

03477 yashar EX0-15: 26 ri ght  
03477 yashar DEU-6: 18 ri ght  
03477 yashar DEU-12: 8 ri ght  
03477 yashar DEU-12: 25 ri ght  
03477 yashar DEU-12: 28 ri ght  
03477 yashar DEU-13: 18 ri ght  
03477 yashar DEU-21: 9 ri ght  
03477 yashar DEU-32: 4 ri ght  
03477 yashar JOS-9: 25 ri ght  
03477 yashar JUD-17: 6 ri ght  
03477 yashar JUD-21: 25 ri ght  
03477 yashar 1SA-12: 23 ri ght  
03477 yashar 1KI -11: 33 ri ght  
03477 yashar 1KI -11: 38 ri ght  
03477 yashar 1KI -14: 8 ri ght  
03477 yashar 1KI -15: 5 ri ght  
03477 yashar 1KI -15: 11 ri ght  
03477 yashar 1KI -22: 43 ri ght  
03477 yashar 2KI -12: 2 ri ght  
03477 yashar 2KI -14: 3 ri ght  
03477 yashar 2KI -15: 3 ri ght  
03477 yashar 2KI -15: 34 ri ght  
03477 yashar 2KI -16: 2 ri ght  
03477 yashar 2KI -18: 3 ri ght  
03477 yashar 2KI -22: 2 ri ght  
03477 yashar 1CH-13: 4 ri ght  
03477 yashar 2CH-14: 2 ri ght  
03477 yashar 2CH-20: 32 ri ght  
03477 yashar 2CH-24: 2 ri ght  
03477 yashar 2CH-25: 2 ri ght  
03477 yashar 2CH-26: 4 ri ght  
03477 yashar 2CH-27: 2 ri ght  
03477 yashar 2CH-28: 1 ri ght

03477 yashar 2CH-29: 2 ri ght  
03477 yashar 2CH-31: 20 ri ght  
03477 yashar EZR-8: 21 ri ght  
03477 yashar NEH-9: 13 ri ght  
03477 yashar JOB-33: 27 ri ght  
03477 yashar PSA-19: 8 ri ght  
03477 yashar PSA-33: 4 ri ght  
03477 yashar PSA-107: 7 ri ght  
03477 yashar PRO-8: 9 ri ght  
03477 yashar PRO-12: 15 ri ght  
03477 yashar PRO-14: 12 ri ght  
03477 yashar PRO-16: 13 ri ght  
03477 yashar PRO-16: 25 ri ght  
03477 yashar PRO-20: 11 ri ght  
03477 yashar PRO-21: 2 ri ght  
03477 yashar PRO-21: 8 ri ght  
03477 yashar JER-34: 15 ri ght  
03477 yashar HOS-14: 9 ri ght  
03477 yashar NUM-23: 10 ri ghteous  
03477 yashar JOB-23: 7 ri ghteous  
03477 yashar PSA-107: 42 ri ghteous  
03477 yashar PRO-2: 7 ri ghteous  
03477 yashar PRO-3: 32 ri ghteous  
03477 yashar PRO-14: 9 ri ghteous  
03477 yashar PRO-15: 19 ri ghteous  
03477 yashar PRO-28: 10 ri ghteous  
03477 yashar 1SA-29: 6 upri ght  
03477 yashar 2CH-29: 34 upri ght  
03477 yashar JOB-1: 1 upri ght  
03477 yashar JOB-1: 8 upri ght  
03477 yashar JOB-2: 3 upri ght  
03477 yashar JOB-8: 6 upri ght  
03477 yashar JOB-17: 8 upri ght

03477	yashar	PSA-7: 10	upri ght
03477	yashar	PSA-11: 2	upri ght
03477	yashar	PSA-11: 7	upri ght
03477	yashar	PSA-25: 8	upri ght
03477	yashar	PSA-32: 11	upri ght
03477	yashar	PSA-33: 1	upri ght
03477	yashar	PSA-36: 10	upri ght
03477	yashar	PSA-37: 14	upri ght
03477	yashar	PSA-37: 37	upri ght
03477	yashar	PSA-49: 14	upri ght
03477	yashar	PSA-64: 10	upri ght
03477	yashar	PSA-92: 15	upri ght
03477	yashar	PSA-94: 15	upri ght
03477	yashar	PSA-97: 11	upri ght
03477	yashar	PSA-111: 1	upri ght
03477	yashar	PSA-112: 2	upri ght
03477	yashar	PSA-112: 4	upri ght
03477	yashar	PSA-119: 13	upri ght
03477	yashar	PSA-125: 4	upri ght
03477	yashar	PSA-140: 13	upri ght
03477	yashar	PRO-2: 21	upri ght
03477	yashar	PRO-11: 3	upri ght
03477	yashar	PRO-11: 6	upri ght
03477	yashar	PRO-11: 11	upri ght
03477	yashar	PRO-12: 6	upri ght
03477	yashar	PRO-14: 11	upri ght
03477	yashar	PRO-15: 8	upri ght
03477	yashar	PRO-16: 17	upri ght
03477	yashar	PRO-21: 18	upri ght
03477	yashar	PRO-21: 29	upri ght
03477	yashar	PRO-29: 27	upri ght
03477	yashar	ECC-7: 29	upri ght
03477	yashar	ISA-26: 7	upri ght

03477 yashar DAN-11: 17 upri ght  
03477 yashar MI C-7: 2 upri ght  
03477 yashar MI C-7: 4 upri ght  
03477 yashar MI C-2: 7 upri ghtly  
03477 yashar PSA-111: 8 upri ghtness  
03477 yashar JOS-10: 13 Jasher  
03477 yashar 2SA-1: 18 Jasher  
03477 yashar PRO-29: 10 just  
03477 yashar JER-26: 14 meet  
03477 yashar 2KI -10: 3 meetest  
03477 yashar JER-40: 4 conveni ent  
03477 yashar JER-40: 5 conveni ent  
03477 yashar MI C-3: 9 equi ty  
03477 yashar 2CH-34: 11 gave

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03477 1CH 013 004 And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > that they would do <06213 +<asah > so <03651 +ken > : for the thing <01697 +dabar > was right <{03477} +yashar > in the eyes <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > .

03477 1KI 011 033 Because that they have forsaken <05800 +<azab > me , and have worshipped <07812 +shachah > Ashtoreth <06252 +<Ashtarowth > the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645 +K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab > , and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and have not walked <01980 +halak > in my ways <01870 +derek > , to do <06213 +<asah > [ that which is ] right <{03477} +yashar > in mine eyes <05869 +<ayin > , and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [ did ] David <01732 +David > his father <1> .

03477 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 +<asah > [ that is ] right <{03477} +yashar > in my sight <05869 +<ayin > , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 +<ebed > did <06213 +<asah > ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee .

03477 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not been <01961 +hayah > as my servant <05650 +<ebed > David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 +<asah > [ that ] only <07535 +raq > [ which <01931 +huw> > was ] right <{03477} +yashar > in mine eyes <05869 +<ayin > ;

03477 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > .

03477 1KI 015 011 And Asa <00609 +>Aca> > did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , as [ did ] David <01732 +David > his father <1> .

03477 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [ that which was ] right <{03477} +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 +<am > offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high

<01116 +bamah > places .

03477 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <{03477} +yashar > way <01870 +derek > :

03477 1SA 029 006 Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <{03477} +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 +>ayin > : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not .

03477 2CH 014 002 And Asa <00609 +>Aca> > did <06213 +>asah > [ that which was ] good <02896 +towb > and right <{03477} +yashar > in the eyes <05869 +>ayin > of the LORD <03068 +Y@hovah > his God <00430 +>el ohim > :

03477 2CH 020 032 And he walked <03212 +yalak > in the way <01870 +derek > of Asa <00609 +>Aca> > his father <25> , and departed <05493 +cuwr > not from it , doing <06213 +>asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > .

03477 2CH 024 002 And Joash <03101 +Yow>ash > did <06213 +>asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > .

03477 2CH 025 002 And he did <06213 +>asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > , but not with a perfect <08003 +shalem > heart <03824 +lebab > .

03477 2CH 026 004 And he did <06213 +>asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <25> Amaziah <00558 +>Amatsyah > did <06213 +>asah > .

03477 2CH 027 002 And he did <06213 +>asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <25> Uziah <05818 +>Uzziyah > did <06213 +>asah > : howbeit he entered <00935 +bow> > not into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . And the people <05971 +>am > did yet <05750 +>owd > corruptly <07843 +shachath > .

03477 2CH 028 001 Ahaz <00271 +>Achaz > [ was ] twenty <06242 +>esriym > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : but he did <06213 +>asah > not [ that which was ] right <{03477} +yashar > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > , like David <01732 +David > his father <25> :

03477 2CH 029 002 And he did <06213 +>asah > [ that which was ]

right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that David <01732 +David > his father <25> had done <06213 +<asah > .

03477 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +<olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +<ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 +<ad > the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <{03477} +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

03477 2CH 031 020 And thus <02063 +zo>th > did <06213 +<asah > Hezekiah <02396 +Chizqiyah > throughout all <03605 +kol > Judah <03063 +Y@huwdah > , and wrought <06213 +<asah > [ that which was ] good <02896 +towb > and right <{03477} +yashar > and truth <00571 +>emeth > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

03477 2CH 034 011 Even to the <06213 +<asah > artificers and builders gave <{03477} +yashar > they [ it ] , to <05869 +<ayin > buy hewn stone <03068 +Y@hovah > , and timber <03212 +yalak > for couplings , and <01870 +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings <03808 +lo> > of Judah had <03225 +yamiyn > destroyed <03225 +yamiyn > .

03477 2KI 010 003 Look <07200 +ra>ah > even out the best <02896 +towb > and meetest <{03477} +yashar > of your master s <00113 +>adown > sons <01121 +ben > , and set <07760 +suwm > [ him ] on <05921 +<al > his father s <1> throne <03678 +kicce> > , and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > .

03477 2KI 012 002 And Jehoash <03060 +Y@how>ash > did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > all <03605 +kol > his days <03117 +yowm > wherein <00834 +>aher > Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > instructed <03384 +yarah > him .

03477 2KI 014 003 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , yet <07535 +raq > not like David <01732 +David > his father <1> : he did <06213 +<asah > according to all <03605 +kol > things as Joash <03101 +Yow>ash > his father <1> did <06213 +<asah > .

03477 2KI 015 003 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <1> Amaziah <00558 +>Amatsyah > had done <06213 +<asah > ;

03477 2KI 015 034 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he did <06213 +<asah > according to all <03605 +kol > that his father <1> Uzziah <05818 +<Uzziyah > had done <06213 +<asah > .

03477 2KI 016 002 Twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > [ was ] Ahaz <00271 +>Achaz > when he began to reign <04427 +malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , and

did <06213 +<asah > not [ that which was ] right <{03477}>  
 +yashar > in the sight <05869 +<ayin > of the LORD <03068  
 +Y@hovah > his God <00430 +>el ohim > , like David <01732 +David  
 > his father <1> .

03477 2KI 018 003 And he did <06213 +<asah > [ that which was ]  
 right <{03477}> +yashar > in the sight <05869 +<ayin > of the LORD  
 <03068 +Y@hovah > , according to all <03605 +kol > that David  
 <01732 +David > his father <1> did <06213 +<asah > .

03477 2SA 001 018 ( Also he bade <00559 +>amar > them teach  
 <03925 +lamad > the children <01121 +ben > of Judah <03063  
 +Y@huwdah > [ the use of ] the bow <07198 +qesheth > : behold  
 <02009 +hinneh > , [ it is ] written <03789 +kathab > in the  
 book <05612 +cepher > of Jasher <{03477}> +yashar > . )

03477 DAN 011 017 He shall also set <07760 +suwm > his face  
 <06440 +paniym > to enter <00935 +bow> > with the strength  
 <08633 +toqeph > of his whole <03605 +kol > kingdom <04438  
 +malkuwth > , and upright <{03477}> +yashar > ones with him ;  
 thus shall he do <06213 +<asah > : and he shall give <05414  
 +nathan > him the daughter <01323 +bath > of women <00802  
 +>ishshah > , corrupting <07843 +shachath > her : but she shall  
 not stand <05975 +<amad > [ on his side ] , neither <03808 +lo>  
 > be for him .

03477 DEU 006 018 And thou shalt do <06213 +<asah > [ that which  
 <00834 +>aher > is ] right <{03477}> +yashar > and good <02896  
 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah  
 > : that it may be well <03190 +yatab > with thee , and that  
 thou mayest go <00935 +bow> > in and possess <03423 +yarash >  
 the good <02896 +towb > land <00776 +>erets > which <00834  
 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto  
 thy fathers <1> ,

03477 DEU 012 008 Ye shall not do <06213 +<asah > after all  
 <03605 +kol > [ the things ] that we do <06213 +<asah > here  
 <06311 +poh > this day <03117 +yowm > , every man <00376 +>iysh  
 > whatsoever <03605 +kol > [ is ] right <{03477}> +yashar > in  
 his own eyes <05869 +<ayin > .

03477 DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that  
 it may go well <03190 +yatab > with thee , and with thy children  
 <01121 +ben > after <00310 +>achar > thee , when <03588 +kiy >  
 thou shalt do <06213 +<asah > [ that which is ] right <{03477}>  
 +yashar > in the sight <05869 +<ayin > of the LORD <03068  
 +Y@hovah > .

03477 DEU 012 028 Observe <08104 +shamar > and hear <08085  
 +shama< > all <03605 +kol > these <00428 +>el - leh > words  
 <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah >  
 thee , that it may go well <03190 +yatab > with thee , and with  
 thy children <01121 +ben > after <00310 +>achar > thee for ever  
 <05769 +<owlam > , when <03588 +kiy > thou doest <06213 +<asah >  
 [ that which is ] good <02896 +towb > and right <{03477}> +yashar  
 > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy  
 God <00430 +>el ohim > .

03477 DEU 013 018 When <03588 +kiy > thou shalt hearken <08085  
 +shama< > to the voice <06963 +qowl > of the LORD <03068  
 +Y@hovah > thy God <00430 +>el ohim > , to keep <08104 +shamar >  
 all <03605 +kol > his commandments <04687 +mitsvah > which  
 <00834 +>aher > I command <06680 +tsavah > thee this day <03117  
 +yowm > , to do <06213 +<asah > [ that which is ] right <{03477}>  
 +yashar > in the eyes <05869 +<ayin > of the LORD <03068  
 +Y@hovah > thy God <00430 +>el ohim > .

03477 DEU 021 009 So shalt thou put <01197 +ba<ar > away <01197 +ba<ar > the [ guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 +<asah > [ that which is ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

03477 DEU 032 004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po<al > [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mi shpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 +<evel > , just <06662 +tsaddiyq > and right <{03477} +yashar > [ is ] he .

03477 ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > only <00905 +bad > have I found <04672 +matsa> > , that God <00430 +>elohiym > hath made <06213 +<asah > man <00120 +>adam > upright <{03477} +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions <02810 +chi shshabawn > .

03477 EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 +<asah > that which is right <{03477} +yashar > in his sight <05869 +<ayin > , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mi tsrayim > : for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee .

03477 EZR 008 021 Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 +<al > the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we might afflict <06031 +<anah > ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a right <{03477} +yashar > way <01870 +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > .

03477 HOS 014 009 Who <04310 +miy > [ is ] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 +yada< > them ? for the ways <01870 +derek > of the LORD <03068 +Y@hovah > [ are ] right <{03477} +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

03477 ISA 026 007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , most upright <{03477} +yashar > , dost weigh <06424 +palac > the path <04570 +ma<gal > of the just <06662 +tsaddiyq > .

03477 JER 026 014 As for me , behold <02005 +hen > , I [ am ] in your hand <03027 +yad > : do <06213 +<asah > with me as seemeth <05869 +<ayin > good <02896 +towb > and meet <{03477} +yashar > unto you .

03477 JER 034 015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done <06213 +<asah > right <{03477} +yashar > in my sight <05869 +<ayin > , in proclaiming <07121 +qara> > liberty <01865 +d@rowr > every man <00376 +>iysh > to his

neighbour <07453 +rea< > ; and ye had made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > me in the house <01004 +bayi th > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > :

03477 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [ were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [ is ] before <06440 +paniym > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <{03477} +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

03477 JER 040 005 Now while he was not yet <05750 +<owd > gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 +<am > : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 +<ayin > convenient <{03477} +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > .

03477 JOB 001 001 There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 +<Uwts > , whose name <08034 +shem > [ was ] Job <00347 +>iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <{03477} +yashar > , and one that feared <03373 +yare> > God <00430 +>elohiym > , and eschewed <05493 +cuwr > evil <07451 +ra< > .

03477 JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <{03477} +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ?

03477 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <{03477} +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and still <05750 +<owd > he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwrth > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > .

03477 JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and upright <{03477} +yashar > ; surely <03588 +kiy > now <06258 +<attah > he would awake <05782 +<uwr > for thee , and

make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > .

03477 JOB 017 008 Upright <{03477} +yashar > [ men ] shall be astonished <08074 +shamem > at <05921 +<al > this <02063 +zo>th > , and the innocent <05355 +naqiy > shall stir <05782 +<uwr > up himself against <05921 +<al > the hypocrite <02611 +chaneph > .

03477 JOB 023 007 There <08033 +sham > the righteous <{03477} +yashar > might dispute <03198 +yakach > with him ; so should I be delivered <06403 +palat > for ever <05331 +netsach > from my judge <08199 +shaphat > .

03477 JOB 033 027 He looketh <07789 +shuwr > upon men <00582 +>enowsh > , and [ if any ] say <00559 +>amar > , I have sinned <02398 +chata> > , and perverted <05753 +<avah > [ that which was ] right <{03477} +yashar > , and it profited <07737 +shavah > me not ;

03477 JOS 009 025 And now <06258 +<attah > , behold <02005 +hen > , we [ are ] in thine hand <03027 +yad > : as it seemeth <05869 +<ayin > good <02896 +towb > and right <{03477} +yashar > unto thee to do <06213 +<asah > unto us , do <06213 +<asah > .

03477 JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +<cepher > of Jasher <{03477} +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +<bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

03477 JUD 017 006 In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , [ but ] every man <00376 +>iysh > did <06213 +<asah > [ that which was ] right <{03477} +yashar > in his own eyes <05869 +<ayin > .

03477 JUD 021 025 In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : every man <00376 +>iysh > did <06213 +<asah > [ that which was ] right <{03477} +yashar > in his own eyes <05869 +<ayin > .

03477 MIC 002 007 0 [ thou that art ] named <00559 +>amar > the house <01004 +bayi th > of Jacob <03290 +Ya<aqob > , is the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > straitened <07114 +qatsar > ? [ are ] these <00428 +>el - leh > his doings <04611 +ma<alal > ? do not my words <01697 +dabar > do good <03190 +yatab > to him that walketh <01980 +halak > uprightly <{03477} +yashar > ?

03477 MIC 003 009 Hear <08085 +shama< > this <02063 +zo>th > , I pray <04994 +na> > you , ye heads <07218 +ro>sh > of the house <01004 +bayi th > of Jacob <03290 +Ya<aqob > , and princes <07101 +qatsiyn > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , that abhor <08581 +ta<ab > judgment <04941 +mishpat > , and pervert <06140 +<aqash > all <03605 +kol > equity <{03477} +yashar > .

03477 MIC 007 002 The good <02623 +chaciyd > [ man ] is perished <6> out of the earth <00776 +>erets > : and [ there is ] none <00369 +>ayin > upright <{03477} +yashar > among men <00120

+>adam > : they all <03605 +kol > lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > .

03477 MIC 007 004 The best <02896 +towb > of them [ is ] as a brier <02312 +chedeq > : the most upright <{03477} +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ; now <06258 +<attah > shall be their perplexity <03998 +m@buwkah > .

03477 NEH 009 013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciyay > , and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <{03477} +yashar > judgments <04941 +mishpat > , and true <00571 +>emeth > laws <08451 +towrah > , good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > :

03477 NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 +<aphar > of Jacob <03290 +Ya<aqob > , and the number <04557 +micpar > of the fourth <07255 +roba< > [ part ] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <{03477} +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his !

03477 PRO 002 007 He layeth <06845 +tsaphan > up sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > for the righteous <{03477} +yashar > : [ he is ] a buckler <04043 +magen > to them that walk <01980 +halak > uprightly <08537 +tom > .

03477 PRO 002 021 For the upright <{03477} +yashar > shall dwell <07931 +shakan > in the land <00776 +>erets > , and the perfect <08549 +tamiym > shall remain <03498 +yathar > in it .

03477 PRO 003 032 For the froward <03868 +luwz > [ is ] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but his secret <05475 +cowl > [ is ] with the righteous <{03477} +yashar > .

03477 PRO 008 009 They [ are ] all <03605 +kol > plain <05228 +nakoach > to him that understandeth <00995 +biyn > , and right <{03477} +yashar > to them that find <04672 +matsa> > knowledge <01847 +da<ath > .

03477 PRO 011 003 The integrity <08538 +tummah > of the upright <{03477} +yashar > shall guide <05148 +nachah > them : but the perverseness <05558 +celeph > of transgressors <00898 +bagad > shall destroy <07703 +shadad > them .

03477 PRO 011 006 The righteousness <06666 +ts@daqah > of the upright <{03477} +yashar > shall deliver <05337 +natsal > them : but transgressors <00898 +bagad > shall be taken <03920 +lakad > in [ their own ] naughtiness <01942 +havvah > .

03477 PRO 011 011 By the blessing <01293 +B@rakah > of the upright <{03477} +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown <02040 +harac > by the mouth <06310 +peh > of the wicked <07563 +rasha< > .

03477 PRO 012 006 The words <01697 +dabar > of the wicked <07563 +rasha< > [ are ] to lie in wait <00693 +>arab > for blood <01818 +dam > : but the mouth <06310 +peh > of the upright

<{03477} +yashar > shall deliver <05337 +natsal > them .

03477 PRO 012 015 The way <01870 +derek > of a fool <00191 +>eviyl > [ is ] right <{03477} +yashar > in his own eyes <05869 +<ayin > : but he that hearkeneth <08085 +shama< > unto counsel <06098 +<etsah > [ is ] wise <02450 +chakam > .

03477 PRO 014 009 Fools <00191 +>eviyl > make a mock <03887 +luwts > at sin <00817 +>asham > : but among <00996 +beyn > the righteous <{03477} +yashar > [ there is ] favour <07522 +ratsown > .

03477 PRO 014 011 The house <01004 +bayith > of the wicked <07563 +rasha< > shall be overthrown <08045 +shamad > : but the tabernacle <00168 +>ohel > of the upright <{03477} +yashar > shall flourish <06524 +parach > .

03477 PRO 014 012 There is a way <01870 +derek > which seemeth <06440 +paniym > right <{03477} +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [ are ] the ways <01870 +derek > of death <04194 +maveth > .

03477 PRO 015 008 The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but the prayer <08605 +t@phillah > of the upright <{03477} +yashar > [ is ] his delight <07522 +ratsown > .

03477 PRO 015 019 The way <01870 +derek > of the slothful <06102 +<atsel > [ man is ] as an hedge <04881 +m@suwkah > of thorns <02312 +chedeq > : but the way <00734 +>orach > of the righteous <{03477} +yashar > [ is ] made plain <05549 +calal > .

03477 PRO 016 013 Righteous <06664 +tsedeq > lips <08193 +saphah > [ are ] the delight <07522 +ratsown > of kings <04428 +melek > ; and they love <00157 +>ahab > him that speaketh <01696 +dabar > right <{03477} +yashar > .

03477 PRO 016 017 The highway <04546 +m@cillah > of the upright <{03477} +yashar > [ is ] to depart <05493 +cuwr > from evil <07451 +ra< > : he that keepeth <05341 +natsar > his way <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > .

03477 PRO 016 025 There is a way <01870 +derek > that seemeth <06440 +paniym > right <{03477} +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [ are ] the ways <01870 +derek > of death <04194 +maveth > .

03477 PRO 020 011 Even <01571 +gam > a child <05288 +na<ar > is known <05234 +nakar > by his doings <04611 +ma<alal > , whether <00518 +>im > his work <06467 +po<al > [ be ] pure <02134 +zak > , and whether <00518 +>im > [ it be ] right <{03477} +yashar > .

03477 PRO 021 002 Every <03605 +kol > way <01870 +derek > of a man <00376 +>iysh > [ is ] right <{03477} +yashar > in his own eyes <05869 +<ayin > : but the LORD <03068 +Y@hovah > pondereth <08505 +takan > the hearts <03826 +libbah > .

03477 PRO 021 008 The way <01870 +derek > of man <00376 +>iysh > [ is ] froward <02019 +haphakpak > and strange <02114 +zuwr > : but [ as for ] the pure <02134 +zak > , his work <06467 +po<al > [ is ] right <{03477} +yashar > .

03477 PRO 021 018 The wicked <07563 +rasha< > [ shall be ] a ransom <03724 +kopher > for the righteous <06662 +tsaddiyq > , and the transgressor <00898 +bagad > for the upright <{03477} +ratsown > .

+yashar > .

03477 PRO 021 029 A wicked <07563 +rasha< > man <00376 +>iysh > hardeneth <05810 +<azaz > his face <06440 +paniym > : but [ as for ] the upright <{03477} +yashar > , he directeth <03559 +kuwn > his way <01870 +derek > .

03477 PRO 028 010 Whoso causeth the righteous <{03477} +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 +nachal > .

03477 PRO 029 010 The bloodthirsty hate <08130 +sane> > the upright <08535 +tam > : but the just <{03477} +yashar > seek <01245 +baqash > his soul <05315 +nephesh > .

03477 PRO 029 027 An unjust <05766 +<evel > man <00376 +>iysh > [ is ] an abomination <08441 +tow<ebah > to the just <06662 +tsaddiyq > : and [ he that is ] upright <{03477} +yashar > in the way <01870 +derek > [ is ] abomination <08441 +tow<ebah > to the wicked <07563 +rasha< > .

03477 PSA 007 010 My defence <04043 +magen > [ is ] of God <00430 +>elohiym > , which saveth <03467 +yasha< > the upright <{03477} +yashar > in heart <03820 +leb > .

03477 PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <{03477} +yashar > in heart <03820 +leb > .

03477 PSA 011 007 For the righteous <06662 +tsaddiyq > LORD <03068 +Y@hovah > loveth <00157 +>ahab > righteousness <06666 +ts@daqah > ; his countenance <06440 +paniym > doth behold <02372 +chazah > the upright <{03477} +yashar > .

03477 PSA 019 008 The statutes <06490 +piqqwd > of the LORD <03068 +Y@hovah > [ are ] right <{03477} +yashar > , rejoicing <08055 +samach > the heart <03820 +leb > : the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ is ] pure <01249 +bar > , enlightening <00215 +>owr > the eyes <05869 +<ayin > .

03477 PSA 025 008 Good <02896 +towb > and upright <{03477} +yashar > [ is ] the LORD <03068 +Y@hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta> > in the way <01870 +derek > .

03477 PSA 032 011 Be glad <08056 +sameach > in the LORD <03068 +Y@hovah > , and rejoice <01524 +giyl > , ye righteous <06662 +tsaddiyq > : and shout <07442 +ranan > for joy , all <03605 +kol > [ ye that are ] upright <{03477} +yashar > in heart <03820 +leb > .

03477 PSA 033 001 Rejoice <07442 +ranan > in the LORD <03068 +Y@hovah > , O ye righteous <06662 +tsaddiyq > : [ for ] praise <08416 +t@hillah > is comely <05000 +na>veh > for the upright <{03477} +yashar > .

03477 PSA 033 004 For the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ is ] right <{03477} +yashar > ; and all <03605 +kol > his works <04640 +Ma<say > [ are done ] in truth

<00530 +>emuwnah > .

03477 PSA 036 010 0 continue <04900 +mashak > thy lovingkindness  
<02617 +cheched > unto them that know <03045 +yada< > thee ; and  
thy righteousness <06666 +ts@daqah > to the upright <{03477}  
+yashar > in heart <03820 +leb > .

03477 PSA 037 014 The wicked <07563 +rasha< > have drawn <06605  
+pathach > out the sword <02719 +chereb > , and have bent <01869  
+darak > their bow <07198 +qesheth > , to cast <05307 +naphal >  
down <05307 +naphal > the poor <06041 +<aniy > and needy <34> ,  
[ and ] to slay <02873 +tabach > such as be of upright <{03477}  
+yashar > conversation <01870 +derek > .

03477 PSA 037 037 Mark <08104 +shamar > the perfect <08535 +tam  
> [ man ] , and behold <07200 +ra>ah > the upright <{03477}  
+yashar > : for the end <00319 +>achariyth > of [ that ] man  
<00376 +>iysh > [ is ] peace <07965 +shalowm > .

03477 PSA 049 014 Like sheep <06629 +tso>n > they are laid  
<08371 +shathath > in the grave <07585 +sh@>owl > ; death <04194  
+maveth > shall feed <07462 +ra<ah > on them ; and the upright  
<{03477} +yashar > shall have dominion <07287 +radah > over them  
in the morning <01242 +boqer > ; and their beauty <06736 +tsiy  
> shall consume <01086 +balah > in the grave <07585 +sh@>owl >  
from their dwelling <02073 +z@>buwl > .

03477 PSA 064 010 The righteous <06662 +tsaddiyq > shall be glad  
<08056 +sameach > in the LORD <03068 +Y@>hovah > , and shall  
trust <02620 +chacah > in him ; and all <03605 +kol > the  
upright <{03477} +yashar > in heart <03820 +leb > shall glory  
<01984 +halal > .

03477 PSA 092 015 To shew <05046 +nagad > that the LORD <03068  
+Y@>hovah > [ is ] upright <{03477} +yashar > : [ he is ] my rock  
<06697 +tsuwr > , and [ there is ] no <03808 +lo> >  
unrighteousness <05766 +<evel > in him .

03477 PSA 094 015 But judgment <04941 +mishpat > shall return  
<07725 +shuwb > unto righteousness <06664 +tsedeq > : and all  
<03605 +kol > the upright <{03477} +yashar > in heart <03820  
+leb > shall follow <00310 +>achar > it .

03477 PSA 097 011 Light <00216 +>owr > is sown <02232 +zara< >  
for the righteous <06662 +tsaddiyq > , and gladness <08057  
+simchah > for the upright <{03477} +yashar > in heart <03820  
+leb > .

03477 PSA 107 007 And he led <01869 +darak > them forth by the  
right <{03477} +yashar > way <01870 +derek > , that they might  
go <03212 +yalak > to a city <05892 +<iyr > of habitation <04186  
+mowshab > .

03477 PSA 107 042 The righteous <{03477} +yashar > shall see  
<07200 +ra>ah > [ it ] , and rejoice <08055 +samach > : and all  
<03605 +kol > iniquity <05766 +<evel > shall stop <07092  
+qaphats > her mouth <06310 +peh > .

03477 PSA 111 001 Praise <01984 +halal > ye the LORD <03050  
+Yahh > . I will praise <03034 +yadah > the LORD <03068 +Y@>hovah  
> with [ my ] whole <03605 +kol > heart <03824 +lebab > , in the  
assembly <05475 +cowl > of the upright <{03477} +yashar > , and  
[ in ] the congregation <05712 +<edah > .

03477 PSA 111 008 They stand <05564 +camak > fast for ever  
<05703 +<ad > and ever <05769 +<owlam > , [ and are ] done

<06213 +<asah > in truth <00571 +>emeth > and uprightness  
<{03477} +yashar > .

03477 PSA 112 002 His seed <02233 +zera< > shall be mighty  
<01368 +gibbowr > upon earth <00776 +>erets > : the generation  
<01755 +dowr > of the upright <{03477} +yashar > shall be  
blessed <01288 +barak > .

03477 PSA 112 004 Unto the upright <{03477} +yashar > there  
ariseth <02224 +zarach > light <00216 +>owr > in the darkness  
<02822 +choshek > : [ he is ] gracious <02587 +channuwn > , and  
full of compassion <07349 +rachuwm > , and righteous <06662  
+tsaddiyq > .

03477 PSA 119 137 TZADDI . Righteous <06662 +tsaddiyq > [ art ]  
thou , O LORD <03068 +Y@hovah > , and upright <{03477} +yashar >  
[ are ] thy judgments <04941 +mi shpat > .

03477 PSA 125 004 Do good <02895 +towb > , O LORD <03068  
+Y@hovah > , unto [ those that be ] good <02896 +towb > , and [  
to them that are ] upright <{03477} +yashar > in their hearts  
<03826 +libbah > .

03477 PSA 140 013 Surely the righteous <06662 +tsaddiyq > shall  
give thanks <03034 +yadah > unto thy name <08034 +shem > : the  
upright <{03477} +yashar > shall dwell <03427 +yashab > in thy  
presence <06440 +paniym > .

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03477 yashar EX0-15: 26 ri ght  
03477 yashar DEU-6: 18 ri ght  
03477 yashar DEU-12: 8 ri ght  
03477 yashar DEU-12: 25 ri ght  
03477 yashar DEU-12: 28 ri ght  
03477 yashar DEU-13: 18 ri ght  
03477 yashar DEU-21: 9 ri ght  
03477 yashar DEU-32: 4 ri ght  
03477 yashar JOS-9: 25 ri ght  
03477 yashar JUD-17: 6 ri ght  
03477 yashar JUD-21: 25 ri ght  
03477 yashar 1SA-12: 23 ri ght  
03477 yashar 1KI -11: 33 ri ght  
03477 yashar 1KI -11: 38 ri ght  
03477 yashar 1KI -14: 8 ri ght  
03477 yashar 1KI -15: 5 ri ght  
03477 yashar 1KI -15: 11 ri ght  
03477 yashar 1KI -22: 43 ri ght  
03477 yashar 2KI -12: 2 ri ght  
03477 yashar 2KI -14: 3 ri ght  
03477 yashar 2KI -15: 3 ri ght  
03477 yashar 2KI -15: 34 ri ght  
03477 yashar 2KI -16: 2 ri ght  
03477 yashar 2KI -18: 3 ri ght  
03477 yashar 2KI -22: 2 ri ght  
03477 yashar 1CH-13: 4 ri ght  
03477 yashar 2CH-14: 2 ri ght  
03477 yashar 2CH-20: 32 ri ght  
03477 yashar 2CH-24: 2 ri ght  
03477 yashar 2CH-25: 2 ri ght  
03477 yashar 2CH-26: 4 ri ght  
03477 yashar 2CH-27: 2 ri ght  
03477 yashar 2CH-28: 1 ri ght

03477 yashar 2CH-29: 2 ri ght  
03477 yashar 2CH-31: 20 ri ght  
03477 yashar EZR-8: 21 ri ght  
03477 yashar NEH-9: 13 ri ght  
03477 yashar JOB-33: 27 ri ght  
03477 yashar PSA-19: 8 ri ght  
03477 yashar PSA-33: 4 ri ght  
03477 yashar PSA-107: 7 ri ght  
03477 yashar PRO-8: 9 ri ght  
03477 yashar PRO-12: 15 ri ght  
03477 yashar PRO-14: 12 ri ght  
03477 yashar PRO-16: 13 ri ght  
03477 yashar PRO-16: 25 ri ght  
03477 yashar PRO-20: 11 ri ght  
03477 yashar PRO-21: 2 ri ght  
03477 yashar PRO-21: 8 ri ght  
03477 yashar JER-34: 15 ri ght  
03477 yashar HOS-14: 9 ri ght  
03477 yashar NUM-23: 10 ri ghteous  
03477 yashar JOB-23: 7 ri ghteous  
03477 yashar PSA-107: 42 ri ghteous  
03477 yashar PRO-2: 7 ri ghteous  
03477 yashar PRO-3: 32 ri ghteous  
03477 yashar PRO-14: 9 ri ghteous  
03477 yashar PRO-15: 19 ri ghteous  
03477 yashar PRO-28: 10 ri ghteous  
03477 yashar 1SA-29: 6 upri ght  
03477 yashar 2CH-29: 34 upri ght  
03477 yashar JOB-1: 1 upri ght  
03477 yashar JOB-1: 8 upri ght  
03477 yashar JOB-2: 3 upri ght  
03477 yashar JOB-8: 6 upri ght  
03477 yashar JOB-17: 8 upri ght

03477	yashar	PSA-7: 10	upri ght
03477	yashar	PSA-11: 2	upri ght
03477	yashar	PSA-11: 7	upri ght
03477	yashar	PSA-25: 8	upri ght
03477	yashar	PSA-32: 11	upri ght
03477	yashar	PSA-33: 1	upri ght
03477	yashar	PSA-36: 10	upri ght
03477	yashar	PSA-37: 14	upri ght
03477	yashar	PSA-37: 37	upri ght
03477	yashar	PSA-49: 14	upri ght
03477	yashar	PSA-64: 10	upri ght
03477	yashar	PSA-92: 15	upri ght
03477	yashar	PSA-94: 15	upri ght
03477	yashar	PSA-97: 11	upri ght
03477	yashar	PSA-111: 1	upri ght
03477	yashar	PSA-112: 2	upri ght
03477	yashar	PSA-112: 4	upri ght
03477	yashar	PSA-119: 13	upri ght
03477	yashar	PSA-125: 4	upri ght
03477	yashar	PSA-140: 13	upri ght
03477	yashar	PRO-2: 21	upri ght
03477	yashar	PRO-11: 3	upri ght
03477	yashar	PRO-11: 6	upri ght
03477	yashar	PRO-11: 11	upri ght
03477	yashar	PRO-12: 6	upri ght
03477	yashar	PRO-14: 11	upri ght
03477	yashar	PRO-15: 8	upri ght
03477	yashar	PRO-16: 17	upri ght
03477	yashar	PRO-21: 18	upri ght
03477	yashar	PRO-21: 29	upri ght
03477	yashar	PRO-29: 27	upri ght
03477	yashar	ECC-7: 29	upri ght
03477	yashar	ISA-26: 7	upri ght

03477 yashar DAN-11:17 upri ght  
 03477 yashar MIC-7:2 upri ght  
 03477 yashar MIC-7:4 upri ght  
 03477 yashar MIC-2:7 upri ghtly  
 03477 yashar PSA-111:8 upri ghtness  
 03477 yashar JOS-10:13 Jasher  
 03477 yashar 2SA-1:18 Jasher  
 03477 yashar PRO-29:10 just  
 03477 yashar JER-26:14 meet  
 03477 yashar 2KI-10:3 meetest  
 03477 yashar JER-40:4 conveni ent  
 03477 yashar JER-40:5 conveni ent  
 03477 yashar MIC-3:9 equi ty  
 03477 yashar 2CH-34:11 gave

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03477 1CH 013 004 And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > that they would do <06213 +<asah > so <03651 +ken > : for the thing <01697 +dabar > was right <{03477} +yashar > in the eyes <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > .

03477 1KI 011 033 Because that they have forsaken <05800 +<azab > me , and have worshipped <07812 +shachah > Ashtoreth <06252 +<Ashtarowth > the goddess <00430 +>elohiy m > of the Zidoni ans <06722 +Tsiydoniy > , Chemosh <03645 +K@mowsh > the god <00430 +>elohiy m > of the Moabites <04124 +Mow>ab > , and Milcom <04445 +Malkam > the god <00430 +>elohiy m > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and have not walked <01980 +halak > in my ways <01870 +derek > , to do <06213 +<asah > [ that which is ] right <{03477} +yashar > in mine eyes <05869 +<ayin > , and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [ did ] David <01732 +David > his father <1> .

03477 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 +<asah > [ that is ] right <{03477} +yashar > in my sight <05869 +<ayin > , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 +<ebed > did <06213 +<asah > ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto

thee .

03477 1KI 014 008 And rent <07167 +qara> > the kingdom <04467 +mamlakah > away from the house <01004 +bayi th > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not been <01961 +hayah > as my servant <05650 +<ebed > David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 +<asah > [ that ] only <07535 +raq > [ which <01931 +huw> > was ] right <{03477} +yashar > in mine eyes <05869 +<ayin > ;

03477 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > .

03477 1KI 015 011 And Asa <00609 +>Aca> > did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , as [ did ] David <01732 +David > his father <1> .

03477 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [ that which was ] right <{03477} +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 +<am > offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places .

03477 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <{03477} +yashar > way <01870 +derek > :

03477 1SA 029 006 Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <{03477} +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 +<ayin > : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not .

03477 2CH 014 002 And Asa <00609 +>Aca> > did <06213 +<asah > [ that which was ] good <02896 +towb > and right <{03477} +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > :

03477 2CH 020 032 And he walked <03212 +yalak > in the way <01870 +derek > of Asa <00609 +>Aca> > his father <25> , and departed <05493 +cuwr > not from it , doing <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869

+<ayin > of the LORD <03068 +Y@hovah > .

03477 2CH 024 002 And Joash <03101 +Yow>ash > did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada > the priest <03548 +kohen > .

03477 2CH 025 002 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , but not with a perfect <08003 +shalem > heart <03824 +lebab > .

03477 2CH 026 004 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <25> Amazi ah <00558 +>Amatsyah > did <06213 +<asah > .

03477 2CH 027 002 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <25> Uzzi ah <05818 +>Uzziyah > did <06213 +<asah > : howbeit he entered <00935 +bow > > not into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . And the people <05971 +<am > did yet <05750 +<owd > corruptly <07843 +shachath > .

03477 2CH 028 001 Ahaz <00271 +>Achaz > [ was ] twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : but he did <06213 +<asah > not [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , like David <01732 +David > his father <25> :

03477 2CH 029 002 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that David <01732 +David > his father <25> had done <06213 +<asah > .

03477 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +<olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +<ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 +<ad > the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <{03477} +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

03477 2CH 031 020 And thus <02063 +zo>th > did <06213 +<asah > Hezekiah <02396 +Chi zqiyah > throughout all <03605 +kol > Judah <03063 +Y@hurdah > , and wrought <06213 +<asah > [ that which was ] good <02896 +towb > and right <{03477} +yashar > and truth <00571 +>emeth > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

03477 2CH 034 011 Even to the <06213 +<asah > artificers and builders gave <{03477} +yashar > they [ it ] , to <05869 +<ayin > buy hewn stone <03068 +Y@hovah > , and timber <03212 +yalak > for couplings , and <01870 +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings <03808 +lo > > of Judah had <03225 +yamiyn > destroyed <03225 +yamiyn > .

03477 2KI 010 003 Look <07200 +ra>ah > even out the best <02896 +towb > and meetest <{03477} +yashar > of your master s <00113 +>adown > sons <01121 +ben > , and set <07760 +suwm > [ him ] on <05921 +<al > his father s <1> throne <03678 +kicce> > , and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > .

03477 2KI 012 002 And Jehoash <03060 +Y@how>ash > did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > all <03605 +kol > his days <03117 +yowm > wherein <00834 +>aher > Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > instructed <03384 +yarah > him .

03477 2KI 014 003 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , yet <07535 +raq > not like David <01732 +David > his father <1> : he did <06213 +<asah > according to all <03605 +kol > things as Joash <03101 +Yow>ash > his father <1> did <06213 +<asah > .

03477 2KI 015 003 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <1> Amaziah <00558 +>Amatsyah > had done <06213 +<asah > ;

03477 2KI 015 034 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he did <06213 +<asah > according to all <03605 +kol > that his father <1> Uzziah <05818 +<Uzziyah > had done <06213 +<asah > .

03477 2KI 016 002 Twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > [ was ] Ahaz <00271 +>Achaz > when he began to reign <04427 +malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , and did <06213 +<asah > not [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , like David <01732 +David > his father <1> .

03477 2KI 018 003 And he did <06213 +<asah > [ that which was ] right <{03477} +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that David <01732 +David > his father <1> did <06213 +<asah > .

03477 2SA 001 018 ( Also he bade <00559 +>amar > them teach <03925 +lamad > the children <01121 +ben > of Judah <03063 +Y@huwdah > [ the use of ] the bow <07198 +qesheth > : behold <02009 +hinneh > , [ it is ] written <03789 +kathab > in the book <05612 +cepher > of Jasher <{03477} +yashar > . )

03477 DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <{03477} +yashar > ones with him ; thus shall he do <06213 +<asah > : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 +<amad > [ on his side ] , neither <03808 +lo> > be for him .

03477 DEU 006 018 And thou shalt do <06213 +<asah > [ that which <00834 +>aher > is ] right <{03477} +yashar > and good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that

thou mayest go <00935 +bow> > in and possess <03423 +yarash >  
the good <02896 +towb > land <00776 +>erets > which <00834  
>+aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto  
thy fathers <1> ,

03477 DEU 012 008 Ye shall not do <06213 +<asah > after all  
<03605 +kol > [ the things ] that we do <06213 +<asah > here  
<06311 +poh > this day <03117 +yowm > , every man <00376 +>iysh  
> whatsoever <03605 +kol > [ is ] right <{03477}> +yashar > in  
his own eyes <05869 +<ayin > .

03477 DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that  
it may go well <03190 +yatab > with thee , and with thy children  
<01121 +ben > after <00310 +>achar > thee , when <03588 +kiy >  
thou shalt do <06213 +<asah > [ that which is ] right <{03477}>  
+yashar > in the sight <05869 +<ayin > of the LORD <03068  
+Y@hovah > .

03477 DEU 012 028 Observe <08104 +shamar > and hear <08085  
+shama< > all <03605 +kol > these <00428 +>el - leh > words  
<01697 +dabar > which <00834 +>aher > I command <06680 +tsavah >  
thee , that it may go well <03190 +yatab > with thee , and with  
thy children <01121 +ben > after <00310 +>achar > thee for ever  
<05769 +<owlam > , when <03588 +kiy > thou doest <06213 +<asah >  
[ that which is ] good <02896 +towb > and right <{03477}> +yashar  
> in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy  
God <00430 +>el ohim > .

03477 DEU 013 018 When <03588 +kiy > thou shalt hearken <08085  
+shama< > to the voice <06963 +qowl > of the LORD <03068  
+Y@hovah > thy God <00430 +>el ohim > , to keep <08104 +shamar >  
all <03605 +kol > his commandments <04687 +mitsvah > which  
<00834 +>aher > I command <06680 +tsavah > thee this day <03117  
+yowm > , to do <06213 +<asah > [ that which is ] right <{03477}>  
+yashar > in the eyes <05869 +<ayin > of the LORD <03068  
+Y@hovah > thy God <00430 +>el ohim > .

03477 DEU 021 009 So shalt thou put <01197 +ba<ar > away <01197  
+ba<ar > the [ guilt of ] innocent <05355 +naqiy > blood <01818  
+dam > from among <07130 +qereb > you , when <03588 +kiy > thou  
shalt do <06213 +<asah > [ that which is ] right <{03477}>  
+yashar > in the sight <05869 +<ayin > of the LORD <03068  
+Y@hovah > .

03477 DEU 032 004 [ He is ] the Rock <06697 +tsuwr > , his work  
<06467 +po<al > [ is ] perfect <08549 +tamiym > : for all <03605  
+kol > his ways <01870 +derek > [ are ] judgment <04941 +mishpat  
> : a God <00410 +>el > of truth <00530 +>emuwnah > and without  
<00369 +>ayin > iniquity <05766 +<evel > , just <06662 +tsaddiyq  
> and right <{03477}> +yashar > [ is ] he .

03477 ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > only  
<00905 +bad > have I found <04672 +matsa> > , that God <00430  
+>el ohim > hath made <06213 +<asah > man <00120 +>adam >  
upright <{03477}> +yashar > ; but they have sought <01245 +baqash  
> out many <07227 +rab > inventions <02810 +chishshabown > .

03477 EXO 015 026 And said <00559 +>amar > , If <00518 +>im >  
thou wilt diligently hearken <08085 +shama< > to the voice  
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430  
+>el ohim > , and wilt do <06213 +<asah > that which is right  
<{03477}> +yashar > in his sight <05869 +<ayin > , and wilt give  
ear <00238 +>azan > to his commandments <04687 +mitsvah > , and  
keep <08104 +shamar > all <03605 +kol > his statutes <02706  
+choq > , I will put <07760 +suwm > none <03808 +lo> > of these  
diseases <04245 +machaleh > upon thee , which <00834 +>aher > I  
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have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee .

03477 EZR 008 021 Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 +<al > the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we might afflict <06031 +<anah > ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a right <{03477} +yashar > way <01870 +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > .

03477 HOS 014 009 Who <04310 +miy > [ is ] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 +yada< > them ? for the ways <01870 +derek > of the LORD <03068 +Y@hovah > [ are ] right <{03477} +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

03477 ISA 026 007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , most upright <{03477} +yashar > , dost weigh <06424 +palac > the path <04570 +ma<gal > of the just <06662 +tsaddiyq > .

03477 JER 026 014 As for me , behold <02005 +hen > , I [ am ] in your hand <03027 +yad > : do <06213 +<asah > with me as seemeth <05869 +<ayin > good <02896 +towb > and meet <{03477} +yashar > unto you .

03477 JER 034 015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done <06213 +<asah > right <{03477} +yashar > in my sight <05869 +<ayin > , in proclaiming <07121 +qara> > liberty <01865 +d@rowr > every man <00376 +>iysh > to his neighbour <07453 +rea< > ; and ye had made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > me in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > :

03477 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [ were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [ is ] before <06440 +paniym > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <{03477} +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

03477 JER 040 005 Now while he was not yet <05750 +<owd > gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 +<am > : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 +<ayin >

convenient <{03477} +yashar > unto thee to go <03212 +yalak > .  
 So the captain <07227 +rab > of the guard <02876 +tabbach > gave  
 <05414 +nathan > him victuals <00737 +>aruchah > and a reward  
 <04864 +mas>eth > , and let him go <07971 +shalach > .

03477 JOB 001 001 There was a man <00376 +>iysh > in the land  
 <00776 +>erets > of Uz <05780 +<Uwts > , whose name <08034 +shem  
 > [ was ] Job <00347 +>lyowb > ; and that man <00376 +>iysh >  
 was perfect <08535 +tam > and upright <{03477} +yashar > , and  
 one that feared <03373 +yare> > God <00430 +>elohiym > , and  
 eschewed <05493 +cuwr > evil <07451 +ra< > .

03477 JOB 001 008 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Satan <07854 +satan > , Hast thou considered my  
 servant <05650 +<ebed > Job <00347 +>lyowb > , that [ there is ]  
 none <00369 +>ayin > like <03644 +k@mow > him in the earth  
 <00776 +>erets > , a perfect <08535 +tam > and an upright  
 <{03477} +yashar > man <00376 +>iysh > , one that feareth <03373  
 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr >  
 evil <07451 +ra< > ?

03477 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Satan <07854 +satan > , Hast thou considered my  
 servant <05650 +<ebed > Job <00347 +>lyowb > , that [ there is ]  
 none <00369 +>ayin > like <03644 +k@mow > him in the earth  
 <00776 +>erets > , a perfect <08535 +tam > and an upright  
 <{03477} +yashar > man <00376 +>iysh > , one that feareth <03373  
 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr >  
 evil <07451 +ra< > ? and still <05750 +<owd > he holdeth <02388  
 +chazaq > fast his integrity <08538 +tummah > , although thou  
 movedst <05496 +cuwr > me against him , to destroy <01104  
 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > .

03477 JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134  
 +zak > and upright <{03477} +yashar > ; surely <03588 +kiy > now  
 <06258 +<attah > he would awake <05782 +<uwr > for thee , and  
 make the habitation <05116 +naveh > of thy righteousness <06664  
 +tsedeq > prosperous <07999 +shalam > .

03477 JOB 017 008 Upright <{03477} +yashar > [ men ] shall be  
 astonished <08074 +shamem > at <05921 +<al > this <02063 +zo>th > ,  
 and the innocent <05355 +naqiy > shall stir <05782 +<uwr > up  
 himself against <05921 +<al > the hypocrite <02611 +chaneph > .

03477 JOB 023 007 There <08033 +sham > the righteous <{03477}  
 +yashar > might dispute <03198 +yakach > with him ; so should I  
 be delivered <06403 +palat > for ever <05331 +netsach > from my  
 judge <08199 +shaphat > .

03477 JOB 033 027 He looketh <07789 +shuwr > upon men <00582  
 +>enowsh > , and [ if any ] say <00559 +>amar > , I have sinned  
 <02398 +chata> > , and perverted <05753 +<avah > [ that which  
 was ] right <{03477} +yashar > , and it profited <07737 +shavah  
 > me not ;

03477 JOS 009 025 And now <06258 +<attah > , behold <02005 +hen  
 > , we [ are ] in thine hand <03027 +yad > : as it seemeth  
 <05869 +<ayin > good <02896 +towb > and right <{03477} +yashar >  
 unto thee to do <06213 +<asah > unto us , do <06213 +<asah > .

03477 JOS 010 013 And the sun <08121 +shemesh > stood <01826  
 +damam > still <01826 +damam > , and the moon <03394 +yareach >  
 stayed <05975 +<amad > , until <05704 +<ad > the people <01471  
 +gowy > had avenged <05358 +naqam > themselves upon their  
 enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> > written  
 <03789 +kathab > in the book <05612 +cepher > of Jasher <{03477}

+yashar > ? So the sun <08121 +shemesh > stood <05975 +amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

03477 JUD 017 006 In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , [ but ] every man <00376 +iysh > did <06213 +asah > [ that which was ] right <{03477} +yashar > in his own eyes <05869 +ayin > .

03477 JUD 021 025 In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : every man <00376 +iysh > did <06213 +asah > [ that which was ] right <{03477} +yashar > in his own eyes <05869 +ayin > .

03477 MIC 002 007 0 [ thou that art ] named <00559 +amar > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , is the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > straitened <07114 +qatsar > ? [ are ] these <00428 +el - leh > his doings <04611 +ma<alal > ? do not my words <01697 +dabar > do good <03190 +yatab > to him that walketh <01980 +halak > uprightly <{03477} +yashar > ?

03477 MIC 003 009 Hear <08085 +shama< > this <02063 +zo>th > , I pray <04994 +na> > you , ye heads <07218 +ro>sh > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and princes <07101 +qatsiyn > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that abhor <08581 +ta<ab > judgment <04941 +mishpat > , and pervert <06140 +aqash > all <03605 +kol > equity <{03477} +yashar > .

03477 MIC 007 002 The good <02623 +chaciyd > [ man ] is perished <6> out of the earth <00776 +erets > : and [ there is ] none <00369 +ayin > upright <{03477} +yashar > among men <00120 +adam > : they all <03605 +kol > lie in wait <00693 +arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +iysh > his brother <00251 +ach > with a net <02764 +cherem > .

03477 MIC 007 004 The best <02896 +towb > of them [ is ] as a brier <02312 +chedeq > : the most upright <{03477} +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ; now <06258 +attah > shall be their perplexity <03998 +m@buwkah > .

03477 NEH 009 013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciyay > , and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <{03477} +yashar > judgments <04941 +mishpat > , and true <00571 +emeth > laws <08451 +towrah > , good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > :

03477 NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 +aphar > of Jacob <03290 +Ya<aqob > , and the number <04557 +micpar > of the fourth <07255 +roba< > [ part ] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <{03477} +yashar > , and let my last <00319 +achariyth > end be like <03644 +k@mow > his !

03477 PRO 002 007 He layeth <06845 +tsaphan > up sound <08454

+tuwshiyah > wisdom <08454 +tuwshiyah > for the righteous  
<{03477} +yashar > : [ he is ] a buckler <04043 +magen > to them  
that walk <01980 +halak > uprightly <08537 +tom > .

03477 PRO 002 021 For the upright <{03477} +yashar > shall dwell  
<07931 +shakan > in the land <00776 +>erets > , and the perfect  
<08549 +tamiym > shall remain <03498 +yathar > in it .

03477 PRO 003 032 For the froward <03868 +luwz > [ is ]  
abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > :  
but his secret <05475 +cowl > [ is ] with the righteous <{03477}  
+yashar > .

03477 PRO 008 009 They [ are ] all <03605 +kol > plain <05228  
+nakoach > to him that understandeth <00995 +biyn > , and right  
<{03477} +yashar > to them that find <04672 +matsa> > knowledge  
<01847 +da<ath > .

03477 PRO 011 003 The integrity <08538 +tummah > of the upright  
<{03477} +yashar > shall guide <05148 +nachah > them : but the  
perverseness <05558 +celeph > of transgressors <00898 +bagad >  
shall destroy <07703 +shadad > them .

03477 PRO 011 006 The righteousness <06666 +ts@daqah > of the  
upright <{03477} +yashar > shall deliver <05337 +natsal > them :  
but transgressors <00898 +bagad > shall be taken <03920 +lakad >  
in [ their own ] naughtiness <01942 +havvah > .

03477 PRO 011 011 By the blessing <01293 +B@arakah > of the  
upright <{03477} +yashar > the city <07176 +qereth > is exalted  
<07311 +ruwm > : but it is overthrown <02040 +harac > by the  
mouth <06310 +peh > of the wicked <07563 +rasha< > .

03477 PRO 012 006 The words <01697 +dabar > of the wicked <07563  
+rasha< > [ are ] to lie in wait <00693 +>arab > for blood  
<01818 +dam > : but the mouth <06310 +peh > of the upright  
<{03477} +yashar > shall deliver <05337 +natsal > them .

03477 PRO 012 015 The way <01870 +derek > of a fool <00191  
+>eviyl > [ is ] right <{03477} +yashar > in his own eyes <05869  
+>ayin > : but he that hearkeneth <08085 +shama< > unto counsel  
<06098 +>etsah > [ is ] wise <02450 +chakam > .

03477 PRO 014 009 Fools <00191 +>eviyl > make a mock <03887  
+luwts > at sin <00817 +>asham > : but among <00996 +beyn > the  
righteous <{03477} +yashar > [ there is ] favour <07522 +ratsown  
> .

03477 PRO 014 011 The house <01004 +bayith > of the wicked  
<07563 +rasha< > shall be overthrown <08045 +shamad > : but the  
tabernacle <00168 +>ohel > of the upright <{03477} +yashar >  
shall flourish <06524 +parach > .

03477 PRO 014 012 There is a way <01870 +derek > which seemeth  
<06440 +paniym > right <{03477} +yashar > unto a man <00376  
+>iysh > , but the end <00319 +>achariyth > thereof [ are ] the  
ways <01870 +derek > of death <04194 +maveth > .

03477 PRO 015 008 The sacrifice <02077 +zebach > of the wicked  
<07563 +rasha< > [ is ] an abomination <08441 +tow<ebah > to the  
LORD <03068 +Y@hovah > : but the prayer <08605 +t@phillah > of  
the upright <{03477} +yashar > [ is ] his delight <07522  
+ratsown > .

03477 PRO 015 019 The way <01870 +derek > of the slothful <06102  
+>atsel > [ man is ] as an hedge <04881 +m@suwkah > of thorns

<02312 +chedeq > : but the way <00734 +>orach > of the righteous  
<{03477} +yashar > [ is ] made plain <05549 +calal > .

03477 PRO 016 013 Righteous <06664 +tsedeq > lips <08193 +saphah  
> [ are ] the delight <07522 +ratsown > of kings <04428 +melek >  
; and they love <00157 +>ahab > him that speaketh <01696 +dabar  
> right <{03477} +yashar > .

03477 PRO 016 017 The highway <04546 +m@ciIah > of the upright  
<{03477} +yashar > [ is ] to depart <05493 +cuwr > from evil  
<07451 +ra< > : he that keepeth <05341 +natsar > his way <01870  
+derek > preserveth <08104 +shamar > his soul <05315 +nephesh > .

03477 PRO 016 025 There is a way <01870 +derek > that seemeth  
<06440 +paniym > right <{03477} +yashar > unto a man <00376  
+>iysh > , but the end <00319 +>achariyth > thereof [ are ] the  
ways <01870 +derek > of death <04194 +maveth > .

03477 PRO 020 011 Even <01571 +gam > a child <05288 +na<ar > is  
known <05234 +nakar > by his doings <04611 +ma<alal > , whether  
<00518 +>im > his work <06467 +po<al > [ be ] pure <02134 +zak >  
, and whether <00518 +>im > [ it be ] right <{03477} +yashar > .

03477 PRO 021 002 Every <03605 +kol > way <01870 +derek > of a  
man <00376 +>iysh > [ is ] right<{03477} +yashar > in his own  
eyes <05869 +<ayin > : but the LORD <03068 +Y@hovah > pondereth  
<08505 +takan > the hearts <03826 +libbah > .

03477 PRO 021 008 The way <01870 +derek > of man <00376 +>iysh >  
[ is ] froward <02019 +haphakpak > and strange <02114 +zuwr > :  
but [ as for ] the pure <02134 +zak > , his work <06467 +po<al >  
[ is ] right <{03477} +yashar > .

03477 PRO 021 018 The wicked <07563 +rasha< > [ shall be ] a  
ransom <03724 +kopher > for the righteous <06662 +tsaddiyq > ,  
and the transgressor <00898 +bagad > for the upright <{03477}  
+yashar > .

03477 PRO 021 029 A wicked <07563 +rasha< > man <00376 +>iysh >  
hardeneth <05810 +<azaz > his face <06440 +paniym > : but [ as  
for ] the upright <{03477} +yashar > , he directeth <03559 +kuwn  
> his way <01870 +derek > .

03477 PRO 028 010 Whoso causeth the righteous <{03477} +yashar >  
to go <07686 +shagah > astray <07686 +shagah > in an evil <07451  
+ra< > way <01870 +derek > , he shall fall <05307 +naphal >  
himself <01931 +huw> > into his own pit <07816 +sh@chuwth > :  
but the upright <08549 +tamiym > shall have good <02896 +towb >  
[ things ] in possession <05157 +nachal > .

03477 PRO 029 010 The bloodthirsty hate <08130 +sane> > the  
upright <08535 +tam > : but the just <{03477} +yashar > seek  
<01245 +baqash > his soul <05315 +nephesh > .

03477 PRO 029 027 An unjust <05766 +<evel > man <00376 +>iysh >  
[ is ] an abomination <08441 +tow<ebah > to the just <06662  
+tsaddiyq > : and [ he that is ] upright <{03477} +yashar > in  
the way <01870 +derek > [ is ] abomination <08441 +tow<ebah > to  
the wicked <07563 +rasha< > .

03477 PSA 007 010 My defence <04043 +magen > [ is ] of God  
<00430 +>elohiym > , which saveth <03467 +yasha< > the upright  
<{03477} +yashar > in heart <03820 +leb > .

03477 PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563  
+rasha< > bend <01869 +darak > [ their ] bow <07198 +qesheth > ,  
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they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <{03477} +yashar > in heart <03820 +leb > .

03477 PSA 011 007 For the righteous <06662 +tsaddiyq > LORD <03068 +Y@hovah > loveth <00157 +>ahab > righteousness <06666 +ts@daqah > ; his countenance <06440 +paniyim > doth behold <02372 +chazah > the upright <{03477} +yashar > .

03477 PSA 019 008 The statutes <06490 +piqqwd > of the LORD <03068 +Y@hovah > [ are ] right <{03477} +yashar > , rejoicing <08055 +samach > the heart <03820 +leb > : the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ is ] pure <01249 +bar > , enlightening <00215 +>owr > the eyes <05869 +>ayin > .

03477 PSA 025 008 Good <02896 +towb > and upright <{03477} +yashar > [ is ] the LORD <03068 +Y@hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta> > in the way <01870 +derek > .

03477 PSA 032 011 Be glad <08056 +sameach > in the LORD <03068 +Y@hovah > , and rejoice <01524 +giyl > , ye righteous <06662 +tsaddiyq > : and shout <07442 +ranan > for joy , all <03605 +kol > [ ye that are ] upright <{03477} +yashar > in heart <03820 +leb > .

03477 PSA 033 001 Rejoice <07442 +ranan > in the LORD <03068 +Y@hovah > , O ye righteous <06662 +tsaddiyq > : [ for ] praise <08416 +t@hillah > is comely <05000 +na>veh > for the upright <{03477} +yashar > .

03477 PSA 033 004 For the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ is ] right <{03477} +yashar > ; and all <03605 +kol > his works <04640 +Ma<say > [ are done ] in truth <00530 +>emuwnah > .

03477 PSA 036 010 O continue <04900 +mashak > thy lovingkindness <02617 +cheched > unto them that know <03045 +yada< > thee ; and thy righteousness <06666 +ts@daqah > to the upright <{03477} +yashar > in heart <03820 +leb > .

03477 PSA 037 014 The wicked <07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 +<aniy > and needy <34> , [ and ] to slay <02873 +tabach > such as be of upright <{03477} +yashar > conversation <01870 +derek > .

03477 PSA 037 037 Mark <08104 +shamar > the perfect <08535 +tam > [ man ] , and behold <07200 +ra>ah > the upright <{03477} +yashar > : for the end <00319 +>achariyth > of [ that ] man <00376 +>iysh > [ is ] peace <07965 +shalowm > .

03477 PSA 049 014 Like sheep <06629 +tso>n > they are laid <08371 +shathath > in the grave <07585 +sh@>owl > ; death <04194 +maveth > shall feed <07462 +ra<ah > on them ; and the upright <{03477} +yashar > shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave <07585 +sh@>owl > from their dwelling <02073 +z@buwl > .

03477 PSA 064 010 The righteous <06662 +tsaddiyq > shall be glad <08056 +sameach > in the LORD <03068 +Y@hovah > , and shall trust <02620 +chacah > in him ; and all <03605 +kol > the

upright <{03477} +yashar > in heart <03820 +leb > shall glory  
<01984 +halal > .

03477 PSA 092 015 To shew <05046 +nagad > that the LORD <03068  
+Y@hovah > [ is ] upright <{03477} +yashar > : [ he is ] my rock  
<06697 +tsuwr > , and [ there is ] no <03808 +lo> >  
unrighteousness <05766 +<evel > in him .

03477 PSA 094 015 But judgment <04941 +mishpat > shall return  
<07725 +shuwv > unto righteousness <06664 +tsedeq > : and all  
<03605 +kol > the upright <{03477} +yashar > in heart <03820  
+leb > shall follow <00310 +>achar > it .

03477 PSA 097 011 Light <00216 +>owr > is sown <02232 +zara< >  
for the righteous <06662 +tsaddiyq > , and gladness <08057  
+simchah > for the upright <{03477} +yashar > in heart <03820  
+leb > .

03477 PSA 107 007 And he led <01869 +darak > them forth by the  
right <{03477} +yashar > way <01870 +derek > , that they might  
go <03212 +yalak > to a city <05892 +<iyr > of habitation <04186  
+mowshab > .

03477 PSA 107 042 The righteous <{03477} +yashar > shall see  
<07200 +ra>ah > [ it ] , and rejoice <08055 +samach > : and all  
<03605 +kol > iniquity <05766 +<evel > shall stop <07092  
+qaphats > her mouth <06310 +peh > .

03477 PSA 111 001 Praise <01984 +halal > ye the LORD <03050  
+Yahh > . I will praise <03034 +yadah > the LORD <03068 +Y@hovah  
> with [ my ] whole <03605 +kol > heart <03824 +lebab > , in the  
assembly <05475 +cowl > of the upright <{03477} +yashar > , and  
[ in ] the congregation <05712 +<edah > .

03477 PSA 111 008 They stand <05564 +camak > fast for ever  
<05703 +<ad > and ever <05769 +<owlam > , [ and are ] done  
<06213 +<asah > in truth <00571 +>emeth > and uprightness  
<{03477} +yashar > .

03477 PSA 112 002 His seed <02233 +zera< > shall be mighty  
<01368 +gibbowr > upon earth <00776 +>erets > : the generation  
<01755 +dowr > of the upright <{03477} +yashar > shall be  
blessed <01288 +barak > .

03477 PSA 112 004 Unto the upright <{03477} +yashar > there  
ariseth <02224 +zarach > light <00216 +>owr > in the darkness  
<02822 +choshek > : [ he is ] gracious <02587 +channuwn > , and  
full of compassion <07349 +rachuwm > , and righteous <06662  
+tsaddiyq > .

03477 PSA 119 137 TZADDI . Righteous <06662 +tsaddiyq > [ art ]  
thou , O LORD <03068 +Y@hovah > , and upright <{03477} +yashar >  
[ are ] thy judgments <04941 +mishpat > .

03477 PSA 125 004 Do good <02895 +towb > , O LORD <03068  
+Y@hovah > , unto [ those that be ] good <02896 +towb > , and [  
to them that are ] upright <{03477} +yashar > in their hearts  
<03826 +libbah > .

03477 PSA 140 013 Surely the righteous <06662 +tsaddiyq > shall  
give thanks <03034 +yadah > unto thy name <08034 +shem > : the  
upright <{03477} +yashar > shall dwell <03427 +yashab > in thy  
presence <06440 +paniyim > .

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