

03637 kal am JUD-18: 7 put
03637 kal am RUT-2: 15 reproach
03637 kal am JOB-19: 3 reproached
03637 kal am JUD-18: 7 shame
03637 kal am 1SA-20: 34 shame
03637 kal am PSA-35: 4 shame
03637 kal am PSA-40: 14 shame
03637 kal am PSA-44: 9 shame
03637 kal am PRO-25: 8 shame
03637 kal am PRO-28: 7 shameth
03637 kal am 1SA-25: 7 hurt
03637 kal am 1SA-25: 15 hurt
03637 kal am NUM-12: 14 ashamed
03637 kal am 2SA-10: 5 ashamed
03637 kal am 2SA-19: 3 ashamed
03637 kal am 1CH-19: 5 ashamed
03637 kal am 2CH-30: 15 ashamed
03637 kal am JOB-11: 3 ashamed
03637 kal am PSA-74: 21 ashamed
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03637 kal am EZE-16: 27 ashamed
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03637 kal am EZR-9: 6 blush
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03637 kal am JER-8: 12 blush
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03637 kal am ISA-45: 16 confounded
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03637 kal am EZE-16: 54 confounded
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03637 1CH 019 005 Then there went <03212 +yalak > [certain] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <{03637} +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > .

03637 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 +<atsab > for David <01732 +David > , because <03588 +kiy > his father <1> had done him shame <{03637} +kalam > .

03637 1SA 025 007 And now <06258 +<attah > I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds <07462 +ra<ah > which <00834 +>aher > were with us , we hurt <{03637} +kalam > them not , neither <03808 +lo> > was there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while <03117 +yowm > they were in Carmel <03760 +Karmel > .

03637 1SA 025 015 But the men <00582 +>enowsh > [were] very <03966 +m@<od > good <02896 +towb > unto us , and we were not hurt <{03637} +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <03972 +m@uwmah > thing , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > :

03637 2CH 030 015 Then they killed <07819 +shachat > the passover <06453 +pecach > on the fourteenth [day] of the second <08145 +sheniy > month <02320 +chodesh > : and the priests <03548 +kohen > and the Levites <03881 +Leviyiy > were ashamed <{03637} +kalam > , and sanctified <06942 +qadash > themselves , and brought <00935 +bow> > in the burnt <05930 +<olah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03637 2SA 010 005 When they told <05046 +nagad > [it] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , because <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <{03637} +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > .

03637 2SA 019 003 And the people <05971 +<am > gat <00935 +bow> > them by stealth <01589 +ganab > that day <03117 +yowm > into the city <05892 +<iyr > , as people <05971 +<am > being ashamed <{03637} +kalam > steal <01589 +ganab > away when they flee <05127 +nuwc > in battle <04421 +milchamah > .

03637 EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 +<al > thee , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <{03637} +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > .

03637 EZE 016 054 That thou mayest bear <05375 +nasa> > thine own shame <03639 +k@limmah > , and mayest be confounded <{03637} +kalam > in all <03605 +kol > that thou hast done <06213 +<asah > , in that thou art a comfort <05162 +nacham > unto them .

03637 EZE 016 061 Then thou shalt remember <02142 +zakar > thy ways <01870 +derek > , and be ashamed <{03637} +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 +gadowl > and thy younger <06996 +qatan > : and I will give <05414 +nathan > them unto thee for daughters <01121 +ben > , but not by thy covenant <01285 +b@riyth > .

03637 EZE 036 032 Not for your sakes <06616 +pathiyl > do <06213 +<asah > I [this] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , be it known <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded <{03637} +kalam > for your own ways <01870 +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

03637 EZE 043 010 Thou son <01121 +ben > of man <00120 +>adam > , shew <05046 +nagad > the house <01004 +bayith > to the house <01004 +bayith > of Israel <03478 +Yisra>el > , that they may be ashamed <{03637} +kalam > of their iniquities <05771 +<avon > : and let them measure <04058 +madad > the pattern <08508 +tokniyth > .

03637 EZE 043 011 And if <00518 +>im > they be ashamed <{03637} +kalam > of all <03605 +kol > that they have done <06213 +<asah > , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 +<ayin > , that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 +<asah > them .

03637 EZR 009 006 And said <00559 +>amar > , O my God <00430 +>elohiym > , I am ashamed <00954 +buwsh > and blush <{03637} +kalam > to lift <07311 +ruwm > up my face <06440 +paniym > to thee , my God <00430 +>elohiym > : for our iniquities <05771 +<avon > are increased <07235 +rabah > over <04605 +ma<al > [our] head <07218 +ro>sh > , and our trespass <00819 +>ashmah > is grown <01431 +gadal > up unto the heavens <08064 +shamayim > .

03637 ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against thee shall be ashamed <00954 +buwsh > and confounded <{03637} +kalam > : they shall be as nothing <00369 +>ayin > ; and they that strive <07379 +riyb > with thee shall perish <6> .

03637 ISA 045 016 They shall be ashamed <00954 +buwsh > , and also <01571 +gam > confounded <{03637} +kalam > , all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 +k@limmah > together <03162 +yachad > [that are] makers <02796 +charash > of idols <06736 +tsiyr > .

03637 ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 +<owlam > salvation <08668 +t@shuw<ah > : ye shall not be ashamed <00954 +buwsh > nor <03808 +lo>>

confounded <{03637} +kalam > world <05769 +<owl am > wi thout end .

03637 ISA 050 007 For the Lord <00136 +>Adonay > GOD <03069 +Y@hovich > will help <05826 +<azar > me ; therefore shall I not be confounded <{03637} +kalam > : therefore have I set <07760 +suwm > my face <06440 +paniym > like a flint <02496 +challamiysh > , and I know <03045 +yada< > that I shall not be ashamed <00954 +buwsh > .

03637 ISA 054 004 Fear <03372 +yare> > not ; for thou shalt not be ashamed <00954 +buwsh > : neither <00408 +>al > be thou confounded <{03637} +kalam > ; for thou shalt not be put to shame <02659 +chapher > : for thou shalt forget <07911 +shakach > the shame <01322 +bosheth > of thy youth <05934 +<aluwm > , and shalt not remember <02142 +zakar > the reproach <02781 +cherpah > of thy widowhood <00491 +>almanuwth > any more <05750 +<owd > .

03637 JER 003 003 Therefore the showers <07241 +rabiyy > have been withholden <04513 +mana< > , and there hath been <01961 +hayah > no <03808 +lo> > latter <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <{03637} +kalam > .

03637 JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <{03637} +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 +<eth > [that] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03637 JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <{03637} +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03637 JER 014 003 And their nobles <00117 +>addiyr > have sent <07971 +shalach > their little <06810 +tsa<iyr > ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356 +geb > , [and] found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 +k@liy > empty <07387 +reyqam > ; they were ashamed <00954 +buwsh > and confounded <{03637} +kalam > , and covered <02645 +chaphah > their heads <07218 +ro>sh > .

03637 JER 022 022 The wind <07307 +ruwach > shall eat <07462 +ra<ah > up all <03605 +kol > thy pastors <07462 +ra<ah > , and thy lovers <00157 +>ahab > shall go <03212 +yalak > into captivity <07628 +sh@biy > : surely <03588 +kiy > then <00227 +>az > shalt thou be ashamed <00954 +buwsh > and confounded <{03637} +kalam > for all <03605 +kol > thy wickedness <07451 +ra< > .

03637 JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [my] thigh <03409 +yarek > :
12/8/2021

I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <{03637} +kalam > , because <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > .

03637 JOB 011 003 Should thy lies <00907 +bad > make men <04962 +math > hold <02790 +charash > their peace <02790 +charash > ? and when thou mockest <03932 +la<ag > , shall no <00369 +>ayin > man make thee ashamed <{03637} +kalam > ?

03637 JOB 019 003 These <02088 +zeh > ten <06235 +<eser > times <06471 +pa<am > have ye reproached <{03637} +kalam > me : ye are not ashamed <00954 +buwsh > [that] ye make yourselves strange <01970 +hakar > to me .

03637 JUD 018 007 Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Lais <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mi shpat > of the Zidonians <06722 +Tsi ydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <{03637} +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsi ydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > .

03637 JUD 018 007 Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Lais <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mi shpat > of the Zidonians <06722 +Tsi ydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <{03637} +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsi ydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > .

03637 NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <{03637} +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] .

03637 PRO 025 008 Go <03318 +yatsa> > not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [thou know not] what <04100 +mah > to do <06213 +<asah > in the end <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > hath put thee to shame <{03637} +kalam > .

03637 PRO 028 007 Whoso keepeth <05341 +natsar > the law <08451 +towrah > [is] a wise <00995 +biyn > son <01121 +ben > : but he that is a companion <07462 +ra<ah > of riotous <02151 +zalal > [men] shameth <{03637} +kalam > his father <1> .

03637 PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <{03637} +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back

<00268 +>achowr > and brought <02659 +chapher > to confusion
 <02659 +chapher > that devise <02803 +chashab > my hurt <07451
 +ra< > .

03637 PSA 040 014 Let them be ashamed <00954 +buwsh > and
 confounded <02659 +chapher > together <03162 +yachad > that seek
 <01245 +baqash > after my soul <05315 +nephesh > to destroy
 <05595 +caphah > it ; let them be driven <05472 +cuwg > backward
 <00268 +>achowr > and put to shame <{03637} +kalam > that wish
 <02655 +chaphets > me evil <07451 +ra< > .

03637 PSA 044 009 But thou hast cast <02186 +zanach > off , and
 put us to shame <{03637} +kalam > ; and goest <03318 +yatsa> >
 not forth <03318 +yatsa> > with our armies <06635 +tsaba> > .

03637 PSA 069 006 Let not them that wait <06960 +qavah > on thee
 , O Lord <00136 +>Adonay > GOD <03069 +Y@hovich > of hosts <06635
 +tsaba> > , be ashamed <00954 +buwsh > for my sake : let not
 those that seek <01245 +baqash > thee be confounded <{03637}
 +kalam > for my sake , O God <00430 +>elohiym > of Israel <03478
 +Yisra>el > .

03637 PSA 070 002 Let them be ashamed <00954 +buwsh > and
 confounded <02659 +chapher > that seek <01245 +baqash > after my
 soul <05315 +nephesh > : let them be turned <05472 +cuwg >
 backward <00268 +>achowr > , and put to confusion <{03637}
 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > .

03637 PSA 074 021 0 let not the oppressed <01790 +dak > return
 <07725 +shuwb > ashamed <{03637} +kalam > : let the poor <06041
 +<aniy > and needy <34> praise <01984 +halal > thy name <08034
 +shem > .

03637 RUT 002 015 And when she was risen <06965 +quwm > up to
 glean <03950 +laqat > , Boaz <01162 +Bo<az > commanded <06680
 +tsavah > his young <05288 +na<ar > men , saying <00559 +>amar >
 , Let her glean <03950 +laqat > even <01571 +gam > among the
 sheaves <06016 +<omer > , and reproach <{03637} +kalam > her not
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03637 1CH 019 005 Then there went <03212 +yalak > [certain] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <{03637} +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > .

03637 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 +<atsab > for David <01732 +David > , because <03588 +kiy > his father <1> had done him shame <{03637} +kalam > .

03637 1SA 025 007 And now <06258 +<attah > I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds <07462 +ra<ah > which <00834 +>aher > were with us , we hurt <{03637} +kalam > them not , neither <03808 +lo> > was there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while <03117 +yowm > they were in Carmel <03760 +Karmel > .

03637 1SA 025 015 But the men <00582 +>enowsh > [were] very <03966 +m@<od > good <02896 +towb > unto us , and we were not hurt <{03637} +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <03972 +m@uwmah > thing , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > :

03637 2CH 030 015 Then they killed <07819 +shachat > the passover <06453 +pecach > on the fourteenth [day] of the second <08145 +sheniy > month <02320 +chodesh > : and the priests <03548 +kohen > and the Levites <03881 +Leviyiy > were ashamed <{03637} +kalam > , and sanctified <06942 +qadash > themselves , and brought <00935 +bow> > in the burnt <05930 +<olah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03637 2SA 010 005 When they told <05046 +nagad > [it] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , because <03588 +kiy > the men <00582 +>enowsh >

were greatly <03966 +m@<od > ashamed <{03637} +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > .

03637 2SA 019 003 And the people <05971 +<am > gat <00935 +bow> > them by stealth <01589 +ganab > that day <03117 +yowm > into the city <05892 +<iyr > , as people <05971 +<am > being ashamed <{03637} +kalam > steal <01589 +ganab > away when they flee <05127 +nuwc > in battle <04421 +milchamah > .

03637 EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 +<al > thee , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <{03637} +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > .

03637 EZE 016 054 That thou mayest bear <05375 +nasa> > thine own shame <03639 +k@limmah > , and mayest be confounded <{03637} +kalam > in all <03605 +kol > that thou hast done <06213 +<asah > , in that thou art a comfort <05162 +nacham > unto them .

03637 EZE 016 061 Then thou shalt remember <02142 +zakar > thy ways <01870 +derek > , and be ashamed <{03637} +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 +gadowl > and thy younger <06996 +qatan > : and I will give <05414 +nathan > them unto thee for daughters <01121 +ben > , but not by thy covenant <01285 +b@riyth > .

03637 EZE 036 032 Not for your sakes <06616 +pathiyi > do <06213 +<asah > I [this] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , be it known <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded <{03637} +kalam > for your own ways <01870 +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

03637 EZE 043 010 Thou son <01121 +ben > of man <00120 +>adam > , shew <05046 +nagad > the house <01004 +bayith > to the house <01004 +bayith > of Israel <03478 +Yisra>el > , that they may be ashamed <{03637} +kalam > of their iniquities <05771 +<avon > : and let them measure <04058 +madad > the pattern <08508 +tokniyth > .

03637 EZE 043 011 And if <00518 +>im > they be ashamed <{03637} +kalam > of all <03605 +kol > that they have done <06213 +<asah > , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 +<ayin > , that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 +<asah > them .

03637 EZR 009 006 And said <00559 +>amar > , O my God <00430 +>elohiyim > , I am ashamed <00954 +buwsh > and blush <{03637} +kalam > to lift <07311 +ruwm > up my face <06440 +paniyim > to thee , my God <00430 +>elohiyim > : for our iniquities <05771

+<avon > are increased <07235 +rabah > over <04605 +ma<al > [our] head <07218 +ro>sh > , and our trespass <00819 +>ashmah > is grown <01431 +gadal > up unto the heavens <08064 +shamayim > .

03637 ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against thee shall be ashamed <00954 +buwsh > and confounded <{03637} +kalam > : they shall be as nothing <00369 +>ayin > ; and they that strive <07379 +riyb > with thee shall perish <6> .

03637 ISA 045 016 They shall be ashamed <00954 +buwsh > , and also <01571 +gam > confounded <{03637} +kalam > , all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 +k@limmah > together <03162 +yachad > [that are] makers <02796 +charash > of idols <06736 +tsiyr > .

03637 ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 +<owlam > salvation <08668 +t@shuw<ah > : ye shall not be ashamed <00954 +buwsh > nor <03808 +lo> > confounded <{03637} +kalam > world <05769 +<owlam > without end .

03637 ISA 050 007 For the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > will help <05826 +<azar > me ; therefore shall I not be confounded <{03637} +kalam > : therefore have I set <07760 +suwm > my face <06440 +paniy m > like a flint <02496 +challamiysh > , and I know <03045 +yada< > that I shall not be ashamed <00954 +buwsh > .

03637 ISA 054 004 Fear <03372 +yare> > not ; for thou shalt not be ashamed <00954 +buwsh > : neither <00408 +>al > be thou confounded <{03637} +kalam > ; for thou shalt not be put to shame <02659 +chapher > : for thou shalt forget <07911 +shakach > the shame <01322 +bosheth > of thy youth <05934 +<aluum > , and shalt not remember <02142 +zakar > the reproach <02781 +cherpah > of thy widowhood <00491 +>almanuwth > any more <05750 +<owd > .

03637 JER 003 003 Therefore the showers <07241 +rabi yb > have been withholden <04513 +mana< > , and there hath been <01961 +hayah > no <03808 +lo> > latter <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <{03637} +kalam > .

03637 JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <{03637} +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 +<eth > [that] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03637 JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <{03637} +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03637 JER 014 003 And their nobles <00117 +>addi yr > have sent

<07971 +shalach > their little <06810 +tsa<iyr > ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356 +geb > , [and] found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 +k@liy > empty <07387 +reyqam > ; they were ashamed <00954 +buwsh > and confounded <{03637} +kalam > , and covered <02645 +chaphah > their heads <07218 +ro>sh > .

03637 JER 022 022 The wind <07307 +ruwach > shall eat <07462 +ra<ah > up all <03605 +kol > thy pastors <07462 +ra<ah > , and thy lovers <00157 +>ahab > shall go <03212 +yalak > into captivity <07628 +sh@biy > : surely <03588 +kiy > then <00227 +>az > shalt thou be ashamed <00954 +buwsh > and confounded <{03637} +kalam > for all <03605 +kol > thy wickedness <07451 +ra< > .

03637 JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [my] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <{03637} +kalam > , because <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > .

03637 JOB 011 003 Should thy lies <00907 +bad > make men <04962 +math > hold <02790 +charash > their peace <02790 +charash > ? and when thou mockest <03932 +la<ag > , shall no <00369 +>ayin > man make thee ashamed <{03637} +kalam > ?

03637 JOB 019 003 These <02088 +zeh > ten <06235 +<eser > times <06471 +pa<am > have ye reproached <{03637} +kalam > me : ye are not ashamed <00954 +buwsh > [that] ye make yourselves strange <01970 +hakar > to me .

03637 JUD 018 007 Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Lais <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mi shpat > of the Zidonians <06722 +Tsi ydoni y > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <{03637} +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsi ydoni y > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > .

03637 JUD 018 007 Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Lais <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mi shpat > of the Zidonians <06722 +Tsi ydoni y > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <{03637} +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsi ydoni y > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > .

03637 NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +pani ym > , should she

not be ashamed <{03637} +kalam > seven <07651 +sheba< > days
<03117 +yowm > ? let her be shut <05462 +cagar > out from the
camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm
> , and after <00310 +>achar > that let her be received <00622
+>acaph > in [again] .

03637 PRO 025 008 Go <03318 +yatsa> > not forth <03318 +yatsa> >
hastily <04118 +maher > to strive <07378 +riyb > , lest <06435
+pen > [thou know not] what <04100 +mah > to do <06213 +<asah
> in the end <00319 +>acharyth > thereof , when thy neighbour
<07453 +rea< > hath put thee to shame <{03637} +kalam > .

03637 PRO 028 007 Whoso keepeth <05341 +natsar > the law <08451
+towrah > [is] a wise <00995 +biyn > son <01121 +ben > : but
he that is a companion <07462 +ra<ah > of riotous <02151 +zalal
> [men] shameth <{03637} +kalam > his father <1> .

03637 PSA 035 004 Let them be confounded <00954 +buwsh > and put
to shame <{03637} +kalam > that seek <01245 +baqash > after my
soul <05315 +nephesh > : let them be turned <05472 +cuwg > back
<00268 +>achowr > and brought <02659 +chapher > to confusion
<02659 +chapher > that devise <02803 +chashab > my hurt <07451
+ra< > .

03637 PSA 040 014 Let them be ashamed <00954 +buwsh > and
confounded <02659 +chapher > together <03162 +yachad > that seek
<01245 +baqash > after my soul <05315 +nephesh > to destroy
<05595 +caphah > it ; let them be driven <05472 +cuwg > backward
<00268 +>achowr > and put to shame <{03637} +kalam > that wish
<02655 +chaphets > me evil <07451 +ra< > .

03637 PSA 044 009 But thou hast cast <02186 +zanach > off , and
put us to shame <{03637} +kalam > ; and goest <03318 +yatsa> >
not forth <03318 +yatsa> > with our armies <06635 +tsaba> > .

03637 PSA 069 006 Let not them that wait <06960 +qavah > on thee
, O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635
+tsaba> > , be ashamed <00954 +buwsh > for my sake : let not
those that seek <01245 +baqash > thee be confounded <{03637}
+kalam > for my sake , O God <00430 +>el ohi ym > of Israel <03478
+Yisra>el > .

03637 PSA 070 002 Let them be ashamed <00954 +buwsh > and
confounded <02659 +chapher > that seek <01245 +baqash > after my
soul <05315 +nephesh > : let them be turned <05472 +cuwg >
backward <00268 +>achowr > , and put to confusion <{03637}
+kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > .

03637 PSA 074 021 0 let not the oppressed <01790 +dak > return
<07725 +shuwb > ashamed <{03637} +kalam > : let the poor <06041
+<aniy > and needy <34> praise <01984 +halal > thy name <08034
+shem > .

03637 RUT 002 015 And when she was risen <06965 +quwm > up to
glean <03950 +laqat > , Boaz <01162 +Bo<az > commanded <06680
+tsavah > his young <05288 +na<ar > men , saying <00559 +>amar >
, Let her glean <03950 +laqat > even <01571 +gam > among the
sheaves <06016 +<omer > , and reproach <{03637} +kalam > her not
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