 009 048 And Abimelech <40> gat <05927 +<alah > him up to mount <02022 +har > Zalmon <06756 +Tsalmon > , he and all <03605 +kol > the people <05971 +<am > that [ were ] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad > , and cut <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 +<ets > , and took <05375 +nasa> > it , and laid <07760 +suwm > [ it ] on <05921 +<al > his shoulder <07926 +sh@kem > , and said <00559 +>amar > unto the people <05971 +<am > that [ were ] with him , What <{04100} +mah > ye have seen <07200 +ra>ah > me do <06213 +<asah > , make haste <04116 +mahar > , [ and ] do <06213 +<asah > as I [ have done ] .

04100 JUD 011 012 And Jephthah <03316 +Yi<phtach > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > , saying <00559 +>amar > , What <{04100} +mah > hast thou to do with me , that thou art come <00935 +bow> > against <00413 +>el > me to fight <03898 +lacham > in my land <00776 +>erets > ?

04100 JUD 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [ me ] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 +<abar > over <05674 +<abar > against <00413 +>el > the children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <{04100} +mah > then are ye come <05927 +<alah > up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ?

04100 JUD 013 008 Then Manoah <04495 +Manowach > intreated <06279 +<athar > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiyim > which <00834 +>aher > thou didst <06213 +<asah > send <07971 +shalach > come <00935 +bow> > again <05750 +<owd > unto us , and teach <03384 +yarah > us what <{04100} +mah > we shall do <06213 +<asah > unto the child <05288 +na<ar > that shall be born <03205 +yalad > .

04100 JUD 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 +<attah > let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <{04100} +mah > shall we order <04941 +mishpat > the child <05288 +na<ar > , and [ how ] shall we do <04640 +Ma<say > unto him ?

04100 JUD 013 018 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Why <{04100} +mah > askest <07592 +sha>al > thou thus <02088 +zeh > after my name <08034 +shem > , seeing it [ is ] secret <06383 +pil>iy > ?

04100 JUD 014 018 And the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto him on the seventh <07637 +sh@biy<iy > day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <{04100} +mah > [ is ] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [ is ] stronger <05794

+<az > than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 +<eglah > , ye had not found <04672 +matsa> > out my riddle <02420 +chi ydah > .

04100 JUD 014 018 And the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto him on the seventh <07637 +sh@biy<iy > day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [ is ] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <{04100} +mah > [ is ] stronger <05794 +<az > than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 +<eglah > , ye had not found <04672 +matsa> > out my riddle <02420 +chi ydah > .

04100 JUD 015 010 And the men <00376 +>iysh > of Judah <03063 +Y@huwdah > said <00559 +>amar > , Why <{04100} +mah > are ye come <05927 +<alah > up against <05921 +<al > us ? And they answered <00559 +>amar > , To bind <00631 +>acar > Samson <08123 +Shimshown > are we come <05927 +<alah > up , to do <06213 +<asah > to him as he hath done <06213 +<asah > to us .

04100 JUD 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca<iyph > of the rock <05553 +cela< > Etam <05862 +<Eytam > , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [ are ] rulers <04910 +mashal > over us ? what <{04100} +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 +<asah > unto us ? And he said <00559 +>amar > unto them , As they did <06213 +<asah > unto me , so <03651 +ken > have I done <06213 +<asah > unto them .

04100 JUD 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [ was ] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <{04100} +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 +<Eyn haq - Qowre> > , which <00834 +>aher > [ is ] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > .

04100 JUD 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <{04100} +mah > his great <01419 +gadawl > strength <03581 +koach > [ lieth ] , and by what <04100 +mah > [ means ] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 +<anah > him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > .

04100 JUD 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadawl > strength <03581 +koach > [ lieth ] , and by what <{04100} +mah > [ means ] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 +<anah > him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred

<03967 +me>ah > [ pieces ] of silver <03701 +keceph > .

04100 JUD 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <{04100} +mah > thy great <01419 +gadawl > strength <03581 +koach > [ lieth ] , and wherewith <04100 +mah > thou mightest be bound <00631 +>acar > to afflict <06031 +<anah > thee .

04100 JUD 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [ lieth ] , and wherewith <{04100} +mah > thou mightest be bound <00631 +>acar > to afflict <06031 +<anah > thee .

04100 JUD 016 010 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <06258 +<attah > tell <05046 +nagad > me , I pray <04994 +na> > thee , wherewith <{04100} +mah > thou mightest be bound <00631 +>acar > .

04100 JUD 016 015 And she said <00559 +>amar > unto him , How <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab > thee , when thine heart <03820 +leb > [ is ] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa<am > , and hast not told <05046 +nagad > me wherein <{04100} +mah > thy great <01419 +gadawl > strength <03581 +koach > [ lieth ] .

04100 JUD 018 003 When they [ were ] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 +<asah > thou in this <06311 +poh > [ place ] ? and what <{04100} +mah > hast thou here <06311 +poh > ?

04100 JUD 018 003 When they [ were ] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <{04100} +mah > makest <06213 +<asah > thou in this <06311 +poh > [ place ] ? and what <04100 +mah > hast thou here <06311 +poh > ?

04100 JUD 018 008 And they came <00935 +bow> > unto their brethren <00251 +>ach > to Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > : and their brethren <00251 +>ach > said <00559 +>amar > unto them , What <{04100} +mah > [ say <00559 +>amar > ] ye ?

04100 JUD 018 014 Then answered <06030 +<anah > the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 +<attah > therefore consider <03045 +yada< >

what <{04100} +mah > ye have to do <06213 +<asah > .

04100 JUD 018 018 And these <00428 +>el - Ieh > went <00935 +bow> > into Micah s <04318 +Miykah > house <01004 +bayi th > , and fetched <03947 +laqach > the carved <06459 +pecel > image , the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image . Then said <00559 +>amar > the priest <03548 +kohen > unto them , What <{04100} +mah > do <06213 +<asah > ye ?

04100 JUD 018 023 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their faces <06440 +paniym > , and said <00559 +>amar > unto Micah <04318 +Miykah > , What <{04100} +mah > aileth thee , that thou comest <02199 +za<aq > with such a company <02199 +za<aq > ?

04100 JUD 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 +<asah > , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 +<owd > ? and what <{04100} +mah > [ is ] this <02088 +zeh > [ that ] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ?

04100 JUD 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 +<asah > , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <{04100} +mah > have I more <05750 +<owd > ? and what <04100 +mah > [ is ] this <02088 +zeh > [ that ] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ?

04100 JUD 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 +<asah > , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 +<owd > ? and what <04100 +mah > [ is ] this <02088 +zeh > [ that ] ye say <00559 +>amar > unto me , What <{04100} +mah > aileth thee ?

04100 JUD 020 012 And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > , saying <00559 +>amar > , What <{04100} +mah > wickedness <07451 +ra< > [ is ] this <02063 +zo>th > that is done <01961 +hayah > among you ?

04100 JUD 021 003 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , why <{04100} +mah > is this <02063 +zo>th > come <01961 +hayah > to pass in Israel <03478 +Yisra>el > , that there should be to day <03117 +yowm > one <00259 +>echad > tribe <07626 +shebet > lacking <06485 +paqad > in Israel <03478 +Yisra>el > ?

04100 JUD 021 007 How <{04100} +mah > shall we do <06213 +<asah > for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <07200 +ra>ah > we have sworn <07650 +shaba< > by the LORD <03068 +Y@hovah > that we will not give <05414 +nathan > them of our daughters <01121 +ben > to wives <00802 +>ishshah > ?

04100 JUD 021 016 Then the elders <02205 +zaqen > of the congregation <05712 +<edah > said <00559 +>amar > , How <{04100} +mah > shall we do <06213 +<asah > for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <03588 +kiy > the

women <00802 +>ishshah > are destroyed <08045 +shamad > out of  
Benj ami n <01144 +Bi nyami yn > ?

04100 LAM 002 013 What <04100 +mah > thing shall I take to  
witness <05749 +>uwd > for thee ? what <{04100} +mah > thing  
shall I liken <01819 +damah > to thee , 0 daughter <01323 +bath  
> of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I  
I equal <07737 +shavah > to thee , that I may comfort <05162  
+nacham > thee , 0 virgin <01330 +b@thuwl ah > daughter <01323  
+bath > of Zion <06726 +Tsiyown > ? for thy breach <07667  
+sheber > [ is ] great <01419 +gadowl > like the sea <03220 +yam  
> : who <04310 +miy > can heal <07495 +rapha> > thee ?

04100 LAM 002 013 What <{04100} +mah > thing shall I take to  
witness <05749 +>uwd > for thee ? what <04100 +mah > thing shall  
I liken <01819 +damah > to thee , 0 daughter <01323 +bath > of  
Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I  
equal <07737 +shavah > to thee , that I may comfort <05162  
+nacham > thee , 0 virgin <01330 +b@thuwl ah > daughter <01323  
+bath > of Zion <06726 +Tsiyown > ? for thy breach <07667  
+sheber > [ is ] great <01419 +gadowl > like the sea <03220 +yam  
> : who <04310 +miy > can heal <07495 +rapha> > thee ?

04100 LAM 002 013 What <04100 +mah > thing shall I take to  
witness <05749 +>uwd > for thee ? what <04100 +mah > thing shall  
I liken <01819 +damah > to thee , 0 daughter <01323 +bath > of  
Jerusalem <03389 +Y@ruwshalaim > ? what <{04100} +mah > shall I  
equal <07737 +shavah > to thee , that I may comfort <05162  
+nacham > thee , 0 virgin <01330 +b@thuwl ah > daughter <01323  
+bath > of Zion <06726 +Tsiyown > ? for thy breach <07667  
+sheber > [ is ] great <01419 +gadowl > like the sea <03220 +yam  
> : who <04310 +miy > can heal <07495 +rapha> > thee ?

04100 LAM 003 039 Wherefore <{04100} +mah > doth a living <02416  
+chay > man <00120 +>adam > complain <00596 +>anan > , a man  
<01397 +geber > for the punishment <02399 +chet> > of his sins  
<02399 +chet> > ?

04100 LAM 005 001 Remember <02142 +zakar > , 0 LORD <03068  
+Y@hovah > , what <{04100} +mah > is come <01961 +hayah > upon  
us : consider <05027 +nabat > , and behold <07200 +ra>ah > our  
reproach <02781 +cherpah > .

04100 LAM 005 020 Wherefore <{04100} +mah > dost thou forget  
<07911 +shakach > us for ever <05331 +netsach > , [ and ]  
forsake <05800 +>azab > us so long <00753 +>orek > time <03117  
+yowm > ?

04100 LEV 025 020 And if <03588 +kiy > ye shall say <00559  
+>amar > , What <{04100} +mah > shall we eat <00398 +>akal > the  
seventh <07637 +sh@biy<iy > year <08141 +shaneh > ? behold  
<02005 +hen > , we shall not sow <02232 +zara< > , nor <03808  
+lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah  
> :

04100 MAL 001 002 I have loved <00157 +>ahab > you , saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > . Yet ye say <00559  
+>amar > , Wherein <{04100} +mah > hast thou loved <00157 +>ahab  
> us ? [ Was ] not Esau <06215 +<Esav > Jacob s <03290 +Ya<aqob  
> brother <00251 +>ach > ? saith <00559 +>amar > the LORD <03068  
+Y@hovah > : yet I loved <00157 +>ahab > Jacob <03290 +Ya<aqob >

04100 MAL 001 006 A son <01121 +ben > honoureth <03513 +kabad >  
[ his ] father <2> , and a servant <05650 +<ebed > his master  
<00113 +>adown > : if <00518 +>im > then I [ be ] a father <2> ,

where <00346 +>ayeh > [ is ] mine honour <03519 +kabowd > ? and if <00518 +>im > I [ be ] a master <00113 +>adown > , where <00346 +>ayeh > [ is ] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , 0 priests <03548 +kohen > , that despise <00959 +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <{04100} +mah > have we despised <00959 +bazah > thy name <08034 +shem > ?

04100 MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al > bread <03899 +lechem > upon mine altar <04196 +mi zbeach > ; and ye say <00559 +>amar > , Wherein <{04100} +mah > have we polluted <01351 +ga>al > thee ? In that ye say <00559 +>amar > , The table <07979 +shulchan > of the LORD <03068 +Y@hovah > [ is ] contemptible <00959 +bazah > .

04100 MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <{04100} +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 +<uwr > between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na<uwr > , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > .

04100 MAL 002 015 And did <06213 +<asah > not he make <06213 +<asah > one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <{04100} +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>el ohi ym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na<uwr > .

04100 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <{04100} +mah > have we wearied <03021 +yaga< > [ him ] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 +<asah > evil <07451 +ra< > [ is ] good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [ is ] the God <00430 +>el ohi ym > of judgment <04941 +mi shpat > ?

04100 MAL 003 007 Even from the days <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > away <05493 +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [ them ] . Return <07725 +shuwb > unto me , and I will return <07725 +shuwb > unto you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . But ye said <00559 +>amar > , Wherein <{04100} +mah > shall we return <07725 +shuwb > ?

04100 MAL 003 008 Will a man <00120 +>adam > rob <06906 +qaba< > God <00430 +>el ohi ym > ? Yet ye have robbed <06906 +qaba< > me . But ye say <00559 +>amar > , Wherein <{04100} +mah > have we robbed <00962 +bazaz > thee ? In tithes <04643 +ma<aser > and offerings <08641 +t@ruwmah > .

04100 MAL 003 013 Your words <01697 +dabar > have been stout <02388 +chazaq > against <05921 +<al > me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , What <{04100} +mah > have we spoken <01696 +dabar > [ so much ] against <05921 +<al > thee ?

04100 MAL 003 014 Ye have said <00559 +>amar > , It [ is ] vain

<07723 +shav> > to serve <05647 +<abad > God <00430 +>elohiym > :  
 and what <{04100} +mah > profit <01215 +betsa< > [ is it ] that  
 we have kept <08104 +shamar > his ordinance <04931 +mishmereth >  
 , and that we have walked <01980 +halak > mournfully <06941  
 +q@doranniyth > before <06440 +paniym > the LORD <03068 +Y@hovah  
 > of hosts <06635 +tsaba> > ?

04100 MIC 004 009 Now <06258 +<attah > why <{04100} +mah > dost  
 thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [ is there ]  
 no <00369 +>ayin > king <04428 +melek > in thee ? is thy  
 counsellor <03289 +ya<ats > perished <6> ? for pangs <02427  
 +chiyl > have taken <02388 +chazaq > thee as a woman in travail  
 <03205 +yalad > .

04100 MIC 006 003 0 my people <05971 +<am > , what <{04100} +mah  
 > have I done <06213 +<asah > unto thee ? and wherein <04100  
 +mah > have I wearied <03811 +la>ah > thee ? testify <06030  
 +<anah > against me .

04100 MIC 006 003 0 my people <05971 +<am > , what <04100 +mah >  
 have I done <06213 +<asah > unto thee ? and wherein <{04100}  
 +mah > have I wearied <03811 +la>ah > thee ? testify <06030  
 +<anah > against me .

04100 MIC 006 005 0 my people <05971 +<am > , remember <02142  
 +zakar > now <04994 +na> > what <{04100} +mah > Balak <01111  
 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consul ted  
 <03289 +ya<ats > , and what <04100 +mah > Balaam <01109 +Bil<am  
 > the son <01121 +ben > of Beor <01160 +B<owr > answered <06030  
 +<anah > him from Shittim <07851 +Shittiym > unto Gilgal <01537  
 +Gilgal > ; that ye may know <03045 +yada< > the righteousness  
 <06666 +ts@daqah > of the LORD <03068 +Y@hovah > .

04100 MIC 006 005 0 my people <05971 +<am > , remember <02142  
 +zakar > now <04994 +na> > what <04100 +mah > Balak <01111  
 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consul ted  
 <03289 +ya<ats > , and what <{04100} +mah > Balaam <01109  
 +Bil<am > the son <01121 +ben > of Beor <01160 +B<owr >  
 answered <06030 +<anah > him from Shittim <07851 +Shittiym >  
 unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada< >  
 the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah  
 > .

04100 MIC 006 006 Wherewith <{04100} +mah > shall I come <06923  
 +qadam > before <06924 +qedem > the LORD <03068 +Y@hovah > , [  
 and ] bow <03721 +kaphaph > myself before the high <04791  
 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam >  
 before <06924 +qedem > him with burnt <05930 +<olah > offerings ,  
 with calves <05695 +<egel > of a year <08141 +shaneh > old  
 <01121 +ben > ?

04100 MIC 006 008 He hath shewed <05046 +nagad > thee , O man  
 <00120 +>adam > , what <04100 +mah > [ is ] good <02896 +towb > ;  
 and what <{04100} +mah > doth the LORD <03068 +Y@hovah >  
 require <01875 +darash > of thee , but to do <06213 +<asah >  
 justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy  
 <02617 +checed > , and to walk <03212 +yalak > humbly <06800  
 +tsana< > with thy God <00430 +>elohiym > ?

04100 MIC 006 008 He hath shewed <05046 +nagad > thee , O man  
 <00120 +>adam > , what <{04100} +mah > [ is ] good <02896 +towb  
 > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah >  
 require <01875 +darash > of thee , but to do <06213 +<asah >  
 justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy  
 <02617 +checed > , and to walk <03212 +yalak > humbly <06800  
 +tsana< > with thy God <00430 +>elohiym > ?

04100 NAH 001 009 What <{04100} +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 +<asah > an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa<am > .

04100 NEH 002 004 Then the king <04428 +melek > said <00559 +>amar > unto me , For what <{04100} +mah > dost thou make request <01245 +baqash > ? So I prayed <06419 +palal > to the God <00430 +>elohiym > of heaven <08064 +shamayim > .

04100 NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@<at > few <04592 +m@<at > men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [ any ] man <00120 +>adam > what <{04100} +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon .

04100 NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <{04100} +mah > I did <06213 +<asah > ; neither <03808 +lo> > had I as yet told <05046 +nagad > [ it ] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 +<asah > the work <04399 +m@la>kah > .

04100 NEH 002 019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Choroniym > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiym > , heard <08085 +shama< > [ it ] , they laughed <03932 +la<ag > us to scorn , and despised <00959 +bazah > us , and said <00559 +>amar > , What <{04100} +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that ye do <06213 +<asah > ? will ye rebel <04775 +marad > against <05921 +<al > the king <04428 +melek > ?

04100 NEH 004 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren <00251 +>ach > and the army <02428 +chayil > of Samaria <08111 +Shom@rown > , and said <00559 +>amar > , What <{04100} +mah > do <06213 +<asah > these feeble <00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify <05800 +<azab > themselves <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they make an end <03615 +kalah > in a day <03117 +yowm > ? will they revive <02421 +chayah > the stones <68> out of the heaps <06194 +<arem > of the rubbish <06083 +<aphar > which <01992 +hem > are burned <08313 +saraph > ?

04100 NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying <00559 +>amar > , I [ am ] doing <06213 +<asah > a great <01419 +gadawl > work <04399 +m@la>kah > , so that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : why <{04100} +mah > should the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ?

04100 NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <{04100} +mah > evil <07451 +ra< > thing <01697 +dabar > [ is ] this <02088 +zeh > that ye

do <06213 +<asah > , and profane <02490 +chalal > the sabbath  
<07676 +shabbath > day <03117 +yowm > ?

04100 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh >  
said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame>  
> by the dead <05315 +nephesh > body <05315 +nephesh > of a man  
<00120 +>adam > : wherefore <{04100} +mah > are we kept <01639  
+gara< > back <01639 +gara< > , that we may not offer <07126  
+qarab > an offering <07133 +qorban > of the LORD <03068  
+Y@hovah > in his appointed <04150 +mow<ed > season <04150  
+mow<ed > among <08432 +tavek > the children <01121 +ben > of  
Israel <03478 +Yi sra>el > ?

04100 NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar  
> unto them , Stand <05975 +<amad > still , and I will hear  
<08085 +shama< > what <{04100} +mah > the LORD <03068 +Y@hovah >  
will command <06680 +tsavah > concerning you .

04100 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar  
> unto the LORD <03068 +Y@hovah > , Wherefore <{04100} +mah >  
hast thou afflicted <07489 +ra<a< > thy servant <05650 +<ebed >  
> ? and wherefore <04100 +mah > have I not found <04672 +matsa> >  
favour <02580 +chen > in thy sight <05869 +<ayin > , that thou  
layest <07760 +suwm > the burden <04853 +massa> > of all <03605  
+kol > this <02088 +zeh > people <05971 +<am > upon me ?

04100 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar  
> unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast  
thou afflicted <07489 +ra<a< > thy servant <05650 +<ebed > ? and  
wherefore <{04100} +mah > have I not found <04672 +matsa> >  
favour <02580 +chen > in thy sight <05869 +<ayin > , that thou  
layest <07760 +suwm > the burden <04853 +massa> > of all <03605  
+kol > this <02088 +zeh > people <05971 +<am > upon me ?

04100 NUM 011 020 [ But ] even <05704 +<ad > a whole <03117  
+yowm > month <02320 +chodesh > , until <05704 +<ad > it come  
<03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be  
loathsome <02214 +zara> > unto you : because <03282 +ya<an >  
that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah >  
which <00834 +>aheh > [ is ] among <07130 +qereb > you , and  
have wept <01058 +bakah > before <06440 +paniym > him , saying  
<00559 +>amar > , Why <{04100} +mah > came <03318 +yatsa> > we  
forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

04100 NUM 013 018 And see <07200 +ra>ah > the land <00776  
+>erets > , what <{04100} +mah > it [ is ] ; and the people  
<05971 +<am > that dwelleth <03427 +yashab > therein <05921 +<al  
> , whether they [ be ] strong <02389 +chazaq > or weak <07504  
+raphah > , few <04592 +m@<at > or many <07227 +rab > ;

04100 NUM 013 019 And what <{04100} +mah > the land <00776  
+>erets > [ is ] that they dwell <03427 +yashab > in , whether  
it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what  
<04100 +mah > cities <05892 +<iyr > [ they be ] that they dwell  
<03427 +yashab > in , whether in tents <04264 +machaneh > , or  
in strong <04013 +mi btsar > holds <04013 +mi btsar > ;

04100 NUM 013 019 And what <04100 +mah > the land <00776 +>erets  
> [ is ] that they dwell <03427 +yashab > in , whether it [ be ]  
good <02896 +towb > or bad <07451 +ra< > ; and what <{04100}  
+mah > cities <05892 +<iyr > [ they be ] that they dwell <03427  
+yashab > in , whether in tents <04264 +machaneh > , or in  
strong <04013 +mi btsar > holds <04013 +mi btsar > ;

04100 NUM 013 020 And what <{04100} +mah > the land <00776  
+>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or

Ilean <07330 +razeh > , whether there be wood <06086 +<ets >  
therein , or not . And be ye of good courage <02388 +chazaq > ,  
and bring <03947 +laqach > of the fruit <06529 +p@riy > of the  
land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the  
time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes  
<06025 +<enab > .

04100 NUM 014 003 And wherefore <{04100} +mah > hath the LORD  
<03068 +Y@hovah > brought <00935 +bow> > us unto this <02063  
+zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the  
sword <02719 +chereb > , that our wives <00802 +>ishshah > and  
our children <02945 +taph > should be a prey <00957 +baz > ?  
were it not better <02896 +towb > for us to return <07725 +shuwb  
> into Egypt <04714 +Mitsrayim > ?

04100 NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar  
> , Wherefore <{04100} +mah > now <02088 +zeh > do ye transgress  
<05674 +<abar > the commandment <06310 +peh > of the LORD <03068  
+Y@hovah > ? but it shall not prosper <06743 +tsalach > .

04100 NUM 015 034 And they put <03240 +yanach > him in ward  
<04929 +mishmar > , because <03588 +kiy > it was not declared  
<06567 +parash > what <{04100} +mah > should be done <06213  
+<asah > to him .

04100 NUM 016 011 For which cause <03651 +ken > [ both ] thou  
and all <03605 +kol > thy company <05712 +<edah > [ are ]  
gathered <03259 +ya<ad > together against <05921 +<al > the LORD  
<03068 +Y@hovah > : and what <{04100} +mah > [ is ] Aaron <00175  
+>Aharown > , that ye murmur <03885 +luwn > against <05921 +<al  
> him ?

04100 NUM 020 004 And why <{04100} +mah > have ye brought <00935  
+bow> > up the congregation <06951 +qahal > of the LORD <03068  
+Y@hovah > into <00413 +>el > this <02088 +zeh > wilderness  
<04057 +midbar > , that we and our cattle <01165 +b@<iyr >  
should die <04191 +muwth > there <08033 +sham > ?

04100 NUM 020 005 And wherefore <{04100} +mah > have ye made us  
to come <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , to  
bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451  
+ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place  
<04725 +maqowm > of seed <02233 +zera< > , or of figs <08384  
+t@>en > , or of vines <01612 +gephen > , or of pomegranates  
<07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any  
water <04325 +mayim > to drink <08354 +shathah > .

04100 NUM 021 005 And the people <05971 +<am > spake <01696  
+dabar > against God <00430 +>elohiyim > , and against Moses  
<04872 +Mosheh > , Wherefore <{04100} +mah > have ye brought  
<05927 +<alah > us up out of Egypt <04714 +Mitsrayim > to die  
<04191 +muwth > in the wilderness <04057 +midbar > ? for [ there  
is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369  
+>ayin > [ is there any ] water <04325 +mayim > ; and our soul  
<05315 +nephesh > loatheth <06973 +quwts > this light <07052  
+q@loqel > bread <03899 +lechem > .

04100 NUM 022 019 Now <06258 +<attah > therefore , I pray <04994  
+na> > you , tarry <03427 +yashab > ye also <01571 +gam > here  
<02088 +zeh > this night <03915 +layil > , that I may know  
<03045 +yada< > what <{04100} +mah > the LORD <03068 +Y@hovah >  
will say <01696 +dabar > unto me more <03254 +yacaph > .

04100 NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605  
+pathach > the mouth <06310 +peh > of the ass <00860 +>athown > ,  
and she said <00559 +>amar > unto Balaam <01109 +Bi|<am > ,  
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What <{04100} +mah > have I done <06213 +<asah > unto thee ,  
that thou hast smitten <05221 +nakah > me these <02088 +zeh >  
three <07969 +shalowsh > times ?

04100 NUM 022 032 And the angel <04397 +mal>ak > of the LORD  
<03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore  
<{04100} +mah > hast thou smitten <05221 +nakah > thine ass  
<00860 +>athown > these <02088 +zeh > three <07969 +shalowsh >  
times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to  
withstand <07854 +satan > thee , because <03588 +kiy > [ thy ]  
way <01870 +derek > is perverse <03399 +yarat > before <05048  
+neged > me :

04100 NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar >  
unto Balaam <01109 +Bi|<am > , Did <06213 +<asah > I not  
earnestly send <07971 +shalach > unto thee to call <07121 +qara>  
> thee ? wherefore <{04100} +mah > camest <01980 +halak > thou  
not unto me ? am I not able <03201 +yakol > indeed <00552  
+>umnam > to promote <03513 +kabad > thee to honour <03513  
+kabad > ?

04100 NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab  
> , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or  
how <{04100} +mah > shall I defy <02194 +za<am > , [ whom ] the  
LORD <03068 +Y@hovah > hath not defied <02194 +za<am > ?

04100 NUM 023 008 How <{04100} +mah > shall I curse <05344  
+naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab  
> ? or how <04100 +mah > shall I defy <02194 +za<am > , [ whom ]  
the LORD <03068 +Y@hovah > hath not defied <02194 +za<am > ?

04100 NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar >  
unto Balaam <01109 +Bi|<am > , What <{04100} +mah > hast thou  
done <06213 +<asah > unto me ? I took <03947 +laqach > thee to  
curse <06895 +qabab > mine enemies <00341 +>oyeb > , and ,  
behold <02009 +hinneh > , thou hast blessed <01288 +barak > [  
them ] al together .

04100 NUM 023 017 And when he came <00935 +bow> > to him ,  
behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt  
<05930 +<olah > offering , and the princes <08269 +sar > of Moab  
<04124 +Mow>ab > with him . And Balak <01111 +Balaq > said  
<00559 +>amar > unto him , What <{04100} +mah > hath the LORD  
<03068 +Y@hovah > spoken <01696 +dabar > ?

04100 NUM 023 023 Surely [ there is ] no <03808 +lo> >  
enchantment <05172 +nachash > against Jacob <03290 +Ya<aqob > ,  
neither <03808 +lo> > [ is there ] any divination <07081 +qecem  
> against Israel <03478 +Yisra>el > : according to this time  
<06256 +<eth > it shall be said <00559 +>amar > of Jacob <03290  
+Ya<aqob > and of Israel <03478 +Yisra>el > , What <{04100} +mah  
> hath God <00410 +>el > wrought <06466 +pa<al > !

04100 NUM 024 005 How <{04100} +mah > goodly <02896 +towb > are  
thy tents <00168 +>ohel > , O Jacob <03290 +Ya<aqob > , [ and ]  
thy tabernacles <04908 +mi shkan > , O Israel <03478 +Yisra>el > !

04100 NUM 027 004 Why <{04100} +mah > should the name <08034  
+shem > of our father <1> be done<01639 +gara< > away <01639  
+gara< > from among <08432 +tavek > his family <04940  
+mi shpachah > , because <03588 +kiy > he hath no <00369 +>ayin >  
son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ]  
a possession <00272 +>achuzzah > among <08432 +tavek > the  
brethren <00251 +>ach > of our father <1> .

04100 NUM 032 007 And wherefore <{04100} +mah > discourage  
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<05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 +<abar > over <05674 +<abar > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > them ?

04100 PRO 004 019 The way <01870 +derek > of the wicked <07563 +rasha< > [ is ] as darkness <00653 +>aphelah > : they know <03045 +yada< > not at what <{04100} +mah > they stumble <03782 +kashal > .

04100 PRO 015 023 A man <00376 +>iysh > hath joy <08057 +simchah > by the answer <04617 +ma<aneh > of his mouth <06310 +peh > : and a word <01697 +dabar > [ spoken ] in due season <06256 +<eth > , how <{04100} +mah > good <02896 +towb > [ is it ] !

04100 PRO 016 016 How <{04100} +mah > much better <02896 +towb > [ is it ] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > !

04100 PRO 020 024 Man s <01397 +geber > goings <04703 +mits<ad > [ are ] of the LORD <03068 +Y@hovah > ; how <{04100} +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own way <01870 +derek > ?

04100 PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <{04100} +mah > should he take <03947 +laqach > away thy bed <04904 +mi shkab > from under <08478 +tachath > thee ?

04100 PRO 025 008 Go <03318 +yatsa> > not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [ thou know not ] what <{04100} +mah > to do <06213 +<asah > in the end <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > hath put thee to shame <03637 +kalam > .

04100 PRO 027 001 Boast <01984 +halal > not thyself of to morrow <04279 +machar > ; for thou knowest <03045 +yada< > not what <{04100} +mah > a day <03117 +yowm > may bring <03205 +yal ad > forth <03205 +yal ad > .

04100 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah > up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [ is ] his name <08034 +shem > , and what <{04100} +mah > [ is ] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ?

04100 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah > up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <{04100} +mah > [ is ] his name <08034 +shem > , and what <04100 +mah > [ is ] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ?

04100 PRO 030 013 [ There is ] a generation <01755 +dowr > , 0  
how <{04100} +mah > lofty <07311 +ruwm > are their eyes <05869  
+<ayin > ! and their eyelids <06079 +<aph<aph > are lifted  
<05375 +nasa> > up .

04100 PRO 031 002 What <04100 +mah > , my son <01248 +bar > ?  
and what <04100 +mah > , the son <01248 +bar > of my womb <00990  
+beten > ? and what <{04100} +mah > , the son <01248 +bar > of  
my vows <05088 +neder > ?

04100 PRO 031 002 What <{04100} +mah > , my son <01248 +bar > ?  
and what <04100 +mah > , the son <01248 +bar > of my womb <00990  
+beten > ? and what <04100 +mah > , the son <01248 +bar > of my  
vows <05088 +neder > ?

04100 PRO 031 002 What <04100 +mah > , my son <01248 +bar > ?  
and what <{04100} +mah > , the son <01248 +bar > of my womb  
<00990 +beten > ? and what <04100 +mah > , the son <01248 +bar >  
of my vows <05088 +neder > ?

04100 PSA 002 001 Why <{04100} +mah > do the heathen <01471  
+gowy > rage <07283 +ragash > , and the people <03816 +l@om >  
imagine <01897 +hagah > a vain <07385 +riyq > thing ?

04100 PSA 003 001 A Psalm <04210 +mizmowr > of David <01732  
+David > , when he fled <01272 +barach > from <06440 +paniym >  
Absalom <53> his son <01121 +ben > . LORD <03068 +Y@hovah > ,  
how <{04100} +mah > are they increased <07231 +rabab > that  
trouble <06862 +tsar > me ! many <07227 +rab > [ are ] they that  
rise <06965 +quwm > up against <05921 +<al > me .

04100 PSA 008 001 To the chief Musician <05329 +natsach > upon  
Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > of David  
<01732 +David > . O LORD <03068 +Y@hovah > our Lord <00113  
+>adown > , how <{04100} +mah > excellent <00117 +>addiyr > [ is  
] thy name <08034 +shem > in all <03605 +kol > the earth <00776  
+>erets > ! who <00834 +>aher > hast set <05414 +nathan > thy  
glory <01935 +howd > above <05921 +<al > the heavens <08064  
+shamayi m > .

04100 PSA 008 004 What <{04100} +mah > is man <00582 +>enowsh > ,  
that thou art mindful <02142 +zakar > of him ? and the son  
<01121 +ben > of man <00120 +>adam > , that thou visitest <06485  
+paqad > him ?

04100 PSA 008 009 O LORD <03068 +Y@hovah > our Lord <00113  
+>adown > , how <{04100} +mah > excellent <00117 +>addiyr > [ is  
] thy name <08034 +shem > in all <03605 +kol > the earth <00776  
+>erets > !

04100 PSA 010 001 Why <{04100} +mah > standest <05975 +<amad >  
thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [  
why ] hidest <05956 +<alam > thou [ thyself ] in times <06256  
+<eth > of trouble <06869 +tsarah > ?

04100 PSA 011 003 If <03588 +kiy > the foundations <08356  
+shathah > be destroyed <02040 +harac > , what <{04100} +mah >  
can the righteous <06662 +tsaddiyq > do <06466 +pa<al > ?

04100 PSA 021 001 To the chief Musician <05329 +natsach > , A  
Psalm <04210 +mizmowr > of David <01732 +David > . The king  
<04428 +melek > shall joy <08055 +samach > in thy strength  
<05797 +<oz > , O LORD <03068 +Y@hovah > ; and in thy salvation  
<03444 +y@shuw<ah > how <{04100} +mah > greatly <03966 +m@<od >  
shall he rejoice <01523 +giyl > !

04100 PSA 022 001 To the chief Musician <05329 +natsach > upon  
<05921 +<al > Aijeleth <00365 +>ayeleth > Shahaar <07837 +shachar  
> , A Psalm <04210 +mizmor > of David <01732 +David > . My God  
<00410 +>el > , my God <00410 +>el > , why <{04100} +mah > hast  
thou forsaken <05800 +<azab > me ? [ why art thou so ] far  
<07350 +rachowq > from helping <03467 +yasha< > me , [ and from  
] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

04100 PSA 030 009 What <{04100} +mah > profit <01215 +betsa< > [  
is there ] in my blood <01818 +dam > , when I go <03381 +yarad >  
down <03381 +yarad > to the pit <07845 +shachath > ? Shall the  
dust <06083 +<aphar > praise <03034 +yadah > thee ? shall it  
declare <05046 +nagad > thy truth <00571 +>emeth > ?

04100 PSA 031 019 [ Oh ] how <{04100} +mah > great <07227 +rab >  
[ is ] thy goodness <02898 +tuwb > , which <00834 +>aher > thou  
hast laid <06845 +tsaphan > up for them that fear <03373 +yare>  
> thee ; [ which ] thou hast wrought <06466 +pa<al > for them  
that trust <02620 +chacah > in thee before <05048 +neged > the  
sons <01121 +ben > of men <00120 +>adam > !

04100 PSA 035 017 Lord <00136 +>Adonay > , how <{04100} +mah >  
long <05704 +<ad > wilt thou look<07200 +ra>ah > on ? rescue  
<07725 +shuwb > my soul <05315 +nephesh > from their  
destructions <07722 +show> > , my darling <03173 +yachiyd > from  
the lions <03715 +k@phiyr > .

04100 PSA 036 007 How <{04100} +mah > excellent <03368 +yaqar >  
[ is ] thy lovingkindness <02617 +cheched > , O God <00430  
>elohiyim > ! therefore the children <01121 +ben > of men <00120  
>adam > put their trust <02620 +chacah > under the shadow  
<06738 +tsel > of thy wings <03671 +kanaph > .

04100 PSA 039 004 LORD <03068 +Y@hovah > , make me to know  
<03045 +yada< > mine end <07093 +qets > , and the measure <04060  
>middah > of my days <03117 +yowm > , what <04310 +miy > it [ is  
; that ] I may know <03045 +yada< > how <{04100} +mah > frail  
<02310 +chadel > I [ am ] .

04100 PSA 039 007 And now <06258 +<attah > , Lord <00136  
>Adonay > , what <{04100} +mah > wait <06960 +qavah > I for ?  
my hope <08431 +towcheleth > [ is ] in thee .

04100 PSA 042 009 I will say <00559 +>amar > unto God <00410  
>el > my rock <05553 +cela< > , Why <04100 +mah > hast thou  
forgotten <07911 +shakach > me ? why <{04100} +mah > go <03212  
>yalak > I mourning <06937 +qadar > because of the oppression  
<03906 +lachats > of the enemy <00341 +>oyeb > ?

04100 PSA 042 009 I will say <00559 +>amar > unto God <00410  
>el > my rock <05553 +cela< > , Why <{04100} +mah > hast thou  
forgotten <07911 +shakach > me ? why <04100 +mah > go <03212  
>yalak > I mourning <06937 +qadar > because of the oppression  
<03906 +lachats > of the enemy <00341 +>oyeb > ?

04100 PSA 042 011 Why <04100 +mah > art thou cast <07817  
>shachach > down <07817 +shachach > , O my soul <05315 +nephesh  
> ? and why <{04100} +mah > art thou disquieted <01993 +hamah >  
within <05921 +<al > me ? hope <03176 +yachal > thou in God  
<00430 +>elohiyim > : for I shall yet <05750 +<owd > praise  
<03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah >  
of my countenance <06440 +paniyim > , and my God <00430 +>elohiyim  
> .

04100 PSA 042 011 Why <{04100} +mah > art thou cast <07817

+shachach > down <07817 +shachach > , 0 my soul <05315 +nepshesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 +<al > me ? hope <03176 +yachal > thou in God <00430 +>elohiyim > : for I shall yet <05750 +<owd > praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah > of my countenance <06440 +paniyim > , and my God <00430 +>elohiyim > .

04100 PSA 043 002 For thou [ art ] the God <00430 +>elohiyim > of my strength <04581 +ma<owz > : why <04100 +mah > dost thou cast <02186 +zanach > me off ? why <{04100} +mah > go <01980 +halak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ?

04100 PSA 043 002 For thou [ art ] the God <00430 +>elohiyim > of my strength <04581 +ma<owz > : why <{04100} +mah > dost thou cast <02186 +zanach > me off ? why <04100 +mah > go <01980 +halak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ?

04100 PSA 043 005 Why <{04100} +mah > art thou cast <07817 +shachach > down <07817 +shachach > , 0 my soul <05315 +nepshesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 +<al > me ? hope <03176 +yachal > in God <00430 +>elohiyim > : for I shall yet <05750 +<owd > praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah > of my countenance <06440 +paniyim > , and my God <00430 +>elohiyim > .

04100 PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , 0 my soul <05315 +nepshesh > ? and why <{04100} +mah > art thou disquieted <01993 +hamah > within <05921 +<al > me ? hope <03176 +yachal > in God <00430 +>elohiyim > : for I shall yet <05750 +<owd > praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah > of my countenance <06440 +paniyim > , and my God <00430 +>elohiyim > .

04100 PSA 044 023 Awake <05782 +<uwr > , why <{04100} +mah > sleepest <03462 +yashen > thou , 0 Lord <00136 +>Adonay > ? arise <06974 +quwts > , cast <02186 +zanach > [ us ] not off for ever <05331 +netsach > .

04100 PSA 044 024 Wherefore <{04100} +mah > hidest <05641 +cathar > thou thy face <06440 +paniyim > , [ and ] forgettest <07911 +shakach > our affliction <06040 +<oniy > and our oppression <03906 +lachats > ?

04100 PSA 049 005 Wherefore <{04100} +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of evil <07451 +ra< > , [ when ] the iniquity <05771 +<avon > of my heels <06120 +<aqeb > shall compass <05437 +cabab > me about ?

04100 PSA 050 016 But unto the wicked <07563 +rasha< > God <00430 +>elohiyim > saith <00559 +>amar > , What <{04100} +mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou shouldst take <05375 +nasa> > my covenant <01285 +b@riyth > in thy mouth <06310 +peh > ?

04100 PSA 052 001 To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , [ A Psalm ] of David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > , and said <00559 +>amar > unto him , David <01732 +David > is come <00935 +bow> > to the house <01004 +bayith > of Ahimelech <00288 +>Achiymelek > . Why <{04100} +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra< > , 0 mighty <01368 +gibbowr > man ? the goodness <02617 +cheqed > of God

<00410 +>el > [ endureth ] continually .

04100 PSA 056 004 In God <00430 +>elohiym > I will praise <01984 +halal > his word <01697 +dabar > , in God <00430 +>elohiym > I have put my trust <00982 +batach > ; I will not fear <03372 +yare> > what <{04100} +mah > flesh <01320 +basar > can do <06213 +<asah > unto me .

04100 PSA 056 011 In God <00430 +>elohiym > have I put my trust <00982 +batach > : I will not be afraid <03372 +yare> > what <{04100} +mah > man <00120 +>adam > can do <06213 +<asah > unto me .

04100 PSA 066 003 Say <00559 +>amar > unto God <00430 +>elohiym > , How <{04100} +mah > terrible <03372 +yare> > [ art thou in ] thy works <04639 +ma<aseh > ! through the greatness <07230 +rob > of thy power <05797 +<oz > shall thine enemies <00341 +>oyeb > submit <03584 +kachash > themselves unto thee .

04100 PSA 068 016 Why <{04100} +mah > leap <07520 +ratsad > ye , ye high <01386 +gabnon > hills <02022 +har > ? [ this is ] the hill <02022 +har > [ which ] God <00430 +>elohiym > desireth <02530 +chamad > to dwell <03427 +yashab > in ; yea <00637 +>aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan > [ in it ] for ever <05331 +netsach > .

04100 PSA 074 001 Maschil <07919 +sakal > of Asaph <00623 +>Acap > . O God <00430 +>elohiym > , why <{04100} +mah > hast thou cast <02186 +zanach > [ us ] off for ever <05331 +netsach > ? [ why ] doth thine anger <00639 +>aph > smoke <06225 +<ashan > against the sheep <06629 +tso>n > of thy pasture <04830 +mir<i>yth > ?

04100 PSA 074 011 Why <{04100} +mah > withdrawest <07725 +shuwb > thou thy hand <03027 +yad > , even thy right <03225 +yamiyn > hand <03225 +yamiyn > ? pluck <03615 +kalah > [ it ] out of thy bosom <02436 +cheyq > .

04100 PSA 079 010 Wherefore <{04100} +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ? let him be known <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 +<ayin > [ by ] the revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants <05650 +<ebed > [ which is ] shed <08210 +shaphak > .

04100 PSA 080 012 Why <{04100} +mah > hast thou [ then ] broken <06555 +parats > down her hedges <01447 +gader > , so that all <03605 +kol > they which pass <05674 +<abar > by the way <01870 +derek > do <06213 +<asah > pluck <00717 +>arah > her ?

04100 PSA 084 001 To the chief Musician <05329 +natsach > upon <05921 +<al > Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . How <{04100} +mah > amiable <03039 +y@diyd > [ are ] thy tabernacles <04908 +mishkan > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > !

04100 PSA 085 008 I will hear <08085 +shama< > what <{04100} +mah > God <00410 +>el > the LORD <03068 +Y@hovah > will speak <01696 +dabar > : for he will speak <01696 +dabar > peace <07965 +shalowm > unto his people <05971 +<am > , and to his saints <02623 +chaciyd > : but let them not turn <07725 +shuwb > again <07725 +shuwb > to folly <03690 +ki<i>clah > .

04100 PSA 088 014 LORD <03068 +Y@hovah > , why <{04100} +mah >

castest <02186 +zanach > thou off my soul <05315 +nephesh > ? [ why ] hidest <05641 +cathar > thou thy face <06440 +paniym > from me ?

04100 PSA 089 047 Remember <02142 +zakar > how <04100 +mah > short <02465 +cheled > my time is : wherefore <{04100} +mah > hast thou made all <03605 +kol > men in vain <07723 +shav> > ?

04100 PSA 089 047 Remember <02142 +zakar > how <{04100} +mah > short <02465 +cheled > my time is : wherefore <04100 +mah > hast thou made all <03605 +kol > men in vain <07723 +shav> > ?

04100 PSA 092 005 0 LORD <03068 +Y@hovah > , how <{04100} +mah > great <01431 +gadal > are thy works <04639 +ma<aseh > ! [ and ] thy thoughts <04284 +machashabah > are very <03966 +m@<od > deep <06009 +<amaq > .

04100 PSA 104 024 0 LORD <03068 +Y@hovah > , how <{04100} +mah > manifold <07231 +rabab > are thy works <04639 +ma<aseh > ! in wisdom <02451 +chokmah > hast thou made <06213 +<asah > them all <03605 +kol > : the earth <00776 +>erets > is full <04390 +male> > of thy riches <07075 +qinyan > .

04100 PSA 114 005 What <{04100} +mah > [ ailed ] thee , O thou sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan <03383 +Yarden > , [ that ] thou wast driven <05437 +cabab > back <00268 +>achowr > ?

04100 PSA 115 002 Wherefore <{04100} +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [ is ] now <04994 +na> > their God <00430 +>elohiym > ?

04100 PSA 116 012 What <{04100} +mah > shall I render <07725 +shuwb > unto the LORD <03068 +Y@hovah > [ for ] all <03605 +kol > his benefits <08408 +tagmuwl > toward <05921 +<al > me ?

04100 PSA 118 006 The LORD <03068 +Y@hovah > [ is ] on my side ; I will not fear <03372 +yare> > : what <{04100} +mah > can man <00120 +>adam > do <06213 +<asah > unto me ?

04100 PSA 119 084 How <{04100} +mah > many [ are ] the days <03117 +yowm > of thy servant <05650 +<ebed > ? when <04970 +mathay > wilt thou execute <06213 +<asah > judgment <04941 +mishpat > on them that persecute <07291 +radaph > me ?

04100 PSA 119 097 MEM . O how <{04100} +mah > love I <00157 +>ahab > thy law <08451 +towrah > ! it [ is ] my meditation <07881 +siychah > all <03605 +kol > the day <03117 +yowm > .

04100 PSA 119 103 How <{04100} +mah > sweet <04452 +malats > are thy words <00565 +>imrah > unto my taste <02441 +chek > ! [ yea , sweeter ] than honey <01706 +d@<bash > to my mouth <06310 +peh > !

04100 PSA 120 003 What <{04100} +mah > shall be given <05414 +nathan > unto thee ? or what <04100 +mah > shall be done <03254 +yacaph > unto thee , thou false <07423 +r@<miyah > tongue <03956 +lashown > ?

04100 PSA 120 003 What <04100 +mah > shall be given <05414 +nathan > unto thee ? or what <{04100} +mah > shall be done <03254 +yacaph > unto thee , thou false <07423 +r@<miyah > tongue <03956 +lashown > ?

04100 PSA 133 001 A Song <07892 +shiyir > of degrees <04609 +ma<alah > of David <01732 +David > . Behold <02009 +hi<neah > ,  
12/8/2021

how <{04100} +mah > good <02896 +towb > and how <04100 +mah >  
pleasant <05273 +na<iym > [ it is ] for brethren <00251 +>ach >  
to dwell <03427 +yashab > together <03162 +yachad > in unity  
<03162 +yachad > !

04100 PSA 133 001 A Song <07892 +shiyr > of degrees <04609  
+ma<alah > of David <01732 +David > . Behold <02009 +hinneh > ,  
how <04100 +mah > good <02896 +towb > and how <{04100} +mah >  
pleasant <05273 +na<iym > [ it is ] for brethren <00251 +>ach >  
to dwell <03427 +yashab > together <03162 +yachad > in unity  
<03162 +yachad > !

04100 PSA 139 017 How <04100 +mah > precious <03365 +yaqar >  
also are thy thoughts <07454 +rea< > unto me , O God <00410 +>el  
> ! how <{04100} +mah > great <06105 +<atsam > is the sum <07218  
+ro>sh > of them !

04100 PSA 139 017 How <{04100} +mah > precious <03365 +yaqar >  
also are thy thoughts <07454 +rea< > unto me , O God <00410 +>el  
> ! how <04100 +mah > great <06105 +<atsam > is the sum <07218  
+ro>sh > of them !

04100 PSA 144 003 LORD <03068 +Y@hovah > , what <{04100} +mah >  
[ is ] man <00120 +>adam > , that thou takest <03947 +laqach >  
knowledge <03045 +yada< > of him ! [ or ] the son <01121 +ben >  
of man <00582 +>enowsh > , that thou makest account <02803  
+chashab > of him !

04100 RUT 001 011 And Naomi <05281 +No<omiy > said <00559 +>amar  
> , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters  
<01121 +ben > : why <{04100} +mah > will ye go <03212 +yalak >  
with me ? [ are ] there yet <05750 +<owd > [ any more ] sons  
<01121 +ben > in my womb <04578 +me<ah > , that they may be your  
husbands <00582 +>enowsh > ?

04100 RUT 001 021 I went <01980 +halak > out full <04390 +male>  
> , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb >  
me home <07725 +shuwb > again <07725 +shuwb > empty <07387  
+reyqam > : why <{04100} +mah > [ then ] call <07121 +qara> > ye  
me Naomi <05281 +No<omiy > , seeing the LORD <03068 +Y@hovah >  
hath testified <06030 +<anah > against me , and the Almighty  
<07706 +Shadday > hath afflicted <07489 +ra<a< > me ?

04100 SON 001 007 Tell <05046 +nagad > me , O thou whom my soul  
<05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk >  
thou feedest <07462 +ra<ah > , where <00349 +>eyk > thou makest  
[ thy flock ] to rest <07257 +rabats > at noon <06672 +tsohar > :  
for why <{04100} +mah > should I be as one that turneth <05844  
+<atah > aside <05844 +<atah > by the flocks <05739 +<eder > of  
thy companions <02270 +chaber > ?

04100 SON 004 010 How <{04100} +mah > fair <03302 +yaphah > is  
thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ]  
spouse <03618 +kallah > ! how <04100 +mah > much better <02896  
+towb > is thy love <01730 +dowd > than wine <03196 +yayin > !  
and the smell <07381 +reyach > of thine ointments <08081 +shemen  
> than all <03605 +kol > spices <01314 +besem > !

04100 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy  
love <01730 +dowd > , my sister <00269 +>achowth > , [ my ]  
spouse <03618 +kallah > ! how <{04100} +mah > much better <02896  
+towb > is thy love <01730 +dowd > than wine <03196 +yayin > !  
and the smell <07381 +reyach > of thine ointments <08081 +shemen  
> than all <03605 +kol > spices <01314 +besem > !

04100 SON 005 009 What <{04100} +mah > [ is ] thy beloved <01730

+dowd > more than [ another ] beloved <01730 +dowd > , 0 thou fairest <03303 +yapheh > among women <00802 +>i shshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

04100 SON 005 009 What <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , 0 thou fairest <03303 +yapheh > among women <00802 +>i shshah > ? what <{04100} +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

04100 SON 006 013 Return <07725 +shuwb > , return <07725 +shuwb > , 0 Shul ami te <07759 +Shuwl ammi yth > ; return <07725 +shuwb > , return <07725 +shuwb > , that we may look <02372 +chazah > upon thee . What <{04100} +mah > will ye see <02372 +chazah > in the Shul ami te <07759 +Shuwl ammi yth > ? As it were the company <04246 +m@chowlah > of two armies <04264 +machaneh > .

04100 SON 007 001 How <{04100} +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa<am > with shoes <05275 +na<al > , 0 prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] like <03644 +k@mow > jewels <02484 +chelyah > , the work <04639 +ma<aseh > of the hands <03027 +yad > of a cunning <00542 +>aman > workman <00542 +>aman > .

04100 SON 007 006 How <{04100} +mah > fair <03302 +yaphah > and how <04100 +mah > pleasant <05276 +na<em > art thou , 0 love <00160 +>ahabah > , for delights <08588 +ta<anuwg > !

04100 SON 007 006 How <04100 +mah > fair <03302 +yaphah > and how <{04100} +mah > pleasant <05276 +na<em > art thou , 0 love <00160 +>ahabah > , for delights <08588 +ta<anuwg > !

04100 SON 008 008 We have a little <06996 +qatan > sister <00269 +>achowth > , and she hath no <00369 +>ayin > breasts <07699 +shad > : what <{04100} +mah > shall we do <06213 +<asah > for our sister <00269 +>achowth > in the day <03117 +yowm > when she shall be spoken <01696 +dabar > for ?

04100 ZEC 001 009 Then said <00559 +>amar > I , 0 my lord <00113 +>adown > , what <04100 +mah > [ are ] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee what <{04100} +mah > these <00428 +>el - leh > [ be ] .

04100 ZEC 001 009 Then said <00559 +>amar > I , 0 my lord <00113 +>adown > , what <{04100} +mah > [ are ] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee what <04100 +mah > these <00428 +>el - leh > [ be ] .

04100 ZEC 001 019 And I said <00559 +>amar > unto the angel <04397 +mal>ak > that talked <01696 +dabar > with me , What <{04100} +mah > [ be ] these <00428 +>el - leh > ? And he answered <00559 +>amar > me , These <00428 +>el - leh > [ are ] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , Israel <03478 +Yi sra>el > , and Jerusalem <03389 +Y@ruwshal aim > .

04100 ZEC 001 021 Then said <00559 +>amar > I , What <{04100} +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 +<asah > ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [ are ] the horns <07161

+qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [ their ] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it .

04100 ZEC 002 002 Then said <00559 +>amar > I , Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > what <04100 +mah > [ is ] the breadth <07341 +rochab > thereof , and what <{04100} +mah > [ is ] the length <00753 +>orek > thereof .

04100 ZEC 002 002 Then said <00559 +>amar > I , Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > what <{04100} +mah > [ is ] the breadth <07341 +rochab > thereof , and what <04100 +mah > [ is ] the length <00753 +>orek > thereof .

04100 ZEC 004 002 And said <00559 +>amar > unto me , What <{04100} +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol > [ of ] gold <02091 +zahab > , with a bowl <01543 +gullah > upon the top <07218 +ro>sh > of it , and his seven <07651 +sheba< > lamps <05216 +niyr > thereon <05921 +<al > , and seven <07651 +sheba< > pipes <04166 +muwtsaqah > to the seven <07651 +sheba< > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof :

04100 ZEC 004 004 So I answered <06030 +<anah > and spake <00559 +>amar > to the angel <04397 +mal>ak > that talked <01696 +dabar > with me , saying <00559 +>amar > , What <{04100} +mah > [ are ] these <00428 +>el - leh > , my lord <00113 +>adown > ?

04100 ZEC 004 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me answered <06030 +<anah > and said <00559 +>amar > unto me , Knowest <03045 +yada< > thou not what <{04100} +mah > these <00428 +>el - leh > be ? And I said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > .

04100 ZEC 004 011 Then answered <06030 +<anah > I , and said <00559 +>amar > unto him , What<{04100} +mah > [ are ] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [ side ] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [ side ] thereof ?

04100 ZEC 004 012 And I answered <06030 +<anah > again <08145 +sheniy > , and said <00559 +>amar > unto him , What <{04100} +mah > [ be these ] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through <03027 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > empty <07324 +ruwq > the golden <02091 +zahab > [ oil ] out of themselves ?

04100 ZEC 004 013 And he answered <00559 +>amar > me and said <00559 +>amar > , Knowest <03045 +yada< > thou not what <{04100} +mah > these <00428 +>el - leh > [ be ] ? And I said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > .

04100 ZEC 005 002 And he said <00559 +>amar > unto me , What <{04100} +mah > seest <07200 +ra>ah > thou ? And I answered <00559 +>amar > , I see <07200 +ra>ah > a flying <05774 +<uwph > roll <04040 +m@gillah > ; the length <00753 +>orek > thereof [ is ] twenty <06242 +<esriym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof ten <06235 +<eser > cubits <00520 +>ammah > .

04100 ZEC 005 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 +<ayin > , and see <07200 +ra>ah > what <{04100} +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > .

04100 ZEC 005 006 And I said <00559 +>amar > , What <{04100} +mah > [ is ] it ? And he said <00559 +>amar > , This <02063 +zo>th > [ is ] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [ is ] their resemblance <05869 +<ayin > through all <03605 +kol > the earth <00776 +>erets > .

04100 ZEC 006 004 Then I answered <06030 +<anah > and said <00559 +>amar > unto the angel <4397mal>ak > that talked <01696 +dabar > with me , What <{04100} +mah > [ are ] these <00428 +>el - leh > , my lord <00113 +>adown > ?

04100 ZEC 009 017 For how <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and how <{04100} +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwl ah > .

04100 ZEC 009 017 For how <{04100} +mah > great [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwl ah > .

04100 ZEC 013 006 And [ one ] shall say <00559 +>amar > unto him , What <{04100} +mah > [ are ] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [ Those ] with which <00834 +>aher > I was wounded <05221 +nakah > [ in ] the house <01004 +bayi th > of my friends <00157 +>ahab > .

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