

03606	kol	DAN-2: 35	whol e
03606	kol	DAN-2: 48	whol e
03606	kol	DAN-6: 1	whol e
03606	kol	DAN-6: 3	whol e
03606	kol	DAN-7: 23	whol e
03606	kol	DAN-7: 27	whol e
03606	kol	EZR-4: 20	al l
03606	kol	EZR-5: 7	al l
03606	kol	EZR-6: 12	al l
03606	kol	EZR-6: 17	al l
03606	kol	EZR-7: 13	al l
03606	kol	EZR-7: 16	al l
03606	kol	EZR-7: 16	al l
03606	kol	EZR-7: 21	al l
03606	kol	EZR-7: 25	al l
03606	kol	EZR-7: 25	al l
03606	kol	DAN-2: 12	al l
03606	kol	DAN-2: 38	al l
03606	kol	DAN-2: 39	al l
03606	kol	DAN-2: 40	al l
03606	kol	DAN-2: 40	al l
03606	kol	DAN-2: 44	al l
03606	kol	DAN-2: 48	al l
03606	kol	DAN-3: 2	al l
03606	kol	DAN-3: 3	al l
03606	kol	DAN-3: 5	al l
03606	kol	DAN-3: 7	al l
03606	kol	DAN-3: 7	al l
03606	kol	DAN-3: 7	al l
03606	kol	DAN-3: 10	al l
03606	kol	DAN-3: 15	al l
03606	kol	DAN-4: 1	al l
03606	kol	DAN-4: 1	al l

03606	kol	DAN-4: 6	al l
03606	kol	DAN-4: 11	al l
03606	kol	DAN-4: 12	al l
03606	kol	DAN-4: 12	al l
03606	kol	DAN-4: 18	al l
03606	kol	DAN-4: 20	al l
03606	kol	DAN-4: 21	al l
03606	kol	DAN-4: 28	al l
03606	kol	DAN-4: 35	al l
03606	kol	DAN-4: 37	al l
03606	kol	DAN-5: 8	al l
03606	kol	DAN-5: 19	al l
03606	kol	DAN-5: 22	al l
03606	kol	DAN-5: 23	al l
03606	kol	DAN-6: 7	al l
03606	kol	DAN-6: 24	al l
03606	kol	DAN-6: 25	al l
03606	kol	DAN-6: 25	al l
03606	kol	DAN-7: 7	al l
03606	kol	DAN-7: 14	al l
03606	kol	DAN-7: 16	al l
03606	kol	DAN-7: 19	al l
03606	kol	DAN-7: 23	al l
03606	kol	DAN-7: 27	al l
03606	kol	EZR-7: 24	any
03606	kol	DAN-2: 10	any
03606	kol	DAN-2: 30	any
03606	kol	DAN-3: 28	any
03606	kol	DAN-6: 4	any
03606	kol	DAN-6: 5	any
03606	kol	DAN-6: 7	any
03606	kol	DAN-6: 12	any
03606	kol	DAN-3: 10	every

03606 kol DAN-3: 29 every

03606 kol DAN-6: 12 every

03606 kol DAN-6: 26 every

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03606 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [there is] no king <04430 +melek > , Lord <07229 +rab > , nor ruler <07990 +shalliyt > , [that] asked <07593 +sh@>el > such <01836 +den > things at any <{03606} +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

03606 DAN 002 012 For this <01836 +den > cause the king <04430 +melek > was angry <01149 +b@nac > and very <07690 +saggiy> > furious <07108 +q@tsaph > , and commanded <00560 +>amar > to destroy <7> all <{03606} +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > .

03606 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <{03606} +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

03606 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <{03606} +kol > earth <00772 +>ara< > .

03606 DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 +<owph > of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <{03606} +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > .

03606 DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +mal kuw > inferior <00772 +>ara< > to thee , and another <00317 +>ochoriy > third <08523 +t@liythay > kingdom <04437 +mal kuw > of brass <05174 +n@chash > , which <01768 +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all <{03606} +kol > the earth <00772 +>ara< > .

03606 DAN 002 040 And the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > shall be strong <08624 +taqqiyph > as iron <06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh <01855 +d@daq > in pieces and subdueth <02827 +chashal > all <03606 +kol > [things] : and as iron <06523 +parzel > that breaketh <07940 +Sakar > all <{03606} +kol > these <00459 +>illeyn > , shall it break <01854 +daqaq > in pieces and bruise <07490 +r@<a< > .

03606 DAN 002 040 And the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > shall be strong <08624 +taqqiyph > as iron <06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh <01855 +d@qaa > in pieces and subdueth <02827 +chashal > all <{03606} +kol > [things] : and as iron <06523 +parzel > that breaketh <07940 +Sakar > all <03606 +kol > these <00459 +>illeyn > , shall it break <01854 +daqaq > in pieces and bruise <07490 +r@a< > .

03606 DAN 002 044 And in the days <03118 +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +mal kuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [but] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <{03606} +kol > these <00459 +>illeyn > kingdoms <04437 +mal kuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

03606 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <{03606} +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <03606 +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > .

03606 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <03606 +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <{03606} +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > .

03606 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiptay > , and all <{03606} +kol > the rulers <07984 +shil town > of the provinces <04082 +m@di ynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

03606 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiptay > , and all <{03606} +kol > the rulers <07984 +shil town > of the provinces <04082 +m@di ynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

03606 DAN 003 005 [That] at what <01768 +diy > time <05732 +iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , dulcimer <05481 +cuwmpown@yah > , and all <{03606} +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up :

03606 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and all <{03606} +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>umma h > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

03606 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <{03606} +kol > the people <05972 +<am > , the nations <00524 +>umma h > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

03606 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <{03606} +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>umma h > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

03606 DAN 003 010 Thou , O king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t@ , that every <03606 +kol > man <00606 +>enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and dulcimer <05481 +cuwmpown@yah > , and all <{03606} +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > :

03606 DAN 003 010 Thou , O king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t@ , that every <{03606} +kol > man <00606 +>enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953

+mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > :

03606 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +<athiyd > that at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <{03606}> +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +<abad > ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > ; and who <04479 +man > [is] that God <00426 +>elahn > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

03606 DAN 003 028 [Then] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <{03606}> +kol > god <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > .

03606 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <{03606}> +kol > people <05972 +<am > , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahn > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

03606 DAN 004 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > , unto all <{03606}> +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

03606 DAN 004 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > , unto all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <{03606}> +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

03606 DAN 004 006 Therefore made <07761 +suwm > I a decree

<02942 +t@em > to bring <05924 +<ella> > in all <{03606} +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > before <06925 +qodam > me , that they might make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chelem > .

03606 DAN 004 011 The tree <00363 +>iylan > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , and the height <07314 +ruwm > thereof reached <04291 +m@ta> > unto heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to the end <05491 +cowph > of all <{03606} +kol > the earth <00772 +>ara< > :

03606 DAN 004 012 The leaves <06074 +<ophiy > thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 +<anaph > thereof , and all <{03606} +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it .

03606 DAN 004 012 The leaves <06074 +<ophiy > thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <{03606} +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 +<anaph > thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it .

03606 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Bel@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <{03606} +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > [is] in thee .

03606 DAN 004 020 The tree <00363 +>iylan > that thou sawest <02370 +chaza> > , which <01768 +diy > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , whose height <07314 +ruwm > reached <04291 +m@ta> > unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <{03606} +kol > the earth <00772 +>ara< > ;

03606 DAN 004 021 Whose leaves <06074 +<ophiy > [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <{03606} +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 +<anaph > the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > :

03606 DAN 004 028 All <{03606} +kol > this came <04291 +m@ta> > upon the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > .

03606 DAN 004 035 And all <{03606} +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad >

> according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 +<abad > thou ?

03606 DAN 004 037 Now <03705 +k@<an > I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <{03606}> +kol > whose works <04567 +ma<bad > [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

03606 DAN 005 008 Then <00116 +>edayin > came <05954 +<alal > in all <{03606}> +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof .

03606 DAN 005 019 And for the majesty <07238 +r@buw > that he gave <03052 +y@hab > him , all <{03606}> +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa< > and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he kept alive <02418 +chaya> > ; and whom <01768 +diy > he would <06634 +ts@ba> > he set <07313 +ruwm > up ; and whom he would <06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal > .

03606 DAN 005 022 And thou his son <01247 +bar > , O Belshazzar <01113 +Belsha>tstsar > , hast not humbled <08214 +sh@phal > thine heart <03825 +l@bab > , though thou knewest <03046 +y@da< > all <{03606}> +kol > this <01836 +den > ;

03606 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <{03606}> +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

03606 DAN 006 001 It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@<od > over <05922 +<al > the kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and twenty <06243 +<esriyn > princes <00324 +>achashdarpan > , which <01768 +diy > should be over the whole <{03606}> +kol > kingdom <04437 +malkuw > ;

03606 DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 +<al > the presidents <05632 +carek > and princes <00324

+>achashdarpan > , because an excellent <03493 +yattiyir > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 +<ashith > to set <03966 +m@<od > him over <05922 +<al > the whole <{03606} +kol > realm <04437 +mal kuw > .

03606 DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba<ah > to find <07912 +sh@kach > occasion <05931 +<illah > against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +mal kuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> > occasion <05931 +<illah > nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there any <{03606} +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him .

03606 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <{03606} +kol > occasion <05931 +<illah > against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God <00426 +>el ahh > .

03606 DAN 006 007 All <{03606} +kol > the presidents <05632 +carek > of the kingdom <04437 +mal kuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw > of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

03606 DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +mal kuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw > of any <{03606} +kol > God <00426 +>el ahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

03606 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <{03606} +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [a petition] of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday >

and Persians <06540 +Parac > , which <01768 +diy > al tereth
<05709 +<ada> > not .

03606 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb
> near <07127 +q@reb > , and spake <00560 +>amar > before <06925
+qodam > the king <04430 +melek > concerning <05922 +<al > the
king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not
signed <07560 +r@sham > a decree <00633 +>ecar > , that every
<03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a>
> [a petition] of any <{03606} +kol > God <00426 +>el ahh > or
man <00606 +>enash > within <05705 +<ad > thirty <08533
+t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee
, O king <04430 +melek > , shall be cast <07412 +r@mah > into
the den <01358 +gob > of lions <00744 +>aryeh > ? The king
<04430 +melek > answered <06032 +<anah > and said <00560 +>amar
> , The thing <04406 +millah > [is] true <03330 +yatstsiyb > ,
according to the law <01882 +dath > of the Medes <04076 +Maday >
and Persians <06540 +Parac > , which <01768 +diy > al tereth
<05709 +<ada> > not .

03606 DAN 006 024 And the king <04430 +melek > commanded <00560
+>amar > , and they brought <00858 +>athah > those <00479
+>illek > men <01400 +g@bar > which <01768 +diy > had accused
<07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast
<07412 +r@mah > [them] into the den <01358 +gob > of lions
<00744 +>aryeh > , them , their children <01123 +ben > , and
their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh >
had the mastery <06981 +Qowre> > of them , and brake <01855
+d@qaq > all <{03606} +kol > their bones <01635 +gerem > in
pieces or ever <03809 +la> > they came <04291 +m@ta> > at the
bottom <00773 +>ar<iy>th > of the den <01358 +gob > .

03606 DAN 006 025 Then <00116 +>edayin > king <04430 +melek >
Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all
<{03606} +kol > people <05972 +<am > , nations <00524 +>ummah > ,
and languages <03961 +lishshan > , that dwell <01753 +duwr > in
all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001
+sh@lam > be multiplied <07680 +s@ga> > unto you .

03606 DAN 006 025 Then <00116 +>edayin > king <04430 +melek >
Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all
<03606 +kol > people <05972 +<am > , nations <00524 +>ummah > ,
and languages <03961 +lishshan > , that dwell <01753 +duwr > in
all <{03606} +kol > the earth <00772 +>ara< > ; Peace <08001
+sh@lam > be multiplied <07680 +s@ga> > unto you .

03606 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@
, That in every <{03606} +kol > dominion <07985 +shol tan > of my
kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear
<01763 +d@chal > before the God <00426 +>el ahh > of Daniel
<01841 +Daniye>l > : for he [is] the living <02417 +chay > God
<00426 +>el ahh > , and stedfast <07011 +qayam > for ever <05957
+<alam > , and his kingdom <04437 +malkuw > [that] which
<01768 +diy > shall not be destroyed <02255 +chabal > , and his
dominion <07985 +shol tan > [shall be even] unto the end <05491
+cowph > .

03606 DAN 007 007 After <00870 +>athar > this <01836 +den > I
saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions
<02376 +chezev > , and behold <00718 +>aruw > a fourth <07244
+r@biy<ay > beast <02423 +cheyva> > , dreadful <01763 +d@chal >
and terrible <00574 +>emtaniy > , and strong <08624 +taqqi yph >
exceedingly <03493 +yattiy r > ; and it had great <07260 +rabrab
> iron <06523 +parzel > teeth <08128 +shen > : it devoured
<00399 +>akal > and brake <01855 +d@qaq > in pieces , and
stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the
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feet <07271 +r@gal > of it : and it [was] diverse <08133 +sh@na> > from all <{03606}> +kol > the beasts <02423 +cheyva> > that [were] before <06925 +qodam > it ; and it had ten <06236 +<asar > horns <07162 +qeren > .

03606 DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <{03606}> +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985 +sholtan > [is] an everlasting <05957 +<alam > dominion <07985 +sholtan > , which <01768 +diy > shall not pass <05709 +<ada> > away <05709 +<ada> > , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > .

03606 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <02298 +chad > of them that stood <06966 +quwm > by , and asked <01156 +b@<a> > him the truth <03330 +yatstsiyb > of all <{03606}> +kol > this <01836 +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da< > the interpretation <06591 +p@shar > of the things <04406 +millah > .

03606 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768 +diy > was diverse <08133 +sh@na> > from all <{03606}> +kol > the others , exceeding <03493 +yattiyir > dreadful <01763 +d@chal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ;

03606 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > , The fourth <07244 +r@biy<ay > beast <02423 +cheyva> > shall be the fourth <07244 +r@biy<ay > kingdom <04437 +malkuw > upon earth <00772 +>ara< > , which <01768 +diy > shall be diverse <08133 +sh@na> > from all <{03606}> +kol > kingdoms <04437 +malkuw > , and shall devour <00399 +>akal > the whole <03606 +kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down , and break <01854 +daqaq > it in pieces .

03606 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > , The fourth <07244 +r@biy<ay > beast <02423 +cheyva> > shall be the fourth <07244 +r@biy<ay > kingdom <04437 +malkuw > upon earth <00772 +>ara< > , which <01768 +diy > shall be diverse <08133 +sh@na> > from all <03606 +kol > kingdoms <04437 +malkuw > , and shall devour <00399 +>akal > the whole <{03606}> +kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down , and break <01854 +daqaq > it in pieces .

03606 DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddysh > of the most <05945 +>elyown > High <05946 +<elyown > , whose kingdom <04437 +malkuw > [is] an everlasting <05957 +<alam > kingdom <04437 +malkuw > , and all <{03606}> +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him .

03606 DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole

<{03606} +kol > heaven <08065 +shamayin > , shall be given
 <03052 +y@hab > to the people <05972 +<am > of the saints <06922
 +qaddiysh > of the most <05945 +>el yown > High <05946 +<el yown >
 , whose kingdom <04437 +malkuw > [is] an everlasting <05957
 +<al am > kingdom <04437 +malkuw > , and all <03606 +kol >
 domi ni ons <07985 +shol tan > shall serve <06399 +p@lach > and
 obey <08086 +sh@ma< > him .

03606 EZR 004 020 There have <01934 +hava> > been <01934 +hava>
 > mi ghty <08624 +taqqiyph > ki ngs <04430 +melek > al so over
 <05922 +<al > Jerusalem <03390 +Y@ruwshalem (Chald) > , whi ch
 have ruled <07990 +shalli yt > over all <{03606} +kol > [
 countries] beyond <05675 +<abar > the river <05103 +n@har > ;
 and toll <04061 +middah > , tribute <01093 +b@low > , and custom
 <01983 +halak > , was paid <03052 +y@hab > unto them .

03606 EZR 005 007 They sent <07972 +sh@lach > a letter <06600
 +pi thgam > unto him , wherein <01459 +gav > was writ ten <03790
 +k@thab > thus <01836 +den > ; Unto Darius <01868 +Dar@yavesh >
 the ki ng <04430 +melek > , all <{03606} +kol > peace <08001
 +sh@l am > .

03606 EZR 006 012 And the God <00426 +>el ahh > that hath caused
 his name <08036 +shum > to dwell <07932 +sh@kan > there <08536
 +tam > destroy <04049 +m@gar > all <{03606} +kol > ki ngs <04430
 +melek > and people <05972 +<am > , that shall put <07972
 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> >
 [and] to destroy <02255 +chabal > this <01791 +dek > house
 <01005 +bayi th > of God <00426 +>el ahh > whi ch <01768 +diy > [
 is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius
 <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942
 +t@ ; let it be done <05648 +<abad > with speed <00629
 +>ocparna> > .

03606 EZR 006 017 And offered <07127 +q@reb > at the dedica tion
 <02597 +chanukka> > of this <01836 +den > house <01005 +bayi th >
 of God <00426 +>el ahh > an hundred <03969 +ma>ah > bul locks
 <08450 +towr > , two hundred <03969 +ma>ah > rams <01798 +d@kar
 > , four <00703 +>arba< > hundred <03969 +ma>ah > lambs <00563
 +>immar > ; and for a sin <02409 +chattaya> > offering for all
 <{03606} +kol > Israel <03479 +Yisra>el > , twelve he goats
 <05795 +<ez > , according to the number <04510 +miny an > of the
 tribes <07626 +shebet > of Israel <03479 +Yisra>el > .

03606 EZR 007 013 I make <07761 +suwm > a decree <02942 +t@
 , that all <{03606} +kol > they of the people <05972 +<am > of
 Israel <03479 +Yisra>el > , and [of] his priests <03549 +kahen
 > and Levi tes <03879 +Levi y > , in my realm <04437 +malkuw > ,
 whi ch <01768 +diy > are minded of their own freewill <05069
 +n@dab > to go <01946 +huwk > up to Jerusalem <03390
 +Y@ruwshalem (Chald) > , go <01946 +huwk > wi th thee .

03606 EZR 007 016 And all <{03606} +kol > the sil ver <03702
 +k@caph > and gold <01722 +d@hab > that thou canst find <07912
 +sh@kach > in all <03606 +kol > the province <04082 +m@di ynah >
 of Babylon <00895 +Babel > , with the freewill <05069 +n@dab >
 offering of the people <05972 +<am > , and of the priests <03549
 +kahen > , offering willingly <05068 +nadab > for the house
 <01005 +bayi th > of their God <00426 +>el ahh > whi ch <01768 +diy
 > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > :

03606 EZR 007 016 And all <03606 +kol > the sil ver <03702
 +k@caph > and gold <01722 +d@hab > that thou canst find <07912
 +sh@kach > in all <{03606} +kol > the province <04082 +m@di ynah
 > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab >
 offering of the people <05972 +<am > , and of the priests <03549
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+kahan > , offering willingly <05068 +nadab > for the house
<01005 +bayith > of their God <00426 +>elahn > which <01768 +diy
> [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > :

03606 EZR 007 021 And I , [even] I Artaxerxes <00783
+>Artachshashta > the king <04430 +melek > , do make <07761
+summ > a decree <02942 +t@em > to all <{03606} +kol > the
treasurers <01490 +gizbar > which <01768 +diy > [are] beyond
<05675 +<abar > the river <05103 +n@har > , that whatsoever Ezra
<05830 +<Ezra > > the priest <03548 +kohen > , the scribe <05613
+capher > of the law <01882 +dath > of the God <00426 +>elahn >
of heaven <08065 +shamayin > , shall require <07593 +sh@el > of
you , it be done <05648 +<abad > speedily <00629 +>ocparna > ,

03606 EZR 007 024 Also we certify <03046 +y@da< > you , that
touching any <{03606} +kol > of the priests <03549 +kahan > and
Levites <03879 +Leviy > , singers <02171 +zammar > , porters
<08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers
<06399 +p@lach > of this <01836 +den > house <01005 +bayith > of
God <00426 +>elahn > , it shall not be lawful <07990 +shalliyt >
to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093
+b@low > , or custom <01983 +halak > , upon them .

03606 EZR 007 025 And thou , Ezra <05830 +<Ezra > > , after the
wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [is
] in thine hand <03028 +yad > , set <04483 +m@na > magistrates
<08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy
> may judge all <03606 +kol > the people <05972 +<am > that [
are] beyond <05675 +<abar > the river <05103 +n@har > , all
<{03606} +kol > such as know <03046 +y@da< > the laws <01882
+dath > of thy God <00426 +>elahn > ; and teach <03046 +y@da< >
ye them that know <03046 +y@da< > [them] not .

03606 EZR 007 025 And thou , Ezra <05830 +<Ezra > > , after the
wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [is
] in thine hand <03028 +yad > , set <04483 +m@na > magistrates
<08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy
> may judge all <{03606} +kol > the people <05972 +<am > that [
are] beyond <05675 +<abar > the river <05103 +n@har > , all
<03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath
> of thy God <00426 +>elahn > ; and teach <03046 +y@da< > ye
them that know <03046 +y@da< > [them] not .

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03606	kol	DAN-2: 35	whol e
03606	kol	DAN-2: 48	whol e
03606	kol	DAN-6: 1	whol e
03606	kol	DAN-6: 3	whol e
03606	kol	DAN-7: 23	whol e
03606	kol	DAN-7: 27	whol e
03606	kol	EZR-4: 20	al l
03606	kol	EZR-5: 7	al l
03606	kol	EZR-6: 12	al l
03606	kol	EZR-6: 17	al l
03606	kol	EZR-7: 13	al l
03606	kol	EZR-7: 16	al l
03606	kol	EZR-7: 16	al l
03606	kol	EZR-7: 21	al l
03606	kol	EZR-7: 25	al l
03606	kol	EZR-7: 25	al l
03606	kol	DAN-2: 12	al l
03606	kol	DAN-2: 38	al l
03606	kol	DAN-2: 39	al l
03606	kol	DAN-2: 40	al l
03606	kol	DAN-2: 40	al l
03606	kol	DAN-2: 44	al l
03606	kol	DAN-2: 48	al l
03606	kol	DAN-3: 2	al l
03606	kol	DAN-3: 3	al l
03606	kol	DAN-3: 5	al l
03606	kol	DAN-3: 7	al l
03606	kol	DAN-3: 7	al l
03606	kol	DAN-3: 7	al l
03606	kol	DAN-3: 10	al l
03606	kol	DAN-3: 15	al l
03606	kol	DAN-4: 1	al l
03606	kol	DAN-4: 1	al l

03606	kol	DAN-4: 6	al l
03606	kol	DAN-4: 11	al l
03606	kol	DAN-4: 12	al l
03606	kol	DAN-4: 12	al l
03606	kol	DAN-4: 18	al l
03606	kol	DAN-4: 20	al l
03606	kol	DAN-4: 21	al l
03606	kol	DAN-4: 28	al l
03606	kol	DAN-4: 35	al l
03606	kol	DAN-4: 37	al l
03606	kol	DAN-5: 8	al l
03606	kol	DAN-5: 19	al l
03606	kol	DAN-5: 22	al l
03606	kol	DAN-5: 23	al l
03606	kol	DAN-6: 7	al l
03606	kol	DAN-6: 24	al l
03606	kol	DAN-6: 25	al l
03606	kol	DAN-6: 25	al l
03606	kol	DAN-7: 7	al l
03606	kol	DAN-7: 14	al l
03606	kol	DAN-7: 16	al l
03606	kol	DAN-7: 19	al l
03606	kol	DAN-7: 23	al l
03606	kol	DAN-7: 27	al l
03606	kol	EZR-7: 24	any
03606	kol	DAN-2: 10	any
03606	kol	DAN-2: 30	any
03606	kol	DAN-3: 28	any
03606	kol	DAN-6: 4	any
03606	kol	DAN-6: 5	any
03606	kol	DAN-6: 7	any
03606	kol	DAN-6: 12	any
03606	kol	DAN-3: 10	every

03606 kol DAN-3: 29 every

03606 kol DAN-6: 12 every

03606 kol DAN-6: 26 every

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03606 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [there is] no king <04430 +melek > , Lord <07229 +rab > , nor ruler <07990 +shalliyt > , [that] asked <07593 +sh@>el > such <01836 +den > things at any <{03606} +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

03606 DAN 002 012 For this <01836 +den > cause the king <04430 +melek > was angry <01149 +b@nac > and very <07690 +saggiy> > furious <07108 +q@tsaph > , and commanded <00560 +>amar > to destroy <7> all <{03606} +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > .

03606 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <{03606} +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

03606 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <{03606} +kol > earth <00772 +>ara< > .

03606 DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 +<owph > of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <{03606} +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > .

03606 DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +mal kuw > inferior <00772 +>ara< > to thee , and another <00317

+>ochoriy > third <08523 +t@liythy > kingdom <04437 +mal kuw > of brass <05174 +n@chash > , which <01768 +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all <{03606} +kol > the earth <00772 +>ara< > .

03606 DAN 002 040 And the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > shall be strong <08624 +taqqiyph > as iron <06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh <01855 +d@qaq > in pieces and subdueth <02827 +chashal > all <03606 +kol > [things] : and as iron <06523 +parzel > that breaketh <07940 +Sakar > all <{03606} +kol > these <00459 +>illeyn > , shall it break <01854 +daqaq > in pieces and bruise <07490 +r@<a< > .

03606 DAN 002 040 And the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > shall be strong <08624 +taqqiyph > as iron <06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh <01855 +d@qaq > in pieces and subdueth <02827 +chashal > all <{03606} +kol > [things] : and as iron <06523 +parzel > that breaketh <07940 +Sakar > all <03606 +kol > these <00459 +>illeyn > , shall it break <01854 +daqaq > in pieces and bruise <07490 +r@<a< > .

03606 DAN 002 044 And in the days <03118 +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +mal kuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [but] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <{03606} +kol > these <00459 +>illeyn > kingdoms <04437 +mal kuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

03606 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <{03606} +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <03606 +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > .

03606 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <03606 +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <{03606} +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > .

03606 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <{03606} +kol > the rulers <07984 +shil town > of the provinces <04082 +m@di ynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

03606 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiptay > , and all <{03606} +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

03606 DAN 003 005 [That] at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <{03606} +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up :

03606 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <{03606} +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

03606 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <{03606} +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

03606 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <{03606} +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

03606 DAN 003 010 Thou , O king <04430 +melek > , hast made

<07761 +suwm > a decree <02942 +t@em > , that every <03606 +kol > man <00606 +>enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <{03606}> +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > :

03606 DAN 003 010 Thou , O king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t@em > , that every <{03606}> +kol > man <00606 +>enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > :

03606 DAN 003 015 Now <03705 +k@an > if <02006 +hen > ye be ready <06263 +<athiyd > that at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <{03606}> +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tsel em > which <01768 +diy > I have made <05648 +<abad > ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > ; and who <04479 +man > [is] that God <00426 +>el ahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

03606 DAN 003 028 [Then] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <{03606}> +kol > god <00426 +>el ahh > , except <03861 +lawhen > their own God <00426 +>el ahh > .

03606 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@em > , That every <{03606}> +kol > people <05972 +<am > , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>el ahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

03606 DAN 004 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the

king <04430 +melek > , unto all <{03606} +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

03606 DAN 004 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > , unto all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <{03606} +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

03606 DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@ to bring <05924 +<ella> > in all <{03606} +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > before <06925 +qodam > me , that they might make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chelem > .

03606 DAN 004 011 The tree <00363 +>iylan > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , and the height <07314 +ruwm > thereof reached <04291 +m@ta> > unto heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to the end <05491 +cowph > of all <{03606} +kol > the earth <00772 +>ara< > :

03606 DAN 004 012 The leaves <06074 +<ophiy > thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 +<anaph > thereof , and all <{03606} +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it .

03606 DAN 004 012 The leaves <06074 +<ophiy > thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <{03606} +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 +<anaph > thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it .

03606 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Bel@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <{03606} +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > [is] in thee .

03606 DAN 004 020 The tree <00363 +>iylan > that thou sawest <02370 +chaza> > , which <01768 +diy > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , whose height <07314 +ruwm > reached <04291 +m@ta> > unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <{03606} +kol > the earth <00772 +>ara< > ;

03606 DAN 004 021 Whose leaves <06074 +<ophiy > [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690

+saggiy> > , and in it [was] meat <04203 +mazown > for all <{03606} +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 +<anaph > the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > :

03606 DAN 004 028 All <{03606} +kol > this came <04291 +m@ta> > upon the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > .

03606 DAN 004 035 And all <{03606} +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad > according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 +<abad > thou ?

03606 DAN 004 037 Now <03705 +k@<an > I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <{03606} +kol > whose works <04567 +ma<bad > [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

03606 DAN 005 008 Then <00116 +>edayin > came <05954 +<alal > in all <{03606} +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof .

03606 DAN 005 019 And for the majesty <07238 +r@buw > that he gave <03052 +y@hab > him , all <{03606} +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa< > and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he kept alive <02418 +chaya> > ; and whom <01768 +diy > he would <06634 +ts@ba> > he set <07313 +ruwm > up ; and whom he would <06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal > .

03606 DAN 005 022 And thou his son <01247 +bar > , O Belshazzar <01113 +Belsha>tstsar > , hast not humbled <08214 +sh@phal > thine heart <03825 +l@bab > , though thou knewest <03046 +y@da< > all <{03606} +kol > this <01836 +den > ;

03606 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in

whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <{03606} +kol > thy ways <00735 +>orach > , hast thou not glori fied <01922 +hadar > :

03606 DAN 006 001 It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@<od > over <05922 +<al > the kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and twenty <06243 +<esriyn > princes <00324 +>achashdarpan > , which <01768 +diy > should be over the whole <{03606} +kol > kingdom <04437 +mal kuw > ;

03606 DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 +<al > the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiyr > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 +<ashith > to set <03966 +m@<od > him over <05922 +<al > the whole <{03606} +kol > realm <04437 +mal kuw > .

03606 DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba<ah > to find <07912 +sh@kach > occasi on <05931 +<illah > against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> > occasi on <05931 +<illah > nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] fai thful <00540 +>aman > , neither <03809 +la> > was there any <{03606} +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him .

03606 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <{03606} +kol > occasi on <05931 +<illah > against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God <00426 +>el ahh > .

03606 DAN 006 007 All <{03606} +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw > of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

03606 DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw > of any <{03606} +kol > God <00426 +>el ahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

03606 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <{03606} +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [a petition] of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > al tereth <05709 +<ada> > not .

03606 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [a petition] of any <{03606} +kol > God <00426 +>el ahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > al tereth <05709 +<ada> > not .

03606 DAN 006 024 And the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <01400 +g@bar > which <01768 +diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [them] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <{03606} +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar<iyth > of the den <01358 +gob > .

03606 DAN 006 025 Then <00116 +>edayin > king <04430 +melek > Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all <{03606} +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

03606 DAN 006 025 Then <00116 +>edayin > king <04430 +melek > Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <{03606} +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

03606 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@ , That in every <{03606} +kol > dominion <07985 +shol tan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>el ahh > of Daniel <01841 +Daniye>l > : for he [is] the living <02417 +chay > God <00426 +>el ahh > , and stedfast <07011 +qayam > for ever <05957

+<alam > , and his kingdom <04437 +malkuw > [that] which
<01768 +diy > shall not be destroyed <02255 +chabal > , and his
dominion <07985 +sholtan > [shall be even] unto the end <05491
+cowph > .

03606 DAN 007 007 After <00870 +>athar > this <01836 +den > I
saw <02370 +chaza > > in the night <03916 +leyl@ya > visions
<02376 +chezev > , and behold <00718 +>aruw > a fourth <07244
+r@biy<ay > beast <02423 +cheyva > > , dreadful <01763 +d@chal >
and terrible <00574 +>emtaniy > , and strong <08624 +taqqi yph >
exceedingly <03493 +yattiy r > ; and it had great <07260 +rabrab
> iron <06523 +parzel > teeth <08128 +shen > : it devoured
<00399 +>akal > and brake <01855 +d@qaq > in pieces , and
stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the
feet <07271 +r@gal > of it : and it [was] diverse <08133
+sh@na > > from all <{03606} +kol > the beasts <02423 +cheyva >
that [were] before <06925 +qodam > it ; and it had ten <06236
+<asar > horns <07162 +qeren > .

03606 DAN 007 014 And there was given <03052 +y@hab > him
dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a
kingdom <04437 +malkuw > , that all <{03606} +kol > people
<05972 +<am > , nations <00524 +>ummah > , and languages <03961
+lishshan > , should serve <06399 +p@lach > him : his dominion
<07985 +sholtan > [is] an everlasting <05957 +<alam > dominion
<07985 +sholtan > , which <01768 +diy > shall not pass <05709
+<ada > > away <05709 +<ada > > , and his kingdom <04437 +malkuw >
[that] which <01768 +diy > shall not be destroyed <02255
+chabal > .

03606 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb >
unto one <02298 +chad > of them that stood <06966 +quwm > by ,
and asked <01156 +b@<a > > him the truth <03330 +yatstsiyb > of
all <{03606} +kol > this <01836 +den > . So he told <00560
+>amar > me , and made me know <03046 +y@da< > the
interpretation <06591 +p@shar > of the things <04406 +millah > .

03606 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba>
> know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth
<07244 +r@biy<ay > beast <02423 +cheyva > > , which <01768 +diy >
was diverse <08133 +sh@na > > from all <{03606} +kol > the others
, exceeding <03493 +yattiy r > dreadful <01763 +d@chal > , whose
<01768 +diy > teeth <08128 +shen > [were of] iron <06523
+parzel > , and his nails <02953 +t@phar > [of] brass <05174
+n@chash > ; [which] devoured <00399 +>akal > , brake <01855
+d@qaq > in pieces , and stamped <07512 +r@phac > the residue
<07606 +sh@>ar > with his feet <07271 +r@gal > ;

03606 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
The fourth <07244 +r@biy<ay > beast <02423 +cheyva > > shall be
the fourth <07244 +r@biy<ay > kingdom <04437 +malkuw > upon
earth <00772 +>ara< > , which <01768 +diy > shall be diverse
<08133 +sh@na > > from all <{03606} +kol > kingdoms <04437
+malkuw > , and shall devour <00399 +>akal > the whole <03606
+kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh >
it down , and break <01854 +daqaq > it in pieces .

03606 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
The fourth <07244 +r@biy<ay > beast <02423 +cheyva > > shall be
the fourth <07244 +r@biy<ay > kingdom <04437 +malkuw > upon
earth <00772 +>ara< > , which <01768 +diy > shall be diverse
<08133 +sh@na > > from all <03606 +kol > kingdoms <04437 +malkuw
> , and shall devour <00399 +>akal > the whole <{03606} +kol >
earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down ,
and break <01854 +daqaq > it in pieces .

03606 DAN 007 027 And the kingdom <04437 +malkuw > and domi ni on <07985 +shol tan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddi ysh > of the most <05945 +>elyown > High <05946 +<elyown > , whose kingdom <04437 +malkuw > [is] an everlasting <05957 +<al am > kingdom <04437 +malkuw > , and all <{03606} +kol > domi ni ons <07985 +shol tan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him .

03606 DAN 007 027 And the kingdom <04437 +malkuw > and domi ni on <07985 +shol tan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <{03606} +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddi ysh > of the most <05945 +>elyown > High <05946 +<elyown > , whose kingdom <04437 +malkuw > [is] an everlasting <05957 +<al am > kingdom <04437 +malkuw > , and all <03606 +kol > domi ni ons <07985 +shol tan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him .

03606 EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mi ghty <08624 +taqqi yph > kings <04430 +melek > al so over <05922 +<al > Jerusalem <03390 +Y@ruwshalem (Chald) > , whi ch have ruled <07990 +shalli yt > over all <{03606} +kol > [countries] beyond <05675 +<abar > the river <05103 +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them .

03606 EZR 005 007 They sent <07972 +sh@lach > a letter <06600 +pithgam > unto him , wherein <01459 +gav > was writ ten <03790 +k@thab > thus <01836 +den > ; Unto Darius <01868 +Dar@yavesh > the king <04430 +melek > , all <{03606} +kol > peace <08001 +sh@lam > .

03606 EZR 006 012 And the God <00426 +>el ahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <{03606} +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@ ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

03606 EZR 006 017 And offered <07127 +q@reb > at the dedica tion <02597 +chanukka> > of this <01836 +den > house <01005 +bayi th > of God <00426 +>el ahh > an hundred <03969 +ma>ah > bul locks <08450 +towr > , two hundred <03969 +ma>ah > rams <01798 +d@kar > , four <00703 +>arba< > hundred <03969 +ma>ah > lambs <00563 +>immar > ; and for a sin <02409 +chattaya> > offering for all <{03606} +kol > Israel <03479 +Yi sra>el > , twelve he goats <05795 +<ez > , according to the number <04510 +miny an > of the tribes <07626 +shebet > of Israel <03479 +Yi sra>el > .

03606 EZR 007 013 I make <07761 +suwm > a decree <02942 +t@ , that all <{03606} +kol > they of the people <05972 +<am > of Israel <03479 +Yi sra>el > , and [of] his priests <03549 +kahen > and Levi tes <03879 +Levi y > , in my realm <04437 +malkuw > , which <01768 +diy > are minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusalem <03390 +Y@ruwshalem (Chald) > , go <01946 +huwk > wi th thee .

03606 EZR 007 016 And all <{03606} +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <{03606} +kol > the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kahen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <00426 +>elahn > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > :

03606 EZR 007 016 And all <03606 +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <{03606} +kol > the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kahen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <00426 +>elahn > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > :

03606 EZR 007 021 And I , [even] I Artaxerxes <00783 +>Artachshashta > the king <04430 +melek > , do make <07761 +summ > a decree <02942 +t@em > to all <{03606} +kol > the treasurers <01490 +gizbar > which <01768 +diy > [are] beyond <05675 +<abar > the river <05103 +n@har > , that whatsoever Ezra <05830 +<Ezra > > the priest <03548 +kohen > , the scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahn > of heaven <08065 +shamayin > , shall require <07593 +sh@>el > of you , it be done <05648 +<abad > speedily <00629 +>ocparna > ,

03606 EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <{03606} +kol > of the priests <03549 +kahen > and Levites <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahn > , it shall not be lawful <07990 +shalliit > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them .

03606 EZR 007 025 And thou , Ezra <05830 +<Ezra > > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [is] in thine hand <03028 +yad > , set <04483 +m@na > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 +<am > that [are] beyond <05675 +<abar > the river <05103 +n@har > , all <{03606} +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahn > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [them] not .

03606 EZR 007 025 And thou , Ezra <05830 +<Ezra > > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [is] in thine hand <03028 +yad > , set <04483 +m@na > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <{03606} +kol > the people <05972 +<am > that [are] beyond <05675 +<abar > the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahn > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [them] not .