03027 yad NUM-2:17 place

03027 yad DEU-2:37 place

03027 yad 1SA-15:12 place

03027 yad 2SA-18:18 place

03027 yad ISA-56:5 place

03027 yad JER-6:3 place

03027 yad EZE-21:19 place

03027 yad PSA-141:6 places

03027 yad DEU-32:36 power

03027 yad JOS-8:20 power

03027 yad 2KI-19:26 power

03027 yad NEH-5:5 power

03027 yad JOB-1:12 power

03027 yad JOB-5:20 power

03027 yad PSA-22:20 power

03027 yad PSA-49:15 power

03027 yad PRO-18:21 power

03027 yad ISA-37:27 power

03027 yad ISA-47:14 power

03027 yad DAN-12:7 power

03027 yad HOS-13:14 power

03027 yad NUM-15:30 presumptuously

03027 yad 1CH-6:31 service

03027 yad 1CH-29:5 service

03027 yad EXO-2:5 side

03027 yad 1SA-4:18 side

03027 yad 2SA-18:4 side

03027 yad ECC-4:1 side

03027 yad DAN-10:4 side

03027 yad PSA-77:2 sore

03027 yad EST-1:7 state

03027 yad EST-2:18 state

03027 yad 1KI-10:19 stays

03027 yad 1KI-10:19 stays

03027 yad 2CH-9:18 stays

03027 yad 2CH-9:18 stays

03027 yad 2KI-9:24 strength

03027 yad JOB-23:2 stroke

03027 yad EXO-26:17 tenons

03027 yad EXO-26:19 tenons

03027 yad EXO-26:19 tenons

03027 yad EXO-36:22 tenons

03027 yad EXO-36:24 tenons

03027 yad EXO-36:24 tenons

03027 yad EZE-43:26 themselves

03027 yad ZEC-4:12 through

03027 yad NUM-35:17 throwing

03027 yad GEN-43:34 times

03027 yad 1CH-23:28 wait

03027 yad ISA-57:8 where

03027 yad EXO-14:31 work

03027 yad GEN-15:9 years

03027 yad EXO-32:29 yourselves

03027 yad 2CH-29:31 yourselves

03027 yad 2CH-30:8 yourselves

03027 yad GEN-3:22 hand

03027 yad GEN-4:11 hand

03027 yad GEN-8:9 hand

03027 yad GEN-9:2 hand

03027 yad GEN-9:5 hand

03027 yad GEN-9:5 hand

03027 yad GEN-9:5 hand

03027 yad GEN-14:20 hand

03027 yad GEN-14:22 hand

03027 yad GEN-16:6 hand

03027 yad GEN-16:12 hand

03027 yad GEN-16:12 hand

03027 yad GEN-19:10 hand

03027 yad GEN-19:16 hand

03027 yad GEN-19:16 hand

03027 yad GEN-19:16 hand

03027 yad GEN-21:18 hand

03027 yad GEN-21:30 hand

03027 yad GEN-22:6 hand

03027 yad GEN-22:10 hand

03027 yad GEN-22:12 hand

03027 yad GEN-24:2 hand

03027 yad GEN-24:9 hand

03027 yad GEN-24:10 hand

03027 yad GEN-24:18 hand

03027 yad GEN-25:26 hand

03027 yad GEN-27:17 hand

03027 yad GEN-30:35 hand

03027 yad GEN-31:29 hand

03027 yad GEN-31:39 hand

03027 yad GEN-32:11 hand

03027 yad GEN-32:11 hand

03027 yad GEN-32:13 hand

03027 yad GEN-32:16 hand

03027 yad GEN-33:10 hand

03027 yad GEN-33:19 hand

03027 yad GEN-35:4 hand

03027 yad GEN-37:22 hand

03027 yad GEN-37:27 hand

03027 yad GEN-38:18 hand

03027 yad GEN-38:20 hand

03027 yad GEN-38:20 hand

03027 yad GEN-38:28 hand

03027 yad GEN-38:28 hand

03027 yad GEN-38:29 hand

03027 yad GEN-38:30 hand

03027 yad GEN-39:3 hand

03027 yad GEN-39:4 hand

03027 yad GEN-39:6 hand

03027 yad GEN-39:8 hand

03027 yad GEN-39:12 hand

03027 yad GEN-39:13 hand

03027 yad GEN-39:22 hand

03027 yad GEN-39:23 hand

03027 yad GEN-40:11 hand

03027 yad GEN-40:13 hand

03027 yad GEN-41:35 hand

03027 yad GEN-41:42 hand

03027 yad GEN-41:42 hand

03027 yad GEN-41:44 hand

03027 yad GEN-42:37 hand

03027 yad GEN-43:9 hand

03027 yad GEN-43:12 hand

03027 yad GEN-43:12 hand

03027 yad GEN-43:15 hand

03027 yad GEN-43:21 hand

03027 yad GEN-43:26 hand

03027 yad GEN-44:17 hand

03027 yad GEN-46:4 hand

03027 yad GEN-47:29 hand

03027 yad GEN-48:17 hand

03027 yad GEN-48:17 hand

03027 yad GEN-48:22 hand

03027 yad GEN-49:8 hand

03027 yad EXO-2:19 hand

03027 yad EXO-3:8 hand

03027 yad EXO-3:19 hand

03027	yad	EXO-3:20	hand
03027	yad	EXO-4:2	hand
03027	yad	EXO-4:4	hand
03027	yad	EXO-4:4	hand
03027	yad	EXO-4:6	hand
03027	yad	EXO-4:6	hand
03027	yad	EXO-4:6	hand
03027	yad	EXO-4:7	hand
03027	yad	EXO-4:7	hand
03027	yad	EXO-4:13	hand
03027	yad	EXO-4:17	hand
03027	yad	EXO-4:20	hand
03027	yad	EXO-4:21	hand
03027	yad	EXO-5:21	hand
03027	yad	EXO-6:1	hand
03027	yad	EXO-6:1	hand
03027	yad	EXO-7:4	hand
03027	yad	EXO-7:5	hand
03027	yad	EXO-7:15	hand
03027	yad	EXO-7:17	hand
03027	yad	EXO-7:19	hand
03027	yad	EXO-8:5	hand
03027	yad	EXO-8:6	hand
03027	yad	EXO-8:17	hand
03027	yad	EXO-9:3	hand
03027	yad	EXO-9:15	hand
03027	yad	EXO-9:22	hand
03027	yad	EXO-10:12	hand
03027	yad	EXO-10:21	hand
03027	yad	EXO-10:22	hand
03027	yad	EXO-12:11	hand
03027	yad	EXO-13:3	hand
03027	yad	EXO-13:9	hand

03027	yad	EXO-13:9	hand
03027	yad	EXO-13:14	hand
03027	yad	EXO-13:16	hand
03027	yad	EXO-13:16	hand
03027	yad	EXO-14:8	hand
03027	yad	EXO-14:16	hand
03027	yad	EXO-14:21	hand
03027	yad	EXO-14:26	hand
03027	yad	EXO-14:27	hand
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03027	yad	EXO-17:9	hand
03027	yad	EXO-17:11	hand
03027	yad	EXO-17:11	hand
03027	yad	EXO-18:9	hand
03027	yad	EXO-18:10	hand
03027	yad	EXO-18:10	hand
03027	yad	EXO-18:10	hand
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03027	yad	EXO-21:20	hand
03027	yad	EXO-21:24	hand
03027	yad	EXO-21:24	hand
03027	yad	EXO-22:4	hand
03027	yad	EXO-22:8	hand
03027	yad	EXO-22:11	hand
03027	yad	EXO-23:1	hand
03027	yad	EXO-23:31	hand
03027	yad	EXO-24:11	hand

03027	yad	EXO-29:20	hand
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03027	yad	EXO-32:15	hand
03027	yad	EXO-34:4	hand
03027	yad	EXO-34:29	hand
03027	yad	EXO-35:29	hand
03027	yad	EXO-38:21	hand
03027	yad	LEV-1:4	hand
03027	yad	LEV-3:2	hand
03027	yad	LEV-3:8	hand
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03027	yad	LEV-4:33	hand
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03027	yad	LEV-8:36	hand
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03027	yad	LEV-14:28	hand
03027	yad	LEV-14:32	hand
03027	yad	LEV-16:21	hand
03027	yad	LEV-22:25	hand
03027	yad	LEV-25:14	hand
03027	yad	LEV-25:28	hand
03027	yad	LEV-26:25	hand
03027	yad	LEV-26:46	hand
03027	yad	NUM-4:28	hand
03027	yad	NUM-4:33	hand

03027	yad	NUM-4:37	hand
03027	yad	NUM-4:45	hand
03027	yad	NUM-4:49	hand
03027	yad	NUM-5:18	hand
03027	yad	NUM-5:25	hand
03027	yad	NUM-6:21	hand
03027	yad	NUM-7:8	hand
03027	yad	NUM-9:23	hand
03027	yad	NUM-10:13	hand
03027	yad	NUM-11:23	hand
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03027	yad	NUM-21:2	hand
03027	yad	NUM-21:26	hand
03027	yad	NUM-21:34	hand
03027	yad	NUM-22:7	hand
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03027	yad	NUM-22:29	hand
03027	yad	NUM-22:31	hand
03027	yad	NUM-25:7	hand
03027	yad	NUM-27:18	hand
03027	yad	NUM-27:23	hand
03027	yad	NUM-31:6	hand
03027	yad	NUM-33:1	hand
03027	yad	NUM-33:3	hand
03027	yad	NUM-35:18	hand
03027	yad	NUM-35:21	hand
03027	yad	NUM-35:25	hand
03027	yad	NUM-36:13	hand
03027	yad	DEU-1:27	hand
03027	yad	DEU-2:7	hand

03027	yad	DEU-2:15	hand
03027	yad	DEU-2:24	hand
03027	yad	DEU-2:30	hand
03027	yad	DEU-3:2	hand
03027	yad	DEU-3:8	hand
03027	yad	DEU-3:24	hand
03027	yad	DEU-4:34	hand
03027	yad	DEU-5:15	hand
03027	yad	DEU-6:8	hand
03027	yad	DEU-6:21	hand
03027	yad	DEU-7:8	hand
03027	yad	DEU-7:8	hand
03027	yad	DEU-7:19	hand
03027	yad	DEU-7:24	hand
03027	yad	DEU-8:17	hand
03027	yad	DEU-9:26	hand
03027	yad	DEU-10:3	hand
03027	yad	DEU-11:2	hand
03027	yad	DEU-11:18	hand
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03027	yad	DEU-12:7	hand
03027	yad	DEU-12:11	hand
03027	yad	DEU-12:17	hand
03027	yad	DEU-13:9	hand
03027	yad	DEU-13:9	hand
03027	yad	DEU-13:17	hand
03027	yad	DEU-14:25	hand
03027	yad	DEU-14:29	hand
03027	yad	DEU-15:3	hand
03027	yad	DEU-15:7	hand
03027	yad	DEU-15:8	hand
03027	yad	DEU-15:10	hand
03027	yad	DEU-15:11	hand

03027	yad	DEU-16:10	hand
03027	yad	DEU-19:5	hand
03027	yad	DEU-19:12	hand
03027	yad	DEU-19:21	hand
03027	yad	DEU-19:21	hand
03027	yad	DEU-23:20	hand
03027	yad	DEU-23:25	hand
03027	yad	DEU-24:1	hand
03027	yad	DEU-24:3	hand
03027	yad	DEU-25:11	hand
03027	yad	DEU-25:11	hand
03027	yad	DEU-26:4	hand
03027	yad	DEU-26:8	hand
03027	yad	DEU-28:8	hand
03027	yad	DEU-28:12	hand
03027	yad	DEU-28:20	hand
03027	yad	DEU-28:32	hand
03027	yad	DEU-30:9	hand
03027	yad	DEU-32:27	hand
03027	yad	DEU-32:39	hand
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03027	yad	DEU-32:41	hand
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03027	yad	DEU-34:12	hand
03027	yad	JOS-2:19	hand
03027	yad	JOS-4:24	hand
03027	yad	JOS-5:13	hand
03027	yad	JOS-6:2	hand
03027	yad	JOS-7:7	hand
03027	yad	JOS-8:1	hand
03027	yad	JOS-8:7	hand
03027	yad	JOS-8:18	hand
03027	yad	JOS-8:18	hand

03027 yad JOS-8:18 hand

03027 yad JOS-8:19 hand

03027 yad JOS-8:26 hand

03027 yad JOS-9:25 hand

03027 yad JOS-9:26 hand

03027 yad JOS-10:6 hand

03027 yad JOS-10:8 hand

03027 yad JOS-10:19 hand

03027 yad JOS-10:30 hand

03027 yad JOS-10:32 hand

03027 yad JOS-11:8 hand

03027 yad JOS-14:2 hand

03027 yad JOS-20:2 hand

03027 yad JOS-20:5 hand

03027 yad JOS-20:9 hand

03027 yad JOS-21:2 hand

03027 yad JOS-21:8 hand

03027 yad JOS-21:44 hand

03027 yad JOS-22:9 hand

03027 yad JOS-22:31 hand

03027 yad JOS-24:8 hand

03027 yad JOS-24:10 hand

03027 yad JOS-24:11 hand

03027 yad JUD-1:2 hand

03027 yad JUD-1:4 hand

03027 yad JUD-1:35 hand

03027 yad JUD-2:15 hand

03027 yad JUD-2:16 hand

03027 yad JUD-2:18 hand

03027 yad JUD-2:23 hand

03027 yad JUD-3:4 hand

03027 yad JUD-3:8 hand

03027 yad JUD-3:10 hand

03027 yad JUD-3:10 hand

03027 yad JUD-3:21 hand

03027 yad JUD-3:28 hand

03027 yad JUD-3:30 hand

03027 yad JUD-4:2 hand

03027 yad JUD-4:7 hand

03027 yad JUD-4:9 hand

03027 yad JUD-4:14 hand

03027 yad JUD-4:21 hand

03027 yad JUD-4:24 hand

03027 yad JUD-5:26 hand

03027 yad JUD-6:1 hand

03027 yad JUD-6:2 hand

03027 yad JUD-6:9 hand

03027 yad JUD-6:9 hand

03027 yad JUD-6:21 hand

03027 yad JUD-6:36 hand

03027 yad JUD-6:37 hand

03027 yad JUD-7:2 hand

03027 yad JUD-7:6 hand

03027 yad JUD-7:7 hand

03027 yad JUD-7:8 hand

03027 yad JUD-7:9 hand

03027 yad JUD-7:14 hand

03027 yad JUD-7:15 hand

03027 yad JUD-7:16 hand

03027 yad JUD-8:6 hand

03027 yad JUD-8:7 hand

03027 yad JUD-8:15 hand

03027 yad JUD-8:22 hand

03027 yad JUD-9:17 hand

03027 yad JUD-9:29 hand

03027 yad JUD-9:48 hand

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03027   yad  JUD-10:12 hand
03027   yad  JUD-11:21 hand
03027   yad  JUD-12:3  hand
03027   yad  JUD-13:1  hand
03027   yad  JUD-13:5  hand
03027   yad  JUD-14:6  hand
03027   yad  JUD-15:12 hand
03027   yad  JUD-15:13 hand
03027   yad  JUD-15:15 hand
03027   yad  JUD-15:17 hand
03027   yad  JUD-15:18 hand
03027   yad  JUD-15:18 hand
03027   yad  JUD-16:18 hand
03027   yad  JUD-16:23 hand
03027   yad  JUD-16:26 hand
03027   yad  JUD-17:3  hand
03027   yad  JUD-18:19 hand
03027   yad  JUD-20:28 hand
03027   yad   RUT-1:13   hand
03027   yad   RUT-4:5    hand
03027   yad   RUT-4:9    hand
03027   yad   1SA-2:13  hand
03027   yad   1SA-4:8   hand
03027   yad   1SA-5:6   hand
03027   yad   1SA-5:7   hand
03027   yad   1SA-5:9   hand
03027   yad   1SA-5:11  hand
03027   yad   1SA-6:3   hand
03027   yad   1SA-6:5   hand
03027   yad   1SA-6:9   hand
03027   yad   1SA-7:3   hand
03027   yad   1SA-7:8   hand
03027   yad   1SA-7:13  hand
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03027 yad 1SA-9:8 hand

03027 yad 1SA-9:16 hand

03027 yad 1SA-10:18 hand

03027 yad 1SA-10:18 hand

03027 yad 1SA-12:3 hand

03027 yad 1SA-12:4 hand

03027 yad 1SA-12:5 hand

03027 yad 1SA-12:9 hand

03027 yad 1SA-12:9 hand

03027 yad 1SA-12:9 hand

03027 yad 1SA-12:10 hand

03027 yad 1SA-12:11 hand

03027 yad 1SA-12:15 hand

03027 yad 1SA-13:22 hand

03027 yad 1SA-14:10 hand

03027 yad 1SA-14:12 hand

03027 yad 1SA-14:19 hand

03027 yad 1SA-14:26 hand

03027 yad 1SA-14:27 hand

03027 yad 1SA-14:27 hand

03027 yad 1SA-14:37 hand

03027 yad 1SA-14:43 hand

03027 yad 1SA-16:16 hand

03027 yad 1SA-16:23 hand

03027 yad 1SA-17:22 hand

03027 yad 1SA-17:37 hand

03027 yad 1SA-17:40 hand

03027 yad 1SA-17:40 hand

03027 yad 1SA-17:46 hand

03027 yad 1SA-17:49 hand

03027 yad 1SA-17:50 hand

03027 yad 1SA-17:57 hand

03027 yad 1SA-18:10 hand

03027 yad 1SA-18:10 hand

03027 yad 1SA-18:17 hand

03027 yad 1SA-18:17 hand

03027 yad 1SA-18:21 hand

03027 yad 1SA-18:25 hand

03027 yad 1SA-19:9 hand

03027 yad 1SA-19:9 hand

03027 yad 1SA-20:16 hand

03027 yad 1SA-21:3 hand

03027 yad 1SA-21:3 hand

03027 yad 1SA-21:4 hand

03027 yad 1SA-21:8 hand

03027 yad 1SA-22:6 hand

03027 yad 1SA-22:17 hand

03027 yad 1SA-22:17 hand

03027 yad 1SA-23:4 hand

03027 yad 1SA-23:6 hand

03027 yad 1SA-23:7 hand

03027 yad 1SA-23:11 hand

03027 yad 1SA-23:12 hand

03027 yad 1SA-23:14 hand

03027 yad 1SA-23:16 hand

03027 yad 1SA-23:17 hand

03027 yad 1SA-23:20 hand

03027 yad 1SA-24:4 hand

03027 yad 1SA-24:6 hand

03027 yad 1SA-24:10 hand

03027 yad 1SA-24:10 hand

03027 yad 1SA-24:11 hand

03027 yad 1SA-24:11 hand

03027 yad 1SA-24:12 hand

03027 yad 1SA-24:13 hand

03027 yad 1SA-24:15 hand

03027 yad 1SA-24:18 hand

03027 yad 1SA-24:20 hand

03027 yad 1SA-25:8 hand

03027 yad 1SA-25:26 hand

03027 yad 1SA-25:33 hand

03027 yad 1SA-25:35 hand

03027 yad 1SA-25:39 hand

03027 yad 1SA-26:8 hand

03027 yad 1SA-26:9 hand

03027 yad 1SA-26:11 hand

03027 yad 1SA-26:18 hand

03027 yad 1SA-26:23 hand

03027 yad 1SA-26:23 hand

03027 yad 1SA-27:1 hand

03027 yad 1SA-27:1 hand

03027 yad 1SA-28:17 hand

03027 yad 1SA-28:19 hand

03027 yad 1SA-28:19 hand

03027 yad 1SA-30:23 hand

03027 yad 2SA-1:14 hand

03027 yad 2SA-3:8 hand

03027 yad 2SA-3:12 hand

03027 yad 2SA-3:18 hand

03027 yad 2SA-3:18 hand

03027 yad 2SA-3:18 hand

03027 yad 2SA-4:11 hand

03027 yad 2SA-5:19 hand

03027 yad 2SA-5:19 hand

03027 yad 2SA-8:1 hand

03027 yad 2SA-10:2 hand

03027 yad 2SA-10:10 hand

03027 yad 2SA-11:14 hand

03027 yad 2SA-12:7 hand

03027 yad 2SA-12:25 hand

03027 yad 2SA-13:5 hand

03027 yad 2SA-13:6 hand

03027 yad 2SA-13:10 hand

03027 yad 2SA-13:19 hand

03027 yad 2SA-14:19 hand

03027 yad 2SA-15:5 hand

03027 yad 2SA-16:8 hand

03027 yad 2SA-18:2 hand

03027 yad 2SA-18:2 hand

03027 yad 2SA-18:2 hand

03027 yad 2SA-18:12 hand

03027 yad 2SA-18:14 hand

03027 yad 2SA-18:28 hand

03027 yad 2SA-20:9 hand

03027 yad 2SA-20:10 hand

03027 yad 2SA-20:21 hand

03027 yad 2SA-21:20 hand

03027 yad 2SA-21:22 hand

03027 yad 2SA-21:22 hand

03027 yad 2SA-23:10 hand

03027 yad 2SA-23:10 hand

03027 yad 2SA-23:21 hand

03027 yad 2SA-23:21 hand

03027 yad 2SA-24:14 hand

03027 yad 2SA-24:14 hand

03027 yad 2SA-24:16 hand

03027 yad 2SA-24:16 hand

03027 yad 2SA-24:17 hand

03027 yad 1KI-2:25 hand

03027 yad 1KI-2:46 hand

03027 yad 1KI-8:15 hand

03027 yad 1KI-8:24 hand

03027 yad 1KI-8:42 hand

03027 yad 1KI-8:53 hand

03027 yad 1KI-8:56 hand

03027 yad 1KI-11:12 hand

03027 yad 1KI-11:26 hand

03027 yad 1KI-11:27 hand

03027 yad 1KI-11:31 hand

03027 yad 1KI-11:34 hand

03027 yad 1KI-11:35 hand

03027 yad 1KI-13:4 hand

03027 yad 1KI-13:4 hand

03027 yad 1KI-13:6 hand

03027 yad 1KI-13:6 hand

03027 yad 1KI-14:18 hand

03027 yad 1KI-15:18 hand

03027 yad 1KI-16:7 hand

03027 yad 1KI-17:11 hand

03027 yad 1KI-18:9 hand

03027 yad 1KI-18:46 hand

03027 yad 1KI-20:6 hand

03027 yad 1KI-20:13 hand

03027 yad 1KI-20:28 hand

03027 yad 1KI-20:42 hand

03027 yad 1KI-22:3 hand

03027 yad 1KI-22:6 hand

03027 yad 1KI-22:12 hand

03027 yad 1KI-22:15 hand

03027 yad 1KI-22:34 hand

03027 yad 2KI-3:10 hand

03027 yad 2KI-3:13 hand

03027 yad 2KI-3:15 hand

03027 yad 2KI-3:18 hand

03027 yad 2KI-4:29 hand

03027 yad 2KI-5:11 hand

03027 yad 2KI-5:18 hand

03027 yad 2KI-5:24 hand

03027 yad 2KI-6:7 hand

03027 yad 2KI-7:2 hand

03027 yad 2KI-7:17 hand

03027 yad 2KI-8:8 hand

03027 yad 2KI-8:20 hand

03027 yad 2KI-8:22 hand

03027 yad 2KI-9:1 hand

03027 yad 2KI-9:7 hand

03027 yad 2KI-10:15 hand

03027 yad 2KI-10:15 hand

03027 yad 2KI-11:8 hand

03027 yad 2KI-11:11 hand

03027 yad 2KI-12:15 hand

03027 yad 2KI-13:3 hand

03027 yad 2KI-13:3 hand

03027 yad 2KI-13:5 hand

03027 yad 2KI-13:16 hand

03027 yad 2KI-13:16 hand

03027 yad 2KI-13:25 hand

03027 yad 2KI-13:25 hand

03027 yad 2KI-14:5 hand

03027 yad 2KI-14:25 hand

03027 yad 2KI-14:27 hand

03027 yad 2KI-15:19 hand

03027 yad 2KI-15:19 hand

03027 yad 2KI-17:7 hand

03027 yad 2KI-17:20 hand

03027 yad 2KI-17:39 hand

03027 yad 2KI-18:29 hand

03027 yad 2KI-18:30 hand

03027 yad 2KI-18:33 hand

03027 yad 2KI-18:34 hand

03027 yad 2KI-18:35 hand

03027 yad 2KI-18:35 hand

03027 yad 2KI-19:10 hand

03027 yad 2KI-19:14 hand

03027 yad 2KI-19:19 hand

03027 yad 2KI-21:14 hand

03027 yad 2KI-22:5 hand

03027 yad 2KI-22:7 hand

03027 yad 2KI-22:9 hand

03027 yad 2KI-23:8 hand

03027 yad 1CH-4:10 hand

03027 yad 1CH-5:10 hand

03027 yad 1CH-5:20 hand

03027 yad 1CH-6:15 hand

03027 yad 1CH-11:23 hand

03027 yad 1CH-11:23 hand

03027 yad 1CH-13:9 hand

03027 yad 1CH-13:10 hand

03027 yad 1CH-14:10 hand

03027 yad 1CH-14:10 hand

03027 yad 1CH-14:11 hand

03027 yad 1CH-16:7 hand

03027 yad 1CH-18:1 hand

03027 yad 1CH-19:11 hand

03027 yad 1CH-20:8 hand

03027 yad 1CH-20:8 hand

03027 yad 1CH-21:13 hand

03027 yad 1CH-21:13 hand

03027 yad 1CH-21:15 hand

03027 yad 1CH-21:16 hand

03027 yad 1CH-21:17 hand

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03027   yad   1CH-22:18 hand

03027   yad   1CH-26:28 hand

03027   yad   1CH-28:19 hand

03027   yad   1CH-29:8  hand

03027   yad   1CH-29:12 hand

03027   yad   1CH-29:12 hand

03027   yad   1CH-29:16 hand

03027   yad   2CH-3:17  hand

03027   yad   2CH-6:15  hand

03027   yad   2CH-6:32  hand

03027   yad   2CH-10:15 hand

03027   yad   2CH-12:5  hand

03027   yad   2CH-12:7  hand

03027   yad   2CH-13:8  hand

03027   yad   2CH-13:16 hand

03027   yad   2CH-16:7  hand

03027   yad   2CH-16:8  hand

03027   yad   2CH-17:5  hand

03027   yad   2CH-18:5  hand

03027   yad   2CH-18:11 hand

03027   yad   2CH-18:14 hand

03027   yad   2CH-18:33 hand

03027   yad   2CH-20:6  hand

03027   yad   2CH-21:10 hand

03027   yad   2CH-21:10 hand

03027   yad   2CH-23:7  hand

03027   yad   2CH-23:10 hand

03027   yad   2CH-23:18 hand

03027   yad   2CH-24:11 hand

03027   yad   2CH-24:24 hand

03027   yad   2CH-25:15 hand

03027   yad   2CH-25:20 hand

03027   yad   2CH-26:11 hand
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03027   yad   2CH-26:11 hand

03027   yad   2CH-26:13 hand

03027   yad   2CH-26:19 hand

03027   yad   2CH-28:5  hand

03027   yad   2CH-28:5  hand

03027   yad   2CH-28:9  hand

03027   yad   2CH-30:12 hand

03027   yad   2CH-30:16 hand

03027   yad   2CH-31:13 hand

03027   yad   2CH-32:13 hand

03027   yad   2CH-32:14 hand

03027   yad   2CH-32:14 hand

03027   yad   2CH-32:15 hand

03027   yad   2CH-32:15 hand

03027   yad   2CH-32:15 hand

03027   yad   2CH-32:17 hand

03027   yad   2CH-32:17 hand

03027   yad   2CH-32:22 hand

03027   yad   2CH-32:22 hand

03027   yad   2CH-33:8  hand

03027   yad   2CH-34:17 hand

03027   yad   2CH-34:17 hand

03027   yad   2CH-35:6  hand

03027   yad   2CH-36:17 hand

03027   yad   EZR-1:8   hand

03027   yad   EZR-7:6   hand

03027   yad   EZR-7:9   hand

03027   yad   EZR-7:28  hand

03027   yad   EZR-8:18  hand

03027   yad   EZR-8:22  hand

03027   yad   EZR-8:26  hand

03027   yad   EZR-8:31  hand

03027   yad   EZR-8:33  hand
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03027 yad EZR-9:2 hand

03027 yad EZR-9:7 hand

03027 yad NEH-1:10 hand

03027 yad NEH-2:8 hand

03027 yad NEH-2:18 hand

03027 yad NEH-6:5 hand

03027 yad NEH-9:14 hand

03027 yad NEH-9:27 hand

03027 yad NEH-9:27 hand

03027 yad NEH-9:30 hand

03027 yad NEH-11:24 hand

03027 yad EST-2:21 hand

03027 yad EST-3:10 hand

03027 yad EST-5:2 hand

03027 yad EST-6:2 hand

03027 yad EST-6:9 hand

03027 yad EST-8:7 hand

03027 yad EST-9:2 hand

03027 yad EST-9:10 hand

03027 yad EST-9:15 hand

03027 yad JOB-1:11 hand

03027 yad JOB-1:12 hand

03027 yad JOB-2:5 hand

03027 yad JOB-2:6 hand

03027 yad JOB-5:15 hand

03027 yad JOB-6:9 hand

03027 yad JOB-6:23 hand

03027 yad JOB-6:23 hand

03027 yad JOB-9:24 hand

03027 yad JOB-9:33 hand

03027 yad JOB-10:7 hand

03027 yad JOB-11:14 hand

03027 yad JOB-12:6 hand

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03027   yad   JOB-12:9  hand
03027   yad   JOB-12:10 hand
03027   yad   JOB-15:23 hand
03027   yad   JOB-15:25 hand
03027   yad   JOB-19:21 hand
03027   yad   JOB-20:22 hand
03027   yad   JOB-21:5  hand
03027   yad   JOB-21:16 hand
03027   yad   JOB-26:13 hand
03027   yad   JOB-27:11 hand
03027   yad   JOB-27:22 hand
03027   yad   JOB-28:9  hand
03027   yad   JOB-29:20 hand
03027   yad   JOB-30:21 hand
03027   yad   JOB-30:24 hand
03027   yad   JOB-31:21 hand
03027   yad   JOB-31:25 hand
03027   yad   JOB-31:27 hand
03027   yad   JOB-34:20 hand
03027   yad   JOB-35:7  hand
03027   yad   JOB-37:7  hand
03027   yad   JOB-40:4  hand
03027   yad   PSA-10:12  hand
03027   yad   PSA-10:14  hand
03027   yad   PSA-17:14  hand
03027   yad   PSA-18:1   hand
03027   yad   PSA-21:8   hand
03027   yad   PSA-31:5   hand
03027   yad   PSA-31:8   hand
03027   yad   PSA-31:15  hand
03027   yad   PSA-31:15  hand
03027   yad   PSA-32:4   hand
03027   yad   PSA-36:11  hand
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03027 yad PSA-37:24 hand

03027 yad PSA-37:33 hand

03027 yad PSA-38:2 hand

03027 yad PSA-39:10 hand

03027 yad PSA-44:2 hand

03027 yad PSA-71:4 hand

03027 yad PSA-73:23 hand

03027 yad PSA-74:11 hand

03027 yad PSA-75:8 hand

03027 yad PSA-77:20 hand

03027 yad PSA-78:42 hand

03027 yad PSA-78:61 hand

03027 yad PSA-80:17 hand

03027 yad PSA-81:14 hand

03027 yad PSA-82:4 hand

03027 yad PSA-88:5 hand

03027 yad PSA-89:21 hand

03027 yad PSA-89:25 hand

03027 yad PSA-89:48 hand

03027 yad PSA-95:4 hand

03027 yad PSA-95:7 hand

03027 yad PSA-97:10 hand

03027 yad PSA-104:28 hand

03027 yad PSA-106:10 hand

03027 yad PSA-106:10 hand

03027 yad PSA-106:26 hand

03027 yad PSA-106:41 hand

03027 yad PSA-106:42 hand

03027 yad PSA-107:2 hand

03027 yad PSA-109:27 hand

03027 yad PSA-119:17 hand

03027 yad PSA-121:5 hand

03027 yad PSA-123:2 hand

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03027   yad   PSA-123:2  hand
03027   yad   PSA-127:4  hand
03027   yad   PSA-136:12 hand
03027   yad   PSA-138:7  hand
03027   yad   PSA-139:10 hand
03027   yad   PSA-144:7  hand
03027   yad   PSA-144:7  hand
03027   yad   PSA-144:11 hand
03027   yad   PSA-145:16 hand
03027   yad   PSA-149:6  hand
03027   yad   PRO-1:24   hand
03027   yad   PRO-3:27   hand
03027   yad   PRO-6:5    hand
03027   yad   PRO-6:5    hand
03027   yad   PRO-10:4   hand
03027   yad   PRO-11:21  hand
03027   yad   PRO-11:21  hand
03027   yad   PRO-12:24  hand
03027   yad   PRO-16:5   hand
03027   yad   PRO-16:5   hand
03027   yad   PRO-17:16  hand
03027   yad   PRO-19:24  hand
03027   yad   PRO-21:1   hand
03027   yad   PRO-26:6   hand
03027   yad   PRO-26:9   hand
03027   yad   PRO-26:15  hand
03027   yad   PRO-30:32  hand
03027   yad   ECC-2:24   hand
03027   yad   ECC-5:14   hand
03027   yad   ECC-5:15   hand
03027   yad   ECC-7:18   hand
03027   yad   ECC-9:1    hand
03027   yad   ECC-9:10   hand
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03027   yad   ECC-11:6   hand
03027   yad  SON-5:4    hand
03027   yad   ISA-1:12  hand
03027   yad   ISA-1:25  hand
03027   yad   ISA-3:6   hand
03027   yad   ISA-5:25  hand
03027   yad   ISA-5:25  hand
03027   yad   ISA-6:6   hand
03027   yad   ISA-8:11  hand
03027   yad   ISA-9:12  hand
03027   yad   ISA-9:17  hand
03027   yad   ISA-9:21  hand
03027   yad   ISA-10:4  hand
03027   yad   ISA-10:5  hand
03027   yad   ISA-10:10 hand
03027   yad   ISA-10:13 hand
03027   yad   ISA-10:14 hand
03027   yad   ISA-10:32 hand
03027   yad   ISA-11:8  hand
03027   yad   ISA-11:11 hand
03027   yad   ISA-11:14 hand
03027   yad   ISA-11:15 hand
03027   yad   ISA-13:2  hand
03027   yad   ISA-14:26 hand
03027   yad   ISA-14:27 hand
03027   yad   ISA-19:4  hand
03027   yad   ISA-19:16 hand
03027   yad   ISA-22:21 hand
03027   yad   ISA-23:11 hand
03027   yad   ISA-25:10 hand
03027   yad   ISA-26:11 hand
03027   yad   ISA-28:2  hand
03027   yad   ISA-30:21 hand
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03027 yad ISA-31:3 hand

03027 yad ISA-34:17 hand

03027 yad ISA-36:15 hand

03027 yad ISA-36:18 hand

03027 yad ISA-36:19 hand

03027 yad ISA-36:20 hand

03027 yad ISA-36:20 hand

03027 yad ISA-37:10 hand

03027 yad ISA-37:14 hand

03027 yad ISA-37:20 hand

03027 yad ISA-40:2 hand

03027 yad ISA-41:20 hand

03027 yad ISA-42:6 hand

03027 yad ISA-43:13 hand

03027 yad ISA-44:5 hand

03027 yad ISA-47:6 hand

03027 yad ISA-48:13 hand

03027 yad ISA-49:2 hand

03027 yad ISA-49:22 hand

03027 yad ISA-50:2 hand

03027 yad ISA-50:11 hand

03027 yad ISA-51:16 hand

03027 yad ISA-51:17 hand

03027 yad ISA-51:18 hand

03027 yad ISA-51:22 hand

03027 yad ISA-51:23 hand

03027 yad ISA-53:10 hand

03027 yad ISA-56:2 hand

03027 yad ISA-57:10 hand

03027 yad ISA-59:1 hand

03027 yad ISA-62:3 hand

03027 yad ISA-64:8 hand

03027 yad ISA-66:2 hand

03027 yad ISA-66:14 hand

03027 yad JER-1:9 hand

03027 yad JER-6:9 hand

03027 yad JER-6:12 hand

03027 yad JER-11:21 hand

03027 yad JER-15:6 hand

03027 yad JER-15:17 hand

03027 yad JER-15:21 hand

03027 yad JER-16:21 hand

03027 yad JER-18:4 hand

03027 yad JER-18:6 hand

03027 yad JER-18:6 hand

03027 yad JER-20:4 hand

03027 yad JER-20:5 hand

03027 yad JER-20:13 hand

03027 yad JER-21:5 hand

03027 yad JER-21:7 hand

03027 yad JER-21:7 hand

03027 yad JER-21:7 hand

03027 yad JER-21:10 hand

03027 yad JER-21:12 hand

03027 yad JER-22:3 hand

03027 yad JER-22:24 hand

03027 yad JER-22:25 hand

03027 yad JER-22:25 hand

03027 yad JER-22:25 hand

03027 yad JER-22:25 hand

03027 yad JER-25:15 hand

03027 yad JER-25:17 hand

03027 yad JER-25:28 hand

03027 yad JER-26:14 hand

03027 yad JER-26:24 hand

03027 yad JER-26:24 hand

03027 yad JER-27:3 hand

03027 yad JER-27:6 hand

03027 yad JER-27:8 hand

03027 yad JER-29:3 hand

03027 yad JER-29:21 hand

03027 yad JER-31:11 hand

03027 yad JER-31:32 hand

03027 yad JER-32:3 hand

03027 yad JER-32:4 hand

03027 yad JER-32:4 hand

03027 yad JER-32:21 hand

03027 yad JER-32:24 hand

03027 yad JER-32:25 hand

03027 yad JER-32:28 hand

03027 yad JER-32:28 hand

03027 yad JER-32:36 hand

03027 yad JER-32:43 hand

03027 yad JER-34:2 hand

03027 yad JER-34:3 hand

03027 yad JER-34:3 hand

03027 yad JER-34:20 hand

03027 yad JER-34:20 hand

03027 yad JER-34:21 hand

03027 yad JER-34:21 hand

03027 yad JER-34:21 hand

03027 yad JER-36:14 hand

03027 yad JER-36:14 hand

03027 yad JER-37:17 hand

03027 yad JER-38:3 hand

03027 yad JER-38:5 hand

03027 yad JER-38:16 hand

03027 yad JER-38:18 hand

03027 yad JER-38:18 hand

03027 yad JER-38:19 hand

03027 yad JER-38:23 hand

03027 yad JER-38:23 hand

03027 yad JER-39:17 hand

03027 yad JER-40:4 hand

03027 yad JER-41:5 hand

03027 yad JER-42:11 hand

03027 yad JER-43:3 hand

03027 yad JER-43:9 hand

03027 yad JER-44:25 hand

03027 yad JER-44:30 hand

03027 yad JER-44:30 hand

03027 yad JER-44:30 hand

03027 yad JER-46:24 hand

03027 yad JER-46:26 hand

03027 yad JER-46:26 hand

03027 yad JER-46:26 hand

03027 yad JER-50:15 hand

03027 yad JER-51:7 hand

03027 yad JER-51:25 hand

03027 yad LAM-1:7 hand

03027 yad LAM-1:10 hand

03027 yad LAM-1:14 hand

03027 yad LAM-2:7 hand

03027 yad LAM-2:8 hand

03027 yad LAM-3:3 hand

03027 yad LAM-5:6 hand

03027 yad LAM-5:8 hand

03027 yad LAM-5:12 hand

03027 yad EZE-1:3 hand

03027 yad EZE-2:9 hand

03027 yad EZE-3:14 hand

03027 yad EZE-3:18 hand

03027 yad EZE-3:20 hand

03027 yad EZE-3:22 hand

03027 yad EZE-6:14 hand

03027 yad EZE-8:1 hand

03027 yad EZE-8:3 hand

03027 yad EZE-8:11 hand

03027 yad EZE-9:1 hand

03027 yad EZE-9:2 hand

03027 yad EZE-10:7 hand

03027 yad EZE-10:8 hand

03027 yad EZE-12:7 hand

03027 yad EZE-13:9 hand

03027 yad EZE-13:21 hand

03027 yad EZE-13:21 hand

03027 yad EZE-13:23 hand

03027 yad EZE-14:9 hand

03027 yad EZE-14:13 hand

03027 yad EZE-16:27 hand

03027 yad EZE-16:39 hand

03027 yad EZE-16:49 hand

03027 yad EZE-17:18 hand

03027 yad EZE-18:8 hand

03027 yad EZE-18:17 hand

03027 yad EZE-20:5 hand

03027 yad EZE-20:5 hand

03027 yad EZE-20:6 hand

03027 yad EZE-20:15 hand

03027 yad EZE-20:22 hand

03027 yad EZE-20:23 hand

03027 yad EZE-20:28 hand

03027 yad EZE-20:33 hand

03027 yad EZE-20:34 hand

03027 yad EZE-20:42 hand

03027 yad EZE-21:11 hand

03027 yad EZE-21:31 hand

03027 yad EZE-23:9 hand

03027 yad EZE-23:9 hand

03027 yad EZE-23:28 hand

03027 yad EZE-23:28 hand

03027 yad EZE-23:31 hand

03027 yad EZE-25:7 hand

03027 yad EZE-25:13 hand

03027 yad EZE-25:14 hand

03027 yad EZE-25:16 hand

03027 yad EZE-27:15 hand

03027 yad EZE-28:9 hand

03027 yad EZE-28:10 hand

03027 yad EZE-30:10 hand

03027 yad EZE-30:12 hand

03027 yad EZE-30:12 hand

03027 yad EZE-30:22 hand

03027 yad EZE-30:24 hand

03027 yad EZE-30:25 hand

03027 yad EZE-31:11 hand

03027 yad EZE-33:6 hand

03027 yad EZE-33:8 hand

03027 yad EZE-33:22 hand

03027 yad EZE-34:10 hand

03027 yad EZE-34:27 hand

03027 yad EZE-35:3 hand

03027 yad EZE-36:7 hand

03027 yad EZE-37:1 hand

03027 yad EZE-37:17 hand

03027 yad EZE-37:19 hand

03027 yad EZE-37:19 hand

03027 yad EZE-37:20 hand

03027 yad EZE-38:12 hand

03027 yad EZE-39:3 hand

03027 yad EZE-39:3 hand

03027 yad EZE-39:21 hand

03027 yad EZE-39:23 hand

03027 yad EZE-40:1 hand

03027 yad EZE-40:3 hand

03027 yad EZE-40:5 hand

03027 yad EZE-44:12 hand

03027 yad EZE-46:7 hand

03027 yad EZE-47:3 hand

03027 yad EZE-47:14 hand

03027 yad DAN-1:2 hand

03027 yad DAN-8:4 hand

03027 yad DAN-8:7 hand

03027 yad DAN-8:25 hand

03027 yad DAN-8:25 hand

03027 yad DAN-9:15 hand

03027 yad DAN-10:10 hand

03027 yad DAN-11:11 hand

03027 yad DAN-11:16 hand

03027 yad DAN-11:41 hand

03027 yad DAN-11:42 hand

03027 yad HOS-2:10 hand

03027 yad HOS-7:5 hand

03027 yad HOS-12:7 hand

03027 yad JOE-3:8 hand

03027 yad AMO-1:8 hand

03027 yad AMO-5:19 hand

03027 yad AMO-7:7 hand

03027 yad AMO-9:2 hand

03027 yad MIC-2:1 hand

03027 yad MIC-5:9 hand

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03027   yad   MIC-5:12  hand
03027   yad   MIC-7:16  hand
03027   yad   HAB-3:4   hand
03027   yad   ZEP-1:4   hand
03027   yad   ZEP-2:13  hand
03027   yad   ZEP-2:15  hand
03027   yad  ZEC-2:1   hand
03027   yad  ZEC-2:9   hand
03027   yad  ZEC-4:10  hand
03027   yad  ZEC-8:4   hand
03027   yad  ZEC-11:6  hand
03027   yad  ZEC-11:6  hand
03027   yad  ZEC-11:6  hand
03027   yad  ZEC-13:7  hand
03027   yad  ZEC-14:13 hand
03027   yad  ZEC-14:13 hand
03027   yad  ZEC-14:13 hand
03027   yad   MAL-1:10  hand
03027   yad   MAL-1:13  hand
03027   yad   MAL-2:13  hand
03027   yad   2SA-17:2  handed
03027   yad  GEN-5:29   hands
03027   yad  GEN-16:9   hands
03027   yad  GEN-24:22  hands
03027   yad  GEN-24:30  hands
03027   yad  GEN-24:47  hands
03027   yad  GEN-27:16  hands
03027   yad  GEN-27:22  hands
03027   yad  GEN-27:22  hands
03027   yad  GEN-27:23  hands
03027   yad  GEN-27:23  hands
03027   yad  GEN-37:21  hands
03027   yad  GEN-37:22  hands
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03027 yad GEN-39:1 hands

03027 yad GEN-43:22 hands

03027 yad GEN-48:14 hands

03027 yad GEN-49:24 hands

03027 yad GEN-49:24 hands

03027 yad EXO-15:17 hands

03027 yad EXO-17:12 hands

03027 yad EXO-17:12 hands

03027 yad EXO-17:12 hands

03027 yad EXO-29:10 hands

03027 yad EXO-29:15 hands

03027 yad EXO-29:19 hands

03027 yad EXO-29:24 hands

03027 yad EXO-29:25 hands

03027 yad EXO-30:19 hands

03027 yad EXO-30:21 hands

03027 yad EXO-32:19 hands

03027 yad EXO-35:25 hands

03027 yad EXO-40:31 hands

03027 yad LEV-4:15 hands

03027 yad LEV-7:30 hands

03027 yad LEV-8:14 hands

03027 yad LEV-8:18 hands

03027 yad LEV-8:22 hands

03027 yad LEV-8:24 hands

03027 yad LEV-15:11 hands

03027 yad LEV-16:21 hands

03027 yad LEV-24:14 hands

03027 yad NUM-8:10 hands

03027 yad NUM-8:12 hands

03027 yad NUM-27:23 hands

03027 yad DEU-1:25 hands

03027 yad DEU-3:3 hands

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03027   yad   DEU-4:28   hands
03027   yad   DEU-9:15   hands
03027   yad   DEU-9:17   hands
03027   yad   DEU-12:18  hands
03027   yad   DEU-16:15  hands
03027   yad   DEU-17:7   hands
03027   yad   DEU-17:7   hands
03027   yad   DEU-20:13  hands
03027   yad   DEU-21:6   hands
03027   yad   DEU-21:7   hands
03027   yad   DEU-21:10  hands
03027   yad   DEU-24:19  hands
03027   yad   DEU-27:15  hands
03027   yad   DEU-31:29  hands
03027   yad   DEU-33:7   hands
03027   yad   DEU-33:11  hands
03027   yad   DEU-34:9   hands
03027   yad   JOS-2:24  hands
03027   yad  JUD-2:14  hands
03027   yad  JUD-2:14  hands
03027   yad  JUD-7:2   hands
03027   yad  JUD-7:11  hands
03027   yad  JUD-7:19  hands
03027   yad  JUD-7:20  hands
03027   yad  JUD-7:20  hands
03027   yad  JUD-8:3   hands
03027   yad  JUD-8:34  hands
03027   yad  JUD-9:16  hands
03027   yad  JUD-10:7  hands
03027   yad  JUD-10:7  hands
03027   yad  JUD-11:30 hands
03027   yad  JUD-11:32 hands
03027   yad  JUD-12:2  hands
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03027 yad JUD-13:23 hands

03027 yad JUD-15:14 hands

03027 yad JUD-16:24 hands

03027 yad JUD-18:10 hands

03027 yad JUD-19:27 hands

03027 yad 1SA-5:4 hands

03027 yad 1SA-7:14 hands

03027 yad 1SA-10:4 hands

03027 yad 1SA-11:7 hands

03027 yad 1SA-14:13 hands

03027 yad 1SA-14:48 hands

03027 yad 1SA-17:47 hands

03027 yad 1SA-21:13 hands

03027 yad 1SA-30:15 hands

03027 yad 2SA-2:7 hands

03027 yad 2SA-3:34 hands

03027 yad 2SA-4:1 hands

03027 yad 2SA-4:12 hands

03027 yad 2SA-16:21 hands

03027 yad 2SA-21:9 hands

03027 yad 2SA-22:21 hands

03027 yad 2SA-22:35 hands

03027 yad 2SA-23:6 hands

03027 yad 1KI-8:22 hands

03027 yad 1KI-8:38 hands

03027 yad 1KI-8:54 hands

03027 yad 1KI-14:27 hands

03027 yad 1KI-16:7 hands

03027 yad 2KI-3:11 hands

03027 yad 2KI-5:20 hands

03027 yad 2KI-9:23 hands

03027 yad 2KI-9:35 hands

03027 yad 2KI-10:24 hands

03027 yad 2KI-11:16 hands

03027 yad 2KI-12:11 hands

03027 yad 2KI-13:16 hands

03027 yad 2KI-13:16 hands

03027 yad 2KI-19:18 hands

03027 yad 2KI-22:17 hands

03027 yad 1CH-25:2 hands

03027 yad 1CH-25:3 hands

03027 yad 1CH-25:6 hands

03027 yad 1CH-29:5 hands

03027 yad 2CH-6:4 hands

03027 yad 2CH-8:18 hands

03027 yad 2CH-12:10 hands

03027 yad 2CH-15:7 hands

03027 yad 2CH-23:15 hands

03027 yad 2CH-29:23 hands

03027 yad 2CH-32:19 hands

03027 yad 2CH-34:25 hands

03027 yad 2CH-35:11 hands

03027 yad EZR-1:6 hands

03027 yad EZR-4:4 hands

03027 yad EZR-6:22 hands

03027 yad EZR-10:19 hands

03027 yad NEH-2:18 hands

03027 yad NEH-4:17 hands

03027 yad NEH-6:9 hands

03027 yad NEH-6:9 hands

03027 yad NEH-8:6 hands

03027 yad NEH-9:24 hands

03027 yad NEH-13:21 hands

03027 yad EST-3:6 hands

03027 yad EST-3:9 hands

03027 yad EST-9:16 hands

03027 yad JOB-1:10 hands

03027 yad JOB-4:3 hands

03027 yad JOB-5:12 hands

03027 yad JOB-5:18 hands

03027 yad JOB-10:8 hands

03027 yad JOB-14:15 hands

03027 yad JOB-16:11 hands

03027 yad JOB-17:3 hands

03027 yad JOB-17:9 hands

03027 yad JOB-20:10 hands

03027 yad JOB-30:2 hands

03027 yad JOB-34:19 hands

03027 yad PSA-8:6 hands

03027 yad PSA-18:20 hands

03027 yad PSA-18:24 hands

03027 yad PSA-18:34 hands

03027 yad PSA-22:16 hands

03027 yad PSA-26:10 hands

03027 yad PSA-28:2 hands

03027 yad PSA-28:4 hands

03027 yad PSA-28:5 hands

03027 yad PSA-55:20 hands

03027 yad PSA-58:2 hands

03027 yad PSA-68:31 hands

03027 yad PSA-76:5 hands

03027 yad PSA-90:17 hands

03027 yad PSA-90:17 hands

03027 yad PSA-92:4 hands

03027 yad PSA-95:5 hands

03027 yad PSA-102:25 hands

03027 yad PSA-111:7 hands

03027 yad PSA-115:4 hands

03027 yad PSA-115:7 hands

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03027   yad   PSA-119:73 hands
03027   yad   PSA-125:3  hands
03027   yad   PSA-134:2  hands
03027   yad   PSA-135:15 hands
03027   yad   PSA-138:8  hands
03027   yad   PSA-140:4  hands
03027   yad   PSA-143:5  hands
03027   yad   PSA-143:6  hands
03027   yad   PSA-144:1  hands
03027   yad   PRO-6:10   hands
03027   yad   PRO-6:17   hands
03027   yad   PRO-12:14  hands
03027   yad   PRO-14:1   hands
03027   yad   PRO-21:25  hands
03027   yad   PRO-24:33  hands
03027   yad   PRO-30:28  hands
03027   yad   PRO-31:19  hands
03027   yad   PRO-31:20  hands
03027   yad   PRO-31:31  hands
03027   yad   ECC-2:11   hands
03027   yad   ECC-4:5    hands
03027   yad   ECC-5:6    hands
03027   yad   ECC-7:26   hands
03027   yad   ECC-10:18  hands
03027   yad  SON-5:5    hands
03027   yad  SON-5:14   hands
03027   yad  SON-7:1    hands
03027   yad   ISA-1:15  hands
03027   yad   ISA-2:8   hands
03027   yad   ISA-3:11  hands
03027   yad   ISA-5:12  hands
03027   yad   ISA-13:7  hands
03027   yad   ISA-17:8  hands
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03027 yad ISA-19:25 hands

03027 yad ISA-25:11 hands

03027 yad ISA-25:11 hands

03027 yad ISA-29:23 hands

03027 yad ISA-31:7 hands

03027 yad ISA-35:3 hands

03027 yad ISA-37:19 hands

03027 yad ISA-45:9 hands

03027 yad ISA-45:11 hands

03027 yad ISA-45:12 hands

03027 yad ISA-60:21 hands

03027 yad ISA-65:2 hands

03027 yad ISA-65:22 hands

03027 yad JER-1:16 hands

03027 yad JER-2:37 hands

03027 yad JER-6:24 hands

03027 yad JER-10:3 hands

03027 yad JER-10:9 hands

03027 yad JER-19:7 hands

03027 yad JER-21:4 hands

03027 yad JER-23:14 hands

03027 yad JER-25:6 hands

03027 yad JER-25:7 hands

03027 yad JER-25:14 hands

03027 yad JER-30:6 hands

03027 yad JER-32:30 hands

03027 yad JER-33:13 hands

03027 yad JER-38:4 hands

03027 yad JER-38:4 hands

03027 yad JER-44:8 hands

03027 yad JER-47:3 hands

03027 yad JER-48:37 hands

03027 yad JER-50:43 hands

03027 yad LAM-1:14 hands

03027 yad LAM-1:17 hands

03027 yad LAM-3:64 hands

03027 yad LAM-4:2 hands

03027 yad LAM-4:6 hands

03027 yad LAM-4:10 hands

03027 yad EZE-1:8 hands

03027 yad EZE-7:17 hands

03027 yad EZE-7:21 hands

03027 yad EZE-7:27 hands

03027 yad EZE-10:12 hands

03027 yad EZE-10:21 hands

03027 yad EZE-11:9 hands

03027 yad EZE-13:22 hands

03027 yad EZE-16:11 hands

03027 yad EZE-21:7 hands

03027 yad EZE-22:14 hands

03027 yad EZE-23:37 hands

03027 yad EZE-23:42 hands

03027 yad EZE-23:45 hands

03027 yad EZE-25:6 hands

03027 yad DAN-10:10 hands

03027 yad HOS-14:3 hands

03027 yad MIC-5:13 hands

03027 yad HAB-3:10 hands

03027 yad ZEP-3:16 hands

03027 yad HAG-2:14 hands

03027 yad HAG-2:17 hands

03027 yad ZEC-4:9 hands

03027 yad ZEC-4:9 hands

03027 yad ZEC-8:9 hands

03027 yad ZEC-8:13 hands

03027 yad ZEC-13:6 hands

03027 yad LEV-25:26 himself

03027 yad LEV-25:49 himself

03027 yad 2CH-13:9 himself

03027 yad PRO-13:11 labour

03027 yad 1KI-7:35 ledges

03027 yad 1KI-7:36 ledges

03027 yad 1KI-10:29 means

03027 yad 2CH-1:17 means

03027 yad JER-5:31 means

03027 yad MAL-1:9 means

03027 yad 2SA-14:30 mine

03027 yad 2CH-7:6 ministry

03027 yad HOS-12:10 ministry

03027 yad JOS-15:46 near

03027 yad 2CH-21:16 near

03027 yad 1CH-25:2 order

03027 yad 1CH-25:6 order

03027 yad EZR-3:10 ordinance

03027 yad GEN-47:24 parts

03027 yad 2KI-11:7 parts

03027 yad NEH-11:1 parts

03027 yad 1SA-17:37 paw

03027 yad 1SA-17:37 paw

03027 yad PRO-8:3 at

03027 yad PRO-8:3 at

03027 yad 1KI-7:32 axletrees

03027 yad 1KI-7:33 axletrees

03027 yad ISA-64:7 because

03027 yad JER-41:9 because

03027 yad 1SA-19:3 beside

03027 yad DAN-1:20 better

03027 yad 2SA-8:3 border

03027 yad 1CH-7:29 borders

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03027   yad   NUM-31:49  charge

03027   yad   NUM-13:29  coast

03027   yad   NUM-24:24  coast

03027   yad   NUM-34:3   coast

03027   yad   EZE-48:1  coast

03027   yad   EZE-48:1  coast

03027   yad  JUD-11:26 coasts

03027   yad  EST-2:3    custody

03027   yad  EST-2:8    custody

03027   yad  EST-2:8    custody

03027   yad  EST-2:14   custody

03027   yad   NEH-10:31  debt

03027   yad   1CH-18:3  dominion

03027   yad   2CH-21:8  dominion

03027   yad  GEN-34:21  enough

03027   yad   JER-18:21 force

03027   yad   EZE-35:5  force
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03027 1CH 004 010 And Jabez <03258 +Ya<bets > called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <{03027} +yad > might be with me , and that thou wouldest keep <06213 +<asah > [me] from evil <07451 +ra< > , that it may not grieve <06087 +<atsab > me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > .

03027 1CH 005 010 And in the days <03117 +yowm > of Saul <07586 +Sha>uwl > they made <06213 +<asah > war <04421 +milchamah > with the Hagarites <01905 +Hagriy > , who fell <05307 +naphal > by their hand <{03027} +yad > : and they dwelt <03427 +yashab > in their tents <00168 +>ohel > throughout <05921 +<al > all <03605 +kol > the east <04217 +mizrach > [land] of Gilead <01568 +Gil<ad > .

03027 1CH 005 020 And they were helped <05826 +<azar > against <05921 +<al > them , and the Hagarites <01905 +Hagriy > were delivered <05414 +nathan > into their hand <{03027} +yad > , and all <03605 +kol > that [were] with them : for they cried <02199 +za<aq > to God <00430 +>elohiym > in the battle <04421 +milchamah > , and he was intreated <06279 +<athar > of them ; because <03588 +kiy > they put their trust <00982 +batach > in him .

03027 1CH 006 015 And Jehozadak <03087 +Y@howtsadaq > went <01980 +halak > [into captivity] , when the LORD <03068 +Y@hovah > carried <01540 +galah > away <01540 +galah > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > by the hand <{03027} +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > .

03027 1CH 006 031 And these [are they] whom <00834 +>aher > David <01732 +David > set <05975 +<amad > over <05921 +<al > the service <{03027} +yad > of song <07892 +shiyr > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arown > had rest <04494 +manowach > .

03027 1CH 007 029 And by the borders <{03027} +yad > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , Bethshean <01052 +Beyth Sh@>an > and her towns , Taanach <08590 +Ta<anak > and her towns , Megiddo <04023 +M@giddown > and her towns , Dor <01756 +Dowr > and her towns . In these <00428 +>el - leh > dwelt <03427 +yashab > the children <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > .

03027 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [great] stature <04060 +middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 +Mitsriy > hand <03027 +yad > [was] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <{03027} +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > .

03027 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [great] stature <04060 +middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 +Mitsriy > hand <{03027} +yad > [was] a spear <02595 +chaniyth > like a weaver s <00707 +>arag >

beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > .

03027 1CH 013 009 And when they came <00935 +bow> > unto the threshingfloor <01637 +goren > of Chidon <03592 +Kiydown > , Uzza <05798 +<Uzza> > put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > to hold <00270 +>achaz > the ark <00727 +>arown > ; for the oxen <01241 +baqar > stumbled <08058 +shamat > .

03027 1CH 013 010 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzza <05798 +<Uzza> > , and he smote <05221 +nakah > him , because he put <07971 +shalach > his hand <{03027} +yad > to the ark <00727 +>arown > : and there <08033 +sham > he died <04191 +muwth > before <06440 +paniym > God <00430 +>elohiym > .

03027 1CH 014 010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiym > , saying <00559 +>amar > , Shall I go <05927 +<alah > up against <05921 +<al > the Philistines <06430 +P@lishtiy > ? and wilt thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 +<alah > up ; for I will deliver <05414 +nathan > them into thine hand <{03027} +yad > .

03027 1CH 014 010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiym > , saying <00559 +>amar > , Shall I go <05927 +<alah > up against <05921 +<al > the Philistines <06430 +P@lishtiy > ? and wilt thou deliver <05414 +nathan > them into mine hand <{03027} +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 +<alah > up ; for I will deliver <05414 +nathan > them into thine hand <03027 +yad > .

03027 1CH 014 011 So they came <05927 +<alah > up to Baalperazim <01188 +Ba<al P@<ratsiym > ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <{03027} +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba<al P@<ratsiym > .

03027 1CH 016 007 Then <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > first <07218 +ro>sh > [this psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <{03027} +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > .

03027 1CH 018 001 Now after <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them , and took <03947 +laqach > Gath <01661 +Gath > and her towns <01323 +bath > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1CH 018 003 And David <01732 +David > smote <05221 +nakah > Hadarezer <01928 +Hadar<ezer > king <04428 +melek > of Zobah <06678 +Tsowba> > unto Hamath <02574 +Chamath > , as he went <03212 +yalak > to stablish <05324 +natsab > his dominion <{03027} +yad > by the river <05104 +nahar > Euphrates <06578

+P@rath > .

03027 1CH 019 011 And the rest <03499 +yether > of the people <05971 +<am > he delivered <05414 +nathan > unto the hand <{03027} +yad > of Abishai <52> his brother <00251 +>ach > , and they set [themselves] in array <06186 +<arak > against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 1CH 020 008 These <00411 +>el > were born <03205 +yalad > unto the giant <07497 +rapha> > in Gath <01661 +Gath > ; and they fell <05307 +naphal > by the hand <03027 +yad > of David <01732 +David > , and by the hand <{03027} +yad > of his servants <05650 +<ebed > .

03027 1CH 020 008 These <00411 +>el > were born <03205 +yalad > unto the giant <07497 +rapha> > in Gath <01661 +Gath > ; and they fell <05307 +naphal > by the hand <{03027} +yad > of David <01732 +David > , and by the hand <03027 +yad > of his servants <05650 +<ebed > .

03027 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@<od > great <07227 +rab > [are] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <{03027} +yad > of man <00120 +>adam > .

03027 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> > into the hand <{03027} +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@<od > great <07227 +rab > [are] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > .

03027 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 +<attah > thine hand <{03027} +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > .

03027 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 +<amad > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <{03027} +yad > stretched <05186 +natah > out over <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > .

03027 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 +<am > to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra<a< > indeed ; but [as for] these <00428

+>el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 +<asah > ? let thine hand <{03027} +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 +<am > , that they should be plagued <04046 +maggephah > .

03027 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [not] given you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyb > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <{03027} +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 +<am > .

03027 1CH 023 028 Because <03588 +kiy > their office <04612 +ma<amad > [was] to wait <{03027} +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <04639 +ma<aseh > of the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > ;

03027 1CH 025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur <02139 +Zakkuwr > , and Joseph <03130 +Yowceph > , and Nethaniah <05418 +N@thanyah > , and Asarelah <00841 +>Asar>elah > , the sons <01121 +ben > of Asaph <00623 +>Acaph > under <05921 +<al > the hands <{03027} +yad > of Asaph <00623 +>Acaph > , which prophesied <05012 +naba> > according <05921 +<al > to the order <03027 +yad > of the king <04428 +melek > .

03027 1CH 025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur <02139 +Zakkuwr > , and Joseph <03130 +Yowceph > , and Nethaniah <05418 +N@thanyah > , and Asarelah <00841 +>Asar>elah > , the sons <01121 +ben > of Asaph <00623 +>Acaph > under <05921 +<al > the hands <03027 +yad > of Asaph <00623 +>Acaph > , which prophesied <05012 +naba> > according <05921 +<al > to the order <{03027} +yad > of the king <04428 +melek > .

03027 1CH 025 003 Of Jeduthun <03038 +Y@duwthuwn > : the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > ; Gedaliah <01436 +G@dalyah > , and Zeri , and Jeshaiah <03740 +kerah > , Hashabiah <02811 +Chashabyah > , and Mattithiah <04993 +Mattithyah > , six <08337 +shesh > , under <05921 +<al > the hands <{03027} +yad > of their father <25> Jeduthun <03038 +Y@duwthuwn > , who prophesied <05012 +naba> > with a harp <03658 +kinnowr > , to give thanks <03034 +yadah > and to praise <01984 +halal > the LORD <03068 +Y@hovah > .

03027 1CH 025 006 All <03605 +kol > these <00428 +>el - leh > [were] under <05921 +<al > the hands <{03027} +yad > of their father <25> for song <07892 +shiyr > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , with cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and harps <03658 +kinnowr > , for the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > , according <05921 +<al > to the king s <04428 +melek > order <03027 +yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 +Y@duwthuwn > , and Heman <01968 +Heyman > .

03027 1CH 025 006 All <03605 +kol > these <00428 +>el - leh > [

were] under <05921 +<al > the hands <03027 +yad > of their father <25> for song <07892 +shiyr > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , with cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and harps <03658 +kinnowr > , for the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > , according <05921 +<al > to the king s <04428 +melek > order <{03027} +yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 +Y@duwthuwn > , and Heman <01968 +Heyman > .

03027 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , had dedicated <06942 +qadash > ; [and] whosoever <03605 +kol > had dedicated <06942 +qadash > [any thing , it was] under <05921 +<al > the hand <{03027} +yad > of Shelomith <08019 +Sh@lomiyth > , and of his brethren <00251 +>ach > .

03027 1CH 028 019 All <03605 +kol > [this , said David] , the LORD <03068 +Y@hovah > made me understand <07919 +sakal > in writing <03791 +kathab > by [his] hand <{03027} +yad > upon me , [even] all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth > .

03027 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <{03027} +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ?

03027 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] by the hands <{03027} +yad > of artificers <02796 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ?

03027 1CH 029 008 And they with whom <00834 +>aher > [precious] stones <68> were found <04672 +matsa> > gave <05414 +nathan > [them] to the treasure <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , by the hand <{03027} +yad > of Jehiel <03171 +Y@chiy>el > the Gershonite <01649 +Ger@shunniy > .

03027 1CH 029 012 Both riches <06239 +<osher > and honour <03519 +kabowd > [come] of thee , and thou reignest <04910 +mashal > over <04605 +ma<al > all <03605 +kol > ; and in thine hand <03027 +yad > [is] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <{03027} +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > .

03027 1CH 029 012 Both riches <06239 +<osher > and honour <03519 +kabowd > [come] of thee , and thou reignest <04910 +mashal > over <04605 +ma<al > all <03605 +kol > ; and in thine hand <{03027} +yad > [is] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <03027 +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq >

unto all <03605 +kol > .

03027 1CH 029 016 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , all <03605 +kol > this <02088 +zeh > store <01995 +hamown > that we have prepared <03559 +kuwn > to build <01129 +banah > thee an house <01004 +bayith > for thine holy <06944 +qodesh > name <08034 +shem > [cometh] of thine hand <{03027} +yad > , and [is] all <03605 +kol > thine own .

03027 1KI 002 025 And king <04428 +melek > Solomon <08010 +Sh@lomoh > sent <07971 +shalach > by the hand <{03027} +yad > of Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > ; and he fell <06293 +paga< > upon him that he died <04191 +muwth > .

03027 1KI 002 046 So the king <04428 +melek > commanded <06680 +tsavah > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > ; which went <03318 +yatsa> > out , and fell <06293 +paga< > upon him , that he died <04191 +muwth > . And the kingdom <04467 +mamlakah > was established <03559 +kuwn > in the hand <{03027} +yad > of Solomon <08010 +Sh@lomoh > .

03027 1KI 007 032 And under <08478 +tachath > the borders <04526 +micgereth > [were] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <{03027} +yad > of the wheels <00212 +>owphan > [were joined] to the base <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [was] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > .

03027 1KI 007 033 And the work <04639 +ma<aseh > of the wheels <00212 +>owphan > [was] like the work <04639 +ma<aseh > of a chariot <04818 +merkabah > wheel <00212 +>owphan > : their axletrees <{03027} +yad > , and their naves <01354 +gab > , and their felloes <02839 +chishshuq > , and their spokes <02840 +chishshur > , [were] all <03605 +kol > molten <03332 +yatsaq > .

03027 1KI 007 035 And in the top <07218 +ro>sh > of the base <04350 +m@kownah > [was there] a round <05696 +<agol > compass <05439 +cabiyb > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 +<al > the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <{03027} +yad > thereof and the borders <04526 +micgereth > thereof [were] of the same .

03027 1KI 007 036 For on <05921 +<al > the plates <03871 +luwach > of the ledges <{03027} +yad > thereof , and on <05921 +<al > the borders <04526 +micgereth > thereof , he graved <06605 +pathach > cherubims <03742 +k@ruwb > , lions <00738 +>ariy > , and palm <08561 +timmor > trees , according to the proportion <04626 +ma<ar > of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > round <05439 +cabiyb > about .

03027 1KI 008 015 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > spake <01696 +dabar > with his mouth <06310 +peh > unto David <01732 +David > my father <1> , and hath with his hand <{03027} +yad > fulfilled <04390 +male> > [it] , saying <00559 +>amar > ,

03027 1KI 008 022 And Solomon <08010 +Sh@lomoh > stood <05975 +<amad > before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel

<03478 +Yisra>el > , and spread <06566 +paras > forth his hands <{03027} +yad > toward heaven <08064 +shamayim > :

03027 1KI 008 024 Who <00834 +>aher > hast kept <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 +dabar > also with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <{03027} +yad > , as [it is] this <02088 +zeh > day <03117 +yowm > .

03027 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 +<am > Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <{03027} +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > :

03027 1KI 008 042 (For they shall hear <08085 +shama< > of thy great <01419 +gadowl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <{03027} +yad > , and of thy stretched <05186 +natah > out arm <02220 +z@rowa< > ;) when he shall come <00935 +bow> > and pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > ;

03027 1KI 008 053 For thou didst <06213 +<asah > separate <00914 +badal > them from among all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > , [to be] thine inheritance <05159 +nachalah > , as thou spakest <01696 +dabar > by the hand <{03027} +yad > of Moses <04872 +Mosheh > thy servant <05650 +<ebed > , when thou broughtest <03318 +yatsa> > our fathers <1> out of Egypt <04714 +Mitsrayim > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 1KI 008 054 And it was [so] , that when Solomon <08010 +Sh@lomoh > had made an end <03615 +kalah > of praying <06419 +palal > all <03605 +kol > this <02063 +zo>th > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , from kneeling <03766 +kara< > on <05921 +<al > his knees <01290 +berek > with his hands <{03027} +yad > spread <06566 +paras > up to heaven <08064 +shamayim > .

03027 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath given <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 +<am > Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <{03027} +yad > of Moses <04872 +Mosheh > his servant <05650 +<ebed > .

03027 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma<alah > , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 +<agol > behind <00310 +>achar > : and [there were] stays <{03027} +yad > on either side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 +<amad > beside <00681 +>etsel > the stays <03027 +yad > .

03027 1KI 010 019 The throne <03678 +kicce> > had six <08337

+shesh > steps <04609 +ma<alah > , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 +<agol > behind <00310 +>achar > : and [there were] stays <03027 +yad > on either side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 +<amad > beside <00681 +>etsel > the stays <{03027} +yad > .

03027 1KI 010 029 And a chariot <04818 +merkabah > came <05927 +<alah > up and went <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > for six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > : and so for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , did they bring <03318 +yatsa> > [them] out by their means <{03027} +yad > .

03027 1KI 011 012 Notwithstanding <00389 +>ak > in thy days <03117 +yowm > I will not do <06213 +<asah > it for David <01732 +David > thy father s <1> sake <04616 +ma<an > : [but] I will rend <07167 +qara< > it out of the hand <{03027} +yad > of thy son <01121 +ben > .

03027 1KI 011 026 And Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , an Ephrathite <00673 +>Ephrathiy > of Zereda , Solomon s <08010 +Sh@lomoh > servant <05650 +<ebed > , whose mother s <00517 +>em > name <08034 +shem > [was] Zeruah , a widow <00490 +>almanah > woman <00802 +>ishshah > , even he lifted <07311 +ruwm > up [his] hand <{03027} +yad > against the king <04428 +melek > .

03027 1KI 011 027 And this <02088 +zeh > [was] the cause <01697 +dabar > that he lifted <07311 +ruwm > up [his] hand <{03027} +yad > against the king <04428 +melek > : Solomon <08010 +Sh@lomoh > built <01129 +banah > Millo <04407 +millow> > , [and] repaired <05462 +cagar > the breaches <06556 +perets > of the city <05892 +<iyr > of David <01732 +David > his father <1> .

03027 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob<am > , Take <03947 +laqach > thee ten <06235 +<eser > pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <{03027} +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 +<eser > tribes <07626 +shebet > to thee :

03027 1KI 011 034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <{03027} +yad > : but I will make him prince <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 +<ebed > sake <04616 +ma<an > , whom <00834 +>aher > I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > :

03027 1KI 011 035 But I will take <03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <{03027} +yad > , and will give <05414 +nathan > it unto thee , [even] ten <06235 +<eser > tribes <07626 +shebet > .

03027 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085

+shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <{03027} +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him .

03027 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him .

03027 1KI 013 006 And the king <04428 +melek > answered <06030 +<anah > and said <00559 +>amar > unto the man <00376 +>iysh > of God <00430 +>elohiym > , Intreat <02470 +chalah > now <04994 +na> > the face <06440 +paniym > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and pray <06419 +palal > for me , that my hand <03027 +yad > may be restored <07725 +shuwb > me again <07725 +shuwb > . And the man <00376 +>iysh > of God <00430 +>elohiym > besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the king s <04428 +melek > hand <{03027} +yad > was restored <07725 +shuwb > him again <07725 +shuwb > , and became <01961 +hayah > as [it was] before <07223 +ri>shown > .

03027 1KI 013 006 And the king <04428 +melek > answered <06030 +<anah > and said <00559 +>amar > unto the man <00376 +>iysh > of God <00430 +>elohiym > , Intreat <02470 +chalah > now <04994 +na> > the face <06440 +paniym > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and pray <06419 +palal > for me , that my hand <{03027} +yad > may be restored <07725 +shuwb > me again <07725 +shuwb > . And the man <00376 +>iysh > of God <00430 +>elohiym > besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the king s <04428 +melek > hand <03027 +yad > was restored <07725 +shuwb > him again <07725 +shuwb > , and became <01961 +hayah > as [it was] before <07223 +ri>shown > .

03027 1KI 014 018 And they buried <06912 +qabar > him ; and all <03605 +kol > Israel <03478 +Yisra>el > mourned <05594 +caphad > for him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by the hand <{03027} +yad > of his servant <05650 +<ebed > Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > .

03027 1KI 014 027 And king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +<asah > in their stead <08478 +tachath > brasen <05178 +n@chosheth > shields <04043 +magen > , and committed <06485 +paqad > [them] unto the hands <{03027} +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , which kept <08104 +shamar > the door <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > .

03027 1KI 015 018 Then Asa <00609 +>Aca> > took <03947 +laqach >

all <03605 +kol > the silver <03701 +keceph > and the gold <02091 +zahab > [that were] left <03498 +yathar > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > , and delivered <05414 +nathan > them into the hand <{03027} +yad > of his servants <05650 +<ebed > : and king <04428 +melek > Asa <00609 +>Aca> > sent <07971 +shalach > them to Benhadad <01131 +Binnuwy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown > , the son <01121 +ben > of Hezion <02383 +Chezyown > , king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > ,

03027 1KI 016 007 And also <01571 +gam > by the hand <{03027} +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

03027 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his hands <{03027} +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

03027 1KI 017 011 And as she was going <03212 +yalak > to fetch <03947 +laqach > [it] , he called <07121 +qara> > to her , and said <00559 +>amar > , Bring <03947 +laqach > me , I pray <04994 +na> > thee , a morsel <06595 +path > of bread <03899 +lechem > in thine hand <{03027} +yad > .

03027 1KI 018 009 And he said <00559 +>amar > , What <04100 +mah > have I sinned <02398 +chata> > , that thou wouldest deliver <05414 +nathan > thy servant <05650 +<ebed > into the hand <{03027} +yad > of Ahab <00256 +>Ach>ab > , to slay <04191 +muwth > me ?

03027 1KI 018 046 And the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was on <00413 +>el > Elijah <00452 +>Eliyah > ; and he girded <08151 +shanac > up his loins <04975 +mothen > , and ran <07323 +ruwts > before <06440 +paniym > Ahab <00256 +>Ach>ab > to the entrance <00935 +bow> > of Jezreel <03157 +Yizr@<e>l > .

03027 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 +<ebed > unto thee to morrow <04279 +machar > about this time <06256 +<eth > , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 +<ebed > ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 +<ayin > , they shall put <07760 +suwm > [it

] in their hand <{03027} +yad > , and take <03947 +laqach > [it] away .

03027 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <{03027} +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 +<emeq > , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude into thine hand <{03027} +yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya<an > thou hast let go <07971 +shalach > out of [thy] hand <{03027} +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 +<am > for his people <05971 +<am > .

03027 1KI 022 003 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto his servants <05650 +<ebed > , Know <03045 +yada< > ye that Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil<ad > [is] ours , and we [be] still , [and] take <03947 +laqach > it not out of the hand <{03027} +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ?

03027 1KI 022 006 Then the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > together , about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 +<al > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 +<alah > up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [it] into the hand <{03027} +yad > of the king <04428 +melek > .

03027 1KI 022 012 And all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > so , saying <00559 +>amar > , Go <05927 +<alah > up to Ramothgilead <07433 +Ramowth > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the king s <04428 +melek > hand <{03027} +yad > .

03027 1KI 022 015 So he came <00935 +bow> > to the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > unto him , Micaiah <04321 +Miykay@huw > , shall we go <03212 +yalak > against <00413 +>el > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall we forbear <02308 +chadal

> ? And he answered <00559 +>amar > him , Go <05927 +<alah > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the hand <{03027} +yad > of the king <04428 +melek > .

03027 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <{03027} +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > .

03027 1SA 002 013 And the priests <03548 +kohen > custom <04941 +mishpat > with the people <05971 +<am > [was , that] , when any <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > , while the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <{03027} +yad > ;

03027 1SA 004 008 Woe <00188 +>owy > unto us ! who <04310 +miy > shall deliver <05337 +natsal > us out of the hand <{03027} +yad > of these <00428 +>el - leh > mighty <00117 +>addiyr > Gods <00430 +>elohiym > ? these <00428 +>el - leh > [are] the Gods <00430 +>elohiym > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <04347 +makkah > in the wilderness <04057 +midbar > .

03027 1SA 004 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell <05307 +naphal > from off <05921 +<al > the seat <03678 +kicce> > backward <00322 +>achoranniyth > by the side <{03027} +yad > of the gate <08179 +sha<ar > , and his neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > . And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba<iym > years <08141 +shaneh > .

03027 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands <{03027} +yad > [were] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [the stump of] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him .

03027 1SA 005 006 But the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was heavy <03513 +kabad > upon them of Ashdod <00795 +>Ashdowd > , and he destroyed <08074 +shamem > them , and smote <05221 +nakah > them with emerods <06076 +<ophel > , [even <00853 +>eth >] Ashdod <00795 +>Ashdowd > and the coasts <01366 +g@buwl > thereof .

03027 1SA 005 007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah > that [it was] so <03651 +ken > , they said <00559 +>amar > , The ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > shall

not abide <03427 +yashab > with us : for his hand <{03027} +yad > is sore <07185 +qashah > upon us , and upon Dagon <01712 +Dagown > our god <00430 +>elohiym > .

03027 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <01419 +gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 +<iyr > , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +cheleq > .

03027 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 +<am > : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 +<iyr > ; the hand <{03027} +yad > of God <00430 +>elohiym > was very <03966 +m@<od > heavy <03513 +kabad > there .

03027 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <{03027} +yad > is not removed <05493 +cuwr > from you .

03027 1SA 006 005 Wherefore ye shall make <06213 +<asah > images <06754 +tselem > of your emerods <06076 +<ophel > , and images <06754 +tselem > of your mice <05909 +<akbar > that mar <07843 +shachath > the land <00776 +>erets > ; and ye shall give <05414 +nathan > glory <03519 +kabowd > unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay > he will lighten <07043 +qalal > his hand <{03027} +yad > from off <05921 +<al > you , and from off <05921 +<al > your gods <00430 +>elohiym > , and from off <05921 +<al > your land <00776 +>erets > .

03027 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 +<asah > us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <{03027} +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us .

03027 1SA 007 003 And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [then] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 +<Ashtarowth > from among <08432 +tavek > you , and prepare

<03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 007 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Cease <02790 +charash > not to cry <02199 +za<aq > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > for us , that he will save <03467 +yasha< > us out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 007 013 So the Philistines <06430 +P@lishtiy > were subdued <03665 +kana< > , and they came <00935 +bow> > no <03808 +lo> > more into the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : and the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against the Philistines <06430 +P@lishtiy > all <03605 +kol > the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > .

03027 1SA 007 014 And the cities <05892 +<iyr > which <00834 +>aher > the Philistines <06430 +P@lishtiy > had taken <03947 +laqach > from Israel <03478 +Yisra>el > were restored <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138 +<Eqrown > even unto Gath <01661 +Gath > ; and the coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <{03027} +yad > of the Philistines <06430 +P@lishtiy > . And there was peace <07965 +shalowm > between <00996 +beyn > Israel <03478 +Yisra>el > and the Amorites <00567 +>Emoriy > .

03027 1SA 009 008 And the servant <05288 +na<ar > answered <06030 +<anah > Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have <04672 +matsa> > here at hand <{03027} +yad > the fourth <07253 +reba< > part of a shekel <08255 +sheqel > of silver <03701 +keceph > : [that] will I give <05414 +nathan > to the man <00376 +>iysh > of God <00430 +>elohiym > , to tell <05046 +nagad > us our way <01870 +derek > .

03027 1SA 009 016 To morrow <04279 +machar > about this time <06256 +<eth > I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 +<am > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 +<am > , because <03588 +kiy > their cry <06818 +tsa<aqah > is come <00935 +bow> > unto me .

03027 1SA 010 004 And they will salute <07965 +shalowm > thee , and give <05414 +nathan > thee two <08147 +sh@nayim > [loaves] of bread <03899 +lechem > ; which thou shalt receive <03947 +laqach > of their hands <{03027} +yad > .

03027 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 +<alah > up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [and] of them that oppressed <03905

+lachats > you :

03027 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 +<alah > up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <{03027} +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [and] of them that oppressed <03905 +lachats > you :

03027 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [them] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <{03027} +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 +<asah > unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <05307 +naphal > on <05921 +<al > the people <05971 +<am > , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > .

03027 1SA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <{03027} +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

03027 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 +<ashaq > us , nor <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <{03027} +yad > .

03027 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [is] witness <05707 +<ed > against you , and his anointed <04899 +mashiyach > [is] witness <05707 +<ed > this <02088 +zeh > day <03117 +yowm > , that ye have not found <04672 +matsa> > ought <03972 +m@uwmah > in my hand <{03027} +yad > . And they answered <00559 +>amar > , [He is] witness <05707 +<ed > .

03027 1SA 012 009 And when they forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , he sold <04376 +makar > them into the hand <03027 +yad > of Sisera <05516 +Ciyc@ra> > , captain <08269 +sar > of the host <06635 +tsaba> > of Hazor <02674 +Chatsowr > , and into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hand <{03027} +yad > of the king <04428 +melek > of Moab <04124 +Mow>ab > , and they fought <03898 +lacham > against them .

03027 1SA 012 009 And when they forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , he sold <04376 +makar > them into the hand <03027 +yad > of Sisera

<05516 +Ciyc@ra> > , captain <08269 +sar > of the host <06635 +tsaba> > of Hazor <02674 +Chatsowr > , and into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > , and into the hand <03027 +yad > of the king <04428 +melek > of Moab <04124 +Mow>ab > , and they fought <03898 +lacham > against them .

03027 1SA 012 009 And when they forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , he sold <04376 +makar > them into the hand <{03027} +yad > of Sisera <05516 +Ciyc@ra> > , captain <08269 +sar > of the host <06635 +tsaba> > of Hazor <02674 +Chatsowr > , and into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hand <03027 +yad > of the king <04428 +melek > of Moab <04124 +Mow>ab > , and they fought <03898 +lacham > against them .

03027 1SA 012 010 And they cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , and have served <05647 +<abad > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > : but now <06258 +<attah > deliver <05337 +natsal > us out of the hand <{03027} +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 +<abad > thee .

03027 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Jerubbaal <03378 +Y@rubba<al > , and Bedan <00917 +B@dan > , and Jephthah <03316 +Yiphtach > , and Samuel <08050 +Sh@muw>el > , and delivered <05337 +natsal > you out of the hand <{03027} +yad > of your enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyb > , and ye dwelled <03427 +yashab > safe <00983 +betach > .

03027 1SA 012 015 But if <00518 +>im > ye will not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall the hand <{03027} +yad > of the LORD <03068 +Y@hovah > be against you , as [it was] against your fathers <1> .

03027 1SA 013 022 So it came <01961 +hayah > to pass in the day <03117 +yowm > of battle <04421 +milchamah > , that there was neither <03808 +lo> > sword <02719 +chereb > nor spear <02595 +chaniyth > found <04672 +matsa> > in the hand <{03027} +yad > of any <03605 +kol > of the people <05971 +<am > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > : but with Saul <07586 +Sha>uwl > and with Jonathan <03129 +Yownathan > his son <01121 +ben > was there found <04672 +matsa> > .

03027 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541 +koh > , Come <05927 +<alah > up unto us ; then we will go <05927 +<alah > up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <{03027} +yad > : and this <02088 +zeh > [shall be] a sign <00226 +>owth > unto us .

03027 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675 +matstsabah > answered <06030 +<anah > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 +<alah > up to us , and we will shew <03045 +yada< > you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 +<alah > up after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <{03027} +yad > of Israel <03478

+Yisra>el > .

03027 1SA 014 013 And Jonathan <03129 +Yownathan > climbed <05927 +<alah > up upon his hands <{03027} +yad > and upon his feet <07272 +regel > , and his armourbearer <03627 +k@liy > after <00310 +>achar > him : and they fell <05307 +naphal > before <06440 +paniym > Jonathan <03129 +Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > after <00310 +>achar > him .

03027 1SA 014 019 And it came <01961 +hayah > to pass , while <05704 +<ad > Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the priest <03548 +kohen > , that the noise <01995 +hamown > that [was] in the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > went <03212 +yalak > on and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine hand <{03027} +yad > .

03027 1SA 014 026 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el > the wood <03293 +ya<ar > , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man put <05381 +nasag > his hand <{03027} +yad > to his mouth <06310 +peh > : for the people <05971 +<am > feared <03372 +yare> > the oath <07621 +sh@buw<ah > .

03027 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 +<am > with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <{03027} +yad > to his mouth <06310 +peh > ; and his eyes <05869 +<ayin > were enlightened <00215 +>owr > .

03027 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 +<am > with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <{03027} +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 +<ayin > were enlightened <00215 +>owr > .

03027 1SA 014 037 And Saul <07586 +Sha>uwl > asked <07592 +sha>al > counsel of God <00430 +>elohiym > , Shall I go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into the hand <{03027} +yad > of Israel <03478 +Yisra>el > ? But he answered <06030 +<anah > him not that day <03117 +yowm > .

03027 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <04100 +mah > thou hast done <06213 +<asah > . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta<am > a little <04592 +m@<at > honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <{03027} +yad > , [and] , lo <02114 +zuwr > , I must die <04191 +muwth > .

03027 1SA 014 048 And he gathered <06213 +<asah > an host <02428 +chayil > , and smote <05221 +nakah > the Amalekites <06003

+<Amaleqiy > , and delivered <05337 +natsal > Israel <03478 +Yisra>el > out of the hands <{03027} +yad > of them that spoiled <08154 +shacah > them .

03027 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <{03027} +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 +<abar > on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > .

03027 1SA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 +<ebed > , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <{03027} +yad > , and thou shalt be well <02895 +towb > .

03027 1SA 016 023 And it came <01961 +hayah > to pass , when the [evil <07451 +ra< >] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <{03027} +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra< > spirit <07307 +ruwach > departed <05493 +cuwr > from him .

03027 1SA 017 022 And David <01732 +David > left <05203 +natash > his carriage <03627 +k@liy > in the hand <{03027} +yad > of the keeper <08104 +shamar > of the carriage <03627 +k@liy > , and ran <07323 +ruwts > into the army <04634 +ma<arakah > , and came <00935 +bow> > and saluted his brethren <00251 +>ach > .

03027 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <{03027} +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

03027 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <{03027} +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

03027 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <{03027} +yad > of this <02088 +zeh > Philistine <06430

+P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

03027 1SA 017 040 And he took <03947 +laqach > his staff <04731 +maqqel > in his hand <{03027} +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra<ah > bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > .

03027 1SA 017 040 And he took <03947 +laqach > his staff <04731 +maqqel > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra<ah > bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <{03027} +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > .

03027 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <{03027} +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcases <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 +<owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > .

03027 1SA 017 047 And all <03605 +kol > this <02088 +zeh > assembly <06951 +qahal > shall know <03045 +yada< > that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > not with sword <02719 +chereb > and spear <02595 +chaniyth > : for the battle <04421 +milchamah > [is] the LORD S <03068 +Y@hovah > , and he will give <05414 +nathan > you into our hands <{03027} +yad > .

03027 1SA 017 049 And David <01732 +David > put <07971 +shalach > his hand <{03027} +yad > in his bag <03627 +k@liy > , and took <03947 +laqach > thence <08033 +sham > a stone <68> , and slang <07049 +qala< > [it] , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > in his forehead <04696 +metsach > , that the stone <68> sunk <02883 +taba< > into his forehead <04696 +metsach > ; and he fell <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +>erets > .

03027 1SA 017 050 So David <01732 +David > prevailed <02388 +chazaq > over <04480 +min > the Philistine <06430 +P@lishtiy > with a sling <07050 +qela< > and with a stone <68> , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and slew <04191 +muwth > him ; but [there was] no <00369 +>ayin > sword <02719 +chereb > in the hand <{03027} +yad > of David <01732 +David > .

03027 1SA 017 057 And as David <01732 +David > returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy > , Abner <74> took <03947 +laqach > him , and brought <00935 +bow> > him before <06440 +paniym > Saul <07586 +Sha>uwl > with the head <07218 +ro>sh > of the Philistine

<06430 +P@lishtiy > in his hand <{03027} +yad > .

03027 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa<ar > upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his hand <{03027} +yad > , as at other times <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > .

03027 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa<ar > upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his hand <03027 +yad > , as at other times <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <{03027} +yad > .

03027 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <{03027} +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him .

03027 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > be upon him .

03027 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her , that she may be a snare <04170 +mowqesh > to him , and that the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > may be against him . Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in law <02860 +chathan > in [the one of] the twain <08147 +sh@nayim > .

03027 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 +<orlah > of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David > fall <05307 +naphal > by the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 +<amad > beside <{03027} +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and

what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee .

03027 1SA 019 009 And the evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <{03027} +yad > : and David <01732 +David > played <05059 +nagan > with [his] hand <03027 +yad > .

03027 1SA 019 009 And the evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David <01732 +David > played <05059 +nagan > with [his] hand <{03027} +yad > .

03027 1SA 020 016 So Jonathan <03083 +Y@hownathan > made <03772 +karath > [a covenant] with the house <01004 +bayith > of David <01732 +David > , [saying] , Let the LORD <03068 +Y@hovah > even require <01245 +baqash > [it] at the hand <{03027} +yad > of David s <01732 +David > enemies <00341 +>oyeb > .

03027 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <{03027} +yad > , or <00176 +>ow > what there is present <04672 +matsa> > .

03027 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <{03027} +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is present <04672 +matsa> > .

03027 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <{03027} +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

03027 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <{03027} +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > .

03027 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta<am > before <05869 +<ayin > them , and feigned himself mad <01984 +halal > in their hands <{03027} +yad > , and scrabbled <08427 +tavah > on <05921 +<al > the doors <01817 +deleth > of the gate <08179 +sha<ar > , and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > .

03027 1SA 022 006 When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [were] with him , (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah

<01390 +Gib<ah > under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <{03027} +yad > , and all <03605 +kol > his servants <05650 +<ebed > [were] standing <05324 +natsab > about <05921 +<al > him ;)

03027 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <{03027} +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03027 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <{03027} +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03027 1SA 023 004 Then David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > yet <05750 +<owd > again <03254 +yacaph > . And the LORD <03068 +Y@hovah > answered <06030 +<anah > him and said <00559 +>amar > , Arise <06965 +quwm > , go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@<iylah > ; for I will deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <{03027} +yad > .

03027 1SA 023 006 And it came <01961 +hayah > to pass , when Abiathar <54> the son <01121 +ben > of Ahimelech <00288 +>Achiymelek > fled <01272 +barach > to David <01732 +David > to Keilah <07084 +Q@<iylah > , [that] he came <03318 +yatsa> > down <03381 +yarad > [with] an ephod <00646 +>ephowd > in his hand <{03027} +yad > .

03027 1SA 023 007 And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@<iylah > . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > hath delivered <05234 +nakar > him into mine hand <{03027} +yad > ; for he is shut <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 +<iyr > that hath gates <01817 +deleth > and bars <01280 +b@riyach > .

03027 1SA 023 011 Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <05462 +cagar > me up into his hand <{03027} +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 +<ebed > hath heard <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee , tell <05046 +nagad > thy servant <05650 +<ebed > . And the LORD <03068 +Y@hovah > said <00559 +>amar > , He will come <03381 +yarad > down <03381 +yarad > .

03027 1SA 023 012 Then said <00559 +>amar > David <01732 +David > , Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <05462 +cagar > me and my men <00582 +>enowsh > into the hand <{03027} +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , They will deliver <05462 +cagar > [thee] up .

03027 1SA 023 014 And David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > in strong <04679 +m@tsad > holds <04679 +m@tsad > , and remained <03427 +yashab > in a mountain <02022 +har > in the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > . And Saul <07586 +Sha>uwl > sought <01245 +baqash > him every <03608 +kele> > day <03117 +yowm > , but God <00430 +>elohiym > delivered <05414 +nathan > him not into his hand <{03027} +yad > .

03027 1SA 023 016 And Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > arose <06965 +quwm > , and went <03212 +yalak > to David <01732 +David > into the wood <02793 +choresh > , and strengthened <02388 +chazaq > his hand <{03027} +yad > in God <00430 +>elohiym > .

03027 1SA 023 017 And he said <00559 +>amar > unto him , Fear <03372 +yare> > not : for the hand <{03027} +yad > of Saul <07586 +Sha>uwl > my father <1> shall not find <04672 +matsa> > thee ; and thou shalt be king <04427 +malak > over <05921 +<al > Israel <03478 +Yisra>el > , and I shall be next <04932 +mishneh > unto thee ; and that also <01571 +gam > Saul <07586 +Sha>uwl > my father <1> knoweth <03045 +yada< > .

03027 1SA 023 020 Now <06258 +<attah > therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our part [shall be] to deliver <05462 +cagar > him into the king s <04428 +melek > hand <{03027} +yad > .

03027 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <{03027} +yad > , that thou mayest do <06213 +<asah > to him as it shall seem good <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@<iyl > privily <03909 +lat > .

03027 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <{03027} +yad > against him , seeing he [is] the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > .

03027 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <{03027} +yad > in the cave <04631 +m@<arah > : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113

+>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@<arah > : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <{03027} +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <{03027} +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

03027 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <{03027} +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

03027 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <{03027} +yad > shall not be upon thee .

03027 1SA 024 013 As saith <00559 +>amar > the proverb <04912 +mashal > of the ancients <06931 +qadmowniy > , Wickedness <07562 +resha< > proceedeth <03318 +yatsa> > from the wicked <07563 +rasha< > : but mine hand <{03027} +yad > shall not be upon thee .

03027 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diynay > , and judge <08199 +shaphat > between <00996 +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <{03027} +yad > .

03027 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > how that thou hast dealt <06213 +<asah > well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <05462 +cagar > me into thine hand <{03027} +yad > , thou killedst <02026 +harag > me not .

03027 1SA 024 020 And now <06258 +<attah > , behold <02009 +hinneh > , I know <03045 +yada< > well that thou shalt surely be king <04428 +melek > , and that the kingdom <04467 +mamlakah > of Israel <03478 +Yisra>el > shall be established <06965 +quwm > in thine hand <{03027} +yad > .

03027 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na<ar >
men , and they will shew <05046 +nagad > thee . Wherefore let
the young <05288 +na<ar > men find <04672 +matsa> > favour
<02580 +chen > in thine eyes <05869 +<ayin > : for we come
<00935 +bow> > in a good <02896 +towb > day <03117 +yowm > :
give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever
cometh <04672 +matsa> > to thine hand <{03027} +yad > unto thy
servants <05650 +<ebed > , and to thy son <01121 +ben > David
<01732 +David > .

03027 1SA 025 026 Now <06258 +<attah > therefore , my lord
<00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth
<02416 +chay > , and [as] thy soul <05315 +nephesh > liveth
<02416 +chay > , seeing the LORD <03068 +Y@hovah > hath
withholden <04513 +mana< > thee from coming <00935 +bow> > to [
shed] blood <01818 +dam > , and from avenging <03467 +yasha< >
thyself with thine own hand <{03027} +yad > , now <06258 +<attah
> let thine enemies <00341 +>oyeb > , and they that seek <01245
+baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as
Nabal <05037 +Nabal > .

03027 1SA 025 033 And blessed <01288 +barak > [be] thy advice
<02940 +ta<am > , and blessed <01288 +barak > [be] thou ,
which <00834 +>aher > hast kept <03607 +kala> > me this <02088
+zeh > day <03117 +yowm > from coming <00935 +bow> > to [shed]
blood <01818 +dam > , and from avenging <03467 +yasha< > myself
with mine own hand <{03027} +yad > .

03027 1SA 025 035 So David <01732 +David > received <03947
+laqach > of her hand <{03027} +yad > [that] which <00834
+>aher > she had brought <00935 +bow> > him , and said <00559
+>amar > unto her , Go <05927 +<alah > up in peace <07965
+shalowm > to thine house <01004 +bayith > ; see <07200 +ra>ah >
, I have hearkened <08085 +shama< > to thy voice <06963 +qowl > ,
and have accepted <05375 +nasa> > thy person <06440 +paniym > .

03027 1SA 025 039 And when David <01732 +David > heard <08085
+shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > ,
he said <00559 +>amar > , Blessed <01288 +barak > [be] the
LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the
cause <07379 +riyb > of my reproach <02781 +cherpah > from the
hand <{03027} +yad > of Nabal <05037 +Nabal > , and hath kept
<02820 +chasak > his servant <05650 +<ebed > from evil <07451
+ra< > : for the LORD <03068 +Y@hovah > hath returned <07725
+shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal >
upon his own head <07218 +ro>sh > . And David <01732 +David >
sent <07971 +shalach > and communed <01696 +dabar > with Abigail
<26> , to take <03947 +laqach > her to him to wife <00802
+>ishshah > .

03027 1SA 026 008 Then said <00559 +>amar > Abishai <52> to
David <01732 +David > , God <00430 +>elohiym > hath delivered
<05462 +cagar > thine enemy <00341 +>oyeb > into thine hand
<{03027} +yad > this day <03117 +yowm > : now <06258 +<attah >
therefore let me smite <05221 +nakah > him , I pray <04994 +na>
> thee , with the spear <02595 +chaniyth > even to the earth
<00776 +>erets > at once , and I will not [smite] him the
second <08138 +shanah > time .

03027 1SA 026 009 And David <01732 +David > said <00559 +>amar >
to Abishai <52> , Destroy <07843 +shachath > him not : for who
<04310 +miy > can stretch <07971 +shalach > forth his hand
<{03027} +yad > against the LORD S <03068 +Y@hovah > anointed
<04899 +mashiyach > , and be guiltless <05352 +naqah > ?

03027 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <{03027} +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 +<attah > the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > .

03027 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +<ebed > ? for what <04100 +mah > have I done <06213 +<asah > ? or what <04100 +mah > evil <07451 +ra< > [is] in mine hand <{03027} +yad > ?

03027 1SA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [my] hand <{03027} +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [my] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <{03027} +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <{03027} +yad > .

03027 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <{03027} +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

03027 1SA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 +<asah > to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <{03027} +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea< > , [even] to David <01732 +David > :

03027 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [shalt] thou and thy sons <01121 +ben > [be] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [shalt] thou and thy sons <01121 +ben > [be] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <{03027} +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > .

03027 1SA 030 023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 +<asah > so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > us , who hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 +<al > us into our hand <{03027} +yad > .

03027 2CH 001 017 And they fetched <05927 +<alah > up , and brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > a chariot <04818 +merkabah > for six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > : and so brought <03318 +yatsa> > they out [horses <05483 +cuwc >] for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , by their means <{03027} +yad > .

03027 2CH 003 017 And he reared <06965 +quwm > up the pillars <05982 +<ammuwd > before <05921 +<al > the temple <01964 +heykal > , one <00259 +>echad > on the right <03225 +yamiyn > hand , and the other <00259 +>echad > on the left <08040 +s@mo>wl > ; and called <07121 +qara> > the name <08034 +shem > of that on the right <03227 +y@miyniy > hand <{03027} +yad > Jachin <03199 +Yakiyn > , and the name <08034 +shem > of that on the left <08042 +s@ma>liy > Boaz <01162 +Bo<az > .

03027 2CH 006 004 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who hath with his hands <{03027} +yad > fulfilled <04390 +male> > [that] which <00834 +>aher > he spake <01696 +dabar > with his mouth <06310 +peh > to my father <25> David <01732 +David > , saying <00559 +>amar > ,

03027 2CH 006 015 Thou which hast kept <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him ; and spakest <01696 +dabar > with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <{03027} +yad > , as [it is] this day <03117 +yowm > .

03027 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma<an > , and thy mighty <02389 +chazaq > hand <{03027} +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ;

03027 2CH 007 006 And the priests <03548 +kohen > waited <05975 +<amad > on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 +<asah > to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 +<owlam > , when David <01732 +David > praised <01984 +halal > by their ministry <{03027} +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 +<amad > .

03027 2CH 008 018 And Huram <02438 +Chiyram > sent <07971 +shalach > him by the hands <{03027} +yad > of his servants <05650 +<ebed > ships <00591 +>oniyah > , and servants <05650 +<ebed > that had knowledge <03045 +yada< > of the sea <03220 +yam > ; and they went <00935 +bow> > with the servants <05650 +<ebed > of Solomon <08010 +Sh@lomoh > to Ophir <00211 +>Owphiyr > , and took <03947 +laqach > thence <08033 +sham > four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > talents <03603 +kikkar > of gold <02091 +zahab > , and brought <00935 +bow> > [them] to king <04428 +melek > Solomon <08010 +Sh@lomoh > .

03027 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma<alah > to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 +<amad > by the stays <{03027} +yad > :

03027 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma<alah > to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <{03027} +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 +<amad > by the stays <03027 +yad > :

03027 2CH 010 015 So the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 +<am > : for the cause <05252 +n@cibbah > was of God <00430 +>elohiym > , that the LORD <03068 +Y@hovah > might perform <06965 +quwm > his word <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > by the

hand <{03027} +yad > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > to Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > .

03027 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098 +Sh@ma<yah > the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab<am > , and [to] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 +<azab > me , and therefore have I also left <05800 +<azab > you in the hand <{03027} +yad > of Shishak <07895 +Shiyshaq > .

03027 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemaiah <08098 +Sh@ma<yah > , saying <00559 +>amar > , They have humbled <03665 +kana< > themselves ; [therefore] I will not destroy <07843 +shachath > them , but I will grant <05414 +nathan > them some <04592 +m@<at > deliverance <06413 +p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out upon Jerusalem <03389 +Y@ruwshalaim > by the hand <{03027} +yad > of Shishak <07895 +Shiyshaq > .

03027 2CH 012 010 Instead <08478 +tachath > of which king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +<asah > shields <04043 +magen > of brass <05178 +n@chosheth > , and committed <06485 +paqad > [them] to the hands <{03027} +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , that kept <08104 +shamar > the entrance <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > .

03027 2CH 013 008 And now <06258 +<attah > ye think <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <{03027} +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [be] a great <07227 +rab > multitude <01995 +hamown > , and [there are] with you golden <02091 +zahab > calves <05695 +<egel > , which <00834 +>aher > Jeroboam <03379 +Yarob<am > made <06213 +<asah > you for gods <00430 +>elohiym > .

03027 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 +<asah > you priests <03548 +kohen > after the manner of the nations <05971 +<am > of [other] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <{03027} +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [the same] may be a priest <03548 +kohen > of [them that are] no <03808 +lo> > gods <00430 +>elohiym > .

03027 2CH 013 016 And the children <01121 +ben > of Israel <03478 +Yisra>el > fled <05127 +nuwc > before <06440 +paniym > Judah <03063 +Y@huwdah > : and God <00430 +>elohiym > delivered <05414 +nathan > them into their hand <{03027} +yad > .

03027 2CH 015 007 Be ye strong <02388 +chazaq > therefore , and let not your hands <{03027} +yad > be weak <07503 +raphah > : for your work <06468 +p@<ullah > shall be rewarded <07939 +sakar > .

03027 2CH 016 007 And at that time <06256 +<eth > Hanani <02607

+Chananiy > the seer <07200 +ra>ah > came <00935 +bow> > to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto him , Because thou hast relied <08172 +sha<an > on <05921 +<al > the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422 +malat > out of thine hand <{03027} +yad > .

03027 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <07230 +rob > host <02428 +chayil > , with very <03966 +m@<od > many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? yet , because thou didst rely <08172 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into thine hand <{03027} +yad > .

03027 2CH 017 005 Therefore the LORD <03068 +Y@hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand <{03027} +yad > ; and all <03605 +kol > Judah <03063 +Y@huwdah > brought <05414 +nathan > to Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > ; and he had <01961 +hayah > riches <06239 +<osher > and honour <03519 +kabowd > in abundance <07230 +rob > .

03027 2CH 018 005 Therefore the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > together of prophets <05030 +nabiy> > four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 +<alah > up ; for God <00430 +>elohiym > will deliver <05414 +nathan > [it] into the king s <04428 +melek > hand <{03027} +yad > .

03027 2CH 018 011 And all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > so <03651 +ken > , saying <00559 +>amar > , Go <05927 +<alah > up to Ramothgilead <07433 +Ramowth > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the hand <{03027} +yad > of the king <04428 +melek > .

03027 2CH 018 014 And when he was come <00935 +bow> > to the king <04428 +melek > , the king <04428 +melek > said <00559 +>amar > unto him , Micaiah <04318 +Miykah > , shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And he said <00559 +>amar > , Go <05927 +<alah > ye up , and prosper <06743 +tsalach > , and they shall be delivered <05414 +nathan > into your hand <{03027} +yad > .

03027 2CH 018 033 And a [certain] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <{03027} +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > .

03027 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , [art] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ?

and rulest <04910 +mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <{03027} +yad > [is there not] power <03581 +koach > and might <01369 +g@buwrah > , so that none <00369 +>ayin > is able to withstand <03320 +yatsab > thee ?

03027 2CH 021 008 In his days <03117 +yowm > the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the dominion <{03027} +yad > of Judah <03063 +Y@huwdah > , and made themselves <01992 +hem > a king <04428 +melek > .

03027 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <{03027} +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

03027 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <{03027} +yad > ; because <03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

03027 2CH 021 016 Moreover the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up against <05921 +<al > Jehoram <03088 +Y@howram > the spirit <07307 +ruwach > of the Philistines <06430 +P@lishtiy > , and of the Arabians <06163 +<Arabiy > , that [were] near <{03027} +yad > the Ethiopians <03569 +Kuwshiy > :

03027 2CH 023 007 And the Levites <03881 +Leviyiy > shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyb > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <{03027} +yad > ; and whosoever [else] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to death <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and when he goeth <03318 +yatsa> > out .

03027 2CH 023 010 And he set <05975 +<amad > all <03605 +kol > the people <05971 +<am > , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <{03027} +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyb > about .

03027 2CH 023 015 So they laid <07760 +suwm > hands <{03027} +yad > on her ; and when she was come <00935 +bow> > to the entering <03996 +mabow> > of the horse <05483 +cuwc > gate <08179 +sha<ar > by the king s <04428 +melek > house <01004 +bayith > , they slew <04191 +muwth > her there <08033 +sham > .

03027 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 +<alah > the

burnt <05930 +<olah > offerings of the LORD <03068 +Y@hovah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiyr > , [as it was ordained] by David <01732 +David > .

03027 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 +<eth > the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <{03027} +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 +<arah > the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .

03027 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits<ar > company of men <00582 +>enowsh > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@<od > great <07230 +rob > host <02428 +chayil > into their hand <{03027} +yad > , because <03588 +kiy > they had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they executed <06213 +<asah > judgment <08201 +shephet > against Joash <03101 +Yow>ash > .

03027 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 +<am > , which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 +<am > out of thine hand <{03027} +yad > ?

03027 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > ; for it [came] of God <00430 +>elohiym > , that he might deliver <05414 +nathan > them into the hand <{03027} +yad > [of their enemies] , because <03588 +kiy > they sought <01875 +darash > after the gods <00430 +>elohiym > of Edom <00123 +>Edom > .

03027 2CH 026 011 Moreover Uzziah <05818 +<Uzziyah > had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@<iy>el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma<aseyah > the ruler <07860 +shoter > , under <05921 +<al > the hand <{03027} +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > .

03027 2CH 026 011 Moreover Uzziah <05818 +<Uzziyah > had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <{03027} +yad > of Jeiel <03273 +Y@<iy>el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma<aseyah > the ruler <07860 +shoter > , under <05921 +<al > the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > .

03027 2CH 026 013 And under <05921 +<al > their hand <{03027} +yad > [was] an army <06635 +tsaba> > , three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , that made <06213 +<asah > war <04421 +milchamah > with mighty <02428 +chayil > power <03581 +koach > , to help <05826 +<azar > the king <04428 +melek > against <05921 +<al > the enemy <00341 +>oyeb > .

03027 2CH 026 019 Then Uzziah <05818 +<Uzziyah > was wroth <02196 +za<aph > , and [had] a censer <04730 +miqtereth > in his hand <{03027} +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 +za<aph > with the priests <03548 +kohen > , the leprosy <06883 +tsara<ath > even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921 +<al > the incense <07004 +q@toreth > altar <04196 +mizbeach > .

03027 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <{03027} +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > .

03027 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > .

03027 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name <08034 +shem > [was] Oded <05752 +<Owded > : and he went <03318 +yatsa> > out before <06440 +paniym > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold <02009 +hinneh > , because the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he hath delivered <05414 +nathan > them into your hand <{03027} +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za<aph > [that] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > .

03027 2CH 029 023 And they brought <05066 +nagash > forth the he goats <08163 +sa<iyr > [for] the sin <02403 +chatta>ah > offering before <06440 +paniym > the king <04428 +melek > and the congregation <06951 +qahal > ; and they laid <05564 +camak > their hands <{03027} +yad > upon them :

03027 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 +<anah > and said <00559 +>amar > , Now <06258 +<attah >

ye have consecrated yourselves <{03027} +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930 +<olah > offerings .

03027 2CH 030 008 Now <06258 +<attah > be ye not stiffnecked , as your fathers <1> [were , but] yield yourselves <{03027} +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he hath sanctified <06942 +qadash > for ever <05769 +<owlam > : and serve <05647 +<abad > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>aph > may turn <07725 +shuwb > away from you .

03027 2CH 030 012 Also <01571 +gam > in Judah <03063 +Y@huwdah > the hand <{03027} +yad > of God <00430 +>elohiym > was to give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > to do <06213 +<asah > the commandment <04687 +mitsvah > of the king <04428 +melek > and of the princes <08269 +sar > , by the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

03027 2CH 030 016 And they stood <05975 +<amad > in their place <05977 +<omed > after their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <{03027} +yad > of the Levites <03881 +Leviyiy > .

03027 2CH 031 013 And Jehiel <03171 +Y@chiy>el > , and Azaziah <05812 +<Azazyahuw > , and Nahath <05184 +Nachath > , and Asahel <06214 +<Asah>el > , and Jerimoth <03406 +Y@riymowth > , and Jozabad <03107 +Yowzabad > , and Eliel <00447 +>Eliy>el > , and Ismachiah <03253 +Yicmakyahuw > , and Mahath <04287 +Machath > , and Benaiah <01141 +B@nayah > , [were] overseers <06496 +paqiyd > under the hand <{03027} +yad > of Cononiah <03562 +Kownanyahuw > and Shimei <08096 +Shim<iy > his brother <00251 +>ach > , at the commandment <04662 +miphqad > of Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and Azariah <05838 +<Azaryah > the ruler <05057 +nagiyd > of the house <01004 +bayith > of God <00430 +>elohiym > .

03027 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of [other] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <{03027} +yad > ?

03027 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <{03027} +yad > ?

03027 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el -

leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <{03027} +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03027 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <{03027} +yad > ?

03027 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <{03027} +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03027 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <{03027} +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03027 2CH 032 017 He wrote <03789 +kathab > also letters <05612 +cepher > to rail <02778 +charaph . > on the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and to speak <00559 +>amar > against <05921 +<al > him , saying <00559 +>amar > , As the gods <00430 +>elohiym > of the nations <01471 +gowy > of [other] lands <00776 +>erets > have not delivered <05337 +natsal > their people <05971 +<am > out of mine hand <03027 +yad > , so <03651 +ken > shall not the God <00430 +>elohiym > of Hezekiah <02396 +Chizqiyah > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <{03027} +yad > .

03027 2CH 032 017 He wrote <03789 +kathab > also letters <05612 +cepher > to rail <02778 +charaph . > on the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and to speak <00559 +>amar > against <05921 +<al > him , saying <00559 +>amar > , As the gods <00430 +>elohiym > of the nations <01471 +gowy > of [other] lands <00776 +>erets > have not delivered <05337 +natsal > their people <05971 +<am > out of mine hand <{03027} +yad > , so <03651 +ken > shall not the God <00430 +>elohiym > of Hezekiah <02396 +Chizqiyah > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > .

03027 2CH 032 019 And they spake <01696 +dabar > against <00413 +>el > the God <00430 +>elohiym > of Jerusalem <03389 +Y@ruwshalaim > , as against <05921 +<al > the gods <00430 +>elohiym > of the people <05971 +<am > of the earth <00776 +>erets > , [which were] the work <04639 +ma<aseh > of the hands <{03027} +yad > of man <00120 +>adam > .

03027 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <{03027} +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <05437 +cabab > side <05439 +cabiyb > .

03027 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <{03027} +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <03027 +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <05437 +cabab > side <05439 +cabiyb > .

03027 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 +<al > of the land <00127 +>adamah > which I have appointed <05978 +<immad > for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 +<asah > all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 2CH 034 017 And they have gathered <05413 +nathak > together the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and have delivered <05414 +nathan > it into <05921 +<al > the hand <03027 +yad > of the overseers <06485 +paqad > , and to the hand <{03027} +yad > of the workmen .

03027 2CH 034 017 And they have gathered <05413 +nathak > together the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and have delivered <05414 +nathan > it into <05921 +<al > the hand <{03027} +yad > of the overseers <06485 +paqad > , and to the hand <03027 +yad > of the workmen .

03027 2CH 034 025 Because they have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka<ac > with all <03605 +kol > the works <04639 +ma<aseh > of their hands <{03027} +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > .

03027 2CH 035 006 So kill <07819 +shachat > the passover <06453 +pecach > , and sanctify <06942 +qadash > yourselves , and prepare <03559 +kuwn > your brethren <00251 +>ach > , that [they] may do <06213 +<asah > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad

> of Moses <04872 +Mosheh > .

03027 2CH 035 011 And they killed <07819 +shachat > the passover <06453 +pecach > , and the priests <03548 +kohen > sprinkled <02236 +zaraq > [the blood] from their hands <{03027} +yad > , and the Levites <03881 +Leviyiy > flayed <06584 +pashat > [them] .

03027 2CH 036 017 Therefore he brought <05927 +<alah > upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <03808 +lo> > compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [them] all <03605 +kol > into his hand <{03027} +yad > .

03027 2KI 003 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Alas <00160 +>ahabah > ! that the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <{03027} +yad > of Moab <04124 +Mow>ab > !

03027 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [Is there] nothere <06311 +poh > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ? And one <00259 +>echad > of the king <04428 +melek > of Israel s <03478 +Yisra>el > servants <05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar > , Here <06311 +poh > [is] Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , which <00834 +>aher > poured <03332 +yatsaq > water <04325 +mayim > on <05921 +<al > the hands <{03027} +yad > of Elijah <00452 +>Eliyah > .

03027 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <{03027} +yad > of Moab <04124 +Mow>ab > .

03027 2KI 003 015 But now <06258 +<attah > bring <03947 +laqach > me a minstrel <05059 +nagan > . And it came <01961 +hayah > to pass , when the minstrel <05059 +nagan > played <05059 +nagan > , that the hand <{03027} +yad > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him .

03027 2KI 003 018 And this <02063 +zo>th > is [but] a light <07043 +qalal > thing in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <{03027} +yad > .

03027 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish<enah > in thine hand <{03027} +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> >

any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 +<anah > him not again : and lay <07760 +suwm > my staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > .

03027 2KI 005 011 But Naaman <05283 +Na<aman > was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 +<amad > , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <{03027} +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > .

03027 2KI 005 018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > , [that] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 +<al > my hand <{03027} +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > in this <02088 +zeh > thing <01697 +dabar > .

03027 2KI 005 020 But Gehazi <01522 +Geychaziy > , the servant <05288 +na<ar > of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na<aman > this <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <{03027} +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uwmah > of him .

03027 2KI 005 024 And when he came <00935 +bow> > to the tower <06076 +<ophel > , he took <03947 +laqach > [them] from their hand <{03027} +yad > , and bestowed <06485 +paqad > [them] in the house <01004 +bayith > : and he let the men <00582 +>enowsh > go <07971 +shalach > , and they departed <03212 +yalak > .

03027 2KI 006 007 Therefore said <00559 +>amar > he , Take <07311 +ruwm > [it] up to thee . And he put <07971 +shalach > out his hand <{03027} +yad > , and took <03947 +laqach > it .

03027 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <{03027} +yad > the king <04428 +melek > leaned <08172 +sha<an > answered <06030 +<anah > the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 +<asah > windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 +<ayin > , but shalt not eat <00398 +>akal > thereof .

03027 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <{03027} +yad > he leaned <08172 +sha<an >

to have the charge <05921 +<al > of the gate <08179 +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <08179 +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

03027 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a present <04503 +minchah > in thine hand <{03027} +yad > , and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430 +>elohiym > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ?

03027 2KI 008 020 In his days <03117 +yowm > Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <{03027} +yad > of Judah <03063 +Y@huwdah > , and made a king <04428 +melek > over <05921 +<al > themselves <01992 +hem > .

03027 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <{03027} +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 +<eth > .

03027 2KI 009 001 And Elisha <00477 +>Eliysha< > the prophet <05030 +nabiy> > called <07121 +qara> > one <00259 +>echad > of the children <01121 +ben > of the prophets <05030 +nabiy> > , and said <00559 +>amar > unto him , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > this <02088 +zeh > box <06378 +pak > of oil <08081 +shemen > in thine hand <{03027} +yad > , and go <03212 +yalak > to Ramothgilead <07433 +Ramowth > :

03027 2KI 009 007 And thou shalt smite <05221 +nakah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > thy master <00113 +>adown > , that I may avenge <05358 +naqam > the blood <01818 +dam > of my servants <05650 +<ebed > the prophets <05030 +nabiy> > , and the blood <01818 +dam > of all <03605 +kol > the servants <05650 +<ebed > of the LORD <03068 +Y@hovah > , at the hand <{03027} +yad > of Jezebel <00348 +>Iyzebel > .

03027 2KI 009 023 And Joram <03188 +yachas > turned <02015 +haphak > his hands <{03027} +yad > , and fled <05127 +nuwc > , and said <00559 +>amar > to Ahaziah <00274 +>Achazyah > , [There is] treachery <04820 +mirmah > , O Ahaziah <00274 +>Achazyah > .

03027 2KI 009 024 And Jehu <03058 +Yehuw> > drew a bow <07198 +qesheth > with his full <04390 +male> > strength <{03027} +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > .

03027 2KI 009 035 And they went <03212 +yalak > to bury <06912 +qabar > her : but they found <04672 +matsa> > no <03808 +lo> > more of her than the skull <01538 +gulgoleth > , and the feet <07272 +regel > , and the palms <03709 +kaph > of [her] hands <{03027} +yad > .

03027 2KI 010 015 And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa> > on <00854 +>eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [coming] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him , and said <00559 +>amar > to him , Is thine heart <03824 +lebab > right <03225 +yamiyn > , as my heart <03824 +lebab > [is] with thy heart <03824 +lebab > ? And Jehonadab <03082 +Y@hownadab > answered <00559 +>amar > , It is . If it be , give <05414 +nathan > [me] thine hand <{03027} +yad > . And he gave <05414 +nathan > [him] his hand <03027 +yad > ; and he took <05927 +<alah > him up to him into <00413 +>el > the chariot <04818 +merkabah > .

03027 2KI 010 015 And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa> > on <00854 +>eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [coming] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him , and said <00559 +>amar > to him , Is thine heart <03824 +lebab > right <03225 +yamiyn > , as my heart <03824 +lebab > [is] with thy heart <03824 +lebab > ? And Jehonadab <03082 +Y@hownadab > answered <00559 +>amar > , It is . If it be , give <05414 +nathan > [me] thine hand <03027 +yad > . And he gave <05414 +nathan > [him] his hand <{03027} +yad > ; and he took <05927 +<alah > him up to him into <00413 +>el > the chariot <04818 +merkabah > .

03027 2KI 010 024 And when <03588 +kiy > they went <00935 +bow> > in to offer <06213 +<asah > sacrifices <02077 +zebach > and burnt <05930 +<olah > offerings , Jehu <03058 +Yehuw> > appointed <07760 +suwm > fourscore <08084 +sh@moniym > men <00376 +>iysh > without <02351 +chuwts > , and said <00559 +>amar > , [If] any of the men <00582 +>enowsh > whom <00834 +>aher > I have brought <00935 +bow> > into <05921 +<al > your hands <{03027} +yad > escape <04422 +malat > , [he that letteth him go] , his life <02421 +chayah > [shall be] for the life <05315 +nephesh > of him .

03027 2KI 011 007 And two <08147 +sh@nayim > parts <{03027} +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 +yatsa> > on the sabbath <07676 +shabbath > , even they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > about <00413 +>el > the king <04428 +melek > .

03027 2KI 011 008 And ye shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyb > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <{03027} +yad > : and he that cometh <00935 +bow> > within the ranges <07713 +s@derah > , let him be slain <04191 +muwth > : and be ye with the king <04428 +melek > as he goeth <03318 +yatsa> > out and as he cometh <00935 +bow> > in .

03027 2KI 011 011 And the guard <07323 +ruwts > stood <05975 +<amad > , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <{03027} +yad > , round <05439 +cabiyb > about <05921 +<al > the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [along] by the altar <04196 +mizbeach > and the temple <01004 +bayith > .

03027 2KI 011 016 And they laid <07760 +suwm > hands <{03027} +yad > on her ; and she went <00935 +bow> > by the way <01870 +derek > by the which the horses <05483 +cuwc > came <03996 +mabow> > into the king s <04428 +melek > house <01004 +bayith > : and there <08033 +sham > was she slain <04191 +muwth > .

03027 2KI 012 011 And they gave <05414 +nathan > the money <03701 +keceph > , being told <08505 +takan > , into <05921 +<al > the hands <{03027} +yad > of them that did <06213 +<asah > the work <04399 +m@la>kah > , that had the oversight <06485 +paqad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they laid <03318 +yatsa> > it out to the carpenters <06086 +<ets > and builders <01129 +banah > , that wrought <06213 +<asah > upon the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,

03027 2KI 012 015 Moreover they reckoned <02803 +chashab > not with the men <00582 +>enowsh > , into <05921 +<al > whose <00834 +>aher > hand <{03027} +yad > they delivered <05414 +nathan > the money <03701 +keceph > to be bestowed <05414 +nathan > on workmen : for they dealt <06213 +<asah > faithfully <00530 +>emuwnah > .

03027 2KI 013 003 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hand <03027 +yad > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > , and into the hand <{03027} +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > , all <03605 +kol > [their] days <03117 +yowm > .

03027 2KI 013 003 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hand <{03027} +yad > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > , and into the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > , all <03605 +kol > [their] days <03117 +yowm > .

03027 2KI 013 005 (And the LORD <03068 +Y@hovah > gave <05414 +nathan > Israel <03478 +Yisra>el > a saviour <03467 +yasha< > , so that they went <03318 +yatsa> > out from under <08478 +tachath > the hand <{03027} +yad > of the Syrians <00758 +>Aram > : and the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their tents <00168 +>ohel > , as beforetime <06440 +paniym > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <{03027} +yad > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <{03027} +yad > upon the king s <04428 +melek > hands <03027 +yad > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <{03027} +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428

+melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <{03027} +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > .

03027 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <{03027} +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 +<iyr > , which <00834 +>aher > he had taken <03947 +laqach > out of the hand <03027 +yad > of Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three <07969 +shalowsh > times <06471 +pa<am > did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 +<iyr > of Israel <03478 +Yisra>el > .

03027 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 +<iyr > , which <00834 +>aher > he had taken <03947 +laqach > out of the hand <{03027} +yad > of Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three <07969 +shalowsh > times <06471 +pa<am > did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 +<iyr > of Israel <03478 +Yisra>el > .

03027 2KI 014 005 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was confirmed <02388 +chazaq > in his hand <{03027} +yad > , that he slew <05221 +nakah > his servants <05650 +<ebed > which <00834 +>aher > had slain <05221 +nakah > the king <04428 +melek > his father <1> .

03027 2KI 014 025 He restored <07725 +shuwb > the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > from the entering <00935 +bow> > of Hamath <02574 +Chamath > unto the sea <03220 +yam > of the plain <06160 +<arabah > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > he spake <01696 +dabar > by the hand <{03027} +yad > of his servant <05650 +<ebed > JON <03124 +Yonah > , the son <01121 +ben > of Amittai <00573 +>Amittay > , the prophet <05030 +nabiy> > , which <00834 +>aher > [was] of Gathhepher <01662 +Gath - ha - Chepher > .

03027 2KI 014 027 And the LORD <03068 +Y@hovah > said <01696 +dabar > not that he would blot <04229 +machah > out the name <08034 +shem > of Israel <03478 +Yisra>el > from under <08478 +tachath > heaven <08064 +shamayim > : but he saved <03467 +yasha< > them by the hand <{03027} +yad > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Joash <03101 +Yow>ash > .

03027 2KI 015 019 [And] Pul <06322 +Puwl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 +<al > the land <00776 +>erets > : and Menahem <04505 +M@nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <{03027} +yad > might be with him to confirm <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <03027 +yad > .

03027 2KI 015 019 [And] Pul <06322 +Puwl > the king <04428

+melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 +<al > the land <00776 +>erets > : and Menahem <04505 +M@nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <03027 +yad > might be with him to confirm <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <{03027} +yad > .

03027 2KI 017 007 For [so] it was , that the children <01121 +ben > of Israel <03478 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which had brought <05927 +<alah > them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from under <08478 +tachath > the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > ,

03027 2KI 017 020 And the LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > , and afflicted <06031 +<anah > them , and delivered <05414 +nathan > them into the hand <{03027} +yad > of spoilers <08154 +shacah > , until <05704 +<ad > he had cast <07993 +shalak > them out of his sight <06440 +paniym > .

03027 2KI 017 039 But the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ye shall fear <03372 +yare> > ; and he shall deliver <05337 +natsal > you out of the hand <{03027} +yad > of all <03605 +kol > your enemies <00341 +>oyeb > .

03027 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you out of his hand <{03027} +yad > :

03027 2KI 018 030 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us , and this <02063 +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 2KI 018 033 Hath any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > at all his land <00776 +>erets > out of the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

03027 2KI 018 034 Where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Hamath <02574 +Chamath > , and of Arpad <00774 +>Arpad > ? where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > , Hena <02012 +Hena< > , and Ivah <05755 +<Ivvah > ? have they delivered <05337 +natsal > Samaria <08111 +Shom@rown > out of mine hand <{03027} +yad > ?

03027 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <{03027} +yad > ?

03027 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <{03027} +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ?

03027 2KI 019 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 2KI 019 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > of the hand <{03027} +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara> > it : and Hezekiah <02396 +Chizqiyah > went <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 2KI 019 018 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [were] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

03027 2KI 019 019 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <{03027} +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] thou only <00905 +bad > .

03027 2KI 019 026 Therefore their inhabitants <03427 +yashab > were of small <07116 +qatser > power <{03027} +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > ; they were [as] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [as] the green <03410 +yarka> > herb <01877 +deshe> > , [as] the grass <02682 +chatsiyr > on the housetops <01406 +gag > , and [as corn] blasted <07711 +sh@dephah > before <06440 +paniym > it be grown <06965 +quwm > up .

03027 2SA 001 014 And David <01732 +David > said <00559 +>amar > unto him , How <00349 +>eyk > wast thou not afraid <03372 +yare> > to stretch <07971 +shalach > forth thine hand <{03027} +yad > to destroy <07843 +shachath > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ?

03027 2SA 002 007 Therefore now <06258 +<attah > let your hands <{03027} +yad > be strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl > is dead <04191 +muwth > , and also <01571 +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 +<al > them .

03027 2SA 003 008 Then was Abner <74> very <03966 +m@<od > wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834

+>aher > against Judah <03063 +Y@huwdah > do <06213 +<asah > shew <06213 +<asah > kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <{03027} +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 +<avon > concerning this woman <00802 +>ishshah > ?

03027 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <{03027} +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee .

03027 2SA 003 018 Now <06258 +<attah > then do <06213 +<asah > [it] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 +<ebed > David <01732 +David > I will save <03467 +yasha< > my people <05971 +<am > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <{03027} +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .

03027 2SA 003 018 Now <06258 +<attah > then do <06213 +<asah > [it] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 +<ebed > David <01732 +David > I will save <03467 +yasha< > my people <05971 +<am > Israel <03478 +Yisra>el > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .

03027 2SA 003 018 Now <06258 +<attah > then do <06213 +<asah > [it] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <{03027} +yad > of my servant <05650 +<ebed > David <01732 +David > I will save <03467 +yasha< > my people <05971 +<am > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .

03027 2SA 003 034 Thy hands <{03027} +yad > [were] not bound <00631 +>acar > , nor <03808 +lo> > thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 +<evel > men <01121 +ben > , [so] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 +<am > wept <01058 +bakah > again <03254 +yacaph > over <05921 +<al > him .

03027 2SA 004 001 And when Saul s <07586 +Sha>uwl > son <01121 +ben > heard <08085 +shama< > that Abner <74> was dead <04191 +muwth > in Hebron <02275 +Chebrown > , his hands <{03027} +yad > were feeble <07503 +raphah > , and all <03605 +kol > the Israelites <03478 +Yisra>el > were troubled <00926 +bahal > .

03027 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 +<attah >

require <01245 +baqash > his blood <01818 +dam > of your hand <{03027} +yad > , and take <01197 +ba<ar > you away from the earth <00776 +>erets > ?

03027 2SA 004 012 And David <01732 +David > commanded <06680 +tsavah > his young <05288 +na<ar > men , and they slew <02026 +harag > them , and cut <07112 +qatsats > off their hands <{03027} +yad > and their feet <07272 +regel > , and hanged <08518 +talah > [them] up over <05921 +<al > the pool <01295 +b@rekah > in Hebron <02275 +Chebrown > . But they took <03947 +laqach > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > , and buried <06912 +qabar > [it] in the sepulchre <06913 +qeber > of Abner <74> in Hebron <02275 +Chebrown > .

03027 2SA 005 019 And David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 +<alah > up to the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into mine hand <{03027} +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > , Go <05927 +<alah > up : for I will doubtless deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <03027 +yad > .

03027 2SA 005 019 And David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 +<alah > up to the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > , Go <05927 +<alah > up : for I will doubtless deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <{03027} +yad > .

03027 2SA 008 001 And after <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them : and David <01732 +David > took <03947 +laqach > Methegammah <04965 +Metheg ha - >Ammah > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 2SA 008 003 David <01732 +David > smote <05221 +nakah > also Hadadezer <01909 +Hadad<ezer > , the son <01121 +ben > of Rehob <07340 +R@chob > , king <04428 +melek > of Zobah <06678 +Tsowba> > , as he went <03212 +yalak > to recover <07725 +shuwb > his border <{03027} +yad > at the river <05104 +nahar > Euphrates <06578 +P@rath > .

03027 2SA 010 002 Then said <00559 +>amar > David <01732 +David > , I will shew <06213 +<asah > kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , as his father <1> shewed <06213 +<asah > kindness <02617 +checed > unto me . And David <01732 +David > sent <07971 +shalach > to comfort <05162 +nacham > him by the hand <{03027} +yad > of his servants <05650 +<ebed > for his father <1> . And David s <01732 +David > servants <05650 +<ebed > came <00935 +bow> > into the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 2SA 010 010 And the rest <03499 +yether > of the people <05971 +<am > he delivered <05414 +nathan > into the hand <{03027} +yad > of Abishai <52> his brother <00251 +>ach > , that he might put [them] in array <06186 +<arak > against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 2SA 011 014 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that David <01732 +David > wrote

<03789 +kathab > a letter <05612 +cepher > to Joab <03097 +Yow>ab > , and sent <07971 +shalach > [it] by the hand <{03027} +yad > of Uriah <00223 +>Uwriyah > .

03027 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [art] the man <00376 +>iysh > . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee out of the hand <{03027} +yad > of Saul <07586 +Sha>uwl > ;

03027 2SA 012 025 And he sent <07971 +shalach > by the hand <{03027} +yad > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > ; and he called <07121 +qara> > his name <08034 +shem > Jedidiah <3041> , because <05668 +<abuwr > of the LORD <03068 +Y@hovah > .

03027 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 +<al > thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar > unto him , I pray <04994 +na> > thee , let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 +<asah > the meat <01279 +biryah > in my sight <05869 +<ayin > , that I may see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <{03027} +yad > .

03027 2SA 013 006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , let Tamar <08559 +Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 +<ayin > , that I may eat <01262 +barah > at her hand <{03027} +yad > .

03027 2SA 013 010 And Amnon <00550 +>Amnown > said <00559 +>amar > unto Tamar <08559 +Tamar > , Bring <00935 +bow> > the meat <01279 +biryah > into the chamber <02315 +cheder > , that I may eat <01262 +barah > of thine hand <{03027} +yad > . And Tamar <08559 +Tamar > took <03947 +laqach > the cakes <03834 +labiybah > which <00834 +>aher > she had made <06213 +<asah > , and brought <00935 +bow> > [them] into the chamber <02315 +cheder > to Amnon <00550 +>Amnown > her brother <00251 +>ach > .

03027 2SA 013 019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes <00665 +>epher > on <05921 +<al > her head <07218 +ro>sh > , and rent <07167 +qara< > her garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > that [was] on <05921 +<al > her , and laid <07760 +suwm > her hand <{03027} +yad > on <05921 +<al > her head <07218 +ro>sh > , and went <03212 +yalak > on crying <02201 +za<aq > .

03027 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <{03027} +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 +<anah > and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman >

hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 +<ebed > Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > :

03027 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 +<ebed > , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <{03027} +yad > , and he hath barley <08184 +s@<orah > there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 +<ebed > set the field <02513 +chelqah > on fire <00784 +>esh > .

03027 2SA 015 005 And it was [so] , that when any man <00376 +>iysh > came <07126 +qarab > nigh <07126 +qarab > [to him] to do him obeisance <07812 +shachah > , he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and took <02388 +chazaq > him , and kissed <05401 +nashaq > him .

03027 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <{03027} +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > .

03027 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Go <00935 +bow> > in unto thy father s <1> concubines <06370 +piylegesh > , which <00834 +>aher > he hath left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > that thou art abhorred <00887 +ba>ash > of thy father <1> : then shall the hands <{03027} +yad > of all <03605 +kol > that [are] with thee be strong <02388 +chazaq > .

03027 2SA 017 002 And I will come <00935 +bow> > upon him while he [is] weary <03023 +yagea< > and weak <07504 +rapheh > handed <{03027} +yad > , and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971 +<am > that [are] with him shall flee <05127 +nuwc > ; and I will smite <05221 +nakah > the king <04428 +melek > only <00905 +bad > :

03027 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +<am > under the hand <{03027} +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +<am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > .

03027 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +<am > under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <{03027} +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870

+Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +<am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > .

03027 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +<am > under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <{03027} +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +<am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > .

03027 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 +<ayin > you best <03190 +yatab > I will do <06213 +<asah > . And the king <04428 +melek > stood <05975 +<amad > by the gate <08179 +sha<ar > side <{03027} +yad > , and all <03605 +kol > the people <05971 +<am > came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > .

03027 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <{03027} +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na<ar > man Absalom <53> .

03027 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <{03027} +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 +<owd > he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > .

03027 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 +<emeq > : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 +<al > his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <{03027} +yad > .

03027 2SA 018 028 And Ahimaaz <00290 +>Achiyma<ats > called <07121 +qara> > , and said <00559 +>amar > unto the king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821 +sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834

+>aher > hath delivered <05462 +cagar > up the men <00582
+>enowsh > that lifted <05375 +nasa> > up their hand <{03027}
+yad > against my lord <00113 +>adown > the king <04428 +melek >
.

03027 2SA 020 009 And Joab <03097 +Yow>ab > said <00559 +>amar >
to Amasa <06021 +<Amasa> > , [Art] thou in health <07965
+shalowm > , my brother <00251 +>ach > ? And Joab <03097 +Yow>ab
> took <00270 +>achaz > Amasa <06021 +<Amasa> > by the beard
<02206 +zaqan > with the right <03225 +yamiyn > hand <{03027}
+yad > to kiss <05401 +nashaq > him .

03027 2SA 020 010 But Amasa <06021 +<Amasa> > took no <03808
+lo> > heed <08104 +shamar > to the sword <02719 +chereb > that
[was] in Joab s <03097 +Yow>ab > hand <{03027} +yad > : so he
smote <05221 +nakah > him therewith in the fifth <02570 +chomesh
> [rib] , and shed <08210 +shaphak > out his bowels <04578
+me<ah > to the ground <00776 +>erets > , and struck <08138
+shanah > him not again <08138 +shanah > ; and he died <04191
+muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother
<00251 +>ach > pursued <07291 +radaph > after <00310 +>achar >
Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075
+Bikriy > .

03027 2SA 020 021 The matter <01697 +dabar > [is] not so
<03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har >
Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son
<01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > ,
hath lifted <05375 +nasa> > up his hand <{03027} +yad > against
the king <04428 +melek > , [even] against David <01732 +David
> : deliver <05414 +nathan > him only , and I will depart <03212
+yalak > from the city <05892 +<iyr > . And the woman <00802
+>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > ,
Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be
thrown <07993 +shalak > to thee over <01157 +b@<ad > the wall
<02346 +chowmah > .

03027 2SA 021 009 And he delivered <05414 +nathan > them into
the hands <{03027} +yad > of the Gibeonites <01393 +Gib<oniy > ,
and they hanged <03363 +yaqa< > them in the hill <02022 +har >
before <06440 +paniym > the LORD <03068 +Y@hovah > : and they
fell <05307 +naphal > [all] seven <07651 +sheba< > together
<03162 +yachad > , and were put to death <04191 +muwth > in the
days of harvest <07105 +qatsiyr > , in the first <07223
+ri>shown > [days] , in the beginning <08462 +t@chillah > of
barley <08184 +s@<orah > harvest <07105 +qatsiyr > .

03027 2SA 021 020 And there was yet <05750 +<owd > a battle
<04421 +milchamah > in Gath <01661 +Gath > , where was a man
<00376 +>iysh > of [great] stature <04055 +mad > , that had on
every hand <{03027} +yad > six <08337 +shesh > fingers <00676
+>etsba< > , and on every foot <07272 +regel > six <08337 +shesh
> toes <00676 +>etsba< > , four <00702 +>arba< > and twenty
<06242 +<esriym > in number <04557 +micpar > ; and he also
<01571 +gam > was born <03205 +yalad > to the giant <07497
+rapha> > .

03027 2SA 021 022 These <00428 +>el - leh > four <00702 +>arba<
> were born <03205 +yalad > to the giant <07497 +rapha> > in
Gath <01661 +Gath > , and fell <05307 +naphal > by the hand
<{03027} +yad > of David <01732 +David > , and by the hand
<03027 +yad > of his servants <05650 +<ebed > .

03027 2SA 021 022 These <00428 +>el - leh > four <00702 +>arba<
> were born <03205 +yalad > to the giant <07497 +rapha> > in
Gath <01661 +Gath > , and fell <05307 +naphal > by the hand

<03027 +yad > of David <01732 +David > , and by the hand <{03027} +yad > of his servants <05650 +<ebed > .

03027 2SA 022 021 The LORD <03068 +Y@hovah > rewarded <01580 +gamal > me according to my righteousness <06666 +ts@daqah > : according to the cleanness <01252 +bor > of my hands <{03027} +yad > hath he recompensed <07725 +shuwb > me .

03027 2SA 022 035 He teacheth <03925 +lamad > my hands <{03027} +yad > to war <04421 +milchamah > ; so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is broken <05181 +nachath > by mine arms <02220 +z@rowa< > .

03027 2SA 023 006 But [the sons] of Belial <01100 +b@liya<al > [shall be] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , because <03588 +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <{03027} +yad > :

03027 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <{03027} +yad > was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadowl > victory <08668 +t@shuw<ah > that day <03117 +yowm > ; and the people <05971 +<am > returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > .

03027 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <{03027} +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadowl > victory <08668 +t@shuw<ah > that day <03117 +yowm > ; and the people <05971 +<am > returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > .

03027 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <04758 +mar>eh > man <00376 +>iysh > : and the Egyptian <04713 +Mitsriy > had a spear <02595 +chaniyth > in his hand <03027 +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <{03027} +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > .

03027 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <04758 +mar>eh > man <00376 +>iysh > : and the Egyptian <04713 +Mitsriy > had a spear <02595 +chaniyth > in his hand <{03027} +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > .

03027 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [are] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <{03027} +yad > of man <00120 +>adam > .

03027 2SA 024 014 And David <01732 +David > said <00559 +>amar >

unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na> > into the hand <{03027} +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [are] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > .

03027 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 +<attah > thine hand <{03027} +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwciy > .

03027 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<{03027} +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwciy > .

03027 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 +nakah > the people <05971 +<am > , and said <00559 +>amar > , Lo <02009 +hinneh > , I have sinned <02398 +chata> > , and I have done wickedly <05753 +<avah > : but these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 +<asah > ? let thine hand <{03027} +yad > , I pray <04994 +na> > thee , be against me , and against my father s <1> house <01004 +bayith > .

03027 AMO 001 008 And I will cut <03772 +karath > off the inhabitant <03427 +yashab > from Ashdod <00795 +>Ashdowd > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from Ashkelon <00831 +>Ashq@lown > , and I will turn <07725 +shuwb > mine hand <{03027} +yad > against <05921 +<al > Ekron <06138 +<Eqrown > : and the remnant <07611 +sh@>eriyth > of the Philistines <06430 +P@lishtiy > shall perish <6> , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 AMO 005 019 As if <00834 +>aher > a man <00376 +>iysh > did flee <05127 +nuwc > from a lion <00738 +>ariy > , and a bear <01677 +dob > met <06293 +paga< > him ; or went <00935 +bow> > into the house <01004 +bayith > , and leaned <05564 +camak > his hand <{03027} +yad > on <05921 +<al > the wall <07023 +qiyr > , and a serpent <05175 +nachash > bit <05391 +nashak > him .

03027 AMO 007 007 Thus <03541 +koh > he shewed <07200 +ra>ah > me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > stood <05324 +natsab > upon a wall <02346 +chowmah > [made] by a plumbline <00594 +>anak > , with a plumbline <00594 +>anak > in his hand <{03027} +yad > .

03027 AMO 009 002 Though <00518 +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <{03027} +yad > take <03947 +laqach > them ; though <00518

+>im > they climb <05927 +<alah > up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > :

03027 DAN 001 002 And the Lord <00136 +>Adonay > gave <05414 +nathan > Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > into his hand <{03027} +yad > , with part <07117 +q@tsath > of the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > : which he carried <00935 +bow> > into the land <00776 +>erets > of Shinar <08152 +Shin<ar > to the house <01004 +bayith > of his god <00430 +>elohiym > ; and he brought <00935 +bow> > the vessels <03627 +k@liy > into the treasure <00214 +>owtsar > house <01004 +bayith > of his god <00430 +>elohiym > .

03027 DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [and] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 +<eser > times better <{03027} +yad > than <05921 +<al > all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [were] in all <03605 +kol > his realm <04438 +malkuwth > .

03027 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might stand <05975 +<amad > before <06440 +paniym > him , neither <00369 +>ayin > [was there any] that could deliver <05337 +natsal > out of his hand <{03027} +yad > ; but he did <06213 +<asah > according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > .

03027 DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<amad > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <{03027} +yad > .

03027 DAN 008 025 And through <05921 +<al > his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <{03027} +yad > .

03027 DAN 008 025 And through <05921 +<al > his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <{03027} +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > .

03027 DAN 009 015 And now <06258 +<attah > , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 +<am > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > , and hast gotten <06213 +<asah > thee renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > .

03027 DAN 010 004 And in the four <00702 +>arba< > and twentieth <06242 +<esriym > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , as I was by the side <{03027} +yad > of the great <01419 +gadowl > river <05104 +nahar > , which <01931 +huw> > [is] Hiddekel <02313 +Chiddeqel > ;

03027 DAN 010 010 And , behold <02009 +hinneh > , an hand <{03027} +yad > touched <05060 +naga< >me , which set <05128 +nuwa< > me upon my knees <01290 +berek > and [upon] the palms <03709 +kaph > of my hands <03027 +yad > .

03027 DAN 010 010 And , behold <02009 +hinneh > , an hand <03027 +yad > touched <05060 +naga< >me , which set <05128 +nuwa< > me upon my knees <01290 +berek > and [upon] the palms <03709 +kaph > of my hands <{03027} +yad > .

03027 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<amad > forth <05975 +<amad > a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <{03027} +yad > .

03027 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 +<asah > according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 +<amad > before <06440 +paniym > him : and he shall stand <05975 +<amad > in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <{03027} +yad > shall be consumed <03615 +kalah > .

03027 DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts@biy > land<00776 +>erets > , and many <07227 +rab > [countries] shall be overthrown <03782 +kashal > : but these <00428 +>el - leh > shall escape <04422 +malat > out of his hand <{03027} +yad > , [even] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 DAN 011 042 He shall stretch <07971 +shalach > forth his hand <{03027} +yad > also upon thecountries <00776 +>erets > : and the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall not escape <06413 +p@leytah > .

03027 DAN 012 007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@<or > , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 +<owlam > that [it shall be] for a time <04150 +mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy

> ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <{03027} +yad > of the holy <06944 +qodesh > people <05971 +<am > , all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kalah > .

03027 DEU 001 025 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in their hands <{03027} +yad > , and brought <03381 +yarad > [it] down <03381 +yarad > unto us , and brought <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [It is] a good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > doth give <05414 +nathan > us .

03027 DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <{03027} +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us .

03027 DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma<aseh > of thy hand <{03027} +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadowl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > .

03027 DEU 002 015 For indeed <01571 +gam > the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 +<ad > they were consumed <08552 +tamam > .

03027 DEU 002 024 Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 +<abar > over <05674 +<abar > the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <{03027} +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > .

03027 DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 +<abar > by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <{03027} +yad > , as [appeareth] this <02088 +zeh > day <03117 +yowm > .

03027 DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <{03027} +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 +<iyr > in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us .

03027 DEU 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Fear <03372 +yare> > him not : for I will deliver <05414 +nathan > him , and all <03605 +kol > his people <05971 +<am > , and his land <00776 +>erets > , into thy hand <{03027} +yad > ; and thou shalt do <06213 +<asah > unto him as thou didst <06213 +<asah > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > .

03027 DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <{03027} +yad > Og <05747 +<Owg > also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 +<am > : and we smote <05221 +nakah > him until <05704 +<ad > none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > .

03027 DEU 003 008 And we took <03947 +laqach > at that time <06256 +<eth > out of the hand <{3027yad} > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [was] on this side <05676 +<eber > Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown > ;

03027 DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 +<ebed > thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <{03027} +yad > : for what <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 +<asah > according to thy works <04639 +ma<aseh > , and according to thy might <01369 +g@buwrah > ?

03027 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiym > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > , wood <06086 +<ets > and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > .

03027 DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <{03027} +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadowl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +<ayin > ?

03027 DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 +<ebed > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <{03027} +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 +<asah > the sabbath <07676 +shabbath > day <03117 +yowm > .

03027 DEU 006 008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <{03027} +yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 +<ayin > .

03027 DEU 006 021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par<oh > bondmen <05650 +<ebed > in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > :

03027 DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw<ah > which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 +<ebed > , from the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > .

03027 DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw<ah > which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <{03027} +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 +<ebed > , from the hand <03027 +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > .

03027 DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 +<ayin > saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <{03027} +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of whom thou art afraid <03372 +yare> > .

03027 DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <{03027} +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until <05704 +<ad > thou have destroyed <08045 +shamad > them .

03027 DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 +<otsem > of [mine] hand <{03027} +yad > hath gotten <06213 +<asah > me this <02088 +zeh > wealth <02428 +chayil > .

03027 DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba<ar > with fire <00784 +>esh > : and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <{03027} +yad > .

03027 DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <{03027} +yad > , and brake <07665 +shabar > them before your eyes <05869 +<ayin > .

03027 DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 +<am > and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > .

03027 DEU 010 003 And I made <06213 +<asah > an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 +<ets > , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 +<alah > up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <{03027} +yad > .

03027 DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <{03027} +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > ,

03027 DEU 011 018 Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <{03027} +yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 +<ayin > .

03027 DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 +<olah > offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma<aser > , and heave <08641 +t@ruwmah > offerings of your hand <{03027} +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the firstlings <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > :

03027 DEU 012 007 And there <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye put <04916 +mishlowach > your hand <{03027} +yad > unto , ye and your households <01004 +bayith > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee .

03027 DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 +<olah > offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma<aser > , and the heave <08641 +t@ruwmah >

offering <08641 +t@ruwmah > of your hand <{03027} +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > :

03027 DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha<ar > the tithe <04643 +ma<aser > of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <{03027} +yad > :

03027 DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +<ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha<ar > : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <{03027} +yad > unto .

03027 DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <{03027} +yad > of all <03605 +kol > the people <05971 +<am > .

03027 DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <{03027} +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 +<am > .

03027 DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <{03027} +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ;

03027 DEU 014 025 Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <{03027} +yad > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > :

03027 DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha<ar > , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of

thine hand <{03027} +yad > which <00834 +>aher > thou doest <06213 +<asah > .

03027 DEU 015 003 Of a foreigner <05237 +nokriy > thou mayest exact <05065 +nagas > [it again] : but [that] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <{03027} +yad > shall release <08058 +shamat > ;

03027 DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha<ar > in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <{03027} +yad > from thy poor <34> brother <00251 +>ach > :

03027 DEU 015 008 But thou shalt open <06605 +pathach > thine hand <{03027} +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 +<abat > him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > .

03027 DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra<a< > when thou givest <05414 +nathan > unto him : because <03588 +kiy > that for this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thy works <04639 +ma<aseh > , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <{03027} +yad > unto .

03027 DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <{03027} +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 +<aniy > , and to thy needy <34> , in thy land <00776 +>erets > .

03027 DEU 016 010 And thou shalt keep <06213 +<asah > the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <{03027} +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

03027 DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma<aseh > of thine hands <{03027} +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > .

03027 DEU 017 007 The hands <03027 +yad > of the witnesses <05707 +<ed > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <{03027} +yad > of all <03605 +kol > the people <05971 +<am > . So thou shalt put <01197 +ba<ar > the evil <07451 +ra<

> away <01197 +ba<ar > from among <07130 +qereb > you .

03027 DEU 017 007 The hands <{03027} +yad > of the witnesses <05707 +<ed > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > . So thou shalt put <01197 +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

03027 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +<ets > , and his hand <{03027} +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

03027 DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 +<iyr > shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <{03027} +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > .

03027 DEU 019 021 And thine eye <05869 +<ayin > shall not pity <02347 +chuwc > ; [but] life <05315 +nephesh > [shall go] for life <05315 +nephesh > , eye <05869 +<ayin > for eye <05869 +<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand <03027 +yad > for hand <{03027} +yad > , foot <07272 +regel > for foot <07272 +regel > .

03027 DEU 019 021 And thine eye <05869 +<ayin > shall not pity <02347 +chuwc > ; [but] life <05315 +nephesh > [shall go] for life <05315 +nephesh > , eye <05869 +<ayin > for eye <05869 +<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand <{03027} +yad > for hand <03027 +yad > , foot <07272 +regel > for foot <07272 +regel > .

03027 DEU 020 013 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > it into thine hands <{03027} +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the edge <06310 +peh > of the sword <02719 +chereb > :

03027 DEU 021 006 And all <03605 +kol > the elders <02205 +zaqen > of that city <05892 +<iyr > , [that are] next <07138 +qarowb > unto the slain <02491 +chalal > [man] , shall wash <07364 +rachats > their hands <{03027} +yad > over <05921 +<al > the heifer <05697 +<eglah > that is beheaded <06202 +<araph > in the valley <05158 +nachal > :

03027 DEU 021 007 And they shall answer <06030 +<anah > and say <00559 +>amar > , Our hands <{3027yad} > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam > , neither <03808 +lo> > have our eyes <05869 +<ayin > seen <07200 +ra>ah > [it] .

03027 DEU 021 010 When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 +<al > thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into thine hands <{03027} +yad > , and thou hast taken them captive <07617 +shabah > ,

03027 DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <{03027} +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it .

03027 DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <{03027} +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > .

03027 DEU 024 001 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba<al > her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 +<ayin > , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 +<ervah > in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <{03027} +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > .

03027 DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <{03027} +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ;

03027 DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 +<omer > in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hands <{03027} +yad > .

03027 DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <{03027} +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

03027 DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth

<05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <{03027} +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

03027 DEU 026 004 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene> > out of thine hand <{03027} +yad > , and set <03240 +yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

03027 DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > , and with an outstretched <05186 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadowl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > :

03027 DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 +<asah > [any] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a] secret <05643 +cether > [place] . And all <03605 +kol > the people <05971 +<am > shall answer <06030 +<anah > and say <00559 +>amar > , Amen <00543 +>amen > .

03027 DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <{03027} +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee .

03027 DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 +<eth > , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma<aseh > of thine hand <{03027} +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > .

03027 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <{03027} +yad > unto for to do <06213 +<asah > , until <05704 +<ad > thou be destroyed <08045 +shamad > , and until <05704 +<ad > thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma<alal > , whereby <00834 +>aher > thou hast forsaken <05800 +<azab > me .

03027 DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another <00312 +>acher > people <05971 +<am > , and thine eyes <05869 +<ayin > shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <{03027} +yad > .

03027 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma<aseh > of thine hand <{03027} +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 +<al > thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 +<al > thy fathers <1> :

03027 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <{03027} +yad > .

03027 DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <{03027} +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa<al > all <03605 +kol > this <02063 +zo>th > .

03027 DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 +<am > , and repent <05162 +nacham > himself for his servants <05650 +<ebed > , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <{03027} +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > shut <06113 +<atsar > up , or left <05800 +<azab > .

03027 DEU 032 039 See <07200 +ra>ah > now <06258 +<attah > that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there any] that can deliver <05337 +natsal > out of my hand <{03027} +yad > .

03027 DEU 032 040 For I lift <05375 +nasa> > up my hand <{03027} +yad > to heaven <08064 +shamayim > , and say <00559 +>amar > , I live <02416 +chay > for ever <05769 +<owlam > .

03027 DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <{03027} +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me .

03027 DEU 033 003 Yea <00637 +>aph > , he loved <02245 +chabab > the people <05971 +<am > ; all <03605 +kol > his saints <06918 +qadowsh > [are] in thy hand <{03027} +yad > : and they sat <08497 +takah > down <08497 +takah > at thy feet <07272 +regel > ; [every one] shall receive <05375 +nasa> > of thy words <01703 +dabbarah > .

03027 DEU 033 007 And this <02063 +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear

<08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 +<am > : let his hands <{03027} +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 +<ezer > [to him] from his enemies <06862 +tsar > .

03027 DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po<al > of his hands <{03027} +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that hate <08130 +sane> > him , that they rise <06965 +quwm > not again .

03027 DEU 034 009 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <{03027} +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama< > unto him , and did <06213 +<asah > as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

03027 DEU 034 012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <{03027} +yad > , and in all <03605 +kol > the great <01419 +gadowl > terror <04172 +mowra> > which <00834 +>aher > Moses <04872 +Mosheh > shewed <06213 +<asah > in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > .

03027 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <{03027} +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > .

03027 ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 +<amal > . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <{03027} +yad > of God <00430 +>elohiym > .

03027 ECC 004 001 So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +<ashuwq > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [such as were] oppressed <06231 +<ashaq > , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <{03027} +yad > of their oppressors <06231 +<ashaq > [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter .

03027 ECC 004 005 The fool <03684 +k@ciyl > foldeth <02263 +chabaq > his hands <{03027} +yad > together , and eateth <00398 +>akal > his own flesh <01320 +basar > .

03027 ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [was] an error <07684 +sh@gagah > : wherefore <04100 +mah > should God <00430

+>elohiym > be angry <07107 +qatsaph > at <05921 +<al > thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma<aseh > of thine hands <{03027} +yad > ?

03027 ECC 005 014 But those <01931 +huw> > riches <06239 +<osher > perish <6> by evil <07451 +ra< > travail <06045 +<inyan > : and he begetteth <03205 +yalad > a son <01121 +ben > , and [there is] nothing in his hand <{03027} +yad > .

03027 ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 +<arowm > shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > nothing of his labour <05999 +<amal > , which he may carry <03212 +yalak > away in his hand <{03027} +yad > .

03027 ECC 007 018 [It is] good <02896 +towb > that thou shouldest take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <{03027} +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > .

03027 ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <{03027} +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her .

03027 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 +<abad > , [are] in the hand <{03027} +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all <03605 +kol > [that is] before <06440 +paniym > them .

03027 ECC 009 010 Whatsoever thy hand <{03027} +yad > findeth <04672 +matsa> > to do <06213 +<asah > , do <06213 +<asah > [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma<aseh > , nor device <02808 +cheshbown > , nor knowledge <01847 +da<ath > , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > .

03027 ECC 010 018 By much slothfulness <06103 +<atslah > the building <04746 +m@qareh > decayeth <04355 +makak > ; and through idleness <08220 +shiphluwth > of the hands <{03027} +yad > the house <01004 +bayith > droppeth <01811 +dalaph > through <01811 +dalaph > .

03027 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , andin the evening <06153 +<ereb > withhold <03240 +yanach > not thine hand <{03027} +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > .

03027 EST 001 007 And they gave [them] drink <08248 +shaqah > in vessels <03627 +k@liy > of gold <02091 +zahab > , (the vessels <03627 +k@liy > being diverse <08138 +shanah > one <03627 +k@liy > from another ,) and royal <04438 +malkuwth > wine <03196 +yayin > in abundance <07227 +rab > , according to the state <{03027} +yad > of the king <04428 +melek > .

03027 EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na<arah > virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <{03027} +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] :

03027 EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na<arah > were gathered <06908 +qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <{03027} +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>ishshah > .

03027 EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na<arah > were gathered <06908 +qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <{03027} +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>ishshah > .

03027 EST 002 014 In the evening <06153 +<ereb > she went <00935 +bow> > , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <{03027} +yad > of Shaashgaz <08190 +Sha<ashgaz > , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> > more <05750 +<owd > , except the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > .

03027 EST 002 018 Then the king <04428 +melek > made <06213 +<asah > a great <01419 +gadowl > feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [even <00853 +>eth >] Esther s <00635 +>Ecter > feast <04960 +mishteh > ; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <{03027} +yad > of the king <04428 +melek > .

03027 EST 002 021 In those <01992 +hem > days <03117 +yowm > ,

while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha<ar > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <05592 +caph > , were wroth <07107 +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <{03027} +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

03027 EST 003 006 And he thought <05869 +<ayin > scorn <00959 +bazah > to lay <07971 +shalach > hands <{03027} +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 +<am > of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [even] the people <05971 +<am > of Mordecai <04782 +Mord@kay > .

03027 EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 +<eser > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <{03027} +yad > of those that have the charge <06213 +<asah > of the business <04399 +m@la>kah > , to bring <00935 +bow> > [it] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > .

03027 EST 003 010 And the king <04428 +melek > took <05493 +cuwr > his ring <02885 +tabba<ath > from his hand <{03027} +yad > , and gave <05414 +nathan > it unto Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > .

03027 EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 +<amad > in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 +<ayin > : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <{03027} +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > .

03027 EST 006 002 And it was found <04672 +matsa> > written <03789 +kathab > , that Mordecai <04782 +Mord@kay > had told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <08657 +Teresh > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , the keepers <08104 +shamar > of the door <05592 +caph > , who <00834 +>aher > sought <01245 +baqash > to lay <07971 +shalach > hand <{03027} +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

03027 EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <{03027} +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +<iyr > , and proclaim <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 +<asah > to the man

<00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

03027 EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > upon the gallows <06086 +<ets > , because he laid <07971 +shalach > his hand <{03027} +yad > upon the Jews <03064 +Y@huwdiy > .

03027 EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together intheir cities <05892 +<iyr > throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <{03027} +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <05975 +<amad > them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 +<am > .

03027 EST 009 010 The ten <06235 +<eser > sons <01121 +ben > of Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the enemy <06887 +tsarar > of the Jews <03064 +Y@huwdiy > , slew <02026 +harag > they ; but on the spoil <00961 +bizzah > laid <07971 +shalach > they not their hand <{03027} +yad > .

03027 EST 009 015 For the Jews <03064 +Y@huwdiy > that [were] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves together on the fourteenth day <03117 +yowm > also <01571 +gam > of the month <02320 +chodesh > Adar <00143 +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971 +shalach > not their hand <{03027} +yad > .

03027 EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [were] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together , and stood <05975 +<amad > for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib<iym . > and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <{03027} +yad > on the prey <00961 +bizzah > ,

03027 EXO 002 005 And the daughter <01323 +bath > of Pharaoh <06547 +Par<oh > came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 +<al > the river <02975 +y@<or > ; and her maidens <05291 +na<arah > walked <01980 +halak > along by the river s <02975 +y@<or > side <{03027} +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it .

03027 EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <{03027} +yad > of the shepherds <07462 +ra<ah > , and also <01571 +gam > drew <01802 +dalah > [water] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > .

03027 EXO 003 008 And I am come <03381 +yarad > down <03381

+yarad > to deliver <05337 +natsal > them out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 +<alah > them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > .

03027 EXO 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not let <05414 +nathan > you go <01980 +halak > , no <03808 +lo> > , not by a mighty <02389 +chazaq > hand <{03027} +yad > .

03027 EXO 003 020 And I will stretch <07971 +shalach > out my hand <{03027} +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 +<asah > in the midst <07130 +qereb > thereof : and after <00310 +>achar > that he will let you go <07971 +shalach > .

03027 EXO 004 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , What <04100 +mah > [is] that in thine hand <{03027} +yad > ? And he said <00559 +>amar > , A rod <04294 +matteh > .

03027 EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > :

03027 EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <{03027} +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > :

03027 EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 +<owd > unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <{03027} +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > .

03027 EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 +<owd > unto him , Put <00935 +bow> > now <04994 +na> > thine hand <{03027} +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > .

03027 EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 +<owd > unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom

<02436 +cheyq > . And he put <00935 +bow> > his hand <{03027} +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > .

03027 EXO 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <{03027} +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > .

03027 EXO 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <{03027} +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > .

03027 EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > thee , by the hand <{03027} +yad > [of him whom] thou wilt send <07971 +shalach > .

03027 EXO 004 017 And thou shalt take <03947 +laqach > this <02088 +zeh > rod <04294 +matteh > in thine hand <{03027} +yad > , wherewith <00834 +>aher > thou shalt do <06213 +<asah > signs <00226 +>owth > .

03027 EXO 004 020 And Moses <04872 +Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and set <07392 +rakab > them upon an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod <04294 +matteh > of God <00430 +>elohiym > in his hand <{03027} +yad > .

03027 EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 +<asah > all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par<oh > , which <00834 +>aher > I have put <07760 +suwm > in thine hand <{03027} +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 +<am > go <07971 +shalach > .

03027 EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 +<ayin > of Pharaoh <06547 +Par<oh > , and in the eyes <05869 +<ayin > of his servants <05650 +<ebed > , to put <05414 +nathan > a sword <02719 +chereb > in their hand <{03027} +yad > to slay <02026 +harag > us .

03027 EXO 006 001 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 +<attah > shalt thou see <07200 +ra>ah > what I will do <06213 +<asah > to Pharaoh <06547 +Par<oh > : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and

with a strong <02389 +chazaq > hand <{03027} +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > .

03027 EXO 006 001 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 +<attah > shalt thou see <07200 +ra>ah > what I will do <06213 +<asah > to Pharaoh <06547 +Par<oh > : for with a strong <02389 +chazaq > hand <{03027} +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > .

03027 EXO 007 004 But Pharaoh <06547 +Par<oh > shall not hearken <08085 +shama< > unto you , that I may lay <05414 +nathan > my hand <{03027} +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth <03318 +yatsa> > mine armies <06635 +tsaba> > , [and] my people <05971 +<am > the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > .

03027 EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <{03027} +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them .

03027 EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par<oh > in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@<or > brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <{03027} +yad > .

03027 EXO 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <{03027} +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@<or > , and they shall be turned <02015 +haphak > to blood <01818 +dam > .

03027 EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <{03027} +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@<or > , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 +<ets > , and in [vessels of] stone <68> .

03027 EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > forth thine hand <{03027} +yad > with thy rod <04294 +matteh > over <05921 +<al > the streams <05104 +nahar > , over <05921 +<al > the rivers <02975 +y@<or > , and over <05921 +<al > the ponds <98> ,

and cause frogs <06854 +ts@phardea< > to come <05927 +<alah > up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 008 006 And Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <{03027} +yad > over <05921 +<al > the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > ; and the frogs <06854 +ts@phardea< > came <05927 +<alah > up , and covered <03680 +kacah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 008 017 And they did <06213 +<asah > so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <{03027} +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 +<aphar > of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 +<aphar > of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 009 003 Behold <02009 +hinneh > , the hand <{03027} +yad > of the LORD <03068 +Y@hovah > is upon thy cattle <04735 +miqneh > which <00834 +>aher > [is] in the field <07704 +sadeh > , upon the horses <05483 +cuwc > , upon the asses <02543 +chamowr > , upon the camels <01581 +gamal > , upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [there shall be] a very <03966 +m@<od > grievous <03515 +kabed > murrain <01698 +deber > .

03027 EXO 009 015 For now <06258 +<attah > I will stretch <07971 +shalach > out my hand <{03027} +yad > , that I may smite <05221 +nakah > thee and thy people <05971 +<am > with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > .

03027 EXO 009 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <{03027} +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 010 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <{03027} +yad > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 +<alah > up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 +<eseb > of the land <00776 +>erets > , [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > .

03027 EXO 010 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <{03027} +yad > toward heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > .

03027 EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <{03027} +yad > toward heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness

<02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > :

03027 EXO 012 011 And thus <03602 +kakah > shall ye eat <00398 +>akal > it ; [with] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na<al > on your feet <07272 +regel > , and your staff <04731 +maqqel > in your hand <{03027} +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > .

03027 EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +<am > , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 +<ebed > ; for by strength <02392 +chozeq > of hand <{03027} +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > .

03027 EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <{03027} +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 +<ayin > , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > .

03027 EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 +<ayin > , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <{03027} +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > .

03027 EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <{03027} +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 +<ebed > :

03027 EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 +<ayin > : for by strength <02392 +chozeq > of hand <{03027} +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

03027 EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <{03027} +yad > , and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 +<ayin > : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

03027 EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > after <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children

<01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <{03027} +yad > .

03027 EXO 014 016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <{03027} +yad > over <05921 +<al > the sea <03220 +yam > , and divide <01234 +baqa< > it : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall go <00935 +bow> > on dry <03004 +yabbashah > [ground] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > .

03027 EXO 014 021 And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <{03027} +yad > over <05921 +<al > the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [back] by a strong <05794 +<az > east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [land] , and the waters <04325 +mayim > were divided <01234 +baqa< > .

03027 EXO 014 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <{03027} +yad > over <05921 +<al > the sea <03220 +yam > , that the waters <04325 +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > .

03027 EXO 014 027 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <{03027} +yad > over <05921 +<al > the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against <07125 +qir>ah > it ; and the LORD <03068 +Y@hovah > overthrew <05287 +na<ar > the Egyptians <04714 +Mitsrayim > in the midst <08432 +tavek > of the sea <03220 +yam > .

03027 EXO 014 030 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > .

03027 EXO 014 031 And Israel <03478 +Yisra>el > saw <07200 +ra>ah > that great <01419 +gadowl > work <{03027} +yad > which <00834 +>aher > the LORD <03068 +Y@hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 +<am > feared <03372 +yare> > the LORD <03068 +Y@hovah > , and believed <00539 +>aman > the LORD <03068 +Y@hovah > , and his servant <05650 +<ebed > Moses <04872 +Mosheh > .

03027 EXO 015 009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 +shalal > ; my lust <05315 +nephesh > shall be satisfied <04390 +male> > upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <{03027} +yad > shall destroy <03423 +yarash > them .

03027 EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the place <04349 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa<al > for thee to dwell <03427 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [

which] thy hands <{03027} +yad > have established <03559 +kuwn > .

03027 EXO 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand <{03027} +yad > ; and all <03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa> > out after <00310 +>achar > her with timbrels <08596 +toph > and with dances <04246 +m@chowlah > .

03027 EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <{03027} +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra<eb > .

03027 EXO 017 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 +<abar > on before <06440 +paniym > the people <05971 +<am > , and take <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@<or > , take <03947 +laqach > in thine hand <{03027} +yad > , and go <01980 +halak > .

03027 EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 +<Amaleq > : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 +<al > the top <07218 +ro>sh > of the hill <01389 +gib<ah > with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <{03027} +yad > .

03027 EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <{03027} +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he let <05117 +nuwach > down <05117 +nuwach > his hand <03027 +yad > , Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

03027 EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <03027 +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he let <05117 +nuwach > down <05117 +nuwach > his hand <{03027} +yad > , Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

03027 EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <{03027} +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03027 EXO 017 012 But Moses <04872 +Mosheh > hands <{03027} +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03027 EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <{03027} +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03027 EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 +<asah > to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > .

03027 EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > .

03027 EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > .

03027 EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > .

03027 EXO 019 013 There shall not an hand <{03027} +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 +<alah > up to the mount <02022 +har > .

03027 EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be

not found <04672 +matsa> > , then the master <01167 +ba<al > of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have put <07971 +shalach > his hand <{03027} +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > .

03027 EXO 022 011 [Then] shall an oath <07621 +sh@buw<ah > of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <{03027} +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba<al > of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > .

03027 EXO 023 001 Thou shalt not raise <05375 +nasa> > a false <07723 +shav> > report <08088 +shema< > : put <07896 +shiyth > not thine hand <{03027} +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamac > witness <05707 +<ed > .

03027 EXO 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <{03027} +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > thee .

03027 EXO 024 011 And upon the nobles <00678 +>atsiyl > of the children <01121 +ben > of Israel <03478 +Yisra>el > he laid <07971 +shalach > not his hand <{03027} +yad > : also they saw <02372 +chazah > God <00430 +>elohiym > , and did eat <00398 +>akal > and drink <08354 +shathah > .

03027 EXO 026 017 Two <08147 +sh@nayim > tenons <{03027} +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 +<asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > .

03027 EXO 026 019 And thou shalt make <06213 +<asah > forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

03027 EXO 026 019 And thou shalt make <06213 +<asah > forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > .

03027 EXO 029 010 And thou shalt cause a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall

put <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > .

03027 EXO 029 015 Thou shalt also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 EXO 029 019 And thou shalt take <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about .

03027 EXO 029 024 And thou shalt put <07760 +suwm > all <03605 +kol > in the hands <03709 +kaph > of Aaron <00175 +>Aharown > , and in the hands <{03027} +yad > of his sons <01121 +ben > ; and shalt wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <{03027} +yad > , and burn <06999 +qatar > [them] upon the altar <04196 +mizbeach > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] an offering made by fire unto the LORD <03068 +Y@hovah > .

03027 EXO 030 019 For Aaron <00175 +>Aharown > and his sons <01121 +ben > shall wash <07364 +rachats > their hands <{03027} +yad > and their feet <07272 +regel > thereat :

03027 EXO 030 021 So they shall wash <07364 +rachats > their hands <{03027} +yad > and their feet <07272 +regel > , that they die <04191 +muwth > not : and it shall be a statute <02706 +choq > for ever <05769 +<owlam > to them , [even] to him and to his seed <02233 +zera< > throughout their generations <01755 +dowr > .

03027 EXO 032 004 And he received <03947 +laqach > [them] at their hand <{03027} +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , after he had made <06213 +<asah > it a molten <04541 +maccekah > calf <05695 +<egel > : and they said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 +<alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 +<am > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the

land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <{03027} +yad > ?

03027 EXO 032 015 And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <{03027} +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 +<eber > ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > .

03027 EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 +<egel > , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <{03027} +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > .

03027 EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <{03027} +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > .

03027 EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 +<alah > up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <{03027} +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> .

03027 EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <{03027} +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 +<owr > of his face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him .

03027 EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <{03027} +yad > , and brought <00935 +bow> > that which they had spun <04299 +matveh > , [both] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [and] of scarlet , and of fine linen <08336 +shesh > .

03027 EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 +<asah > by the hand <{03027}

+yad > of Moses <04872 +Mosheh > .

03027 EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > tenons <{03027} +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 +<asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > .

03027 EXO 036 024 And forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 +<asah > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > .

03027 EXO 036 024 And forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 +<asah > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

03027 EXO 038 021 This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was counted <06485 +paqad > , according <05921 +<al > to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [for] the service <05656 +<abodah > of the Levites <03881 +Leviyiy > , by the hand <{03027} +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 EXO 040 031 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and his sons <01121 +ben > washed <07364 +rachats > their hands <{03027} +yad > and their feet <07272 +regel > thereat :

03027 EZE 001 003 The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > expressly unto Ezekiel <03168 +Y@chezqe>l > the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <03779 +Kasday > by the river <05104 +nahar > Chebar <03529 +K@bar > ; and the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon him .

03027 EZE 001 008 And [they had] the hands <{03027} +yad > of a man <00120 +>adam > under <08478 +tachath > their wings <03671 +kanaph > on <05921 +<al > their four <00702 +>arba< > sides <07253 +reba< > ; and they four <00702 +>arba< > had their faces <06440 +paniym > and their wings <03671 +kanaph > .

03027 EZE 002 009 And when I looked <07200 +ra>ah > , behold <02009 +hinneh > , an hand <{03027} +yad > [was] sent <07971 +shalach > unto me ; and , lo <02009 +hinneh > , a roll <04040 +m@gillah > of a book <05612 +cepher > [was] therein ;

03027 EZE 003 014 So the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and took <03947 +laqach > me away , and I went <03212 +yalak > in bitterness <04751 +mar > , in the heat <02534

+chemah > of my spirit <07307 +ruwach > ; but the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was strong <02388 +chazaq > upon me .

03027 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <{03027} +yad > .

03027 EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [man] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 +<asah > iniquity <05766 +<evel > , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 +<asah > shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <{03027} +yad > .

03027 EZE 003 022 And the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon me ; and he said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq<ah > , and I will there <08033 +sham > talk <01696 +dabar > with thee .

03027 EZE 006 014 So will I stretch <05186 +natah > out my hand <{03027} +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , more desolate <08047 +shammah > than the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 007 017 All <03605 +kol > hands <{03027} +yad > shall be feeble <07503 +raphah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as] water <04325 +mayim > .

03027 EZE 007 021 And I will give <05414 +nathan > it into the hands <{03027} +yad > of the strangers <02114 +zuwr > for a prey <00957 +baz > , and to the wicked <07563 +rasha< > of the earth <00776 +>erets > for a spoil <07998 +shalal > ; and they shall pollute <02490 +chalal > it .

03027 EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <{03027} +yad > of the people <05971 +<am > of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 +<asah > unto them after their way <01870 +derek > , and according to their deserts <04941 +mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 008 001 And it came <01961 +hayah > to pass in the sixth <08345 +shishshiy > year <08141 +shaneh > , in the sixth

<08345 +shishshiy > [month] , in the fifth <02568 +chamesh > [day] of the month <02320 +chodesh > , [as] I sat <03427 +yashab > in mine house <01004 +bayith > , and the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > sat <03427 +yashab > before <06440 +paniym > me , that the hand <{03027} +yad > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > fell <05307 +naphal > there <08033 +sham > upon me .

03027 EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <{03027} +yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha<ar > that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > .

03027 EZE 008 011 And there stood <05975 +<amad > before <06440 +paniym > them seventy <07657 +shib<iym . > men <00376 +>iysh > of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <05975 +<amad > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <{03027} +yad > ; and a thick <06282 +<athar > cloud <06051 +<anan > of incense <07004 +q@toreth > went <05927 +<alah > up .

03027 EZE 009 001 He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have charge <06486 +p@quddah > over the city <05892 +<iyr > to draw near <07126 +qarab > , even every man <00376 +>iysh > [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <{03027} +yad > .

03027 EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <{03027} +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > .

03027 EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <{03027} +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa> > out .

03027 EZE 010 008 And there appeared <07200 +ra>ah > in the cherubims <03742 +k@ruwb > the form<08403 +tabniyth > of a man s <00120 +>adam > hand <{03027} +yad > under <08478 +tachath >

their wings <03671 +kanaph > .

03027 EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <{03027} +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] full <04392 +male> > of eyes <05869 +<ayin > round <05439 +cabiyb > about , [even] the wheels <00212 +>owphan > that they four <00702 +>arba< > had .

03027 EZE 010 021 Every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > apiece <00259 +>echad > , and every one <00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <01823 +d@muwth > of the hands <{03027} +yad > of a man <00120 +>adam > [was] under <08478 +tachath > their wings <03671 +kanaph > .

03027 EZE 011 009 And I will bring <03318 +yatsa> > you out of the midst <08432 +tavek > thereof , and deliver <05414 +nathan > you into the hands <{03027} +yad > of strangers <02114 +zuwr > , and will execute <06213 +<asah > judgments <08201 +shephet > among you .

03027 EZE 012 007 And I did <06213 +<asah > so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> > forth <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <06153 +<ereb > I digged <02864 +chathar > through the wall <07023 +qiyr > with mine hand <{03027} +yad > ; I brought <03318 +yatsa> > [it] forth <03318 +yatsa> > in the twilight <05939 +<alatah > , [and] I bare <05375 +nasa> > [it] upon [my] shoulder <03802 +katheph > in their sight <05869 +<ayin > .

03027 EZE 013 009 And mine hand <{03027} +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav> > , and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +cowd > of my people <05971 +<am > , neither <03808 +lo> > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 +<am > out of your hand <{03027} +yad > , and they shall be no <03808 +lo> > more <05750 +<owd > in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 +<am > out of your hand <03027 +yad > , and they shall be no <03808 +lo> > more <05750 +<owd > in your hand <{03027} +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <{03027} +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life

<02421 +chayah > :

03027 EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > more <05750 +<owd > vanity <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 +<am > out of your hand <{03027} +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 014 009 And if <03588 +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <{03027} +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yisra>el > .

03027 EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma<al > grievously <04604 +ma<al > , then will I stretch <05186 +natah > out mine hand <{03027} +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof , and will send <07971 +shalach > famine <07458 +ra<ab > upon it , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it :

03027 EZE 016 011 I decked <05710 +<adah > thee also with ornaments <05716 +<adiy > , and I put <05414 +nathan > bracelets <06781 +tsamiyd > upon thy hands <{03027} +yad > , and a chain <07242 +rabiyd > on <05921 +<al > thy neck <01627 +garown > .

03027 EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <{03027} +yad > over <05921 +<al > thee , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > .

03027 EZE 016 039 And I will also give <05414 +nathan > thee into their hand <{03027} +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

03027 EZE 016 049 Behold <02009 +hinneh > , this <02088 +zeh > was the iniquity <05771 +<avon > of thy sister <00269 +>achowth > Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness <07653 +sib<ah > of bread <03899 +lechem > , and abundance <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo> > did she strengthen <02388 +chazaq > the hand <{03027} +yad > of the poor <06041 +<aniy > and needy <34> .

03027 EZE 017 018 Seeing he despised <00959 +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant <01285 +b@riyth > , when , lo <02009 +hinneh > , he had given <05414 +nathan > his hand <{03027} +yad > , and hath done <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > [things] , he

shall not escape <04422 +malat > .

03027 EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <{03027} +yad > from iniquity <05766 +<evel > , hath executed <06213 +<asah > true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > ,

03027 EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <{03027} +yad > from the poor<06041 +<aniy > , [that] hath not received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 +<asah > my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 +<avon > of his father <1> , he shall surely live <02421 +chayah > .

03027 EZE 020 005 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <{03027} +yad > unto them , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ;

03027 EZE 020 005 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up mine hand <{03027} +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ;

03027 EZE 020 006 In the day <03117 +yowm > [that] I lifted <05375 +nasa> > up mine hand <{03027} +yad > unto them , to bring <03318 +yatsa> > them forth <03318 +yatsa> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into <00413 +>el > a land <00776 +>erets > that I had espied <08446 +tuwr > for them , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [is] the glory <06643 +ts@biy > of all <03605 +kol > lands <00776 +>erets > :

03027 EZE 020 015 Yet also <01571 +gam > I lifted <05375 +nasa> > up my hand <{03027} +yad > unto them in the wilderness <04057 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I had given <05414 +nathan > [them] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [is] the glory of all <03605 +kol > lands <00776 +>erets > ;

03027 EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <{03027} +yad > , and wrought <06213 +<asah > for my name s <08034 +shem > sake <04616 +ma<an > , that it should not be polluted <02490 +chalal > in the sight <05869 +<ayin > of the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869

+<ayin > I brought <03318 +yatsa> > them forth <03318 +yatsa> > .

03027 EZE 020 023 I lifted <05375 +nasa> > up mine hand <{03027} +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327 +puwts > them among the heathen <01471 +gowy > , and disperse <02219 +zarah > them through the countries <00776 +>erets > ;

03027 EZE 020 028 [For] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <{03027} +yad > to give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , and all <03605 +kol > the thick <05687 +<aboth > trees <06086 +<ets > , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka<ac > of their offering <07133 +qorban > : there <08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381 +reyach > , and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings .

03027 EZE 020 033 [As] I live , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely with a mighty <02389 +chazaq > hand <{03027} +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <08210 +shaphak > out , will I rule <04427 +malak > over you :

03027 EZE 020 034 And I will bring <03318 +yatsa> > you out from the people <05971 +<am > , and will gather <06908 +qabats > you out of the countries <00776 +>erets > wherein <00834 +>aher > ye are scattered <06327 +puwts > , with a mighty <02389 +chazaq > hand <{03027} +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <08210 +shaphak > out .

03027 EZE 020 042 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , into <00413 +>el > the country <00776 +>erets > [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <{03027} +yad > to give <05414 +nathan > it to your fathers <1> .

03027 EZE 021 007 And it shall be , when <03588 +kiy > they say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw<ah > ; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <{03027} +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 021 011 And he hath given <05414 +nathan > it to be furbished <04803 +marat > , that it may be handled : this <01931 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furbished <04803 +marat > , to give <05414 +nathan > it into the hand <{03027} +yad > of the slayer <02026 +harag > .

03027 EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <{03027} +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 +<iyr > .

03027 EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za<am > upon thee , I will blow <06315 +puwach > against <05921 +<al > thee in the fire <00784 +>esh > of my wrath <05678 +<ebrah > , and deliver <05414 +nathan > thee into the hand <{03027} +yad > of brutish <01197 +ba<ar > men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889 +mashchiyth > .

03027 EZE 022 014 Can thine heart <03820 +leb > endure <05975 +<amad > , or can thine hands <{03027} +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 +<asah > with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 +<asah > [it] .

03027 EZE 023 009 Wherefore <03651 +ken > I have delivered <05414 +nathan > her into the hand <03027 +yad > of her lovers <00157 +>ahab > , into the hand <{03027} +yad > of the Assyrians <00804 +>Ashshuwr > , upon whom <00834 +>aher > she doted <05689 +<agab > .

03027 EZE 023 009 Wherefore <03651 +ken > I have delivered <05414 +nathan > her into the hand <{03027} +yad > of her lovers <00157 +>ahab > , into the hand <03027 +yad > of the Assyrians <00804 +>Ashshuwr > , upon whom <00834 +>aher > she doted <05689 +<agab > .

03027 EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will deliver <05414 +nathan > thee into the hand <{03027} +yad > [of them] whom <00834 +>aher > thou hatest <08130 +sane> > , into the hand <03027 +yad > [of them] from whom <00834 +>aher > thy mind <05315 +nephesh > is alienated <05361 +naqa< > :

03027 EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will deliver <05414 +nathan > thee into the hand <03027 +yad > [of them] whom <00834 +>aher > thou hatest <08130 +sane> > , into the hand <{03027} +yad > [of them] from whom <00834 +>aher > thy mind <05315 +nephesh > is alienated <05361 +naqa< > :

03027 EZE 023 031 Thou hast walked <01980 +halak > in the way <01870 +derek > of thy sister <00269 +>achowth > ; therefore will I give <05414 +nathan > her cup <03563 +kowc > into thine hand <{03027} +yad > .

03027 EZE 023 037 That they have committed <05003 +na>aph > adultery <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <{03027} +yad > , and with their idols <01544 +gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph > , and have also <01571 +gam > caused their sons <01121 +ben > , whom <00834 +>aher > they bare <03205 +yalad > unto me , to pass <05674 +<abar > for them through [the fire] , to devour <00402 +>oklah > [them] .

03027 EZE 023 042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [was] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > sort [were] brought <00935 +bow> > Sabeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <{03027} +yad > , and beautiful <08597 +tiph>arah > crowns <05850 +<atarah > upon their heads <07218 +ro>sh > .

03027 EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [are] adulteresses <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <{03027} +yad > .

03027 EZE 025 006 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thou hast clapped <04222 +macha> > [thine] hands <{03027} +yad > , and stamped <07554 +raqa< > with the feet <07272 +regel > , and rejoiced <08055 +samach > in heart <05315 +nephesh > with all <03605 +kol > thy despite <07589 +sh@>at > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ;

03027 EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <{03027} +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 +<am > , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 025 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > out mine hand <{03027} +yad > upon Edom <00123 +>Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > .

03027 EZE 025 014 And I will lay <05414 +nathan > my vengeance <05360 +n@qamah > upon Edom <00123 +>Edom > by the hand <{03027} +yad > of my people <05971 +<am > Israel <03478 +Yisra>el > : and they shall do <06213 +<asah > in Edom <00123 +>Edom > according to mine anger <00639 +>aph > and according to my fury <02534 +chemah > ; and they shall know <03045 +yada< > my vengeance <05360 +n@qamah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 025 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <{03027} +yad > upon the Philistines <06430 +P@lishtiy > , and I will cut <03772 +karath > off the Cherethims <03774 +K@rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast <02348 +chowph > .

03027 EZE 027 015 The men <01121 +ben > of Dedan <01719 +D@dan >

[were] thy merchants <07402 +rakal > ; many <07227 +rab > isles <00339 +>iy > [were] the merchandise <05506 +c@chorah > of thine hand <{03027} +yad > : they brought <07725 +shuwb > thee [for] a present <00814 +>eshkar > horns <07161 +qeren > of ivory <08127 +shen > and ebony <01894 +hoben > .

03027 EZE 028 009 Wilt thou yet <00559 +>amar > say <00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > thee , I [am] God <00430 +>elohiym > ? but thou [shalt be] a man <00120 +>adam > , and no <03808 +lo> > God <00410 +>el > , in the hand <{03027} +yad > of him that slayeth <02490 +chalal > thee .

03027 EZE 028 010 Thou shalt die <04191 +muwth > the deaths <04194 +maveth > of the uncircumcised <06189 +<arel > by the hand <{03027} +yad > of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 030 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also make the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > to cease <07673 +shabath > by the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > .

03027 EZE 030 012 And I will make the rivers <02975 +y@<or > dry <02724 +charabah > , and sell <04376 +makar > the land <00776 +>erets > into the hand <{03027} +yad > of the wicked <07451 +ra< > : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > , by the hand <03027 +yad > of strangers <02114 +zuwr > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

03027 EZE 030 012 And I will make the rivers <02975 +y@<or > dry <02724 +charabah > , and sell <04376 +makar > the land <00776 +>erets > into the hand <03027 +yad > of the wicked <07451 +ra< > : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > , by the hand <{03027} +yad > of strangers <02114 +zuwr > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

03027 EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <{03027} +yad > .

03027 EZE 030 024 And I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <{03027} +yad > : but I will break <07665 +shabar > Pharaoh s <06547 +Par<oh > arms <02220 +z@rowa< > , and he shall groan <05008 +na>aq > before <06440 +paniym > him with the groanings <05009 +n@>aqah > of a deadly wounded <02491 +chalal > [man] .

03027 EZE 030 025 But I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa< > of Pharaoh

<06547 +Par<oh > shall fall <05307 +naphal > down ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall put <05414 +nathan > my sword <02719 +chereb > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall stretch <05186 +natah > it out upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EZE 031 011 I have therefore delivered <05414 +nathan > him into the hand <{03027} +yad > of the mighty <00410 +>el > one of the heathen <01471 +gowy > ; he shall surely deal <06213 +<asah > with him : I have driven <01644 +garash > him out for his wickedness <07562 +resha< > .

03027 EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 +<am > be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [any] person <05315 +nephesh > from among them , he is taken <03947 +laqach > away in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <{03027} +yad > .

03027 EZE 033 008 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , O wicked <07563 +rasha< > [man] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <{03027} +yad > .

03027 EZE 033 022 Now the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > more <05750 +<owd > dumb <00481 +>alam > .

03027 EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > the shepherds <07462 +ra<ah > ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <{03027} +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra<ah > the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra<ah > feed <07462 +ra<ah > themselves <00853 +>eth > any more <05750 +<owd > ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them .

03027 EZE 034 027 And the tree <06086 +<ets > of the field <07704 +sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and the earth <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and they shall be safe <00983 +betach > in their land <00127 +>adamah > , and shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have broken <07665 +shabar > the bands <04133 +mowtah > of their yoke <05923 + , and delivered <05337 +natsal > them out of the hand <{03027} +yad > of those that served <05647 +<abad > themselves of them .

03027 EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se<iyr > , I [am] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <{03027} +yad > against <05921 +<al > thee , and I will make <05414 +nathan > thee most desolate <08077 +sh@mamah > .

03027 EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > , and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <{03027} +yad > of the sword <02719 +chereb > in the time <06256 +<eth > of their calamity <00343 +>eyd > , in the time <06256 +<eth > [that their] iniquity <05771 +<avon > [had] an end <07093 +qets > :

03027 EZE 036 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <{03027} +yad > , Surely the heathen <01471 +gowy > that [are] about <05439 +cabiyb > you , they shall bear <05375 +nasa> > their shame <03639 +k@limmah > .

03027 EZE 037 001 The hand <{03027} +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and set <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biq<ah > which <01958 +hiy > [was] full <04392 +male> > of bones <06106 +<etsem > ,

03027 EZE 037 017 And join <07126 +qarab > them one <00259 +>echad > to another <00259 +>echad > into one <00259 +>echad > stick <06086 +<ets > ; and they shall become <01961 +hayah > one <00259 +>echad > in thine hand <{03027} +yad > .

03027 EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 +<ets > of Joseph <03130 +Yowceph > , which <00834 +>aher > [is] in the hand <{03027} +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [even <00853 +>eth >] with the stick <06086 +<ets > of Judah <03063 +Y@huwdah > , and make <06213 +<asah > them one <00259 +>echad > stick <06086 +<ets > , and they shall be one <00259 +>echad > in mine hand <03027 +yad > .

03027 EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 +<ets > of Joseph <03130 +Yowceph > , which <00834 +>aher > [is] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [even <00853 +>eth >] with the stick <06086 +<ets > of Judah <03063 +Y@huwdah > , and make <06213 +<asah > them one <00259 +>echad > stick <06086 +<ets > , and they shall be one <00259 +>echad > in mine hand <{03027} +yad > .

03027 EZE 037 020 And the sticks <06086 +<ets > whereon thou writest <03789 +kathab > shall be in thine hand <{03027} +yad > before their eyes <05869 +<ayin > .

03027 EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <{03027} +yad > upon the desolate <02723 +chorbah > places [that are now] inhabited <03427 +yashab > , and upon the people <05971 +<am > [that are] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 +<asah > cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > .

03027 EZE 039 003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s@mo>wl > hand <03027 +yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right <03225 +yamiyn > hand <{03027} +yad > .

03027 EZE 039 003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s@mo>wl > hand <{03027} +yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > .

03027 EZE 039 021 And I will set <05414 +nathan > my glory <03519 +kabowd > among the heathen <01471 +gowy > , and all <03605 +kol > the heathen <01471 +gowy > shall see <07200 +ra>ah > my judgment <04941 +mishpat > that I have executed <06213 +<asah > , and my hand <{03027} +yad > that I have laid <07760 +suwm > upon them .

03027 EZE 039 023 And the heathen <01471 +gowy > shall know <03045 +yada< > that the house <01004 +bayith > of Israel <03478 +Yisra>el > went into captivity <01540 +galah > for their iniquity <05771 +<avon > : because they trespassed <04603 +ma<al > against me , therefore hid <05641 +cathar > I my face <06440 +paniym > from them , and gave <05414 +nathan > them into the hand <{03027} +yad > of their enemies <06862 +tsar > : so fell <05307 +naphal > they all <03605 +kol > by the sword <02719 +chereb > .

03027 EZE 040 001 In the five <02568 +chamesh > and twentieth <06242 +<esriym > year <08141 +shaneh > of our captivity <01546 +galuwth > , in the beginning <07218 +ro>sh > of the year <08141 +shaneh > , in the tenth <06218 +<asowr > [day] of the month <02320 +chodesh > , in the fourteenth year <08141 +shaneh > after <00310 +>achar > that the city <05892 +<iyr > was smitten <05221 +nakah > , in the selfsame day <03117 +yowm > the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was upon me , and brought <00935 +bow> > me thither <08033 +sham > .

03027 EZE 040 003 And he brought <00935 +bow> > me thither <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [was] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <{03027} +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 +<amad > in the gate <08179 +sha<ar > .

03027 EZE 040 005 And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round <05439 +cabiyb > about , and in the man s hand <{03027} +yad > a measuring <04060 +middah > reed <07070 +qaneh > of six <08337 +shesh > cubits <00520 +>ammah > [long] by the cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one <00259

+>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > reed <07070 +qaneh > .

03027 EZE 043 026 Seven <07651 +sheba< > days <03117 +yowm > shall they purge <03722 +kaphar > the altar <04196 +mizbeach > and purify <02891 +taher > it ; and they shall consecrate themselves <{03027} +yad > .

03027 EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniym > their idols <01544 +gilluwl > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity <05771 +<avon > ; therefore have I lifted <05375 +nasa> > up mine hand <{03027} +yad > against <05921 +<al > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear <05375 +nasa> > their iniquity <05771 +<avon > .

03027 EZE 046 007 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > , an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <{03027} +yad > shall attain <05381 +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

03027 EZE 047 003 And when the man <00376 +>iysh > that had the line <06957 +qav > in his hand <{03027} +yad > went <03318 +yatsa> > forth <03318 +yatsa> > eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits <00520 +>ammah > , and he brought <05674 +<abar > me through <05674 +<abar > the waters <04325 +mayim > ; the waters <04325 +mayim > [were] to the ankles <00657 +>ephec > .

03027 EZE 047 014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [concerning] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <{03027} +yad > to give <05414 +nathan > it unto your fathers <1> : and this <02063 +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > .

03027 EZE 048 001 Now these <00428 +>el - leh > [are] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar <Eynan > , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <{03027} +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [and] west <03220 +yam > ; a [portion for] Dan <01835 +Dan > .

03027 EZE 048 001 Now these <00428 +>el - leh > [are] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <{03027} +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar <Eynan > , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [and] west <03220 +yam > ; a [portion for] Dan <01835 +Dan > .

03027 EZR 001 006 And all <03605 +kol > they that [were] about

<05439 +cabiyb > them strengthened <02388 +chazaq > their hands <{03027} +yad > with vessels <03627 +k@liy > of silver <03701 +keceph > , with gold <02091 +zahab > , with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , and with precious <04030 +migdanah > things , beside all <03605 +kol > [that] was willingly <05068 +nadab > offered .

03027 EZR 001 008 Even those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > bring <03318 +yatsa> > forth <03318 +yatsa> > by the hand <{03027} +yad > of Mithredath <04990 +Mithr@dath > the treasurer <01489 +gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <08339 +Sheshbatstsar > , the prince <05387 +nasiy> > of Judah <03063 +Y@huwdah > .

03027 EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <05975 +<amad > the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 +<al > the ordinance <{03027} +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > .

03027 EZR 004 004 Then the people <05971 +<am > of the land <00776 +>erets > weakened <07503 +raphah > the hands <{03027} +yad > of the people <05971 +<am > of Judah <03063 +Y@huwdah > , and troubled <01089 +balahh > them in building <01129 +banah > ,

03027 EZR 006 022 And kept <06213 +<asah > the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with joy <08057 +simchah > : for the LORD <03068 +Y@hovah > had made them joyful <08055 +samach > , and turned <05437 +cabab > the heart <03820 +leb > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > unto them , to strengthen <02388 +chazaq > their hands <{03027} +yad > in the work <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

03027 EZR 007 006 This <01931 +huw> > Ezra <05830 +<Ezra> > went <05927 +<alah > up from Babylon<00894 +Babel > ; and he [was] a ready <04106 +mahiyr > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah > , according to the hand <{03027} +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him .

03027 EZR 007 009 For upon the first <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@cud > he to go <04609 +ma<alah > up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <{03027} +yad > of his God <00430 +>elohiym > upon him .

03027 EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek > , and his counsellors <03289 +ya<ats > , and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek > mighty

<01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <{03027} +yad > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > [was] upon me , and I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 +<alah > up with me .

03027 EZR 008 018 And by the good <02896 +towb > hand <{03027} +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <07922 +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ;

03027 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +<azar > us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <{03027} +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 +<oz > and his wrath <00639 +>aph > [is] against <05921 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

03027 EZR 008 026 I even weighed <08254 +shaqal > unto their hand <{03027} +yad > six <08337 +shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > talents <03603 +kikkar > of silver <03701 +keceph > , and silver <03701 +keceph > vessels <03627 +k@liy > an hundred <03967 +me>ah > talents <03603 +kikkar > , [and] of gold <02091 +zahab > an hundred <03967 +me>ah > talents <03603 +kikkar > ;

03027 EZR 008 031 Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <{03027} +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <01870 +derek > .

03027 EZR 008 033 Now on the fourth <07243 +r@biy<iy > day <03117 +yowm > was the silver <03701 +keceph > and the gold <02091 +zahab > and the vessels <03627 +k@liy > weighed <08254 +shaqal > in the house <01004 +bayith > of our God <00430 +>elohiym > by the hand <{03027} +yad > of Meremoth <04822 +M@remowth > the son <01121 +ben > of Uriah <00223 +>Uwriyah > the priest <03548 +kohen > ; and with him [was] Eleazar <00499 +>El<azar > the son <01121 +ben > of Phinehas <06372 +Piyn@chac > ; and with them [was] Jozabad <03107 +Yowzabad > the son <01121 +ben > of Jeshua <03443 +Yeshuwa< > , and Noadiah <05129 +Now<adyah > the son <01121 +ben > of Binnui <01131 +Binnuwy > , Levites <03881 +Leviyiy > ;

03027 EZR 009 002 For they have taken <05375 +nasa> > of their daughters <01121 +ben > for themselves <01992 +hem > , and for their sons <01121 +ben > : so that the holy <06944 +qodesh > seed <02233 +zera< > have mingled <06148 +<arab > themselves with the people <05971 +<am > of [those] lands <00776 +>erets > : yea , the hand <{03027} +yad > of the princes <08269 +sar > and rulers <05461 +cagan > hath been <01961 +hayah > chief <07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma<al

> .

03027 EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [have] we [been] in a great <01419 +gadowl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our iniquities <05771 +<avon > have we , our kings <04428 +melek > , [and] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <{03027} +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniym > , as [it is] this <02088 +zeh > day <03117 +yowm > .

03027 EZR 010 019 And they gave <05414 +nathan > their hands <{03027} +yad > that they would put <03318 +yatsa> > away <03318 +yatsa> > their wives <00802 +>ishshah > ; and [being] guilty <00816 +>asham > , [they offered] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > .

03027 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owlam > :

03027 GEN 004 011 And now <06258 +<attah > [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <{03027} +yad > ;

03027 GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma<aseh > and toil <06093 +<itstsabown > of our hands <{03027} +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > .

03027 GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > .

03027 GEN 009 002 And the fear <04172 +mowra> > of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 +<owph > of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [upon] the earth <00127 +>adamah > , and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <{03027} +yad > are they delivered <05414 +nathan > .

03027 GEN 009 005 And surely <00389 +>ak > your blood <01818

+dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <{03027} +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

03027 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <{03027} +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

03027 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <{03027} +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

03027 GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > hath delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <{03027} +yad > . And he gave <05414 +nathan > him tithes <04643 +ma<aser > of all <03605 +kol > .

03027 GEN 014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of Sodom <05467 +C@dom > , I have lift <07311 +ruwm > up mine hand <{03027} +yad > unto the LORD <03068 +Y@hovah > , the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > ,

03027 GEN 015 009 And he said <00559 +>amar > unto him , Take <03947 +laqach > me an heifer <05697 +<eglah > of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a she goat <05795 +<ez > of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash > years <{03027} +yad > old <08027 +shalash > , and a turtledove <08449 +towr > , and a young <01469 +gowzal > pigeon <01469 +gowzal > .

03027 GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [is] in thy hand <{03027} +yad > ; do <06213 +<asah > to her as it pleaseth thee . And when Sarai <08297 +Saray > dealt hardly <06031 +<anah > with her , she fled <01272 +barach > from her face <06440 +paniym > .

03027 GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 +<anah > thyself under <08478 +tachath > her hands <{03027} +yad > .

03027 GEN 016 012 And he will be a wild <06501 +pere> > man <00120 +>adam > ; his hand <03027 +yad > [will be] against every <03605 +kol > man , and every <03605 +kol > man s <00376 +>iysh > hand <{03027} +yad > against him ; and he shall dwell

<07931 +shakan > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > .

03027 GEN 016 012 And he will be a wild <06501 +pere> > man <00120 +>adam > ; his hand <{03027} +yad > [will be] against every <03605 +kol > man , and every <03605 +kol > man s <00376 +>iysh > hand <03027 +yad > against him ; and he shall dwell <07931 +shakan > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > .

03027 GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > forth <07971 +shalach > their hand <{03027} +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > .

03027 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <{03027} +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 +<iyr > .

03027 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <{03027} +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 +<iyr > .

03027 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <{03027} +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 +<iyr > .

03027 GEN 021 018 Arise <06965 +quwm > , lift <05375 +nasa> > up the lad <05288 +na<ar > , and hold <02388 +chazaq > him in thine hand <{03027} +yad > ; for I will make <07760 +suwm > him a great <01419 +gadowl > nation <01471 +gowy > .

03027 GEN 021 030 And he said <00559 +>amar > , For [these] seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <{03027} +yad > , that they may be a witness <05713 +<edah > unto me , that I have digged <02658 +chaphar > this well <00875 +@>er > .

03027 GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 +<ets > of the burnt <05930 +<olah > offering , and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <{03027} +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > .

03027 GEN 022 010 And Abraham <85> stretched <07971 +shalach >

forth his hand <{03027} +yad > , and took <03947 +laqach > the knife <03979 +ma>akeleth > to slay <07819 +shachat > his son <01121 +ben > .

03027 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <{03027} +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <03972 +m@uwmah > thing unto him : for now <06258 +<attah > I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [son] from me .

03027 GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 +<ebed > of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <{03027} +yad > under <08478 +tachath > my thigh <03409 +yarek > :

03027 GEN 024 009 And the servant <05650 +<ebed > put <07760 +suwm > his hand <{03027} +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him concerning <05921 +<al > that matter <01697 +dabar > .

03027 GEN 024 010 And the servant <05650 +<ebed > took <03947 +laqach > ten <06235 +<eser > camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [were] in his hand <{03027} +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 +<iyr > of Nahor <005152 + +Q@riyowth Nachowr > .

03027 GEN 024 018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <{03027} +yad > , and gave him drink <08248 +shaqah > .

03027 GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <{03027} +yad > of ten <06235 +<eser > [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ;

03027 GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <{03027} +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<amad > by the camels <01581 +gamal > at <05921 +<al > the well <05869 +<ayin > .

03027 GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth

Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <{03027} +yad > .

03027 GEN 025 026 And after <00310 +>achar > that came <03318 +yatsa> > his brother <00251 +>ach > out , and his hand <{03027} +yad > took hold <00270 +>achaz > on Esau s <06215 +<Esav > heel <06119 +<aqeb > ; and his name <08034 +shem > was called <07121 +qara> > Jacob <03290 +Ya<aqob > : and Isaac <03327 +Yitschaq > [was] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > when she bare <03205 +yalad > them .

03027 GEN 027 016 And she put <03847 +labash > the skins <05785 +<owr > of the kids <01423 +g@diy > of the goats <05795 +<ez > upon his hands <{03027} +yad > , and upon the smooth <02513 +chelqah > of his neck <06677 +tsavva>r > :

03027 GEN 027 017 And she gave <05414 +nathan > the savoury <04303 +mat<am > meat and the bread <03899 +lechem > , which <00834 +>aher > she had prepared <06213 +<asah > , into the hand <{03027} +yad > of her son <01121 +ben > Jacob <03290 +Ya<aqob > .

03027 GEN 027 022 And Jacob <03290 +Ya<aqob > went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya<aqob > voice <06963 +qowl > , but the hands <{03027} +yad > [are] the hands <03027 +yad > of Esau <06215 +<Esav > .

03027 GEN 027 022 And Jacob <03290 +Ya<aqob > went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya<aqob > voice <06963 +qowl > , but the hands <03027 +yad > [are] the hands <{03027} +yad > of Esau <06215 +<Esav > .

03027 GEN 027 023 And he discerned <05234 +nakar > him not , because <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa<iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <{03027} +yad > : so he blessed <01288 +barak > him .

03027 GEN 027 023 And he discerned <05234 +nakar > him not , because <03588 +kiy > his hands <{03027} +yad > were hairy <08163 +sa<iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <03027 +yad > : so he blessed <01288 +barak > him .

03027 GEN 030 035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 +<aqod > and spotted <02921 +tala> > , and all <03605 +kol > the she goats <05795 +<ez > that were speckled <05348 +naqod > and spotted <02921 +tala> > , [and] every <03605 +kol > one that had [some] white <03836 +laban > in it , and all <03605 +kol > the brown <02345 +chuwm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [them] into the hand <{03027} +yad > of his sons <01121 +ben > .

03027 GEN 031 029 It is in the power <00410 +>el > of my hand <{03027} +yad > to do <06213 +<asah > you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <05704 +<ad > bad <07451 +ra< > .

03027 GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <{03027} +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > .

03027 GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na> > thee , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <{03027} +yad > of Esau <06215 +<Esav > : for I fear <03373 +yare> > him , lest <06435 +pen > he will come <00935 +bow> > and smite <05221 +nakah > me , [and] the mother <00517 +>em > with the children <01121 +ben > .

03027 GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na> > thee , from the hand <{03027} +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of Esau <06215 +<Esav > : for I fear <03373 +yare> > him , lest <06435 +pen > he will come <00935 +bow> > and smite <05221 +nakah > me , [and] the mother <00517 +>em > with the children <01121 +ben > .

03027 GEN 032 013 And he lodged <03885 +luwn > there <08033 +sham > that same <01931 +huw> > night <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow> > to his hand <{03027} +yad > a present <04503 +minchah > for Esau <06215 +<Esav > his brother <00251 +>ach > ;

03027 GEN 032 016 And he delivered <05414 +nathan > [them] into the hand <{03027} +yad > of his servants <05650 +<ebed > , every drove <05739 +<eder > by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 +<ebed > , Pass <05674 +<abar > over <05674 +<abar > before <06440 +paniym > me , and put <07760 +suwm > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 +<eder > and drove <05739 +<eder > .

03027 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , then receive <03947 +laqach > my present <04503 +minchah > at my hand <{03027} +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me .

03027 GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he had spread <05186 +natah > his tent <00168 +>ohel > , at the hand <{03027} +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > .

03027 GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <{03027} +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > .

03027 GEN 035 004 And they gave <05414 +nathan > unto Jacob <03290 +Ya<aqob > all <03605 +kol > the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [were] in their

hand <{03027} +yad > , and [all their] earrings <05141 +nexem > which <00834 +>aher > [were] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya<aqob > hid <02934 +taman > them under <08478 +tachath > the oak <00424 +>elah > which <00834 +>aher > [was] by Shechem <07927 +Sh@kem > .

03027 GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085 +shama< > [it] , and he delivered <05337 +natsal > him out of their hands <{03027} +yad > ; and said <00559 +>amar > , Let us not kill <05221 +nakah > him .

03027 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <{03027} +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

03027 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <{03027} +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

03027 GEN 037 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishma<e>liy > , and let not our hand <{03027} +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > .

03027 GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 +<arabown > shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <{03027} +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him .

03027 GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 +<Adullamiy > , to receive <03947 +laqach > [his] pledge <06162 +<arabown > from the woman s <00802 +>ishshah > hand <{03027} +yad > : but he found <04672 +matsa> > her not .

03027 GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <{03027} +yad > of his friend <07453 +rea< > the Adullamite <05726 +<Adullamiy > , to receive <03947 +laqach > [his] pledge <06162 +<arabown > from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not .

03027 GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <{03027} +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > .

03027 GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <{03027} +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > .

03027 GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <{03027} +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [this] breach <06556 +perets > [be] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > .

03027 GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <{03027} +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > .

03027 GEN 039 001 And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > ; and Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh <06547 +Par<oh > , captain <08269 +sar > of the guard <02876 +tabbach > , an Egyptian <04713 +Mitsriy > , bought <07069 +qanah > him of the hands <{03027} +yad > of the Ishmeelites <03459 +Yishma<e>liy > , which <00834 +>aher > had brought <03381 +yarad > him down <03381 +yarad > thither <08033 +sham > .

03027 GEN 039 003 And his master <00113 +>adown > saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > [was] with him , and that the LORD <03068 +Y@hovah > made all <03605 +kol > that he did <06213 +<asah > to prosper <06743 +tsalach > in his hand <{03027} +yad > .

03027 GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> > grace <02580 +chen > in his sight <05869 +<ayin > , and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 +<al > his house <01004 +bayith > , and all <03605 +kol > [that] he had <03426 +yesh > he put <05414 +nathan > into his hand <{03027} +yad > .

03027 GEN 039 006 And he left <05800 +<azab > all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <{03027} +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person] , and well <03303 +yapheh > favoured <04758 +mar>eh > .

03027 GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <{03027} +yad > ;

03027 GEN 039 012 And she caught <08610 +taphas > him by his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 +<azab > his garment

<00899 +beged > in her hand <{03027} +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out .

03027 GEN 039 013 And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he had left <05800 +<azab > his garment <00899 +beged > in her hand <{03027} +yad > , and was fled <05127 +nuwc > forth <02315 +cheder > ,

03027 GEN 039 022 And the keeper <08269 +sar > of the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <{03027} +yad > all <03605 +kol > the prisoners <00615 +>aciyr > that [were] in the prison ; and whatsoever they did <06213 +<asah > there <08033 +sham > , he was the doer <06218 +<asowr > [of it] .

03027 GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] under his hand <{03027} +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 +<asah > , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > .

03027 GEN 040 011 And Pharaoh s <06547 +Par<oh > cup <03563 +kowc > [was] in my hand <{03027} +yad > : and I took <03947 +laqach > the grapes <06025 +<enab > , and pressed <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par<oh > cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into <05921 +<al > Pharaoh s <06547 +Par<oh > hand <03709 +kaph > .

03027 GEN 040 013 Yet <05750 +<owd > within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh > lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par<oh > cup <03563 +kowc > into his hand <{03027} +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > .

03027 GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 +<iyr > .

03027 GEN 041 042 And Pharaoh <06547 +Par<oh > took <05493 +cuwr > off his ring <02885 +tabba<ath > from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <{03027} +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 +<al > his neck <06677 +tsavva>r > ;

03027 GEN 041 042 And Pharaoh <06547 +Par<oh > took <05493 +cuwr > off his ring <02885 +tabba<ath > from his hand <{03027} +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 +<al > his neck <06677 +tsavva>r > ;

03027 GEN 041 044 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh <06547 +Par<oh > , and without <01107 +bil<adey > thee shall no <03808

+lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <{03027} +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1> , saying <00559 +>amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > , if I bring <00935 +bow> > him not to thee : deliver <05414 +nathan > him into <05921 +<al > my hand <{03027} +yad > , and I will bring <07725 +shuwb > him to thee again <07725 +shuwb > .

03027 GEN 043 009 I will be surety <06148 +<arab > for him ; of my hand <{03027} +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever :

03027 GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <{03027} +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh > :

03027 GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [it] again <07725 +shuwb > in your hand <{03027} +yad > ; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh > :

03027 GEN 043 015 And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <{03027} +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 +<amad > before <06440 +paniym > Joseph <03130 +Yowceph > .

03027 GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <{03027} +yad > .

03027 GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <{03027} +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo> > tell <03045 +yada< > who <04310 +miy > put <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > .

03027 GEN 043 026 And when Joseph <03130 +Yowceph > came <00935 +bow> > home <01004 +bayith > , they brought <00935 +bow> > him the present <04503 +minchah > which <00834 +>aher > [was] in their hand <{03027} +yad > into the house <01004 +bayith > , and bowed <07812 +shachah > themselves to him to the earth <00776 +>erets > .

03027 GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before

<06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess
<04864 +mas>eth > was five <02568 +chamesh > times <{03027} +yad
> so much <07235 +rabah > as any of theirs . And they drank
<08354 +shathah > , and were merry <07937 +shakar > with him .

03027 GEN 044 017 And he said <00559 +>amar > , God forbid
<02486 +chaliylah > that I should do <06213 +<asah > so <02063
+zo>th > : [but] the man <00376 +>iysh > in whose hand
<{03027} +yad > the cup <01375 +g@biya< > is found <04672
+matsa> > , he shall be my servant <05650 +<ebed > ; and as for
you , get <05927 +<alah > you up in peace <07965 +shalowm > unto
your father <1> .

03027 GEN 046 004 I will go <03381 +yarad > down <03381 +yarad >
with thee into Egypt <04714 +Mitsrayim > ; and I will also
<01571 +gam > surely bring <05927 +<alah > thee up [again] :
and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand
<{03027} +yad > upon thine eyes <05869 +<ayin > .

03027 GEN 047 024 And it shall come <01961 +hayah > to pass in
the increase <08393 +t@buw>ah > , that ye shall give <05414
+nathan > the fifth <02549 +chamiyshiy > [part] unto Pharaoh
<06547 +Par<oh > , and four <00702 +>arba< > parts <{03027} +yad
> shall be your own , for seed <02233 +zera< > of the field
<07704 +sadeh > , and for your food <00400 +>okel > , and for
them of your households <01004 +bayith > , and for food <00398
+>akal > for your little <02945 +taph > ones .

03027 GEN 047 029 And the time <03117 +yowm > drew nigh <07126
+qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth >
: and he called <07121 +qara> > his son <01121 +ben > Joseph
<03130 +Yowceph > , and said <00559 +>amar > unto him , If
<00518 +>im > now <04994 +na> > I have found <04672 +matsa> >
grace <02580 +chen > in thy sight <05869 +<ayin > , put <07760
+suwm > , I pray <04994 +na> > thee , thy hand <{03027} +yad >
under <08478 +tachath > my thigh <03409 +yarek > , and deal
<06213 +<asah > kindly <02617 +checed > and truly <00571 +>emeth
> with me ; bury <06912 +qabar > me not , I pray <04994 +na> >
thee , in Egypt <04714 +Mitsrayim > :

03027 GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971
+shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > ,
and laid <07896 +shiyth > [it] upon Ephraim s <00669
+>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was]
the younger <06810 +tsa<iyr > , and his left <08040 +s@mo>wl >
hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head
<07218 +ro>sh > , guiding his hands <{03027} +yad > wittingly
<07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the
firstborn <01060 +b@kowr > .

03027 GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200
+ra>ah > that his father <1> laid <07896 +shiyth > his right
<03225 +yamiyn > hand <{03027} +yad > upon the head <07218
+ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him :
and he held <08557 +temec > up his father s <1> hand <03027 +yad
> , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim
> head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head
<07218 +ro>sh > .

03027 GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200
+ra>ah > that his father <1> laid <07896 +shiyth > his right
<03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh
> of Ephraim <00669 +>Ephrayim > , it displeased him : and he
held <08557 +temec > up his father s <1> hand <{03027} +yad > ,
to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim >
head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head

<07218 +ro>sh > .

03027 GEN 048 022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > portion <07926 +sh@kem > above <05921 +<al > thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <{03027} +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > .

03027 GEN 049 008 Judah <03063 +Y@huwdah > , thou [art he] whom thy brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <{03027} +yad > [shall be] in the neck <06203 +<oreph > of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall bow <07812 +shachah > down <07812 +shachah > before thee .

03027 GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <{03027} +yad > of the mighty <46> [God] of Jacob <03290 +Ya<aqob > ; (from thence <08033 +sham > [is] the shepherd <07462 +ra<ah > , the stone <68> of Israel <03478 +Yisra>el > :)

03027 GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <{03027} +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [God] of Jacob <03290 +Ya<aqob > ; (from thence <08033 +sham > [is] the shepherd <07462 +ra<ah > , the stone <68> of Israel <03478 +Yisra>el > :)

03027 HAB 003 004 And [his] brightness <05051 +nogahh > was as the light <00216 +>owr > ; he had <01961 +hayah > horns <07161 +qeren > [coming] out of his hand <{03027} +yad > : and there <08033 +sham > [was] the hiding <02253 +chebyown > of his power <05797 +<oz > .

03027 HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah > thee , [and] they trembled <02342 +chuwl > : the overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 +<abar > by : the deep <08415 +t@howm > uttered <05414 +nathan > his voice <06963 +qowl > , [and] lifted <05375 +nasa> > up his hands <{03027} +yad > on high <07315 +rowm > .

03027 HAG 002 014 Then answered <06030 +<anah > Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 +<am > , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma<aseh > of their hands <{03027} +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] unclean <02931 +tame> > .

03027 HAG 002 017 I smote <05221 +nakah > you with blasting <07711 +sh@dephah > and with mildew <03420 +yeraqown > and with hail <01259 +barad > in all <03605 +kol > the labours <04639 +ma<aseh > of your hands <{03027} +yad > ; yet ye [turned] not to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 HOS 002 010 And now <06258 +<attah > will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 +<ayin > of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <{03027} +yad > .

03027 HOS 007 005 In the day <03117 +yowm > of our king <04428 +melek > the princes <08269 +sar > have made [him] sick <02470 +chalah > with bottles <02573 +chemeth > of wine <03196 +yayin > ; he stretched <04900 +mashak > out his hand <{03027} +yad > with scorners <03945 +latsats > .

03027 HOS 012 007 [He is] a merchant <03667 +K@na<an > , the balances <03976 +mo>zen > of deceit <04820 +mirmah > [are] in his hand <{03027} +yad > : he loveth <00157 +>ahab > to oppress <06231 +<ashaq > .

03027 HOS 012 010 I have also spoken <01696 +dabar > by the prophets <05030 +nabiy> > , and I have multiplied <07235 +rabah > visions <02377 +chazown > , and used similitudes <01819 +damah > , by the ministry <{03027} +yad > of the prophets <05030 +nabiy> > .

03027 HOS 013 014 I will ransom <06299 +padah > them from the power <{03027} +yad > of the grave <07585 +sh@>owl > ; I will redeem <01350 +ga>al > them from death <04194 +maveth > : O death <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; O grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164 +nocham > shall be hid <05641 +cathar > from mine eyes <05869 +<ayin > .

03027 HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us ; we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <03808 +lo> > will we say <00559 +>amar > any more <05750 +<owd > to the work <04639 +ma<aseh > of our hands <{03027} +yad > , [Ye are] our gods <00430 +>elohiym > : for in thee the fatherless <03490 +yathowm > findeth mercy <07355 +racham > .

03027 ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 +paniym > me , who <04310 +miy > hath required <01245 +baqash > this <02063 +zo>th > at your hand <{03027} +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ?

03027 ISA 001 015 And when ye spread <06566 +paras > forth your hands <03709 +kaph > , I will hide <05956 +<alam > mine eyes <05869 +<ayin > from you : yea <01571 +gam > , when <03588 +kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I will not hear <08085 +shama< > : your hands <{03027} +yad > are full <04390 +male> > of blood <01818 +dam > .

03027 ISA 001 025 And I will turn <07725 +shuwb > my hand <{03027} +yad > upon thee , and purely <01252 +bor > purge <06884 +tsaraph > away thy dross <05509 +ciyg > , and take <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > thy tin <00913 +b@diyl > :

03027 ISA 002 008 Their land <00776 +>erets > also is full <04390 +male> > of idols <00457 +>eliyl > ; they worship <07812 +shachah > the work <04639 +ma<aseh > of their own hands <{03027} +yad > , that which <00834 +>aher > their own fingers <00676 +>etsba< > have made <06213 +<asah > :

03027 ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [let] this <02063 +zo>th > ruin <04384 +makshelah > [be] under <08478 +tachath > thy hand

<{03027} +yad > :

03027 ISA 003 011 Woe <00188 +>owy > unto the wicked <07563 +rasha< > ! [it shall be] ill <07451 +ra< > [with him] : for the reward <01576 +g@muwl > of his hands <{03027} +yad > shall be given <06213 +<asah > him .

03027 ISA 005 012 And the harp <03658 +kinnowr > , and the viol <05035 +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts <04960 +mishteh > : but they regard <05027 +nabat > not the work <06467 +po<al > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > consider <07200 +ra>ah > the operation <04639 +ma<aseh > of his hands <{03027} +yad > .

03027 ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +<am > , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 +<al > them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +<am > , and he hath stretched <05186 +natah > forth his hand <{03027} +yad > against <05921 +<al > them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 006 006 Then flew <05774 +<uwph > one <00259 +>echad > of the seraphims <08314 +saraph > unto me , having a live <07531 +ritspah > coal <07531 +ritspah > in his hand <{03027} +yad > , [which] he had taken <03947 +laqach > with the tongs <04457 +melqach > from off <05921 +<al > the altar <04196 +mizbeach > :

03027 ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <{03027} +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <01870 +derek > of this <02088 +zeh > people <05971 +<am > , saying <00559 +>amar > ,

03027 ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [is] an

hypocrite <02611 +chaneph > and an evildoer <07489 +ra<a< > , and every <03605 +kol > mouth <06310 +peh > speaketh <01696 +dabar > folly <05039 +n@balah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [and] they together <03162 +yachad > [shall be] against <05921 +<al > Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 010 005 O Assyrian <00804 +>Ashshuwr > , the rod <07626 +shebet > of mine anger <00639 +>aph > , and the staff <04294 +matteh > in their hand <{03027} +yad > is mine indignation <02195 +za<am > .

03027 ISA 010 010 As my hand <{03027} +yad > hath found <04672 +matsa> > the kingdoms <04467 +mamlakah > of the idols <00457 +>eliyl > , and whose graven <06456 +p@ciyl > images did excel them of Jerusalem <03389 +Y@ruwshalaim > and of Samaria <08111 +Shom@rown > ;

03027 ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand <{03027} +yad > I have done <06466 +pa<al > [it] , and by my wisdom <02451 +chokmah > ; for I am prudent <00995 +biyn > : and I have removed <05493 +cuwr > the bounds <01367 +g@buwlah > of the people <05971 +<am > , and have robbed <08154 +shacah > their treasures <06259 +<athuwd > , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [man] :

03027 ISA 010 014 And my hand <{03027} +yad > hath found <04672 +matsa> > as a nest <07064 +qen >the riches <02428 +chayil > of the people <05971 +<am > : and as one gathereth <00622 +>acaph > eggs <01000 +beytsah > [that are] left <05800 +<azab > , have I gathered <00622 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none <03808 +lo> > that moved <05074 +nadad > the wing <03671 +kanaph > , or opened <06473 +pa<ar > the mouth <06310 +peh > , or peeped <06850 +tsaphaph > .

03027 ISA 010 032 As yet <05750 +<owd > shall he remain <05975 +<amad > at Nob <05011 +Nob > that day <03117 +yowm > : he shall shake <05130 +nuwph > his hand <{03027} +yad > [against] the mount <02022 +har > of the daughter <01004 +bayith > of Zion <06726 +Tsiyown > , the hill <01389 +gib<ah > of Jerusalem <03389 +Y@ruwshalaim > .

03027 ISA 011 008 And the sucking <03243 +yanaq > child shall play <08173 +sha<a< > on <05921 +<al > the hole <02356 +chowr > of the asp <06620 +pethen > , and the weaned <01580 +gamal > child shall put <01911 +hadah > his hand <{03027} +yad > on <05921 +<al > the cockatrice <06848 +tsepha< > den <03975 +m@uwrah > .

03027 ISA 011 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the Lord <00136 +>Adonay > shall set his hand <{03027} +yad > again <03254 +yacaph > the second <08145 +sheniy > time <06256 +<eth > to recover <07069 +qanah > the remnant <07605 +sh@>ar > of his people <05971 +<am > , which <00834 +>aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from Elam <05867 +<Eylam > , and from Shinar <08152 +Shin<ar > , and from Hamath <02574 +Chamath > , and from the islands <00339 +>iy > of the sea <03220 +yam > .

03027 ISA 011 014 But they shall fly <05774 +<uwph > upon the shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy > toward the west <03220 +yam > ; they shall spoil <00962 +bazaz > them of the east <06924 +qedem > together <03162 +yachad > : they shall lay <07971 +shalach > their hand <{03027} +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the children <01121 +ben > of Ammon <05983 +<Ammown > shall obey <04928 +mishma<ath > them .

03027 ISA 011 015 And the LORD <03068 +Y@hovah > shall utterly destroy <02763 +charam > the tongue <03956 +lashown > of the Egyptian <04714 +Mitsrayim > sea <03220 +yam > ; and with his mighty <05868 +<ayam > wind <07307 +ruwach > shall he shake <05130 +nuwph > his hand <{03027} +yad > over <05921 +<al > the river <05104 +nahar > , and shall smite <05221 +nakah > it in the seven <07651 +sheba< > streams <05158 +nachal > , and make [men] go <01869 +darak > over <01869 +darak > dryshod <05275 +na<al > .

03027 ISA 013 002 Lift <05375 +nasa> > ye up a banner <05251 +nec > upon the high <08192 +shaphah > mountain <02022 +har > , exalt <07311 +ruwm > the voice <06963 +qowl > unto them , shake <05130 +nuwph > the hand <{03027} +yad > , that they may go <00935 +bow> > into the gates <06607 +pethach > of the nobles <05081 +nadiyb > .

03027 ISA 013 007 Therefore shall all <03605 +kol > hands <{03027} +yad > be faint <07503 +raphah > , and every <03605 +kol > man s <00582 +>enowsh > heart <03824 +lebab > shall melt <04549 +macac > :

03027 ISA 014 026 This <02063 +zo>th > [is] the purpose <06098 +<etsah > that is purposed <03289 +ya<ats > upon the whole <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [is] the hand <{03027} +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > .

03027 ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > , and who <04310 +miy > shall disannul <06565 +parar > [it] ? and his hand <{03027} +yad > [is] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ?

03027 ISA 017 008 And he shall not look <08159 +sha<ah > to the altars <04196 +mizbeach > , the work <04639 +ma<aseh > of his hands <{03027} +yad > , neither <03808 +lo> > shall respect <07200 +ra>ah > [that] which <00834 +>aher > his fingers <00676 +>etsba< > have made <06213 +<asah > , either the groves <00842 +>asherah > , or the images <02553 +chamman > .

03027 ISA 019 004 And the Egyptians <04714 +Mitsrayim > will I give <05534 +caker > over <05534 +caker > into the hand <{03027} +yad > of a cruel <07186 +qasheh > lord <00113 +>adown > ; and a fierce <05794 +<az > king <04428 +melek > shall rule <04910

+mashal > over them , saith <05002 +n@>um > the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03027 ISA 019 016 In that day <03117 +yowm > shall Egypt <04714 +Mitsrayim > be like unto women <00802 +>ishshah > : and it shall be afraid <02729 +charad > and fear <06342 +pachad > because <06440 +paniym > of the shaking <08573 +t@nuwphah > of the hand <{03027} +yad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he shaketh <05130 +nuwph > over <05921 +<al > it .

03027 ISA 019 025 Whom <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall bless <01288 +barak > , saying <00559 +>amar > , Blessed <01288 +barak > [be] Egypt <04714 +Mitsrayim > my people <05971 +<am > , and Assyria <00804 +>Ashshuwr > the work <04639 +ma<aseh > of my hands <{03027} +yad > , and Israel <03478 +Yisra>el > mine inheritance <05159 +nachalah > .

03027 ISA 022 021 And I will clothe <03847 +labash > him with thy robe <03301 +Yiphd@yah > , and strengthen <02388 +chazaq > him with thy girdle <73> , and I will commit <05414 +nathan > thy government <04475 +memshalah > into his hand <{03027} +yad > : and he shall be a father <1> to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > .

03027 ISA 023 011 He stretched <05186 +natah > out his hand <{03027} +yad > over <05921 +<al > the sea <03220 +yam > , he shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > against <00413 +>el > the merchant <03667 +K@na<an > [city] , to destroy <08045 +shamad > the strong <04581 +ma<owz > holds <04581 +ma<owz > thereof .

03027 ISA 025 010 For in this <02088 +zeh > mountain <02022 +har > shall the hand <{03027} +yad > of the LORD <03068 +Y@hovah > rest <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be trodden <01758 +duwsh > down under <08478 +tachath > him , even as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah > .

03027 ISA 025 011 And he shall spread <06566 +paras > forth his hands <03027 +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [his hands] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga<avah > together with the spoils <00698 +>orobah > of their hands <{03027} +yad > .

03027 ISA 025 011 And he shall spread <06566 +paras > forth his hands <{03027} +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [his hands] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga<avah > together with the spoils <00698 +>orobah > of their hands <03027 +yad > .

03027 ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand <{03027} +yad > is lifted <05375 +nasa> > up , they will not see <02372 +chazah > : [but] they shall see <02372 +chazah > , and be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah > at the people <05971 +<am > ; yea <00637 +>aph > , the fire <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them .

03027 ISA 028 002 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > hath a mighty <02389 +chazaq > and strong <00533 +>ammiyts > one , [which] as a tempest <02230 +zerem > of hail <01259 +barad > [and] a destroying <06986 +qeteb > storm <08178 +sa<ar > , as a flood <02230 +zerem > of mighty <03524 +kabbiyr > waters <04325 +mayim > overflowing <07857 +shataph > , shall cast <03240 +yanach > down to the earth <00776 +>erets > with the hand <{03027} +yad > .

03027 ISA 029 023 But when <03588 +kiy > he seeth <07200 +ra>ah > his children <03206 +yeled > , the work <04639 +ma<aseh > of mine hands <{03027} +yad > , in the midst <07130 +qereb > of him , they shall sanctify <06942 +qadash > my name <08034 +shem > , and sanctify <06942 +qadash > the Holy <06918 +qadowsh > One of Jacob <03290 +Ya<aqob > , and shall fear <06206 +<arats > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

03027 ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [is] the way <01870 +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <{03027} +yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > .

03027 ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [are] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <{03027} +yad > , both <08147 +sh@nayim > he that helpeth <05826 +<azar > shall fall <03782 +kashal > , and he that is holpen <05826 +<azar > shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <03615 +kalah > together <03162 +yachad > .

03027 ISA 031 007 For in that day <03117 +yowm > every man <00376 +>iysh > shall cast <03988 +ma>ac > away <03988 +ma>ac > his idols <00457 +>eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +>aher > your own hands <{03027} +yad > have made <06213 +<asah > unto you [for] a sin <02399 +chet> > .

03027 ISA 034 017 And he hath cast <05307 +naphal > the lot <01486 +gowral > for them , and his hand <{03027} +yad > hath divided <02505 +chalaq > it unto them by line <06957 +qav> : they shall possess <03423 +yarash > it for ever <05769 +<owlam > , from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein .

03027 ISA 035 003 Strengthen <02388 +chazaq > ye the weak <07504 +rapheh > hands <{03027} +yad > , and confirm <00553 +>amats > the feeble <03782 +kashal > knees <01290 +berek > .

03027 ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us : this <02063 +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . Hath any <00376 +>iysh > of the gods <00430 +>elohiym > of the

nations <01471 +gowy > delivered <05337 +natsal > his land <00776 +>erets > out of the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

03027 ISA 036 019 Where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Hamath <2574Chamath > and Arphad <00774 +>Arpad > ? where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > ? and have they delivered <05337 +natsal > Samaria <08111 +Shom@rown > out of my hand <{03027} +yad > ?

03027 ISA 036 020 Who <04310 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <{03027} +yad > ?

03027 ISA 036 020 Who <04310 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <{03027} +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ?

03027 ISA 037 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > , in whom <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 ISA 037 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > from the hand <{03027} +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara> > it : and Hezekiah <02396 +Chizqiyah > went <05927 +<alah > up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [were] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

03027 ISA 037 020 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <{03027} +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > , [even] thou only <00905 +bad > .

03027 ISA 037 027 Therefore their inhabitants <03427 +yashab > [were] of small <07116 +qatser > power <{03027} +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > : they were [as] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [as] the green <03419 +yaraq > herb <01877 +deshe> > , [as] the grass <02682 +chatsiyr > on the housetops <01406 +gag > , and [as corn] blasted <07709 +sh@demah > before <06440 +paniym > it be grown <06965 +quwm > up .

03027 ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto her , that her warfare <06635 +tsaba> > is accomplished <04390 +male> > , that her iniquity <05771 +<avon > is pardoned <07521 +ratsah > : for she hath received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <{03027} +yad > double <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > .

03027 ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <{03027} +yad > of the LORD <03068 +Y@hovah > hath done <06213 +<asah > this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it .

03027 ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121 +qara> > thee in righteousness<06664 +tsedeq > , and will hold <02388 +chazaq > thine hand <{03027} +yad > , and will keep <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 +<am > , for a light <00216 +>owr > of the Gentiles <01471 +gowy > ;

03027 ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <{03027} +yad > : I will work <06466 +pa<al > , and who <04310 +miy > shall let <07725 +shuwb > it ?

03027 ISA 044 005 One shall say <00559 +>amar > , I [am] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121 +qara> > [himself] by the name <08034 +shem > of Jacob <03290 +Ya<aqob > ; and another <02088 +zeh > shall subscribe <03789 +kathab > [with] his hand <{03027} +yad > unto the LORD <03068 +Y@hovah > , and surname <03655 +kanah > [himself] by the name <08034 +shem > of Israel <03478 +Yisra>el > .

03027 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 +<asah > thou ? or thy work <06467 +po<al > , He hath no <00369 +>ayin > hands <{03027} +yad > ?

03027 ISA 045 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 +<al > my sons <01121 +ben > , and concerning <05921 +<al > the work <06467 +po<al > of my hands <{03027} +yad > command <06680 +tsavah > ye me .

03027 ISA 045 012 I have made <06213 +<asah > the earth <00776 +>erets > , and created <01254 +bara> > man <00120 +>adam > upon it : I , [even] my hands <{03027} +yad > , have stretched <05186 +natah > out the heavens <08064 +shamayim > , and all <03605 +kol > their host <06635 +tsaba> > have I commanded <06680 +tsavah > .

03027 ISA 047 006 I was wroth <07107 +qatsaph > with my people <05971 +<am > , I have polluted <02490 +chalal > mine inheritance <05159 +nachalah > , and given <05414 +nathan > them into thine hand <{03027} +yad > : thou didst shew <07760 +suwm >

them no <03808 +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zaqen > hast thou very <03966 +m@<od > heavily <03513 +kabad > laid thy yoke <05923 + .

03027 ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <{03027} +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [nor] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it .

03027 ISA 048 013 Mine hand <{03027} +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 +<amad > up together <03162 +yachad > .

03027 ISA 049 002 And he hath made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <{03027} +yad > hath he hid <2244> me , and made <07760 +suwm > me a polished <01305 +barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar > me ;

03027 ISA 049 022 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will lift <05375 +nasa> > up mine hand <{03027} +yad > to the Gentiles <01471 +gowy > , and set <07311 +ruwm > up my standard <05251 +nec > to the people <05971 +<am > : and they shall bring <00935 +bow> > thy sons <01121 +ben > in [their] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [their] shoulders <03802 +katheph > .

03027 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <{03027} +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

03027 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba<ar > . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <{03027} +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma<atsebah > .

03027 ISA 051 016 And I have put <07760 +suwm > my words <01697 +dabar > in thy mouth <06310 +peh > , and I have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <{03027} +yad > , that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the

earth <00776 +>erets > , and say <00559 +>amar > unto Zion <06726 +Tsiyown > , Thou [art] my people <05971 +<am > .

03027 ISA 051 017 Awake <05782 +<uwr > , awake <05782 +<uwr > , stand <06965 +quwm > up , O Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > hast drunk <08354 +shathah > at the hand <{03027} +yad > of the LORD <03068 +Y@hovah > the cup <03563 +kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of trembling <08653 +tar<elah > , [and] wrung <04680 +matsah > [them] out .

03027 ISA 051 018 [There is] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [is there any] that taketh <02388 +chazaq > her by the hand <{03027} +yad > of all <03605 +kol > the sons <01121 +ben > [that] she hath brought <01431 +gadal > up .

03027 ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [that] pleadeth <07378 +riyb > the cause of his people <05971 +<am > , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <{03027} +yad > the cup <03563 +kowc > of trembling <08653 +tar<elah > , [even] the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more <03254 +yacaph > drink <08354 +shathah > it again <05750 +<owd > :

03027 ISA 051 023 But I will put <07760 +suwm > it into the hand <{03027} +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh > , Bow <07812 +shachah > down <07812 +shachah > , that we may go <05674 +<abar > over <05674 +<abar > : and thou hast laid <07760 +suwm > thy body <01460 +gev > as the ground <00776 +>erets > , and as the street <02351 +chuwts > , to them that went <05674 +<abar > over <05674 +<abar > .

03027 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [him] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <00748 +>arak > [his] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <{03027} +yad > .

03027 ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 +<asah > this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <{03027} +yad > from doing <06213 +<asah > any <03605 +kol > evil <07451 +ra< > .

03027 ISA 056 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a place <{03027} +yad > and a name <08034 +shem > better <02896 +towb > than of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 +<owlam > name <08034 +shem > , that shall not be cut <03772 +karath > off .

03027 ISA 057 008 Behind <00310 +>achar > the doors <01817

+deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 +<alah > up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <{03027} +yad > thou sawest <02372 +chazah > [it] .

03027 ISA 057 010 Thou art wearied <03021 +yaga< > in the greatness <07230 +rob > of thy way <01870 +derek > ; [yet] saidst <00559 +>amar > thou not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <02416 +chay > of thine hand <{03027} +yad > ; therefore thou wast not grieved <02470 +chalah > .

03027 ISA 059 001 Behold <02005 +hen > , the LORD S <03068 +Y@hovah > hand <{03027} +yad > is not shortened <07114 +qatsar > , that it cannot <03808 +lo> > save <03467 +yasha< > ; neither <03808 +lo> > his ear <00241 +>ozen > heavy <03513 +kabad > , that it cannot <03808 +lo> > hear <08085 +shama< > :

03027 ISA 060 021 Thy people <05971 +<am > also [shall be] all <03605 +kol > righteous <06662 +tsaddiyq > : they shall inherit <03423 +yarash > the land <00776 +>erets > for ever <05769 +<owlam > , the branch <05342 +netser > of my planting <04302 +matta< > , the work <04639 +ma<aseh > of my hands <{03027} +yad > , that I may be glorified <06286 +pa>ar > .

03027 ISA 062 003 Thou shalt also be a crown <05850 +<atarah > of glory <08597 +tiph>arah > in the hand <{03027} +yad > of the LORD <03068 +Y@hovah > , and a royal <04410 +m@luwkah > diadem <06797 +tsaniyph > in the hand <03709 +kaph > of thy God <00430 +>elohiym > .

03027 ISA 064 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 +<uwr > up himself to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , because <{03027} +yad > of our iniquities <05771 +<avon > .

03027 ISA 064 008 But now <06258 +<attah > , O LORD <03068 +Y@hovah > , thou [art] our father <1> ; we [are] the clay <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605 +kol > [are] the work <04639 +ma<aseh > of thy hand <{03027} +yad > .

03027 ISA 065 002 I have spread <06566 +paras > out my hands <{03027} +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 +<am > , which walketh <01980 +halak > in a way <01870 +derek > [that was] not good <02896 +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ;

03027 ISA 065 022 They shall not build <01129 +banah > , and another <00312 +>acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata< > , and another <00312 +>acher > eat <00398 +>akal > : for as the days <03117 +yowm > of a tree <06086 +<ets > [are] the days <03117 +yowm > of my people <05971 +<am > , and mine elect <00972 +bachiyr > shall long enjoy <01086 +balah > the work <04639 +ma<aseh > of their hands <{03027} +yad > .

03027 ISA 066 002 For all <03605 +kol > those <00428 +>el - leh

> [things] hath mine hand <{03027} +yad > made <06213 +<asah > , and all <03605 +kol > those <00428 +>el - leh > [things] have been <01961 +hayah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but to this <02088 +zeh > [man] will I look <05027 +nabat > , [even] to [him that is] poor <06041 +<aniy > and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 +<al > my word <01697 +dabar > .

03027 ISA 066 014 And when ye see <07200 +ra>ah > [this] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 +<etsem > shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <{03027} +yad > of the LORD <03068 +Y@hovah > shall be known <03045 +yada< > toward <00854 +>eth > his servants <05650 +<ebed > , and [his] indignation <02194 +za<am > toward <00854 +>eth > his enemies <00341 +>oyeb > .

03027 JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and touched <05060 +naga< > my mouth <06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > .

03027 JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > the works <04639 +ma<aseh > of their own <00249 +>ezrach > hands <{03027} +yad > .

03027 JER 002 037 Yea <01571 +gam > , thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > from him , and thine hands <{03027} +yad > upon thine head <07218 +ro>sh > : for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in them .

03027 JER 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their means <{03027} +yad > ; and my people <05971 +<am > love <00157 +>ahab > [to have it] so <03651 +ken > : and what <04100 +mah > will ye do <06213 +<asah > in the end <00319 +>achariyth > thereof ?

03027 JER 006 003 The shepherds <07462 +ra<ah > with their flocks <05739 +<eder > shall come <00935 +bow> > unto her ; they shall pitch <08628 +taqa< > [their] tents <00168 +>ohel > against <05921 +<al > her round <05439 +cabiyb > about ; they shall feed <07462 +ra<ah > every <00376 +>iysh > one <00376 +>iysh > in his place <{03027} +yad > .

03027 JER 006 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 +<alal > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > back <07725 +shuwb > thine hand <{03027} +yad > as a grapegatherer <01219 +batsar > into <05921 +<al > the baskets <05552 +calcillah > .

03027 JER 006 012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [with

their] fields <07704 +sadeh > and wives <00802 +>ishshah > together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <{03027} +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 006 024 We have heard <08085 +shama< > the fame <08089 +shoma< > thereof : our hands <{03027} +yad > wax feeble <07503 +raphah > : anguish <06869 +tsarah > hath taken <02388 +chazaq > hold <02388 +chazaq > of us , [and] pain <02427 +chiyl > , as of a woman in travail <03205 +yalad > .

03027 JER 010 003 For the customs <02708 +chuqqah > of the people <05971 +<am > [are] vain <01892 +hebel > : for [one] cutteth <03772 +karath > a tree <06086 +<ets > out of the forest <03293 +ya<ar > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of the workman <02796 +charash > , with the axe <04621 +ma<atsad > .

03027 JER 010 009 Silver <03701 +keceph > spread <07554 +raqa< > into plates is brought <00935 +bow> > from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work <04639 +ma<aseh > of the workman <02796 +charash > , and of the hands <{03027} +yad > of the founder <06884 +tsaraph > : blue <08504 +t@keleth > and purple <00713 +>argaman > [is] their clothing <03830 +l@buwsh > : they [are] all <03605 +kol > the work <04639 +ma<aseh > of cunning <02450 +chakam > [men] .

03027 JER 011 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of Anathoth <06068 +<Anathowth > , that seek <01245 +baqash > thy life <05315 +nephesh > , saying <00559 +>amar > , Prophesy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068 +Y@hovah > , that thou die <04191 +muwth > not by our hand <{03027} +yad > :

03027 JER 015 006 Thou hast forsaken <05203 +natash > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <00268 +>achowr > : therefore will I stretch <05186 +natah > out my hand <{03027} +yad > against <05921 +<al > thee , and destroy <07843 +shachath > thee ; I am weary <03811 +la>ah > with repenting <05162 +nacham > .

03027 JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced <05937 +<alaz > ; I sat <03427 +yashab > alone <00909 +badad > because <06440 +paniym > of thy hand <{03027} +yad > : for thou hast filled <04390 +male> > me with indignation <02195 +za<am > .

03027 JER 015 021 And I will deliver <05337 +natsal > thee out of the hand <{03027} +yad > of the wicked <07451 +ra< > , and I will redeem <06299 +padah > thee out of the hand <03709 +kaph > of the terrible <06184 +<ariyts > .

03027 JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa<am > cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <{03027} +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [is] The LORD <03068 +Y@hovah > .

03027 JER 018 004 And the vessel <03627 +k@liy > that he made <06213 +<asah > of clay <02563 +chomer > was marred <07843 +shachath > in the hand <{03027} +yad > of the potter <03335 +yatsar > : so he made <06213 +<asah > it again <07725 +shuwb >

another <00312 +>acher > vessel <03627 +k@liy > , as seemed <05869 +<ayin > good <03474 +yashar > to the potter <03335 +yatsar > to make <06213 +<asah > [it] .

03027 JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 +<asah > with you as this <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the clay <02563 +chomer > [is] in the potter s <03335 +yatsar > hand <03027 +yad > , so <03651 +ken > [are] ye in mine hand <{03027} +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

03027 JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 +<asah > with you as this <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the clay <02563 +chomer > [is] in the potter s <03335 +yatsar > hand <{03027} +yad > , so <03651 +ken > [are] ye in mine hand <03027 +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

03027 JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra<ab > , and pour <05064 +nagar > out their [blood] by the force <{03027} +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [let] their young <00970 +bachuwr > men [be] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > .

03027 JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 +<etsah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <{03027} +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcases <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

03027 JER 020 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself , and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 +<ayin > shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > .

03027 JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <02063 +zo>th > city <05892 +<iyr > , and all <03605 +kol > the labours <03018 +y@giya< > thereof , and all <03605 +kol > the precious <03366 +y@qar > things thereof , and all <03605 +kol > the treasures <00214 +>owtsar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the hand <{03027} +yad > of their enemies <00341 +>oyeb > , which

shall spoil <00962 +bazaz > them , and take <03947 +laqach > them , and carry <00935 +bow> > them to Babylon <00894 +Babel > .

03027 JER 020 013 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <05337 +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <{03027} +yad > of evildoers <07489 +ra<a< > .

03027 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <{03027} +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 +<iyr > .

03027 JER 021 005 And I myself <00589 +>aniy > will fight <03898 +lacham > against you with an outstretched <05186 +natah > hand <{03027} +yad > and with a strong <02389 +chazaq > arm <02220 +z@rowa< > , even in anger <00639 +>aph > , and in fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > .

03027 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

03027 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <{03027} +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

03027 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people

<05971 +<am > , and such as are left <07604 +sha>ar > in this
<02063 +zo>th > city <05892 +<iyr > from the pestilence <01698
+deber > , from the sword <02719 +chereb > , and from the famine
<07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar
<05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon
<00894 +Babel > , and into the hand <{03027} +yad > of their
enemies <00341 +>oyeb > , and into the hand <03027 +yad > of
those that seek <01245 +baqash > their life <05315 +nephesh > :
and he shall smite <05221 +nakah > them with the edge <06310
+peh > of the sword <02719 +chereb > ; he shall not spare <02347
+chuwc > them , neither <03808 +lo> > have pity <02550 +chamal >
, nor <03808 +lo> > have mercy <07355 +racham > .

03027 JER 021 010 For I have set <07760 +suwm > my face <06440
+paniym > against this <02063 +zo>th > city <05892 +<iyr > for
evil <07451 +ra< > , and not for good <02896 +towb > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given
<05414 +nathan > into the hand <{03027} +yad > of the king
<04428 +melek > of Babylon <00894 +Babel > , and he shall burn
<08313 +saraph > it with fire <00784 +>esh > .

03027 JER 021 012 O house <01004 +bayith > of David <01732
+David > , thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941
+mishpat > in the morning <01242 +boqer > , and deliver <05337
+natsal > [him that is] spoiled <01497 +gazal > out of the
hand <{03027} +yad > of the oppressor <06231 +<ashaq > , lest
<06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out
like fire <00784 +>esh > , and burn <01197 +ba<ar > that none
<00369 +>ayin > can quench <03518 +kabah > [it] , because
<06440 +paniym > of the evil <07455 +roa< > of your doings
<04611 +ma<alal > .

03027 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment
<04941 +mishpat > and righteousness <06666 +ts@daqah > , and
deliver <05337 +natsal > the spoiled <01497 +gazal > out of the
hand <{03027} +yad > of the oppressor <06216 +<ashowq > : and do
no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al >
violence <02554 +chamac > to the stranger <01616 +ger > , the
fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > ,
neither <00408 +>al > shed <08210 +shaphak > innocent <05355
+naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725
+maqowm > .

03027 JER 022 024 [As] I live <02416 +chay > , saith <05002
+n@>um > the LORD <03068 +Y@hovah > , though <00518 +>im >
Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim
<03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063
+Y@huwdah > were the signet <02368 +chowtham > upon my right
<03225 +yamiyn > hand <{03027} +yad > , yet <03588 +kiy > would
I pluck <05423 +nathaq > thee thence <08033 +sham > ;

03027 JER 022 025 And I will give <05414 +nathan > thee into the
hand <03027 +yad > of them that seek <01245 +baqash > thy life
<05315 +nephesh > , and into the hand <03027 +yad > [of them]
whose face <06440 +paniym > thou fearest <01481 +guwr > , even
into the hand <{03027} +yad > of Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894
+Babel > , and into the hand <03027 +yad > of the Chaldeans
<03778 +Kasdiy > .

03027 JER 022 025 And I will give <05414 +nathan > thee into the
hand <{03027} +yad > of them that seek <01245 +baqash > thy life
<05315 +nephesh > , and into the hand <03027 +yad > [of them]
whose face <06440 +paniym > thou fearest <01481 +guwr > , even

into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <{03027} +yad > [of them] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [of them] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 023 014 I have seen <07200 +ra>ah > also in the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha<aruwrah > thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <{03027} +yad > of evildoers <07489 +ra<a< > , that none <01115 +biltiy > doth return <07725 +shuwb > from his wickedness <07451 +ra< > : they are all <03605 +kol > of them unto me as Sodom <05467 +C@dom > , and the inhabitants <03427 +yashab > thereof as Gomorrah <06017 +<Amorah > .

03027 JER 025 006 And go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and to worship <07812 +shachah > them , and provoke me not to anger <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <{03027} +yad > ; and I will do you no <03808 +lo> > hurt <07489 +ra<a< > .

03027 JER 025 007 Yet ye have not hearkened <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that ye might provoke me to anger <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <{03027} +yad > to your own hurt <07451 +ra< > .

03027 JER 025 014 For many <07227 +rab > nations <01471 +gowy > and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 +<abad > themselves of them also <01571 +gam > : and I will recompense <07999 +shalam > them according to their deeds <06467 +po<al > , and according to the works <04639 +ma<aseh > of their own hands <{03027} +yad > .

03027 JER 025 015 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <{03027} +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it .

03027 JER 025 017 Then took <03947 +laqach > I the cup <03563 +kowc > at the LORD S <03068 +Y@hovah > hand <{03027} +yad > , and made all <03605 +kol > the nations <01471 +gowy > to drink <08248 +shaqah > , unto whom the LORD <03068 +Y@hovah > had sent

<07971 +shalach > me :

03027 JER 025 028 And it shall be , if they refuse <03985 +ma>en > to take <03947 +laqach > the cup <03563 +kowc > at thine hand <{03027} +yad > to drink <08354 +shathah > , then shalt thou say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ye shall certainly drink <08354 +shathah > .

03027 JER 026 014 As for me , behold <02005 +hen > , I [am] in your hand <{03027} +yad > : do <06213 +<asah > with me as seemeth <05869 +<ayin > good <02896 +towb > and meet <03477 +yashar > unto you .

03027 JER 026 024 Nevertheless <00389 +>ak > the hand <{03027} +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they should not give <05414 +nathan > him into the hand <03027 +yad > of the people <05971 +<am > to put him to death <04191 +muwth > .

03027 JER 026 024 Nevertheless <00389 +>ak > the hand <03027 +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they should not give <05414 +nathan > him into the hand <{03027} +yad > of the people <05971 +<am > to put him to death <04191 +muwth > .

03027 JER 027 003 And send <07971 +shalach > them to the king <04428 +melek > of Edom <00123 +>Edom > , and to the king <04428 +melek > of Moab <04124 +Mow>ab > , and to the king <04428 +melek > of the Ammonites <05984 +<Ammowniy > , and to the king <04428 +melek > of Tyrus <06865 +Tsor > , and to the king <04428 +melek > of Zidon <06721 +Tsiydown > , by the hand <{03027} +yad > of the messengers <04397 +mal>ak > which come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > unto Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ;

03027 JER 027 006 And now <06258 +<attah > have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <{03027} +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 +<abad > him .

03027 JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 +<abad > the same Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 + of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra<ab > , and with the pestilence <01698 +deber > , until <05704 +<ad > I have consumed <08552 +tamam > them by his hand <{03027} +yad > .

03027 JER 029 003 By the hand <{03027} +yad > of Elasah <00501 +>El<asah > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , (whom Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach

> unto Babylon <00894 +Babel > to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >) saying <00559 +>amar > ,

03027 JER 029 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , of Ahab <00256 +>Ach>ab > the son <01121 +ben > of Kolaiah <06964 +Qowlayah > , and of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Maaseiah <04641 +Ma<aseyah > , which prophesy <05012 +naba> > a lie <08267 +sheqer > unto you in my name <08034 +shem > ; Behold <02009 +hinneh > , I will deliver <05414 +nathan > them into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall slay <05221 +nakah > them before your eyes <05869 +<ayin > ;

03027 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <{03027} +yad > on <05921 +<al > his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ?

03027 JER 031 011 For the LORD <03068 +Y@hovah > hath redeemed <06299 +padah > Jacob <03290 +Ya<aqob > , and ransomed <01350 +ga>al > him from the hand <{03027} +yad > of [him that was] stronger <02388 +chazaq > than he .

03027 JER 031 032 Not according to the covenant <01285 +b@riyth > that I made <03772 +karath > with their fathers <1> in the day <03117 +yowm > [that] I took <02388 +chazaq > them by the hand <{03027} +yad > to bring <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b@riyth > they brake <06565 +parar > , although I was an husband <01167 +ba<al > unto them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > :

03027 JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ;

03027 JER 032 004 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh > , and his eyes <05869 +<ayin > shall behold <07200 +ra>ah > his eyes <05869 +<ayin > ;

03027 JER 032 004 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh > , and his eyes <05869

+<ayin > shall behold <07200 +ra>ah > his eyes <05869 +<ayin > ;

03027 JER 032 021 And hast brought <03318 +yatsa> > forth <03318 +yatsa> > thy people <05971 +<am > Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with signs <00226 +>owth > , and with wonders <04159 +mowpheth > , and with a strong <02389 +chazaq > hand <{03027} +yad > , and with a stretched <05186 +natah > out arm <00248 +>ezrowa< > , and with great <01419 +gadowl > terror <04172 +mowra> > ;

03027 JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 +<iyr > to take <03920 +lakad > it ; and the city <05892 +<iyr > is given <05414 +nathan > into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > it , because <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra<ab > , and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [it] .

03027 JER 032 025 And thou hast said <00559 +>amar > unto me , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Buy <07069 +qanah > thee the field <07704 +sadeh > for money <03701 +keceph > , and take <05749 +<uwd > witnesses <05707 +<ed > ; for the city <05892 +<iyr > is given <05414 +nathan > into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 032 028 Therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it :

03027 JER 032 028 Therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it :

03027 JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 +<asah > evil <07451 +ra< > before <05869 +<ayin > me from their youth <05271 +na<uwr > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of their hands <{03027} +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 032 036 And now <06258 +<attah > therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > ;

03027 JER 032 043 And fields <07704 +sadeh > shall be bought <07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > ,

whereof <00834 +>aher > ye say <00559 +>amar > , [It is]
desolate <08077 +sh@mamah > without <00369 +>ayin > man <00120
+>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan
> into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy
> .

03027 JER 033 013 In the cities <05892 +<iyr > of the mountains
<02022 +har > , in the cities <05892 +<iyr > of the vale <08219
+sh@phelah > , and in the cities <05892 +<iyr > of the south
<05045 +negeb > , and in the land <00776 +>erets > of Benjamin
<01144 +Binyamiyn > , and in the places about <05439 +cabiyb >
Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892
+<iyr > of Judah <03063 +Y@huwdah > , shall the flocks <06629
+tso>n > pass <05674 +<abar > again <05750 +<owd > under <05921
+<al > the hands <{03027} +yad > of him that telleth <04487
+manah > [them] , saith <00559 +>amar > the LORD <03068
+Y@hovah > .

03027 JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel
<03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar
> to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah
<03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold
<02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th
> city <05892 +<iyr > into the hand <{03027} +yad > of the king
<04428 +melek > of Babylon <00894 +Babel > , and he shall burn
<08313 +saraph > it with fire <00784 +>esh > :

03027 JER 034 003 And thou shalt not escape <04422 +malat > out
of his hand <03027 +yad > , but shalt surely <03588 +kiy > be
taken <08610 +taphas > , and delivered <05414 +nathan > into his
hand <{03027} +yad > ; and thine eyes <05869 +<ayin > shall
behold <07200 +ra>ah > the eyes <05869 +<ayin > of the king
<04428 +melek > of Babylon <00894 +Babel > , and he shall speak
<01696 +dabar > with thee mouth <06310 +peh > to mouth <06310
+peh > , and thou shalt go <00935 +bow> > to Babylon <00894
+Babel > .

03027 JER 034 003 And thou shalt not escape <04422 +malat > out
of his hand <{03027} +yad > , but shalt surely <03588 +kiy > be
taken <08610 +taphas > , and delivered <05414 +nathan > into his
hand <03027 +yad > ; and thine eyes <05869 +<ayin > shall behold
<07200 +ra>ah > the eyes <05869 +<ayin > of the king <04428
+melek > of Babylon <00894 +Babel > , and he shall speak <01696
+dabar > with thee mouth <06310 +peh > to mouth <06310 +peh > ,
and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > .

03027 JER 034 020 I will even give <05414 +nathan > them into
the hand <03027 +yad > of their enemies <00341 +>oyeb > , and
into the hand <{03027} +yad > of them that seek <01245 +baqash >
their life <05315 +nephesh > : and their dead <05038 +n@belah >
bodies <05038 +n@belah > shall be for meat <03978 +ma>akal >
unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > ,
and to the beasts <00929 +b@hemah > of the earth <00776 +>erets
> .

03027 JER 034 020 I will even give <05414 +nathan > them into
the hand <{03027} +yad > of their enemies <00341 +>oyeb > , and
into the hand <03027 +yad > of them that seek <01245 +baqash >
their life <05315 +nephesh > : and their dead <05038 +n@belah >
bodies <05038 +n@belah > shall be for meat <03978 +ma>akal >
unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > ,
and to the beasts <00929 +b@hemah > of the earth <00776 +>erets
> .

03027 JER 034 021 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar > will I give <05414 +nathan > into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <05315 +nephesh > , and into the hand <{03027} +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which are gone <05927 +<alah > up from you .

03027 JER 034 021 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar > will I give <05414 +nathan > into the hand <{03027} +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <05315 +nephesh > , and into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which are gone <05927 +<alah > up from you .

03027 JER 034 021 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar > will I give <05414 +nathan > into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <{03027} +yad > of them that seek <01245 +baqash > their life <05315 +nephesh > , and into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which are gone <05927 +<alah > up from you .

03027 JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Cushi <03569 +Kuwshiy > , unto Baruch <01263 +Baruwk > , saying <00559 +>amar > , Take <03947 +laqach > in thine hand <03027 +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +<am > , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <{03027} +yad > , and came <00935 +bow> > unto them .

03027 JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Cushi <03569 +Kuwshiy > , unto Baruch <01263 +Baruwk > , saying <00559 +>amar > , Take <03947 +laqach > in thine hand <{03027} +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +<am > , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 +yad > , and came <00935 +bow> > unto them .

03027 JER 037 017 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > him out : and the king <04428 +melek > asked <07592 +sha>al > him secretly <05643 +cether > in his house <01004 +bayith > , and said <00559 +>amar > , Is there [any] word <01697 +dabar > from the LORD <03068 +Y@hovah > ? And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , There is : for , said <00559 +>amar > he , thou shalt be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > .

03027 JER 038 003 Thus <03541 +koh > saith <00559 +>amar > the

LORD <03068 +Y@hovah > , This <02063 +zo>th > city <05892 +<iyr > shall surely be given <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it .

03027 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <{03027} +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

03027 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > , and the hands <{03027} +yad > of all <03605 +kol > the people <05971 +<am > , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

03027 JER 038 005 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > , he [is] in your hand <{03027} +yad > : for the king <04428 +melek > [is] not [he that] can <03201 +yakol > do [any] thing <01697 +dabar > against you .

03027 JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 +<asah > us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <{03027} +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > .

03027 JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <{03027} +yad > .

03027 JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan > into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > .

03027 JER 038 019 And Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I am afraid <01672 +da>ag > of the Jews <03064 +Y@huwdiy > that are fallen <05307 +naphal > to the Chaldeans <03778 +Kasdiy > , lest <06435 +pen > they deliver <05414 +nathan > me into their hand <{03027} +yad > , and they mock <05953 +<alal > me .

03027 JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 +<iyr > to be burned <08313 +saraph > with fire <00784 +>esh > .

03027 JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <{03027} +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 +<iyr > to be burned <08313 +saraph > with fire <00784 +>esh > .

03027 JER 039 017 But I will deliver <05337 +natsal > thee in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414 +nathan > into the hand <{03027} +yad > of the men <00582 +>enowsh > of whom thou [art] afraid <03025 +yagor > .

03027 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [were] upon thine hand <{03027} +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniym > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

03027 JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [even] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +beged > rent <07167 +qara< > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <{03027} +yad > , to bring <00935 +bow> > [them] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03027 JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishma<e>l > had cast <07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <{03027} +yad > of Gedaliah <01436 +G@dalyah > , [was] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 +<asah > for fear

<06440 +paniym > of Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > : [and] Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [them that were] slain <02491 +chalal > .

03027 JER 042 011 Be not afraid <03372 +yare> > of the king <04428 +melek > of Babylon <00894 +Babel > , of whom ye are afraid <03373 +yare> > ; be not afraid <03372 +yare> > of him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with you to save <03467 +yasha< > you , and to deliver <05337 +natsal > you from his hand <{03027} +yad > .

03027 JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to death <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > .

03027 JER 043 009 Take <03947 +laqach > great <01419 +gadowl > stones <68> in thine hand <{03027} +yad > , and hide <02934 +taman > them in the clay <04423 +melet > in the brickkiln <04404 +malben > , which <00834 +>aher > [is] at the entry <06607 +pethach > of Pharaoh s <06547 +Par<oh > house <01004 +bayith > in Tahpanhes <08471 +Tachpanchec > , in the sight <05869 +<ayin > of the men <00582 +>enowsh > of Judah <03064 +Y@huwdiy > ;

03027 JER 044 008 In that ye provoke me unto wrath <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <{03027} +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow> > to dwell <01481 +guwr > , that ye might cut <03772 +karath > yourselves off , and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ?

03027 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <{03027} +yad > , saying <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

03027 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

03027 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <{03027} +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

03027 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <{03027} +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

03027 JER 046 024 The daughter <01323 +bath > of Egypt <04714 +Mitsrayim > shall be confounded <03001 +yabesh > ; she shall be delivered <05414 +nathan > into the hand <{03027} +yad > of the people <05971 +<am > of the north <06828 +tsaphown > .

03027 JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <{03027} +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 046 026 And I will deliver <05414 +nathan > them into the hand <{03027} +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 047 003 At the noise <06963 +qowl > of the stamping <08161 +sha<atah > of the hoofs <06541 +parcah > of his strong <47> [horses] , at the rushing <07494 +ra<ash > of his chariots <07393 +rekeb > , [and at] the rumbling <01995

+hamown > of his wheels <01534 +galgal > , the fathers <1> shall not look <06437 +panah > back <06437 +panah > to [their] children <01121 +ben > for feebleness <07510 +riphyown > of hands <{03027} +yad > ;

03027 JER 048 037 For every <03605 +kol > head <07218 +ro>sh > [shall be] bald <07144 +qorchah > , and every <03605 +kol > beard <02206 +zaqan > clipped <01639 +gara< > : upon all <03605 +kol > the hands <{03027} +yad > [shall be] cuttings <01417 +g@duwd > , and upon the loins <04975 +mothen > sackcloth <08242 +saq > .

03027 JER 050 015 Shout <07321 +ruwa< > against <05921 +<al > her round <05439 +cabiyb > about : she hath given <05414 +nathan > her hand <{03027} +yad > : her foundations <00803 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take vengeance <05358 +naqam > upon her ; as she hath done <06213 +<asah > , do <06213 +<asah > unto her .

03027 JER 050 043 The king <04428 +melek > of Babylon <00894 +Babel > hath heard <08085 +shama< > the report <08088 +shema< > of them , and his hands <{03027} +yad > waxed feeble <07503 +raphah > : anguish <06869 +tsarah > took hold <02388 +chazaq > of him , [and] pangs <02427 +chiyl > as of a woman in travail <03205 +yalad > .

03027 JER 051 007 Babylon <00894 +Babel > [hath been] a golden <02091 +zahab > cup <03563 +kowc > in the LORD S <03068 +Y@hovah > hand <{03027} +yad > , that made all <03605 +kol > the earth <00776 +>erets > drunken <07937 +shakar > : the nations <01471 +gowy > have drunken <08354 +shathah > of her wine <03196 +yayin > ; therefore the nations <01471 +gowy > are mad <01984 +halal > .

03027 JER 051 025 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <{03027} +yad > upon thee , and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022 +har > .

03027 JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@<ad > him , and about <01157 +b@<ad > his house <01004 +bayith > , and about <01157 +b@<ad > all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiyb > ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of his hands <{03027} +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > .

03027 JOB 001 011 But put <07971 +shalach > forth <07971 +shalach > thine hand <{03027} +yad > now <04994 +na> > , and touch <05060 +naga< > all <03605 +kol > that he hath , and he will curse <01288 +barak > thee to thy face <06440 +paniym > .

03027 JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [is] in thy power <03027 +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <{03027} +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah >

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03027 JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [is] in thy power <{03027} +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > .

03027 JOB 002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <{03027} +yad > now <04994 +na> > , and touch <05060 +naga< > his bone <06106 +<etsem > and his flesh <01320 +basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniym > .

03027 JOB 002 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , he [is] in thine hand <{03027} +yad > ; but save <08104 +shamar > his life <05315 +nephesh > .

03027 JOB 004 003 Behold <02009 +hinneh > , thou hast instructed <03256 +yacar > many <07227 +rab > , and thou hast strengthened <02388 +chazaq > the weak <07504 +rapheh > hands <{03027} +yad > .

03027 JOB 005 012 He disappointeth <06565 +parar > the devices <04284 +machashabah > of the crafty <06175 +<aruwm > , so that their hands <{03027} +yad > cannot perform [their] enterprise <08454 +tuwshiyah > .

03027 JOB 005 015 But he saveth <03467 +yasha< > the poor <34> from the sword <02719 +chereb > , from their mouth <06310 +peh > , and from the hand <{03027} +yad > of the mighty <02389 +chazaq > .

03027 JOB 005 018 For he maketh sore <03510 +ka>ab > , and bindeth <02280 +chabash > up : he woundeth <04272 +machats > , and his hands <{03027} +yad > make whole <07495 +rapha> > .

03027 JOB 005 020 In famine <07458 +ra<ab > he shall redeem <06299 +padah > thee from death <04194 +maveth > : and in war <04421 +milchamah > from the power <{03027} +yad > of the sword <02719 +chereb > .

03027 JOB 006 009 Even that it would please <02894 +tuw> > God <00433 +>elowahh > to destroy <01792 +daka> > me ; that he would let loose <05425 +nathar > his hand <{03027} +yad > , and cut <01214 +batsa< > me off !

03027 JOB 006 023 Or , Deliver <04422 +malat > me from the enemy s <06862 +tsar > hand <{03027} +yad > ? or , Redeem <06299 +padah > me from the hand <03027 +yad > of the mighty <06184 +<ariyts > ?

03027 JOB 006 023 Or , Deliver <04422 +malat > me from the enemy s <06862 +tsar > hand <03027 +yad > ? or , Redeem <06299 +padah > me from the hand <{03027} +yad > of the mighty <06184 +<ariyts > ?

03027 JOB 009 024 The earth <00776 +>erets > is given <05414 +nathan > into the hand <{03027} +yad > of the wicked <07563 +rasha< > : he covereth <04374 +m@kacceh > the faces <06440 +paniym > of the judges <08199 +shaphat > thereof ; if <00518 +>im > not , where <00645 +>ephow > , [and] who <04310 +miy >

[is] he ?

03027 JOB 009 033 Neither <03808 +lo> > is there any daysman <03198 +yakach > betwixt <00996 +beyn > us , [that] might lay <07896 +shiyth > his hand <{03027} +yad > upon us both <08147 +sh@nayim > .

03027 JOB 010 007 Thou knowest <01847 +da<ath > that I am not wicked <07561 +rasha< > ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of thine hand <{03027} +yad > .

03027 JOB 010 008 Thine hands <{03027} +yad > have made <06087 +<atsab > me and fashioned <06213 +<asah > me together <03162 +yachad > round <05439 +cabiyb > about ; yet thou dost destroy <01104 +bala< > me .

03027 JOB 011 014 If <00518 +>im > iniquity <00205 +>aven > [be] in thine hand <{03027} +yad > , put it far <07350 +rachowq > away , and let not wickedness <05766 +<evel > dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > .

03027 JOB 012 006 The tabernacles <00168 +>ohel > of robbers <07703 +shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +>el > are secure <00987 +battuchowth > ; into whose <00834 +>aher > hand <{03027} +yad > God <00433 +>elowahh > bringeth <00935 +bow> > [abundantly] .

03027 JOB 012 009 Who <04310 +miy > knoweth <03045 +yada< > not in all <03605 +kol > these <00428 +>el - leh > that the hand <{03027} +yad > of the LORD <03068 +Y@hovah > hath wrought <06213 +<asah > this <02063 +zo>th > ?

03027 JOB 012 010 In whose <00834 +>aher > hand <{03027} +yad > [is] the soul <05315 +nephesh > of every <03605 +kol > living <02416 +chay > thing , and the breath <07307 +ruwach > of all <03605 +kol > mankind .

03027 JOB 014 015 Thou shalt call <07121 +qara> > , and I will answer <06030 +<anah > thee : thou wilt have a desire <03700 +kacaph > to the work <04639 +ma<aseh > of thine hands <{03027} +yad > .

03027 JOB 015 023 He wandereth <05074 +nadad > abroad <05074 +nadad > for bread <03899 +lechem > , [saying] , Where <00346 +>ayeh > [is it] ? he knoweth <03045 +yada< > that the day <03117 +yowm > of darkness <02822 +choshek > is ready <03559 +kuwn > at his hand <{03027} +yad > .

03027 JOB 015 025 For he stretcheth <05186 +natah > out his hand <{03027} +yad > against <00413 +>el > God <00410 +>el > , and strengtheneth <01396 +gabar > himself against <00413 +>el > the Almighty <07706 +Shadday > .

03027 JOB 016 011 God <00410 +>el > hath delivered <05462 +cagar > me to the ungodly <05760 +<aviyl > , and turned <03399 +yarat > me over <05921 +<al > into <00413 +>el > the hands <{03027} +yad > of the wicked <07563 +rasha< > .

03027 JOB 017 003 Lay <07760 +suwm > down now <04994 +na> > , put me in a surety <06148 +<arab > with thee ; who <04310 +miy > [is] he [that] will strike <08628 +taqa< > hands <{03027} +yad > with me ?

03027 JOB 017 009 The righteous <06662 +tsaddiyq > also shall hold <00270 +>achaz > on his way <01870 +derek > , and he that

hath clean <02891 +taher > hands <{03027} +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > .

03027 JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me , O ye my friends <07453 +rea< > ; for the hand <{03027} +yad > of God <00433 +>elowahh > hath touched <05060 +naga< > me .

03027 JOB 020 010 His children <01121 +ben > shall seek to please <07521 +ratsah > the poor <01800 +dal > , and his hands <{03027} +yad > shall restore <07725 +shuwb > their goods <00202 +>own > .

03027 JOB 020 022 In the fulness <04390 +male> > of his sufficiency <05607 +cepheq > he shall be in straits <03334 +yatsar > : every <03605 +kol > hand <{03027} +yad > of the wicked <06001 +<amel > shall come <00935 +bow> > upon him .

03027 JOB 021 005 Mark <06437 +panah > me , and be astonished <08074 +shamem > , and lay <07760 +suwm > [your] hand <{03027} +yad > upon [your] mouth <06310 +peh > .

03027 JOB 021 016 Lo <02005 +hen > , their good <02898 +tuwb > [is] not in their hand <{03027} +yad > : the counsel <06098 +<etsah > of the wicked <07563 +rasha< > is far <07350 +rachowq > from me .

03027 JOB 023 002 Even <01571 +gam > to day <03117 +yowm > [is] my complaint <07878 +siyach > bitter <04805 +m@riy > : my stroke <{03027} +yad > is heavier <03513 +kabad > than <05921 +<al > my groaning <00585 +>anachah > .

03027 JOB 026 013 By his spirit <07307 +ruwach > he hath garnished <08235 +shiphrah > the heavens <08064 +shamayim > ; his hand <{03027} +yad > hath formed <02342 +chuwl > the crooked <01281 +bariyach > serpent <05175 +nachash > .

03027 JOB 027 011 I will teach <03384 +yarah > you by the hand <{03027} +yad > of God <00410 +>el > : [that] which <00834 +>aher > [is] with the Almighty <07706 +Shadday > will I not conceal <03582 +kachad > .

03027 JOB 027 022 For [God] shall cast <07993 +shalak > upon him , and not spare <02550 +chamal > : he would fain <01272 +barach > flee <01272 +barach > out of his hand <{03027} +yad > .

03027 JOB 028 009 He putteth <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > upon the rock <02496 +challamiysh > ; he overturneth <02015 +haphak > the mountains <02022 +har > by the roots <08328 +sheresh > .

03027 JOB 029 020 My glory <03519 +kabowd > [was] fresh <02319 +chadash > in me , and my bow <07198 +qesheth > was renewed <02498 +chalaph > in my hand <{03027} +yad > .

03027 JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [might] the strength <03581 +koach > of their hands <{03027} +yad > [profit] me , in whom <05921 +<al > old age <03624 +kelach > was perished <6> ?

03027 JOB 030 021 Thou art become <02015 +haphak > cruel <00393 +>akzar > to me : with thy strong <06108 +<otsem > hand <{03027} +yad > thou opposest <07852 +satam > thyself against me .

03027 JOB 030 024 Howbeit he will not stretch <07971 +shalach > out [his] hand <{03027} +yad > to the grave <01164 +b@<iy > ,

though <00518 +>im > they cry <07769 +shuwa< > in his destruction <06365 +piyd > .

03027 JOB 031 021 If <00518 +>im > I have lifted <05130 +nuwph > up my hand <{03027} +yad > against <05921 +<al > the fatherless <03490 +yathowm > , when <03588 +kiy > I saw <07200 +ra>ah > my help <05833 +<ezrah > in the gate <08179 +sha<ar > :

03027 JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [was] great <07227 +rab > , and because <03588 +kiy > mine hand <{03027} +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ;

03027 JOB 031 027 And my heart <03820 +leb > hath been secretly <05643 +cether > enticed <06601 +pathah > , or my mouth <06310 +peh > hath kissed <05401 +nashaq > my hand <{03027} +yad > :

03027 JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma<aseh > of his hands <{03027} +yad > .

03027 JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 +<am > shall be troubled <01607 +ga<ash > at midnight , and pass <05674 +<abar > away : and the mighty <47> shall be taken <05493 +cuwr > away <05493 +cuwr > without <03808 +lo> > hand <{03027} +yad > .

03027 JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <04100 +mah > givest<05414 +nathan > thou him ? or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <{03027} +yad > ?

03027 JOB 037 007 He sealeth <02856 +chatham > up the hand <{03027} +yad > of every <03605 +kol > man <00120 +>adam > ; that all <03605 +kol > men <00582 +>enowsh > may know <03045 +yada< > his work <04639 +ma<aseh > .

03027 JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what <04100 +mah > shall I answer <07725 +shuwb > thee ? I will lay <07760 +suwm > mine hand <{03027} +yad > upon my mouth <06310 +peh > .

03027 JOE 003 008 And I will sell <04376 +makar > your sons <01121 +ben > and your daughters <01121 +ben > into the hand <{03027} +yad > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and they shall sell <04376 +makar > them to the Sabeans <07615 +Sh@ba>iy > , to a people <01471 +gowy > far <07350 +rachowq > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

03027 JOS 002 019 And it shall be , [that] whosoever shall go <03318 +yatsa> > out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [shall be] upon his head <07218 +ro>sh > , and we [will be] guiltless <05355 +naqiy > : and whosoever shall be with thee in the house <01004 +bayith > , his blood <01818 +dam > [shall be] on our head <07218 +ro>sh > , if <00518 +>im > [any] hand <{03027} +yad > be upon him .

03027 JOS 002 024 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into our hands

<{03027} +yad > all <03605 +kol > the land <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the country <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us .

03027 JOS 004 024 That all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > might know <03045 +yada< > the hand <{03027} +yad > of the LORD <03068 +Y@hovah > , that it [is] mighty <02389 +chazaq > : that ye might fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever .

03027 JOS 005 013 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > a man <00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <{03027} +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said <00559 +>amar > unto him , [Art] thou for us , or for our adversaries <06862 +tsar > ?

03027 JOS 006 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , See <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <{03027} +yad > Jericho <03405 +Y@riychow > , and the king <04428 +melek > thereof , [and] the mighty <01368 +gibbowr > men of valour <02428 +chayil > .

03027 JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all brought <05674 +<abar > this <02088 +zeh > people <05971 +<am > over <05674 +<abar > Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <{03027} +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > !

03027 JOS 008 001 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > not , neither <00408 +>al > be thou dismayed <02865 +chathath > : take <03947 +laqach > all <03605 +kol > the people <05971 +<am > of war <04421 +milchamah > with thee , and arise <06965 +quwm > , go <05927 +<alah > up to Ai <05857 +<Ay > : see <07200 +ra>ah > , I have given <05414 +nathan > into thy hand <{03027} +yad > the king <04428 +melek > of Ai <05857 +<Ay > , and his people <05971 +<am > , and his city <05892 +<iyr > , and his land <00776 +>erets > :

03027 JOS 008 007 Then ye shall rise <06965 +quwm > up from the ambush <00693 +>arab > , and seize <03423 +yarash > upon the city <05892 +<iyr > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will deliver <05414 +nathan > it into your hand <{03027} +yad > .

03027 JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <{03027} +yad > toward <00413 +>el > Ai <05857 +<Ay > ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > toward <00413 +>el > the city <05892 +<iyr > .

03027 JOS 008 018 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186
+natah > out the spear <03591 +kiydown > that [is] in thy hand
<03027 +yad > toward <00413 +>el > Ai <05857 +<Ay > ; for I will
give <05414 +nathan > it into thine hand <03027 +yad > . And
Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the
spear <03591 +kiydown > that [he had] in his hand <{03027}
+yad > toward <00413 +>el > the city <05892 +<iyr > .

03027 JOS 008 018 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186
+natah > out the spear <03591 +kiydown > that [is] in thy hand
<03027 +yad > toward <00413 +>el > Ai <05857 +<Ay > ; for I will
give <05414 +nathan > it into thine hand <{03027} +yad > . And
Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the
spear <03591 +kiydown > that [he had] in his hand <03027 +yad
> toward <00413 +>el > the city <05892 +<iyr > .

03027 JOS 008 019 And the ambush <00693 +>arab > arose <06965
+quwm > quickly <04120 +m@herah > out of their place <04725
+maqowm > , and they ran <07323 +ruwts > as soon as he had
stretched <05186 +natah > out his hand <{03027} +yad > : and
they entered <00935 +bow> > into the city <05892 +<iyr > , and
took <03920 +lakad > it , and hasted <04116 +mahar > and set the
city <05892 +<iyr > on fire <00784 +>esh > .

03027 JOS 008 020 And when the men <00582 +>enowsh > of Ai
<05857 +<Ay > looked <06437 +panah > behind <00310 +>achar >
them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > ,
 the smoke <06227 +<ashan > of the city <05892 +<iyr > ascended
<05927 +<alah > up to heaven <08064 +shamayim > , and they had
no <03808 +lo> > power <{03027} +yad > to flee <05127 +nuwc >
this <02007 +hennah > way <02008 +hennah > or that way <02008
+hennah > : and the people <05971 +<am > that fled <05127 +nuwc
> to the wilderness <04057 +midbar > turned <02015 +haphak >
back <02015 +haphak > upon the pursuers <07291 +radaph > .

03027 JOS 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725
+shuwb > not his hand <{03027} +yad > back <07725 +shuwb > ,
wherewith <00834 +>aher > he stretched <05186 +natah > out the
spear <03591 +kiydown > , until <05704 +<ad > he had utterly
destroyed <02763 +charam > all <03605 +kol > the inhabitants
<03427 +yashab > of Ai <05857 +<Ay > .

03027 JOS 009 025 And now <06258 +<attah > , behold <02005 +hen
> , we [are] in thine hand <{03027} +yad > : as it seemeth
<05869 +<ayin > good <02896 +towb > and right <03477 +yashar >
unto thee to do <06213 +<asah > unto us , do <06213 +<asah > .

03027 JOS 009 026 And so <03651 +ken > did <06213 +<asah > he
unto them , and delivered <05337 +natsal > them out of the hand
<{03027} +yad > of the children <01121 +ben > of Israel <03478
+Yisra>el > , that they slew <02026 +harag > them not .

03027 JOS 010 006 And the men <00582 +>enowsh > of Gibeon <01391
+Gib<own > sent <07971 +shalach > unto Joshua <03091
+Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537
+Gilgal > , saying <00559 +>amar > , Slack <07503 +raphah > not
thy hand <{03027} +yad > from thy servants <05650 +<ebed > ;
come <05927 +<alah > up to us quickly <04120 +m@herah > , and
save <03467 +yasha< > us , and help <05826 +<azar > us : for all
the kings <04428 +melek > of the Amorites <00567 +>Emoriy > that
dwell <03427 +yashab > in the mountains <02022 +har > are
gathered <06908 +qabats > together against <00413 +>el > us .

03027 JOS 010 008 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare>
> them not : for I have delivered <05414 +nathan > them into
thine hand <{03027} +yad > ; there shall not a man <00376 +>iysh
> of them stand <05975 +<amad > before <06440 +paniym > thee .

03027 JOS 010 019 And stay <05975 +<amad > ye not , [but]
pursue <07291 +radaph > after <00310 +>achar > your enemies
<00341 +>oyeb > , and smite the hindmost <02179 +zanab > of them
; suffer <05414 +nathan > them not to enter <00935 +bow> > into
<00413 +>el > their cities <05892 +<iyr > : for the LORD <03068
+Y@hovah > your God <00430 +>elohiym > hath delivered <05414
+nathan > them into your hand <{03027} +yad > .

03027 JOS 010 030 And the LORD <03068 +Y@hovah > delivered
<05414 +nathan > it also <01571 +gam > , and the king <04428
+melek > thereof , into the hand <{03027} +yad > of Israel
<03478 +Yisra>el > ; and he smote <05221 +nakah > it with the
edge <06310 +peh > of the sword <02719 +chereb > , and all
<03605 +kol > the souls <05315 +nephesh > that [were] therein ;
 he let none <03808 +lo> > remain <08300 +sariyd > in it ; but
did <06213 +<asah > unto the king <04428 +melek > thereof as he
did <06213 +<asah > unto the king <04428 +melek > of Jericho
<03405 +Y@riychow > .

03027 JOS 010 032 And the LORD <03068 +Y@hovah > delivered
<05414 +nathan > Lachish <03923 +Lachiysh > into the hand
<{03027} +yad > of Israel <03478 +Yisra>el > , which took <03920
+lakad > it on the second <08145 +sheniy > day <03117 +yowm > ,
and smote <05221 +nakah > it with the edge <06310 +peh > of the
sword <02719 +chereb > , and all <03605 +kol > the souls <05315
+nephesh > that [were] therein , according to all <03605 +kol
> that he had done <06213 +<asah > to Libnah <03841 +Libnah > .

03027 JOS 011 008 And the LORD <03068 +Y@hovah > delivered
<05414 +nathan > them into the hand <{03027} +yad > of Israel
<03478 +Yisra>el > , who smote <05221 +nakah > them , and chased
<07291 +radaph > them unto great <07227 +rab > Zidon <06721
+Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim
> , and unto the valley <01237 +biq<ah > of Mizpeh <04708
+Mitspeh > eastward <04217 +mizrach > ; and they smote <05221
+nakah > them , until <05704 +<ad > they left <07604 +sha>ar >
them none <01115 +biltiy > remaining <08300 +sariyd > .

03027 JOS 014 002 By lot <01486 +gowral > [was] their
inheritance <05159 +nachalah > , as the LORD <03068 +Y@hovah >
commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses
<04872 +Mosheh > , for the nine <08672 +tesha< > tribes <04294
+matteh > , and [for] the half <02677 +chetsiy > tribe <04294
+matteh > .

03027 JOS 015 046 From Ekron <06138 +<Eqrown > even unto the sea
<03220 +yam > , all <03605 +kol > that [lay] near <{03027}
+yad > Ashdod <00795 +>Ashdowd > , with their villages <02691
+chatser > :

03027 JOS 020 002 Speak <01696 +dabar > to the children <01121
+ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,
Appoint <05414 +nathan > out for you cities <05892 +<iyr > of
refuge <04733 +miqlat > , whereof <00834 +>aher > I spake <01696
+dabar > unto you by the hand <{03027} +yad > of Moses <04872
+Mosheh > :

03027 JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al
> of blood <01818 +dam > pursue <07291 +radaph > after <00310
+>achar > him , then they shall not deliver <05462 +cagar > the

slayer <07523 +ratsach > up into his hand <{03027} +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime .

03027 JOS 020 009 These <00428 +>el - leh > were the cities <05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [any] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <{03027} +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 +<ad > he stood <05975 +<amad > before <06440 +paniym > the congregation <05712 +<edah > .

03027 JOS 021 002 And they spake <01696 +dabar > unto them at Shiloh <07887 +Shiyloh > in the land <00776 +>erets > of Canaan <03667 +K@na<an > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > to give <05414 +nathan > us cities <05892 +<iyr > to dwell <03427 +yashab > in , with the suburbs <04054 +migrash > thereof for our cattle <00929 +b@hemah > .

03027 JOS 021 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > by lot <01486 +gowral > unto the Levites <03881 +Leviyiy > these <00428 +>el - leh > cities <05892 +<iyr > with their suburbs <04054 +migrash > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiyb > about , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there stood <05975 +<amad > not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <{03027} +yad > .

03027 JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiyloh > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na<an > , to go <03212 +yalak > unto the country <00776 +>erets > of Gilead <01568 +Gil<ad > , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <00270 +>achaz > , according <05921 +<al > to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 JOS 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma<ak > this <02088 +zeh > trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > : now <00227 +>az >

ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <{03027} +yad > of the LORD <03068 +Y@hovah > .

03027 JOS 024 008 And I brought <00935 +bow> > you into the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which dwelt <03427 +yashab > on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > ; and they fought <03898 +lacham > with you : and I gave <05414 +nathan > them into your hand <{03027} +yad > , that ye might possess <03423 +yarash > their land <00776 +>erets > ; and I destroyed <08045 +shamad > them from before <06440 +paniym > you .

03027 JOS 024 010 But I would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil<am > ; therefore he blessed <01288 +barak > you still : so I delivered <05337 +natsal > you out of his hand <{03027} +yad > .

03027 JOS 024 011 And ye went <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and came <00935 +bow> > unto Jericho <03405 +Y@riychow > : and the men <01167 +ba<al > of Jericho <03405 +Y@riychow > fought <03898 +lacham > against you , the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; and I delivered <05414 +nathan > them into your hand <{03027} +yad > .

03027 JUD 001 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > shall go <05927 +<alah > up : behold <02009 +hinneh > , I have delivered <05414 +nathan > the land <00776 +>erets > into his hand <{03027} +yad > .

03027 JUD 001 004 And Judah <03063 +Y@huwdah > went <05927 +<alah > up ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > the Canaanites <03669 +K@na<aniy > and the Perizzites <06522 +P@rizziy > into their hand <{03027} +yad > : and they slew <05221 +nakah > of them in Bezek <00966 +Bezeq > ten <06235 +<eser > thousand <00505 +>eleph > men <00376 +>iysh > .

03027 JUD 001 035 But the Amorites <00567 +>Emoriy > would <02974 +ya>al > dwell <03427 +yashab > in mount <02022 +har > Heres <02776 +Cherec > in Aijalon <00357 +>Ayalown > , and in Shaalbim <08169 +Sha<albiym > : yet the hand <{03027} +yad > of the house <01004 +bayith > of Joseph <03130 +Yowceph > prevailed <03513 +kabad > , so that they became <01961 +hayah > tributaries <04522 +mac > .

03027 JUD 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <{03027} +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyb > about , so that they could <03201 +yakol > not any longer <05750 +<owd > stand <05975 +<amad > before <06440 +paniym > their enemies <00341 +>oyeb > .

03027 JUD 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <{03027} +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyb > about , so that they could <03201 +yakol > not

any longer <05750 +<owd > stand <05975 +<amad > before <06440 +paniym > their enemies <00341 +>oyeb > .

03027 JUD 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against them for evil <07451 +ra< > , as the LORD <03068 +Y@hovah > had said <01696 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba< > unto them : and they were greatly <03966 +m@<od > distressed <03334 +yatsar > .

03027 JUD 002 016 Nevertheless the LORD <03068 +Y@hovah > raised <06965 +quwm > up judges <08199 +shaphat > , which delivered <03467 +yasha< > them out of the hand <{03027} +yad > of those that spoiled <08154 +shacah > them .

03027 JUD 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha< > them out of the hand <{03027} +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge <08199 +shaphat > : for it repented <05162 +nacham > the LORD <03068 +Y@hovah > because <06440 +paniym > of their groanings <05009 +n@>aqah > by reason of them that oppressed <03905 +lachats > them and vexed <01766 +dachaq > them .

03027 JUD 002 023 Therefore the LORD <03068 +Y@hovah > left <03241 +Yaniym > those <00428 +>el - leh > nations <01471 +gowy > , without <01115 +biltiy > driving <03423 +yarash > them out hastily <04118 +maher > ; neither <03808 +lo> > delivered <05414 +nathan > he them into the hand <{03027} +yad > of Joshua <03091 +Y@howshuwa< > .

03027 JUD 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , to know <03045 +yada< > whether they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 JUD 003 008 Therefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hand <{03027} +yad > of Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > served <05647 +<abad > Chushanrishathaim <03573 +Kuwshan Rish<athayim > eight <08083 +sh@moneh > years <08141 +shaneh > .

03027 JUD 003 010 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him , and he judged <08199 +shaphat > Israel <03478 +Yisra>el > , and went <03318 +yatsa> > out to war <04421 +milchamah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > into his hand <{03027} +yad > ; and his hand <03027 +yad > prevailed <05810 +<azaz > against <05921 +<al > Chushanrishathaim <03573 +Kuwshan Rish<athayim > .

03027 JUD 003 010 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him , and he judged <08199 +shaphat > Israel <03478 +Yisra>el > , and went <03318 +yatsa> > out to war <04421 +milchamah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia

<00763 +>Aram Naharayim > into his hand <03027 +yad > ; and his hand <{03027} +yad > prevailed <05810 +<azaz > against <05921 +<al > Chushanrishathaim <03573 +Kuwshan Rish<athayim > .

03027 JUD 003 021 And Ehud <00261 +>Echuwd > put <07971 +shalach > forth <07971 +shalach > his left <08040 +s@mo>wl > hand <{03027} +yad > , and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his belly <00990 +beten > :

03027 JUD 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <{03027} +yad > . And they went <03381 +yarad > down <03381 +yarad > after <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma<abar > of Jordan <03383 +Yarden > toward Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 +<abar > over <05674 +<abar > .

03027 JUD 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > under <08478 +tachath > the hand <{03027} +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets > had rest <08252 +shaqat > fourscore <08084 +sh@moniym > years <08141 +shaneh > .

03027 JUD 004 002 And the LORD <03068 +Y@hovah > sold <04376 +makar > them into the hand <{03027} +yad > of Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan <03667 +K@na<an > , that reigned <04427 +malak > in Hazor <02674 +Chatsowr > ; the captain <08269 +sar > of whose host <06635 +tsaba> > [was] Sisera <05516 +Ciyc@ra> > , which dwelt <03427 +yashab > in Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > .

03027 JUD 004 007 And I will draw <04900 +mashak > unto thee to the river <05158 +nachal > Kishon <07028 +Qiyshown > Sisera <05516 +Ciyc@ra> > , the captain <08269 +sar > of Jabin s <02985 +Yabiyn > army <06635 +tsaba> > , with his chariots <07393 +rekeb > and his multitude <01995 +hamown > ; and I will deliver <05414 +nathan > him into thine hand <{03027} +yad > .

03027 JUD 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with thee : notwithstanding <00657 +>ephec > the journey <01870 +derek > that thou takest <01980 +halak > shall not be for thine honour <08597 +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciyc@ra> > into the hand <{03027} +yad > of a woman <00802 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > .

03027 JUD 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [is] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <{03027} +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 +<eser > thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him .

03027 JUD 004 021 Then Jael <03278 +Ya<el > Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqqebeth > in her hand <{03027} +yad

> , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 +<uwph > . So he died <04191 +muwth > .

03027 JUD 004 024 And the hand <{03027} +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el > prospered <01980 +halak > , and prevailed <07186 +qasheh > against <05921 +<al > Jabin <02985 +Yabiyn > the king <04428 +melek > of Canaan <03667 +K@na<an > , until <05704 +<ad > they had destroyed <03772 +karath > Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan <03667 +K@na<an > .

03027 JUD 005 026 She put <07971 +shalach > her hand <{03027} +yad > to the nail <03489 +yathed > , and her right <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 +<amel > hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his head <07218 +ro>sh > , when she had pierced <04272 +machats > and stricken <02498 +chalaph > through his temples <07451 +ra< > .

03027 JUD 006 001 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <{03027} +yad > of Midian <04080 +Midyan > seven <07651 +sheba< > years <08141 +shaneh > .

03027 JUD 006 002 And the hand <{03027} +yad > of Midian <04080 +Midyan > prevailed <05810 +<azaz > against <05921 +<al > Israel <03478 +Yisra>el > : [and] because <06440 +paniym > of the Midianites <04080 +Midyan > the children <01121 +ben > of Israel <03478 +Yisra>el > made <06213 +<asah > them the dens <04492 +minharah > which <00834 +>aher > [are] in the mountains <02022 +har > , and caves <04631 +m@<arah > , and strong <04679 +m@tsad > holds <04679 +m@tsad > .

03027 JUD 006 009 And I delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <{03027} +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drave <01644 +garash > them out from before <06440 +paniym > you , and gave <05414 +nathan > you their land <00776 +>erets > ;

03027 JUD 006 009 And I delivered <05337 +natsal > you out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drave <01644 +garash > them out from before <06440 +paniym > you , and gave <05414 +nathan > you their land <00776 +>erets > ;

03027 JUD 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish<enah > that [was] in his hand <{03027} +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 +<alah > up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 +<ayin > .

03027 JUD 006 036 And Gideon <01439 +Gid<own > said <00559

+>amar > unto God <00430 +>elohiym > , If <00518 +>im > thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <{03027} +yad > , as thou hast said <01696 +dabar > ,

03027 JUD 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew <02919 +tal > be on <05921 +<al > the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <{03027} +yad > , as thou hast said <01696 +dabar > .

03027 JUD 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am > that [are] with thee [are] too many <07227 +rab > for me to give <05414 +nathan > the Midianites <04080 +Midyan > into their hands <03027 +yad > , lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 +<al > me , saying <00559 +>amar > , Mine own hand <{03027} +yad > hath saved <03467 +yasha< > me .

03027 JUD 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am > that [are] with thee [are] too many <07227 +rab > for me to give <05414 +nathan > the Midianites <04080 +Midyan > into their hands <{03027} +yad > , lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 +<al > me , saying <00559 +>amar > , Mine own hand <03027 +yad > hath saved <03467 +yasha< > me .

03027 JUD 007 006 And the number <04557 +micpar > of them that lapped <03952 +laqaq > , [putting] their hand <{03027} +yad > to their mouth <06310 +peh > , were three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : but all <03605 +kol > the rest <03499 +yether > of the people <05971 +<am > bowed <03766 +kara< > down upon their knees <01290 +berek > to drink <08354 +shathah > water <04325 +mayim > .

03027 JUD 007 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , By the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that lapped <03952 +laqaq > will I save <03467 +yasha< > you , and deliver <05414 +nathan > the Midianites <04080 +Midyan > into thine hand <{03027} +yad > : and let all <03605 +kol > the [other] people <05971 +<am > go <03212 +yalak > every man <00376 +>iysh > unto his place <04725 +maqowm > .

03027 JUD 007 008 So the people <05971 +<am > took <03947 +laqach > victuals <06720 +tseydah > in their hand <{03027} +yad > , and their trumpets <07782 +showphar > : and he sent <07971 +shalach > all <03605 +kol > [the rest of] Israel <03478 +Yisra>el > every man <00376 +>iysh > unto his tent <00168 +>ohel > , and retained <02388 +chazaq > those three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and the host <04264 +machaneh > of Midian <04080 +Midyan > was beneath <08478 +tachath > him in the valley <06010 +<emeq > .

03027 JUD 007 009 And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > unto the host <04264 +machaneh > ; for I have delivered <05414 +nathan > it into thine hand <{03027} +yad > .

03027 JUD 007 011 And thou shalt hear <08085 +shama< > what
<04100 +mah > they say <01696 +dabar > ; and afterward <00310
+>achar > shall thine hands <{03027} +yad > be strengthened
<02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto
the host <04264 +machaneh > . Then went <03381 +yarad > he down
<03381 +yarad > with Phurah <06513 +Purah > his servant <05288
+na<ar > unto the outside <07097 +qatseh > of the armed <02571
+chamush > men that [were] in the host <04264 +machaneh > .

03027 JUD 007 014 And his fellow <07453 +rea< > answered <06030
+<anah > and said <00559 +>amar > , This <02063 +zo>th > [is]
nothing <00369 +>ayin > else save the sword <02719 +chereb > of
Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101
+Yow>ash > , a man <00376 +>iysh > of Israel <03478 +Yisra>el > :
[for] into his hand <{03027} +yad > hath God <00430 +>elohiym
> delivered <05414 +nathan > Midian <04080 +Midyan > , and all
<03605 +kol > the host <04264 +machaneh > .

03027 JUD 007 015 And it was [so] , when Gideon <01439
+Gid<own > heard <08085 +shama< > the telling <04557 +micpar >
of the dream <02472 +chalowm > , and the interpretation <07667
+sheber > thereof , that he worshipped <07812 +shachah > , and
returned <07725 +shuwb > into <00413 +>el > the host <04264
+machaneh > of Israel <03478 +Yisra>el > , and said <00559
+>amar > , Arise <06965 +quwm > ; for the LORD <03068 +Y@hovah >
hath delivered <05414 +nathan > into your hand <{03027} +yad >
the host <04264 +machaneh > of Midian <04080 +Midyan > .

03027 JUD 007 016 And he divided <02673 +chatsah > the three
<07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [
into] three <07969 +shalowsh > companies <07218 +ro>sh > , and
he put <05414 +nathan > a trumpet <07782 +showphar > in every
<03605 +kol > man s hand <{03027} +yad > , with empty <07385
+riyq > pitchers <03537 +kad > , and lamps <03940 +lappiyd >
within <08432 +tavek > the pitchers <03537 +kad > .

03027 JUD 007 019 So Gideon <01439 +Gid<own > , and the hundred
<03967 +me>ah > men <00376 +>iysh > that [were] with him ,
came <00935 +bow> > unto the outside <07097 +qatseh > of the
camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the
middle <08484 +tiykown > watch <00821 +>ashmurah > ; and they
had but newly <06965 +quwm > set <06965 +quwm > the watch <08104
+shamar > : and they blew <08628 +taqa< > the trumpets <07782
+showphar > , and brake <05310 +naphats > the pitchers <03537
+kad > that [were] in their hands <{03027} +yad > .

03027 JUD 007 020 And the three <07969 +shalowsh > companies
<07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782
+showphar > , and brake <07665 +shabar > the pitchers <03537
+kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd >
in their left <08040 +s@mo>wl > hands <03027 +yad > , and the
trumpets <07782 +showphar > in their right <03225 +yamiyn >
hands <{03027} +yad > to blow <08628 +taqa< > [withal] : and
they cried <07121 +qara> > , The sword <02719 +chereb > of the
LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid<own > .

03027 JUD 007 020 And the three <07969 +shalowsh > companies
<07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782
+showphar > , and brake <07665 +shabar > the pitchers <03537
+kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd >
in their left <08040 +s@mo>wl > hands <{03027} +yad > , and the
trumpets <07782 +showphar > in their right <03225 +yamiyn >
hands <03027 +yad > to blow <08628 +taqa< > [withal] : and
they cried <07121 +qara> > , The sword <02719 +chereb > of the
LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid<own > .

03027 JUD 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <{03027} +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 +<arob > and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 +<asah > in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that .

03027 JUD 008 006 And the princes <08269 +sar > of Succoth <05523 +Cukkowth > said <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand <{03027} +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thine army <06635 +tsaba> > ?

03027 JUD 008 007 And Gideon <01439 +Gid<own > said <00559 +>amar > , Therefore when the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > into mine hand <{03027} +yad > , then I will tear <01758 +duwsh > your flesh <01320 +basar > with the thorns <06975 +qowts > of the wilderness <04057 +midbar > and with briers <01303 +barqan > .

03027 JUD 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand <{03027} +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [that are] weary <03286 +ya<aph > ?

03027 JUD 008 022 Then the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar >unto Gideon <01439 +Gid<own > , Rule <04910 +mashal > thou over us , both <01571 +gam > thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > also <01571 +gam > : for thou hast delivered <03467 +yasha< > us from the hand <{03027} +yad > of Midian <04080 +Midyan > .

03027 JUD 008 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who had delivered <05337 +natsal > them out of the hands <{03027} +yad > of all <03605 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyb > :

03027 JUD 009 016 Now <06258 +<attah > therefore , if <00518 +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have dealt <06213 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al > and his house <01004 +bayith > , and have done <06213 +<asah > unto him according to the deserving <01576 +g@muwl > of his hands <{03027} +yad > ;

03027 JUD 009 017 (For my father <1> fought <03898 +lacham > for you , and adventured <07993 +shalak > his life <05315 +nephesh > far <05048 +neged > , and delivered <05337 +natsal > you out of the hand <{03027} +yad > of Midian <04080 +Midyan > :

03027 JUD 009 029 And would to God this <02088 +zeh > people <05971 +<am > were under my hand <{03027} +yad > ! then would I remove <05493 +cuwr > Abimelech <40> . And he said <00559 +>amar

> to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba> > , and come <03318 +yatsa> > out .

03027 JUD 009 048 And Abimelech <40> gat <05927 +<alah > him up to mount <02022 +har > Zalmon <06756 +Tsalmown > , he and all <03605 +kol > the people <05971 +<am > that [were] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <{03027} +yad > , and cut <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 +<ets > , and took <05375 +nasa> > it , and laid <07760 +suwm > [it] on <05921 +<al > his shoulder <07926 +sh@kem > , and said <00559 +>amar > unto the people <05971 +<am > that [were] with him , What <04100 +mah > ye have seen <07200 +ra>ah > me do <06213 +<asah > , make haste <04116 +mahar > , [and] do <06213 +<asah > as I [have done] .

03027 JUD 010 007 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hands <{03027} +yad > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 JUD 010 007 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hands <{03027} +yad > of the Philistines <06430 +P@lishtiy > , and into the hands <03027 +yad > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 JUD 010 012 The Zidonians <06722 +Tsiydoniy > also <01571 +gam > , and the Amalekites <06003 +<Amaleqiy > , and the Maonites <04584 +Ma<own > , did oppress <03905 +lachats > you ; and ye cried <06817 +tsa<aq > to me , and I delivered <03467 +yasha< > you out of their hand <{03027} +yad > .

03027 JUD 011 021 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > delivered <05414 +nathan > Sihon <05511 +Ciychown > and all <03605 +kol > his people <05971 +<am > into the hand <{03027} +yad > of Israel <03478 +Yisra>el > , and they smote <05221 +nakah > them : so Israel <03478 +Yisra>el > possessed <03423 +yarash > all <03605 +kol > the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , the inhabitants <03427 +yashab > of that country <00776 +>erets > .

03027 JUD 011 026 While Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 +<Arow<er > and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 +<iyr > that [be] along by the coasts <{03027} +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [them] within that time <06256 +<eth > ?

03027 JUD 011 030 And Jephthah <03316 +Yiphtach > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou shalt without fail deliver <05414 +nathan > the children <01121 +ben > of Ammon <05983 +<Ammown > into mine hands <{03027} +yad > ,

03027 JUD 011 032 So Jephthah <03316 +Yiphtach > passed <05674 +<abar > over <05674 +<abar > unto the children <01121 +ben > of Ammon <05983 +<Ammown > to fight <03898 +lacham > against them ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them

into his hands <{03027} +yad > .

03027 JUD 012 002 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto them , I and my people <05971 +<am > were at great <03699 +kacac > strife <07379 +riyb > with the children <01121 +ben > of Ammon <05983 +<Ammown > ; and when I called <02199 +za<aq > you , ye delivered <03467 +yasha< > me not out of their hands <{03027} +yad > .

03027 JUD 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [me] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 +<abar > over <05674 +<abar > against <00413 +>el > the children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <{03027} +yad > : wherefore <04100 +mah > then are ye come <05927 +<alah > up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ?

03027 JUD 013 001 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > forty <00705 +>arba<iym > years <08141 +shaneh > .

03027 JUD 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall come <05927 +<alah > on <05921 +<al > his head <07218 +ro>sh > : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 JUD 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 +<olah > offering and a meat offering <04503 +minchah > at our hands <{03027} +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , nor <03908 +lachash > would as at this time <06256 +<eth > have told <08085 +shama< > us [such things] as these <02063 +zo>th > .

03027 JUD 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <{03027} +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 +<asah > .

03027 JUD 015 012 And they said <00559 +>amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +>acar > thee , that we may deliver <05414 +nathan > thee into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Swear <07650 +shaba< > unto me , that ye will not fall <06293 +paga< > upon me yourselves <00859 +>attah > .

03027 JUD 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind

<00631 +>acar > thee fast , and deliver <05414 +nathan > thee into their hand <{03027} +yad > : but surely we will not kill <04191 +muwth > thee . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 +<aboth > , and brought <05927 +<alah > him up from the rock <05553 +cela< > .

03027 JUD 015 014 [And] when he came <00935 +bow> > unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 +<aboth > that [were] upon his arms <02220 +z@rowa< > became <01961 +hayah > as flax <06593 +pishteh > that was burnt <01197 +ba<ar > with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 +<al > his hands <{03027} +yad > .

03027 JUD 015 015 And he found <04672 +matsa> > a new <02961 +tariy > jawbone <03895 +l@chiy > of an ass <02543 +chamowr > , and put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and took <03947 +laqach > it , and slew <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > therewith .

03027 JUD 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > out of his hand <{03027} +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > .

03027 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <{03027} +yad > of the uncircumcised <06189 +<arel > ?

03027 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <08668 +t@shuw<ah > into the hand <{03027} +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 +<arel > ?

03027 JUD 016 018 And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 +<alah > up this once <06471 +pa<am > , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and brought <05927 +<alah > money <03701 +keceph > in their hand <{03027} +yad > .

03027 JUD 016 023 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them together for to offer <02076 +zabach > a great <01419 +gadowl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god

<00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <{03027} +yad > .

03027 JUD 016 024 And when the people <05971 +<am > saw <07200 +ra>ah > him , they praised <01984 +halal > their god <00430 +>elohiym > : for they said <00559 +>amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > into our hands <{03027} +yad > our enemy <00341 +>oyeb > , and the destroyer <02717 +charab > of our country <00776 +>erets > , which <00834 +>aher > slew <02491 +chalal > many <07235 +rabah > of us .

03027 JUD 016 026 And Samson <08123 +Shimshown > said <00559 +>amar > unto the lad <05288 +na<ar > that held <02388 +chazaq > him by the hand <{03027} +yad > , Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 +<ammuwd > whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <08172 +sha<an > upon them .

03027 JUD 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <{03027} +yad > for my son <01121 +ben > , to make <06213 +<asah > a graven <06459 +pecel > image and a molten <04541 +maccekah > image : now <06258 +<attah > therefore I will restore <07725 +shuwb > it unto thee .

03027 JUD 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 +<am > secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <{03027} +yad > ; a place <04725 +maqowm > where <00834 +>aher > [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +>erets > .

03027 JUD 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <{03027} +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [is it] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

03027 JUD 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [at] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <{03027} +yad > [were] upon the threshold <05592 +caph > .

03027 JUD 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El<azar > , the son <01121 +ben > of Aaron <00175 +>Aharown > , stood <05975 +<amad > before it in those <01992 +hem > days <03117 +yowm > ,) saying <00559 +>amar > , Shall I yet <05750 +<owd > again <03254 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah >

against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > , or shall I cease <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <{03027} +yad > .

03027 LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered <02142 +zakar > in the days <03117 +yowm > of her affliction <06040 +<oniy > and of her miseries <04788 +maruwd > all <03605 +kol > her pleasant <04262 +machmud > things that she had <01961 +hayah > in the days <03117 +yowm > of old <06924 +qedem > , when her people <05971 +<am > fell <05307 +naphal > into the hand <{03027} +yad > of the enemy <06862 +tsar > , and none <00369 +>ayin > did help <05826 +<azar > her : the adversaries <06862 +tsar > saw <07200 +ra>ah > her , [and] did mock <07832 +sachaq > at <05921 +<al > her sabbaths <04868 +mishbath > .

03027 LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <{03027} +yad > upon all <03605 +kol > her pleasant <04621 +ma<atsad > things : for she hath seen <07200 +ra>ah > [that] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command <06680 +tsavah > [that] they should not enter <00935 +bow> > into thy congregation <06951 +qahal > .

03027 LAM 001 014 The yoke <05923 + of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 +<alah > up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <{03027} +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up .

03027 LAM 001 014 The yoke <05923 + of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <{03027} +yad > : they are wreathed <08276 +sarag > , [and] come <05927 +<alah > up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up .

03027 LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <{03027} +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya<aqob > , [that] his adversaries <06862 +tsar > [should be] round <05439 +cabiyb > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them .

03027 LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186 +zanach > off his altar <04196 +mizbeach > , he hath abhorred <05010 +na>ar > his sanctuary <04720 +miqdash > , he hath given <05462 +cagar > up into the hand <{03027} +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150 +mow<ed > feast <04150 +mow<ed > .

03027 LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346

+chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <{03027} +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > .

03027 LAM 003 003 Surely <00389 +>ak > against me is he turned <07725 +shuwb > ; he turneth <07725 +shuwb > his hand <{03027} +yad > [against me] all <03605 +kol > the day <03117 +yowm > .

03027 LAM 003 064 Render <07725 +shuwb > unto them a recompence <01576 +g@muwl > , O LORD <03068 +Y@hovah > , according to the work <04639 +ma<aseh > of their hands <{03027} +yad > .

03027 LAM 004 002 The precious <03368 +yaqar > sons <01121 +ben > of Zion <06726 +Tsiyown > , comparable <05577 +cancin > to fine gold <06337 +paz > , how are they esteemed <02803 +chashab > as earthen <02789 +cheres > pitchers <05035 +nebel > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of the potter <03335 +yatsar > !

03027 LAM 004 006 For the punishment <05771 +<avon > of the iniquity <05771 +<avon > of the daughter <01323 +bath > of my people <05971 +<am > is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak > as in a moment <07281 +rega< > , and no <03808 +lo> > hands <{03027} +yad > stayed <02342 +chuwl > on her .

03027 LAM 004 010 The hands <{03027} +yad > of the pitiful <07362 +rachmaniy > women <00802 +>ishshah > have sodden <01310 +bashal > their own children <03206 +yeled > : they were their meat <01262 +barah > in the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > .

03027 LAM 005 006 We have given <05414 +nathan > the hand <{03027} +yad > [to] the Egyptians <04714 +Mitsrayim > , [and to] the Assyrians <00804 +>Ashshuwr > , to be satisfied <07646 +saba< > with bread <03899 +lechem > .

03027 LAM 005 008 Servants <05650 +<ebed > have ruled <04910 +mashal > over us : [there is] none <00369 +>ayin > that doth deliver <06561 +paraq > [us] out of their hand <{03027} +yad > .

03027 LAM 005 012 Princes <08269 +sar > are hanged <08518 +talah > up by their hand <{03027} +yad > : the faces <06440 +paniym > of elders <02205 +zaqen > were not honoured <01921 +hadar > .

03027 LEV 001 004 And he shall put <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the burnt <05930 +<olah > offering ; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 +kaphar > for him .

03027 LEV 003 002 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about .

03027 LEV 003 008 And he shall lay <05564 +camak > his hand

<{03027} +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyb > about upon the altar <04196 +mizbeach > .

03027 LEV 003 013 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyb > about .

03027 LEV 004 004 And he shall bring <00935 +bow> > the bullock <06499 +par > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and shall lay <05564 +camak > his hand <{03027} +yad > upon the bullock s <06499 +par > head <07218 +ro>sh > , and kill <07819 +shachat > the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 LEV 004 015 And the elders <02205 +zaqen > of the congregation <05712 +<edah > shall lay <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the bullock <06499 +par > shall be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 LEV 004 024 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and kill <07819 +shachat > it in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 +<olah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering .

03027 LEV 004 029 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 +<olah > offering .

03027 LEV 004 033 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 +<olah > offering .

03027 LEV 007 030 His own hands <{03027} +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by fire , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 LEV 008 014 And he brought <05066 +nagash > the bullock <06499 +par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh

> of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering .

03027 LEV 008 018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 +<olah > offering <05930 +<olah > : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 LEV 008 022 And he brought <07126 +qarab > the other <08145 +sheniy > ram <00352 +>ayil > , the ram <00352 +>ayil > of consecration <04394 +millu> > : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 LEV 008 023 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > .

03027 LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <{03027} +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about .

03027 LEV 008 036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did <06213 +<asah > all <03605 +kol > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <{03027} +yad > toward <00413 +>el > the people <05971 +<am > , and blessed <01288 +barak > them , and came <03381 +yarad > down <03381 +yarad > from offering <06213 +<asah > of the sin <02403 +chatta>ah > offering , and the burnt <05930 +<olah > offering , and peace <08002 +shelem > offerings .

03027 LEV 010 011 And that ye may teach <03384 +yarah > the children <01121 +ben > of Israel <03478 +Yisra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > unto them by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > :

03027 LEV 014 017 And of the rest <03499 +yether > of the oil

<08081 +shemen > that [is] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering :

03027 LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > :

03027 LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering :

03027 LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > , whose <00834 +>aher > hand <{03027} +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > .

03027 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <{03027} +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

03027 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <{03027} +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa<iyr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the iniquities <05771 +<avon > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 +<ittiy > man <00376 +>iysh > into the wilderness <04057 +midbar > :

03027 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa<iyr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the iniquities <05771 +<avon > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and

shall send <07971 +shalach > [him] away by the hand <{03027} +yad > of a fit <06261 +<ittiy > man <00376 +>iysh > into the wilderness <04057 +midbar > :

03027 LEV 022 025 Neither <03808 +lo> > from a stranger s hand <{03027} +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you .

03027 LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <{03027} +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 +<edah > stone <07275 +ragam > him .

03027 LEV 025 014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 +<amiyth > , or <00176 +>ow > buyest <07069 +qanah > [ought] of thy neighbour s <05997 +<amiyth > hand <{03027} +yad > , ye shall not oppress <03238 +yanah > one <00376 +>iysh > another <00250 +>Ezrachiy > :

03027 LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <{03027} +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ;

03027 LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <{03027} +yad > of him that hath bought <07069 +qanah > it until <05704 +<ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

03027 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <{03027} +yad > .

03027 LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your cities <05892 +<iyr > , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <{03027} +yad > of the enemy <00341 +>oyeb > .

03027 LEV 026 046 These <00428 +>el - leh > [are] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > between <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 MAL 001 009 And now <06258 +<attah > , I pray <04994 +na>

> you , beseech God <00410 +>el > that he will be gracious
<02603 +chanan > unto us : this <02063 +zo>th > hath been <01961
+hayah > by your means <{03027} +yad > : will he regard <05375
+nasa> > your persons <06440 +paniym > ? saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03027 MAL 001 010 Who <04310 +miy > [is there] even <01571
+gam > among you that would shut <05462 +cagar > the doors
<01817 +deleth > [for nought] ? neither <03808 +lo> > do ye
kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach >
for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure
<02656 +chephets > in you , saith <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808
+lo> > will I accept <07521 +ratsah > an offering <04503
+minchah > at your hand <{03027} +yad > .

03027 MAL 001 013 Ye said <00559 +>amar > also , Behold <02009
+hinneh > , what a weariness <04972 +matt@la>ah > [is it] !
and ye have snuffed <05301 +naphach > at it , saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ;
and ye brought <00935 +bow> > [that which was] torn <01497
+gazal > , and the lame <06455 +picceach > , and the sick <02470
+chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an
offering <04503 +minchah > : should I accept <07521 +ratsah >
this of your hand <{03027} +yad > ? saith <00559 +>amar > the
LORD <03068 +Y@hovah > .

03027 MAL 002 013 And this have ye done <06213 +<asah > again
<08145 +sheniy > , covering <03680 +kacah > the altar <04196
+mizbeach > of the LORD <03068 +Y@hovah > with tears <01832
+dim<ah > , with weeping <01065 +B@kiy > , and with crying
<00603 +>anaqah > out , insomuch that he regardeth <06437 +panah
> not the offering <04503 +minchah > any more <05750 +<owd > ,
or receiveth <03947 +laqach > [it] with good <07522 +ratsown >
will <07522 +ratsown > at your hand <{03027} +yad > .

03027 MIC 002 001 Woe <01945 +howy > to them that devise <02803
+chashab > iniquity <00205 +>aven > , and work <06466 +pa<al >
evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the
morning <01242 +boqer > is light <00216 +>owr > , they practise
<06213 +<asah > it , because <03588 +kiy > it is in the power
<00410 +>el > of their hand <{03027} +yad > .

03027 MIC 005 009 Thine hand <{03027} +yad > shall be lifted
<07311 +ruwm > up upon thine adversaries <06862 +tsar > , and
all thine enemies <00341 +>oyeb > shall be cut <03772 +karath >
off .

03027 MIC 005 012 And I will cut <03772 +karath > off
witchcrafts <03785 +kesheph > out of thine hand <{03027} +yad > ;
 and thou shalt have <01961 +hayah > no <03808 +lo> > [more]
soothsayers <06049 +<anan > :

03027 MIC 005 013 Thy graven <06456 +p@ciyl > images <04676
+matstsebah > also will I cut <03772 +karath > off , and thy
standing <04676 +matstsebah > images out of the midst <07130
+qereb > of thee ; and thou shalt no <03808 +lo> > more <05750
+<owd > worship <07812 +shachah > the work <04639 +ma<aseh > of
thine hands <{03027} +yad > .

03027 MIC 007 016 The nations <01471 +gowy > shall see <07200
+ra>ah > and be confounded <00954 +buwsh > at all <03605 +kol >
their might <01369 +g@buwrah > : they shall lay <07760 +suwm > [
their] hand <{03027} +yad > upon [their] mouth <06310 +peh > ,
 their ears <00241 +>ozen > shall be deaf <02790 +charash > .

03027 NEH 001 010 Now these <01992 +hem > [are] thy servants <05650 +<ebed > and thy people <05971 +<am > , whom <00834 +>aher > thou hast redeemed <06299 +padah > by thy great <01419 +gadowl > power <03581 +koach > , and by thy strong <02389 +chazaq > hand <{03027} +yad > .

03027 NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 +<ets > to make beams <07136 +qarah > for the gates <08179 +sha<ar > of the palace <01002 +biyrah > which <00834 +>aher > [appertained] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 +<iyr > , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 +<al > . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <{03027} +yad > of my God <00430 +>elohiym > upon me .

03027 NEH 002 018 Then I told <05046 +nagad > them of the hand <{03027} +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] .

03027 NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <{03027} +yad > for [this] good <02896 +towb > [work] .

03027 NEH 004 017 They which builded <01129 +banah > on the wall <02346 +chowmah > , and they that bare <05375 +nasa> > burdens <05447 +cebel > , with those that laded <06006 +<amac > , [every <00376 +>iysh > one] with one <00259 +>echad > of his hands <{03027} +yad > wrought <06213 +<asah > in the work <04399 +m@la>kah > , and with the other <00259 +>echad > [hand] held <02388 +chazaq > a weapon <07973 +shelach > .

03027 NEH 005 005 Yet now <06258 +<attah > our flesh <01320 +basar > [is] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +<ebed > , and [some] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [already] : neither <00369 +>ayin > [is it] in our power <{03027} +yad > [to redeem them] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > .

03027 NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 +<ebed > unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa<am > with an open <06605 +pathach > letter <00107 +>iggereth > in his hand <{03027} +yad > ;

03027 NEH 006 009 For they all <03605 +kol > made us afraid <03372 +yare> > , saying <00559 +>amar > , Their hands <{03027} +yad > shall be weakened <07503 +raphah > from the work <04399

+m@la>kah > , that it be not done <06213 +<asah > . Now <06258 +<attah > therefore , [O God] , strengthen <02388 +chazaq > my hands <03027 +yad > .

03027 NEH 006 009 For they all <03605 +kol > made us afraid <03372 +yare> > , saying <00559 +>amar > , Their hands <03027 +yad > shall be weakened <07503 +raphah > from the work <04399 +m@la>kah > , that it be not done <06213 +<asah > . Now <06258 +<attah > therefore , [O God] , strengthen <02388 +chazaq > my hands <{03027} +yad > .

03027 NEH 008 006 And Ezra <05830 +<Ezra> > blessed <01288 +barak > the LORD <03068 +Y@hovah > , the great <01419 +gadowl > God <00430 +>elohiym > . And all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > , Amen <00543 +>amen > , Amen <00543 +>amen > , with lifting <04607 +mo<al > up their hands <{03027} +yad > : and they bowed <06915 +qadad > their heads , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > with [their] faces <00639 +>aph > to the ground <00776 +>erets > .

03027 NEH 009 014 And madest <03045 +yada< > known <03045 +yada< > unto them thy holy <06944 +qodesh > sabbath <07676 +shabbath > , and commandedst <06680 +tsavah > them precepts <04687 +mitsvah > , statutes <02706 +choq > , and laws <08451 +towrah > , by the hand <{03027} +yad > of Moses <04872 +Mosheh > thy servant <05650 +<ebed > :

03027 NEH 009 024 So the children <01121 +ben > went <00935 +bow> > in and possessed <03423 +yarash > the land <00776 +>erets > , and thou subduedst <03665 +kana< > before <06440 +paniym > them the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 +K@na<aniy > , and gavest <05414 +nathan > them into their hands <{03027} +yad > , with their kings <04428 +melek > , and the people <05971 +<am > of the land <00776 +>erets > , that they might do <06213 +<asah > with them as they would .

03027 NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <{03027} +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 +<eth > of their trouble <06869 +tsarah > , when they cried <06817 +tsa<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > .

03027 NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 +<eth > of their trouble <06869 +tsarah > , when they cried <06817 +tsa<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <{03027} +yad > of their enemies <06862 +tsar > .

03027 NEH 009 030 Yet many <07227 +rab > years <08141 +shaneh > didst thou forbear <04900 +mashak > them , and testifiedst <05749 +<uwd > against them by thy spirit <07307 +ruwach > in thy prophets <05030 +nabiy> > : yet would they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <{03027} +yad > of the people <05971 +<am > of the lands <00776 +>erets > .

03027 NEH 010 031 And [if] the people <05971 +<am > of the land <00776 +>erets > bring <00935 +bow> > ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <05203 +natash > the seventh <07637 +sh@biy<iy > year <08141 +shaneh > , and the exaction <04855 +mashsha> > of every <03605 +kol > debt <{03027} +yad > .

03027 NEH 011 001 And the rulers <08269 +sar > of the people <05971 +<am > dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the rest <07605 +sh@>ar > of the people <05971 +<am > also cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow> > one <00259 +>echad > of ten <06235 +<eser > to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 +<iyr > , and nine <08672 +tesha< > parts <{03027} +yad > [to dwell <03427 +yashab >] in [other] cities <05892 +<iyr > .

03027 NEH 011 024 And Pethahiah <06611 +P@thachyah > the son <01121 +ben > of Meshezabeel <04898 +M@sheyzab>el > , of the children <01121 +ben > of Zerah <02226 +Zerach > the son <01121 +ben > of Judah <03063 +Y@huwdah > , [was] at the king s <04428 +melek > hand <{03027} +yad > in all <03605 +kol > matters <01697 +dabar > concerning the people <05971 +<am > .

03027 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > untothem , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <{03027} +yad > on you . From that time <06256 +<eth > forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <07676 +shabbath > .

03027 NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <{03027} +yad > by their standards <01714 +degel > .

03027 NUM 004 028 This <02063 +zo>th > [is] the service <05656 +<abodah > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and their charge <04931 +mishmereth > [shall be] under the hand <{03027} +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 NUM 004 033 This <02063 +zo>th > [is] the service <05656 +<abodah > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 +<abodah > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , under the hand <{03027} +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605 +kol > that

might do <05647 +<abad > service <05647 +<abad > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 004 045 These <00428 +>el - leh > [be] those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > according <05921 +<al > to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 004 049 According <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <{03027} +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 +<al > to his service <05656 +<abodah > , and according <05921 +<al > to his burden <04853 +massa> > : thus were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

03027 NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<amad > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <{03027} +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

03027 NUM 005 025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <{03027} +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > :

03027 NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <{03027} +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah > after <05921 +<al > the law <08451 +towrah > of his separation <05145 +nezer > .

03027 NUM 007 008 And four <00702 +>arba< > wagons <05699 +<agalah > and eight <08083 +sh@moneh > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Merari <04847 +M@rariy > , according <06310 +peh > unto their service <05656 +<abodah > , under the hand <{03027} +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 NUM 008 010 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <{03027} +yad > upon the Levites <03881 +Leviyiy > :

03027 NUM 008 012 And the Levites <03881 +Leviyiy > shall lay <05564 +camak > their hands <{03027} +yad > upon the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 +<asah > the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 +<olah > offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the Levites <03881 +Leviyiy > .

03027 NUM 009 023 At <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 010 013 And they first <07223 +ri>shown > took their journey <05265 +naca< > according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <{03027} +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 +<attah > whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not .

03027 NUM 013 029 The Amalekites <06003 +<Amaleqiy > dwell <03427 +yashab > in the land <00776 +>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983 +Yebuwciy > , and the Amorites <00567 +>Emoriy > , dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 +K@na<aniy > dwell <03427 +yashab > by the sea <03220 +yam > , and by the coast <{03027} +yad > of Jordan <03383 +Yarden > .

03027 NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <{03027} +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ;

03027 NUM 015 030 But the soul <05315 +nephesh > that doeth <06213 +<asah > [ought] presumptuously <{03027} +yad > , [whether <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > .

03027 NUM 016 040 [To be] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo> > stranger , which <00834 +>aher > [is] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 +<edah > : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 020 011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <{03027} +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa<am > : and the water <04325 +mayim > came <03318 +yatsa> > out abundantly <07227 +rab > , and the congregation <05712 +<edah > drank <08354 +shathah > , and their beasts <01165 +b@<iyr > [also] .

03027 NUM 020 020 And he said <00559 +>amar > , Thou shalt not go <05674 +<abar > through <05674 +<abar > . And Edom <00123 +>Edom > came <03318 +yatsa> > out against <07125 +qir>ah > him with much <03515 +kabed > people <05971 +<am > , and with a strong <02389 +chazaq > hand <{03027} +yad > .

03027 NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 +<am > into my hand <{03027} +yad > , then I will utterly destroy <02763 +charam > their cities <05892 +<iyr > .

03027 NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 +<iyr > of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <{03027} +yad > , even unto Arnon <00769 +>Arnown > .

03027 NUM 021 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Fear <03372 +yare> > him not : for I have delivered <05414 +nathan > him into thy hand <{03027} +yad > , and all <03605 +kol > his people <05971 +<am > , and his land <00776 +>erets > ; and thou shalt do <06213 +<asah > to him as thou didst <06213 +<asah > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > .

03027 NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > departed <03212 +yalak > with the rewards of divination <07081 +qecem > in their hand <{03027} +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bil<am > , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq > .

03027 NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <{03027} +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil<am > smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > .

03027 NUM 022 029 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +<Atrowth >Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <{03027} +yad > , for now <06258 +<attah > would I kill <02026 +harag > thee .

03027 NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540

+galah > the eyes <05869 +<ayin > of Balaam <01109 +Bil<am > , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <{03027} +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > .

03027 NUM 024 024 And ships <06716 +tsiy > [shall come] from the coast <{03027} +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 +<anah > Asshur <00804 +>Ashshuwr > , and shall afflict <06031 +<anah > Eber <05677 +<Eber > , and he also <01571 +gam > shall perish <8> for ever <05703 +<ad > .

03027 NUM 025 007 And when Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El<azar > , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , saw <07200 +ra>ah > [it] , he rose <06965 +quwm > up from among <08432 +tavek > the congregation <05712 +<edah > , and took <03947 +laqach > a javelin <07420 +romach > in his hand <{03027} +yad > ;

03027 NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [is] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <{03027} +yad > upon him ;

03027 NUM 027 023 And he laid <05564 +camak > his hands <{03027} +yad > upon him , and gave him a charge <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

03027 NUM 027 023 And he laid <05564 +camak > his hands <03027 +yad > upon him , and gave him a charge <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 031 006 And Moses <04872 +Mosheh > sent <07971 +shalach > them to the war <06635 +tsaba> > , a thousand <00505 +>eleph > of [every] tribe <04294 +matteh > , them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548 +kohen > , to the war <06635 +tsaba> > , with the holy <06944 +qodesh > instruments <03627 +k@liy > , and the trumpets <02689 +chatsots@rah > to blow <08643 +t@ruw<ah > in his hand <{03027} +yad > .

03027 NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 +<ebed > have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] under our charge <{03027} +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us .

03027 NUM 033 001 These <00428 +>el - leh > [are] the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > under the hand <{03027} +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > .

03027 NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra<m@cec > in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 +<asar > day <03117 +yowm >

of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <{03027} +yad > in the sight <05869 +<ayin > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > .

03027 NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <{03027} +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > :

03027 NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <{03027} +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > .

03027 NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <{03027} +yad > weapon <03627 +k@liy > of wood <06086 +<ets > , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > .

03027 NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <{03027} +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be put to death <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him .

03027 NUM 035 025 And the congregation <05712 +<edah > shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <{03027} +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 +<edah > shall restore <07725 +shuwb > him to the city <05892 +<iyr > of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > .

03027 NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +<arabah > of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > .

03027 PRO 001 024 Because <03282 +ya<an > I have called <07121 +qara> > , and ye refused <03985 +ma>en > ; I have stretched <05186 +natah > out my hand <{03027} +yad > , and no <00369 +>ayin > man regarded <07181 +qashab > ;

03027 PRO 003 027 Withhold <04513 +mana< > not good <02896 +towb > from them to whom it is due <01167 +ba<al > , when it is in the power <00410 +>el > of thine hand <{03027} +yad > to do <06213 +<asah > [it] .

03027 PRO 006 005 Deliver <05337 +natsal > thyself as a roe
<06643 +ts@biy > from the hand <{03027} +yad > [of the hunter
<06718 +tsayid >] , and as a bird <06833 +tsippowr > from the
hand <03027 +yad > of the fowler <03353 +yaquwsh > .

03027 PRO 006 005 Deliver <05337 +natsal > thyself as a roe
<06643 +ts@biy > from the hand <03027 +yad > [of the hunter
<06718 +tsayid >] , and as a bird <06833 +tsippowr > from the
hand <{03027} +yad > of the fowler <03353 +yaquwsh > .

03027 PRO 006 010 [Yet] a little <04592 +m@<at > sleep <08142
+shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > ,
 a little <04592 +m@<at > folding <02264 +chibbuq > of the hands
<{03027} +yad > to sleep <07901 +shakab > :

03027 PRO 006 017 A proud <07311 +ruwm > look <05869 +<ayin > ,
a lying <08267 +sheqer > tongue <03956 +lashown > , and hands
<{03027} +yad > that shed <08210 +shaphak > innocent <05355
+naqiy > blood <01818 +dam > ,

03027 PRO 008 003 She crieth <07442 +ranan > at <03027 +yad >
the gates <08179 +sha<ar > , at <{03027} +yad > the entry <06310
+peh > of the city <07176 +qereth > , at the coming <03996
+mabow> > in at the doors <06607 +pethach > .

03027 PRO 008 003 She crieth <07442 +ranan > at <{03027} +yad >
the gates <08179 +sha<ar > , at <03027 +yad > the entry <06310
+peh > of the city <07176 +qereth > , at the coming <03996
+mabow> > in at the doors <06607 +pethach > .

03027 PRO 010 004 He becometh poor <07326 +ruwsh > that dealeth
<06213 +<asah > [with] a slack <07423 +r@miyah > hand <03709
+kaph > : but the hand <{03027} +yad > of the diligent <02742
+charuwts > maketh rich <06238 +<ashar > .

03027 PRO 011 021 [Though] hand <03027 +yad > [join] in hand
<{03027} +yad > , the wicked <07451 +ra< > shall not be
unpunished <05352 +naqah > : but the seed <02233 +zera< > of the
righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > .

03027 PRO 011 021 [Though] hand <{03027} +yad > [join] in
hand <03027 +yad > , the wicked <07451 +ra< > shall not be
unpunished <05352 +naqah > : but the seed <02233 +zera< > of the
righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > .

03027 PRO 012 014 A man <00376 +>iysh > shall be satisfied
<07646 +saba< > with good <02896 +towb > by the fruit <06529
+p@riy > of [his] mouth <06310 +peh > : and the recompence of
a man s <00120 +>adam > hands <{03027} +yad > shall be rendered
<07725 +shuwb > unto him .

03027 PRO 012 024 The hand <{03027} +yad > of the diligent
<02742 +charuwts > shall bear <04910 +mashal > rule <04910
+mashal > : but the slothful <07423 +r@miyah > shall be under
tribute <04522 +mac > .

03027 PRO 013 011 Wealth <01952 +hown > [gotten] by vanity
<01892 +hebel > shall be diminished <04591 +ma<at > : but he
that gathereth <06908 +qabats > by labour <{03027} +yad > shall
increase <07235 +rabah > .

03027 PRO 014 001 Every wise <02454 +chokmowth > woman <00802
+>ishshah > buildeth <01129 +banah > her house <01004 +bayith > :
 but the foolish <00200 +>ivveleth > plucketh <02040 +harac > it
down <08045 +shamad > with her hands <{03027} +yad > .

03027 PRO 016 005 Every <03605 +kol > one [that is] proud
<01362 +gabahh > in heart <03820 +leb > [is] an abomination
<08441 +tow<ebah > to the LORD <03068 +Y@hovah > : [though]
hand <03027 +yad > [join] in hand <{03027} +yad > , he shall
not be unpunished <05352 +naqah > .

03027 PRO 016 005 Every <03605 +kol > one [that is] proud
<01362 +gabahh > in heart <03820 +leb > [is] an abomination
<08441 +tow<ebah > to the LORD <03068 +Y@hovah > : [though]
hand <{03027} +yad > [join] in hand <03027 +yad > , he shall
not be unpunished <05352 +naqah > .

03027 PRO 017 016 Wherefore [is there] a price <04242 +m@chiyr
> in the hand <{03027} +yad > of a fool <03684 +k@ciyl > to get
<07069 +qanah > wisdom <02451 +chokmah > , seeing [he hath] no
<00369 +>ayin > heart <03820 +leb > [to it] ?

03027 PRO 018 021 Death <04194 +maveth > and life <02416 +chay >
[are] in the power <{03027} +yad > of the tongue <03956
+lashown > : and they that love <00157 +>ahab > it shall eat
<00398 +>akal > the fruit <06529 +p@riy > thereof .

03027 PRO 019 024 A slothful <06102 +<atsel > [man] hideth
<02934 +taman > his hand <{03027} +yad > in [his] bosom <06747
+tsallachath > , and will not so much <01571 +gam > as bring
<07725 +shuwb > it to his mouth <06310 +peh > again <07725
+shuwb > .

03027 PRO 021 001 The king s <04428 +melek > heart <03820 +leb >
[is] in the hand <{03027} +yad > of the LORD <03068 +Y@hovah >
, [as] the rivers <06388 +peleg > of water <04325 +mayim > :
he turneth <05186 +natah > it whithersoever he will <02654
+chaphets > .

03027 PRO 021 025 The desire <08378 +ta>avah > of the slothful
<06102 +<atsel > killeth <04191 +muwth > him ; for his hands
<{03027} +yad > refuse <03985 +ma>en > to labour <06213 +<asah >
.

03027 PRO 024 033 [Yet] a little <04592 +m@<at > sleep <08142
+shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > ,
 a little <04592 +m@<at > folding <02264 +chibbuq > of the hands
<{03027} +yad > to sleep <07901 +shakab > :

03027 PRO 026 006 He that sendeth <07971 +shalach > a message
<01697 +dabar > by the hand <{03027} +yad > of a fool <03684
+k@ciyl > cutteth <07096 +qatsah > off the feet <07272 +regel > ,
 [and] drinketh <08354 +shathah > damage <02555 +chamac > .

03027 PRO 026 009 [As] a thorn <02336 +chowach > goeth <05927
+<alah > up into the hand <{03027} +yad > of a drunkard <07910
+shikkowr > , so [is] a parable <04912 +mashal > in the mouth
<06310 +peh > of fools <03684 +k@ciyl > .

03027 PRO 026 015 The slothful <06102 +<atsel > hideth <02934
+taman > his hand <{03027} +yad > in [his] bosom <06747
+tsallachath > ; it grieveth <03811 +la>ah > him to bring <07725
+shuwb > it again <07725 +shuwb > to his mouth <06310 +peh > .

03027 PRO 030 028 The spider <08079 +s@mamiyth > taketh <08610
+taphas > hold <08610 +taphas > with her hands <{03027} +yad > ,
and is in kings <04428 +melek > palaces <01964 +heykal > .

03027 PRO 030 032 If <00518 +>im > thou hast done foolishly
<05034 +nabel > in lifting <05375 +nasa> > up thyself , or if
<00518 +>im > thou hast thought <02161 +zamam > evil , [lay]

thine hand <{03027} +yad > upon thy mouth <06310 +peh > .

03027 PRO 031 019 She layeth <07971 +shalach > her hands <{03027} +yad > to the spindle <03601 +kiyshowr > , and her hands <03709 +kaph > hold <08551 +tamak > the distaff <06418 +pelek > .

03027 PRO 031 020 She stretcheth <06566 +paras > out her hand <03709 +kaph > to the poor <06041 +<aniy > ; yea , she reacheth <07971 +shalach > forth <06566 +paras > her hands <{03027} +yad > to the needy <34> .

03027 PRO 031 031 Give <05414 +nathan > her of the fruit <06529 +p@riy > of her hands <{03027} +yad > ; and let her own works <04639 +ma<aseh > praise <01984 +halal > her in the gates <08179 +sha<ar > .

03027 PSA 008 006 Thou madest him to have dominion <04910 +mashal > over the works <04639 +ma<aseh > of thy hands <{03027} +yad > ; thou hast put <07896 +shiyth > all <03605 +kol > [things] under <08478 +tachath > his feet <07272 +regel > :

03027 PSA 010 012 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; O God <00410 +>el > , lift <05375 +nasa> > up thine hand <{03027} +yad > : forget <07911 +shakach > not the humble <06041 +<aniy > .

03027 PSA 010 014 Thou hast seen <07200 +ra>ah > [it] ; for thou beholdest <05027 +nabat > mischief <05999 +<amal > and spite <03708 +ka<ac > , to requite <05414 +nathan > [it] with thy hand <{03027} +yad > : the poor <02489 +chel@ka> > committeth <05800 +<azab > himself unto thee ; thou art the helper <05826 +<azar > of the fatherless <03490 +yathowm > .

03027 PSA 017 014 From men <04962 +math > [which are] thy hand <{03027} +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math > of the world <02465 +cheled > , [which have] their portion <02506 +cheleq > in [this] life <02416 +chay > , and whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <06845 +tsaphan > [treasure] : they are full <07646 +saba< > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of their [substance] to their babes <05768 +<owlel > .

03027 PSA 018 001 To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > , the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > , who <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02088 +zeh > song <07892 +shiyr > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <{03027} +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar > , I will love <07355 +racham > thee , O LORD <03068 +Y@hovah > , my strength <02391 +chezeq > .

03027 PSA 018 020 The LORD <03068 +Y@hovah > rewarded <01580 +gamal > me according to my righteousness <06664 +tsedeq > ; according to the cleanness <01252 +bor > of my hands <{03027} +yad > hath he recompensed <07725 +shuwb > me .

03027 PSA 018 024 Therefore hath the LORD <03068 +Y@hovah > recompensed <07725 +shuwb > me according to my righteousness <06664 +tsedeq > , according to the cleanness <01252 +bor > of my hands <{03027} +yad > in his eyesight <05869 +<ayin > .

03027 PSA 018 034 He teacheth <03925 +lamad > my hands <{03027} +yad > to war <04421 +milchamah > , so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is broken <05181 +nachath > by mine arms <02220 +z@rowa< > .

03027 PSA 021 008 Thine hand <{03027} +yad > shall find <04672 +matsa> > out all <03605 +kol > thine enemies <00341 +>oyeb > : thy right <03225 +yamiyn > hand <03225 +yamiyn > shall find <04672 +matsa> > out those that hate <08130 +sane> > thee .

03027 PSA 022 016 For dogs <03611 +keleb > have compassed <05437 +cabab > me : the assembly <05712 +<edah > of the wicked <07489 +ra<a< > have inclosed <05362 +naqaph > me : they pierced <00738 +>ariy > my hands <{03027} +yad > and my feet <07272 +regel > .

03027 PSA 022 020 Deliver <05337 +natsal > my soul <05315 +nephesh > from the sword <02719 +chereb > ; my darling <03173 +yachiyd > from the power <{03027} +yad > of the dog <03611 +keleb > .

03027 PSA 026 010 In whose <00834 +>aher > hands <{03027} +yad > [is] mischief <02154 +zimmah > , and their right <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male> > of bribes <07810 +shachad > .

03027 PSA 028 002 Hear <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > , when I cry <07768 +shava< > unto thee , when I lift <05375 +nasa> > up my hands <{03027} +yad > toward <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > .

03027 PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po<al > , and according to the wickedness <07455 +roa< > of their endeavours <04611 +ma<alal > : give <05414 +nathan > them after the work <04639 +ma<aseh > of their hands <{03027} +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > .

03027 PSA 028 005 Because <03588 +kiy > they regard <00995 +biyn > not the works <06468 +p@<ullah > of the LORD <03068 +Y@hovah > , nor the operation <04639 +ma<aseh > of his hands <{03027} +yad > , he shall destroy <02040 +harac > them , and not build <01129 +banah > them up .

03027 PSA 031 005 Into thine hand <{03027} +yad > I commit <06485 +paqad > my spirit <07307 +ruwach > : thou hast redeemed <06299 +padah > me , O LORD <03068 +Y@hovah > God <00410 +>el > of truth <00571 +>emeth > .

03027 PSA 031 008 And hast not shut <05462 +cagar > me up into the hand <{03027} +yad > of the enemy <00341 +>oyeb > : thou hast set <05975 +<amad > my feet <07272 +regel > in a large <04800 +merchab > room <04800 +merchab > .

03027 PSA 031 015 My times <06256 +<eth > [are] in thy hand <{03027} +yad > : deliver <05337 +natsal > me from the hand <03027 +yad > of mine enemies <00341 +>oyeb > , and from them that persecute <07291 +radaph > me .

03027 PSA 031 015 My times <06256 +<eth > [are] in thy hand <03027 +yad > : deliver <05337 +natsal > me from the hand <{03027} +yad > of mine enemies <00341 +>oyeb > , and from them that persecute <07291 +radaph > me .

03027 PSA 032 004 For day <03119 +yowmam > and night <03915 +layil > thy hand <{03027} +yad > was heavy <03513 +kabad > upon

me : my moisture <03955 +l@shad > is turned <02015 +haphak >
into the drought <02725 +charabown > of summer <07019 +qayits > .
Selah <05542 +celah > .

03027 PSA 036 011 Let not the foot <07272 +regel > of pride
<01346 +ga<avah > come <00935 +bow> > against me , and let not
the hand <{03027} +yad > of the wicked <07563 +rasha< > remove
<05110 +nuwd > me .

03027 PSA 037 024 Though <03588 +kiy > he fall <05307 +naphal > ,
he shall not be utterly cast <02904 +tuwl > down <02904 +tuwl >
: for the LORD <03068 +Y@hovah > upholdeth <05564 +camak > [him
with] his hand <{03027} +yad > .

03027 PSA 037 033 The LORD <03068 +Y@hovah > will not leave
<05800 +<azab > him in his hand <{03027} +yad > , nor <03808
+lo> > condemn <07561 +rasha< > him when he is judged <08199
+shaphat > .

03027 PSA 038 002 For thine arrows <02671 +chets > stick <05181
+nachath > fast in me , and thy hand <{03027} +yad > presseth
<05181 +nachath > me sore .

03027 PSA 039 010 Remove <05493 +cuwr > thy stroke <05061 +nega<
> away from me : I am consumed <03615 +kalah > by the blow
<08409 +tigrah > of thine hand <{03027} +yad > .

03027 PSA 044 002 [How] thou didst drive <03423 +yarash > out
the heathen <01471 +gowy > with thy hand <{03027} +yad > , and
plantedst <05193 +nata< > them ; [how] thou didst afflict
<07489 +ra<a< > the people <03816 +l@om > , and cast <07971
+shalach > them out .

03027 PSA 049 015 But God <00430 +>elohiym > will redeem <06299
+padah > my soul <05315 +nephesh > from the power <{03027} +yad
> of the grave <07585 +sh@>owl > : for he shall receive <03947
+laqach > me . Selah <05542 +celah > .

03027 PSA 055 020 He hath put <07971 +shalach > forth <07971
+shalach > his hands <{03027} +yad > against such as be at peace
<07965 +shalowm > with him : he hath broken <02490 +chalal > his
covenant <01285 +b@riyth > .

03027 PSA 058 002 Yea <00637 +>aph > , in heart <03820 +leb > ye
work <06466 +pa<al > wickedness <05766 +<evel > ; ye weigh
<06424 +palac > the violence <02555 +chamac > of your hands
<{03027} +yad > in the earth <00776 +>erets > .

03027 PSA 068 031 Princes <02831 +chashman > shall come <00857
+>athah > out of Egypt <4714Mitsrayim > ; Ethiopia <03568 +Kuwsh
> shall soon <07323 +ruwts > stretch <07323 +ruwts > out her
hands <{03027} +yad > unto God <00430 +>elohiym > .

03027 PSA 071 004 Deliver <06403 +palat > me , O my God <00430
+>elohiym > , out of the hand <{03027} +yad > of the wicked
<07563 +rasha< > , out of the hand <03709 +kaph > of the
unrighteous <05765 +<aval > and cruel <02556 +chamets > man .

03027 PSA 073 023 Nevertheless I [am] continually <08548
+tamiyd > with thee : thou hast holden <00270 +>achaz > [me]
by my right <03225 +yamiyn > hand <{03027} +yad > .

03027 PSA 074 011 Why <04100 +mah > withdrawest <07725 +shuwb >
thou thy hand <{03027} +yad > , even thy right <03225 +yamiyn >
hand <03225 +yamiyn > ? pluck <03615 +kalah > [it] out of thy
bosom <02436 +cheyq > .

03027 PSA 075 008 For in the hand <{03027} +yad > of the LORD
<03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the
wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392
+male> > of mixture <04538 +mecek > ; and he poureth <05064
+nagar > out of the same <02088 +zeh > : but the dregs <08105
+shemer > thereof , all <03605 +kol > the wicked <07563 +rasha<
> of the earth <00776 +>erets > shall wring <04680 +matsah > [
them] out , [and] drink <08354 +shathah > [them] .

03027 PSA 076 005 The stouthearted are spoiled <07997 +shalal > ,
they have slept <05123 +nuwm > their sleep <08142 +shehah > :
and none <03808 +lo> > of the men <00582 +>enowsh > of might
<02428 +chayil > have found <04672 +matsa> > their hands
<{03027} +yad > .

03027 PSA 077 002 In the day <03117 +yowm > of my trouble <06869
+tsarah > I sought <01875 +darash> the Lord <00136 +>Adonay > :
my sore <{03027} +yad > ran <05064 +nagar > in the night <03915
+layil > , and ceased <06313 +puwg > not : my soul <05315
+nephesh > refused <03985 +ma>en > to be comforted <05162
+nacham > .

03027 PSA 077 020 Thou leddest <05148 +nachah > thy people
<05971 +<am > like a flock <06629 +tso>n > by the hand <{03027}
+yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > .

03027 PSA 078 042 They remembered <02142 +zakar > not his hand
<{03027} +yad > , [nor] the day <03117 +yowm > when <00834
+>aher > he delivered <06299 +padah > them from the enemy <06862
+tsar > .

03027 PSA 078 061 And delivered <05414 +nathan > his strength
<05797 +<oz > into captivity <07628 +sh@biy > , and his glory
<08597 +tiph>arah > into the enemy s <06862 +tsar > hand
<{03027} +yad > .

03027 PSA 080 017 Let thy hand <{03027} +yad > be upon the man
<00376 +>iysh > of thy right <03225 +yamiyn > hand <03225
+yamiyn > , upon the son <01121 +ben > of man <00120 +>adam > [
whom] thou madest strong <00553 +>amats > for thyself .

03027 PSA 081 014 I should soon <04592 +m@<at > have subdued
<03665 +kana< > their enemies <00341 +>oyeb > , and turned
<07725 +shuwb > my hand <{03027} +yad > against <05921 +<al >
their adversaries <06862 +tsar > .

03027 PSA 082 004 Deliver <06403 +palat > the poor <01800 +dal >
and needy <34> : rid <05337 +natsal > [them] out of the hand
<{03027} +yad > of the wicked <07563 +rasha< > .

03027 PSA 088 005 Free <02670 +chophshiy > among the dead <04191
+muwth > , like <03644 +k@mow > the slain <02491 +chalal > that
lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834
+>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more
<05750 +<owd > : and they are cut <01504 +gazar > off from thy
hand <{03027} +yad > .

03027 PSA 089 021 With whom <00834 +>aher > my hand <{03027}
+yad > shall be established <03559 +kuwn > : mine arm <02220
+z@rowa< > also <00637 +>aph > shall strengthen <00553 +>amats >
him .

03027 PSA 089 025 I will set <07760 +suwm > his hand <{03027}
+yad > also in the sea <03220 +yam > , and his right <03225
+yamiyn > hand <03225 +yamiyn > in the rivers <05104 +nahar > .

03027 PSA 089 048 What <04310 +miy > man <01397 +geber > [is he that] liveth <02421 +chayah > , and shall not see <07200 +ra>ah > death <04194 +maveth > ? shall he deliver <04422 +malat > his soul <05315 +nephesh > from the hand <{03027} +yad > of the grave <07585 +sh@>owl > ? Selah <05542 +celah > .

03027 PSA 090 017 And let the beauty <05278 +no<am > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn > thou the work <04639 +ma<aseh > of our hands <{03027} +yad > upon us ; yea , the work <04639 +ma<aseh > of our hands <03027 +yad > establish <03559 +kuwn > thou it .

03027 PSA 090 017 And let the beauty <05278 +no<am > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn > thou the work <04639 +ma<aseh > of our hands <03027 +yad > upon us ; yea , the work <04639 +ma<aseh > of our hands <{03027} +yad > establish <03559 +kuwn > thou it .

03027 PSA 092 004 For thou , LORD <03068 +Y@hovah > , hast made me glad <08056 +sameach > through thy work <06467 +po<al > : I will triumph <07442 +ranan > in the works <04639 +ma<aseh > of thy hands <{03027} +yad > .

03027 PSA 095 004 In his hand <{03027} +yad > [are] the deep <04278 +mechqar > places of the earth <00776 +>erets > : the strength <08443 +tow<aphah > of the hills <02022 +har > [is] his also .

03027 PSA 095 005 The sea <03220 +yam > [is] his , and he made <06213 +<asah > it : and his hands <{03027} +yad > formed <03335 +yatsar > the dry <03006 +yabbesheth > [land] .

03027 PSA 095 007 For he [is] our God <00430 +>elohiym > ; and we [are] the people <05971 +<am > of his pasture <04830 +mir<iyth > , and the sheep <06629 +tso>n > of his hand <{03027} +yad > . To day <03117 +yowm > if <00518 +>im > ye will hear <08085 +shama< > his voice <06963 +qowl > ,

03027 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane> > evil <07451 +ra< > : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <{03027} +yad > of the wicked <07563 +rasha< > .

03027 PSA 102 025 Of old <06440 +paniym > hast thou laid the foundation <03245 +yacad > of the earth <00776 +>erets > : and the heavens <08064 +shamayim > [are] the work <04639 +ma<aseh > of thy hands <{03027} +yad > .

03027 PSA 104 028 [That] thou givest <05414 +nathan > them they gather <03950 +laqat > : thou openest <06605 +pathach > thine hand <{03027} +yad > , they are filled <07646 +saba< > with good <02896 +towb > .

03027 PSA 106 010 And he saved <03467 +yasha< > them from the hand <03027 +yad > of him that hated <08130 +sane> > [them] , and redeemed <01350 +ga>al > them from the hand <{03027} +yad > of the enemy <00341 +>oyeb > .

03027 PSA 106 010 And he saved <03467 +yasha< > them from the hand <{03027} +yad > of him that hated <08130 +sane> > [them] , and redeemed <01350 +ga>al > them from the hand <03027 +yad > of the enemy <00341 +>oyeb > .

03027 PSA 106 026 Therefore he lifted <05375 +nasa> > up his

hand <{03027} +yad > against them , to overthrow <05307 +naphal > them in the wilderness <04057 +midbar > :

03027 PSA 106 041 And he gave <05414 +nathan > them into the hand <{03027} +yad > of the heathen <01471 +gowy > ; and they that hated <08130 +sane> > them ruled <04910 +mashal > over them .

03027 PSA 106 042 Their enemies <00341 +>oyeb > also oppressed <03905 +lachats > them , and they were brought <03665 +kana< > into subjection <03665 +kana< > under <08478 +tachath > their hand <{03027} +yad > .

03027 PSA 107 002 Let the redeemed <01350 +ga>al > of the LORD <03068 +Y@hovah > say <00559 +>amar > [so] , whom <00834 +>aher > he hath redeemed <01350 +ga>al > from the hand <{03027} +yad > of the enemy <06862 +tsar > ;

03027 PSA 109 027 That they may know <03045 +yada< > that this <02063 +zo>th > [is] thy hand <{03027} +yad > ; [that] thou , LORD <03068 +Y@hovah > , hast done <06213 +<asah > it .

03027 PSA 111 007 The works <04639 +ma<aseh > of his hands <{03027} +yad > [are] verity <00571 +>emeth > and judgment <04941 +mishpat > ; all <03605 +kol > his commandments <06490 +piqquwd > [are] sure <00539 +>aman > .

03027 PSA 115 004 Their idols <06091 +<atsab > [are] silver <03701 +keceph > and gold <02091 +zahab > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > .

03027 PSA 115 007 They have hands <{03027} +yad > , but they handle <00184 +>avah > not : feet <07272 +regel > have they , but they walk <01980 +halak > not : neither <03808 +lo> > speak <01897 +hagah > they through their throat <01627 +garown > .

03027 PSA 119 073 JOD . Thy hands <{03027} +yad > have made <06213 +<asah > me and fashioned <03559 +kuwn > me : give me understanding <00995 +biyn > , that I may learn <03925 +lamad > thy commandments <04687 +mitsvah > .

03027 PSA 119 173 Let thine hand <{03027} +yad > help <05826 +<azar > me ; for I have chosen <00977 +bachar > thy precepts <06490 +piqquwd > .

03027 PSA 121 005 The LORD <03068 +Y@hovah > [is] thy keeper <08104 +shamar > : the LORD <03068 +Y@hovah > [is] thy shade <06783 +ts@miythuth > upon thy right <03225 +yamiyn > hand <{03027} +yad > .

03027 PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869 +<ayin > of servants <05650 +<ebed > [look] unto the hand <03027 +yad > of their masters <00113 +>adown > , [and] as the eyes <05869 +<ayin > of a maiden <08198 +shiphchah > unto the hand <{03027} +yad > of her mistress <01404 +g@bereth > ; so <03651 +ken > our eyes <05869 +<ayin > [wait] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , until <05704 +<ad > that he have mercy <02603 +chanan > upon us .

03027 PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869 +<ayin > of servants <05650 +<ebed > [look] unto the hand <{03027} +yad > of their masters <00113 +>adown > , [and] as the eyes <05869 +<ayin > of a maiden <08198 +shiphchah > unto the hand <03027 +yad > of her mistress <01404 +g@bereth > ; so <03651 +ken > our eyes <05869 +<ayin > [wait] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , until <05704 +<ad

> that he have mercy <02603 +chanan > upon us .

03027 PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <{03027} +yad > unto iniquity <05766 +<evel > .

03027 PSA 127 004 As arrows <02671 +chets > [are] in the hand <{03027} +yad > of a mighty <01368 +gibbowr > man ; so <03651 +ken > [are] children <01121 +ben > of the youth <05271 +na<uwr > .

03027 PSA 134 002 Lift <05375 +nasa> > up your hands <{03027} +yad > [in] the sanctuary <06944 +qodesh > , and bless <01288 +barak > the LORD <03068 +Y@hovah > .

03027 PSA 135 015 The idols <06091 +<atsab > of the heathen <01471 +gowy > [are] silver <03701 +keceph > and gold <02091 +zahab > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > .

03027 PSA 136 012 With a strong <02389 +chazaq > hand <{03027} +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > : for his mercy <02617 +checed > [endureth] for ever <05769 +<owlam > .

03027 PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <{03027} +yad > against <05921 +<al > the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me .

03027 PSA 138 008 The LORD <03068 +Y@hovah > will perfect <01584 +gamar > [that which] concerneth <01157 +b@<ad > me : thy mercy <02617 +checed > , O LORD <03068 +Y@hovah > , [endureth] for ever <05769 +<owlam > : forsake <07503 +raphah > not the works <04639 +ma<aseh > of thine own hands <{03027} +yad > .

03027 PSA 139 010 Even <01571 +gam > there <08033 +sham > shall thy hand <{03027} +yad > lead <05148 +nachah > me , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall hold <00270 +>achaz > me .

03027 PSA 140 004 Keep <08104 +shamar > me , O LORD <03068 +Y@hovah > , from the hands <{03027} +yad > of the wicked <07563 +rasha< > ; preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; who <00834 +>aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings <06471 +pa<am > .

03027 PSA 141 006 When their judges <08199 +shaphat > are overthrown <08058 +shamat > in stony <05553 +cela< > places <{03027} +yad > , they shall hear <08085 +shama< > my words <00561 +>emer > ; for they are sweet <05276 +na .

03027 PSA 143 005 I remember <02142 +zakar > the days <03117 +yowm > of old <06924 +qedem > ; I meditate <01897 +hagah > on all <03605 +kol > thy works <06467 +po<al > ; I muse <07878 +siyach > on the work <04639 +ma<aseh > of thy hands <{03027} +yad > .

03027 PSA 143 006 I stretch <06566 +paras > forth my hands

<{03027} +yad > unto thee : my soul <05315 +nephesh > [thirsteth] after thee , as a thirsty land <00776 +>erets > . Selah <05542 +celah > .

03027 PSA 144 001 [A Psalm] of David <01732 +David > . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > my strength <06697 +tsuwr > , which teacheth <03925 +lamad > my hands <{03027} +yad > to war , [and] my fingers <00676 +>etsba< > to fight <04421 +milchamah > :

03027 PSA 144 007 Send <07971 +shalach > thine hand <03027 +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <{03027} +yad > of strange <05236 +nekar > children <01121 +ben > ;

03027 PSA 144 007 Send <07971 +shalach > thine hand <{03027} +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > children <01121 +ben > ;

03027 PSA 144 011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <{03027} +yad > of strange <02114 +zuwr > children <01121 +ben > , whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and their right <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > :

03027 PSA 145 016 Thou openest <06605 +pathach > thine hand <{03027} +yad > , and satisfiest <07646 +saba< > the desire <07522 +ratsown > of every <03605 +kol > living <02416 +chay > thing .

03027 PSA 149 006 [Let] the high <07319 +rowm@mah > [praises] of God <00410 +>el > [be] in their mouth <01627 +garown > , and a twoedged <06374 +piyphiyah > sword <02719 +chereb > in their hand <{03027} +yad > ;

03027 RUT 001 013 Would ye tarry <07663 +sabar > for them till <05704 +<ad > they were grown <01431 +gadal > ? would ye stay <05702 +<agan > for them from having husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth <04843 +marar > me much <03966 +m@<od > for your sakes that the hand <{03027} +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa> > out against me .

03027 RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo<az > , What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <{03027} +yad > of Naomi <05281 +No<omiy > , thou must buy <07069 +qanah > [it] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > .

03027 RUT 004 009 And Boaz <01162 +Bo<az > said <00559 +>amar > unto the elders <02205 +zaqen > , and [unto] all <03605 +kol > the people <05971 +<am > , Ye [are] witnesses <05707 +<ed > this day <03117 +yowm > , that I have bought <07069 +qanah > all <03605 +kol > that [was] Elimelech s <00458 +>Eliymelek > , and all <03605 +kol > that [was] Chilion s <03630 +Kilyown > and Mahlon s <04248 +Machlown > , of the hand <{03027} +yad > of Naomi <05281 +No<omiy > .

03027 SON 005 004 My beloved <01730 +dowd > put <07971 +shalach > in his hand <{03027} +yad > by the hole <02356 +chowr > [of the door <06607 +pethach >] , and my bowels <04578 +me<ah > were moved <01993 +hamah > for him .

03027 SON 005 005 I rose <06965 +quwm > up to open <06605 +pathach > to my beloved <01730 +dowd > ; and my hands <{03027} +yad > dropped <05197 +nataph > [with] myrrh <04753 +more > , and my fingers <00676 +>etsba< > [with] sweet <05674 +<abar > smelling <05674 +<abar > myrrh <04753 +more > , upon the handles <03709 +kaph > of the lock <04514 +man<uwl > .

03027 SON 005 014 His hands <{03027} +yad > [are as] gold <02091 +zahab > rings <01550 +galiyl > set <04390 +male> > with the beryl <08658 +tarshiysh > : his belly <04578 +me<ah > [is as] bright <06247 +<esheth > ivory <08127 +shen > overlaid <05968 +<alaph > [with] sapphires <05601 +cappiyr > .

03027 SON 007 001 How <04100 +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa<am > with shoes <05275 +na<al > , O prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [are] like <03644 +k@mow > jewels <02484 +chelyah > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of a cunning <00542 +>aman > workman <00542 +>aman > .

03027 ZEC 002 001 I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > again , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > with a measuring <04060 +middah > line <02256 +chebel > in his hand <{03027} +yad > .

03027 ZEC 002 009 For , behold <02005 +hen > , I will shake <05130 +nuwph > mine hand <{03027} +yad > upon them , and they shall be a spoil <07998 +shalal > to their servants <05647 +<abad > : and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me .

03027 ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <{03027} +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .

03027 ZEC 004 009 The hands <{03027} +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .

03027 ZEC 004 010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <{03027} +yad > of Zerubbabel <02216 +Z@rubbabel > [with] those <00428 +>el - leh > seven <07651 +sheba< > ; they [are] the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > .

03027 ZEC 004 012 And I answered <06030 +<anah > again <08145 +sheniy > , and said <00559 +>amar > unto him , What <04100 +mah > [be these] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through

<{03027} +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarah > empty <07324 +ruwq > the golden <02091 +zahab > [oil] out of themselves ?

03027 ZEC 008 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall yet <05750 +<owd > old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish<enah > in his hand <{03027} +yad > for very <07230 +rob > age <03117 +yowm > .

03027 ZEC 008 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <{03027} +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [were] in the day <03117 +yowm > [that] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might be built <01129 +banah > .

03027 ZEC 008 013 And it shall come <01961 +hayah > to pass , [that] as ye were a curse <07045 +q@lalah > among the heathen <01471 +gowy > , O house <01004 +bayith > of Judah <03063 +Y@huwdah > , and house <01004 +bayith > of Israel <03478 +Yisra>el > ; so will I save <03467 +yasha< > you , and ye shall be a blessing <01293 +B@rakah > : fear <03372 +yare> > not , [but] let your hands <{03027} +yad > be strong <02388 +chazaq > .

03027 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd > pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <{03027} +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [them] .

03027 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd > pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <{03027} +yad > I will not deliver <05337 +natsal > [them] .

03027 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd > pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <03027 +yad > , and into the hand <{03027} +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [them] .

03027 ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds

<04347 +makkah > in thine hands <{03027} +yad > ? Then he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of my friends <00157 +>ahab > .

03027 ZEC 013 007 Awake <05782 +<uwr > , O sword <02719 +chereb > , against <05921 +<al > my shepherd <07462 +ra<ah > , and against <05921 +<al > the man <01397 +geber > [that is] my fellow <05997 +<amiyth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : smite <05221 +nakah > the shepherd <07462 +ra<ah > , and the sheep <06629 +tso>n > shall be scattered <06327 +puwts > : and I will turn <07725 +shuwb > mine hand <{03027} +yad > upon the little <06819 +tsa<ar > ones .

03027 ZEC 014 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <03027 +yad > of his neighbour <07453 +rea< > , and his hand <{03027} +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <03027 +yad > of his neighbour <07453 +rea< > .

03027 ZEC 014 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <03027 +yad > of his neighbour <07453 +rea< > , and his hand <03027 +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <{03027} +yad > of his neighbour <07453 +rea< > .

03027 ZEC 014 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <{03027} +yad > of his neighbour <07453 +rea< > , and his hand <03027 +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <03027 +yad > of his neighbour <07453 +rea< > .

03027 ZEP 001 004 I will also stretch <05186 +natah > out mine hand <{03027} +yad > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and I will cut <03772 +karath > off the remnant <07605 +sh@>ar > of Baal <01168 +Ba<al > from this place <04725 +maqowm > , [and] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ;

03027 ZEP 002 013 And he will stretch <05186 +natah > out his hand <{03027} +yad > against <05921 +<al > the north <06828 +tsaphown > , and destroy <6> Assyria <00804 +>Ashshuwr > ; and will make <07760 +suwm > Nineveh <05210 +Niyn@veh > a desolation <08077 +sh@mamah > , [and] dry <06723 +tsiyah > like a wilderness <04057 +midbar > .

03027 ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 +<alliyz > city <05892 +<iyr > that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 +<abar > by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <{03027} +yad > .

03027 ZEP 003 016 In that day <03117 +yowm > it shall be said
<00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Fear
<03372 +yare> > thou not : [and to] Zion <06726 +Tsiyown > ,
Let not thine hands <{03027} +yad > be slack <07503 +raphah > .

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03027 yad NUM-2:17 place

03027 yad DEU-2:37 place

03027 yad 1SA-15:12 place

03027 yad 2SA-18:18 place

03027 yad ISA-56:5 place

03027 yad JER-6:3 place

03027 yad EZE-21:19 place

03027 yad PSA-141:6 places

03027 yad DEU-32:36 power

03027 yad JOS-8:20 power

03027 yad 2KI-19:26 power

03027 yad NEH-5:5 power

03027 yad JOB-1:12 power

03027 yad JOB-5:20 power

03027 yad PSA-22:20 power

03027 yad PSA-49:15 power

03027 yad PRO-18:21 power

03027 yad ISA-37:27 power

03027 yad ISA-47:14 power

03027 yad DAN-12:7 power

03027 yad HOS-13:14 power

03027 yad NUM-15:30 presumptuously

03027 yad 1CH-6:31 service

03027 yad 1CH-29:5 service

03027 yad EXO-2:5 side

03027 yad 1SA-4:18 side

03027 yad 2SA-18:4 side

03027 yad ECC-4:1 side

03027 yad DAN-10:4 side

03027 yad PSA-77:2 sore

03027 yad EST-1:7 state

03027 yad EST-2:18 state

03027 yad 1KI-10:19 stays

03027 yad 1KI-10:19 stays

03027 yad 2CH-9:18 stays

03027 yad 2CH-9:18 stays

03027 yad 2KI-9:24 strength

03027 yad JOB-23:2 stroke

03027 yad EXO-26:17 tenons

03027 yad EXO-26:19 tenons

03027 yad EXO-26:19 tenons

03027 yad EXO-36:22 tenons

03027 yad EXO-36:24 tenons

03027 yad EXO-36:24 tenons

03027 yad EZE-43:26 themselves

03027 yad ZEC-4:12 through

03027 yad NUM-35:17 throwing

03027 yad GEN-43:34 times

03027 yad 1CH-23:28 wait

03027 yad ISA-57:8 where

03027 yad EXO-14:31 work

03027 yad GEN-15:9 years

03027 yad EXO-32:29 yourselves

03027 yad 2CH-29:31 yourselves

03027 yad 2CH-30:8 yourselves

03027 yad GEN-3:22 hand

03027 yad GEN-4:11 hand

03027 yad GEN-8:9 hand

03027 yad GEN-9:2 hand

03027 yad GEN-9:5 hand

03027 yad GEN-9:5 hand

03027 yad GEN-9:5 hand

03027 yad GEN-14:20 hand

03027 yad GEN-14:22 hand

03027 yad GEN-16:6 hand

03027 yad GEN-16:12 hand

03027 yad GEN-16:12 hand

03027 yad GEN-19:10 hand

03027 yad GEN-19:16 hand

03027 yad GEN-19:16 hand

03027 yad GEN-19:16 hand

03027 yad GEN-21:18 hand

03027 yad GEN-21:30 hand

03027 yad GEN-22:6 hand

03027 yad GEN-22:10 hand

03027 yad GEN-22:12 hand

03027 yad GEN-24:2 hand

03027 yad GEN-24:9 hand

03027 yad GEN-24:10 hand

03027 yad GEN-24:18 hand

03027 yad GEN-25:26 hand

03027 yad GEN-27:17 hand

03027 yad GEN-30:35 hand

03027 yad GEN-31:29 hand

03027 yad GEN-31:39 hand

03027 yad GEN-32:11 hand

03027 yad GEN-32:11 hand

03027 yad GEN-32:13 hand

03027 yad GEN-32:16 hand

03027 yad GEN-33:10 hand

03027 yad GEN-33:19 hand

03027 yad GEN-35:4 hand

03027 yad GEN-37:22 hand

03027 yad GEN-37:27 hand

03027 yad GEN-38:18 hand

03027 yad GEN-38:20 hand

03027 yad GEN-38:20 hand

03027 yad GEN-38:28 hand

03027 yad GEN-38:28 hand

03027 yad GEN-38:29 hand

03027 yad GEN-38:30 hand

03027 yad GEN-39:3 hand

03027 yad GEN-39:4 hand

03027 yad GEN-39:6 hand

03027 yad GEN-39:8 hand

03027 yad GEN-39:12 hand

03027 yad GEN-39:13 hand

03027 yad GEN-39:22 hand

03027 yad GEN-39:23 hand

03027 yad GEN-40:11 hand

03027 yad GEN-40:13 hand

03027 yad GEN-41:35 hand

03027 yad GEN-41:42 hand

03027 yad GEN-41:42 hand

03027 yad GEN-41:44 hand

03027 yad GEN-42:37 hand

03027 yad GEN-43:9 hand

03027 yad GEN-43:12 hand

03027 yad GEN-43:12 hand

03027 yad GEN-43:15 hand

03027 yad GEN-43:21 hand

03027 yad GEN-43:26 hand

03027 yad GEN-44:17 hand

03027 yad GEN-46:4 hand

03027 yad GEN-47:29 hand

03027 yad GEN-48:17 hand

03027 yad GEN-48:17 hand

03027 yad GEN-48:22 hand

03027 yad GEN-49:8 hand

03027 yad EXO-2:19 hand

03027 yad EXO-3:8 hand

03027 yad EXO-3:19 hand

03027	yad	EXO-3:20	hand
03027	yad	EXO-4:2	hand
03027	yad	EXO-4:4	hand
03027	yad	EXO-4:4	hand
03027	yad	EXO-4:6	hand
03027	yad	EXO-4:6	hand
03027	yad	EXO-4:6	hand
03027	yad	EXO-4:7	hand
03027	yad	EXO-4:7	hand
03027	yad	EXO-4:13	hand
03027	yad	EXO-4:17	hand
03027	yad	EXO-4:20	hand
03027	yad	EXO-4:21	hand
03027	yad	EXO-5:21	hand
03027	yad	EXO-6:1	hand
03027	yad	EXO-6:1	hand
03027	yad	EXO-7:4	hand
03027	yad	EXO-7:5	hand
03027	yad	EXO-7:15	hand
03027	yad	EXO-7:17	hand
03027	yad	EXO-7:19	hand
03027	yad	EXO-8:5	hand
03027	yad	EXO-8:6	hand
03027	yad	EXO-8:17	hand
03027	yad	EXO-9:3	hand
03027	yad	EXO-9:15	hand
03027	yad	EXO-9:22	hand
03027	yad	EXO-10:12	hand
03027	yad	EXO-10:21	hand
03027	yad	EXO-10:22	hand
03027	yad	EXO-12:11	hand
03027	yad	EXO-13:3	hand
03027	yad	EXO-13:9	hand

03027	yad	EXO-13:9	hand
03027	yad	EXO-13:14	hand
03027	yad	EXO-13:16	hand
03027	yad	EXO-13:16	hand
03027	yad	EXO-14:8	hand
03027	yad	EXO-14:16	hand
03027	yad	EXO-14:21	hand
03027	yad	EXO-14:26	hand
03027	yad	EXO-14:27	hand
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03027	yad	EXO-17:9	hand
03027	yad	EXO-17:11	hand
03027	yad	EXO-17:11	hand
03027	yad	EXO-18:9	hand
03027	yad	EXO-18:10	hand
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03027	yad	EXO-18:10	hand
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03027	yad	EXO-21:16	hand
03027	yad	EXO-21:20	hand
03027	yad	EXO-21:24	hand
03027	yad	EXO-21:24	hand
03027	yad	EXO-22:4	hand
03027	yad	EXO-22:8	hand
03027	yad	EXO-22:11	hand
03027	yad	EXO-23:1	hand
03027	yad	EXO-23:31	hand
03027	yad	EXO-24:11	hand

03027	yad	EXO-29:20	hand
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03027	yad	EXO-32:11	hand
03027	yad	EXO-32:15	hand
03027	yad	EXO-34:4	hand
03027	yad	EXO-34:29	hand
03027	yad	EXO-35:29	hand
03027	yad	EXO-38:21	hand
03027	yad	LEV-1:4	hand
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03027	yad	LEV-3:8	hand
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03027	yad	LEV-8:36	hand
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03027	yad	LEV-14:32	hand
03027	yad	LEV-16:21	hand
03027	yad	LEV-22:25	hand
03027	yad	LEV-25:14	hand
03027	yad	LEV-25:28	hand
03027	yad	LEV-26:25	hand
03027	yad	LEV-26:46	hand
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03027	yad	NUM-4:33	hand

03027	yad	NUM-4:37	hand
03027	yad	NUM-4:45	hand
03027	yad	NUM-4:49	hand
03027	yad	NUM-5:18	hand
03027	yad	NUM-5:25	hand
03027	yad	NUM-6:21	hand
03027	yad	NUM-7:8	hand
03027	yad	NUM-9:23	hand
03027	yad	NUM-10:13	hand
03027	yad	NUM-11:23	hand
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03027	yad	NUM-16:40	hand
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03027	yad	NUM-21:2	hand
03027	yad	NUM-21:26	hand
03027	yad	NUM-21:34	hand
03027	yad	NUM-22:7	hand
03027	yad	NUM-22:23	hand
03027	yad	NUM-22:29	hand
03027	yad	NUM-22:31	hand
03027	yad	NUM-25:7	hand
03027	yad	NUM-27:18	hand
03027	yad	NUM-27:23	hand
03027	yad	NUM-31:6	hand
03027	yad	NUM-33:1	hand
03027	yad	NUM-33:3	hand
03027	yad	NUM-35:18	hand
03027	yad	NUM-35:21	hand
03027	yad	NUM-35:25	hand
03027	yad	NUM-36:13	hand
03027	yad	DEU-1:27	hand
03027	yad	DEU-2:7	hand

03027	yad	DEU-2:15	hand
03027	yad	DEU-2:24	hand
03027	yad	DEU-2:30	hand
03027	yad	DEU-3:2	hand
03027	yad	DEU-3:8	hand
03027	yad	DEU-3:24	hand
03027	yad	DEU-4:34	hand
03027	yad	DEU-5:15	hand
03027	yad	DEU-6:8	hand
03027	yad	DEU-6:21	hand
03027	yad	DEU-7:8	hand
03027	yad	DEU-7:8	hand
03027	yad	DEU-7:19	hand
03027	yad	DEU-7:24	hand
03027	yad	DEU-8:17	hand
03027	yad	DEU-9:26	hand
03027	yad	DEU-10:3	hand
03027	yad	DEU-11:2	hand
03027	yad	DEU-11:18	hand
03027	yad	DEU-12:6	hand
03027	yad	DEU-12:7	hand
03027	yad	DEU-12:11	hand
03027	yad	DEU-12:17	hand
03027	yad	DEU-13:9	hand
03027	yad	DEU-13:9	hand
03027	yad	DEU-13:17	hand
03027	yad	DEU-14:25	hand
03027	yad	DEU-14:29	hand
03027	yad	DEU-15:3	hand
03027	yad	DEU-15:7	hand
03027	yad	DEU-15:8	hand
03027	yad	DEU-15:10	hand
03027	yad	DEU-15:11	hand

03027	yad	DEU-16:10	hand
03027	yad	DEU-19:5	hand
03027	yad	DEU-19:12	hand
03027	yad	DEU-19:21	hand
03027	yad	DEU-19:21	hand
03027	yad	DEU-23:20	hand
03027	yad	DEU-23:25	hand
03027	yad	DEU-24:1	hand
03027	yad	DEU-24:3	hand
03027	yad	DEU-25:11	hand
03027	yad	DEU-25:11	hand
03027	yad	DEU-26:4	hand
03027	yad	DEU-26:8	hand
03027	yad	DEU-28:8	hand
03027	yad	DEU-28:12	hand
03027	yad	DEU-28:20	hand
03027	yad	DEU-28:32	hand
03027	yad	DEU-30:9	hand
03027	yad	DEU-32:27	hand
03027	yad	DEU-32:39	hand
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03027	yad	DEU-32:41	hand
03027	yad	DEU-33:3	hand
03027	yad	DEU-34:12	hand
03027	yad	JOS-2:19	hand
03027	yad	JOS-4:24	hand
03027	yad	JOS-5:13	hand
03027	yad	JOS-6:2	hand
03027	yad	JOS-7:7	hand
03027	yad	JOS-8:1	hand
03027	yad	JOS-8:7	hand
03027	yad	JOS-8:18	hand
03027	yad	JOS-8:18	hand

03027 yad JOS-8:18 hand

03027 yad JOS-8:19 hand

03027 yad JOS-8:26 hand

03027 yad JOS-9:25 hand

03027 yad JOS-9:26 hand

03027 yad JOS-10:6 hand

03027 yad JOS-10:8 hand

03027 yad JOS-10:19 hand

03027 yad JOS-10:30 hand

03027 yad JOS-10:32 hand

03027 yad JOS-11:8 hand

03027 yad JOS-14:2 hand

03027 yad JOS-20:2 hand

03027 yad JOS-20:5 hand

03027 yad JOS-20:9 hand

03027 yad JOS-21:2 hand

03027 yad JOS-21:8 hand

03027 yad JOS-21:44 hand

03027 yad JOS-22:9 hand

03027 yad JOS-22:31 hand

03027 yad JOS-24:8 hand

03027 yad JOS-24:10 hand

03027 yad JOS-24:11 hand

03027 yad JUD-1:2 hand

03027 yad JUD-1:4 hand

03027 yad JUD-1:35 hand

03027 yad JUD-2:15 hand

03027 yad JUD-2:16 hand

03027 yad JUD-2:18 hand

03027 yad JUD-2:23 hand

03027 yad JUD-3:4 hand

03027 yad JUD-3:8 hand

03027 yad JUD-3:10 hand

03027 yad JUD-3:10 hand

03027 yad JUD-3:21 hand

03027 yad JUD-3:28 hand

03027 yad JUD-3:30 hand

03027 yad JUD-4:2 hand

03027 yad JUD-4:7 hand

03027 yad JUD-4:9 hand

03027 yad JUD-4:14 hand

03027 yad JUD-4:21 hand

03027 yad JUD-4:24 hand

03027 yad JUD-5:26 hand

03027 yad JUD-6:1 hand

03027 yad JUD-6:2 hand

03027 yad JUD-6:9 hand

03027 yad JUD-6:9 hand

03027 yad JUD-6:21 hand

03027 yad JUD-6:36 hand

03027 yad JUD-6:37 hand

03027 yad JUD-7:2 hand

03027 yad JUD-7:6 hand

03027 yad JUD-7:7 hand

03027 yad JUD-7:8 hand

03027 yad JUD-7:9 hand

03027 yad JUD-7:14 hand

03027 yad JUD-7:15 hand

03027 yad JUD-7:16 hand

03027 yad JUD-8:6 hand

03027 yad JUD-8:7 hand

03027 yad JUD-8:15 hand

03027 yad JUD-8:22 hand

03027 yad JUD-9:17 hand

03027 yad JUD-9:29 hand

03027 yad JUD-9:48 hand

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03027   yad  JUD-10:12 hand
03027   yad  JUD-11:21 hand
03027   yad  JUD-12:3  hand
03027   yad  JUD-13:1  hand
03027   yad  JUD-13:5  hand
03027   yad  JUD-14:6  hand
03027   yad  JUD-15:12 hand
03027   yad  JUD-15:13 hand
03027   yad  JUD-15:15 hand
03027   yad  JUD-15:17 hand
03027   yad  JUD-15:18 hand
03027   yad  JUD-15:18 hand
03027   yad  JUD-16:18 hand
03027   yad  JUD-16:23 hand
03027   yad  JUD-16:26 hand
03027   yad  JUD-17:3  hand
03027   yad  JUD-18:19 hand
03027   yad  JUD-20:28 hand
03027   yad   RUT-1:13   hand
03027   yad   RUT-4:5    hand
03027   yad   RUT-4:9    hand
03027   yad   1SA-2:13  hand
03027   yad   1SA-4:8   hand
03027   yad   1SA-5:6   hand
03027   yad   1SA-5:7   hand
03027   yad   1SA-5:9   hand
03027   yad   1SA-5:11  hand
03027   yad   1SA-6:3   hand
03027   yad   1SA-6:5   hand
03027   yad   1SA-6:9   hand
03027   yad   1SA-7:3   hand
03027   yad   1SA-7:8   hand
03027   yad   1SA-7:13  hand
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03027 yad 1SA-9:8 hand

03027 yad 1SA-9:16 hand

03027 yad 1SA-10:18 hand

03027 yad 1SA-10:18 hand

03027 yad 1SA-12:3 hand

03027 yad 1SA-12:4 hand

03027 yad 1SA-12:5 hand

03027 yad 1SA-12:9 hand

03027 yad 1SA-12:9 hand

03027 yad 1SA-12:9 hand

03027 yad 1SA-12:10 hand

03027 yad 1SA-12:11 hand

03027 yad 1SA-12:15 hand

03027 yad 1SA-13:22 hand

03027 yad 1SA-14:10 hand

03027 yad 1SA-14:12 hand

03027 yad 1SA-14:19 hand

03027 yad 1SA-14:26 hand

03027 yad 1SA-14:27 hand

03027 yad 1SA-14:27 hand

03027 yad 1SA-14:37 hand

03027 yad 1SA-14:43 hand

03027 yad 1SA-16:16 hand

03027 yad 1SA-16:23 hand

03027 yad 1SA-17:22 hand

03027 yad 1SA-17:37 hand

03027 yad 1SA-17:40 hand

03027 yad 1SA-17:40 hand

03027 yad 1SA-17:46 hand

03027 yad 1SA-17:49 hand

03027 yad 1SA-17:50 hand

03027 yad 1SA-17:57 hand

03027 yad 1SA-18:10 hand

03027 yad 1SA-18:10 hand

03027 yad 1SA-18:17 hand

03027 yad 1SA-18:17 hand

03027 yad 1SA-18:21 hand

03027 yad 1SA-18:25 hand

03027 yad 1SA-19:9 hand

03027 yad 1SA-19:9 hand

03027 yad 1SA-20:16 hand

03027 yad 1SA-21:3 hand

03027 yad 1SA-21:3 hand

03027 yad 1SA-21:4 hand

03027 yad 1SA-21:8 hand

03027 yad 1SA-22:6 hand

03027 yad 1SA-22:17 hand

03027 yad 1SA-22:17 hand

03027 yad 1SA-23:4 hand

03027 yad 1SA-23:6 hand

03027 yad 1SA-23:7 hand

03027 yad 1SA-23:11 hand

03027 yad 1SA-23:12 hand

03027 yad 1SA-23:14 hand

03027 yad 1SA-23:16 hand

03027 yad 1SA-23:17 hand

03027 yad 1SA-23:20 hand

03027 yad 1SA-24:4 hand

03027 yad 1SA-24:6 hand

03027 yad 1SA-24:10 hand

03027 yad 1SA-24:10 hand

03027 yad 1SA-24:11 hand

03027 yad 1SA-24:11 hand

03027 yad 1SA-24:12 hand

03027 yad 1SA-24:13 hand

03027 yad 1SA-24:15 hand

03027 yad 1SA-24:18 hand

03027 yad 1SA-24:20 hand

03027 yad 1SA-25:8 hand

03027 yad 1SA-25:26 hand

03027 yad 1SA-25:33 hand

03027 yad 1SA-25:35 hand

03027 yad 1SA-25:39 hand

03027 yad 1SA-26:8 hand

03027 yad 1SA-26:9 hand

03027 yad 1SA-26:11 hand

03027 yad 1SA-26:18 hand

03027 yad 1SA-26:23 hand

03027 yad 1SA-26:23 hand

03027 yad 1SA-27:1 hand

03027 yad 1SA-27:1 hand

03027 yad 1SA-28:17 hand

03027 yad 1SA-28:19 hand

03027 yad 1SA-28:19 hand

03027 yad 1SA-30:23 hand

03027 yad 2SA-1:14 hand

03027 yad 2SA-3:8 hand

03027 yad 2SA-3:12 hand

03027 yad 2SA-3:18 hand

03027 yad 2SA-3:18 hand

03027 yad 2SA-3:18 hand

03027 yad 2SA-4:11 hand

03027 yad 2SA-5:19 hand

03027 yad 2SA-5:19 hand

03027 yad 2SA-8:1 hand

03027 yad 2SA-10:2 hand

03027 yad 2SA-10:10 hand

03027 yad 2SA-11:14 hand

03027 yad 2SA-12:7 hand

03027 yad 2SA-12:25 hand

03027 yad 2SA-13:5 hand

03027 yad 2SA-13:6 hand

03027 yad 2SA-13:10 hand

03027 yad 2SA-13:19 hand

03027 yad 2SA-14:19 hand

03027 yad 2SA-15:5 hand

03027 yad 2SA-16:8 hand

03027 yad 2SA-18:2 hand

03027 yad 2SA-18:2 hand

03027 yad 2SA-18:2 hand

03027 yad 2SA-18:12 hand

03027 yad 2SA-18:14 hand

03027 yad 2SA-18:28 hand

03027 yad 2SA-20:9 hand

03027 yad 2SA-20:10 hand

03027 yad 2SA-20:21 hand

03027 yad 2SA-21:20 hand

03027 yad 2SA-21:22 hand

03027 yad 2SA-21:22 hand

03027 yad 2SA-23:10 hand

03027 yad 2SA-23:10 hand

03027 yad 2SA-23:21 hand

03027 yad 2SA-23:21 hand

03027 yad 2SA-24:14 hand

03027 yad 2SA-24:14 hand

03027 yad 2SA-24:16 hand

03027 yad 2SA-24:16 hand

03027 yad 2SA-24:17 hand

03027 yad 1KI-2:25 hand

03027 yad 1KI-2:46 hand

03027 yad 1KI-8:15 hand

03027 yad 1KI-8:24 hand

03027 yad 1KI-8:42 hand

03027 yad 1KI-8:53 hand

03027 yad 1KI-8:56 hand

03027 yad 1KI-11:12 hand

03027 yad 1KI-11:26 hand

03027 yad 1KI-11:27 hand

03027 yad 1KI-11:31 hand

03027 yad 1KI-11:34 hand

03027 yad 1KI-11:35 hand

03027 yad 1KI-13:4 hand

03027 yad 1KI-13:4 hand

03027 yad 1KI-13:6 hand

03027 yad 1KI-13:6 hand

03027 yad 1KI-14:18 hand

03027 yad 1KI-15:18 hand

03027 yad 1KI-16:7 hand

03027 yad 1KI-17:11 hand

03027 yad 1KI-18:9 hand

03027 yad 1KI-18:46 hand

03027 yad 1KI-20:6 hand

03027 yad 1KI-20:13 hand

03027 yad 1KI-20:28 hand

03027 yad 1KI-20:42 hand

03027 yad 1KI-22:3 hand

03027 yad 1KI-22:6 hand

03027 yad 1KI-22:12 hand

03027 yad 1KI-22:15 hand

03027 yad 1KI-22:34 hand

03027 yad 2KI-3:10 hand

03027 yad 2KI-3:13 hand

03027 yad 2KI-3:15 hand

03027 yad 2KI-3:18 hand

03027 yad 2KI-4:29 hand

03027 yad 2KI-5:11 hand

03027 yad 2KI-5:18 hand

03027 yad 2KI-5:24 hand

03027 yad 2KI-6:7 hand

03027 yad 2KI-7:2 hand

03027 yad 2KI-7:17 hand

03027 yad 2KI-8:8 hand

03027 yad 2KI-8:20 hand

03027 yad 2KI-8:22 hand

03027 yad 2KI-9:1 hand

03027 yad 2KI-9:7 hand

03027 yad 2KI-10:15 hand

03027 yad 2KI-10:15 hand

03027 yad 2KI-11:8 hand

03027 yad 2KI-11:11 hand

03027 yad 2KI-12:15 hand

03027 yad 2KI-13:3 hand

03027 yad 2KI-13:3 hand

03027 yad 2KI-13:5 hand

03027 yad 2KI-13:16 hand

03027 yad 2KI-13:16 hand

03027 yad 2KI-13:25 hand

03027 yad 2KI-13:25 hand

03027 yad 2KI-14:5 hand

03027 yad 2KI-14:25 hand

03027 yad 2KI-14:27 hand

03027 yad 2KI-15:19 hand

03027 yad 2KI-15:19 hand

03027 yad 2KI-17:7 hand

03027 yad 2KI-17:20 hand

03027 yad 2KI-17:39 hand

03027 yad 2KI-18:29 hand

03027 yad 2KI-18:30 hand

03027 yad 2KI-18:33 hand

03027 yad 2KI-18:34 hand

03027 yad 2KI-18:35 hand

03027 yad 2KI-18:35 hand

03027 yad 2KI-19:10 hand

03027 yad 2KI-19:14 hand

03027 yad 2KI-19:19 hand

03027 yad 2KI-21:14 hand

03027 yad 2KI-22:5 hand

03027 yad 2KI-22:7 hand

03027 yad 2KI-22:9 hand

03027 yad 2KI-23:8 hand

03027 yad 1CH-4:10 hand

03027 yad 1CH-5:10 hand

03027 yad 1CH-5:20 hand

03027 yad 1CH-6:15 hand

03027 yad 1CH-11:23 hand

03027 yad 1CH-11:23 hand

03027 yad 1CH-13:9 hand

03027 yad 1CH-13:10 hand

03027 yad 1CH-14:10 hand

03027 yad 1CH-14:10 hand

03027 yad 1CH-14:11 hand

03027 yad 1CH-16:7 hand

03027 yad 1CH-18:1 hand

03027 yad 1CH-19:11 hand

03027 yad 1CH-20:8 hand

03027 yad 1CH-20:8 hand

03027 yad 1CH-21:13 hand

03027 yad 1CH-21:13 hand

03027 yad 1CH-21:15 hand

03027 yad 1CH-21:16 hand

03027 yad 1CH-21:17 hand

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03027   yad   1CH-22:18 hand

03027   yad   1CH-26:28 hand

03027   yad   1CH-28:19 hand

03027   yad   1CH-29:8  hand

03027   yad   1CH-29:12 hand

03027   yad   1CH-29:12 hand

03027   yad   1CH-29:16 hand

03027   yad   2CH-3:17  hand

03027   yad   2CH-6:15  hand

03027   yad   2CH-6:32  hand

03027   yad   2CH-10:15 hand

03027   yad   2CH-12:5  hand

03027   yad   2CH-12:7  hand

03027   yad   2CH-13:8  hand

03027   yad   2CH-13:16 hand

03027   yad   2CH-16:7  hand

03027   yad   2CH-16:8  hand

03027   yad   2CH-17:5  hand

03027   yad   2CH-18:5  hand

03027   yad   2CH-18:11 hand

03027   yad   2CH-18:14 hand

03027   yad   2CH-18:33 hand

03027   yad   2CH-20:6  hand

03027   yad   2CH-21:10 hand

03027   yad   2CH-21:10 hand

03027   yad   2CH-23:7  hand

03027   yad   2CH-23:10 hand

03027   yad   2CH-23:18 hand

03027   yad   2CH-24:11 hand

03027   yad   2CH-24:24 hand

03027   yad   2CH-25:15 hand

03027   yad   2CH-25:20 hand

03027   yad   2CH-26:11 hand
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03027   yad   2CH-26:11 hand

03027   yad   2CH-26:13 hand

03027   yad   2CH-26:19 hand

03027   yad   2CH-28:5  hand

03027   yad   2CH-28:5  hand

03027   yad   2CH-28:9  hand

03027   yad   2CH-30:12 hand

03027   yad   2CH-30:16 hand

03027   yad   2CH-31:13 hand

03027   yad   2CH-32:13 hand

03027   yad   2CH-32:14 hand

03027   yad   2CH-32:14 hand

03027   yad   2CH-32:15 hand

03027   yad   2CH-32:15 hand

03027   yad   2CH-32:15 hand

03027   yad   2CH-32:17 hand

03027   yad   2CH-32:17 hand

03027   yad   2CH-32:22 hand

03027   yad   2CH-32:22 hand

03027   yad   2CH-33:8  hand

03027   yad   2CH-34:17 hand

03027   yad   2CH-34:17 hand

03027   yad   2CH-35:6  hand

03027   yad   2CH-36:17 hand

03027   yad   EZR-1:8   hand

03027   yad   EZR-7:6   hand

03027   yad   EZR-7:9   hand

03027   yad   EZR-7:28  hand

03027   yad   EZR-8:18  hand

03027   yad   EZR-8:22  hand

03027   yad   EZR-8:26  hand

03027   yad   EZR-8:31  hand

03027   yad   EZR-8:33  hand
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03027 yad EZR-9:2 hand

03027 yad EZR-9:7 hand

03027 yad NEH-1:10 hand

03027 yad NEH-2:8 hand

03027 yad NEH-2:18 hand

03027 yad NEH-6:5 hand

03027 yad NEH-9:14 hand

03027 yad NEH-9:27 hand

03027 yad NEH-9:27 hand

03027 yad NEH-9:30 hand

03027 yad NEH-11:24 hand

03027 yad EST-2:21 hand

03027 yad EST-3:10 hand

03027 yad EST-5:2 hand

03027 yad EST-6:2 hand

03027 yad EST-6:9 hand

03027 yad EST-8:7 hand

03027 yad EST-9:2 hand

03027 yad EST-9:10 hand

03027 yad EST-9:15 hand

03027 yad JOB-1:11 hand

03027 yad JOB-1:12 hand

03027 yad JOB-2:5 hand

03027 yad JOB-2:6 hand

03027 yad JOB-5:15 hand

03027 yad JOB-6:9 hand

03027 yad JOB-6:23 hand

03027 yad JOB-6:23 hand

03027 yad JOB-9:24 hand

03027 yad JOB-9:33 hand

03027 yad JOB-10:7 hand

03027 yad JOB-11:14 hand

03027 yad JOB-12:6 hand

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03027   yad   JOB-12:9  hand
03027   yad   JOB-12:10 hand
03027   yad   JOB-15:23 hand
03027   yad   JOB-15:25 hand
03027   yad   JOB-19:21 hand
03027   yad   JOB-20:22 hand
03027   yad   JOB-21:5  hand
03027   yad   JOB-21:16 hand
03027   yad   JOB-26:13 hand
03027   yad   JOB-27:11 hand
03027   yad   JOB-27:22 hand
03027   yad   JOB-28:9  hand
03027   yad   JOB-29:20 hand
03027   yad   JOB-30:21 hand
03027   yad   JOB-30:24 hand
03027   yad   JOB-31:21 hand
03027   yad   JOB-31:25 hand
03027   yad   JOB-31:27 hand
03027   yad   JOB-34:20 hand
03027   yad   JOB-35:7  hand
03027   yad   JOB-37:7  hand
03027   yad   JOB-40:4  hand
03027   yad   PSA-10:12  hand
03027   yad   PSA-10:14  hand
03027   yad   PSA-17:14  hand
03027   yad   PSA-18:1   hand
03027   yad   PSA-21:8   hand
03027   yad   PSA-31:5   hand
03027   yad   PSA-31:8   hand
03027   yad   PSA-31:15  hand
03027   yad   PSA-31:15  hand
03027   yad   PSA-32:4   hand
03027   yad   PSA-36:11  hand
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03027 yad PSA-37:24 hand

03027 yad PSA-37:33 hand

03027 yad PSA-38:2 hand

03027 yad PSA-39:10 hand

03027 yad PSA-44:2 hand

03027 yad PSA-71:4 hand

03027 yad PSA-73:23 hand

03027 yad PSA-74:11 hand

03027 yad PSA-75:8 hand

03027 yad PSA-77:20 hand

03027 yad PSA-78:42 hand

03027 yad PSA-78:61 hand

03027 yad PSA-80:17 hand

03027 yad PSA-81:14 hand

03027 yad PSA-82:4 hand

03027 yad PSA-88:5 hand

03027 yad PSA-89:21 hand

03027 yad PSA-89:25 hand

03027 yad PSA-89:48 hand

03027 yad PSA-95:4 hand

03027 yad PSA-95:7 hand

03027 yad PSA-97:10 hand

03027 yad PSA-104:28 hand

03027 yad PSA-106:10 hand

03027 yad PSA-106:10 hand

03027 yad PSA-106:26 hand

03027 yad PSA-106:41 hand

03027 yad PSA-106:42 hand

03027 yad PSA-107:2 hand

03027 yad PSA-109:27 hand

03027 yad PSA-119:17 hand

03027 yad PSA-121:5 hand

03027 yad PSA-123:2 hand

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03027   yad   PSA-123:2  hand
03027   yad   PSA-127:4  hand
03027   yad   PSA-136:12 hand
03027   yad   PSA-138:7  hand
03027   yad   PSA-139:10 hand
03027   yad   PSA-144:7  hand
03027   yad   PSA-144:7  hand
03027   yad   PSA-144:11 hand
03027   yad   PSA-145:16 hand
03027   yad   PSA-149:6  hand
03027   yad   PRO-1:24   hand
03027   yad   PRO-3:27   hand
03027   yad   PRO-6:5    hand
03027   yad   PRO-6:5    hand
03027   yad   PRO-10:4   hand
03027   yad   PRO-11:21  hand
03027   yad   PRO-11:21  hand
03027   yad   PRO-12:24  hand
03027   yad   PRO-16:5   hand
03027   yad   PRO-16:5   hand
03027   yad   PRO-17:16  hand
03027   yad   PRO-19:24  hand
03027   yad   PRO-21:1   hand
03027   yad   PRO-26:6   hand
03027   yad   PRO-26:9   hand
03027   yad   PRO-26:15  hand
03027   yad   PRO-30:32  hand
03027   yad   ECC-2:24   hand
03027   yad   ECC-5:14   hand
03027   yad   ECC-5:15   hand
03027   yad   ECC-7:18   hand
03027   yad   ECC-9:1    hand
03027   yad   ECC-9:10   hand
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03027   yad   ECC-11:6   hand
03027   yad  SON-5:4    hand
03027   yad   ISA-1:12  hand
03027   yad   ISA-1:25  hand
03027   yad   ISA-3:6   hand
03027   yad   ISA-5:25  hand
03027   yad   ISA-5:25  hand
03027   yad   ISA-6:6   hand
03027   yad   ISA-8:11  hand
03027   yad   ISA-9:12  hand
03027   yad   ISA-9:17  hand
03027   yad   ISA-9:21  hand
03027   yad   ISA-10:4  hand
03027   yad   ISA-10:5  hand
03027   yad   ISA-10:10 hand
03027   yad   ISA-10:13 hand
03027   yad   ISA-10:14 hand
03027   yad   ISA-10:32 hand
03027   yad   ISA-11:8  hand
03027   yad   ISA-11:11 hand
03027   yad   ISA-11:14 hand
03027   yad   ISA-11:15 hand
03027   yad   ISA-13:2  hand
03027   yad   ISA-14:26 hand
03027   yad   ISA-14:27 hand
03027   yad   ISA-19:4  hand
03027   yad   ISA-19:16 hand
03027   yad   ISA-22:21 hand
03027   yad   ISA-23:11 hand
03027   yad   ISA-25:10 hand
03027   yad   ISA-26:11 hand
03027   yad   ISA-28:2  hand
03027   yad   ISA-30:21 hand
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03027 yad ISA-31:3 hand

03027 yad ISA-34:17 hand

03027 yad ISA-36:15 hand

03027 yad ISA-36:18 hand

03027 yad ISA-36:19 hand

03027 yad ISA-36:20 hand

03027 yad ISA-36:20 hand

03027 yad ISA-37:10 hand

03027 yad ISA-37:14 hand

03027 yad ISA-37:20 hand

03027 yad ISA-40:2 hand

03027 yad ISA-41:20 hand

03027 yad ISA-42:6 hand

03027 yad ISA-43:13 hand

03027 yad ISA-44:5 hand

03027 yad ISA-47:6 hand

03027 yad ISA-48:13 hand

03027 yad ISA-49:2 hand

03027 yad ISA-49:22 hand

03027 yad ISA-50:2 hand

03027 yad ISA-50:11 hand

03027 yad ISA-51:16 hand

03027 yad ISA-51:17 hand

03027 yad ISA-51:18 hand

03027 yad ISA-51:22 hand

03027 yad ISA-51:23 hand

03027 yad ISA-53:10 hand

03027 yad ISA-56:2 hand

03027 yad ISA-57:10 hand

03027 yad ISA-59:1 hand

03027 yad ISA-62:3 hand

03027 yad ISA-64:8 hand

03027 yad ISA-66:2 hand

03027 yad ISA-66:14 hand

03027 yad JER-1:9 hand

03027 yad JER-6:9 hand

03027 yad JER-6:12 hand

03027 yad JER-11:21 hand

03027 yad JER-15:6 hand

03027 yad JER-15:17 hand

03027 yad JER-15:21 hand

03027 yad JER-16:21 hand

03027 yad JER-18:4 hand

03027 yad JER-18:6 hand

03027 yad JER-18:6 hand

03027 yad JER-20:4 hand

03027 yad JER-20:5 hand

03027 yad JER-20:13 hand

03027 yad JER-21:5 hand

03027 yad JER-21:7 hand

03027 yad JER-21:7 hand

03027 yad JER-21:7 hand

03027 yad JER-21:10 hand

03027 yad JER-21:12 hand

03027 yad JER-22:3 hand

03027 yad JER-22:24 hand

03027 yad JER-22:25 hand

03027 yad JER-22:25 hand

03027 yad JER-22:25 hand

03027 yad JER-22:25 hand

03027 yad JER-25:15 hand

03027 yad JER-25:17 hand

03027 yad JER-25:28 hand

03027 yad JER-26:14 hand

03027 yad JER-26:24 hand

03027 yad JER-26:24 hand

03027 yad JER-27:3 hand

03027 yad JER-27:6 hand

03027 yad JER-27:8 hand

03027 yad JER-29:3 hand

03027 yad JER-29:21 hand

03027 yad JER-31:11 hand

03027 yad JER-31:32 hand

03027 yad JER-32:3 hand

03027 yad JER-32:4 hand

03027 yad JER-32:4 hand

03027 yad JER-32:21 hand

03027 yad JER-32:24 hand

03027 yad JER-32:25 hand

03027 yad JER-32:28 hand

03027 yad JER-32:28 hand

03027 yad JER-32:36 hand

03027 yad JER-32:43 hand

03027 yad JER-34:2 hand

03027 yad JER-34:3 hand

03027 yad JER-34:3 hand

03027 yad JER-34:20 hand

03027 yad JER-34:20 hand

03027 yad JER-34:21 hand

03027 yad JER-34:21 hand

03027 yad JER-34:21 hand

03027 yad JER-36:14 hand

03027 yad JER-36:14 hand

03027 yad JER-37:17 hand

03027 yad JER-38:3 hand

03027 yad JER-38:5 hand

03027 yad JER-38:16 hand

03027 yad JER-38:18 hand

03027 yad JER-38:18 hand

03027 yad JER-38:19 hand

03027 yad JER-38:23 hand

03027 yad JER-38:23 hand

03027 yad JER-39:17 hand

03027 yad JER-40:4 hand

03027 yad JER-41:5 hand

03027 yad JER-42:11 hand

03027 yad JER-43:3 hand

03027 yad JER-43:9 hand

03027 yad JER-44:25 hand

03027 yad JER-44:30 hand

03027 yad JER-44:30 hand

03027 yad JER-44:30 hand

03027 yad JER-46:24 hand

03027 yad JER-46:26 hand

03027 yad JER-46:26 hand

03027 yad JER-46:26 hand

03027 yad JER-50:15 hand

03027 yad JER-51:7 hand

03027 yad JER-51:25 hand

03027 yad LAM-1:7 hand

03027 yad LAM-1:10 hand

03027 yad LAM-1:14 hand

03027 yad LAM-2:7 hand

03027 yad LAM-2:8 hand

03027 yad LAM-3:3 hand

03027 yad LAM-5:6 hand

03027 yad LAM-5:8 hand

03027 yad LAM-5:12 hand

03027 yad EZE-1:3 hand

03027 yad EZE-2:9 hand

03027 yad EZE-3:14 hand

03027 yad EZE-3:18 hand

03027 yad EZE-3:20 hand

03027 yad EZE-3:22 hand

03027 yad EZE-6:14 hand

03027 yad EZE-8:1 hand

03027 yad EZE-8:3 hand

03027 yad EZE-8:11 hand

03027 yad EZE-9:1 hand

03027 yad EZE-9:2 hand

03027 yad EZE-10:7 hand

03027 yad EZE-10:8 hand

03027 yad EZE-12:7 hand

03027 yad EZE-13:9 hand

03027 yad EZE-13:21 hand

03027 yad EZE-13:21 hand

03027 yad EZE-13:23 hand

03027 yad EZE-14:9 hand

03027 yad EZE-14:13 hand

03027 yad EZE-16:27 hand

03027 yad EZE-16:39 hand

03027 yad EZE-16:49 hand

03027 yad EZE-17:18 hand

03027 yad EZE-18:8 hand

03027 yad EZE-18:17 hand

03027 yad EZE-20:5 hand

03027 yad EZE-20:5 hand

03027 yad EZE-20:6 hand

03027 yad EZE-20:15 hand

03027 yad EZE-20:22 hand

03027 yad EZE-20:23 hand

03027 yad EZE-20:28 hand

03027 yad EZE-20:33 hand

03027 yad EZE-20:34 hand

03027 yad EZE-20:42 hand

03027 yad EZE-21:11 hand

03027 yad EZE-21:31 hand

03027 yad EZE-23:9 hand

03027 yad EZE-23:9 hand

03027 yad EZE-23:28 hand

03027 yad EZE-23:28 hand

03027 yad EZE-23:31 hand

03027 yad EZE-25:7 hand

03027 yad EZE-25:13 hand

03027 yad EZE-25:14 hand

03027 yad EZE-25:16 hand

03027 yad EZE-27:15 hand

03027 yad EZE-28:9 hand

03027 yad EZE-28:10 hand

03027 yad EZE-30:10 hand

03027 yad EZE-30:12 hand

03027 yad EZE-30:12 hand

03027 yad EZE-30:22 hand

03027 yad EZE-30:24 hand

03027 yad EZE-30:25 hand

03027 yad EZE-31:11 hand

03027 yad EZE-33:6 hand

03027 yad EZE-33:8 hand

03027 yad EZE-33:22 hand

03027 yad EZE-34:10 hand

03027 yad EZE-34:27 hand

03027 yad EZE-35:3 hand

03027 yad EZE-36:7 hand

03027 yad EZE-37:1 hand

03027 yad EZE-37:17 hand

03027 yad EZE-37:19 hand

03027 yad EZE-37:19 hand

03027 yad EZE-37:20 hand

03027 yad EZE-38:12 hand

03027 yad EZE-39:3 hand

03027 yad EZE-39:3 hand

03027 yad EZE-39:21 hand

03027 yad EZE-39:23 hand

03027 yad EZE-40:1 hand

03027 yad EZE-40:3 hand

03027 yad EZE-40:5 hand

03027 yad EZE-44:12 hand

03027 yad EZE-46:7 hand

03027 yad EZE-47:3 hand

03027 yad EZE-47:14 hand

03027 yad DAN-1:2 hand

03027 yad DAN-8:4 hand

03027 yad DAN-8:7 hand

03027 yad DAN-8:25 hand

03027 yad DAN-8:25 hand

03027 yad DAN-9:15 hand

03027 yad DAN-10:10 hand

03027 yad DAN-11:11 hand

03027 yad DAN-11:16 hand

03027 yad DAN-11:41 hand

03027 yad DAN-11:42 hand

03027 yad HOS-2:10 hand

03027 yad HOS-7:5 hand

03027 yad HOS-12:7 hand

03027 yad JOE-3:8 hand

03027 yad AMO-1:8 hand

03027 yad AMO-5:19 hand

03027 yad AMO-7:7 hand

03027 yad AMO-9:2 hand

03027 yad MIC-2:1 hand

03027 yad MIC-5:9 hand

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03027   yad   MIC-5:12  hand
03027   yad   MIC-7:16  hand
03027   yad   HAB-3:4   hand
03027   yad   ZEP-1:4   hand
03027   yad   ZEP-2:13  hand
03027   yad   ZEP-2:15  hand
03027   yad  ZEC-2:1   hand
03027   yad  ZEC-2:9   hand
03027   yad  ZEC-4:10  hand
03027   yad  ZEC-8:4   hand
03027   yad  ZEC-11:6  hand
03027   yad  ZEC-11:6  hand
03027   yad  ZEC-11:6  hand
03027   yad  ZEC-13:7  hand
03027   yad  ZEC-14:13 hand
03027   yad  ZEC-14:13 hand
03027   yad  ZEC-14:13 hand
03027   yad   MAL-1:10  hand
03027   yad   MAL-1:13  hand
03027   yad   MAL-2:13  hand
03027   yad   2SA-17:2  handed
03027   yad  GEN-5:29   hands
03027   yad  GEN-16:9   hands
03027   yad  GEN-24:22  hands
03027   yad  GEN-24:30  hands
03027   yad  GEN-24:47  hands
03027   yad  GEN-27:16  hands
03027   yad  GEN-27:22  hands
03027   yad  GEN-27:22  hands
03027   yad  GEN-27:23  hands
03027   yad  GEN-27:23  hands
03027   yad  GEN-37:21  hands
03027   yad  GEN-37:22  hands
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03027 yad GEN-39:1 hands

03027 yad GEN-43:22 hands

03027 yad GEN-48:14 hands

03027 yad GEN-49:24 hands

03027 yad GEN-49:24 hands

03027 yad EXO-15:17 hands

03027 yad EXO-17:12 hands

03027 yad EXO-17:12 hands

03027 yad EXO-17:12 hands

03027 yad EXO-29:10 hands

03027 yad EXO-29:15 hands

03027 yad EXO-29:19 hands

03027 yad EXO-29:24 hands

03027 yad EXO-29:25 hands

03027 yad EXO-30:19 hands

03027 yad EXO-30:21 hands

03027 yad EXO-32:19 hands

03027 yad EXO-35:25 hands

03027 yad EXO-40:31 hands

03027 yad LEV-4:15 hands

03027 yad LEV-7:30 hands

03027 yad LEV-8:14 hands

03027 yad LEV-8:18 hands

03027 yad LEV-8:22 hands

03027 yad LEV-8:24 hands

03027 yad LEV-15:11 hands

03027 yad LEV-16:21 hands

03027 yad LEV-24:14 hands

03027 yad NUM-8:10 hands

03027 yad NUM-8:12 hands

03027 yad NUM-27:23 hands

03027 yad DEU-1:25 hands

03027 yad DEU-3:3 hands

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03027   yad   DEU-4:28   hands
03027   yad   DEU-9:15   hands
03027   yad   DEU-9:17   hands
03027   yad   DEU-12:18  hands
03027   yad   DEU-16:15  hands
03027   yad   DEU-17:7   hands
03027   yad   DEU-17:7   hands
03027   yad   DEU-20:13  hands
03027   yad   DEU-21:6   hands
03027   yad   DEU-21:7   hands
03027   yad   DEU-21:10  hands
03027   yad   DEU-24:19  hands
03027   yad   DEU-27:15  hands
03027   yad   DEU-31:29  hands
03027   yad   DEU-33:7   hands
03027   yad   DEU-33:11  hands
03027   yad   DEU-34:9   hands
03027   yad   JOS-2:24  hands
03027   yad  JUD-2:14  hands
03027   yad  JUD-2:14  hands
03027   yad  JUD-7:2   hands
03027   yad  JUD-7:11  hands
03027   yad  JUD-7:19  hands
03027   yad  JUD-7:20  hands
03027   yad  JUD-7:20  hands
03027   yad  JUD-8:3   hands
03027   yad  JUD-8:34  hands
03027   yad  JUD-9:16  hands
03027   yad  JUD-10:7  hands
03027   yad  JUD-10:7  hands
03027   yad  JUD-11:30 hands
03027   yad  JUD-11:32 hands
03027   yad  JUD-12:2  hands
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03027 yad JUD-13:23 hands

03027 yad JUD-15:14 hands

03027 yad JUD-16:24 hands

03027 yad JUD-18:10 hands

03027 yad JUD-19:27 hands

03027 yad 1SA-5:4 hands

03027 yad 1SA-7:14 hands

03027 yad 1SA-10:4 hands

03027 yad 1SA-11:7 hands

03027 yad 1SA-14:13 hands

03027 yad 1SA-14:48 hands

03027 yad 1SA-17:47 hands

03027 yad 1SA-21:13 hands

03027 yad 1SA-30:15 hands

03027 yad 2SA-2:7 hands

03027 yad 2SA-3:34 hands

03027 yad 2SA-4:1 hands

03027 yad 2SA-4:12 hands

03027 yad 2SA-16:21 hands

03027 yad 2SA-21:9 hands

03027 yad 2SA-22:21 hands

03027 yad 2SA-22:35 hands

03027 yad 2SA-23:6 hands

03027 yad 1KI-8:22 hands

03027 yad 1KI-8:38 hands

03027 yad 1KI-8:54 hands

03027 yad 1KI-14:27 hands

03027 yad 1KI-16:7 hands

03027 yad 2KI-3:11 hands

03027 yad 2KI-5:20 hands

03027 yad 2KI-9:23 hands

03027 yad 2KI-9:35 hands

03027 yad 2KI-10:24 hands

03027 yad 2KI-11:16 hands

03027 yad 2KI-12:11 hands

03027 yad 2KI-13:16 hands

03027 yad 2KI-13:16 hands

03027 yad 2KI-19:18 hands

03027 yad 2KI-22:17 hands

03027 yad 1CH-25:2 hands

03027 yad 1CH-25:3 hands

03027 yad 1CH-25:6 hands

03027 yad 1CH-29:5 hands

03027 yad 2CH-6:4 hands

03027 yad 2CH-8:18 hands

03027 yad 2CH-12:10 hands

03027 yad 2CH-15:7 hands

03027 yad 2CH-23:15 hands

03027 yad 2CH-29:23 hands

03027 yad 2CH-32:19 hands

03027 yad 2CH-34:25 hands

03027 yad 2CH-35:11 hands

03027 yad EZR-1:6 hands

03027 yad EZR-4:4 hands

03027 yad EZR-6:22 hands

03027 yad EZR-10:19 hands

03027 yad NEH-2:18 hands

03027 yad NEH-4:17 hands

03027 yad NEH-6:9 hands

03027 yad NEH-6:9 hands

03027 yad NEH-8:6 hands

03027 yad NEH-9:24 hands

03027 yad NEH-13:21 hands

03027 yad EST-3:6 hands

03027 yad EST-3:9 hands

03027 yad EST-9:16 hands

03027 yad JOB-1:10 hands

03027 yad JOB-4:3 hands

03027 yad JOB-5:12 hands

03027 yad JOB-5:18 hands

03027 yad JOB-10:8 hands

03027 yad JOB-14:15 hands

03027 yad JOB-16:11 hands

03027 yad JOB-17:3 hands

03027 yad JOB-17:9 hands

03027 yad JOB-20:10 hands

03027 yad JOB-30:2 hands

03027 yad JOB-34:19 hands

03027 yad PSA-8:6 hands

03027 yad PSA-18:20 hands

03027 yad PSA-18:24 hands

03027 yad PSA-18:34 hands

03027 yad PSA-22:16 hands

03027 yad PSA-26:10 hands

03027 yad PSA-28:2 hands

03027 yad PSA-28:4 hands

03027 yad PSA-28:5 hands

03027 yad PSA-55:20 hands

03027 yad PSA-58:2 hands

03027 yad PSA-68:31 hands

03027 yad PSA-76:5 hands

03027 yad PSA-90:17 hands

03027 yad PSA-90:17 hands

03027 yad PSA-92:4 hands

03027 yad PSA-95:5 hands

03027 yad PSA-102:25 hands

03027 yad PSA-111:7 hands

03027 yad PSA-115:4 hands

03027 yad PSA-115:7 hands

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03027   yad   PSA-119:73 hands
03027   yad   PSA-125:3  hands
03027   yad   PSA-134:2  hands
03027   yad   PSA-135:15 hands
03027   yad   PSA-138:8  hands
03027   yad   PSA-140:4  hands
03027   yad   PSA-143:5  hands
03027   yad   PSA-143:6  hands
03027   yad   PSA-144:1  hands
03027   yad   PRO-6:10   hands
03027   yad   PRO-6:17   hands
03027   yad   PRO-12:14  hands
03027   yad   PRO-14:1   hands
03027   yad   PRO-21:25  hands
03027   yad   PRO-24:33  hands
03027   yad   PRO-30:28  hands
03027   yad   PRO-31:19  hands
03027   yad   PRO-31:20  hands
03027   yad   PRO-31:31  hands
03027   yad   ECC-2:11   hands
03027   yad   ECC-4:5    hands
03027   yad   ECC-5:6    hands
03027   yad   ECC-7:26   hands
03027   yad   ECC-10:18  hands
03027   yad  SON-5:5    hands
03027   yad  SON-5:14   hands
03027   yad  SON-7:1    hands
03027   yad   ISA-1:15  hands
03027   yad   ISA-2:8   hands
03027   yad   ISA-3:11  hands
03027   yad   ISA-5:12  hands
03027   yad   ISA-13:7  hands
03027   yad   ISA-17:8  hands
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03027 yad ISA-19:25 hands

03027 yad ISA-25:11 hands

03027 yad ISA-25:11 hands

03027 yad ISA-29:23 hands

03027 yad ISA-31:7 hands

03027 yad ISA-35:3 hands

03027 yad ISA-37:19 hands

03027 yad ISA-45:9 hands

03027 yad ISA-45:11 hands

03027 yad ISA-45:12 hands

03027 yad ISA-60:21 hands

03027 yad ISA-65:2 hands

03027 yad ISA-65:22 hands

03027 yad JER-1:16 hands

03027 yad JER-2:37 hands

03027 yad JER-6:24 hands

03027 yad JER-10:3 hands

03027 yad JER-10:9 hands

03027 yad JER-19:7 hands

03027 yad JER-21:4 hands

03027 yad JER-23:14 hands

03027 yad JER-25:6 hands

03027 yad JER-25:7 hands

03027 yad JER-25:14 hands

03027 yad JER-30:6 hands

03027 yad JER-32:30 hands

03027 yad JER-33:13 hands

03027 yad JER-38:4 hands

03027 yad JER-38:4 hands

03027 yad JER-44:8 hands

03027 yad JER-47:3 hands

03027 yad JER-48:37 hands

03027 yad JER-50:43 hands

03027 yad LAM-1:14 hands

03027 yad LAM-1:17 hands

03027 yad LAM-3:64 hands

03027 yad LAM-4:2 hands

03027 yad LAM-4:6 hands

03027 yad LAM-4:10 hands

03027 yad EZE-1:8 hands

03027 yad EZE-7:17 hands

03027 yad EZE-7:21 hands

03027 yad EZE-7:27 hands

03027 yad EZE-10:12 hands

03027 yad EZE-10:21 hands

03027 yad EZE-11:9 hands

03027 yad EZE-13:22 hands

03027 yad EZE-16:11 hands

03027 yad EZE-21:7 hands

03027 yad EZE-22:14 hands

03027 yad EZE-23:37 hands

03027 yad EZE-23:42 hands

03027 yad EZE-23:45 hands

03027 yad EZE-25:6 hands

03027 yad DAN-10:10 hands

03027 yad HOS-14:3 hands

03027 yad MIC-5:13 hands

03027 yad HAB-3:10 hands

03027 yad ZEP-3:16 hands

03027 yad HAG-2:14 hands

03027 yad HAG-2:17 hands

03027 yad ZEC-4:9 hands

03027 yad ZEC-4:9 hands

03027 yad ZEC-8:9 hands

03027 yad ZEC-8:13 hands

03027 yad ZEC-13:6 hands

03027 yad LEV-25:26 himself

03027 yad LEV-25:49 himself

03027 yad 2CH-13:9 himself

03027 yad PRO-13:11 labour

03027 yad 1KI-7:35 ledges

03027 yad 1KI-7:36 ledges

03027 yad 1KI-10:29 means

03027 yad 2CH-1:17 means

03027 yad JER-5:31 means

03027 yad MAL-1:9 means

03027 yad 2SA-14:30 mine

03027 yad 2CH-7:6 ministry

03027 yad HOS-12:10 ministry

03027 yad JOS-15:46 near

03027 yad 2CH-21:16 near

03027 yad 1CH-25:2 order

03027 yad 1CH-25:6 order

03027 yad EZR-3:10 ordinance

03027 yad GEN-47:24 parts

03027 yad 2KI-11:7 parts

03027 yad NEH-11:1 parts

03027 yad 1SA-17:37 paw

03027 yad 1SA-17:37 paw

03027 yad PRO-8:3 at

03027 yad PRO-8:3 at

03027 yad 1KI-7:32 axletrees

03027 yad 1KI-7:33 axletrees

03027 yad ISA-64:7 because

03027 yad JER-41:9 because

03027 yad 1SA-19:3 beside

03027 yad DAN-1:20 better

03027 yad 2SA-8:3 border

03027 yad 1CH-7:29 borders

03027 yad NUM-31:49 charge

03027 yad NUM-13:29 coast

03027 yad NUM-24:24 coast

03027 yad NUM-34:3 coast

03027 yad EZE-48:1 coast

03027 yad EZE-48:1 coast

03027 yad JUD-11:26 coasts

03027 yad EST-2:3 custody

03027 yad EST-2:8 custody

03027 yad EST-2:8 custody

03027 yad EST-2:14 custody

03027 yad NEH-10:31 debt

03027 yad 1CH-18:3 dominion

03027 yad 2CH-21:8 dominion

03027 yad GEN-34:21 enough

03027 yad JER-18:21 force

03027 yad EZE-35:5 force

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03027 1CH 004 010 And Jabez <03258 +Ya<bets > called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <{03027} +yad > might be with me , and that thou wouldest keep <06213 +<asah > [me] from evil <07451 +ra< > , that it may not grieve <06087 +<atsab > me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > .

03027 1CH 005 010 And in the days <03117 +yowm > of Saul <07586 +Sha>uwl > they made <06213 +<asah > war <04421 +milchamah > with the Hagarites <01905 +Hagriy > , who fell <05307 +naphal > by their hand <{03027} +yad > : and they dwelt <03427 +yashab > in their tents <00168 +>ohel > throughout <05921 +<al > all <03605 +kol > the east <04217 +mizrach > [land] of Gilead <01568 +Gil<ad > .

03027 1CH 005 020 And they were helped <05826 +<azar > against <05921 +<al > them , and the Hagarites <01905 +Hagriy > were delivered <05414 +nathan > into their hand <{03027} +yad > , and all <03605 +kol > that [were] with them : for they cried <02199 +za<aq > to God <00430 +>elohiym > in the battle <04421

+milchamah > , and he was intreated <06279 +<athar > of them ; because <03588 +kiy > they put their trust <00982 +batach > in him .

03027 1CH 006 015 And Jehozadak <03087 +Y@howtsadaq > went <01980 +halak > [into captivity] , when the LORD <03068 +Y@hovah > carried <01540 +galah > away <01540 +galah > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > by the hand <{03027} +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > .

03027 1CH 006 031 And these [are they] whom <00834 +>aher > David <01732 +David > set <05975 +<amad > over <05921 +<al > the service <{03027} +yad > of song <07892 +shiyr > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arown > had rest <04494 +manowach > .

03027 1CH 007 029 And by the borders <{03027} +yad > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , Bethshean <01052 +Beyth Sh@>an > and her towns , Taanach <08590 +Ta<anak > and her towns , Megiddo <04023 +M@giddown > and her towns , Dor <01756 +Dowr > and her towns . In these <00428 +>el - leh > dwelt <03427 +yashab > the children <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > .

03027 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [great] stature <04060 +middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 +Mitsriy > hand <03027 +yad > [was] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <{03027} +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > .

03027 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [great] stature <04060 +middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 +Mitsriy > hand <{03027} +yad > [was] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > .

03027 1CH 013 009 And when they came <00935 +bow> > unto the threshingfloor <01637 +goren > of Chidon <03592 +Kiydown > , Uzza <05798 +<Uzza> > put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > to hold <00270 +>achaz > the ark <00727 +>arown > ; for the oxen <01241 +baqar > stumbled <08058 +shamat > .

03027 1CH 013 010 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzza <05798 +<Uzza> > , and he smote <05221 +nakah > him , because he put <07971 +shalach > his hand <{03027} +yad > to the ark <00727 +>arown > : and there <08033 +sham > he died <04191 +muwth > before <06440 +paniym > God <00430 +>elohiym > .

03027 1CH 014 010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiym > , saying <00559 +>amar > , Shall I go <05927 +<alah > up against <05921 +<al > the Philistines <06430 +P@lishtiy > ? and wilt thou deliver <05414

+nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 +<alah > up ; for I will deliver <05414 +nathan > them into thine hand <{03027} +yad > .

03027 1CH 014 010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiym > , saying <00559 +>amar > , Shall I go <05927 +<alah > up against <05921 +<al > the Philistines <06430 +P@lishtiy > ? and wilt thou deliver <05414 +nathan > them into mine hand <{03027} +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 +<alah > up ; for I will deliver <05414 +nathan > them into thine hand <03027 +yad > .

03027 1CH 014 011 So they came <05927 +<alah > up to Baalperazim <01188 +Ba<al P@<ratsiym > ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <{03027} +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba<al P@<ratsiym > .

03027 1CH 016 007 Then <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > first <07218 +ro>sh > [this psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <{03027} +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > .

03027 1CH 018 001 Now after <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them , and took <03947 +laqach > Gath <01661 +Gath > and her towns <01323 +bath > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1CH 018 003 And David <01732 +David > smote <05221 +nakah > Hadarezer <01928 +Hadar<ezer > king <04428 +melek > of Zobah <06678 +Tsowba> > unto Hamath <02574 +Chamath > , as he went <03212 +yalak > to stablish <05324 +natsab > his dominion <{03027} +yad > by the river <05104 +nahar > Euphrates <06578 +P@rath > .

03027 1CH 019 011 And the rest <03499 +yether > of the people <05971 +<am > he delivered <05414 +nathan > unto the hand <{03027} +yad > of Abishai <52> his brother <00251 +>ach > , and they set [themselves] in array <06186 +<arak > against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 1CH 020 008 These <00411 +>el > were born <03205 +yalad > unto the giant <07497 +rapha> > in Gath <01661 +Gath > ; and they fell <05307 +naphal > by the hand <03027 +yad > of David <01732 +David > , and by the hand <{03027} +yad > of his servants <05650 +<ebed > .

03027 1CH 020 008 These <00411 +>el > were born <03205 +yalad > unto the giant <07497 +rapha> > in Gath <01661 +Gath > ; and they fell <05307 +naphal > by the hand <{03027} +yad > of David <01732 +David > , and by the hand <03027 +yad > of his servants <05650 +<ebed > .

03027 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ;

for very <03966 +m@<od > great <07227 +rab > [are] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <{03027} +yad > of man <00120 +>adam > .

03027 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> > into the hand <{03027} +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@<od > great <07227 +rab > [are] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > .

03027 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 +<attah > thine hand <{03027} +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > .

03027 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 +<amad > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <{03027} +yad > stretched <05186 +natah > out over <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > .

03027 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 +<am > to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra<a< > indeed ; but [as for] these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 +<asah > ? let thine hand <{03027} +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 +<am > , that they should be plagued <04046 +maggephah > .

03027 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [not] given you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyb > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <{03027} +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 +<am > .

03027 1CH 023 028 Because <03588 +kiy > their office <04612 +ma<amad > [was] to wait <{03027} +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <04639 +ma<aseh > of the service <05656 +<abodah >

of the house <01004 +bayith > of God <00430 +>elohiym > ;

03027 1CH 025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur <02139 +Zakkuwr > , and Joseph <03130 +Yowceph > , and Nethaniah <05418 +N@thanyah > , and Asarelah <00841 +>Asar>elah > , the sons <01121 +ben > of Asaph <00623 +>Acaph > under <05921 +<al > the hands <{03027} +yad > of Asaph <00623 +>Acaph > , which prophesied <05012 +naba> > according <05921 +<al > to the order <03027 +yad > of the king <04428 +melek > .

03027 1CH 025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur <02139 +Zakkuwr > , and Joseph <03130 +Yowceph > , and Nethaniah <05418 +N@thanyah > , and Asarelah <00841 +>Asar>elah > , the sons <01121 +ben > of Asaph <00623 +>Acaph > under <05921 +<al > the hands <03027 +yad > of Asaph <00623 +>Acaph > , which prophesied <05012 +naba> > according <05921 +<al > to the order <{03027} +yad > of the king <04428 +melek > .

03027 1CH 025 003 Of Jeduthun <03038 +Y@duwthuwn > : the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > ; Gedaliah <01436 +G@dalyah > , and Zeri , and Jeshaiah <03740 +kerah > , Hashabiah <02811 +Chashabyah > , and Mattithiah <04993 +Mattithyah > , six <08337 +shesh > , under <05921 +<al > the hands <{03027} +yad > of their father <25> Jeduthun <03038 +Y@duwthuwn > , who prophesied <05012 +naba> > with a harp <03658 +kinnowr > , to give thanks <03034 +yadah > and to praise <01984 +halal > the LORD <03068 +Y@hovah > .

03027 1CH 025 006 All <03605 +kol > these <00428 +>el - leh > [were] under <05921 +<al > the hands <{03027} +yad > of their father <25> for song <07892 +shiyr > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , with cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and harps <03658 +kinnowr > , for the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > , according <05921 +<al > to the king s <04428 +melek > order <03027 +yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 +Y@duwthuwn > , and Heman <01968 +Heyman > .

03027 1CH 025 006 All <03605 +kol > these <00428 +>el - leh > [were] under <05921 +<al > the hands <03027 +yad > of their father <25> for song <07892 +shiyr > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , with cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and harps <03658 +kinnowr > , for the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > , according <05921 +<al > to the king s <04428 +melek > order <{03027} +yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 +Y@duwthuwn > , and Heman <01968 +Heyman > .

03027 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , had dedicated <06942 +qadash > ; [and] whosoever <03605 +kol > had dedicated <06942 +qadash > [any thing , it was] under <05921 +<al > the hand <{03027} +yad > of Shelomith <08019 +Sh@lomiyth > , and of his brethren <00251 +>ach > .

03027 1CH 028 019 All <03605 +kol > [this , said David] , the LORD <03068 +Y@hovah > made me understand <07919 +sakal > in writing <03791 +kathab > by [his] hand <{03027} +yad > upon me

, [even] all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth > .

03027 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <{03027} +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ?

03027 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] by the hands <{03027} +yad > of artificers <02796 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ?

03027 1CH 029 008 And they with whom <00834 +>aher > [precious] stones <68> were found <04672 +matsa> > gave <05414 +nathan > [them] to the treasure <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , by the hand <{03027} +yad > of Jehiel <03171 +Y@chiy>el > the Gershonite <01649 +Ger@shunniy > .

03027 1CH 029 012 Both riches <06239 +<osher > and honour <03519 +kabowd > [come] of thee , and thou reignest <04910 +mashal > over <04605 +ma<al > all <03605 +kol > ; and in thine hand <03027 +yad > [is] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <{03027} +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > .

03027 1CH 029 012 Both riches <06239 +<osher > and honour <03519 +kabowd > [come] of thee , and thou reignest <04910 +mashal > over <04605 +ma<al > all <03605 +kol > ; and in thine hand <{03027} +yad > [is] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <03027 +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > .

03027 1CH 029 016 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , all <03605 +kol > this <02088 +zeh > store <01995 +hamown > that we have prepared <03559 +kuwn > to build <01129 +banah > thee an house <01004 +bayith > for thine holy <06944 +qodesh > name <08034 +shem > [cometh] of thine hand <{03027} +yad > , and [is] all <03605 +kol > thine own .

03027 1KI 002 025 And king <04428 +melek > Solomon <08010 +Sh@lomoh > sent <07971 +shalach > by the hand <{03027} +yad > of Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > ; and he fell <06293 +paga< > upon him that he died <04191 +muwth > .

03027 1KI 002 046 So the king <04428 +melek > commanded <06680 +tsavah > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > ; which went <03318 +yatsa> > out , and fell <06293 +paga< > upon him , that he died <04191 +muwth > . And the kingdom <04467 +mamlakah > was established <03559 +kuwn > in the hand <{03027} +yad > of Solomon <08010 +Sh@lomoh > .

03027 1KI 007 032 And under <08478 +tachath > the borders <04526

+micgereth > [were] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <{03027} +yad > of the wheels <00212 +>owphan > [were joined] to the base <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [was] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > .

03027 1KI 007 033 And the work <04639 +ma<aseh > of the wheels <00212 +>owphan > [was] like the work <04639 +ma<aseh > of a chariot <04818 +merkabah > wheel <00212 +>owphan > : their axletrees <{03027} +yad > , and their naves <01354 +gab > , and their felloes <02839 +chishshuq > , and their spokes <02840 +chishshur > , [were] all <03605 +kol > molten <03332 +yatsaq > .

03027 1KI 007 035 And in the top <07218 +ro>sh > of the base <04350 +m@kownah > [was there] a round <05696 +<agol > compass <05439 +cabiyb > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 +<al > the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <{03027} +yad > thereof and the borders <04526 +micgereth > thereof [were] of the same .

03027 1KI 007 036 For on <05921 +<al > the plates <03871 +luwach > of the ledges <{03027} +yad > thereof , and on <05921 +<al > the borders <04526 +micgereth > thereof , he graved <06605 +pathach > cherubims <03742 +k@ruwb > , lions <00738 +>ariy > , and palm <08561 +timmor > trees , according to the proportion <04626 +ma<ar > of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > round <05439 +cabiyb > about .

03027 1KI 008 015 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > spake <01696 +dabar > with his mouth <06310 +peh > unto David <01732 +David > my father <1> , and hath with his hand <{03027} +yad > fulfilled <04390 +male> > [it] , saying <00559 +>amar > ,

03027 1KI 008 022 And Solomon <08010 +Sh@lomoh > stood <05975 +<amad > before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <{03027} +yad > toward heaven <08064 +shamayim > :

03027 1KI 008 024 Who <00834 +>aher > hast kept <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 +dabar > also with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <{03027} +yad > , as [it is] this <02088 +zeh > day <03117 +yowm > .

03027 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 +<am > Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <{03027} +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > :

03027 1KI 008 042 (For they shall hear <08085 +shama< > of thy great <01419 +gadowl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <{03027} +yad > , and of thy stretched <05186 +natah > out arm <02220 +z@rowa< > ;) when he shall come

<00935 +bow> > and pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > ;

03027 1KI 008 053 For thou didst <06213 +<asah > separate <00914 +badal > them from among all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > , [to be] thine inheritance <05159 +nachalah > , as thou spakest <01696 +dabar > by the hand <{03027} +yad > of Moses <04872 +Mosheh > thy servant <05650 +<ebed > , when thou broughtest <03318 +yatsa> > our fathers <1> out of Egypt <04714 +Mitsrayim > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 1KI 008 054 And it was [so] , that when Solomon <08010 +Sh@lomoh > had made an end <03615 +kalah > of praying <06419 +palal > all <03605 +kol > this <02063 +zo>th > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , from kneeling <03766 +kara< > on <05921 +<al > his knees <01290 +berek > with his hands <{03027} +yad > spread <06566 +paras > up to heaven <08064 +shamayim > .

03027 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath given <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 +<am > Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <{03027} +yad > of Moses <04872 +Mosheh > his servant <05650 +<ebed > .

03027 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma<alah > , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 +<agol > behind <00310 +>achar > : and [there were] stays <{03027} +yad > on either side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 +<amad > beside <00681 +>etsel > the stays <03027 +yad > .

03027 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma<alah > , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 +<agol > behind <00310 +>achar > : and [there were] stays <03027 +yad > on either side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 +<amad > beside <00681 +>etsel > the stays <{03027} +yad > .

03027 1KI 010 029 And a chariot <04818 +merkabah > came <05927 +<alah > up and went <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > for six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > : and so for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , did they bring <03318 +yatsa> > [them] out by their means <{03027} +yad > .

03027 1KI 011 012 Notwithstanding <00389 +>ak > in thy days <03117 +yowm > I will not do <06213 +<asah > it for David <01732 +David > thy father s <1> sake <04616 +ma<an > : [but] I will rend <07167 +qara< > it out of the hand <{03027} +yad > of thy son <01121 +ben > .

03027 1KI 011 026 And Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , an Ephrathite <00673 +>Ephrathiy > of Zereda , Solomon s <08010 +Sh@lomoh > servant <05650 +<ebed > , whose mother s <00517 +>em > name <08034 +shem > [was] Zeruah , a widow <00490 +>almanah > woman <00802 +>ishshah > , even he lifted <07311 +ruwm > up [his] hand <{03027} +yad > against the king <04428 +melek > .

03027 1KI 011 027 And this <02088 +zeh > [was] the cause <01697 +dabar > that he lifted <07311 +ruwm > up [his] hand <{03027} +yad > against the king <04428 +melek > : Solomon <08010 +Sh@lomoh > built <01129 +banah > Millo <04407 +millow> > , [and] repaired <05462 +cagar > the breaches <06556 +perets > of the city <05892 +<iyr > of David <01732 +David > his father <1> .

03027 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob<am > , Take <03947 +laqach > thee ten <06235 +<eser > pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <{03027} +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 +<eser > tribes <07626 +shebet > to thee :

03027 1KI 011 034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <{03027} +yad > : but I will make him prince <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 +<ebed > sake <04616 +ma<an > , whom <00834 +>aher > I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > :

03027 1KI 011 035 But I will take <03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <{03027} +yad > , and will give <05414 +nathan > it unto thee , [even] ten <06235 +<eser > tribes <07626 +shebet > .

03027 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <{03027} +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him .

03027 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again

<07725 +shuwb > to him .

03027 1KI 013 006 And the king <04428 +melek > answered <06030 +<anah > and said <00559 +>amar > unto the man <00376 +>iysh > of God <00430 +>elohiym > , Intreat <02470 +chalah > now <04994 +na> > the face <06440 +paniym > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and pray <06419 +palal > for me , that my hand <03027 +yad > may be restored <07725 +shuwb > me again <07725 +shuwb > . And the man <00376 +>iysh > of God <00430 +>elohiym > besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the king s <04428 +melek > hand <{03027} +yad > was restored <07725 +shuwb > him again <07725 +shuwb > , and became <01961 +hayah > as [it was] before <07223 +ri>shown > .

03027 1KI 013 006 And the king <04428 +melek > answered <06030 +<anah > and said <00559 +>amar > unto the man <00376 +>iysh > of God <00430 +>elohiym > , Intreat <02470 +chalah > now <04994 +na> > the face <06440 +paniym > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and pray <06419 +palal > for me , that my hand <{03027} +yad > may be restored <07725 +shuwb > me again <07725 +shuwb > . And the man <00376 +>iysh > of God <00430 +>elohiym > besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the king s <04428 +melek > hand <03027 +yad > was restored <07725 +shuwb > him again <07725 +shuwb > , and became <01961 +hayah > as [it was] before <07223 +ri>shown > .

03027 1KI 014 018 And they buried <06912 +qabar > him ; and all <03605 +kol > Israel <03478 +Yisra>el > mourned <05594 +caphad > for him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by the hand <{03027} +yad > of his servant <05650 +<ebed > Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > .

03027 1KI 014 027 And king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +<asah > in their stead <08478 +tachath > brasen <05178 +n@chosheth > shields <04043 +magen > , and committed <06485 +paqad > [them] unto the hands <{03027} +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , which kept <08104 +shamar > the door <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > .

03027 1KI 015 018 Then Asa <00609 +>Aca> > took <03947 +laqach > all <03605 +kol > the silver <03701 +keceph > and the gold <02091 +zahab > [that were] left <03498 +yathar > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > , and delivered <05414 +nathan > them into the hand <{03027} +yad > of his servants <05650 +<ebed > : and king <04428 +melek > Asa <00609 +>Aca> > sent <07971 +shalach > them to Benhadad <01131 +Binnuwy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown > , the son <01121 +ben > of Hezion <02383 +Chezyown > , king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > ,

03027 1KI 016 007 And also <01571 +gam > by the hand <{03027} +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his hands <03027 +yad > , in being <01961 +hayah >

like the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

03027 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his hands <{03027} +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

03027 1KI 017 011 And as she was going <03212 +yalak > to fetch <03947 +laqach > [it] , he called <07121 +qara> > to her , and said <00559 +>amar > , Bring <03947 +laqach > me , I pray <04994 +na> > thee , a morsel <06595 +path > of bread <03899 +lechem > in thine hand <{03027} +yad > .

03027 1KI 018 009 And he said <00559 +>amar > , What <04100 +mah > have I sinned <02398 +chata> > , that thou wouldest deliver <05414 +nathan > thy servant <05650 +<ebed > into the hand <{03027} +yad > of Ahab <00256 +>Ach>ab > , to slay <04191 +muwth > me ?

03027 1KI 018 046 And the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was on <00413 +>el > Elijah <00452 +>Eliyah > ; and he girded <08151 +shanac > up his loins <04975 +mothen > , and ran <07323 +ruwts > before <06440 +paniym > Ahab <00256 +>Ach>ab > to the entrance <00935 +bow> > of Jezreel <03157 +Yizr@<e>l > .

03027 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 +<ebed > unto thee to morrow <04279 +machar > about this time <06256 +<eth > , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 +<ebed > ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 +<ayin > , they shall put <07760 +suwm > [it] in their hand <{03027} +yad > , and take <03947 +laqach > [it] away .

03027 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <{03027} +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 +<emeq > , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude into thine hand <{03027}

+yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya<an > thou hast let go <07971 +shalach > out of [thy] hand <{03027} +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 +<am > for his people <05971 +<am > .

03027 1KI 022 003 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto his servants <05650 +<ebed > , Know <03045 +yada< > ye that Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil<ad > [is] ours , and we [be] still , [and] take <03947 +laqach > it not out of the hand <{03027} +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ?

03027 1KI 022 006 Then the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > together , about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 +<al > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 +<alah > up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [it] into the hand <{03027} +yad > of the king <04428 +melek > .

03027 1KI 022 012 And all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > so , saying <00559 +>amar > , Go <05927 +<alah > up to Ramothgilead <07433 +Ramowth > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the king s <04428 +melek > hand <{03027} +yad > .

03027 1KI 022 015 So he came <00935 +bow> > to the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > unto him , Micaiah <04321 +Miykay@huw > , shall we go <03212 +yalak > against <00413 +>el > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall we forbear <02308 +chadal > ? And he answered <00559 +>amar > him , Go <05927 +<alah > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the hand <{03027} +yad > of the king <04428 +melek > .

03027 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <{03027} +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > .

03027 1SA 002 013 And the priests <03548 +kohen > custom <04941 +mishpat > with the people <05971 +<am > [was , that] , when any <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > , while the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <{03027} +yad > ;

03027 1SA 004 008 Woe <00188 +>owy > unto us ! who <04310 +miy > shall deliver <05337 +natsal > us out of the hand <{03027} +yad > of these <00428 +>el - leh > mighty <00117 +>addiyr > Gods <00430 +>elohiym > ? these <00428 +>el - leh > [are] the Gods <00430 +>elohiym > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <04347 +makkah > in the wilderness <04057 +midbar > .

03027 1SA 004 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell <05307 +naphal > from off <05921 +<al > the seat <03678 +kicce> > backward <00322 +>achoranniyth > by the side <{03027} +yad > of the gate <08179 +sha<ar > , and his neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > . And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba<iym > years <08141 +shaneh > .

03027 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands <{03027} +yad > [were] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [the stump of] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him .

03027 1SA 005 006 But the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was heavy <03513 +kabad > upon them of Ashdod <00795 +>Ashdowd > , and he destroyed <08074 +shamem > them , and smote <05221 +nakah > them with emerods <06076 +<ophel > , [even <00853 +>eth >] Ashdod <00795 +>Ashdowd > and the coasts <01366 +g@buwl > thereof .

03027 1SA 005 007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah > that [it was] so <03651 +ken > , they said <00559 +>amar > , The ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > shall not abide <03427 +yashab > with us : for his hand <{03027} +yad > is sore <07185 +qashah > upon us , and upon Dagon <01712 +Dagown > our god <00430 +>elohiym > .

03027 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <01419 +gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 +<iyr > , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +cheleq > .

03027 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 +<am > : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 +<iyr > ; the hand <{03027} +yad >

of God <00430 +>elohiym > was very <03966 +m@<od > heavy <03513 +kabad > there .

03027 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <{03027} +yad > is not removed <05493 +cuwr > from you .

03027 1SA 006 005 Wherefore ye shall make <06213 +<asah > images <06754 +tselem > of your emerods <06076 +<ophel > , and images <06754 +tselem > of your mice <05909 +<akbar > that mar <07843 +shachath > the land <00776 +>erets > ; and ye shall give <05414 +nathan > glory <03519 +kabowd > unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay > he will lighten <07043 +qalal > his hand <{03027} +yad > from off <05921 +<al > you , and from off <05921 +<al > your gods <00430 +>elohiym > , and from off <05921 +<al > your land <00776 +>erets > .

03027 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 +<asah > us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <{03027} +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us .

03027 1SA 007 003 And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [then] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 +<Ashtarowth > from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 007 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Cease <02790 +charash > not to cry <02199 +za<aq > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > for us , that he will save <03467 +yasha< > us out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 007 013 So the Philistines <06430 +P@lishtiy > were subdued <03665 +kana< > , and they came <00935 +bow> > no <03808 +lo> > more into the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : and the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against the Philistines <06430 +P@lishtiy > all <03605 +kol > the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > .

03027 1SA 007 014 And the cities <05892 +<iyr > which <00834 +>aher > the Philistines <06430 +P@lishtiy > had taken <03947 +laqach > from Israel <03478 +Yisra>el > were restored <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138

+<Eqrown > even unto Gath <01661 +Gath > ; and the coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <{03027} +yad > of the Philistines <06430 +P@lishtiy > . And there was peace <07965 +shalowm > between <00996 +beyn > Israel <03478 +Yisra>el > and the Amorites <00567 +>Emoriy > .

03027 1SA 009 008 And the servant <05288 +na<ar > answered <06030 +<anah > Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have <04672 +matsa> > here at hand <{03027} +yad > the fourth <07253 +reba< > part of a shekel <08255 +sheqel > of silver <03701 +keceph > : [that] will I give <05414 +nathan > to the man <00376 +>iysh > of God <00430 +>elohiym > , to tell <05046 +nagad > us our way <01870 +derek > .

03027 1SA 009 016 To morrow <04279 +machar > about this time <06256 +<eth > I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 +<am > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 +<am > , because <03588 +kiy > their cry <06818 +tsa<aqah > is come <00935 +bow> > unto me .

03027 1SA 010 004 And they will salute <07965 +shalowm > thee , and give <05414 +nathan > thee two <08147 +sh@nayim > [loaves] of bread <03899 +lechem > ; which thou shalt receive <03947 +laqach > of their hands <{03027} +yad > .

03027 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 +<alah > up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [and] of them that oppressed <03905 +lachats > you :

03027 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 +<alah > up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <{03027} +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [and] of them that oppressed <03905 +lachats > you :

03027 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [them] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <{03027} +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 +<asah > unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <05307

+naphal > on <05921 +<al > the people <05971 +<am > , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > .

03027 1SA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <{03027} +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

03027 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 +<ashaq > us , nor <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <{03027} +yad > .

03027 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [is] witness <05707 +<ed > against you , and his anointed <04899 +mashiyach > [is] witness <05707 +<ed > this <02088 +zeh > day <03117 +yowm > , that ye have not found <04672 +matsa> > ought <03972 +m@uwmah > in my hand <{03027} +yad > . And they answered <00559 +>amar > , [He is] witness <05707 +<ed > .

03027 1SA 012 009 And when they forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , he sold <04376 +makar > them into the hand <03027 +yad > of Sisera <05516 +Ciyc@ra> > , captain <08269 +sar > of the host <06635 +tsaba> > of Hazor <02674 +Chatsowr > , and into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hand <{03027} +yad > of the king <04428 +melek > of Moab <04124 +Mow>ab > , and they fought <03898 +lacham > against them .

03027 1SA 012 009 And when they forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , he sold <04376 +makar > them into the hand <03027 +yad > of Sisera <05516 +Ciyc@ra> > , captain <08269 +sar > of the host <06635 +tsaba> > of Hazor <02674 +Chatsowr > , and into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > , and into the hand <03027 +yad > of the king <04428 +melek > of Moab <04124 +Mow>ab > , and they fought <03898 +lacham > against them .

03027 1SA 012 009 And when they forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , he sold <04376 +makar > them into the hand <{03027} +yad > of Sisera <05516 +Ciyc@ra> > , captain <08269 +sar > of the host <06635 +tsaba> > of Hazor <02674 +Chatsowr > , and into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hand <03027 +yad > of the king <04428 +melek > of Moab <04124 +Mow>ab > , and they fought <03898 +lacham > against them .

03027 1SA 012 010 And they cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , and have served <05647 +<abad > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > : but now <06258 +<attah > deliver <05337 +natsal > us out of the hand <{03027} +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 +<abad > thee .

03027 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Jerubbaal <03378 +Y@rubba<al > , and Bedan <00917 +B@dan > , and Jephthah <03316 +Yiphtach > , and Samuel <08050 +Sh@muw>el > , and delivered <05337 +natsal > you out of the hand <{03027} +yad > of your enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyb > , and ye dwelled <03427 +yashab > safe <00983 +betach > .

03027 1SA 012 015 But if <00518 +>im > ye will not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall the hand <{03027} +yad > of the LORD <03068 +Y@hovah > be against you , as [it was] against your fathers <1> .

03027 1SA 013 022 So it came <01961 +hayah > to pass in the day <03117 +yowm > of battle <04421 +milchamah > , that there was neither <03808 +lo> > sword <02719 +chereb > nor spear <02595 +chaniyth > found <04672 +matsa> > in the hand <{03027} +yad > of any <03605 +kol > of the people <05971 +<am > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > : but with Saul <07586 +Sha>uwl > and with Jonathan <03129 +Yownathan > his son <01121 +ben > was there found <04672 +matsa> > .

03027 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541 +koh > , Come <05927 +<alah > up unto us ; then we will go <05927 +<alah > up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <{03027} +yad > : and this <02088 +zeh > [shall be] a sign <00226 +>owth > unto us .

03027 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675 +matstsabah > answered <06030 +<anah > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 +<alah > up to us , and we will shew <03045 +yada< > you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 +<alah > up after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <{03027} +yad > of Israel <03478 +Yisra>el > .

03027 1SA 014 013 And Jonathan <03129 +Yownathan > climbed <05927 +<alah > up upon his hands <{03027} +yad > and upon his feet <07272 +regel > , and his armourbearer <03627 +k@liy > after <00310 +>achar > him : and they fell <05307 +naphal > before <06440 +paniym > Jonathan <03129 +Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > after <00310 +>achar > him .

03027 1SA 014 019 And it came <01961 +hayah > to pass , while <05704 +<ad > Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the priest <03548 +kohen > , that the noise <01995 +hamown > that [was] in the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > went <03212 +yalak > on and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine hand <{03027} +yad > .

03027 1SA 014 026 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el > the wood <03293 +ya<ar > , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man put <05381 +nasag > his hand <{03027} +yad > to his mouth <06310 +peh > ; for the

people <05971 +<am > feared <03372 +yare> > the oath <07621 +sh@buw<ah > .

03027 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 +<am > with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <{03027} +yad > to his mouth <06310 +peh > ; and his eyes <05869 +<ayin > were enlightened <00215 +>owr > .

03027 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 +<am > with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <{03027} +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 +<ayin > were enlightened <00215 +>owr > .

03027 1SA 014 037 And Saul <07586 +Sha>uwl > asked <07592 +sha>al > counsel of God <00430 +>elohiym > , Shall I go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into the hand <{03027} +yad > of Israel <03478 +Yisra>el > ? But he answered <06030 +<anah > him not that day <03117 +yowm > .

03027 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <04100 +mah > thou hast done <06213 +<asah > . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta<am > a little <04592 +m@<at > honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <{03027} +yad > , [and] , lo <02114 +zuwr > , I must die <04191 +muwth > .

03027 1SA 014 048 And he gathered <06213 +<asah > an host <02428 +chayil > , and smote <05221 +nakah > the Amalekites <06003 +<Amaleqiy > , and delivered <05337 +natsal > Israel <03478 +Yisra>el > out of the hands <{03027} +yad > of them that spoiled <08154 +shacah > them .

03027 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <{03027} +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 +<abar > on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > .

03027 1SA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 +<ebed > , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <{03027} +yad > , and thou shalt be well <02895 +towb > .

03027 1SA 016 023 And it came <01961 +hayah > to pass , when the [evil <07451 +ra< >] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <{03027} +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra< > spirit <07307 +ruwach > departed <05493 +cuwr > from him .

03027 1SA 017 022 And David <01732 +David > left <05203 +natash > his carriage <03627 +k@liy > in the hand <{03027} +yad > of the keeper <08104 +shamar > of the carriage <03627 +k@liy > , and ran <07323 +ruwts > into the army <04634 +ma<arakah > , and came <00935 +bow> > and saluted his brethren <00251 +>ach > .

03027 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <{03027} +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

03027 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <{03027} +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

03027 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <{03027} +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

03027 1SA 017 040 And he took <03947 +laqach > his staff <04731 +maqqel > in his hand <{03027} +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra<ah > bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > .

03027 1SA 017 040 And he took <03947 +laqach > his staff <04731 +maqqel > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra<ah > bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <{03027} +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > .

03027 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <{03027} +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcases <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 +<owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > .

03027 1SA 017 047 And all <03605 +kol > this <02088 +zeh > assembly <06951 +qahal > shall know <03045 +yada< > that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > not with sword <02719 +chereb > and spear <02595 +chaniyth > : for the battle <04421 +milchamah > [is] the LORD S <03068 +Y@hovah > , and he will give <05414 +nathan > you into our hands <{03027} +yad > .

03027 1SA 017 049 And David <01732 +David > put <07971 +shalach > his hand <{03027} +yad > in his bag <03627 +k@liy > , and took <03947 +laqach > thence <08033 +sham > a stone <68> , and slang <07049 +qala< > [it] , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > in his forehead <04696 +metsach > , that the stone <68> sunk <02883 +taba< > into his forehead <04696 +metsach > ; and he fell <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +>erets > .

03027 1SA 017 050 So David <01732 +David > prevailed <02388 +chazaq > over <04480 +min > the Philistine <06430 +P@lishtiy > with a sling <07050 +qela< > and with a stone <68> , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and slew <04191 +muwth > him ; but [there was] no <00369 +>ayin > sword <02719 +chereb > in the hand <{03027} +yad > of David <01732 +David > .

03027 1SA 017 057 And as David <01732 +David > returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy > , Abner <74> took <03947 +laqach > him , and brought <00935 +bow> > him before <06440 +paniym > Saul <07586 +Sha>uwl > with the head <07218 +ro>sh > of the Philistine <06430 +P@lishtiy > in his hand <{03027} +yad > .

03027 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa<ar > upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his hand <{03027} +yad > , as at other times <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > .

03027 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa<ar > upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his hand <03027 +yad > , as at other times <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <{03027} +yad > .

03027 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder

<01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <{03027} +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him .

03027 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > be upon him .

03027 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her , that she may be a snare <04170 +mowqesh > to him , and that the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > may be against him . Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in law <02860 +chathan > in [the one of] the twain <08147 +sh@nayim > .

03027 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 +<orlah > of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David > fall <05307 +naphal > by the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 +<amad > beside <{03027} +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee .

03027 1SA 019 009 And the evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <{03027} +yad > : and David <01732 +David > played <05059 +nagan > with [his] hand <03027 +yad > .

03027 1SA 019 009 And the evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David <01732 +David > played <05059 +nagan > with [his] hand <{03027} +yad > .

03027 1SA 020 016 So Jonathan <03083 +Y@hownathan > made <03772 +karath > [a covenant] with the house <01004 +bayith > of David <01732 +David > , [saying] , Let the LORD <03068 +Y@hovah > even require <01245 +baqash > [it] at the hand <{03027} +yad > of David s <01732 +David > enemies <00341 +>oyeb > .

03027 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <{03027} +yad > , or <00176 +>ow > what there is present <04672 +matsa> > .

03027 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <{03027} +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is present <04672 +matsa> > .

03027 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <{03027} +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

03027 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <{03027} +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > .

03027 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta<am > before <05869 +<ayin > them , and feigned himself mad <01984 +halal > in their hands <{03027} +yad > , and scrabbled <08427 +tavah > on <05921 +<al > the doors <01817 +deleth > of the gate <08179 +sha<ar > , and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > .

03027 1SA 022 006 When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [were] with him , (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib<ah > under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <{03027} +yad > , and all <03605 +kol > his servants <05650 +<ebed > [were] standing <05324 +natsab > about <05921 +<al > him ;)

03027 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <{03027} +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03027 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad

> also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <{03027} +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03027 1SA 023 004 Then David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > yet <05750 +<owd > again <03254 +yacaph > . And the LORD <03068 +Y@hovah > answered <06030 +<anah > him and said <00559 +>amar > , Arise <06965 +quwm > , go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@<iylah > ; for I will deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <{03027} +yad > .

03027 1SA 023 006 And it came <01961 +hayah > to pass , when Abiathar <54> the son <01121 +ben > of Ahimelech <00288 +>Achiymelek > fled <01272 +barach > to David <01732 +David > to Keilah <07084 +Q@<iylah > , [that] he came <03318 +yatsa> > down <03381 +yarad > [with] an ephod <00646 +>ephowd > in his hand <{03027} +yad > .

03027 1SA 023 007 And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@<iylah > . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > hath delivered <05234 +nakar > him into mine hand <{03027} +yad > ; for he is shut <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 +<iyr > that hath gates <01817 +deleth > and bars <01280 +b@riyach > .

03027 1SA 023 011 Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <05462 +cagar > me up into his hand <{03027} +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 +<ebed > hath heard <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee , tell <05046 +nagad > thy servant <05650 +<ebed > . And the LORD <03068 +Y@hovah > said <00559 +>amar > , He will come <03381 +yarad > down <03381 +yarad > .

03027 1SA 023 012 Then said <00559 +>amar > David <01732 +David > , Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <05462 +cagar > me and my men <00582 +>enowsh > into the hand <{03027} +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , They will deliver <05462 +cagar > [thee] up .

03027 1SA 023 014 And David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > in strong <04679 +m@tsad > holds <04679 +m@tsad > , and remained <03427 +yashab > in a mountain <02022 +har > in the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > . And Saul <07586 +Sha>uwl > sought <01245 +baqash > him every <03608 +kele> > day <03117 +yowm > , but God <00430 +>elohiym > delivered <05414 +nathan > him not into his hand <{03027} +yad > .

03027 1SA 023 016 And Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > arose <06965 +quwm > , and went <03212 +yalak > to David <01732 +David > into the wood <02793 +choresh > , and strengthened <02388 +chazaq > his hand <{03027} +yad > in God <00430 +>elohiym > .

03027 1SA 023 017 And he said <00559 +>amar > unto him , Fear <03372 +yare> > not : for the hand <{03027} +yad > of Saul

<07586 +Sha>uwl > my father <1> shall not find <04672 +matsa> > thee ; and thou shalt be king <04427 +malak > over <05921 +<al > Israel <03478 +Yisra>el > , and I shall be next <04932 +mishneh > unto thee ; and that also <01571 +gam > Saul <07586 +Sha>uwl > my father <1> knoweth <03045 +yada< > .

03027 1SA 023 020 Now <06258 +<attah > therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our part [shall be] to deliver <05462 +cagar > him into the king s <04428 +melek > hand <{03027} +yad > .

03027 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <{03027} +yad > , that thou mayest do <06213 +<asah > to him as it shall seem good <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@<iyl > privily <03909 +lat > .

03027 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <{03027} +yad > against him , seeing he [is] the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > .

03027 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <{03027} +yad > in the cave <04631 +m@<arah > : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@<arah > : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <{03027} +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <{03027} +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take

<03947 +laqach > it .

03027 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <{03027} +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

03027 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <{03027} +yad > shall not be upon thee .

03027 1SA 024 013 As saith <00559 +>amar > the proverb <04912 +mashal > of the ancients <06931 +qadmowniy > , Wickedness <07562 +resha< > proceedeth <03318 +yatsa> > from the wicked <07563 +rasha< > : but mine hand <{03027} +yad > shall not be upon thee .

03027 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diynay > , and judge <08199 +shaphat > between <00996 +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <{03027} +yad > .

03027 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > how that thou hast dealt <06213 +<asah > well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <05462 +cagar > me into thine hand <{03027} +yad > , thou killedst <02026 +harag > me not .

03027 1SA 024 020 And now <06258 +<attah > , behold <02009 +hinneh > , I know <03045 +yada< > well that thou shalt surely be king <04428 +melek > , and that the kingdom <04467 +mamlakah > of Israel <03478 +Yisra>el > shall be established <06965 +quwm > in thine hand <{03027} +yad > .

03027 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na<ar > men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na<ar > men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <{03027} +yad > unto thy servants <05650 +<ebed > , and to thy son <01121 +ben > David <01732 +David > .

03027 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <{03027} +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

03027 1SA 025 033 And blessed <01288 +barak > [be] thy advice <02940 +ta<am > , and blessed <01288 +barak > [be] thou ,

which <00834 +>aher > hast kept <03607 +kala> > me this <02088 +zeh > day <03117 +yowm > from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > myself with mine own hand <{03027} +yad > .

03027 1SA 025 035 So David <01732 +David > received <03947 +laqach > of her hand <{03027} +yad > [that] which <00834 +>aher > she had brought <00935 +bow> > him , and said <00559 +>amar > unto her , Go <05927 +<alah > up in peace <07965 +shalowm > to thine house <01004 +bayith > ; see <07200 +ra>ah > , I have hearkened <08085 +shama< > to thy voice <06963 +qowl > , and have accepted <05375 +nasa> > thy person <06440 +paniym > .

03027 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <{03027} +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 +<ebed > from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > .

03027 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <{03027} +yad > this day <03117 +yowm > : now <06258 +<attah > therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time .

03027 1SA 026 009 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath > him not : for who <04310 +miy > can stretch <07971 +shalach > forth his hand <{03027} +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , and be guiltless <05352 +naqah > ?

03027 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <{03027} +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 +<attah > the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > .

03027 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +<ebed > ? for what <04100 +mah > have I done <06213 +<asah > ? or what <04100 +mah > evil <07451 +ra< > [is] in mine hand <{03027} +yad > ?

03027 1SA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [my] hand <{03027} +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [my] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <{03027} +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <{03027} +yad > .

03027 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <{03027} +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

03027 1SA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 +<asah > to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <{03027} +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea< > , [even] to David <01732 +David > :

03027 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [shalt] thou and thy sons <01121 +ben > [be] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [shalt] thou and thy sons <01121 +ben > [be] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said

<00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <{03027} +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > .

03027 1SA 030 023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 +<asah > so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > us , who hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 +<al > us into our hand <{03027} +yad > .

03027 2CH 001 017 And they fetched <05927 +<alah > up , and brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > a chariot <04818 +merkabah > for six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > : and so brought <03318 +yatsa> > they out [horses <05483 +cuwc >] for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , by their means <{03027} +yad > .

03027 2CH 003 017 And he reared <06965 +quwm > up the pillars <05982 +<ammuwd > before <05921 +<al > the temple <01964 +heykal > , one <00259 +>echad > on the right <03225 +yamiyn > hand , and the other <00259 +>echad > on the left <08040 +s@mo>wl > ; and called <07121 +qara> > the name <08034 +shem > of that on the right <03227 +y@miyniy > hand <{03027} +yad > Jachin <03199 +Yakiyn > , and the name <08034 +shem > of that on the left <08042 +s@ma>liy > Boaz <01162 +Bo<az > .

03027 2CH 006 004 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who hath with his hands <{03027} +yad > fulfilled <04390 +male> > [that] which <00834 +>aher > he spake <01696 +dabar > with his mouth <06310 +peh > to my father <25> David <01732 +David > , saying <00559 +>amar > ,

03027 2CH 006 015 Thou which hast kept <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him ; and spakest <01696 +dabar > with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <{03027} +yad > , as [it is] this day <03117 +yowm > .

03027 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma<an > , and thy mighty <02389 +chazaq > hand <{03027} +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ;

03027 2CH 007 006 And the priests <03548 +kohen > waited <05975 +<amad > on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 +<asah > to praise <03034 +yadah > the LORD

<03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 +<owlam > , when David <01732 +David > praised <01984 +halal > by their ministry <{03027} +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 +<amad > .

03027 2CH 008 018 And Huram <02438 +Chiyram > sent <07971 +shalach > him by the hands <{03027} +yad > of his servants <05650 +<ebed > ships <00591 +>oniyah > , and servants <05650 +<ebed > that had knowledge <03045 +yada< > of the sea <03220 +yam > ; and they went <00935 +bow> > with the servants <05650 +<ebed > of Solomon <08010 +Sh@lomoh > to Ophir <00211 +>Owphiyr > , and took <03947 +laqach > thence <08033 +sham > four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > talents <03603 +kikkar > of gold <02091 +zahab > , and brought <00935 +bow> > [them] to king <04428 +melek > Solomon <08010 +Sh@lomoh > .

03027 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma<alah > to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 +<amad > by the stays <{03027} +yad > :

03027 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma<alah > to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <{03027} +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 +<amad > by the stays <03027 +yad > :

03027 2CH 010 015 So the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 +<am > : for the cause <05252 +n@cibbah > was of God <00430 +>elohiym > , that the LORD <03068 +Y@hovah > might perform <06965 +quwm > his word <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > by the hand <{03027} +yad > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > to Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > .

03027 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098 +Sh@ma<yah > the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab<am > , and [to] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 +<azab > me , and therefore have I also left <05800 +<azab > you in the hand <{03027} +yad > of Shishak <07895 +Shiyshaq > .

03027 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemaiah <08098 +Sh@ma<yah > , saying <00559 +>amar > , They have humbled <03665 +kana< > themselves ; [therefore] I will not destroy <07843 +shachath > them , but I will grant <05414 +nathan > them some <04592 +m@<at > deliverance <06413 +p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out upon Jerusalem <03389 +Y@ruwshalaim > by

the hand <{03027} +yad > of Shishak <07895 +Shiyshaq > .

03027 2CH 012 010 Instead <08478 +tachath > of which king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +<asah > shields <04043 +magen > of brass <05178 +n@chosheth > , and committed <06485 +paqad > [them] to the hands <{03027} +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , that kept <08104 +shamar > the entrance <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > .

03027 2CH 013 008 And now <06258 +<attah > ye think <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <{03027} +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [be] a great <07227 +rab > multitude <01995 +hamown > , and [there are] with you golden <02091 +zahab > calves <05695 +<egel > , which <00834 +>aher > Jeroboam <03379 +Yarob<am > made <06213 +<asah > you for gods <00430 +>elohiym > .

03027 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 +<asah > you priests <03548 +kohen > after the manner of the nations <05971 +<am > of [other] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <{03027} +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [the same] may be a priest <03548 +kohen > of [them that are] no <03808 +lo> > gods <00430 +>elohiym > .

03027 2CH 013 016 And the children <01121 +ben > of Israel <03478 +Yisra>el > fled <05127 +nuwc > before <06440 +paniym > Judah <03063 +Y@huwdah > : and God <00430 +>elohiym > delivered <05414 +nathan > them into their hand <{03027} +yad > .

03027 2CH 015 007 Be ye strong <02388 +chazaq > therefore , and let not your hands <{03027} +yad > be weak <07503 +raphah > : for your work <06468 +p@<ullah > shall be rewarded <07939 +sakar > .

03027 2CH 016 007 And at that time <06256 +<eth > Hanani <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> > to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto him , Because thou hast relied <08172 +sha<an > on <05921 +<al > the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422 +malat > out of thine hand <{03027} +yad > .

03027 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <07230 +rob > host <02428 +chayil > , with very <03966 +m@<od > many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? yet , because thou didst rely <08172 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into thine hand <{03027} +yad > .

03027 2CH 017 005 Therefore the LORD <03068 +Y@hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand <{03027} +yad > ; and all <03605 +kol > Judah <03063 +Y@huwdah > brought <05414 +nathan > to Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > ; and he had <01961 +hayah > riches <06239 +<osher > and honour <03519 +kabowd > in

abundance <07230 +rob > .

03027 2CH 018 005 Therefore the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > together of prophets <05030 +nabiy> > four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 +<alah > up ; for God <00430 +>elohiym > will deliver <05414 +nathan > [it] into the king s <04428 +melek > hand <{03027} +yad > .

03027 2CH 018 011 And all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > so <03651 +ken > , saying <00559 +>amar > , Go <05927 +<alah > up to Ramothgilead <07433 +Ramowth > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the hand <{03027} +yad > of the king <04428 +melek > .

03027 2CH 018 014 And when he was come <00935 +bow> > to the king <04428 +melek > , the king <04428 +melek > said <00559 +>amar > unto him , Micaiah <04318 +Miykah > , shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And he said <00559 +>amar > , Go <05927 +<alah > ye up , and prosper <06743 +tsalach > , and they shall be delivered <05414 +nathan > into your hand <{03027} +yad > .

03027 2CH 018 033 And a [certain] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <{03027} +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > .

03027 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , [art] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <{03027} +yad > [is there not] power <03581 +koach > and might <01369 +g@buwrah > , so that none <00369 +>ayin > is able to withstand <03320 +yatsab > thee ?

03027 2CH 021 008 In his days <03117 +yowm > the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the dominion <{03027} +yad > of Judah <03063 +Y@huwdah > , and made themselves <01992 +hem > a king <04428 +melek > .

03027 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <{03027} +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

03027 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [

also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <{03027} +yad > ; because <03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

03027 2CH 021 016 Moreover the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up against <05921 +<al > Jehoram <03088 +Y@howram > the spirit <07307 +ruwach > of the Philistines <06430 +P@lishtiy > , and of the Arabians <06163 +<Arabiy > , that [were] near <{03027} +yad > the Ethiopians <03569 +Kuwshiy > :

03027 2CH 023 007 And the Levites <03881 +Leviyiy > shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyb > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <{03027} +yad > ; and whosoever [else] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to death <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and when he goeth <03318 +yatsa> > out .

03027 2CH 023 010 And he set <05975 +<amad > all <03605 +kol > the people <05971 +<am > , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <{03027} +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyb > about .

03027 2CH 023 015 So they laid <07760 +suwm > hands <{03027} +yad > on her ; and when she was come <00935 +bow> > to the entering <03996 +mabow> > of the horse <05483 +cuwc > gate <08179 +sha<ar > by the king s <04428 +melek > house <01004 +bayith > , they slew <04191 +muwth > her there <08033 +sham > .

03027 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 +<alah > the burnt <05930 +<olah > offerings of the LORD <03068 +Y@hovah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiyr > , [as it was ordained] by David <01732 +David > .

03027 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 +<eth > the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <{03027} +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 +<arah > the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .

03027 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits<ar > company of men <00582 +>enowsh > , and the LORD <03068

+Y@hovah > delivered <05414 +nathan > a very <03966 +m@<od > great <07230 +rob > host <02428 +chayil > into their hand <{03027} +yad > , because <03588 +kiy > they had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they executed <06213 +<asah > judgment <08201 +shephet > against Joash <03101 +Yow>ash > .

03027 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 +<am > , which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 +<am > out of thine hand <{03027} +yad > ?

03027 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > ; for it [came] of God <00430 +>elohiym > , that he might deliver <05414 +nathan > them into the hand <{03027} +yad > [of their enemies] , because <03588 +kiy > they sought <01875 +darash > after the gods <00430 +>elohiym > of Edom <00123 +>Edom > .

03027 2CH 026 011 Moreover Uzziah <05818 +<Uzziyah > had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@<iy>el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma<aseyah > the ruler <07860 +shoter > , under <05921 +<al > the hand <{03027} +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > .

03027 2CH 026 011 Moreover Uzziah <05818 +<Uzziyah > had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <{03027} +yad > of Jeiel <03273 +Y@<iy>el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma<aseyah > the ruler <07860 +shoter > , under <05921 +<al > the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > .

03027 2CH 026 013 And under <05921 +<al > their hand <{03027} +yad > [was] an army <06635 +tsaba> > , three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , that made <06213 +<asah > war <04421 +milchamah > with mighty <02428 +chayil > power <03581 +koach > , to help <05826 +<azar > the king <04428 +melek > against <05921 +<al > the enemy <00341 +>oyeb > .

03027 2CH 026 019 Then Uzziah <05818 +<Uzziyah > was wroth <02196 +za<aph > , and [had] a censer <04730 +miqtereth > in his hand <{03027} +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 +za<aph > with the priests <03548 +kohen > , the leprosy <06883 +tsara<ath > even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921 +<al > the incense <07004 +q@toreth > altar <04196 +mizbeach > .

03027 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <{03027} +yad > of the king <04428 +melek > of Syria <00758

+>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > .

03027 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > .

03027 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name <08034 +shem > [was] Oded <05752 +<Owded > : and he went <03318 +yatsa> > out before <06440 +paniym > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold <02009 +hinneh > , because the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he hath delivered <05414 +nathan > them into your hand <{03027} +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za<aph > [that] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > .

03027 2CH 029 023 And they brought <05066 +nagash > forth the he goats <08163 +sa<iyr > [for] the sin <02403 +chatta>ah > offering before <06440 +paniym > the king <04428 +melek > and the congregation <06951 +qahal > ; and they laid <05564 +camak > their hands <{03027} +yad > upon them :

03027 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 +<anah > and said <00559 +>amar > , Now <06258 +<attah > ye have consecrated yourselves <{03027} +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930 +<olah > offerings .

03027 2CH 030 008 Now <06258 +<attah > be ye not stiffnecked , as your fathers <1> [were , but] yield yourselves <{03027} +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he hath sanctified <06942 +qadash > for ever <05769 +<owlam > : and serve <05647 +<abad > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>aph > may turn <07725 +shuwb > away from you .

03027 2CH 030 012 Also <01571 +gam > in Judah <03063 +Y@huwdah > the hand <{03027} +yad > of God <00430 +>elohiym > was to give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > to do <06213 +<asah > the commandment <04687 +mitsvah > of the king <04428 +melek > and of the princes <08269 +sar > , by the

word <01697 +dabar > of the LORD <03068 +Y@hovah > .

03027 2CH 030 016 And they stood <05975 +<amad > in their place <05977 +<omed > after their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <{03027} +yad > of the Levites <03881 +Leviyiy > .

03027 2CH 031 013 And Jehiel <03171 +Y@chiy>el > , and Azaziah <05812 +<Azazyahuw > , and Nahath <05184 +Nachath > , and Asahel <06214 +<Asah>el > , and Jerimoth <03406 +Y@riymowth > , and Jozabad <03107 +Yowzabad > , and Eliel <00447 +>Eliy>el > , and Ismachiah <03253 +Yicmakyahuw > , and Mahath <04287 +Machath > , and Benaiah <01141 +B@nayah > , [were] overseers <06496 +paqiyd > under the hand <{03027} +yad > of Cononiah <03562 +Kownanyahuw > and Shimei <08096 +Shim<iy > his brother <00251 +>ach > , at the commandment <04662 +miphqad > of Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and Azariah <05838 +<Azaryah > the ruler <05057 +nagiyd > of the house <01004 +bayith > of God <00430 +>elohiym > .

03027 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of [other] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <{03027} +yad > ?

03027 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <{03027} +yad > ?

03027 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <{03027} +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03027 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <{03027} +yad > ?

03027 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol

> nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <{03027} +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03027 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <{03027} +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03027 2CH 032 017 He wrote <03789 +kathab > also letters <05612 +cepher > to rail <02778 +charaph . > on the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and to speak <00559 +>amar > against <05921 +<al > him , saying <00559 +>amar > , As the gods <00430 +>elohiym > of the nations <01471 +gowy > of [other] lands <00776 +>erets > have not delivered <05337 +natsal > their people <05971 +<am > out of mine hand <03027 +yad > , so <03651 +ken > shall not the God <00430 +>elohiym > of Hezekiah <02396 +Chizqiyah > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <{03027} +yad > .

03027 2CH 032 017 He wrote <03789 +kathab > also letters <05612 +cepher > to rail <02778 +charaph . > on the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and to speak <00559 +>amar > against <05921 +<al > him , saying <00559 +>amar > , As the gods <00430 +>elohiym > of the nations <01471 +gowy > of [other] lands <00776 +>erets > have not delivered <05337 +natsal > their people <05971 +<am > out of mine hand <{03027} +yad > , so <03651 +ken > shall not the God <00430 +>elohiym > of Hezekiah <02396 +Chizqiyah > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > .

03027 2CH 032 019 And they spake <01696 +dabar > against <00413 +>el > the God <00430 +>elohiym > of Jerusalem <03389 +Y@ruwshalaim > , as against <05921 +<al > the gods <00430 +>elohiym > of the people <05971 +<am > of the earth <00776 +>erets > , [which were] the work <04639 +ma<aseh > of the hands <{03027} +yad > of man <00120 +>adam > .

03027 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <{03027} +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <05437 +cabab > side <05439 +cabiyb > .

03027 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <{03027} +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <03027 +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <05437 +cabab > side <05439

+cabiyb > .

03027 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 +<al > of the land <00127 +>adamah > which I have appointed <05978 +<immad > for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 +<asah > all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 2CH 034 017 And they have gathered <05413 +nathak > together the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and have delivered <05414 +nathan > it into <05921 +<al > the hand <03027 +yad > of the overseers <06485 +paqad > , and to the hand <{03027} +yad > of the workmen .

03027 2CH 034 017 And they have gathered <05413 +nathak > together the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and have delivered <05414 +nathan > it into <05921 +<al > the hand <{03027} +yad > of the overseers <06485 +paqad > , and to the hand <03027 +yad > of the workmen .

03027 2CH 034 025 Because they have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka<ac > with all <03605 +kol > the works <04639 +ma<aseh > of their hands <{03027} +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > .

03027 2CH 035 006 So kill <07819 +shachat > the passover <06453 +pecach > , and sanctify <06942 +qadash > yourselves , and prepare <03559 +kuwn > your brethren <00251 +>ach > , that [they] may do <06213 +<asah > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 2CH 035 011 And they killed <07819 +shachat > the passover <06453 +pecach > , and the priests <03548 +kohen > sprinkled <02236 +zaraq > [the blood] from their hands <{03027} +yad > , and the Levites <03881 +Leviyiy > flayed <06584 +pashat > [them] .

03027 2CH 036 017 Therefore he brought <05927 +<alah > upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <03808 +lo> > compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [them] all <03605 +kol > into his hand <{03027} +yad > .

03027 2KI 003 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Alas <00160 +>ahabah > ! that the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand

<{03027} +yad > of Moab <04124 +Mow>ab > !

03027 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [Is there] nothere <06311 +poh > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ? And one <00259 +>echad > of the king <04428 +melek > of Israel s <03478 +Yisra>el > servants <05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar > , Here <06311 +poh > [is] Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , which <00834 +>aher > poured <03332 +yatsaq > water <04325 +mayim > on <05921 +<al > the hands <{03027} +yad > of Elijah <00452 +>Eliyah > .

03027 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <{03027} +yad > of Moab <04124 +Mow>ab > .

03027 2KI 003 015 But now <06258 +<attah > bring <03947 +laqach > me a minstrel <05059 +nagan > . And it came <01961 +hayah > to pass , when the minstrel <05059 +nagan > played <05059 +nagan > , that the hand <{03027} +yad > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him .

03027 2KI 003 018 And this <02063 +zo>th > is [but] a light <07043 +qalal > thing in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <{03027} +yad > .

03027 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish<enah > in thine hand <{03027} +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 +<anah > him not again : and lay <07760 +suwm > my staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > .

03027 2KI 005 011 But Naaman <05283 +Na<aman > was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 +<amad > , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <{03027} +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > .

03027 2KI 005 018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > , [that] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 +<al > my hand <{03027} +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812

+shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > in this <02088 +zeh > thing <01697 +dabar > .

03027 2KI 005 020 But Gehazi <01522 +Geychaziy > , the servant <05288 +na<ar > of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na<aman > this <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <{03027} +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uwmah > of him .

03027 2KI 005 024 And when he came <00935 +bow> > to the tower <06076 +<ophel > , he took <03947 +laqach > [them] from their hand <{03027} +yad > , and bestowed <06485 +paqad > [them] in the house <01004 +bayith > : and he let the men <00582 +>enowsh > go <07971 +shalach > , and they departed <03212 +yalak > .

03027 2KI 006 007 Therefore said <00559 +>amar > he , Take <07311 +ruwm > [it] up to thee . And he put <07971 +shalach > out his hand <{03027} +yad > , and took <03947 +laqach > it .

03027 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <{03027} +yad > the king <04428 +melek > leaned <08172 +sha<an > answered <06030 +<anah > the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 +<asah > windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 +<ayin > , but shalt not eat <00398 +>akal > thereof .

03027 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <{03027} +yad > he leaned <08172 +sha<an > to have the charge <05921 +<al > of the gate <08179 +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <08179 +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

03027 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a present <04503 +minchah > in thine hand <{03027} +yad > , and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430 +>elohiym > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ?

03027 2KI 008 020 In his days <03117 +yowm > Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <{03027} +yad > of Judah <03063 +Y@huwdah > , and made a king <04428 +melek > over <05921 +<al > themselves <01992 +hem > .

03027 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586

+pasha< > from under <08478 +tachath > the hand <{03027} +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 +<eth > .

03027 2KI 009 001 And Elisha <00477 +>Eliysha< > the prophet <05030 +nabiy> > called <07121 +qara> > one <00259 +>echad > of the children <01121 +ben > of the prophets <05030 +nabiy> > , and said <00559 +>amar > unto him , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > this <02088 +zeh > box <06378 +pak > of oil <08081 +shemen > in thine hand <{03027} +yad > , and go <03212 +yalak > to Ramothgilead <07433 +Ramowth > :

03027 2KI 009 007 And thou shalt smite <05221 +nakah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > thy master <00113 +>adown > , that I may avenge <05358 +naqam > the blood <01818 +dam > of my servants <05650 +<ebed > the prophets <05030 +nabiy> > , and the blood <01818 +dam > of all <03605 +kol > the servants <05650 +<ebed > of the LORD <03068 +Y@hovah > , at the hand <{03027} +yad > of Jezebel <00348 +>Iyzebel > .

03027 2KI 009 023 And Joram <03188 +yachas > turned <02015 +haphak > his hands <{03027} +yad > , and fled <05127 +nuwc > , and said <00559 +>amar > to Ahaziah <00274 +>Achazyah > , [There is] treachery <04820 +mirmah > , O Ahaziah <00274 +>Achazyah > .

03027 2KI 009 024 And Jehu <03058 +Yehuw> > drew a bow <07198 +qesheth > with his full <04390 +male> > strength <{03027} +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > .

03027 2KI 009 035 And they went <03212 +yalak > to bury <06912 +qabar > her : but they found <04672 +matsa> > no <03808 +lo> > more of her than the skull <01538 +gulgoleth > , and the feet <07272 +regel > , and the palms <03709 +kaph > of [her] hands <{03027} +yad > .

03027 2KI 010 015 And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa> > on <00854 +>eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [coming] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him , and said <00559 +>amar > to him , Is thine heart <03824 +lebab > right <03225 +yamiyn > , as my heart <03824 +lebab > [is] with thy heart <03824 +lebab > ? And Jehonadab <03082 +Y@hownadab > answered <00559 +>amar > , It is . If it be , give <05414 +nathan > [me] thine hand <{03027} +yad > . And he gave <05414 +nathan > [him] his hand <03027 +yad > ; and he took <05927 +<alah > him up to him into <00413 +>el > the chariot <04818 +merkabah > .

03027 2KI 010 015 And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa> > on <00854 +>eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [coming] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him , and said <00559 +>amar > to him , Is thine heart <03824 +lebab > right <03225 +yamiyn > , as my heart <03824 +lebab > [is] with thy heart <03824 +lebab > ? And Jehonadab <03082 +Y@hownadab > answered <00559 +>amar > , It is . If it be , give <05414 +nathan > [me] thine hand <03027 +yad > . And he gave <05414 +nathan > [him] his hand <{03027} +yad > ; and he took <05927 +<alah > him up to him into <00413

+>el > the chariot <04818 +merkabah > .

03027 2KI 010 024 And when <03588 +kiy > they went <00935 +bow> > in to offer <06213 +<asah > sacrifices <02077 +zebach > and burnt <05930 +<olah > offerings , Jehu <03058 +Yehuw> > appointed <07760 +suwm > fourscore <08084 +sh@moniym > men <00376 +>iysh > without <02351 +chuwts > , and said <00559 +>amar > , [If] any of the men <00582 +>enowsh > whom <00834 +>aher > I have brought <00935 +bow> > into <05921 +<al > your hands <{03027} +yad > escape <04422 +malat > , [he that letteth him go] , his life <02421 +chayah > [shall be] for the life <05315 +nephesh > of him .

03027 2KI 011 007 And two <08147 +sh@nayim > parts <{03027} +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 +yatsa> > on the sabbath <07676 +shabbath > , even they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > about <00413 +>el > the king <04428 +melek > .

03027 2KI 011 008 And ye shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyb > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <{03027} +yad > : and he that cometh <00935 +bow> > within the ranges <07713 +s@derah > , let him be slain <04191 +muwth > : and be ye with the king <04428 +melek > as he goeth <03318 +yatsa> > out and as he cometh <00935 +bow> > in .

03027 2KI 011 011 And the guard <07323 +ruwts > stood <05975 +<amad > , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <{03027} +yad > , round <05439 +cabiyb > about <05921 +<al > the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [along] by the altar <04196 +mizbeach > and the temple <01004 +bayith > .

03027 2KI 011 016 And they laid <07760 +suwm > hands <{03027} +yad > on her ; and she went <00935 +bow> > by the way <01870 +derek > by the which the horses <05483 +cuwc > came <03996 +mabow> > into the king s <04428 +melek > house <01004 +bayith > : and there <08033 +sham > was she slain <04191 +muwth > .

03027 2KI 012 011 And they gave <05414 +nathan > the money <03701 +keceph > , being told <08505 +takan > , into <05921 +<al > the hands <{03027} +yad > of them that did <06213 +<asah > the work <04399 +m@la>kah > , that had the oversight <06485 +paqad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they laid <03318 +yatsa> > it out to the carpenters <06086 +<ets > and builders <01129 +banah > , that wrought <06213 +<asah > upon the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,

03027 2KI 012 015 Moreover they reckoned <02803 +chashab > not with the men <00582 +>enowsh > , into <05921 +<al > whose <00834 +>aher > hand <{03027} +yad > they delivered <05414 +nathan > the money <03701 +keceph > to be bestowed <05414 +nathan > on workmen : for they dealt <06213 +<asah > faithfully <00530 +>emuwnah > .

03027 2KI 013 003 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hand <03027 +yad > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > , and into the hand <{03027} +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben >

of Hazael <02371 +Chaza>el > , all <03605 +kol > [their] days <03117 +yowm > .

03027 2KI 013 003 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hand <{03027} +yad > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > , and into the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > , all <03605 +kol > [their] days <03117 +yowm > .

03027 2KI 013 005 (And the LORD <03068 +Y@hovah > gave <05414 +nathan > Israel <03478 +Yisra>el > a saviour <03467 +yasha< > , so that they went <03318 +yatsa> > out from under <08478 +tachath > the hand <{03027} +yad > of the Syrians <00758 +>Aram > : and the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their tents <00168 +>ohel > , as beforetime <06440 +paniym > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <{03027} +yad > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <{03027} +yad > upon the king s <04428 +melek > hands <03027 +yad > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <{03027} +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <{03027} +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > .

03027 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <{03027} +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 +<iyr > , which <00834 +>aher > he had taken <03947 +laqach > out of the hand <03027 +yad > of Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three <07969 +shalowsh > times <06471 +pa<am > did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 +<iyr > of Israel <03478 +Yisra>el > .

03027 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 +<iyr > , which <00834 +>aher > he had taken <03947 +laqach > out of the hand <{03027} +yad > of

Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three <07969 +shalowsh > times <06471 +pa<am > did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 +<iyr > of Israel <03478 +Yisra>el > .

03027 2KI 014 005 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was confirmed <02388 +chazaq > in his hand <{03027} +yad > , that he slew <05221 +nakah > his servants <05650 +<ebed > which <00834 +>aher > had slain <05221 +nakah > the king <04428 +melek > his father <1> .

03027 2KI 014 025 He restored <07725 +shuwb > the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > from the entering <00935 +bow> > of Hamath <02574 +Chamath > unto the sea <03220 +yam > of the plain <06160 +<arabah > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > he spake <01696 +dabar > by the hand <{03027} +yad > of his servant <05650 +<ebed > JON <03124 +Yonah > , the son <01121 +ben > of Amittai <00573 +>Amittay > , the prophet <05030 +nabiy> > , which <00834 +>aher > [was] of Gathhepher <01662 +Gath - ha - Chepher > .

03027 2KI 014 027 And the LORD <03068 +Y@hovah > said <01696 +dabar > not that he would blot <04229 +machah > out the name <08034 +shem > of Israel <03478 +Yisra>el > from under <08478 +tachath > heaven <08064 +shamayim > : but he saved <03467 +yasha< > them by the hand <{03027} +yad > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Joash <03101 +Yow>ash > .

03027 2KI 015 019 [And] Pul <06322 +Puwl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 +<al > the land <00776 +>erets > : and Menahem <04505 +M@nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <{03027} +yad > might be with him to confirm <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <03027 +yad > .

03027 2KI 015 019 [And] Pul <06322 +Puwl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 +<al > the land <00776 +>erets > : and Menahem <04505 +M@nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <03027 +yad > might be with him to confirm <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <{03027} +yad > .

03027 2KI 017 007 For [so] it was , that the children <01121 +ben > of Israel <03478 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which had brought <05927 +<alah > them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from under <08478 +tachath > the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > ,

03027 2KI 017 020 And the LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > , and afflicted <06031 +<anah > them , and delivered <05414 +nathan > them into the hand <{03027} +yad > of spoilers <08154 +shacah > , until <05704 +<ad > he had cast <07993 +shalak > them out of his sight <06440 +paniym > .

03027 2KI 017 039 But the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ye shall fear <03372 +yare> > ; and he shall deliver <05337 +natsal > you out of the hand <{03027} +yad > of all <03605 +kol > your enemies <00341 +>oyeb > .

03027 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you out of his hand <{03027} +yad > :

03027 2KI 018 030 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us , and this <02063 +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 2KI 018 033 Hath any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > at all his land <00776 +>erets > out of the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

03027 2KI 018 034 Where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Hamath <02574 +Chamath > , and of Arpad <00774 +>Arpad > ? where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > , Hena <02012 +Hena< > , and Ivah <05755 +<Ivvah > ? have they delivered <05337 +natsal > Samaria <08111 +Shom@rown > out of mine hand <{03027} +yad > ?

03027 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <{03027} +yad > ?

03027 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <{03027} +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ?

03027 2KI 019 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 2KI 019 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > of the hand <{03027} +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara> > it : and Hezekiah <02396 +Chizqiyah > went <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 2KI 019 018 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [were] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

03027 2KI 019 019 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <{03027} +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] thou only <00905 +bad > .

03027 2KI 019 026 Therefore their inhabitants <03427 +yashab > were of small <07116 +qatser > power <{03027} +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > ; they were [as] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [as] the green <03410 +yarka> > herb <01877 +deshe> > , [as] the grass <02682 +chatsiyr > on the housetops <01406 +gag > , and [as corn] blasted <07711 +sh@dephah > before <06440 +paniym > it be grown <06965 +quwm > up .

03027 2SA 001 014 And David <01732 +David > said <00559 +>amar > unto him , How <00349 +>eyk > wast thou not afraid <03372 +yare> > to stretch <07971 +shalach > forth thine hand <{03027} +yad > to destroy <07843 +shachath > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ?

03027 2SA 002 007 Therefore now <06258 +<attah > let your hands <{03027} +yad > be strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl > is dead <04191 +muwth > , and also <01571 +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 +<al > them .

03027 2SA 003 008 Then was Abner <74> very <03966 +m@<od > wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 +<asah > shew <06213 +<asah > kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <{03027} +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 +<avon > concerning this woman <00802 +>ishshah > ?

03027 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <{03027} +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee .

03027 2SA 003 018 Now <06258 +<attah > then do <06213 +<asah > [it] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 +<ebed > David <01732 +David > I will save <03467 +yasha< > my people <05971 +<am >

Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <{03027} +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .

03027 2SA 003 018 Now <06258 +<attah > then do <06213 +<asah > [it] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 +<ebed > David <01732 +David > I will save <03467 +yasha< > my people <05971 +<am > Israel <03478 +Yisra>el > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .

03027 2SA 003 018 Now <06258 +<attah > then do <06213 +<asah > [it] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <{03027} +yad > of my servant <05650 +<ebed > David <01732 +David > I will save <03467 +yasha< > my people <05971 +<am > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .

03027 2SA 003 034 Thy hands <{03027} +yad > [were] not bound <00631 +>acar > , nor <03808 +lo> > thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 +<evel > men <01121 +ben > , [so] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 +<am > wept <01058 +bakah > again <03254 +yacaph > over <05921 +<al > him .

03027 2SA 004 001 And when Saul s <07586 +Sha>uwl > son <01121 +ben > heard <08085 +shama< > that Abner <74> was dead <04191 +muwth > in Hebron <02275 +Chebrown > , his hands <{03027} +yad > were feeble <07503 +raphah > , and all <03605 +kol > the Israelites <03478 +Yisra>el > were troubled <00926 +bahal > .

03027 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 +<attah > require <01245 +baqash > his blood <01818 +dam > of your hand <{03027} +yad > , and take <01197 +ba<ar > you away from the earth <00776 +>erets > ?

03027 2SA 004 012 And David <01732 +David > commanded <06680 +tsavah > his young <05288 +na<ar > men , and they slew <02026 +harag > them , and cut <07112 +qatsats > off their hands <{03027} +yad > and their feet <07272 +regel > , and hanged <08518 +talah > [them] up over <05921 +<al > the pool <01295 +b@rekah > in Hebron <02275 +Chebrown > . But they took <03947 +laqach > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > , and buried <06912 +qabar > [it] in the sepulchre <06913 +qeber > of Abner <74> in Hebron <02275 +Chebrown > .

03027 2SA 005 019 And David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 +<alah > up to the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into mine hand <{03027} +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > , Go <05927 +<alah > up : for I will doubtless deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <03027 +yad > .

03027 2SA 005 019 And David <01732 +David > enquired <07592

+sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 +<alah > up to the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > , Go <05927 +<alah > up : for I will doubtless deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <{03027} +yad > .

03027 2SA 008 001 And after <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them : and David <01732 +David > took <03947 +laqach > Methegammah <04965 +Metheg ha - >Ammah > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 2SA 008 003 David <01732 +David > smote <05221 +nakah > also Hadadezer <01909 +Hadad<ezer > , the son <01121 +ben > of Rehob <07340 +R@chob > , king <04428 +melek > of Zobah <06678 +Tsowba> > , as he went <03212 +yalak > to recover <07725 +shuwb > his border <{03027} +yad > at the river <05104 +nahar > Euphrates <06578 +P@rath > .

03027 2SA 010 002 Then said <00559 +>amar > David <01732 +David > , I will shew <06213 +<asah > kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , as his father <1> shewed <06213 +<asah > kindness <02617 +checed > unto me . And David <01732 +David > sent <07971 +shalach > to comfort <05162 +nacham > him by the hand <{03027} +yad > of his servants <05650 +<ebed > for his father <1> . And David s <01732 +David > servants <05650 +<ebed > came <00935 +bow> > into the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 2SA 010 010 And the rest <03499 +yether > of the people <05971 +<am > he delivered <05414 +nathan > into the hand <{03027} +yad > of Abishai <52> his brother <00251 +>ach > , that he might put [them] in array <06186 +<arak > against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 2SA 011 014 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that David <01732 +David > wrote <03789 +kathab > a letter <05612 +cepher > to Joab <03097 +Yow>ab > , and sent <07971 +shalach > [it] by the hand <{03027} +yad > of Uriah <00223 +>Uwriyah > .

03027 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [art] the man <00376 +>iysh > . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee out of the hand <{03027} +yad > of Saul <07586 +Sha>uwl > ;

03027 2SA 012 025 And he sent <07971 +shalach > by the hand <{03027} +yad > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > ; and he called <07121 +qara> > his name <08034 +shem > Jedidiah <3041> , because <05668 +<abuwr > of the LORD <03068 +Y@hovah > .

03027 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 +<al > thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar >

unto him , I pray <04994 +na> > thee , let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 +<asah > the meat <01279 +biryah > in my sight <05869 +<ayin > , that I may see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <{03027} +yad > .

03027 2SA 013 006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , let Tamar <08559 +Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 +<ayin > , that I may eat <01262 +barah > at her hand <{03027} +yad > .

03027 2SA 013 010 And Amnon <00550 +>Amnown > said <00559 +>amar > unto Tamar <08559 +Tamar > , Bring <00935 +bow> > the meat <01279 +biryah > into the chamber <02315 +cheder > , that I may eat <01262 +barah > of thine hand <{03027} +yad > . And Tamar <08559 +Tamar > took <03947 +laqach > the cakes <03834 +labiybah > which <00834 +>aher > she had made <06213 +<asah > , and brought <00935 +bow> > [them] into the chamber <02315 +cheder > to Amnon <00550 +>Amnown > her brother <00251 +>ach > .

03027 2SA 013 019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes <00665 +>epher > on <05921 +<al > her head <07218 +ro>sh > , and rent <07167 +qara< > her garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > that [was] on <05921 +<al > her , and laid <07760 +suwm > her hand <{03027} +yad > on <05921 +<al > her head <07218 +ro>sh > , and went <03212 +yalak > on crying <02201 +za<aq > .

03027 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <{03027} +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 +<anah > and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 +<ebed > Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > :

03027 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 +<ebed > , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <{03027} +yad > , and he hath barley <08184 +s@<orah > there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 +<ebed > set the field <02513 +chelqah > on fire <00784 +>esh > .

03027 2SA 015 005 And it was [so] , that when any man <00376 +>iysh > came <07126 +qarab > nigh <07126 +qarab > [to him] to do him obeisance <07812 +shachah > , he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and took <02388 +chazaq > him , and kissed <05401 +nashaq > him .

03027 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > ,

in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <{03027} +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > .

03027 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Go <00935 +bow> > in unto thy father s <1> concubines <06370 +piylegesh > , which <00834 +>aher > he hath left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > that thou art abhorred <00887 +ba>ash > of thy father <1> : then shall the hands <{03027} +yad > of all <03605 +kol > that [are] with thee be strong <02388 +chazaq > .

03027 2SA 017 002 And I will come <00935 +bow> > upon him while he [is] weary <03023 +yagea< > and weak <07504 +rapheh > handed <{03027} +yad > , and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971 +<am > that [are] with him shall flee <05127 +nuwc > ; and I will smite <05221 +nakah > the king <04428 +melek > only <00905 +bad > :

03027 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +<am > under the hand <{03027} +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +<am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > .

03027 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +<am > under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <{03027} +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +<am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > .

03027 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +<am > under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <{03027} +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +<am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > .

03027 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 +<ayin > you best <03190 +yatab > I will do <06213 +<asah > . And the king <04428 +melek > stood <05975 +<amad > by the gate <08179

+sha<ar > side <{03027} +yad > , and all <03605 +kol > the people <05971 +<am > came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > .

03027 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <{03027} +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na<ar > man Absalom <53> .

03027 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <{03027} +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 +<owd > he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > .

03027 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 +<emeq > : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 +<al > his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <{03027} +yad > .

03027 2SA 018 028 And Ahimaaz <00290 +>Achiyma<ats > called <07121 +qara> > , and said <00559 +>amar > unto the king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821 +sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > hath delivered <05462 +cagar > up the men <00582 +>enowsh > that lifted <05375 +nasa> > up their hand <{03027} +yad > against my lord <00113 +>adown > the king <04428 +melek > .

03027 2SA 020 009 And Joab <03097 +Yow>ab > said <00559 +>amar > to Amasa <06021 +<Amasa> > , [Art] thou in health <07965 +shalowm > , my brother <00251 +>ach > ? And Joab <03097 +Yow>ab > took <00270 +>achaz > Amasa <06021 +<Amasa> > by the beard <02206 +zaqan > with the right <03225 +yamiyn > hand <{03027} +yad > to kiss <05401 +nashaq > him .

03027 2SA 020 010 But Amasa <06021 +<Amasa> > took no <03808 +lo> > heed <08104 +shamar > to the sword <02719 +chereb > that [was] in Joab s <03097 +Yow>ab > hand <{03027} +yad > : so he smote <05221 +nakah > him therewith in the fifth <02570 +chomesh > [rib] , and shed <08210 +shaphak > out his bowels <04578 +me<ah > to the ground <00776 +>erets > , and struck <08138 +shanah > him not again <08138 +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > .

03027 2SA 020 021 The matter <01697 +dabar > [is] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <{03027} +yad > against the king <04428 +melek > , [even] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 +<iyr > . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@<ad > the wall <02346 +chowmah > .

03027 2SA 021 009 And he delivered <05414 +nathan > them into the hands <{03027} +yad > of the Gibeonites <01393 +Gib<oniy > , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [days] , in the beginning <08462 +t@chillah > of barley <08184 +s@<orah > harvest <07105 +qatsiyr > .

03027 2SA 021 020 And there was yet <05750 +<owd > a battle <04421 +milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [great] stature <04055 +mad > , that had on every hand <{03027} +yad > six <08337 +shesh > fingers <00676 +>etsba< > , and on every foot <07272 +regel > six <08337 +shesh > toes <00676 +>etsba< > , four <00702 +>arba< > and twenty <06242 +<esriym > in number <04557 +micpar > ; and he also <01571 +gam > was born <03205 +yalad > to the giant <07497 +rapha> > .

03027 2SA 021 022 These <00428 +>el - leh > four <00702 +>arba< > were born <03205 +yalad > to the giant <07497 +rapha> > in Gath <01661 +Gath > , and fell <05307 +naphal > by the hand <{03027} +yad > of David <01732 +David > , and by the hand <03027 +yad > of his servants <05650 +<ebed > .

03027 2SA 021 022 These <00428 +>el - leh > four <00702 +>arba< > were born <03205 +yalad > to the giant <07497 +rapha> > in Gath <01661 +Gath > , and fell <05307 +naphal > by the hand <03027 +yad > of David <01732 +David > , and by the hand <{03027} +yad > of his servants <05650 +<ebed > .

03027 2SA 022 021 The LORD <03068 +Y@hovah > rewarded <01580 +gamal > me according to my righteousness <06666 +ts@daqah > : according to the cleanness <01252 +bor > of my hands <{03027} +yad > hath he recompensed <07725 +shuwb > me .

03027 2SA 022 035 He teacheth <03925 +lamad > my hands <{03027} +yad > to war <04421 +milchamah > ; so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is broken <05181 +nachath > by mine arms <02220 +z@rowa< > .

03027 2SA 023 006 But [the sons] of Belial <01100 +b@liya<al > [shall be] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , because <03588 +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <{03027} +yad > :

03027 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <{03027} +yad > was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great

<01419 +gadowl > victory <08668 +t@shuw<ah > that day <03117 +yowm > ; and the people <05971 +<am > returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > .

03027 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <{03027} +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadowl > victory <08668 +t@shuw<ah > that day <03117 +yowm > ; and the people <05971 +<am > returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > .

03027 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <04758 +mar>eh > man <00376 +>iysh > : and the Egyptian <04713 +Mitsriy > had a spear <02595 +chaniyth > in his hand <03027 +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <{03027} +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > .

03027 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <04758 +mar>eh > man <00376 +>iysh > : and the Egyptian <04713 +Mitsriy > had a spear <02595 +chaniyth > in his hand <{03027} +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > .

03027 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [are] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <{03027} +yad > of man <00120 +>adam > .

03027 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na> > into the hand <{03027} +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [are] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > .

03027 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 +<attah > thine hand <{03027} +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwciy > .

03027 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<{03027} +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397

+mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwciy > .

03027 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 +nakah > the people <05971 +<am > , and said <00559 +>amar > , Lo <02009 +hinneh > , I have sinned <02398 +chata> > , and I have done wickedly <05753 +<avah > : but these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 +<asah > ? let thine hand <{03027} +yad > , I pray <04994 +na> > thee , be against me , and against my father s <1> house <01004 +bayith > .

03027 AMO 001 008 And I will cut <03772 +karath > off the inhabitant <03427 +yashab > from Ashdod <00795 +>Ashdowd > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from Ashkelon <00831 +>Ashq@lown > , and I will turn <07725 +shuwb > mine hand <{03027} +yad > against <05921 +<al > Ekron <06138 +<Eqrown > : and the remnant <07611 +sh@>eriyth > of the Philistines <06430 +P@lishtiy > shall perish <6> , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 AMO 005 019 As if <00834 +>aher > a man <00376 +>iysh > did flee <05127 +nuwc > from a lion <00738 +>ariy > , and a bear <01677 +dob > met <06293 +paga< > him ; or went <00935 +bow> > into the house <01004 +bayith > , and leaned <05564 +camak > his hand <{03027} +yad > on <05921 +<al > the wall <07023 +qiyr > , and a serpent <05175 +nachash > bit <05391 +nashak > him .

03027 AMO 007 007 Thus <03541 +koh > he shewed <07200 +ra>ah > me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > stood <05324 +natsab > upon a wall <02346 +chowmah > [made] by a plumbline <00594 +>anak > , with a plumbline <00594 +>anak > in his hand <{03027} +yad > .

03027 AMO 009 002 Though <00518 +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <{03027} +yad > take <03947 +laqach > them ; though <00518 +>im > they climb <05927 +<alah > up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > :

03027 DAN 001 002 And the Lord <00136 +>Adonay > gave <05414 +nathan > Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > into his hand <{03027} +yad > , with part <07117 +q@tsath > of the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > : which he carried <00935 +bow> > into the land <00776 +>erets > of Shinar <08152 +Shin<ar > to the house <01004 +bayith > of his god <00430 +>elohiym > ; and he brought <00935 +bow> > the vessels <03627 +k@liy > into the treasure <00214 +>owtsar > house <01004 +bayith > of his god <00430 +>elohiym > .

03027 DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [and] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 +<eser > times better <{03027} +yad > than <05921 +<al > all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [were] in all <03605 +kol > his realm <04438 +malkuwth > .

03027 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might stand <05975 +<amad > before <06440 +paniym > him , neither <00369 +>ayin > [was there any] that could deliver <05337 +natsal > out of his hand <{03027} +yad > ; but he did <06213 +<asah > according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > .

03027 DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<amad > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <{03027} +yad > .

03027 DAN 008 025 And through <05921 +<al > his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <{03027} +yad > .

03027 DAN 008 025 And through <05921 +<al > his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <{03027} +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > .

03027 DAN 009 015 And now <06258 +<attah > , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 +<am > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > , and hast gotten <06213 +<asah > thee renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > .

03027 DAN 010 004 And in the four <00702 +>arba< > and twentieth <06242 +<esriym > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , as I was by the side <{03027} +yad > of the great <01419 +gadowl > river <05104 +nahar > , which <01931 +huw> > [is] Hiddekel <02313 +Chiddeqel > ;

03027 DAN 010 010 And , behold <02009 +hinneh > , an hand <{03027} +yad > touched <05060 +naga< >me , which set <05128 +nuwa< > me upon my knees <01290 +berek > and [upon] the palms <03709 +kaph > of my hands <03027 +yad > .

03027 DAN 010 010 And , behold <02009 +hinneh > , an hand <03027 +yad > touched <05060 +naga< >me , which set <05128 +nuwa< > me

upon my knees <01290 +berek > and [upon] the palms <03709 +kaph > of my hands <{03027} +yad > .

03027 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<amad > forth <05975 +<amad > a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <{03027} +yad > .

03027 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 +<asah > according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 +<amad > before <06440 +paniym > him : and he shall stand <05975 +<amad > in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <{03027} +yad > shall be consumed <03615 +kalah > .

03027 DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts@biy > land<00776 +>erets > , and many <07227 +rab > [countries] shall be overthrown <03782 +kashal > : but these <00428 +>el - leh > shall escape <04422 +malat > out of his hand <{03027} +yad > , [even] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 DAN 011 042 He shall stretch <07971 +shalach > forth his hand <{03027} +yad > also upon thecountries <00776 +>erets > : and the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall not escape <06413 +p@leytah > .

03027 DAN 012 007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@<or > , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 +<owlam > that [it shall be] for a time <04150 +mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <{03027} +yad > of the holy <06944 +qodesh > people <05971 +<am > , all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kalah > .

03027 DEU 001 025 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in their hands <{03027} +yad > , and brought <03381 +yarad > [it] down <03381 +yarad > unto us , and brought <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [It is] a good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > doth give <05414 +nathan > us .

03027 DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <{03027} +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us .

03027 DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma<aseh > of thy hand <{03027} +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadowl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > .

03027 DEU 002 015 For indeed <01571 +gam > the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 +<ad > they were consumed <08552 +tamam > .

03027 DEU 002 024 Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 +<abar > over <05674 +<abar > the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <{03027} +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > .

03027 DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 +<abar > by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <{03027} +yad > , as [appeareth] this <02088 +zeh > day <03117 +yowm > .

03027 DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <{03027} +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 +<iyr > in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us .

03027 DEU 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Fear <03372 +yare> > him not : for I will deliver <05414 +nathan > him , and all <03605 +kol > his people <05971 +<am > , and his land <00776 +>erets > , into thy hand <{03027} +yad > ; and thou shalt do <06213 +<asah > unto him as thou didst <06213 +<asah > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > .

03027 DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <{03027} +yad > Og <05747 +<Owg > also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 +<am > : and we smote <05221 +nakah > him until <05704 +<ad > none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > .

03027 DEU 003 008 And we took <03947 +laqach > at that time <06256 +<eth > out of the hand <{3027yad} > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [was] on this side <05676 +<eber > Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har >

Hermon <02768 +Chermown > ;

03027 DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 +<ebed > thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <{03027} +yad > : for what <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 +<asah > according to thy works <04639 +ma<aseh > , and according to thy might <01369 +g@buwrah > ?

03027 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiym > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > , wood <06086 +<ets > and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > .

03027 DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <{03027} +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadowl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +<ayin > ?

03027 DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 +<ebed > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <{03027} +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 +<asah > the sabbath <07676 +shabbath > day <03117 +yowm > .

03027 DEU 006 008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <{03027} +yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 +<ayin > .

03027 DEU 006 021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par<oh > bondmen <05650 +<ebed > in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > :

03027 DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw<ah > which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 +<ebed > , from the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > .

03027 DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw<ah > which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <{03027} +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 +<ebed > , from the hand <03027 +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > .

03027 DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 +<ayin > saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <{03027} +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of whom thou art afraid <03372 +yare> > .

03027 DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <{03027} +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until <05704 +<ad > thou have destroyed <08045 +shamad > them .

03027 DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 +<otsem > of [mine] hand <{03027} +yad > hath gotten <06213 +<asah > me this <02088 +zeh > wealth <02428 +chayil > .

03027 DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba<ar > with fire <00784 +>esh > : and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <{03027} +yad > .

03027 DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <{03027} +yad > , and brake <07665 +shabar > them before your eyes <05869 +<ayin > .

03027 DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 +<am > and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > .

03027 DEU 010 003 And I made <06213 +<asah > an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 +<ets > , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 +<alah > up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <{03027} +yad > .

03027 DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <{03027} +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > ,

03027 DEU 011 018 Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <{03027} +yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 +<ayin > .

03027 DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 +<olah > offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma<aser > , and heave <08641 +t@ruwmah > offerings of your hand <{03027} +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the firstlings <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > :

03027 DEU 012 007 And there <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye put <04916 +mishlowach > your hand <{03027} +yad > unto , ye and your households <01004 +bayith > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee .

03027 DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 +<olah > offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma<aser > , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <{03027} +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > :

03027 DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha<ar > the tithe <04643 +ma<aser > of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <{03027} +yad > :

03027 DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +<ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha<ar > : and

thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <{03027} +yad > unto .

03027 DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <{03027} +yad > of all <03605 +kol > the people <05971 +<am > .

03027 DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <{03027} +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 +<am > .

03027 DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <{03027} +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ;

03027 DEU 014 025 Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <{03027} +yad > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > :

03027 DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha<ar > , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hand <{03027} +yad > which <00834 +>aher > thou doest <06213 +<asah > .

03027 DEU 015 003 Of a foreigner <05237 +nokriy > thou mayest exact <05065 +nagas > [it again] : but [that] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <{03027} +yad > shall release <08058 +shamat > ;

03027 DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha<ar > in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <{03027} +yad > from thy poor <34> brother <00251 +>ach > :

03027 DEU 015 008 But thou shalt open <06605 +pathach > thine hand <{03027} +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 +<abat > him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > .

03027 DEU 015 010 Thou shalt surely give <05414 +nathan > him ,

and thine heart <03824 +lebab > shall not be grieved <07489 +ra<a< > when thou givest <05414 +nathan > unto him : because <03588 +kiy > that for this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thy works <04639 +ma<aseh > , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <{03027} +yad > unto .

03027 DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <{03027} +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 +<aniy > , and to thy needy <34> , in thy land <00776 +>erets > .

03027 DEU 016 010 And thou shalt keep <06213 +<asah > the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <{03027} +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

03027 DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma<aseh > of thine hands <{03027} +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > .

03027 DEU 017 007 The hands <03027 +yad > of the witnesses <05707 +<ed > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <{03027} +yad > of all <03605 +kol > the people <05971 +<am > . So thou shalt put <01197 +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

03027 DEU 017 007 The hands <{03027} +yad > of the witnesses <05707 +<ed > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > . So thou shalt put <01197 +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

03027 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +<ets > , and his hand <{03027} +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

03027 DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 +<iyr > shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan

> him into the hand <{03027} +yad > of the avenger <01350 +ga>al
> of blood <01818 +dam > , that he may die <04191 +muwth > .

03027 DEU 019 021 And thine eye <05869 +<ayin > shall not pity
<02347 +chuwc > ; [but] life <05315 +nephesh > [shall go]
for life <05315 +nephesh > , eye <05869 +<ayin > for eye <05869
+<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand
<03027 +yad > for hand <{03027} +yad > , foot <07272 +regel >
for foot <07272 +regel > .

03027 DEU 019 021 And thine eye <05869 +<ayin > shall not pity
<02347 +chuwc > ; [but] life <05315 +nephesh > [shall go]
for life <05315 +nephesh > , eye <05869 +<ayin > for eye <05869
+<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand
<{03027} +yad > for hand <03027 +yad > , foot <07272 +regel >
for foot <07272 +regel > .

03027 DEU 020 013 And when the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > hath delivered <05414 +nathan > it into thine
hands <{03027} +yad > , thou shalt smite <05221 +nakah > every
<03605 +kol > male <02138 +zakuwr > thereof with the edge <06310
+peh > of the sword <02719 +chereb > :

03027 DEU 021 006 And all <03605 +kol > the elders <02205 +zaqen
> of that city <05892 +<iyr > , [that are] next <07138 +qarowb
> unto the slain <02491 +chalal > [man] , shall wash <07364
+rachats > their hands <{03027} +yad > over <05921 +<al > the
heifer <05697 +<eglah > that is beheaded <06202 +<araph > in the
valley <05158 +nachal > :

03027 DEU 021 007 And they shall answer <06030 +<anah > and say
<00559 +>amar > , Our hands <{3027yad} > have not shed <08210
+shaphak > this <02088 +zeh > blood <01818 +dam > , neither
<03808 +lo> > have our eyes <05869 +<ayin > seen <07200 +ra>ah >
[it] .

03027 DEU 021 010 When <03588 +kiy > thou goest <03318 +yatsa> >
forth <03318 +yatsa> > to war <04421 +milchamah > against <05921
+<al > thine enemies <00341 +>oyeb > , and the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > hath delivered <05414
+nathan > them into thine hands <{03027} +yad > , and thou hast
taken them captive <07617 +shabah > ,

03027 DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest
lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy
brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon
usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > may bless <01288 +barak > thee in all <03605
+kol > that thou settest <04916 +mishlowach > thine hand
<{03027} +yad > to in the land <00776 +>erets > whither thou
goest <00935 +bow> > to possess <03423 +yarash > it .

03027 DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> >
into the standing <07054 +qamah > corn <07054 +qamah > of thy
neighbour <07453 +rea< > , then thou mayest pluck <06998 +qataph
> the ears <04425 +m@liylah > with thine hand <{03027} +yad > ;
but thou shalt not move <05130 +nuwph > a sickle <02770
+chermesh > unto thy neighbour s <07453 +rea< > standing <07054
+qamah > corn <07054 +qamah > .

03027 DEU 024 001 When <03588 +kiy > a man <00376 +>iysh > hath
taken <03947 +laqach > a wife <00802 +>ishshah > , and married
<01166 +ba<al > her , and it come <01961 +hayah > to pass that
she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen >
in his eyes <05869 +<ayin > , because <03588 +kiy > he hath
found <04672 +matsa> > some <01697 +dabar > uncleanness <06172

+<ervah > in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <{03027} +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > .

03027 DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <{03027} +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ;

03027 DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 +<omer > in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hands <{03027} +yad > .

03027 DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <{03027} +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

03027 DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <{03027} +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

03027 DEU 026 004 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene> > out of thine hand <{03027} +yad > , and set <03240 +yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

03027 DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > , and with an outstretched <05186 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadowl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > :

03027 DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 +<asah > [any] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a]

secret <05643 +cether > [place] . And all <03605 +kol > the people <05971 +<am > shall answer <06030 +<anah > and say <00559 +>amar > , Amen <00543 +>amen > .

03027 DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <{03027} +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee .

03027 DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 +<eth > , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma<aseh > of thine hand <{03027} +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > .

03027 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <{03027} +yad > unto for to do <06213 +<asah > , until <05704 +<ad > thou be destroyed <08045 +shamad > , and until <05704 +<ad > thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma<alal > , whereby <00834 +>aher > thou hast forsaken <05800 +<azab > me .

03027 DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another <00312 +>acher > people <05971 +<am > , and thine eyes <05869 +<ayin > shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <{03027} +yad > .

03027 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma<aseh > of thine hand <{03027} +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 +<al > thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 +<al > thy fathers <1> :

03027 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <{03027} +yad > .

03027 DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , lest <06435

+pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <{03027} +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa<al > all <03605 +kol > this <02063 +zo>th > .

03027 DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 +<am > , and repent <05162 +nacham > himself for his servants <05650 +<ebed > , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <{03027} +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > shut <06113 +<atsar > up , or left <05800 +<azab > .

03027 DEU 032 039 See <07200 +ra>ah > now <06258 +<attah > that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there any] that can deliver <05337 +natsal > out of my hand <{03027} +yad > .

03027 DEU 032 040 For I lift <05375 +nasa> > up my hand <{03027} +yad > to heaven <08064 +shamayim > , and say <00559 +>amar > , I live <02416 +chay > for ever <05769 +<owlam > .

03027 DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <{03027} +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me .

03027 DEU 033 003 Yea <00637 +>aph > , he loved <02245 +chabab > the people <05971 +<am > ; all <03605 +kol > his saints <06918 +qadowsh > [are] in thy hand <{03027} +yad > : and they sat <08497 +takah > down <08497 +takah > at thy feet <07272 +regel > ; [every one] shall receive <05375 +nasa> > of thy words <01703 +dabbarah > .

03027 DEU 033 007 And this <02063 +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 +<am > : let his hands <{03027} +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 +<ezer > [to him] from his enemies <06862 +tsar > .

03027 DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po<al > of his hands <{03027} +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that hate <08130 +sane> > him , that they rise <06965 +quwm > not again .

03027 DEU 034 009 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <{03027} +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama< > unto him , and did <06213 +<asah > as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

03027 DEU 034 012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <{03027} +yad > , and in all <03605 +kol > the

great <01419 +gadowl > terror <04172 +mowra> > which <00834 +>aher > Moses <04872 +Mosheh > shewed <06213 +<asah > in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > .

03027 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <{03027} +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > .

03027 ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 +<amal > . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <{03027} +yad > of God <00430 +>elohiym > .

03027 ECC 004 001 So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +<ashuwq > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [such as were] oppressed <06231 +<ashaq > , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <{03027} +yad > of their oppressors <06231 +<ashaq > [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter .

03027 ECC 004 005 The fool <03684 +k@ciyl > foldeth <02263 +chabaq > his hands <{03027} +yad > together , and eateth <00398 +>akal > his own flesh <01320 +basar > .

03027 ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [was] an error <07684 +sh@gagah > : wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 +<al > thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma<aseh > of thine hands <{03027} +yad > ?

03027 ECC 005 014 But those <01931 +huw> > riches <06239 +<osher > perish <6> by evil <07451 +ra< > travail <06045 +<inyan > : and he begetteth <03205 +yalad > a son <01121 +ben > , and [there is] nothing in his hand <{03027} +yad > .

03027 ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 +<arowm > shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > nothing of his labour <05999 +<amal > , which he may carry <03212 +yalak > away in his hand <{03027} +yad > .

03027 ECC 007 018 [It is] good <02896 +towb > that thou shouldest take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <{03027} +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > .

03027 ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <{03027} +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her .

03027 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 +<abad > , [are] in the hand <{03027} +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all <03605 +kol > [that is] before <06440 +paniym > them .

03027 ECC 009 010 Whatsoever thy hand <{03027} +yad > findeth <04672 +matsa> > to do <06213 +<asah > , do <06213 +<asah > [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma<aseh > , nor device <02808 +cheshbown > , nor knowledge <01847 +da<ath > , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > .

03027 ECC 010 018 By much slothfulness <06103 +<atslah > the building <04746 +m@qareh > decayeth <04355 +makak > ; and through idleness <08220 +shiphluwth > of the hands <{03027} +yad > the house <01004 +bayith > droppeth <01811 +dalaph > through <01811 +dalaph > .

03027 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , andin the evening <06153 +<ereb > withhold <03240 +yanach > not thine hand <{03027} +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > .

03027 EST 001 007 And they gave [them] drink <08248 +shaqah > in vessels <03627 +k@liy > of gold <02091 +zahab > , (the vessels <03627 +k@liy > being diverse <08138 +shanah > one <03627 +k@liy > from another ,) and royal <04438 +malkuwth > wine <03196 +yayin > in abundance <07227 +rab > , according to the state <{03027} +yad > of the king <04428 +melek > .

03027 EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na<arah > virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <{03027} +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] :

03027 EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na<arah > were gathered <06908

+qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <{03027} +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>ishshah > .

03027 EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na<arah > were gathered <06908 +qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <{03027} +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>ishshah > .

03027 EST 002 014 In the evening <06153 +<ereb > she went <00935 +bow> > , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <{03027} +yad > of Shaashgaz <08190 +Sha<ashgaz > , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> > more <05750 +<owd > , except the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > .

03027 EST 002 018 Then the king <04428 +melek > made <06213 +<asah > a great <01419 +gadowl > feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [even <00853 +>eth >] Esther s <00635 +>Ecter > feast <04960 +mishteh > ; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <{03027} +yad > of the king <04428 +melek > .

03027 EST 002 021 In those <01992 +hem > days <03117 +yowm > , while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha<ar > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <05592 +caph > , were wroth <07107 +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <{03027} +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

03027 EST 003 006 And he thought <05869 +<ayin > scorn <00959 +bazah > to lay <07971 +shalach > hands <{03027} +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 +<am > of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [even] the people <05971 +<am > of Mordecai <04782 +Mord@kay > .

03027 EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 +<eser > thousand <00505 +>eleph > talents <03603 +kikkar

> of silver <03701 +keceph > to the hands <{03027} +yad > of those that have the charge <06213 +<asah > of the business <04399 +m@la>kah > , to bring <00935 +bow> > [it] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > .

03027 EST 003 010 And the king <04428 +melek > took <05493 +cuwr > his ring <02885 +tabba<ath > from his hand <{03027} +yad > , and gave <05414 +nathan > it unto Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > .

03027 EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 +<amad > in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 +<ayin > : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <{03027} +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > .

03027 EST 006 002 And it was found <04672 +matsa> > written <03789 +kathab > , that Mordecai <04782 +Mord@kay > had told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <08657 +Teresh > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , the keepers <08104 +shamar > of the door <05592 +caph > , who <00834 +>aher > sought <01245 +baqash > to lay <07971 +shalach > hand <{03027} +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

03027 EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <{03027} +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +<iyr > , and proclaim <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 +<asah > to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

03027 EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > upon the gallows <06086 +<ets > , because he laid <07971 +shalach > his hand <{03027} +yad > upon the Jews <03064 +Y@huwdiy > .

03027 EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together intheir cities <05892 +<iyr > throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <{03027} +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <05975 +<amad > them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 +<am > .

03027 EST 009 010 The ten <06235 +<eser > sons <01121 +ben > of

Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the enemy <06887 +tsarar > of the Jews <03064 +Y@huwdiy > , slew <02026 +harag > they ; but on the spoil <00961 +bizzah > laid <07971 +shalach > they not their hand <{03027} +yad > .

03027 EST 009 015 For the Jews <03064 +Y@huwdiy > that [were] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves together on the fourteenth day <03117 +yowm > also <01571 +gam > of the month <02320 +chodesh > Adar <00143 +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971 +shalach > not their hand <{03027} +yad > .

03027 EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [were] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together , and stood <05975 +<amad > for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib<iym . > and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <{03027} +yad > on the prey <00961 +bizzah > ,

03027 EXO 002 005 And the daughter <01323 +bath > of Pharaoh <06547 +Par<oh > came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 +<al > the river <02975 +y@<or > ; and her maidens <05291 +na<arah > walked <01980 +halak > along by the river s <02975 +y@<or > side <{03027} +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it .

03027 EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <{03027} +yad > of the shepherds <07462 +ra<ah > , and also <01571 +gam > drew <01802 +dalah > [water] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > .

03027 EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 +<alah > them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > .

03027 EXO 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not let <05414 +nathan > you go <01980 +halak > , no <03808 +lo> > , not by a mighty <02389 +chazaq > hand <{03027} +yad > .

03027 EXO 003 020 And I will stretch <07971 +shalach > out my hand <{03027} +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 +<asah > in the midst <07130 +qereb > thereof : and after <00310 +>achar > that he will let you go <07971 +shalach > .

03027 EXO 004 002 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto him , What <04100 +mah > [is] that in thine hand
<{03027} +yad > ? And he said <00559 +>amar > , A rod <04294
+matteh > .

03027 EXO 004 004 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach >
forth <07971 +shalach > thine hand <03027 +yad > , and take
<00270 +>achaz > it by the tail <02180 +zanab > . And he put
<07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad
> , and caught <02388 +chazaq > it , and it became <01961 +hayah
> a rod <04294 +matteh > in his hand <03709 +kaph > :

03027 EXO 004 004 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach >
forth <07971 +shalach > thine hand <{03027} +yad > , and take
<00270 +>achaz > it by the tail <02180 +zanab > . And he put
<07971 +shalach > forth <07971 +shalach > his hand <03027 +yad >
, and caught <02388 +chazaq > it , and it became <01961 +hayah >
a rod <04294 +matteh > in his hand <03709 +kaph > :

03027 EXO 004 006 And the LORD <03068 +Y@hovah > said <00559
+>amar > furthermore <05750 +<owd > unto him , Put <00935 +bow>
> now <04994 +na> > thine hand <03027 +yad > into thy bosom
<02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad
> into his bosom <02436 +cheyq > : and when he took <03318
+yatsa> > it out , behold <02009 +hinneh > , his hand <{03027}
+yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg >
.

03027 EXO 004 006 And the LORD <03068 +Y@hovah > said <00559
+>amar > furthermore <05750 +<owd > unto him , Put <00935 +bow>
> now <04994 +na> > thine hand <{03027} +yad > into thy bosom
<02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad
> into his bosom <02436 +cheyq > : and when he took <03318
+yatsa> > it out , behold <02009 +hinneh > , his hand <03027
+yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg >
.

03027 EXO 004 006 And the LORD <03068 +Y@hovah > said <00559
+>amar > furthermore <05750 +<owd > unto him , Put <00935 +bow>
> now <04994 +na> > thine hand <03027 +yad > into thy bosom
<02436 +cheyq > . And he put <00935 +bow> > his hand <{03027}
+yad > into his bosom <02436 +cheyq > : and when he took <03318
+yatsa> > it out , behold <02009 +hinneh > , his hand <03027
+yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg >
.

03027 EXO 004 007 And he said <00559 +>amar > , Put <07725
+shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom
<02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb
> his hand <{03027} +yad > into <00413 +>el > his bosom <02436
+cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it
out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh >
, it was turned <07725 +shuwb > again <07725 +shuwb > as his [
other] flesh <01320 +basar > .

03027 EXO 004 007 And he said <00559 +>amar > , Put <07725
+shuwb > thine hand <{03027} +yad > into <00413 +>el > thy bosom
<02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb
> his hand <03027 +yad > into <00413 +>el > his bosom <02436
+cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it
out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh >
, it was turned <07725 +shuwb > again <07725 +shuwb > as his [
other] flesh <01320 +basar > .

03027 EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > thee , by the hand <{03027} +yad > [of him whom] thou wilt send <07971 +shalach > .

03027 EXO 004 017 And thou shalt take <03947 +laqach > this <02088 +zeh > rod <04294 +matteh > in thine hand <{03027} +yad > , wherewith <00834 +>aher > thou shalt do <06213 +<asah > signs <00226 +>owth > .

03027 EXO 004 020 And Moses <04872 +Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and set <07392 +rakab > them upon an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod <04294 +matteh > of God <00430 +>elohiym > in his hand <{03027} +yad > .

03027 EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 +<asah > all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par<oh > , which <00834 +>aher > I have put <07760 +suwm > in thine hand <{03027} +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 +<am > go <07971 +shalach > .

03027 EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 +<ayin > of Pharaoh <06547 +Par<oh > , and in the eyes <05869 +<ayin > of his servants <05650 +<ebed > , to put <05414 +nathan > a sword <02719 +chereb > in their hand <{03027} +yad > to slay <02026 +harag > us .

03027 EXO 006 001 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 +<attah > shalt thou see <07200 +ra>ah > what I will do <06213 +<asah > to Pharaoh <06547 +Par<oh > : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <{03027} +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > .

03027 EXO 006 001 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 +<attah > shalt thou see <07200 +ra>ah > what I will do <06213 +<asah > to Pharaoh <06547 +Par<oh > : for with a strong <02389 +chazaq > hand <{03027} +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > .

03027 EXO 007 004 But Pharaoh <06547 +Par<oh > shall not hearken <08085 +shama< > unto you , that I may lay <05414 +nathan > my hand <{03027} +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth <03318 +yatsa> > mine armies <06635 +tsaba> > , [and] my people <05971 +<am > the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > .

03027 EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <{03027} +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > out

the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them .

03027 EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par<oh > in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@<or > brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <{03027} +yad > .

03027 EXO 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <{03027} +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@<or > , and they shall be turned <02015 +haphak > to blood <01818 +dam > .

03027 EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <{03027} +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@<or > , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 +<ets > , and in [vessels of] stone <68> .

03027 EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > forth thine hand <{03027} +yad > with thy rod <04294 +matteh > over <05921 +<al > the streams <05104 +nahar > , over <05921 +<al > the rivers <02975 +y@<or > , and over <05921 +<al > the ponds <98> , and cause frogs <06854 +ts@phardea< > to come <05927 +<alah > up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 008 006 And Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <{03027} +yad > over <05921 +<al > the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > ; and the frogs <06854 +ts@phardea< > came <05927 +<alah > up , and covered <03680 +kacah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 008 017 And they did <06213 +<asah > so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <{03027} +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 +<aphar > of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 +<aphar > of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 009 003 Behold <02009 +hinneh > , the hand <{03027} +yad > of the LORD <03068 +Y@hovah > is upon thy cattle <04735 +miqneh > which <00834 +>aher > [is] in the field <07704 +sadeh > , upon the horses <05483 +cuwc > , upon the asses

<02543 +chamowr > , upon the camels <01581 +gamal > , upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [there shall be] a very <03966 +m@<od > grievous <03515 +kabed > murrain <01698 +deber > .

03027 EXO 009 015 For now <06258 +<attah > I will stretch <07971 +shalach > out my hand <{03027} +yad > , that I may smite <05221 +nakah > thee and thy people <05971 +<am > with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > .

03027 EXO 009 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <{03027} +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 010 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <{03027} +yad > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 +<alah > up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 +<eseb > of the land <00776 +>erets > , [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > .

03027 EXO 010 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <{03027} +yad > toward heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > .

03027 EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <{03027} +yad > toward heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > :

03027 EXO 012 011 And thus <03602 +kakah > shall ye eat <00398 +>akal > it ; [with] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na<al > on your feet <07272 +regel > , and your staff <04731 +maqqel > in your hand <{03027} +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > .

03027 EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +<am > , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 +<ebed > ; for by strength <02392 +chozeq > of hand <{03027} +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > .

03027 EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <{03027} +yad > , and for a memorial

<02146 +zikrown > between <00996 +beyn > thine eyes <05869
+<ayin > , that the LORD S <03068 +Y@hovah > law <08451 +towrah
> may be in thy mouth <06310 +peh > : for with a strong <02389
+chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah >
brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > .

03027 EXO 013 009 And it shall be for a sign <00226 +>owth >
unto thee upon thine hand <03027 +yad > , and for a memorial
<02146 +zikrown > between <00996 +beyn > thine eyes <05869
+<ayin > , that the LORD S <03068 +Y@hovah > law <08451 +towrah
> may be in thy mouth <06310 +peh > : for with a strong <02389
+chazaq > hand <{03027} +yad > hath the LORD <03068 +Y@hovah >
brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > .

03027 EXO 013 014 And it shall be when <03588 +kiy > thy son
<01121 +ben > asketh <07592 +sha>al > thee in time <04279
+machar > to come <04279 +machar > , saying <00559 +>amar > ,
What <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt
say <00559 +>amar > unto him , By strength <02392 +chozeq > of
hand <{03027} +yad > the LORD <03068 +Y@hovah > brought <03318
+yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house
<01004 +bayith > of bondage <05650 +<ebed > :

03027 EXO 013 016 And it shall be for a token <00226 +>owth >
upon thine hand <03027 +yad > , and for frontlets <02903
+towphaphah > between <00996 +beyn > thine eyes <05869 +<ayin > :
 for by strength <02392 +chozeq > of hand <{03027} +yad > the
LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318
+yatsa> > out of Egypt <04714 +Mitsrayim > .

03027 EXO 013 016 And it shall be for a token <00226 +>owth >
upon thine hand <{03027} +yad > , and for frontlets <02903
+towphaphah > between <00996 +beyn > thine eyes <05869 +<ayin > :
 for by strength <02392 +chozeq > of hand <03027 +yad > the LORD
<03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318
+yatsa> > out of Egypt <04714 +Mitsrayim > .

03027 EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388
+chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par<oh >
king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he
pursued <07291 +radaph > after <00310 +>achar > the children
<01121 +ben > of Israel <03478 +Yisra>el > : and the children
<01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> >
out with an high <07311 +ruwm > hand <{03027} +yad > .

03027 EXO 014 016 But lift <07311 +ruwm > thou up thy rod <04294
+matteh > , and stretch <05186 +natah > out thine hand <{03027}
+yad > over <05921 +<al > the sea <03220 +yam > , and divide
<01234 +baqa< > it : and the children <01121 +ben > of Israel
<03478 +Yisra>el > shall go <00935 +bow> > on dry <03004
+yabbashah > [ground] through <08432 +tavek > the midst <08432
+tavek > of the sea <03220 +yam > .

03027 EXO 014 021 And Moses <04872 +Mosheh > stretched <05186
+natah > out his hand <{03027} +yad > over <05921 +<al > the sea
<03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea
<03220 +yam > to go <03212 +yalak > [back] by a strong <05794
+<az > east <06921 +qadiym > wind <07307 +ruwach > all <03605
+kol > that night <03915 +layil > , and made <07760 +suwm > the
sea <03220 +yam > dry <02724 +charabah > [land] , and the
waters <04325 +mayim > were divided <01234 +baqa< > .

03027 EXO 014 026 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah >
out thine hand <{03027} +yad > over <05921 +<al > the sea <03220
+yam > , that the waters <04325 +mayim > may come <07725 +shuwb

> again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > .

03027 EXO 014 027 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <{03027} +yad > over <05921 +<al > the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against <07125 +qir>ah > it ; and the LORD <03068 +Y@hovah > overthrew <05287 +na<ar > the Egyptians <04714 +Mitsrayim > in the midst <08432 +tavek > of the sea <03220 +yam > .

03027 EXO 014 030 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > .

03027 EXO 014 031 And Israel <03478 +Yisra>el > saw <07200 +ra>ah > that great <01419 +gadowl > work <{03027} +yad > which <00834 +>aher > the LORD <03068 +Y@hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 +<am > feared <03372 +yare> > the LORD <03068 +Y@hovah > , and believed <00539 +>aman > the LORD <03068 +Y@hovah > , and his servant <05650 +<ebed > Moses <04872 +Mosheh > .

03027 EXO 015 009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 +shalal > ; my lust <05315 +nephesh > shall be satisfied <04390 +male> > upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <{03027} +yad > shall destroy <03423 +yarash > them .

03027 EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the place <04349 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa<al > for thee to dwell <03427 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands <{03027} +yad > have established <03559 +kuwn > .

03027 EXO 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand <{03027} +yad > ; and all <03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa> > out after <00310 +>achar > her with timbrels <08596 +toph > and with dances <04246 +m@chowlah > .

03027 EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <{03027} +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra<eb > .

03027 EXO 017 005 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Moses <04872 +Mosheh > , Go <05674 +<abar > on before <06440 +paniym > the people <05971 +<am > , and take <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@<or > , take <03947 +laqach > in thine hand <{03027} +yad > , and go <01980 +halak > .

03027 EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 +<Amaleq > : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 +<al > the top <07218 +ro>sh > of the hill <01389 +gib<ah > with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <{03027} +yad > .

03027 EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <{03027} +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he let <05117 +nuwach > down <05117 +nuwach > his hand <03027 +yad > , Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

03027 EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <03027 +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he let <05117 +nuwach > down <05117 +nuwach > his hand <{03027} +yad > , Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

03027 EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <{03027} +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03027 EXO 017 012 But Moses <04872 +Mosheh > hands <{03027} +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03027 EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <{03027} +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03027 EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302

+chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 +<asah > to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > .

03027 EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > .

03027 EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > .

03027 EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > .

03027 EXO 019 013 There shall not an hand <{03027} +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 +<alah > up to the mount <02022 +har > .

03027 EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba<al > of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have put <07971 +shalach > his hand <{03027} +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > .

03027 EXO 022 011 [Then] shall an oath <07621 +sh@buw<ah > of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <{03027} +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba<al > of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > .

03027 EXO 023 001 Thou shalt not raise <05375 +nasa> > a false <07723 +shav> > report <08088 +shema< > : put <07896 +shiyth > not thine hand <{03027} +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamac > witness <05707 +<ed > .

03027 EXO 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the

inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <{03027} +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > thee .

03027 EXO 024 011 And upon the nobles <00678 +>atsiyl > of the children <01121 +ben > of Israel <03478 +Yisra>el > he laid <07971 +shalach > not his hand <{03027} +yad > : also they saw <02372 +chazah > God <00430 +>elohiym > , and did eat <00398 +>akal > and drink <08354 +shathah > .

03027 EXO 026 017 Two <08147 +sh@nayim > tenons <{03027} +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 +<asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > .

03027 EXO 026 019 And thou shalt make <06213 +<asah > forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

03027 EXO 026 019 And thou shalt make <06213 +<asah > forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > .

03027 EXO 029 010 And thou shalt cause a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > .

03027 EXO 029 015 Thou shalt also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 EXO 029 019 And thou shalt take <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > ,

and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about .

03027 EXO 029 024 And thou shalt put <07760 +suwm > all <03605 +kol > in the hands <03709 +kaph > of Aaron <00175 +>Aharown > , and in the hands <{03027} +yad > of his sons <01121 +ben > ; and shalt wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <{03027} +yad > , and burn <06999 +qatar > [them] upon the altar <04196 +mizbeach > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] an offering made by fire unto the LORD <03068 +Y@hovah > .

03027 EXO 030 019 For Aaron <00175 +>Aharown > and his sons <01121 +ben > shall wash <07364 +rachats > their hands <{03027} +yad > and their feet <07272 +regel > thereat :

03027 EXO 030 021 So they shall wash <07364 +rachats > their hands <{03027} +yad > and their feet <07272 +regel > , that they die <04191 +muwth > not : and it shall be a statute <02706 +choq > for ever <05769 +<owlam > to them , [even] to him and to his seed <02233 +zera< > throughout their generations <01755 +dowr > .

03027 EXO 032 004 And he received <03947 +laqach > [them] at their hand <{03027} +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , after he had made <06213 +<asah > it a molten <04541 +maccekah > calf <05695 +<egel > : and they said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 +<alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 +<am > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <{03027} +yad > ?

03027 EXO 032 015 And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <{03027} +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 +<eber > ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > .

03027 EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 +<egel > , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <{03027} +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > .

03027 EXO 032 029 For Moses <04872 +Mosheh > had said <00559

+>amar > , Consecrate yourselves <{03027} +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > .

03027 EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 +<alah > up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <{03027} +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> .

03027 EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <{03027} +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 +<owr > of his face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him .

03027 EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <{03027} +yad > , and brought <00935 +bow> > that which they had spun <04299 +matveh > , [both] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [and] of scarlet , and of fine linen <08336 +shesh > .

03027 EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 +<asah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > tenons <{03027} +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 +<asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > .

03027 EXO 036 024 And forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 +<asah > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > .

03027 EXO 036 024 And forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 +<asah > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175

+qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

03027 EXO 038 021 This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was counted <06485 +paqad > , according <05921 +<al > to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [for] the service <05656 +<abodah > of the Levites <03881 +Leviyiy > , by the hand <{03027} +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 EXO 040 031 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and his sons <01121 +ben > washed <07364 +rachats > their hands <{03027} +yad > and their feet <07272 +regel > thereat :

03027 EZE 001 003 The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > expressly unto Ezekiel <03168 +Y@chezqe>l > the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <03779 +Kasday > by the river <05104 +nahar > Chebar <03529 +K@bar > ; and the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon him .

03027 EZE 001 008 And [they had] the hands <{03027} +yad > of a man <00120 +>adam > under <08478 +tachath > their wings <03671 +kanaph > on <05921 +<al > their four <00702 +>arba< > sides <07253 +reba< > ; and they four <00702 +>arba< > had their faces <06440 +paniym > and their wings <03671 +kanaph > .

03027 EZE 002 009 And when I looked <07200 +ra>ah > , behold <02009 +hinneh > , an hand <{03027} +yad > [was] sent <07971 +shalach > unto me ; and , lo <02009 +hinneh > , a roll <04040 +m@gillah > of a book <05612 +cepher > [was] therein ;

03027 EZE 003 014 So the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and took <03947 +laqach > me away , and I went <03212 +yalak > in bitterness <04751 +mar > , in the heat <02534 +chemah > of my spirit <07307 +ruwach > ; but the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was strong <02388 +chazaq > upon me .

03027 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <{03027} +yad > .

03027 EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [man] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 +<asah > iniquity <05766 +<evel > , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213

+<asah > shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <{03027} +yad > .

03027 EZE 003 022 And the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon me ; and he said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq<ah > , and I will there <08033 +sham > talk <01696 +dabar > with thee .

03027 EZE 006 014 So will I stretch <05186 +natah > out my hand <{03027} +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , more desolate <08047 +shammah > than the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 007 017 All <03605 +kol > hands <{03027} +yad > shall be feeble <07503 +raphah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as] water <04325 +mayim > .

03027 EZE 007 021 And I will give <05414 +nathan > it into the hands <{03027} +yad > of the strangers <02114 +zuwr > for a prey <00957 +baz > , and to the wicked <07563 +rasha< > of the earth <00776 +>erets > for a spoil <07998 +shalal > ; and they shall pollute <02490 +chalal > it .

03027 EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <{03027} +yad > of the people <05971 +<am > of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 +<asah > unto them after their way <01870 +derek > , and according to their deserts <04941 +mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 008 001 And it came <01961 +hayah > to pass in the sixth <08345 +shishshiy > year <08141 +shaneh > , in the sixth <08345 +shishshiy > [month] , in the fifth <02568 +chamesh > [day] of the month <02320 +chodesh > , [as] I sat <03427 +yashab > in mine house <01004 +bayith > , and the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > sat <03427 +yashab > before <06440 +paniym > me , that the hand <{03027} +yad > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > fell <05307 +naphal > there <08033 +sham > upon me .

03027 EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <{03027} +yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha<ar > that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > .

03027 EZE 008 011 And there stood <05975 +<amad > before <06440 +paniym > them seventy <07657 +shib<iym . > men <00376 +>iysh >

of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <05975 +<amad > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <{03027} +yad > ; and a thick <06282 +<athar > cloud <06051 +<anan > of incense <07004 +q@toreth > went <05927 +<alah > up .

03027 EZE 009 001 He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have charge <06486 +p@quddah > over the city <05892 +<iyr > to draw near <07126 +qarab > , even every man <00376 +>iysh > [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <{03027} +yad > .

03027 EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <{03027} +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > .

03027 EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <{03027} +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa> > out .

03027 EZE 010 008 And there appeared <07200 +ra>ah > in the cherubims <03742 +k@ruwb > the form<08403 +tabniyth > of a man s <00120 +>adam > hand <{03027} +yad > under <08478 +tachath > their wings <03671 +kanaph > .

03027 EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <{03027} +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] full <04392 +male> > of eyes <05869 +<ayin > round <05439 +cabiyb > about , [even] the wheels <00212 +>owphan > that they four <00702 +>arba< > had .

03027 EZE 010 021 Every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > apiece <00259 +>echad > , and every one <00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <01823 +d@muwth > of the hands <{03027} +yad > of a man <00120 +>adam > [was] under <08478 +tachath > their wings <03671 +kanaph > .

03027 EZE 011 009 And I will bring <03318 +yatsa> > you out of the midst <08432 +tavek > thereof , and deliver <05414 +nathan > you into the hands <{03027} +yad > of strangers <02114 +zuwr > , and will execute <06213 +<asah > judgments <08201 +shephet > among you .

03027 EZE 012 007 And I did <06213 +<asah > so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> >

forth <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <06153 +<ereb > I digged <02864 +chathar > through the wall <07023 +qiyr > with mine hand <{03027} +yad > ; I brought <03318 +yatsa> > [it] forth <03318 +yatsa> > in the twilight <05939 +<alatah > , [and] I bare <05375 +nasa> > [it] upon [my] shoulder <03802 +katheph > in their sight <05869 +<ayin > .

03027 EZE 013 009 And mine hand <{03027} +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav> > , and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +cowd > of my people <05971 +<am > , neither <03808 +lo> > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 +<am > out of your hand <{03027} +yad > , and they shall be no <03808 +lo> > more <05750 +<owd > in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 +<am > out of your hand <03027 +yad > , and they shall be no <03808 +lo> > more <05750 +<owd > in your hand <{03027} +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <{03027} +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

03027 EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > more <05750 +<owd > vanity <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 +<am > out of your hand <{03027} +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 014 009 And if <03588 +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <{03027} +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yisra>el > .

03027 EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma<al > grievously <04604 +ma<al > , then will I stretch <05186 +natah > out mine hand <{03027} +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof

, and will send <07971 +shalach > famine <07458 +ra<ab > upon it
, and will cut <03772 +karath > off man <00120 +>adam > and
beast <00929 +b@hemah > from it :

03027 EZE 016 011 I decked <05710 +<adah > thee also with
ornaments <05716 +<adiy > , and I put <05414 +nathan > bracelets
<06781 +tsamiyd > upon thy hands <{03027} +yad > , and a chain
<07242 +rabiyd > on <05921 +<al > thy neck <01627 +garown > .

03027 EZE 016 027 Behold <02009 +hinneh > , therefore I have
stretched <05186 +natah > out my hand <{03027} +yad > over
<05921 +<al > thee , and have diminished <01639 +gara< > thine
ordinary <02706 +choq > [food] , and delivered <05414 +nathan
> thee unto the will <05314 +naphash > of them that hate <08130
+sane> > thee , the daughters <01121 +ben > of the Philistines
<06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy
lewd <02154 +zimmah > way <01870 +derek > .

03027 EZE 016 039 And I will also give <05414 +nathan > thee
into their hand <{03027} +yad > , and they shall throw <02040
+harac > down <02040 +harac > thine eminent <01354 +gab > place ,
and shall break <05422 +nathats > down <05422 +nathats > thy
high <07413 +ramah > places : they shall strip <06584 +pashat >
thee also of thy clothes <00899 +beged > , and shall take <03947
+laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > ,
and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare
<06181 +<eryah > .

03027 EZE 016 049 Behold <02009 +hinneh > , this <02088 +zeh >
was the iniquity <05771 +<avon > of thy sister <00269 +>achowth
> Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness
<07653 +sib<ah > of bread <03899 +lechem > , and abundance
<07962 +shalvah > of idleness <08252 +shaqat > was in her and in
her daughters <01121 +ben > , neither <03808 +lo> > did she
strengthen <02388 +chazaq > the hand <{03027} +yad > of the poor
<06041 +<aniy > and needy <34> .

03027 EZE 017 018 Seeing he despised <00959 +bazah > the oath
<00423 +>alah > by breaking <06565 +parar > the covenant <01285
+b@riyth > , when , lo <02009 +hinneh > , he had given <05414
+nathan > his hand <{03027} +yad > , and hath done <06213 +<asah
> all <03605 +kol > these <00428 +>el - leh > [things] , he
shall not escape <04422 +malat > .

03027 EZE 018 008 He [that] hath not given <05414 +nathan >
forth upon usury <05392 +neshek > , neither <03808 +lo> > hath
taken <03947 +laqach > any increase <08635 +tarbuwth > , [that
] hath withdrawn <07725 +shuwb > his hand <{03027} +yad > from
iniquity <05766 +<evel > , hath executed <06213 +<asah > true
<00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn
> man <00376 +>iysh > and man <00376 +>iysh > ,

03027 EZE 018 017 [That] hath taken <07725 +shuwb > off his
hand <{03027} +yad > from the poor<06041 +<aniy > , [that]
hath not received <03947 +laqach > usury <05392 +neshek > nor
increase <08635 +tarbuwth > , hath executed <06213 +<asah > my
judgments <04941 +mishpat > , hath walked <01980 +halak > in my
statutes <02708 +chuqqah > ; he shall not die <04191 +muwth >
for the iniquity <05771 +<avon > of his father <1> , he shall
surely live <02421 +chayah > .

03027 EZE 020 005 And say <00559 +>amar > unto them , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose
<00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375
+nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera<

> of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <{03027} +yad > unto them , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ;

03027 EZE 020 005 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up mine hand <{03027} +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ;

03027 EZE 020 006 In the day <03117 +yowm > [that] I lifted <05375 +nasa> > up mine hand <{03027} +yad > unto them , to bring <03318 +yatsa> > them forth <03318 +yatsa> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into <00413 +>el > a land <00776 +>erets > that I had espied <08446 +tuwr > for them , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [is] the glory <06643 +ts@biy > of all <03605 +kol > lands <00776 +>erets > :

03027 EZE 020 015 Yet also <01571 +gam > I lifted <05375 +nasa> > up my hand <{03027} +yad > unto them in the wilderness <04057 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I had given <05414 +nathan > [them] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [is] the glory of all <03605 +kol > lands <00776 +>erets > ;

03027 EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <{03027} +yad > , and wrought <06213 +<asah > for my name s <08034 +shem > sake <04616 +ma<an > , that it should not be polluted <02490 +chalal > in the sight <05869 +<ayin > of the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 +<ayin > I brought <03318 +yatsa> > them forth <03318 +yatsa> > .

03027 EZE 020 023 I lifted <05375 +nasa> > up mine hand <{03027} +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327 +puwts > them among the heathen <01471 +gowy > , and disperse <02219 +zarah > them through the countries <00776 +>erets > ;

03027 EZE 020 028 [For] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <{03027} +yad > to give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , and all <03605 +kol > the thick <05687 +<aboth > trees <06086 +<ets > , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka<ac > of their offering <07133 +qorban > : there <08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381 +reyach > , and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings .

03027 EZE 020 033 [As] I live , saith <05002 +n@>um > the Lord

<00136 +>Adonay > GOD <03069 +Y@hovih > , surely with a mighty <02389 +chazaq > hand <{03027} +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <08210 +shaphak > out , will I rule <04427 +malak > over you :

03027 EZE 020 034 And I will bring <03318 +yatsa> > you out from the people <05971 +<am > , and will gather <06908 +qabats > you out of the countries <00776 +>erets > wherein <00834 +>aher > ye are scattered <06327 +puwts > , with a mighty <02389 +chazaq > hand <{03027} +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <08210 +shaphak > out .

03027 EZE 020 042 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , into <00413 +>el > the country <00776 +>erets > [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <{03027} +yad > to give <05414 +nathan > it to your fathers <1> .

03027 EZE 021 007 And it shall be , when <03588 +kiy > they say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw<ah > ; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <{03027} +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 021 011 And he hath given <05414 +nathan > it to be furbished <04803 +marat > , that it may be handled : this <01931 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furbished <04803 +marat > , to give <05414 +nathan > it into the hand <{03027} +yad > of the slayer <02026 +harag > .

03027 EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <{03027} +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 +<iyr > .

03027 EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za<am > upon thee , I will blow <06315 +puwach > against <05921 +<al > thee in the fire <00784 +>esh > of my wrath <05678 +<ebrah > , and deliver <05414 +nathan > thee into the hand <{03027} +yad > of brutish <01197 +ba<ar > men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889 +mashchiyth > .

03027 EZE 022 014 Can thine heart <03820 +leb > endure <05975 +<amad > , or can thine hands <{03027} +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 +<asah > with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 +<asah > [it] .

03027 EZE 023 009 Wherefore <03651 +ken > I have delivered
<05414 +nathan > her into the hand <03027 +yad > of her lovers
<00157 +>ahab > , into the hand <{03027} +yad > of the Assyrians
<00804 +>Ashshuwr > , upon whom <00834 +>aher > she doted <05689
+<agab > .

03027 EZE 023 009 Wherefore <03651 +ken > I have delivered
<05414 +nathan > her into the hand <{03027} +yad > of her lovers
<00157 +>ahab > , into the hand <03027 +yad > of the Assyrians
<00804 +>Ashshuwr > , upon whom <00834 +>aher > she doted <05689
+<agab > .

03027 EZE 023 028 For thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005
+hen > , I will deliver <05414 +nathan > thee into the hand
<{03027} +yad > [of them] whom <00834 +>aher > thou hatest
<08130 +sane> > , into the hand <03027 +yad > [of them] from
whom <00834 +>aher > thy mind <05315 +nephesh > is alienated
<05361 +naqa< > :

03027 EZE 023 028 For thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005
+hen > , I will deliver <05414 +nathan > thee into the hand
<03027 +yad > [of them] whom <00834 +>aher > thou hatest
<08130 +sane> > , into the hand <{03027} +yad > [of them] from
whom <00834 +>aher > thy mind <05315 +nephesh > is alienated
<05361 +naqa< > :

03027 EZE 023 031 Thou hast walked <01980 +halak > in the way
<01870 +derek > of thy sister <00269 +>achowth > ; therefore
will I give <05414 +nathan > her cup <03563 +kowc > into thine
hand <{03027} +yad > .

03027 EZE 023 037 That they have committed <05003 +na>aph >
adultery <05003 +na>aph > , and blood <01818 +dam > [is] in
their hands <{03027} +yad > , and with their idols <01544
+gilluwl > have they committed <05003 +na>aph > adultery <05003
+na>aph > , and have also <01571 +gam > caused their sons <01121
+ben > , whom <00834 +>aher > they bare <03205 +yalad > unto me ,
 to pass <05674 +<abar > for them through [the fire] , to
devour <00402 +>oklah > [them] .

03027 EZE 023 042 And a voice <06963 +qowl > of a multitude
<01995 +hamown > being at ease <07961 +shalev > [was] with her
: and with the men <00582 +>enowsh > of the common <07230 +rob >
sort [were] brought <00935 +bow> > Sabeans <05433 +caba> >
from the wilderness <04057 +midbar > , which put <05414 +nathan
> bracelets <06781 +tsamiyd > upon their hands <{03027} +yad > ,
and beautiful <08597 +tiph>arah > crowns <05850 +<atarah > upon
their heads <07218 +ro>sh > .

03027 EZE 023 045 And the righteous <06662 +tsaddiyq > men
<00582 +>enowsh > , they shall judge <08199 +shaphat > them
after the manner <04941 +mishpat > of adulteresses <05003
+na>aph > , and after the manner <04941 +mishpat > of women that
shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy
> they [are] adulteresses <05003 +na>aph > , and blood <01818
+dam > [is] in their hands <{03027} +yad > .

03027 EZE 025 006 For thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because
<03282 +ya<an > thou hast clapped <04222 +macha> > [thine]
hands <{03027} +yad > , and stamped <07554 +raqa< > with the
feet <07272 +regel > , and rejoiced <08055 +samach > in heart
<05315 +nephesh > with all <03605 +kol > thy despite <07589

+sh@>at > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ;

03027 EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <{03027} +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 +<am > , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03027 EZE 025 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > out mine hand <{03027} +yad > upon Edom <00123 +>Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > .

03027 EZE 025 014 And I will lay <05414 +nathan > my vengeance <05360 +n@qamah > upon Edom <00123 +>Edom > by the hand <{03027} +yad > of my people <05971 +<am > Israel <03478 +Yisra>el > : and they shall do <06213 +<asah > in Edom <00123 +>Edom > according to mine anger <00639 +>aph > and according to my fury <02534 +chemah > ; and they shall know <03045 +yada< > my vengeance <05360 +n@qamah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 025 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <{03027} +yad > upon the Philistines <06430 +P@lishtiy > , and I will cut <03772 +karath > off the Cherethims <03774 +K@rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast <02348 +chowph > .

03027 EZE 027 015 The men <01121 +ben > of Dedan <01719 +D@dan > [were] thy merchants <07402 +rakal > ; many <07227 +rab > isles <00339 +>iy > [were] the merchandise <05506 +c@chorah > of thine hand <{03027} +yad > : they brought <07725 +shuwb > thee [for] a present <00814 +>eshkar > horns <07161 +qeren > of ivory <08127 +shen > and ebony <01894 +hoben > .

03027 EZE 028 009 Wilt thou yet <00559 +>amar > say <00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > thee , I [am] God <00430 +>elohiym > ? but thou [shalt be] a man <00120 +>adam > , and no <03808 +lo> > God <00410 +>el > , in the hand <{03027} +yad > of him that slayeth <02490 +chalal > thee .

03027 EZE 028 010 Thou shalt die <04191 +muwth > the deaths <04194 +maveth > of the uncircumcised <06189 +<arel > by the hand <{03027} +yad > of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 030 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also make the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > to cease <07673 +shabath > by the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek >

of Babylon <00894 +Babel > .

03027 EZE 030 012 And I will make the rivers <02975 +y@<or > dry <02724 +charabah > , and sell <04376 +makar > the land <00776 +>erets > into the hand <{03027} +yad > of the wicked <07451 +ra< > : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > , by the hand <03027 +yad > of strangers <02114 +zuwr > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

03027 EZE 030 012 And I will make the rivers <02975 +y@<or > dry <02724 +charabah > , and sell <04376 +makar > the land <00776 +>erets > into the hand <03027 +yad > of the wicked <07451 +ra< > : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > , by the hand <{03027} +yad > of strangers <02114 +zuwr > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

03027 EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <{03027} +yad > .

03027 EZE 030 024 And I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <{03027} +yad > : but I will break <07665 +shabar > Pharaoh s <06547 +Par<oh > arms <02220 +z@rowa< > , and he shall groan <05008 +na>aq > before <06440 +paniym > him with the groanings <05009 +n@>aqah > of a deadly wounded <02491 +chalal > [man] .

03027 EZE 030 025 But I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa< > of Pharaoh <06547 +Par<oh > shall fall <05307 +naphal > down ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall put <05414 +nathan > my sword <02719 +chereb > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall stretch <05186 +natah > it out upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 EZE 031 011 I have therefore delivered <05414 +nathan > him into the hand <{03027} +yad > of the mighty <00410 +>el > one of the heathen <01471 +gowy > ; he shall surely deal <06213 +<asah > with him : I have driven <01644 +garash > him out for his wickedness <07562 +resha< > .

03027 EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 +<am > be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [any] person <05315 +nephesh > from among them , he is taken <03947 +laqach > away in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <{03027} +yad > .

03027 EZE 033 008 When I say <00559 +>amar > unto the wicked
<07563 +rasha< > , O wicked <07563 +rasha< > [man] , thou
shalt surely die <04191 +muwth > ; if thou dost not speak <01696
+dabar > to warn <02094 +zahar > the wicked <07563 +rasha< >
from his way <01870 +derek > , that wicked <07563 +rasha< > [
man] shall die <04191 +muwth > in his iniquity <05771 +<avon > ;
 but his blood <01818 +dam > will I require <01245 +baqash > at
thine hand <{03027} +yad > .

03027 EZE 033 022 Now the hand <{03027} +yad > of the LORD
<03068 +Y@hovah > was upon me in the evening <06153 +<ereb > ,
afore <06440 +paniym > he that was escaped <06412 +paliyt > came
<00935 +bow> > ; and had opened <06605 +pathach > my mouth
<06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me
in the morning <01242 +boqer > ; and my mouth <06310 +peh > was
opened <06605 +pathach > , and I was no <03808 +lo> > more
<05750 +<owd > dumb <00481 +>alam > .

03027 EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005
+hen > , I [am] against <00413 +>el > the shepherds <07462
+ra<ah > ; and I will require <01875 +darash > my flock <06629
+tso>n > at their hand <{03027} +yad > , and cause them to cease
<07673 +shabath > from feeding <07462 +ra<ah > the flock <06629
+tso>n > ; neither <03808 +lo> > shall the shepherds <07462
+ra<ah > feed <07462 +ra<ah > themselves <00853 +>eth > any more
<05750 +<owd > ; for I will deliver <05337 +natsal > my flock
<06629 +tso>n > from their mouth <06310 +peh > , that they may
not be meat <00402 +>oklah > for them .

03027 EZE 034 027 And the tree <06086 +<ets > of the field
<07704 +sadeh > shall yield <05414 +nathan > her fruit <06529
+p@riy > , and the earth <00776 +>erets > shall yield <05414
+nathan > her increase <02981 +y@buwl > , and they shall be safe
<00983 +betach > in their land <00127 +>adamah > , and shall
know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > ,
when I have broken <07665 +shabar > the bands <04133 +mowtah >
of their yoke <05923 + , and delivered <05337 +natsal >
them out of the hand <{03027} +yad > of those that served <05647
+<abad > themselves of them .

03027 EZE 035 003 And say <00559 +>amar > unto it , Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har >
Seir <08165 +Se<iyr > , I [am] against <00413 +>el > thee ,
and I will stretch <05186 +natah > out mine hand <{03027} +yad >
against <05921 +<al > thee , and I will make <05414 +nathan >
thee most desolate <08077 +sh@mamah > .

03027 EZE 035 005 Because <03588 +kiy > thou hast had <01961
+hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > ,
and hast shed <05064 +nagar > [the blood of] the children
<01121 +ben > of Israel <03478 +Yisra>el > by the force <{03027}
+yad > of the sword <02719 +chereb > in the time <06256 +<eth >
of their calamity <00343 +>eyd > , in the time <06256 +<eth > [
that their] iniquity <05771 +<avon > [had] an end <07093
+qets > :

03027 EZE 036 007 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <{03027}
+yad > , Surely the heathen <01471 +gowy > that [are] about
<05439 +cabiyb > you , they shall bear <05375 +nasa> > their
shame <03639 +k@limmah > .

03027 EZE 037 001 The hand <{03027} +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and set <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biq<ah > which <01958 +hiy > [was] full <04392 +male> > of bones <06106 +<etsem > ,

03027 EZE 037 017 And join <07126 +qarab > them one <00259 +>echad > to another <00259 +>echad > into one <00259 +>echad > stick <06086 +<ets > ; and they shall become <01961 +hayah > one <00259 +>echad > in thine hand <{03027} +yad > .

03027 EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 +<ets > of Joseph <03130 +Yowceph > , which <00834 +>aher > [is] in the hand <{03027} +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [even <00853 +>eth >] with the stick <06086 +<ets > of Judah <03063 +Y@huwdah > , and make <06213 +<asah > them one <00259 +>echad > stick <06086 +<ets > , and they shall be one <00259 +>echad > in mine hand <03027 +yad > .

03027 EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 +<ets > of Joseph <03130 +Yowceph > , which <00834 +>aher > [is] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [even <00853 +>eth >] with the stick <06086 +<ets > of Judah <03063 +Y@huwdah > , and make <06213 +<asah > them one <00259 +>echad > stick <06086 +<ets > , and they shall be one <00259 +>echad > in mine hand <{03027} +yad > .

03027 EZE 037 020 And the sticks <06086 +<ets > whereon thou writest <03789 +kathab > shall be in thine hand <{03027} +yad > before their eyes <05869 +<ayin > .

03027 EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <{03027} +yad > upon the desolate <02723 +chorbah > places [that are now] inhabited <03427 +yashab > , and upon the people <05971 +<am > [that are] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 +<asah > cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > .

03027 EZE 039 003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s@mo>wl > hand <03027 +yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right <03225 +yamiyn > hand <{03027} +yad > .

03027 EZE 039 003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s@mo>wl > hand <{03027} +yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > .

03027 EZE 039 021 And I will set <05414 +nathan > my glory <03519 +kabowd > among the heathen <01471 +gowy > , and all

<03605 +kol > the heathen <01471 +gowy > shall see <07200 +ra>ah > my judgment <04941 +mishpat > that I have executed <06213 +<asah > , and my hand <{03027} +yad > that I have laid <07760 +suwm > upon them .

03027 EZE 039 023 And the heathen <01471 +gowy > shall know <03045 +yada< > that the house <01004 +bayith > of Israel <03478 +Yisra>el > went into captivity <01540 +galah > for their iniquity <05771 +<avon > : because they trespassed <04603 +ma<al > against me , therefore hid <05641 +cathar > I my face <06440 +paniym > from them , and gave <05414 +nathan > them into the hand <{03027} +yad > of their enemies <06862 +tsar > : so fell <05307 +naphal > they all <03605 +kol > by the sword <02719 +chereb > .

03027 EZE 040 001 In the five <02568 +chamesh > and twentieth <06242 +<esriym > year <08141 +shaneh > of our captivity <01546 +galuwth > , in the beginning <07218 +ro>sh > of the year <08141 +shaneh > , in the tenth <06218 +<asowr > [day] of the month <02320 +chodesh > , in the fourteenth year <08141 +shaneh > after <00310 +>achar > that the city <05892 +<iyr > was smitten <05221 +nakah > , in the selfsame day <03117 +yowm > the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was upon me , and brought <00935 +bow> > me thither <08033 +sham > .

03027 EZE 040 003 And he brought <00935 +bow> > me thither <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [was] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <{03027} +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 +<amad > in the gate <08179 +sha<ar > .

03027 EZE 040 005 And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round <05439 +cabiyb > about , and in the man s hand <{03027} +yad > a measuring <04060 +middah > reed <07070 +qaneh > of six <08337 +shesh > cubits <00520 +>ammah > [long] by the cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one <00259 +>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > reed <07070 +qaneh > .

03027 EZE 043 026 Seven <07651 +sheba< > days <03117 +yowm > shall they purge <03722 +kaphar > the altar <04196 +mizbeach > and purify <02891 +taher > it ; and they shall consecrate themselves <{03027} +yad > .

03027 EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniym > their idols <01544 +gilluwl > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity <05771 +<avon > ; therefore have I lifted <05375 +nasa> > up mine hand <{03027} +yad > against <05921 +<al > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear <05375 +nasa> > their iniquity <05771 +<avon > .

03027 EZE 046 007 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > , an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <{03027} +yad > shall attain <05381 +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

03027 EZE 047 003 And when the man <00376 +>iysh > that had the line <06957 +qav > in his hand <{03027} +yad > went <03318 +yatsa> > forth <03318 +yatsa> > eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits <00520 +>ammah > , and he brought <05674 +<abar > me through <05674 +<abar > the waters <04325 +mayim > ; the waters <04325 +mayim > [were] to the ankles <00657 +>ephec > .

03027 EZE 047 014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [concerning] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <{03027} +yad > to give <05414 +nathan > it unto your fathers <1> : and this <02063 +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > .

03027 EZE 048 001 Now these <00428 +>el - leh > [are] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar <Eynan > , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <{03027} +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [and] west <03220 +yam > ; a [portion for] Dan <01835 +Dan > .

03027 EZE 048 001 Now these <00428 +>el - leh > [are] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <{03027} +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar <Eynan > , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [and] west <03220 +yam > ; a [portion for] Dan <01835 +Dan > .

03027 EZR 001 006 And all <03605 +kol > they that [were] about <05439 +cabiyb > them strengthened <02388 +chazaq > their hands <{03027} +yad > with vessels <03627 +k@liy > of silver <03701 +keceph > , with gold <02091 +zahab > , with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , and with precious <04030 +migdanah > things , beside all <03605 +kol > [that] was willingly <05068 +nadab > offered .

03027 EZR 001 008 Even those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > bring <03318 +yatsa> > forth <03318 +yatsa> > by the hand <{03027} +yad > of Mithredath <04990 +Mithr@dath > the treasurer <01489 +gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <08339 +Sheshbatstsar > , the prince <05387 +nasiy> > of Judah <03063 +Y@huwdah > .

03027 EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <05975 +<amad > the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 +<al > the ordinance <{03027} +yad > of David <01732 +David > king <04428 +melek > of Israel <03478

+Yisra>el > .

03027 EZR 004 004 Then the people <05971 +<am > of the land <00776 +>erets > weakened <07503 +raphah > the hands <{03027} +yad > of the people <05971 +<am > of Judah <03063 +Y@huwdah > , and troubled <01089 +balahh > them in building <01129 +banah > ,

03027 EZR 006 022 And kept <06213 +<asah > the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with joy <08057 +simchah > : for the LORD <03068 +Y@hovah > had made them joyful <08055 +samach > , and turned <05437 +cabab > the heart <03820 +leb > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > unto them , to strengthen <02388 +chazaq > their hands <{03027} +yad > in the work <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

03027 EZR 007 006 This <01931 +huw> > Ezra <05830 +<Ezra> > went <05927 +<alah > up from Babylon<00894 +Babel > ; and he [was] a ready <04106 +mahiyr > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah > , according to the hand <{03027} +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him .

03027 EZR 007 009 For upon the first <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@cud > he to go <04609 +ma<alah > up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <{03027} +yad > of his God <00430 +>elohiym > upon him .

03027 EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek > , and his counsellors <03289 +ya<ats > , and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <{03027} +yad > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > [was] upon me , and I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 +<alah > up with me .

03027 EZR 008 018 And by the good <02896 +towb > hand <{03027} +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <07922 +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ;

03027 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +<azar > us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <{03027} +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for good

<02896 +towb > that seek <01245 +baqash > him ; but his power <05797 +<oz > and his wrath <00639 +>aph > [is] against <05921 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

03027 EZR 008 026 I even weighed <08254 +shaqal > unto their hand <{03027} +yad > six <08337 +shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > talents <03603 +kikkar > of silver <03701 +keceph > , and silver <03701 +keceph > vessels <03627 +k@liy > an hundred <03967 +me>ah > talents <03603 +kikkar > , [and] of gold <02091 +zahab > an hundred <03967 +me>ah > talents <03603 +kikkar > ;

03027 EZR 008 031 Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <{03027} +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <01870 +derek > .

03027 EZR 008 033 Now on the fourth <07243 +r@biy<iy > day <03117 +yowm > was the silver <03701 +keceph > and the gold <02091 +zahab > and the vessels <03627 +k@liy > weighed <08254 +shaqal > in the house <01004 +bayith > of our God <00430 +>elohiym > by the hand <{03027} +yad > of Meremoth <04822 +M@remowth > the son <01121 +ben > of Uriah <00223 +>Uwriyah > the priest <03548 +kohen > ; and with him [was] Eleazar <00499 +>El<azar > the son <01121 +ben > of Phinehas <06372 +Piyn@chac > ; and with them [was] Jozabad <03107 +Yowzabad > the son <01121 +ben > of Jeshua <03443 +Yeshuwa< > , and Noadiah <05129 +Now<adyah > the son <01121 +ben > of Binnui <01131 +Binnuwy > , Levites <03881 +Leviyiy > ;

03027 EZR 009 002 For they have taken <05375 +nasa> > of their daughters <01121 +ben > for themselves <01992 +hem > , and for their sons <01121 +ben > : so that the holy <06944 +qodesh > seed <02233 +zera< > have mingled <06148 +<arab > themselves with the people <05971 +<am > of [those] lands <00776 +>erets > : yea , the hand <{03027} +yad > of the princes <08269 +sar > and rulers <05461 +cagan > hath been <01961 +hayah > chief <07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma<al > .

03027 EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [have] we [been] in a great <01419 +gadowl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our iniquities <05771 +<avon > have we , our kings <04428 +melek > , [and] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <{03027} +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniym > , as [it is] this <02088 +zeh > day <03117 +yowm > .

03027 EZR 010 019 And they gave <05414 +nathan > their hands <{03027} +yad > that they would put <03318 +yatsa> > away <03318 +yatsa> > their wives <00802 +>ishshah > ; and [being] guilty <00816 +>asham > , [they offered] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > .

03027 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb >

and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owlam > :

03027 GEN 004 011 And now <06258 +<attah > [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <{03027} +yad > ;

03027 GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma<aseh > and toil <06093 +<itstsabown > of our hands <{03027} +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > .

03027 GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > .

03027 GEN 009 002 And the fear <04172 +mowra> > of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 +<owph > of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [upon] the earth <00127 +>adamah > , and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <{03027} +yad > are they delivered <05414 +nathan > .

03027 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <{03027} +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

03027 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <{03027} +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

03027 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <{03027} +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man

<00120 +>adam > .

03027 GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > hath delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <{03027} +yad > . And he gave <05414 +nathan > him tithes <04643 +ma<aser > of all <03605 +kol > .

03027 GEN 014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of Sodom <05467 +C@dom > , I have lift <07311 +ruwm > up mine hand <{03027} +yad > unto the LORD <03068 +Y@hovah > , the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > ,

03027 GEN 015 009 And he said <00559 +>amar > unto him , Take <03947 +laqach > me an heifer <05697 +<eglah > of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a she goat <05795 +<ez > of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash > years <{03027} +yad > old <08027 +shalash > , and a turtledove <08449 +towr > , and a young <01469 +gowzal > pigeon <01469 +gowzal > .

03027 GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [is] in thy hand <{03027} +yad > ; do <06213 +<asah > to her as it pleaseth thee . And when Sarai <08297 +Saray > dealt hardly <06031 +<anah > with her , she fled <01272 +barach > from her face <06440 +paniym > .

03027 GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 +<anah > thyself under <08478 +tachath > her hands <{03027} +yad > .

03027 GEN 016 012 And he will be a wild <06501 +pere> > man <00120 +>adam > ; his hand <03027 +yad > [will be] against every <03605 +kol > man , and every <03605 +kol > man s <00376 +>iysh > hand <{03027} +yad > against him ; and he shall dwell <07931 +shakan > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > .

03027 GEN 016 012 And he will be a wild <06501 +pere> > man <00120 +>adam > ; his hand <{03027} +yad > [will be] against every <03605 +kol > man , and every <03605 +kol > man s <00376 +>iysh > hand <03027 +yad > against him ; and he shall dwell <07931 +shakan > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > .

03027 GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > forth <07971 +shalach > their hand <{03027} +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > .

03027 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <{03027} +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892

+<iyr > .

03027 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <{03027} +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 +<iyr > .

03027 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <{03027} +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 +<iyr > .

03027 GEN 021 018 Arise <06965 +quwm > , lift <05375 +nasa> > up the lad <05288 +na<ar > , and hold <02388 +chazaq > him in thine hand <{03027} +yad > ; for I will make <07760 +suwm > him a great <01419 +gadowl > nation <01471 +gowy > .

03027 GEN 021 030 And he said <00559 +>amar > , For [these] seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <{03027} +yad > , that they may be a witness <05713 +<edah > unto me , that I have digged <02658 +chaphar > this well <00875 +@>er > .

03027 GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 +<ets > of the burnt <05930 +<olah > offering , and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <{03027} +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > .

03027 GEN 022 010 And Abraham <85> stretched <07971 +shalach > forth his hand <{03027} +yad > , and took <03947 +laqach > the knife <03979 +ma>akeleth > to slay <07819 +shachat > his son <01121 +ben > .

03027 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <{03027} +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <03972 +m@uwmah > thing unto him : for now <06258 +<attah > I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [son] from me .

03027 GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 +<ebed > of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <{03027} +yad > under <08478 +tachath > my thigh <03409 +yarek > :

03027 GEN 024 009 And the servant <05650 +<ebed > put <07760 +suwm > his hand <{03027} +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him concerning <05921 +<al >

that matter <01697 +dabar > .

03027 GEN 024 010 And the servant <05650 +<ebed > took <03947 +laqach > ten <06235 +<eser > camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [were] in his hand <{03027} +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 +<iyr > of Nahor <005152 + +Q@riyowth Nachowr > .

03027 GEN 024 018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <{03027} +yad > , and gave him drink <08248 +shaqah > .

03027 GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <{03027} +yad > of ten <06235 +<eser > [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ;

03027 GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <{03027} +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<amad > by the camels <01581 +gamal > at <05921 +<al > the well <05869 +<ayin > .

03027 GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <{03027} +yad > .

03027 GEN 025 026 And after <00310 +>achar > that came <03318 +yatsa> > his brother <00251 +>ach > out , and his hand <{03027} +yad > took hold <00270 +>achaz > on Esau s <06215 +<Esav > heel <06119 +<aqeb > ; and his name <08034 +shem > was called <07121 +qara> > Jacob <03290 +Ya<aqob > : and Isaac <03327 +Yitschaq > [was] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > when she bare <03205 +yalad > them .

03027 GEN 027 016 And she put <03847 +labash > the skins <05785 +<owr > of the kids <01423 +g@diy > of the goats <05795 +<ez > upon his hands <{03027} +yad > , and upon the smooth <02513 +chelqah > of his neck <06677 +tsavva>r > :

03027 GEN 027 017 And she gave <05414 +nathan > the savoury <04303 +mat<am > meat and the bread <03899 +lechem > , which <00834 +>aher > she had prepared <06213 +<asah > , into the hand <{03027} +yad > of her son <01121 +ben > Jacob <03290 +Ya<aqob > .

03027 GEN 027 022 And Jacob <03290 +Ya<aqob > went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya<aqob > voice <06963 +qowl > , but the hands <{03027} +yad > [are] the hands <03027 +yad > of Esau <06215 +<Esav > .

03027 GEN 027 022 And Jacob <03290 +Ya<aqob > went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya<aqob > voice <06963 +qowl > , but the hands <03027 +yad > [are] the hands <{03027} +yad > of Esau <06215 +<Esav > .

03027 GEN 027 023 And he discerned <05234 +nakar > him not , because <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa<iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <{03027} +yad > : so he blessed <01288 +barak > him .

03027 GEN 027 023 And he discerned <05234 +nakar > him not , because <03588 +kiy > his hands <{03027} +yad > were hairy <08163 +sa<iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <03027 +yad > : so he blessed <01288 +barak > him .

03027 GEN 030 035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 +<aqod > and spotted <02921 +tala> > , and all <03605 +kol > the she goats <05795 +<ez > that were speckled <05348 +naqod > and spotted <02921 +tala> > , [and] every <03605 +kol > one that had [some] white <03836 +laban > in it , and all <03605 +kol > the brown <02345 +chuwm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [them] into the hand <{03027} +yad > of his sons <01121 +ben > .

03027 GEN 031 029 It is in the power <00410 +>el > of my hand <{03027} +yad > to do <06213 +<asah > you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <05704 +<ad > bad <07451 +ra< > .

03027 GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <{03027} +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > .

03027 GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na> > thee , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <{03027} +yad > of Esau <06215 +<Esav > : for I fear <03373 +yare> > him , lest <06435 +pen > he will come <00935 +bow> > and smite <05221 +nakah > me , [and] the mother <00517 +>em > with the children <01121 +ben > .

03027 GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na> > thee , from the hand <{03027} +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of Esau <06215 +<Esav > : for I fear <03373 +yare> > him , lest <06435 +pen > he will come <00935 +bow> > and smite <05221 +nakah > me , [and] the mother <00517 +>em > with the children <01121 +ben > .

03027 GEN 032 013 And he lodged <03885 +luwn > there <08033 +sham > that same <01931 +huw> > night <03915 +layil > ; and

took <03947 +laqach > of that which came <00935 +bow> > to his hand <{03027} +yad > a present <04503 +minchah > for Esau <06215 +<Esav > his brother <00251 +>ach > ;

03027 GEN 032 016 And he delivered <05414 +nathan > [them] into the hand <{03027} +yad > of his servants <05650 +<ebed > , every drove <05739 +<eder > by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 +<ebed > , Pass <05674 +<abar > over <05674 +<abar > before <06440 +paniym > me , and put <07760 +suwm > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 +<eder > and drove <05739 +<eder > .

03027 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , then receive <03947 +laqach > my present <04503 +minchah > at my hand <{03027} +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me .

03027 GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he had spread <05186 +natah > his tent <00168 +>ohel > , at the hand <{03027} +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > .

03027 GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <{03027} +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > .

03027 GEN 035 004 And they gave <05414 +nathan > unto Jacob <03290 +Ya<aqob > all <03605 +kol > the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [were] in their hand <{03027} +yad > , and [all their] earrings <05141 +nexem > which <00834 +>aher > [were] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya<aqob > hid <02934 +taman > them under <08478 +tachath > the oak <00424 +>elah > which <00834 +>aher > [was] by Shechem <07927 +Sh@kem > .

03027 GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085 +shama< > [it] , and he delivered <05337 +natsal > him out of their hands <{03027} +yad > ; and said <00559 +>amar > , Let us not kill <05221 +nakah > him .

03027 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <{03027} +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

03027 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into

<00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <{03027} +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

03027 GEN 037 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishma<e>liy > , and let not our hand <{03027} +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > .

03027 GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 +<arabown > shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <{03027} +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him .

03027 GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 +<Adullamiy > , to receive <03947 +laqach > [his] pledge <06162 +<arabown > from the woman s <00802 +>ishshah > hand <{03027} +yad > : but he found <04672 +matsa> > her not .

03027 GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <{03027} +yad > of his friend <07453 +rea< > the Adullamite <05726 +<Adullamiy > , to receive <03947 +laqach > [his] pledge <06162 +<arabown > from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not .

03027 GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <{03027} +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > .

03027 GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <{03027} +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > .

03027 GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <{03027} +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [this] breach <06556 +perets > [be] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > .

03027 GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <{03027} +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > .

03027 GEN 039 001 And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > ; and Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh <06547 +Par<oh > , captain <08269 +sar > of the guard <02876 +tabbach > , an Egyptian <04713 +Mitsriy > , bought <07069 +qanah > him of the hands <{03027} +yad > of the Ishmeelites <03459 +Yishma<e>liy > , which <00834 +>aher > had brought <03381 +yarad > him down <03381 +yarad > thither <08033 +sham > .

03027 GEN 039 003 And his master <00113 +>adown > saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > [was] with him , and that the LORD <03068 +Y@hovah > made all <03605 +kol > that he did <06213 +<asah > to prosper <06743 +tsalach > in his hand <{03027} +yad > .

03027 GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> > grace <02580 +chen > in his sight <05869 +<ayin > , and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 +<al > his house <01004 +bayith > , and all <03605 +kol > [that] he had <03426 +yesh > he put <05414 +nathan > into his hand <{03027} +yad > .

03027 GEN 039 006 And he left <05800 +<azab > all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <{03027} +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person] , and well <03303 +yapheh > favoured <04758 +mar>eh > .

03027 GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <{03027} +yad > ;

03027 GEN 039 012 And she caught <08610 +taphas > him by his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 +<azab > his garment <00899 +beged > in her hand <{03027} +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out .

03027 GEN 039 013 And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he had left <05800 +<azab > his garment <00899 +beged > in her hand <{03027} +yad > , and was fled <05127 +nuwc > forth <02315 +cheder > ,

03027 GEN 039 022 And the keeper <08269 +sar > of the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <{03027} +yad > all <03605 +kol > the prisoners <00615 +>aciyr > that [were] in the prison ; and whatsoever they did <06213 +<asah > there <08033 +sham > , he was the doer <06218 +<asowr > [of it] .

03027 GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] under his hand <{03027} +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 +<asah > , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > .

03027 GEN 040 011 And Pharaoh s <06547 +Par<oh > cup <03563 +kowc > [was] in my hand <{03027} +yad > : and I took <03947

+laqach > the grapes <06025 +<enab > , and pressed <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par<oh > cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into <05921 +<al > Pharaoh s <06547 +Par<oh > hand <03709 +kaph > .

03027 GEN 040 013 Yet <05750 +<owd > within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh > lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par<oh > cup <03563 +kowc > into his hand <{03027} +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > .

03027 GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 +<iyr > .

03027 GEN 041 042 And Pharaoh <06547 +Par<oh > took <05493 +cuwr > off his ring <02885 +tabba<ath > from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <{03027} +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 +<al > his neck <06677 +tsavva>r > ;

03027 GEN 041 042 And Pharaoh <06547 +Par<oh > took <05493 +cuwr > off his ring <02885 +tabba<ath > from his hand <{03027} +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 +<al > his neck <06677 +tsavva>r > ;

03027 GEN 041 044 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh <06547 +Par<oh > , and without <01107 +bil<adey > thee shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <{03027} +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03027 GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1> , saying <00559 +>amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > , if I bring <00935 +bow> > him not to thee : deliver <05414 +nathan > him into <05921 +<al > my hand <{03027} +yad > , and I will bring <07725 +shuwb > him to thee again <07725 +shuwb > .

03027 GEN 043 009 I will be surety <06148 +<arab > for him ; of my hand <{03027} +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever :

03027 GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <{03027} +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh > :

03027 GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [it] again <07725 +shuwb > in your hand <{03027} +yad > ; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh > :

03027 GEN 043 015 And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <{03027} +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 +<amad > before <06440 +paniym > Joseph <03130 +Yowceph > .

03027 GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <{03027} +yad > .

03027 GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <{03027} +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo> > tell <03045 +yada< > who <04310 +miy > put <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > .

03027 GEN 043 026 And when Joseph <03130 +Yowceph > came <00935 +bow> > home <01004 +bayith > , they brought <00935 +bow> > him the present <04503 +minchah > which <00834 +>aher > [was] in their hand <{03027} +yad > into the house <01004 +bayith > , and bowed <07812 +shachah > themselves to him to the earth <00776 +>erets > .

03027 GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <{03027} +yad > so much <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him .

03027 GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 +<asah > so <02063 +zo>th > : [but] the man <00376 +>iysh > in whose hand <{03027} +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 +<ebed > ; and as for you , get <05927 +<alah > you up in peace <07965 +shalowm > unto your father <1> .

03027 GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 +<alah > thee up [again] : and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand <{03027} +yad > upon thine eyes <05869 +<ayin > .

03027 GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [part] unto Pharaoh <06547 +Par<oh > , and four <00702 +>arba< > parts <{03027} +yad > shall be your own , for seed <02233 +zera< > of the field

<07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones .

03027 GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <{03027} +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 +<asah > kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > :

03027 GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa<iyr > , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <{03027} +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > .

03027 GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <{03027} +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > .

03027 GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <{03027} +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > .

03027 GEN 048 022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > portion <07926 +sh@kem > above <05921 +<al > thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <{03027} +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > .

03027 GEN 049 008 Judah <03063 +Y@huwdah > , thou [art he] whom thy brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <{03027} +yad > [shall be] in the neck <06203 +<oreph > of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall bow <07812 +shachah > down <07812 +shachah > before thee .

03027 GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <{03027} +yad > of the mighty <46> [God] of Jacob <03290 +Ya<aqob > ; (from thence <08033 +sham > [is] the shepherd <07462 +ra<ah > , the stone <68> of Israel <03478 +Yisra>el > :)

03027 GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <{03027} +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [God] of Jacob <03290 +Ya<aqob > ; (from thence <08033 +sham > [is] the shepherd <07462 +ra<ah > , the stone <68> of Israel <03478 +Yisra>el > :)

03027 HAB 003 004 And [his] brightness <05051 +nogahh > was as the light <00216 +>owr > ; he had <01961 +hayah > horns <07161 +qeren > [coming] out of his hand <{03027} +yad > : and there <08033 +sham > [was] the hiding <02253 +chebyown > of his power <05797 +<oz > .

03027 HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah > thee , [and] they trembled <02342 +chuwl > : the overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 +<abar > by : the deep <08415 +t@howm > uttered <05414 +nathan > his voice <06963 +qowl > , [and] lifted <05375 +nasa> > up his hands <{03027} +yad > on high <07315 +rowm > .

03027 HAG 002 014 Then answered <06030 +<anah > Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 +<am > , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma<aseh > of their hands <{03027} +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] unclean <02931 +tame> > .

03027 HAG 002 017 I smote <05221 +nakah > you with blasting <07711 +sh@dephah > and with mildew <03420 +yeraqown > and with hail <01259 +barad > in all <03605 +kol > the labours <04639 +ma<aseh > of your hands <{03027} +yad > ; yet ye [turned] not to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 HOS 002 010 And now <06258 +<attah > will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 +<ayin > of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <{03027} +yad > .

03027 HOS 007 005 In the day <03117 +yowm > of our king <04428 +melek > the princes <08269 +sar > have made [him] sick <02470 +chalah > with bottles <02573 +chemeth > of wine <03196 +yayin > ; he stretched <04900 +mashak > out his hand <{03027} +yad > with scorners <03945 +latsats > .

03027 HOS 012 007 [He is] a merchant <03667 +K@na<an > , the balances <03976 +mo>zen > of deceit <04820 +mirmah > [are] in his hand <{03027} +yad > : he loveth <00157 +>ahab > to oppress <06231 +<ashaq > .

03027 HOS 012 010 I have also spoken <01696 +dabar > by the prophets <05030 +nabiy> > , and I have multiplied <07235 +rabah > visions <02377 +chazown > , and used similitudes <01819 +damah > , by the ministry <{03027} +yad > of the prophets <05030 +nabiy> > .

03027 HOS 013 014 I will ransom <06299 +padah > them from the power <{03027} +yad > of the grave <07585 +sh@>owl > ; I will redeem <01350 +ga>al > them from death <04194 +maveth > : O death <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; O grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164

+nocham > shall be hid <05641 +cathar > from mine eyes <05869 +<ayin > .

03027 HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us ; we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <03808 +lo> > will we say <00559 +>amar > any more <05750 +<owd > to the work <04639 +ma<aseh > of our hands <{03027} +yad > , [Ye are] our gods <00430 +>elohiym > : for in thee the fatherless <03490 +yathowm > findeth mercy <07355 +racham > .

03027 ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 +paniym > me , who <04310 +miy > hath required <01245 +baqash > this <02063 +zo>th > at your hand <{03027} +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ?

03027 ISA 001 015 And when ye spread <06566 +paras > forth your hands <03709 +kaph > , I will hide <05956 +<alam > mine eyes <05869 +<ayin > from you : yea <01571 +gam > , when <03588 +kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I will not hear <08085 +shama< > : your hands <{03027} +yad > are full <04390 +male> > of blood <01818 +dam > .

03027 ISA 001 025 And I will turn <07725 +shuwb > my hand <{03027} +yad > upon thee , and purely <01252 +bor > purge <06884 +tsaraph > away thy dross <05509 +ciyg > , and take <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > thy tin <00913 +b@diyl > :

03027 ISA 002 008 Their land <00776 +>erets > also is full <04390 +male> > of idols <00457 +>eliyl > ; they worship <07812 +shachah > the work <04639 +ma<aseh > of their own hands <{03027} +yad > , that which <00834 +>aher > their own fingers <00676 +>etsba< > have made <06213 +<asah > :

03027 ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [let] this <02063 +zo>th > ruin <04384 +makshelah > [be] under <08478 +tachath > thy hand <{03027} +yad > :

03027 ISA 003 011 Woe <00188 +>owy > unto the wicked <07563 +rasha< > ! [it shall be] ill <07451 +ra< > [with him] : for the reward <01576 +g@muwl > of his hands <{03027} +yad > shall be given <06213 +<asah > him .

03027 ISA 005 012 And the harp <03658 +kinnowr > , and the viol <05035 +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts <04960 +mishteh > : but they regard <05027 +nabat > not the work <06467 +po<al > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > consider <07200 +ra>ah > the operation <04639 +ma<aseh > of his hands <{03027} +yad > .

03027 ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +<am > , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 +<al > them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725

+shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +<am > , and he hath stretched <05186 +natah > forth his hand <{03027} +yad > against <05921 +<al > them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 006 006 Then flew <05774 +<uwph > one <00259 +>echad > of the seraphims <08314 +saraph > unto me , having a live <07531 +ritspah > coal <07531 +ritspah > in his hand <{03027} +yad > , [which] he had taken <03947 +laqach > with the tongs <04457 +melqach > from off <05921 +<al > the altar <04196 +mizbeach > :

03027 ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <{03027} +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <01870 +derek > of this <02088 +zeh > people <05971 +<am > , saying <00559 +>amar > ,

03027 ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra<a< > , and every <03605 +kol > mouth <06310 +peh > speaketh <01696 +dabar > folly <05039 +n@balah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [and] they together <03162 +yachad > [shall be] against <05921 +<al > Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <{03027} +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 010 005 O Assyrian <00804 +>Ashshuwr > , the rod

<07626 +shebet > of mine anger <00639 +>aph > , and the staff <04294 +matteh > in their hand <{03027} +yad > is mine indignation <02195 +za<am > .

03027 ISA 010 010 As my hand <{03027} +yad > hath found <04672 +matsa> > the kingdoms <04467 +mamlakah > of the idols <00457 +>eliyl > , and whose graven <06456 +p@ciyl > images did excel them of Jerusalem <03389 +Y@ruwshalaim > and of Samaria <08111 +Shom@rown > ;

03027 ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand <{03027} +yad > I have done <06466 +pa<al > [it] , and by my wisdom <02451 +chokmah > ; for I am prudent <00995 +biyn > : and I have removed <05493 +cuwr > the bounds <01367 +g@buwlah > of the people <05971 +<am > , and have robbed <08154 +shacah > their treasures <06259 +<athuwd > , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [man] :

03027 ISA 010 014 And my hand <{03027} +yad > hath found <04672 +matsa> > as a nest <07064 +qen >the riches <02428 +chayil > of the people <05971 +<am > : and as one gathereth <00622 +>acaph > eggs <01000 +beytsah > [that are] left <05800 +<azab > , have I gathered <00622 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none <03808 +lo> > that moved <05074 +nadad > the wing <03671 +kanaph > , or opened <06473 +pa<ar > the mouth <06310 +peh > , or peeped <06850 +tsaphaph > .

03027 ISA 010 032 As yet <05750 +<owd > shall he remain <05975 +<amad > at Nob <05011 +Nob > that day <03117 +yowm > : he shall shake <05130 +nuwph > his hand <{03027} +yad > [against] the mount <02022 +har > of the daughter <01004 +bayith > of Zion <06726 +Tsiyown > , the hill <01389 +gib<ah > of Jerusalem <03389 +Y@ruwshalaim > .

03027 ISA 011 008 And the sucking <03243 +yanaq > child shall play <08173 +sha<a< > on <05921 +<al > the hole <02356 +chowr > of the asp <06620 +pethen > , and the weaned <01580 +gamal > child shall put <01911 +hadah > his hand <{03027} +yad > on <05921 +<al > the cockatrice <06848 +tsepha< > den <03975 +m@uwrah > .

03027 ISA 011 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the Lord <00136 +>Adonay > shall set his hand <{03027} +yad > again <03254 +yacaph > the second <08145 +sheniy > time <06256 +<eth > to recover <07069 +qanah > the remnant <07605 +sh@>ar > of his people <05971 +<am > , which <00834 +>aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from Elam <05867 +<Eylam > , and from Shinar <08152 +Shin<ar > , and from Hamath <02574 +Chamath > , and from the islands <00339 +>iy > of the sea <03220 +yam > .

03027 ISA 011 014 But they shall fly <05774 +<uwph > upon the shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy > toward the west <03220 +yam > ; they shall spoil <00962 +bazaz > them of the east <06924 +qedem > together <03162 +yachad > : they shall lay <07971 +shalach > their hand <{03027} +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the children <01121 +ben > of Ammon <05983 +<Ammown > shall obey <04928 +mishma<ath > them .

03027 ISA 011 015 And the LORD <03068 +Y@hovah > shall utterly destroy <02763 +charam > the tongue <03956 +lashown > of the Egyptian <04714 +Mitsrayim > sea <03220 +yam > ; and with his

mighty <05868 +<ayam > wind <07307 +ruwach > shall he shake <05130 +nuwph > his hand <{03027} +yad > over <05921 +<al > the river <05104 +nahar > , and shall smite <05221 +nakah > it in the seven <07651 +sheba< > streams <05158 +nachal > , and make [men] go <01869 +darak > over <01869 +darak > dryshod <05275 +na<al > .

03027 ISA 013 002 Lift <05375 +nasa> > ye up a banner <05251 +nec > upon the high <08192 +shaphah > mountain <02022 +har > , exalt <07311 +ruwm > the voice <06963 +qowl > unto them , shake <05130 +nuwph > the hand <{03027} +yad > , that they may go <00935 +bow> > into the gates <06607 +pethach > of the nobles <05081 +nadiyb > .

03027 ISA 013 007 Therefore shall all <03605 +kol > hands <{03027} +yad > be faint <07503 +raphah > , and every <03605 +kol > man s <00582 +>enowsh > heart <03824 +lebab > shall melt <04549 +macac > :

03027 ISA 014 026 This <02063 +zo>th > [is] the purpose <06098 +<etsah > that is purposed <03289 +ya<ats > upon the whole <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [is] the hand <{03027} +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > .

03027 ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > , and who <04310 +miy > shall disannul <06565 +parar > [it] ? and his hand <{03027} +yad > [is] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ?

03027 ISA 017 008 And he shall not look <08159 +sha<ah > to the altars <04196 +mizbeach > , the work <04639 +ma<aseh > of his hands <{03027} +yad > , neither <03808 +lo> > shall respect <07200 +ra>ah > [that] which <00834 +>aher > his fingers <00676 +>etsba< > have made <06213 +<asah > , either the groves <00842 +>asherah > , or the images <02553 +chamman > .

03027 ISA 019 004 And the Egyptians <04714 +Mitsrayim > will I give <05534 +caker > over <05534 +caker > into the hand <{03027} +yad > of a cruel <07186 +qasheh > lord <00113 +>adown > ; and a fierce <05794 +<az > king <04428 +melek > shall rule <04910 +mashal > over them , saith <05002 +n@>um > the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03027 ISA 019 016 In that day <03117 +yowm > shall Egypt <04714 +Mitsrayim > be like unto women <00802 +>ishshah > : and it shall be afraid <02729 +charad > and fear <06342 +pachad > because <06440 +paniym > of the shaking <08573 +t@nuwphah > of the hand <{03027} +yad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he shaketh <05130 +nuwph > over <05921 +<al > it .

03027 ISA 019 025 Whom <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall bless <01288 +barak > , saying <00559 +>amar > , Blessed <01288 +barak > [be] Egypt <04714 +Mitsrayim > my people <05971 +<am > , and Assyria <00804 +>Ashshuwr > the work <04639 +ma<aseh > of my hands <{03027} +yad > , and Israel <03478 +Yisra>el > mine inheritance <05159 +nachalah > .

03027 ISA 022 021 And I will clothe <03847 +labash > him with thy robe <03301 +Yiphd@yah > , and strengthen <02388 +chazaq > him with thy girdle <73> , and I will commit <05414 +nathan > thy government <04475 +memshalah > into his hand <{03027} +yad >

: and he shall be a father <1> to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > .

03027 ISA 023 011 He stretched <05186 +natah > out his hand <{03027} +yad > over <05921 +<al > the sea <03220 +yam > , he shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > against <00413 +>el > the merchant <03667 +K@na<an > [city] , to destroy <08045 +shamad > the strong <04581 +ma<owz > holds <04581 +ma<owz > thereof .

03027 ISA 025 010 For in this <02088 +zeh > mountain <02022 +har > shall the hand <{03027} +yad > of the LORD <03068 +Y@hovah > rest <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be trodden <01758 +duwsh > down under <08478 +tachath > him , even as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah > .

03027 ISA 025 011 And he shall spread <06566 +paras > forth his hands <03027 +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [his hands] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga<avah > together with the spoils <00698 +>orobah > of their hands <{03027} +yad > .

03027 ISA 025 011 And he shall spread <06566 +paras > forth his hands <{03027} +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [his hands] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga<avah > together with the spoils <00698 +>orobah > of their hands <03027 +yad > .

03027 ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand <{03027} +yad > is lifted <05375 +nasa> > up , they will not see <02372 +chazah > : [but] they shall see <02372 +chazah > , and be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah > at the people <05971 +<am > ; yea <00637 +>aph > , the fire <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them .

03027 ISA 028 002 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > hath a mighty <02389 +chazaq > and strong <00533 +>ammiyts > one , [which] as a tempest <02230 +zerem > of hail <01259 +barad > [and] a destroying <06986 +qeteb > storm <08178 +sa<ar > , as a flood <02230 +zerem > of mighty <03524 +kabbiyr > waters <04325 +mayim > overflowing <07857 +shataph > , shall cast <03240 +yanach > down to the earth <00776 +>erets > with the hand <{03027} +yad > .

03027 ISA 029 023 But when <03588 +kiy > he seeth <07200 +ra>ah > his children <03206 +yeled > , the work <04639 +ma<aseh > of mine hands <{03027} +yad > , in the midst <07130 +qereb > of him , they shall sanctify <06942 +qadash > my name <08034 +shem > , and sanctify <06942 +qadash > the Holy <06918 +qadowsh > One of Jacob <03290 +Ya<aqob > , and shall fear <06206 +<arats > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

03027 ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [is] the way <01870 +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <{03027} +yad > , and when <03588 +kiy > ye turn to the left <08041

+sama>l > .

03027 ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [are] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <{03027} +yad > , both <08147 +sh@nayim > he that helpeth <05826 +<azar > shall fall <03782 +kashal > , and he that is holpen <05826 +<azar > shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <03615 +kalah > together <03162 +yachad > .

03027 ISA 031 007 For in that day <03117 +yowm > every man <00376 +>iysh > shall cast <03988 +ma>ac > away <03988 +ma>ac > his idols <00457 +>eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +>aher > your own hands <{03027} +yad > have made <06213 +<asah > unto you [for] a sin <02399 +chet> > .

03027 ISA 034 017 And he hath cast <05307 +naphal > the lot <01486 +gowral > for them , and his hand <{03027} +yad > hath divided <02505 +chalaq > it unto them by line <06957 +qav> : they shall possess <03423 +yarash > it for ever <05769 +<owlam > , from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein .

03027 ISA 035 003 Strengthen <02388 +chazaq > ye the weak <07504 +rapheh > hands <{03027} +yad > , and confirm <00553 +>amats > the feeble <03782 +kashal > knees <01290 +berek > .

03027 ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us : this <02063 +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . Hath any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > his land <00776 +>erets > out of the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

03027 ISA 036 019 Where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Hamath <2574Chamath > and Arphad <00774 +>Arpad > ? where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > ? and have they delivered <05337 +natsal > Samaria <08111 +Shom@rown > out of my hand <{03027} +yad > ?

03027 ISA 036 020 Who <04310 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <{03027} +yad > ?

03027 ISA 036 020 Who <04310 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <{03027} +yad > , that the LORD <03068 +Y@hovah > should deliver <05337

+natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ?

03027 ISA 037 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > , in whom <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 ISA 037 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > from the hand <{03027} +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara> > it : and Hezekiah <02396 +Chizqiyah > went <05927 +<alah > up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [were] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

03027 ISA 037 020 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <{03027} +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > , [even] thou only <00905 +bad > .

03027 ISA 037 027 Therefore their inhabitants <03427 +yashab > [were] of small <07116 +qatser > power <{03027} +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > : they were [as] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [as] the green <03419 +yaraq > herb <01877 +deshe> > , [as] the grass <02682 +chatsiyr > on the housetops <01406 +gag > , and [as corn] blasted <07709 +sh@demah > before <06440 +paniym > it be grown <06965 +quwm > up .

03027 ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto her , that her warfare <06635 +tsaba> > is accomplished <04390 +male> > , that her iniquity <05771 +<avon > is pardoned <07521 +ratsah > : for she hath received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <{03027} +yad > double <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > .

03027 ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <{03027} +yad > of the LORD <03068 +Y@hovah > hath done <06213 +<asah > this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it .

03027 ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121 +qara> > thee in righteousness<06664 +tsedeq > , and will hold <02388 +chazaq > thine hand <{03027} +yad > , and will keep <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 +<am > , for a light <00216 +>owr > of the Gentiles <01471 +gowy > ;

03027 ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <{03027} +yad > : I will work <06466 +pa<al > , and who <04310 +miy > shall let <07725 +shuwb > it ?

03027 ISA 044 005 One shall say <00559 +>amar > , I [am] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121 +qara> > [himself] by the name <08034 +shem > of Jacob <03290 +Ya<aqob > ; and another <02088 +zeh > shall subscribe <03789 +kathab > [with] his hand <{03027} +yad > unto the LORD <03068 +Y@hovah > , and surname <03655 +kanah > [himself] by the name <08034 +shem > of Israel <03478 +Yisra>el > .

03027 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 +<asah > thou ? or thy work <06467 +po<al > , He hath no <00369 +>ayin > hands <{03027} +yad > ?

03027 ISA 045 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 +<al > my sons <01121 +ben > , and concerning <05921 +<al > the work <06467 +po<al > of my hands <{03027} +yad > command <06680 +tsavah > ye me .

03027 ISA 045 012 I have made <06213 +<asah > the earth <00776 +>erets > , and created <01254 +bara> > man <00120 +>adam > upon it : I , [even] my hands <{03027} +yad > , have stretched <05186 +natah > out the heavens <08064 +shamayim > , and all <03605 +kol > their host <06635 +tsaba> > have I commanded <06680 +tsavah > .

03027 ISA 047 006 I was wroth <07107 +qatsaph > with my people <05971 +<am > , I have polluted <02490 +chalal > mine inheritance <05159 +nachalah > , and given <05414 +nathan > them into thine hand <{03027} +yad > : thou didst shew <07760 +suwm > them no <03808 +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zaqen > hast thou very <03966 +m@<od > heavily <03513 +kabad > laid thy yoke <05923 + .

03027 ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <{03027} +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [nor] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it .

03027 ISA 048 013 Mine hand <{03027} +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 +<amad > up together <03162 +yachad > .

03027 ISA 049 002 And he hath made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <{03027} +yad > hath he hid <2244> me , and made <07760 +suwm > me a polished <01305

+barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar > me ;

03027 ISA 049 022 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will lift <05375 +nasa> > up mine hand <{03027} +yad > to the Gentiles <01471 +gowy > , and set <07311 +ruwm > up my standard <05251 +nec > to the people <05971 +<am > : and they shall bring <00935 +bow> > thy sons <01121 +ben > in [their] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [their] shoulders <03802 +katheph > .

03027 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <{03027} +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

03027 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba<ar > . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <{03027} +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma<atsebah > .

03027 ISA 051 016 And I have put <07760 +suwm > my words <01697 +dabar > in thy mouth <06310 +peh > , and I have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <{03027} +yad > , that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the earth <00776 +>erets > , and say <00559 +>amar > unto Zion <06726 +Tsiyown > , Thou [art] my people <05971 +<am > .

03027 ISA 051 017 Awake <05782 +<uwr > , awake <05782 +<uwr > , stand <06965 +quwm > up , O Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > hast drunk <08354 +shathah > at the hand <{03027} +yad > of the LORD <03068 +Y@hovah > the cup <03563 +kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of trembling <08653 +tar<elah > , [and] wrung <04680 +matsah > [them] out .

03027 ISA 051 018 [There is] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [is there any] that taketh <02388 +chazaq > her by the hand <{03027} +yad > of all <03605 +kol > the sons <01121 +ben > [that] she hath brought <01431 +gadal > up .

03027 ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [that] pleadeth <07378 +riyb > the cause of his people <05971 +<am > , Behold <02009 +hinneh > , I have

taken <03947 +laqach > out of thine hand <{03027} +yad > the cup <03563 +kowc > of trembling <08653 +tar<elah > , [even] the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more <03254 +yacaph > drink <08354 +shathah > it again <05750 +<owd > :

03027 ISA 051 023 But I will put <07760 +suwm > it into the hand <{03027} +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh > , Bow <07812 +shachah > down <07812 +shachah > , that we may go <05674 +<abar > over <05674 +<abar > : and thou hast laid <07760 +suwm > thy body <01460 +gev > as the ground <00776 +>erets > , and as the street <02351 +chuwts > , to them that went <05674 +<abar > over <05674 +<abar > .

03027 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [him] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <00748 +>arak > [his] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <{03027} +yad > .

03027 ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 +<asah > this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <{03027} +yad > from doing <06213 +<asah > any <03605 +kol > evil <07451 +ra< > .

03027 ISA 056 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a place <{03027} +yad > and a name <08034 +shem > better <02896 +towb > than of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 +<owlam > name <08034 +shem > , that shall not be cut <03772 +karath > off .

03027 ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 +<alah > up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <{03027} +yad > thou sawest <02372 +chazah > [it] .

03027 ISA 057 010 Thou art wearied <03021 +yaga< > in the greatness <07230 +rob > of thy way <01870 +derek > ; [yet] saidst <00559 +>amar > thou not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <02416 +chay > of thine hand <{03027} +yad > ; therefore thou wast not grieved <02470 +chalah > .

03027 ISA 059 001 Behold <02005 +hen > , the LORD S <03068 +Y@hovah > hand <{03027} +yad > is not shortened <07114 +qatsar > , that it cannot <03808 +lo> > save <03467 +yasha< > ; neither <03808 +lo> > his ear <00241 +>ozen > heavy <03513 +kabad > , that it cannot <03808 +lo> > hear <08085 +shama< > :

03027 ISA 060 021 Thy people <05971 +<am > also [shall be] all <03605 +kol > righteous <06662 +tsaddiyq > : they shall inherit

<03423 +yarash > the land <00776 +>erets > for ever <05769 +<owlam > , the branch <05342 +netser > of my planting <04302 +matta< > , the work <04639 +ma<aseh > of my hands <{03027} +yad > , that I may be glorified <06286 +pa>ar > .

03027 ISA 062 003 Thou shalt also be a crown <05850 +<atarah > of glory <08597 +tiph>arah > in the hand <{03027} +yad > of the LORD <03068 +Y@hovah > , and a royal <04410 +m@luwkah > diadem <06797 +tsaniyph > in the hand <03709 +kaph > of thy God <00430 +>elohiym > .

03027 ISA 064 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 +<uwr > up himself to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , because <{03027} +yad > of our iniquities <05771 +<avon > .

03027 ISA 064 008 But now <06258 +<attah > , O LORD <03068 +Y@hovah > , thou [art] our father <1> ; we [are] the clay <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605 +kol > [are] the work <04639 +ma<aseh > of thy hand <{03027} +yad > .

03027 ISA 065 002 I have spread <06566 +paras > out my hands <{03027} +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 +<am > , which walketh <01980 +halak > in a way <01870 +derek > [that was] not good <02896 +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ;

03027 ISA 065 022 They shall not build <01129 +banah > , and another <00312 +>acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata< > , and another <00312 +>acher > eat <00398 +>akal > : for as the days <03117 +yowm > of a tree <06086 +<ets > [are] the days <03117 +yowm > of my people <05971 +<am > , and mine elect <00972 +bachiyr > shall long enjoy <01086 +balah > the work <04639 +ma<aseh > of their hands <{03027} +yad > .

03027 ISA 066 002 For all <03605 +kol > those <00428 +>el - leh > [things] hath mine hand <{03027} +yad > made <06213 +<asah > , and all <03605 +kol > those <00428 +>el - leh > [things] have been <01961 +hayah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but to this <02088 +zeh > [man] will I look <05027 +nabat > , [even] to [him that is] poor <06041 +<aniy > and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 +<al > my word <01697 +dabar > .

03027 ISA 066 014 And when ye see <07200 +ra>ah > [this] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 +<etsem > shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <{03027} +yad > of the LORD <03068 +Y@hovah > shall be known <03045 +yada< > toward <00854 +>eth > his servants <05650 +<ebed > , and [his] indignation <02194 +za<am > toward <00854 +>eth > his enemies <00341 +>oyeb > .

03027 JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and touched <05060 +naga< > my mouth <06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > .

03027 JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > the works <04639 +ma<aseh > of their own <00249 +>ezrach > hands <{03027} +yad > .

03027 JER 002 037 Yea <01571 +gam > , thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > from him , and thine hands <{03027} +yad > upon thine head <07218 +ro>sh > : for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in them .

03027 JER 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their means <{03027} +yad > ; and my people <05971 +<am > love <00157 +>ahab > [to have it] so <03651 +ken > : and what <04100 +mah > will ye do <06213 +<asah > in the end <00319 +>achariyth > thereof ?

03027 JER 006 003 The shepherds <07462 +ra<ah > with their flocks <05739 +<eder > shall come <00935 +bow> > unto her ; they shall pitch <08628 +taqa< > [their] tents <00168 +>ohel > against <05921 +<al > her round <05439 +cabiyb > about ; they shall feed <07462 +ra<ah > every <00376 +>iysh > one <00376 +>iysh > in his place <{03027} +yad > .

03027 JER 006 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 +<alal > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > back <07725 +shuwb > thine hand <{03027} +yad > as a grapegatherer <01219 +batsar > into <05921 +<al > the baskets <05552 +calcillah > .

03027 JER 006 012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [with their] fields <07704 +sadeh > and wives <00802 +>ishshah > together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <{03027} +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 006 024 We have heard <08085 +shama< > the fame <08089 +shoma< > thereof : our hands <{03027} +yad > wax feeble <07503 +raphah > : anguish <06869 +tsarah > hath taken <02388 +chazaq > hold <02388 +chazaq > of us , [and] pain <02427 +chiyl > , as of a woman in travail <03205 +yalad > .

03027 JER 010 003 For the customs <02708 +chuqqah > of the people <05971 +<am > [are] vain <01892 +hebel > : for [one] cutteth <03772 +karath > a tree <06086 +<ets > out of the forest <03293 +ya<ar > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of the workman <02796 +charash > , with the axe <04621 +ma<atsad > .

03027 JER 010 009 Silver <03701 +keceph > spread <07554 +raqa< > into plates is brought <00935 +bow> > from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work <04639 +ma<aseh > of the workman <02796 +charash > , and of the hands <{03027} +yad > of the founder

<06884 +tsaraph > : blue <08504 +t@keleth > and purple <00713 +>argaman > [is] their clothing <03830 +l@buwsh > : they [are] all <03605 +kol > the work <04639 +ma<aseh > of cunning <02450 +chakam > [men] .

03027 JER 011 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of Anathoth <06068 +<Anathowth > , that seek <01245 +baqash > thy life <05315 +nephesh > , saying <00559 +>amar > , Prophesy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068 +Y@hovah > , that thou die <04191 +muwth > not by our hand <{03027} +yad > :

03027 JER 015 006 Thou hast forsaken <05203 +natash > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <00268 +>achowr > : therefore will I stretch <05186 +natah > out my hand <{03027} +yad > against <05921 +<al > thee , and destroy <07843 +shachath > thee ; I am weary <03811 +la>ah > with repenting <05162 +nacham > .

03027 JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced <05937 +<alaz > ; I sat <03427 +yashab > alone <00909 +badad > because <06440 +paniym > of thy hand <{03027} +yad > : for thou hast filled <04390 +male> > me with indignation <02195 +za<am > .

03027 JER 015 021 And I will deliver <05337 +natsal > thee out of the hand <{03027} +yad > of the wicked <07451 +ra< > , and I will redeem <06299 +padah > thee out of the hand <03709 +kaph > of the terrible <06184 +<ariyts > .

03027 JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa<am > cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <{03027} +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [is] The LORD <03068 +Y@hovah > .

03027 JER 018 004 And the vessel <03627 +k@liy > that he made <06213 +<asah > of clay <02563 +chomer > was marred <07843 +shachath > in the hand <{03027} +yad > of the potter <03335 +yatsar > : so he made <06213 +<asah > it again <07725 +shuwb > another <00312 +>acher > vessel <03627 +k@liy > , as seemed <05869 +<ayin > good <03474 +yashar > to the potter <03335 +yatsar > to make <06213 +<asah > [it] .

03027 JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 +<asah > with you as this <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the clay <02563 +chomer > [is] in the potter s <03335 +yatsar > hand <03027 +yad > , so <03651 +ken > [are] ye in mine hand <{03027} +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

03027 JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 +<asah > with you as this <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the clay <02563 +chomer > [is] in the potter s <03335 +yatsar > hand <{03027} +yad > , so <03651 +ken > [are] ye in mine hand <03027 +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

03027 JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra<ab > ,

and pour <05064 +nagar > out their [blood] by the force <{03027} +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [let] their young <00970 +bachuwr > men [be] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > .

03027 JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 +<etsah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <{03027} +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcases <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

03027 JER 020 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself , and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 +<ayin > shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > .

03027 JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <02063 +zo>th > city <05892 +<iyr > , and all <03605 +kol > the labours <03018 +y@giya< > thereof , and all <03605 +kol > the precious <03366 +y@qar > things thereof , and all <03605 +kol > the treasures <00214 +>owtsar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the hand <{03027} +yad > of their enemies <00341 +>oyeb > , which shall spoil <00962 +bazaz > them , and take <03947 +laqach > them , and carry <00935 +bow> > them to Babylon <00894 +Babel > .

03027 JER 020 013 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <05337 +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <{03027} +yad > of evildoers <07489 +ra<a< > .

03027 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <{03027} +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 +<iyr > .

03027 JER 021 005 And I myself <00589 +>aniy > will fight <03898 +lacham > against you with an outstretched <05186 +natah > hand <{03027} +yad > and with a strong <02389 +chazaq > arm <02220

+z@rowa< > , even in anger <00639 +>aph > , and in fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > .

03027 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

03027 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <{03027} +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

03027 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <{03027} +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

03027 JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 +<iyr > for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > .

03027 JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941

+mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <{03027} +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > .

03027 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <{03027} +yad > of the oppressor <06216 +<ashowq > : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

03027 JER 022 024 [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <{03027} +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ;

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [of them] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <{03027} +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [of them] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <{03027} +yad > [of them] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [of them] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 023 014 I have seen <07200 +ra>ah > also in the

prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha<aruwrah > thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <{03027} +yad > of evildoers <07489 +ra<a< > , that none <01115 +biltiy > doth return <07725 +shuwb > from his wickedness <07451 +ra< > : they are all <03605 +kol > of them unto me as Sodom <05467 +C@dom > , and the inhabitants <03427 +yashab > thereof as Gomorrah <06017 +<Amorah > .

03027 JER 025 006 And go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and to worship <07812 +shachah > them , and provoke me not to anger <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <{03027} +yad > ; and I will do you no <03808 +lo> > hurt <07489 +ra<a< > .

03027 JER 025 007 Yet ye have not hearkened <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that ye might provoke me to anger <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <{03027} +yad > to your own hurt <07451 +ra< > .

03027 JER 025 014 For many <07227 +rab > nations <01471 +gowy > and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 +<abad > themselves of them also <01571 +gam > : and I will recompense <07999 +shalam > them according to their deeds <06467 +po<al > , and according to the works <04639 +ma<aseh > of their own hands <{03027} +yad > .

03027 JER 025 015 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <{03027} +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it .

03027 JER 025 017 Then took <03947 +laqach > I the cup <03563 +kowc > at the LORD S <03068 +Y@hovah > hand <{03027} +yad > , and made all <03605 +kol > the nations <01471 +gowy > to drink <08248 +shaqah > , unto whom the LORD <03068 +Y@hovah > had sent <07971 +shalach > me :

03027 JER 025 028 And it shall be , if they refuse <03985 +ma>en > to take <03947 +laqach > the cup <03563 +kowc > at thine hand <{03027} +yad > to drink <08354 +shathah > , then shalt thou say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ye shall certainly drink <08354 +shathah > .

03027 JER 026 014 As for me , behold <02005 +hen > , I [am] in your hand <{03027} +yad > : do <06213 +<asah > with me as seemeth <05869 +<ayin > good <02896 +towb > and meet <03477 +yashar > unto you .

03027 JER 026 024 Nevertheless <00389 +>ak > the hand <{03027} +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they should not give <05414 +nathan > him into the hand <03027 +yad > of the people <05971 +<am > to put him to death <04191 +muwth > .

03027 JER 026 024 Nevertheless <00389 +>ak > the hand <03027 +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > ,

that they should not give <05414 +nathan > him into the hand <{03027} +yad > of the people <05971 +<am > to put him to death <04191 +muwth > .

03027 JER 027 003 And send <07971 +shalach > them to the king <04428 +melek > of Edom <00123 +>Edom > , and to the king <04428 +melek > of Moab <04124 +Mow>ab > , and to the king <04428 +melek > of the Ammonites <05984 +<Ammowniy > , and to the king <04428 +melek > of Tyrus <06865 +Tsor > , and to the king <04428 +melek > of Zidon <06721 +Tsiydown > , by the hand <{03027} +yad > of the messengers <04397 +mal>ak > which come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > unto Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ;

03027 JER 027 006 And now <06258 +<attah > have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <{03027} +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 +<abad > him .

03027 JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 +<abad > the same Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 + of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra<ab > , and with the pestilence <01698 +deber > , until <05704 +<ad > I have consumed <08552 +tamam > them by his hand <{03027} +yad > .

03027 JER 029 003 By the hand <{03027} +yad > of Elasah <00501 +>El<asah > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , (whom Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach > unto Babylon <00894 +Babel > to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >) saying <00559 +>amar > ,

03027 JER 029 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , of Ahab <00256 +>Ach>ab > the son <01121 +ben > of Kolaiah <06964 +Qowlayah > , and of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Maaseiah <04641 +Ma<aseyah > , which prophesy <05012 +naba> > a lie <08267 +sheqer > unto you in my name <08034 +shem > ; Behold <02009 +hinneh > , I will deliver <05414 +nathan > them into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall slay <05221 +nakah > them before your eyes <05869 +<ayin > ;

03027 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <{03027} +yad > on <05921 +<al > his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420

+yeraqown > ?

03027 JER 031 011 For the LORD <03068 +Y@hovah > hath redeemed <06299 +padah > Jacob <03290 +Ya<aqob > , and ransomed <01350 +ga>al > him from the hand <{03027} +yad > of [him that was] stronger <02388 +chazaq > than he .

03027 JER 031 032 Not according to the covenant <01285 +b@riyth > that I made <03772 +karath > with their fathers <1> in the day <03117 +yowm > [that] I took <02388 +chazaq > them by the hand <{03027} +yad > to bring <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b@riyth > they brake <06565 +parar > , although I was an husband <01167 +ba<al > unto them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > :

03027 JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ;

03027 JER 032 004 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh > , and his eyes <05869 +<ayin > shall behold <07200 +ra>ah > his eyes <05869 +<ayin > ;

03027 JER 032 004 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh > , and his eyes <05869 +<ayin > shall behold <07200 +ra>ah > his eyes <05869 +<ayin > ;

03027 JER 032 021 And hast brought <03318 +yatsa> > forth <03318 +yatsa> > thy people <05971 +<am > Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with signs <00226 +>owth > , and with wonders <04159 +mowpheth > , and with a strong <02389 +chazaq > hand <{03027} +yad > , and with a stretched <05186 +natah > out arm <00248 +>ezrowa< > , and with great <01419 +gadowl > terror <04172 +mowra> > ;

03027 JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 +<iyr > to take <03920 +lakad > it ; and the city <05892 +<iyr > is given <05414 +nathan > into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > it , because <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra<ab > , and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [it] .

03027 JER 032 025 And thou hast said <00559 +>amar > unto me , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Buy <07069 +qanah > thee the field <07704 +sadeh > for money <03701 +keceph > ,

and take <05749 +<uwd > witnesses <05707 +<ed > ; for the city
<05892 +<iyr > is given <05414 +nathan > into the hand <{03027}
+yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 032 028 Therefore thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I
will give <05414 +nathan > this <02063 +zo>th > city <05892
+<iyr > into the hand <{03027} +yad > of the Chaldeans <03778
+Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar
<05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon
<00894 +Babel > , and he shall take <03920 +lakad > it :

03027 JER 032 028 Therefore thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I
will give <05414 +nathan > this <02063 +zo>th > city <05892
+<iyr > into the hand <03027 +yad > of the Chaldeans <03778
+Kasdiy > , and into the hand <{03027} +yad > of Nebuchadrezzar
<05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon
<00894 +Babel > , and he shall take <03920 +lakad > it :

03027 JER 032 030 For the children <01121 +ben > of Israel
<03478 +Yisra>el > and the children <01121 +ben > of Judah
<03063 +Y@huwdah > have only <00389 +>ak > done <06213 +<asah >
evil <07451 +ra< > before <05869 +<ayin > me from their youth
<05271 +na<uwr > : for the children <01121 +ben > of Israel
<03478 +Yisra>el > have only <00389 +>ak > provoked me to anger
<03707 +ka<ac > with the work <04639 +ma<aseh > of their hands
<{03027} +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
> .

03027 JER 032 036 And now <06258 +<attah > therefore <03651 +ken
> thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city
<05892 +<iyr > , whereof <00834 +>aher > ye say <00559 +>amar > ,
 It shall be delivered <05414 +nathan > into the hand <{03027}
+yad > of the king <04428 +melek > of Babylon <00894 +Babel > by
the sword <02719 +chereb > , and by the famine <07458 +ra<ab > ,
and by the pestilence <01698 +deber > ;

03027 JER 032 043 And fields <07704 +sadeh > shall be bought
<07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > ,
whereof <00834 +>aher > ye say <00559 +>amar > , [It is]
desolate <08077 +sh@mamah > without <00369 +>ayin > man <00120
+>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan
> into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy
> .

03027 JER 033 013 In the cities <05892 +<iyr > of the mountains
<02022 +har > , in the cities <05892 +<iyr > of the vale <08219
+sh@phelah > , and in the cities <05892 +<iyr > of the south
<05045 +negeb > , and in the land <00776 +>erets > of Benjamin
<01144 +Binyamiyn > , and in the places about <05439 +cabiyb >
Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892
+<iyr > of Judah <03063 +Y@huwdah > , shall the flocks <06629
+tso>n > pass <05674 +<abar > again <05750 +<owd > under <05921
+<al > the hands <{03027} +yad > of him that telleth <04487
+manah > [them] , saith <00559 +>amar > the LORD <03068
+Y@hovah > .

03027 JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel
<03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar
> to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah
<03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold

<02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th
> city <05892 +<iyr > into the hand <{03027} +yad > of the king
<04428 +melek > of Babylon <00894 +Babel > , and he shall burn
<08313 +saraph > it with fire <00784 +>esh > :

03027 JER 034 003 And thou shalt not escape <04422 +malat > out
of his hand <03027 +yad > , but shalt surely <03588 +kiy > be
taken <08610 +taphas > , and delivered <05414 +nathan > into his
hand <{03027} +yad > ; and thine eyes <05869 +<ayin > shall
behold <07200 +ra>ah > the eyes <05869 +<ayin > of the king
<04428 +melek > of Babylon <00894 +Babel > , and he shall speak
<01696 +dabar > with thee mouth <06310 +peh > to mouth <06310
+peh > , and thou shalt go <00935 +bow> > to Babylon <00894
+Babel > .

03027 JER 034 003 And thou shalt not escape <04422 +malat > out
of his hand <{03027} +yad > , but shalt surely <03588 +kiy > be
taken <08610 +taphas > , and delivered <05414 +nathan > into his
hand <03027 +yad > ; and thine eyes <05869 +<ayin > shall behold
<07200 +ra>ah > the eyes <05869 +<ayin > of the king <04428
+melek > of Babylon <00894 +Babel > , and he shall speak <01696
+dabar > with thee mouth <06310 +peh > to mouth <06310 +peh > ,
and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > .

03027 JER 034 020 I will even give <05414 +nathan > them into
the hand <03027 +yad > of their enemies <00341 +>oyeb > , and
into the hand <{03027} +yad > of them that seek <01245 +baqash >
their life <05315 +nephesh > : and their dead <05038 +n@belah >
bodies <05038 +n@belah > shall be for meat <03978 +ma>akal >
unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > ,
and to the beasts <00929 +b@hemah > of the earth <00776 +>erets
> .

03027 JER 034 020 I will even give <05414 +nathan > them into
the hand <{03027} +yad > of their enemies <00341 +>oyeb > , and
into the hand <03027 +yad > of them that seek <01245 +baqash >
their life <05315 +nephesh > : and their dead <05038 +n@belah >
bodies <05038 +n@belah > shall be for meat <03978 +ma>akal >
unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > ,
and to the beasts <00929 +b@hemah > of the earth <00776 +>erets
> .

03027 JER 034 021 And Zedekiah <06667 +Tsidqiyah > king <04428
+melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar
> will I give <05414 +nathan > into the hand <03027 +yad > of
their enemies <00341 +>oyeb > , and into the hand <03027 +yad >
of them that seek <01245 +baqash > their life <05315 +nephesh > ,
and into the hand <{03027} +yad > of the king <04428 +melek >
of Babylon s <00894 +Babel > army <02428 +chayil > , which are
gone <05927 +<alah > up from you .

03027 JER 034 021 And Zedekiah <06667 +Tsidqiyah > king <04428
+melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar
> will I give <05414 +nathan > into the hand <{03027} +yad > of
their enemies <00341 +>oyeb > , and into the hand <03027 +yad >
of them that seek <01245 +baqash > their life <05315 +nephesh > ,
and into the hand <03027 +yad > of the king <04428 +melek > of
Babylon s <00894 +Babel > army <02428 +chayil > , which are gone
<05927 +<alah > up from you .

03027 JER 034 021 And Zedekiah <06667 +Tsidqiyah > king <04428
+melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar
> will I give <05414 +nathan > into the hand <03027 +yad > of
their enemies <00341 +>oyeb > , and into the hand <{03027} +yad
> of them that seek <01245 +baqash > their life <05315 +nephesh
> , and into the hand <03027 +yad > of the king <04428 +melek >

of Babylon s <00894 +Babel > army <02428 +chayil > , which are gone <05927 +<alah > up from you .

03027 JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Cushi <03569 +Kuwshiy > , unto Baruch <01263 +Baruwk > , saying <00559 +>amar > , Take <03947 +laqach > in thine hand <03027 +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +<am > , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <{03027} +yad > , and came <00935 +bow> > unto them .

03027 JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Cushi <03569 +Kuwshiy > , unto Baruch <01263 +Baruwk > , saying <00559 +>amar > , Take <03947 +laqach > in thine hand <{03027} +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +<am > , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 +yad > , and came <00935 +bow> > unto them .

03027 JER 037 017 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > him out : and the king <04428 +melek > asked <07592 +sha>al > him secretly <05643 +cether > in his house <01004 +bayith > , and said <00559 +>amar > , Is there [any] word <01697 +dabar > from the LORD <03068 +Y@hovah > ? And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , There is : for , said <00559 +>amar > he , thou shalt be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > .

03027 JER 038 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , This <02063 +zo>th > city <05892 +<iyr > shall surely be given <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it .

03027 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <{03027} +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

03027 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this

<02063 +zo>th > city <05892 +<iyr > , and the hands <{03027} +yad > of all <03605 +kol > the people <05971 +<am > , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

03027 JER 038 005 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > , he [is] in your hand <{03027} +yad > : for the king <04428 +melek > [is] not [he that] can <03201 +yakol > do [any] thing <01697 +dabar > against you .

03027 JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 +<asah > us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <{03027} +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > .

03027 JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <{03027} +yad > .

03027 JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan > into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > .

03027 JER 038 019 And Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I am afraid <01672 +da>ag > of the Jews <03064 +Y@huwdiy > that are fallen <05307 +naphal > to the Chaldeans <03778 +Kasdiy > , lest <06435 +pen > they deliver <05414 +nathan > me into their hand <{03027} +yad > , and they mock <05953 +<alal > me .

03027 JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 +<iyr > to be burned <08313 +saraph > with fire <00784 +>esh > .

03027 JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <{03027} +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 +<iyr > to be

burned <08313 +saraph > with fire <00784 +>esh > .

03027 JER 039 017 But I will deliver <05337 +natsal > thee in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414 +nathan > into the hand <{03027} +yad > of the men <00582 +>enowsh > of whom thou [art] afraid <03025 +yagor > .

03027 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [were] upon thine hand <{03027} +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniym > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

03027 JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [even] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +beged > rent <07167 +qara< > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <{03027} +yad > , to bring <00935 +bow> > [them] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03027 JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishma<e>l > had cast <07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <{03027} +yad > of Gedaliah <01436 +G@dalyah > , [was] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 +<asah > for fear <06440 +paniym > of Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > : [and] Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [them that were] slain <02491 +chalal > .

03027 JER 042 011 Be not afraid <03372 +yare> > of the king <04428 +melek > of Babylon <00894 +Babel > , of whom ye are afraid <03373 +yare> > ; be not afraid <03372 +yare> > of him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with you to save <03467 +yasha< > you , and to deliver <05337 +natsal > you from his hand <{03027} +yad > .

03027 JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to death <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > .

03027 JER 043 009 Take <03947 +laqach > great <01419 +gadowl > stones <68> in thine hand <{03027} +yad > , and hide <02934 +taman > them in the clay <04423 +melet > in the brickkiln <04404 +malben > , which <00834 +>aher > [is] at the entry

<06607 +pethach > of Pharaoh s <06547 +Par<oh > house <01004 +bayith > in Tahpanhes <08471 +Tachpanchec > , in the sight <05869 +<ayin > of the men <00582 +>enowsh > of Judah <03064 +Y@huwdiy > ;

03027 JER 044 008 In that ye provoke me unto wrath <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <{03027} +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow> > to dwell <01481 +guwr > , that ye might cut <03772 +karath > yourselves off , and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ?

03027 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <{03027} +yad > , saying <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

03027 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

03027 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <{03027} +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

03027 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <{03027} +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894

+Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

03027 JER 046 024 The daughter <01323 +bath > of Egypt <04714 +Mitsrayim > shall be confounded <03001 +yabesh > ; she shall be delivered <05414 +nathan > into the hand <{03027} +yad > of the people <05971 +<am > of the north <06828 +tsaphown > .

03027 JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <{03027} +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 046 026 And I will deliver <05414 +nathan > them into the hand <{03027} +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 047 003 At the noise <06963 +qowl > of the stamping <08161 +sha<atah > of the hoofs <06541 +parcah > of his strong <47> [horses] , at the rushing <07494 +ra<ash > of his chariots <07393 +rekeb > , [and at] the rumbling <01995 +hamown > of his wheels <01534 +galgal > , the fathers <1> shall not look <06437 +panah > back <06437 +panah > to [their] children <01121 +ben > for feebleness <07510 +riphyown > of hands <{03027} +yad > ;

03027 JER 048 037 For every <03605 +kol > head <07218 +ro>sh > [shall be] bald <07144 +qorchah > , and every <03605 +kol > beard <02206 +zaqan > clipped <01639 +gara< > : upon all <03605 +kol > the hands <{03027} +yad > [shall be] cuttings <01417 +g@duwd > , and upon the loins <04975 +mothen > sackcloth <08242 +saq > .

03027 JER 050 015 Shout <07321 +ruwa< > against <05921 +<al > her round <05439 +cabiyb > about : she hath given <05414 +nathan > her hand <{03027} +yad > : her foundations <00803 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take vengeance <05358 +naqam > upon her ; as she hath done <06213 +<asah > , do <06213 +<asah > unto her .

03027 JER 050 043 The king <04428 +melek > of Babylon <00894 +Babel > hath heard <08085 +shama< > the report <08088 +shema< > of them , and his hands <{03027} +yad > waxed feeble <07503

+raphah > : anguish <06869 +tsarah > took hold <02388 +chazaq > of him , [and] pangs <02427 +chiyl > as of a woman in travail <03205 +yalad > .

03027 JER 051 007 Babylon <00894 +Babel > [hath been] a golden <02091 +zahab > cup <03563 +kowc > in the LORD S <03068 +Y@hovah > hand <{03027} +yad > , that made all <03605 +kol > the earth <00776 +>erets > drunken <07937 +shakar > : the nations <01471 +gowy > have drunken <08354 +shathah > of her wine <03196 +yayin > ; therefore the nations <01471 +gowy > are mad <01984 +halal > .

03027 JER 051 025 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <{03027} +yad > upon thee , and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022 +har > .

03027 JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@<ad > him , and about <01157 +b@<ad > his house <01004 +bayith > , and about <01157 +b@<ad > all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiyb > ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of his hands <{03027} +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > .

03027 JOB 001 011 But put <07971 +shalach > forth <07971 +shalach > thine hand <{03027} +yad > now <04994 +na> > , and touch <05060 +naga< > all <03605 +kol > that he hath , and he will curse <01288 +barak > thee to thy face <06440 +paniym > .

03027 JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [is] in thy power <03027 +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <{03027} +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > .

03027 JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [is] in thy power <{03027} +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > .

03027 JOB 002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <{03027} +yad > now <04994 +na> > , and touch <05060 +naga< > his bone <06106 +<etsem > and his flesh <01320 +basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniym > .

03027 JOB 002 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , he [is] in thine hand <{03027} +yad > ; but save <08104 +shamar > his life <05315 +nephesh > .

03027 JOB 004 003 Behold <02009 +hinneh > , thou hast instructed <03256 +yacar > many <07227 +rab > , and thou hast strengthened

<02388 +chazaq > the weak <07504 +rapheh > hands <{03027} +yad >
.

03027 JOB 005 012 He disappointeth <06565 +parar > the devices
<04284 +machashabah > of the crafty <06175 +<aruwm > , so that
their hands <{03027} +yad > cannot perform [their] enterprise
<08454 +tuwshiyah > .

03027 JOB 005 015 But he saveth <03467 +yasha< > the poor <34>
from the sword <02719 +chereb > , from their mouth <06310 +peh >
, and from the hand <{03027} +yad > of the mighty <02389 +chazaq
> .

03027 JOB 005 018 For he maketh sore <03510 +ka>ab > , and
bindeth <02280 +chabash > up : he woundeth <04272 +machats > ,
and his hands <{03027} +yad > make whole <07495 +rapha> > .

03027 JOB 005 020 In famine <07458 +ra<ab > he shall redeem
<06299 +padah > thee from death <04194 +maveth > : and in war
<04421 +milchamah > from the power <{03027} +yad > of the sword
<02719 +chereb > .

03027 JOB 006 009 Even that it would please <02894 +tuw> > God
<00433 +>elowahh > to destroy <01792 +daka> > me ; that he would
let loose <05425 +nathar > his hand <{03027} +yad > , and cut
<01214 +batsa< > me off !

03027 JOB 006 023 Or , Deliver <04422 +malat > me from the enemy
s <06862 +tsar > hand <{03027} +yad > ? or , Redeem <06299
+padah > me from the hand <03027 +yad > of the mighty <06184
+<ariyts > ?

03027 JOB 006 023 Or , Deliver <04422 +malat > me from the enemy
s <06862 +tsar > hand <03027 +yad > ? or , Redeem <06299 +padah
> me from the hand <{03027} +yad > of the mighty <06184 +<ariyts
> ?

03027 JOB 009 024 The earth <00776 +>erets > is given <05414
+nathan > into the hand <{03027} +yad > of the wicked <07563
+rasha< > : he covereth <04374 +m@kacceh > the faces <06440
+paniym > of the judges <08199 +shaphat > thereof ; if <00518
+>im > not , where <00645 +>ephow > , [and] who <04310 +miy >
[is] he ?

03027 JOB 009 033 Neither <03808 +lo> > is there any daysman
<03198 +yakach > betwixt <00996 +beyn > us , [that] might lay
<07896 +shiyth > his hand <{03027} +yad > upon us both <08147
+sh@nayim > .

03027 JOB 010 007 Thou knowest <01847 +da<ath > that I am not
wicked <07561 +rasha< > ; and [there is] none <00369 +>ayin >
that can deliver <05337 +natsal > out of thine hand <{03027}
+yad > .

03027 JOB 010 008 Thine hands <{03027} +yad > have made <06087
+<atsab > me and fashioned <06213 +<asah > me together <03162
+yachad > round <05439 +cabiyb > about ; yet thou dost destroy
<01104 +bala< > me .

03027 JOB 011 014 If <00518 +>im > iniquity <00205 +>aven > [be
] in thine hand <{03027} +yad > , put it far <07350 +rachowq >
away , and let not wickedness <05766 +<evel > dwell <07931
+shakan > in thy tabernacles <00168 +>ohel > .

03027 JOB 012 006 The tabernacles <00168 +>ohel > of robbers
<07703 +shadad > prosper <07951 +shalah > , and they that

provoke <07264 +ragaz > God <00410 +>el > are secure <00987 +battuchowth > ; into whose <00834 +>aher > hand <{03027} +yad > God <00433 +>elowahh > bringeth <00935 +bow> > [abundantly] .

03027 JOB 012 009 Who <04310 +miy > knoweth <03045 +yada< > not in all <03605 +kol > these <00428 +>el - leh > that the hand <{03027} +yad > of the LORD <03068 +Y@hovah > hath wrought <06213 +<asah > this <02063 +zo>th > ?

03027 JOB 012 010 In whose <00834 +>aher > hand <{03027} +yad > [is] the soul <05315 +nephesh > of every <03605 +kol > living <02416 +chay > thing , and the breath <07307 +ruwach > of all <03605 +kol > mankind .

03027 JOB 014 015 Thou shalt call <07121 +qara> > , and I will answer <06030 +<anah > thee : thou wilt have a desire <03700 +kacaph > to the work <04639 +ma<aseh > of thine hands <{03027} +yad > .

03027 JOB 015 023 He wandereth <05074 +nadad > abroad <05074 +nadad > for bread <03899 +lechem > , [saying] , Where <00346 +>ayeh > [is it] ? he knoweth <03045 +yada< > that the day <03117 +yowm > of darkness <02822 +choshek > is ready <03559 +kuwn > at his hand <{03027} +yad > .

03027 JOB 015 025 For he stretcheth <05186 +natah > out his hand <{03027} +yad > against <00413 +>el > God <00410 +>el > , and strengtheneth <01396 +gabar > himself against <00413 +>el > the Almighty <07706 +Shadday > .

03027 JOB 016 011 God <00410 +>el > hath delivered <05462 +cagar > me to the ungodly <05760 +<aviyl > , and turned <03399 +yarat > me over <05921 +<al > into <00413 +>el > the hands <{03027} +yad > of the wicked <07563 +rasha< > .

03027 JOB 017 003 Lay <07760 +suwm > down now <04994 +na> > , put me in a surety <06148 +<arab > with thee ; who <04310 +miy > [is] he [that] will strike <08628 +taqa< > hands <{03027} +yad > with me ?

03027 JOB 017 009 The righteous <06662 +tsaddiyq > also shall hold <00270 +>achaz > on his way <01870 +derek > , and he that hath clean <02891 +taher > hands <{03027} +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > .

03027 JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me , O ye my friends <07453 +rea< > ; for the hand <{03027} +yad > of God <00433 +>elowahh > hath touched <05060 +naga< > me .

03027 JOB 020 010 His children <01121 +ben > shall seek to please <07521 +ratsah > the poor <01800 +dal > , and his hands <{03027} +yad > shall restore <07725 +shuwb > their goods <00202 +>own > .

03027 JOB 020 022 In the fulness <04390 +male> > of his sufficiency <05607 +cepheq > he shall be in straits <03334 +yatsar > : every <03605 +kol > hand <{03027} +yad > of the wicked <06001 +<amel > shall come <00935 +bow> > upon him .

03027 JOB 021 005 Mark <06437 +panah > me , and be astonished <08074 +shamem > , and lay <07760 +suwm > [your] hand <{03027} +yad > upon [your] mouth <06310 +peh > .

03027 JOB 021 016 Lo <02005 +hen > , their good <02898 +tuwb > [is] not in their hand <{03027} +yad > : the counsel <06098

+<etsah > of the wicked <07563 +rasha< > is far <07350 +rachowq > from me .

03027 JOB 023 002 Even <01571 +gam > to day <03117 +yowm > [is] my complaint <07878 +siyach > bitter <04805 +m@riy > : my stroke <{03027} +yad > is heavier <03513 +kabad > than <05921 +<al > my groaning <00585 +>anachah > .

03027 JOB 026 013 By his spirit <07307 +ruwach > he hath garnished <08235 +shiphrah > the heavens <08064 +shamayim > ; his hand <{03027} +yad > hath formed <02342 +chuwl > the crooked <01281 +bariyach > serpent <05175 +nachash > .

03027 JOB 027 011 I will teach <03384 +yarah > you by the hand <{03027} +yad > of God <00410 +>el > : [that] which <00834 +>aher > [is] with the Almighty <07706 +Shadday > will I not conceal <03582 +kachad > .

03027 JOB 027 022 For [God] shall cast <07993 +shalak > upon him , and not spare <02550 +chamal > : he would fain <01272 +barach > flee <01272 +barach > out of his hand <{03027} +yad > .

03027 JOB 028 009 He putteth <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > upon the rock <02496 +challamiysh > ; he overturneth <02015 +haphak > the mountains <02022 +har > by the roots <08328 +sheresh > .

03027 JOB 029 020 My glory <03519 +kabowd > [was] fresh <02319 +chadash > in me , and my bow <07198 +qesheth > was renewed <02498 +chalaph > in my hand <{03027} +yad > .

03027 JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [might] the strength <03581 +koach > of their hands <{03027} +yad > [profit] me , in whom <05921 +<al > old age <03624 +kelach > was perished <6> ?

03027 JOB 030 021 Thou art become <02015 +haphak > cruel <00393 +>akzar > to me : with thy strong <06108 +<otsem > hand <{03027} +yad > thou opposest <07852 +satam > thyself against me .

03027 JOB 030 024 Howbeit he will not stretch <07971 +shalach > out [his] hand <{03027} +yad > to the grave <01164 +b@<iy > , though <00518 +>im > they cry <07769 +shuwa< > in his destruction <06365 +piyd > .

03027 JOB 031 021 If <00518 +>im > I have lifted <05130 +nuwph > up my hand <{03027} +yad > against <05921 +<al > the fatherless <03490 +yathowm > , when <03588 +kiy > I saw <07200 +ra>ah > my help <05833 +<ezrah > in the gate <08179 +sha<ar > :

03027 JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [was] great <07227 +rab > , and because <03588 +kiy > mine hand <{03027} +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ;

03027 JOB 031 027 And my heart <03820 +leb > hath been secretly <05643 +cether > enticed <06601 +pathah > , or my mouth <06310 +peh > hath kissed <05401 +nashaq > my hand <{03027} +yad > :

03027 JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma<aseh > of his hands <{03027} +yad > .

03027 JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 +<am > shall be troubled <01607 +ga<ash > at midnight , and pass <05674 +<abar > away : and the mighty <47> shall be taken <05493 +cuwr > away <05493 +cuwr > without <03808 +lo> > hand <{03027} +yad > .

03027 JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <04100 +mah > givest<05414 +nathan > thou him ? or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <{03027} +yad > ?

03027 JOB 037 007 He sealeth <02856 +chatham > up the hand <{03027} +yad > of every <03605 +kol > man <00120 +>adam > ; that all <03605 +kol > men <00582 +>enowsh > may know <03045 +yada< > his work <04639 +ma<aseh > .

03027 JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what <04100 +mah > shall I answer <07725 +shuwb > thee ? I will lay <07760 +suwm > mine hand <{03027} +yad > upon my mouth <06310 +peh > .

03027 JOE 003 008 And I will sell <04376 +makar > your sons <01121 +ben > and your daughters <01121 +ben > into the hand <{03027} +yad > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and they shall sell <04376 +makar > them to the Sabeans <07615 +Sh@ba>iy > , to a people <01471 +gowy > far <07350 +rachowq > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

03027 JOS 002 019 And it shall be , [that] whosoever shall go <03318 +yatsa> > out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [shall be] upon his head <07218 +ro>sh > , and we [will be] guiltless <05355 +naqiy > : and whosoever shall be with thee in the house <01004 +bayith > , his blood <01818 +dam > [shall be] on our head <07218 +ro>sh > , if <00518 +>im > [any] hand <{03027} +yad > be upon him .

03027 JOS 002 024 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into our hands <{03027} +yad > all <03605 +kol > the land <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the country <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us .

03027 JOS 004 024 That all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > might know <03045 +yada< > the hand <{03027} +yad > of the LORD <03068 +Y@hovah > , that it [is] mighty <02389 +chazaq > : that ye might fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever .

03027 JOS 005 013 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > a man <00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <{03027} +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said <00559 +>amar > unto him , [Art] thou for us , or for our adversaries <06862 +tsar > ?

03027 JOS 006 002 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Joshua <03091 +Y@howshuwa< > , See <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <{03027} +yad > Jericho <03405 +Y@riychow > , and the king <04428 +melek > thereof , [and] the mighty <01368 +gibbowr > men of valour <02428 +chayil > .

03027 JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all brought <05674 +<abar > this <02088 +zeh > people <05971 +<am > over <05674 +<abar > Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <{03027} +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > !

03027 JOS 008 001 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > not , neither <00408 +>al > be thou dismayed <02865 +chathath > : take <03947 +laqach > all <03605 +kol > the people <05971 +<am > of war <04421 +milchamah > with thee , and arise <06965 +quwm > , go <05927 +<alah > up to Ai <05857 +<Ay > : see <07200 +ra>ah > , I have given <05414 +nathan > into thy hand <{03027} +yad > the king <04428 +melek > of Ai <05857 +<Ay > , and his people <05971 +<am > , and his city <05892 +<iyr > , and his land <00776 +>erets > :

03027 JOS 008 007 Then ye shall rise <06965 +quwm > up from the ambush <00693 +>arab > , and seize <03423 +yarash > upon the city <05892 +<iyr > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will deliver <05414 +nathan > it into your hand <{03027} +yad > .

03027 JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <{03027} +yad > toward <00413 +>el > Ai <05857 +<Ay > ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > toward <00413 +>el > the city <05892 +<iyr > .

03027 JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 +<Ay > ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <{03027} +yad > toward <00413 +>el > the city <05892 +<iyr > .

03027 JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 +<Ay > ; for I will give <05414 +nathan > it into thine hand <{03027} +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > toward <00413 +>el > the city <05892 +<iyr > .

03027 JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <{03027} +yad > : and they entered <00935 +bow> > into the city <05892 +<iyr > , and

took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 +<iyr > on fire <00784 +>esh > .

03027 JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 +<Ay > looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 +<ashan > of the city <05892 +<iyr > ascended <05927 +<alah > up to heaven <08064 +shamayim > , and they had no <03808 +lo> > power <{03027} +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 +<am > that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > .

03027 JOS 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <{03027} +yad > back <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , until <05704 +<ad > he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > .

03027 JOS 009 025 And now <06258 +<attah > , behold <02005 +hen > , we [are] in thine hand <{03027} +yad > : as it seemeth <05869 +<ayin > good <02896 +towb > and right <03477 +yashar > unto thee to do <06213 +<asah > unto us , do <06213 +<asah > .

03027 JOS 009 026 And so <03651 +ken > did <06213 +<asah > he unto them , and delivered <05337 +natsal > them out of the hand <{03027} +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they slew <02026 +harag > them not .

03027 JOS 010 006 And the men <00582 +>enowsh > of Gibeon <01391 +Gib<own > sent <07971 +shalach > unto Joshua <03091 +Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal > , saying <00559 +>amar > , Slack <07503 +raphah > not thy hand <{03027} +yad > from thy servants <05650 +<ebed > ; come <05927 +<alah > up to us quickly <04120 +m@herah > , and save <03467 +yasha< > us , and help <05826 +<azar > us : for all the kings <04428 +melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > together against <00413 +>el > us .

03027 JOS 010 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > them not : for I have delivered <05414 +nathan > them into thine hand <{03027} +yad > ; there shall not a man <00376 +>iysh > of them stand <05975 +<amad > before <06440 +paniym > thee .

03027 JOS 010 019 And stay <05975 +<amad > ye not , [but] pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter <00935 +bow> > into <00413 +>el > their cities <05892 +<iyr > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath delivered <05414 +nathan > them into your hand <{03027} +yad > .

03027 JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <{03027} +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he let none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 +<asah > unto the king <04428 +melek > thereof as he did <06213 +<asah > unto the king <04428 +melek > of Jericho <03405 +Y@riychow > .

03027 JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <{03027} +yad > of Israel <03478 +Yisra>el > , which took <03920 +lakad > it on the second <08145 +sheniy > day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein , according to all <03605 +kol > that he had done <06213 +<asah > to Libnah <03841 +Libnah > .

03027 JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <{03027} +yad > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq<ah > of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <05704 +<ad > they left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > .

03027 JOS 014 002 By lot <01486 +gowral > [was] their inheritance <05159 +nachalah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > , for the nine <08672 +tesha< > tribes <04294 +matteh > , and [for] the half <02677 +chetsiy > tribe <04294 +matteh > .

03027 JOS 015 046 From Ekron <06138 +<Eqrown > even unto the sea <03220 +yam > , all <03605 +kol > that [lay] near <{03027} +yad > Ashdod <00795 +>Ashdowd > , with their villages <02691 +chatser > :

03027 JOS 020 002 Speak <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Appoint <05414 +nathan > out for you cities <05892 +<iyr > of refuge <04733 +miqlat > , whereof <00834 +>aher > I spake <01696 +dabar > unto you by the hand <{03027} +yad > of Moses <04872 +Mosheh > :

03027 JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <{03027} +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime .

03027 JOS 020 009 These <00428 +>el - leh > were the cities <05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [any] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <{03027} +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 +<ad > he stood <05975 +<amad > before <06440 +paniym > the congregation <05712 +<edah > .

03027 JOS 021 002 And they spake <01696 +dabar > unto them at Shiloh <07887 +Shiyloh > in the land <00776 +>erets > of Canaan <03667 +K@na<an > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > to give <05414 +nathan > us cities <05892 +<iyr > to dwell <03427 +yashab > in , with the suburbs <04054 +migrash > thereof for our cattle <00929 +b@hemah > .

03027 JOS 021 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > by lot <01486 +gowral > unto the Levites <03881 +Leviyiy > these <00428 +>el - leh > cities <05892 +<iyr > with their suburbs <04054 +migrash > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiyb > about , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there stood <05975 +<amad > not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <{03027} +yad > .

03027 JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiyloh > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na<an > , to go <03212 +yalak > unto the country <00776 +>erets > of Gilead <01568 +Gil<ad > , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <00270 +>achaz > , according <05921 +<al > to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 JOS 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma<ak > this <02088 +zeh > trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <{03027} +yad > of the LORD <03068 +Y@hovah > .

03027 JOS 024 008 And I brought <00935 +bow> > you into the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which dwelt <03427 +yashab > on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > ; and they fought <03898 +lacham > with you : and I gave <05414 +nathan > them into your hand <{03027} +yad > , that ye might possess <03423 +yarash > their land <00776 +>erets > ; and I destroyed <08045 +shamad > them from before <06440 +paniym > you .

03027 JOS 024 010 But I would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil<am > ; therefore he blessed <01288 +barak > you still : so I delivered <05337 +natsal > you out of his hand <{03027} +yad > .

03027 JOS 024 011 And ye went <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and came <00935 +bow> > unto Jericho <03405 +Y@riychow > : and the men <01167 +ba<al > of Jericho <03405 +Y@riychow > fought <03898 +lacham > against you , the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na<aniy > , and the Hittites

<02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; and I delivered <05414 +nathan > them into your hand <{03027} +yad > .

03027 JUD 001 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > shall go <05927 +<alah > up : behold <02009 +hinneh > , I have delivered <05414 +nathan > the land <00776 +>erets > into his hand <{03027} +yad > .

03027 JUD 001 004 And Judah <03063 +Y@huwdah > went <05927 +<alah > up ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > the Canaanites <03669 +K@na<aniy > and the Perizzites <06522 +P@rizziy > into their hand <{03027} +yad > : and they slew <05221 +nakah > of them in Bezek <00966 +Bezeq > ten <06235 +<eser > thousand <00505 +>eleph > men <00376 +>iysh > .

03027 JUD 001 035 But the Amorites <00567 +>Emoriy > would <02974 +ya>al > dwell <03427 +yashab > in mount <02022 +har > Heres <02776 +Cherec > in Aijalon <00357 +>Ayalown > , and in Shaalbim <08169 +Sha<albiym > : yet the hand <{03027} +yad > of the house <01004 +bayith > of Joseph <03130 +Yowceph > prevailed <03513 +kabad > , so that they became <01961 +hayah > tributaries <04522 +mac > .

03027 JUD 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <{03027} +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyb > about , so that they could <03201 +yakol > not any longer <05750 +<owd > stand <05975 +<amad > before <06440 +paniym > their enemies <00341 +>oyeb > .

03027 JUD 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <{03027} +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyb > about , so that they could <03201 +yakol > not any longer <05750 +<owd > stand <05975 +<amad > before <06440 +paniym > their enemies <00341 +>oyeb > .

03027 JUD 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against them for evil <07451 +ra< > , as the LORD <03068 +Y@hovah > had said <01696 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba< > unto them : and they were greatly <03966 +m@<od > distressed <03334 +yatsar > .

03027 JUD 002 016 Nevertheless the LORD <03068 +Y@hovah > raised <06965 +quwm > up judges <08199 +shaphat > , which delivered <03467 +yasha< > them out of the hand <{03027} +yad > of those that spoiled <08154 +shacah > them .

03027 JUD 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha< > them out of the hand <{03027} +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge <08199 +shaphat > : for it repented <05162 +nacham > the LORD <03068 +Y@hovah > because <06440 +paniym > of their groanings <05009 +n@>aqah > by reason of them that oppressed <03905 +lachats > them and vexed <01766

+dachaq > them .

03027 JUD 002 023 Therefore the LORD <03068 +Y@hovah > left <03241 +Yaniym > those <00428 +>el - leh > nations <01471 +gowy > , without <01115 +biltiy > driving <03423 +yarash > them out hastily <04118 +maher > ; neither <03808 +lo> > delivered <05414 +nathan > he them into the hand <{03027} +yad > of Joshua <03091 +Y@howshuwa< > .

03027 JUD 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , to know <03045 +yada< > whether they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 JUD 003 008 Therefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hand <{03027} +yad > of Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > served <05647 +<abad > Chushanrishathaim <03573 +Kuwshan Rish<athayim > eight <08083 +sh@moneh > years <08141 +shaneh > .

03027 JUD 003 010 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him , and he judged <08199 +shaphat > Israel <03478 +Yisra>el > , and went <03318 +yatsa> > out to war <04421 +milchamah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > into his hand <{03027} +yad > ; and his hand <03027 +yad > prevailed <05810 +<azaz > against <05921 +<al > Chushanrishathaim <03573 +Kuwshan Rish<athayim > .

03027 JUD 003 010 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him , and he judged <08199 +shaphat > Israel <03478 +Yisra>el > , and went <03318 +yatsa> > out to war <04421 +milchamah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > into his hand <03027 +yad > ; and his hand <{03027} +yad > prevailed <05810 +<azaz > against <05921 +<al > Chushanrishathaim <03573 +Kuwshan Rish<athayim > .

03027 JUD 003 021 And Ehud <00261 +>Echuwd > put <07971 +shalach > forth <07971 +shalach > his left <08040 +s@mo>wl > hand <{03027} +yad > , and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his belly <00990 +beten > :

03027 JUD 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <{03027} +yad > . And they went <03381 +yarad > down <03381 +yarad > after <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma<abar > of Jordan <03383 +Yarden > toward Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 +<abar > over <05674 +<abar > .

03027 JUD 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > under <08478 +tachath > the hand <{03027} +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets > had rest <08252 +shaqat > fourscore <08084

+sh@moniym > years <08141 +shaneh > .

03027 JUD 004 002 And the LORD <03068 +Y@hovah > sold <04376 +makar > them into the hand <{03027} +yad > of Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan <03667 +K@na<an > , that reigned <04427 +malak > in Hazor <02674 +Chatsowr > ; the captain <08269 +sar > of whose host <06635 +tsaba> > [was] Sisera <05516 +Ciyc@ra> > , which dwelt <03427 +yashab > in Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > .

03027 JUD 004 007 And I will draw <04900 +mashak > unto thee to the river <05158 +nachal > Kishon <07028 +Qiyshown > Sisera <05516 +Ciyc@ra> > , the captain <08269 +sar > of Jabin s <02985 +Yabiyn > army <06635 +tsaba> > , with his chariots <07393 +rekeb > and his multitude <01995 +hamown > ; and I will deliver <05414 +nathan > him into thine hand <{03027} +yad > .

03027 JUD 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with thee : notwithstanding <00657 +>ephec > the journey <01870 +derek > that thou takest <01980 +halak > shall not be for thine honour <08597 +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciyc@ra> > into the hand <{03027} +yad > of a woman <00802 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > .

03027 JUD 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [is] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <{03027} +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 +<eser > thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him .

03027 JUD 004 021 Then Jael <03278 +Ya<el > Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqqebeth > in her hand <{03027} +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 +<uwph > . So he died <04191 +muwth > .

03027 JUD 004 024 And the hand <{03027} +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el > prospered <01980 +halak > , and prevailed <07186 +qasheh > against <05921 +<al > Jabin <02985 +Yabiyn > the king <04428 +melek > of Canaan <03667 +K@na<an > , until <05704 +<ad > they had destroyed <03772 +karath > Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan <03667 +K@na<an > .

03027 JUD 005 026 She put <07971 +shalach > her hand <{03027} +yad > to the nail <03489 +yathed > , and her right <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 +<amel > hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his head <07218 +ro>sh > , when she had pierced <04272 +machats > and stricken <02498 +chalaph > through his temples <07451 +ra< > .

03027 JUD 006 001 And the children <01121 +ben > of Israel

<03478 +Yisra>el > did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <{03027} +yad > of Midian <04080 +Midyan > seven <07651 +sheba< > years <08141 +shaneh > .

03027 JUD 006 002 And the hand <{03027} +yad > of Midian <04080 +Midyan > prevailed <05810 +<azaz > against <05921 +<al > Israel <03478 +Yisra>el > : [and] because <06440 +paniym > of the Midianites <04080 +Midyan > the children <01121 +ben > of Israel <03478 +Yisra>el > made <06213 +<asah > them the dens <04492 +minharah > which <00834 +>aher > [are] in the mountains <02022 +har > , and caves <04631 +m@<arah > , and strong <04679 +m@tsad > holds <04679 +m@tsad > .

03027 JUD 006 009 And I delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <{03027} +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drave <01644 +garash > them out from before <06440 +paniym > you , and gave <05414 +nathan > you their land <00776 +>erets > ;

03027 JUD 006 009 And I delivered <05337 +natsal > you out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drave <01644 +garash > them out from before <06440 +paniym > you , and gave <05414 +nathan > you their land <00776 +>erets > ;

03027 JUD 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish<enah > that [was] in his hand <{03027} +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 +<alah > up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 +<ayin > .

03027 JUD 006 036 And Gideon <01439 +Gid<own > said <00559 +>amar > unto God <00430 +>elohiym > , If <00518 +>im > thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <{03027} +yad > , as thou hast said <01696 +dabar > ,

03027 JUD 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew <02919 +tal > be on <05921 +<al > the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <{03027} +yad > , as thou hast said <01696 +dabar > .

03027 JUD 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am > that [are] with thee [are] too many <07227 +rab > for me to give <05414 +nathan > the Midianites <04080 +Midyan > into their hands <03027 +yad > , lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 +<al > me , saying <00559 +>amar > , Mine own hand <{03027} +yad > hath saved <03467 +yasha< > me .

03027 JUD 007 002 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am
> that [are] with thee [are] too many <07227 +rab > for me
to give <05414 +nathan > the Midianites <04080 +Midyan > into
their hands <{03027} +yad > , lest <06435 +pen > Israel <03478
+Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 +<al
> me , saying <00559 +>amar > , Mine own hand <03027 +yad > hath
saved <03467 +yasha< > me .

03027 JUD 007 006 And the number <04557 +micpar > of them that
lapped <03952 +laqaq > , [putting] their hand <{03027} +yad >
to their mouth <06310 +peh > , were three <07969 +shalowsh >
hundred <03967 +me>ah > men <00376 +>iysh > : but all <03605
+kol > the rest <03499 +yether > of the people <05971 +<am >
bowed <03766 +kara< > down upon their knees <01290 +berek > to
drink <08354 +shathah > water <04325 +mayim > .

03027 JUD 007 007 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Gideon <01439 +Gid<own > , By the three <07969
+shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that
lapped <03952 +laqaq > will I save <03467 +yasha< > you , and
deliver <05414 +nathan > the Midianites <04080 +Midyan > into
thine hand <{03027} +yad > : and let all <03605 +kol > the [
other] people <05971 +<am > go <03212 +yalak > every man <00376
+>iysh > unto his place <04725 +maqowm > .

03027 JUD 007 008 So the people <05971 +<am > took <03947
+laqach > victuals <06720 +tseydah > in their hand <{03027} +yad
> , and their trumpets <07782 +showphar > : and he sent <07971
+shalach > all <03605 +kol > [the rest of] Israel <03478
+Yisra>el > every man <00376 +>iysh > unto his tent <00168
+>ohel > , and retained <02388 +chazaq > those three <07969
+shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and
the host <04264 +machaneh > of Midian <04080 +Midyan > was
beneath <08478 +tachath > him in the valley <06010 +<emeq > .

03027 JUD 007 009 And it came <01961 +hayah > to pass the same
<01931 +huw> > night <03915 +layil > , that the LORD <03068
+Y@hovah > said <00559 +>amar > unto him , Arise <06965 +quwm > ,
 get <03381 +yarad > thee down <03381 +yarad > unto the host
<04264 +machaneh > ; for I have delivered <05414 +nathan > it
into thine hand <{03027} +yad > .

03027 JUD 007 011 And thou shalt hear <08085 +shama< > what
<04100 +mah > they say <01696 +dabar > ; and afterward <00310
+>achar > shall thine hands <{03027} +yad > be strengthened
<02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto
the host <04264 +machaneh > . Then went <03381 +yarad > he down
<03381 +yarad > with Phurah <06513 +Purah > his servant <05288
+na<ar > unto the outside <07097 +qatseh > of the armed <02571
+chamush > men that [were] in the host <04264 +machaneh > .

03027 JUD 007 014 And his fellow <07453 +rea< > answered <06030
+<anah > and said <00559 +>amar > , This <02063 +zo>th > [is]
nothing <00369 +>ayin > else save the sword <02719 +chereb > of
Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101
+Yow>ash > , a man <00376 +>iysh > of Israel <03478 +Yisra>el > :
 [for] into his hand <{03027} +yad > hath God <00430 +>elohiym
> delivered <05414 +nathan > Midian <04080 +Midyan > , and all
<03605 +kol > the host <04264 +machaneh > .

03027 JUD 007 015 And it was [so] , when Gideon <01439
+Gid<own > heard <08085 +shama< > the telling <04557 +micpar >
of the dream <02472 +chalowm > , and the interpretation <07667
+sheber > thereof , that he worshipped <07812 +shachah > , and
returned <07725 +shuwb > into <00413 +>el > the host <04264
+machaneh > of Israel <03478 +Yisra>el > , and said <00559

+>amar > , Arise <06965 +quwm > ; for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into your hand <{03027} +yad > the host <04264 +machaneh > of Midian <04080 +Midyan > .

03027 JUD 007 016 And he divided <02673 +chatsah > the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [into] three <07969 +shalowsh > companies <07218 +ro>sh > , and he put <05414 +nathan > a trumpet <07782 +showphar > in every <03605 +kol > man s hand <{03027} +yad > , with empty <07385 +riyq > pitchers <03537 +kad > , and lamps <03940 +lappiyd > within <08432 +tavek > the pitchers <03537 +kad > .

03027 JUD 007 019 So Gideon <01439 +Gid<own > , and the hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , came <00935 +bow> > unto the outside <07097 +qatseh > of the camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the middle <08484 +tiykown > watch <00821 +>ashmurah > ; and they had but newly <06965 +quwm > set <06965 +quwm > the watch <08104 +shamar > : and they blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <05310 +naphats > the pitchers <03537 +kad > that [were] in their hands <{03027} +yad > .

03027 JUD 007 020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd > in their left <08040 +s@mo>wl > hands <03027 +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <{03027} +yad > to blow <08628 +taqa< > [withal] : and they cried <07121 +qara> > , The sword <02719 +chereb > of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid<own > .

03027 JUD 007 020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd > in their left <08040 +s@mo>wl > hands <{03027} +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <03027 +yad > to blow <08628 +taqa< > [withal] : and they cried <07121 +qara> > , The sword <02719 +chereb > of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid<own > .

03027 JUD 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <{03027} +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 +<arob > and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 +<asah > in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that .

03027 JUD 008 006 And the princes <08269 +sar > of Succoth <05523 +Cukkowth > said <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand <{03027} +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thine army <06635 +tsaba> > ?

03027 JUD 008 007 And Gideon <01439 +Gid<own > said <00559 +>amar > , Therefore when the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > into mine hand <{03027} +yad > , then I will tear <01758 +duwsh > your flesh <01320 +basar > with the thorns <06975 +qowts > of the wilderness <04057 +midbar > and with briers <01303 +barqan > .

03027 JUD 008 015 And he came <00935 +bow> > unto the men <00582

+>enowsh > of Succoth <05523 +Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand <{03027} +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [that are] weary <03286 +ya<aph > ?

03027 JUD 008 022 Then the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar >unto Gideon <01439 +Gid<own > , Rule <04910 +mashal > thou over us , both <01571 +gam > thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > also <01571 +gam > : for thou hast delivered <03467 +yasha< > us from the hand <{03027} +yad > of Midian <04080 +Midyan > .

03027 JUD 008 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who had delivered <05337 +natsal > them out of the hands <{03027} +yad > of all <03605 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyb > :

03027 JUD 009 016 Now <06258 +<attah > therefore , if <00518 +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have dealt <06213 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al > and his house <01004 +bayith > , and have done <06213 +<asah > unto him according to the deserving <01576 +g@muwl > of his hands <{03027} +yad > ;

03027 JUD 009 017 (For my father <1> fought <03898 +lacham > for you , and adventured <07993 +shalak > his life <05315 +nephesh > far <05048 +neged > , and delivered <05337 +natsal > you out of the hand <{03027} +yad > of Midian <04080 +Midyan > :

03027 JUD 009 029 And would to God this <02088 +zeh > people <05971 +<am > were under my hand <{03027} +yad > ! then would I remove <05493 +cuwr > Abimelech <40> . And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba> > , and come <03318 +yatsa> > out .

03027 JUD 009 048 And Abimelech <40> gat <05927 +<alah > him up to mount <02022 +har > Zalmon <06756 +Tsalmown > , he and all <03605 +kol > the people <05971 +<am > that [were] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <{03027} +yad > , and cut <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 +<ets > , and took <05375 +nasa> > it , and laid <07760 +suwm > [it] on <05921 +<al > his shoulder <07926 +sh@kem > , and said <00559 +>amar > unto the people <05971 +<am > that [were] with him , What <04100 +mah > ye have seen <07200 +ra>ah > me do <06213 +<asah > , make haste <04116 +mahar > , [and] do <06213 +<asah > as I [have done] .

03027 JUD 010 007 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hands <{03027} +yad > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 JUD 010 007 And the anger <00639 +>aph > of the LORD

<03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hands <{03027} +yad > of the Philistines <06430 +P@lishtiy > , and into the hands <03027 +yad > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 JUD 010 012 The Zidonians <06722 +Tsiydoniy > also <01571 +gam > , and the Amalekites <06003 +<Amaleqiy > , and the Maonites <04584 +Ma<own > , did oppress <03905 +lachats > you ; and ye cried <06817 +tsa<aq > to me , and I delivered <03467 +yasha< > you out of their hand <{03027} +yad > .

03027 JUD 011 021 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > delivered <05414 +nathan > Sihon <05511 +Ciychown > and all <03605 +kol > his people <05971 +<am > into the hand <{03027} +yad > of Israel <03478 +Yisra>el > , and they smote <05221 +nakah > them : so Israel <03478 +Yisra>el > possessed <03423 +yarash > all <03605 +kol > the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , the inhabitants <03427 +yashab > of that country <00776 +>erets > .

03027 JUD 011 026 While Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 +<Arow<er > and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 +<iyr > that [be] along by the coasts <{03027} +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [them] within that time <06256 +<eth > ?

03027 JUD 011 030 And Jephthah <03316 +Yiphtach > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou shalt without fail deliver <05414 +nathan > the children <01121 +ben > of Ammon <05983 +<Ammown > into mine hands <{03027} +yad > ,

03027 JUD 011 032 So Jephthah <03316 +Yiphtach > passed <05674 +<abar > over <05674 +<abar > unto the children <01121 +ben > of Ammon <05983 +<Ammown > to fight <03898 +lacham > against them ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into his hands <{03027} +yad > .

03027 JUD 012 002 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto them , I and my people <05971 +<am > were at great <03699 +kacac > strife <07379 +riyb > with the children <01121 +ben > of Ammon <05983 +<Ammown > ; and when I called <02199 +za<aq > you , ye delivered <03467 +yasha< > me not out of their hands <{03027} +yad > .

03027 JUD 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [me] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 +<abar > over <05674 +<abar > against <00413 +>el > the children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <{03027} +yad > : wherefore <04100 +mah > then are ye come <05927 +<alah > up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ?

03027 JUD 013 001 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <{03027} +yad > of the Philistines

<06430 +P@lishtiy > forty <00705 +>arba<iym > years <08141 +shaneh > .

03027 JUD 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall come <05927 +<alah > on <05921 +<al > his head <07218 +ro>sh > : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 JUD 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 +<olah > offering and a meat offering <04503 +minchah > at our hands <{03027} +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , nor <03908 +lachash > would as at this time <06256 +<eth > have told <08085 +shama< > us [such things] as these <02063 +zo>th > .

03027 JUD 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <{03027} +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 +<asah > .

03027 JUD 015 012 And they said <00559 +>amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +>acar > thee , that we may deliver <05414 +nathan > thee into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Swear <07650 +shaba< > unto me , that ye will not fall <06293 +paga< > upon me yourselves <00859 +>attah > .

03027 JUD 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > thee into their hand <{03027} +yad > : but surely we will not kill <04191 +muwth > thee . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 +<aboth > , and brought <05927 +<alah > him up from the rock <05553 +cela< > .

03027 JUD 015 014 [And] when he came <00935 +bow> > unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 +<aboth > that [were] upon his arms <02220 +z@rowa< > became <01961 +hayah > as flax <06593 +pishteh > that was burnt <01197 +ba<ar > with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 +<al > his hands <{03027} +yad > .

03027 JUD 015 015 And he found <04672 +matsa> > a new <02961 +tariy > jawbone <03895 +l@chiy > of an ass <02543 +chamowr > , and put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and took <03947 +laqach > it , and slew <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > therewith .

03027 JUD 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > out of his hand <{03027} +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > .

03027 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <{03027} +yad > of the uncircumcised <06189 +<arel > ?

03027 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <08668 +t@shuw<ah > into the hand <{03027} +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 +<arel > ?

03027 JUD 016 018 And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 +<alah > up this once <06471 +pa<am > , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and brought <05927 +<alah > money <03701 +keceph > in their hand <{03027} +yad > .

03027 JUD 016 023 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them together for to offer <02076 +zabach > a great <01419 +gadowl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <{03027} +yad > .

03027 JUD 016 024 And when the people <05971 +<am > saw <07200 +ra>ah > him , they praised <01984 +halal > their god <00430 +>elohiym > : for they said <00559 +>amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > into our hands <{03027} +yad > our enemy <00341 +>oyeb > , and the destroyer <02717 +charab > of our country <00776 +>erets > , which <00834 +>aher > slew <02491 +chalal > many <07235 +rabah > of us .

03027 JUD 016 026 And Samson <08123 +Shimshown > said <00559 +>amar > unto the lad <05288 +na<ar > that held <02388 +chazaq > him by the hand <{03027} +yad > , Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 +<ammuwd > whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <08172 +sha<an > upon them .

03027 JUD 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated

<06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <{03027} +yad > for my son <01121 +ben > , to make <06213 +<asah > a graven <06459 +pecel > image and a molten <04541 +maccekah > image : now <06258 +<attah > therefore I will restore <07725 +shuwb > it unto thee .

03027 JUD 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 +<am > secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <{03027} +yad > ; a place <04725 +maqowm > where <00834 +>aher > [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +>erets > .

03027 JUD 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <{03027} +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [is it] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

03027 JUD 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [at] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <{03027} +yad > [were] upon the threshold <05592 +caph > .

03027 JUD 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El<azar > , the son <01121 +ben > of Aaron <00175 +>Aharown > , stood <05975 +<amad > before it in those <01992 +hem > days <03117 +yowm > ,) saying <00559 +>amar > , Shall I yet <05750 +<owd > again <03254 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > , or shall I cease <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <{03027} +yad > .

03027 LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered <02142 +zakar > in the days <03117 +yowm > of her affliction <06040 +<oniy > and of her miseries <04788 +maruwd > all <03605 +kol > her pleasant <04262 +machmud > things that she had <01961 +hayah > in the days <03117 +yowm > of old <06924 +qedem > , when her people <05971 +<am > fell <05307 +naphal > into the hand <{03027} +yad > of the enemy <06862 +tsar > , and none <00369 +>ayin > did help <05826 +<azar > her : the adversaries <06862 +tsar > saw <07200 +ra>ah > her , [and] did mock <07832 +sachaq > at <05921 +<al > her sabbaths <04868 +mishbath > .

03027 LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <{03027} +yad > upon all <03605 +kol > her pleasant <04621 +ma<atsad > things : for she hath seen <07200 +ra>ah > [that] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command <06680 +tsavah > [that]

they should not enter <00935 +bow> > into thy congregation <06951 +qahal > .

03027 LAM 001 014 The yoke <05923 + of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 +<alah > up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <{03027} +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up .

03027 LAM 001 014 The yoke <05923 + of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <{03027} +yad > : they are wreathed <08276 +sarag > , [and] come <05927 +<alah > up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up .

03027 LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <{03027} +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya<aqob > , [that] his adversaries <06862 +tsar > [should be] round <05439 +cabiyb > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them .

03027 LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186 +zanach > off his altar <04196 +mizbeach > , he hath abhorred <05010 +na>ar > his sanctuary <04720 +miqdash > , he hath given <05462 +cagar > up into the hand <{03027} +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150 +mow<ed > feast <04150 +mow<ed > .

03027 LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <{03027} +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > .

03027 LAM 003 003 Surely <00389 +>ak > against me is he turned <07725 +shuwb > ; he turneth <07725 +shuwb > his hand <{03027} +yad > [against me] all <03605 +kol > the day <03117 +yowm > .

03027 LAM 003 064 Render <07725 +shuwb > unto them a recompence <01576 +g@muwl > , O LORD <03068 +Y@hovah > , according to the work <04639 +ma<aseh > of their hands <{03027} +yad > .

03027 LAM 004 002 The precious <03368 +yaqar > sons <01121 +ben > of Zion <06726 +Tsiyown > , comparable <05577 +cancin > to fine gold <06337 +paz > , how are they esteemed <02803 +chashab > as earthen <02789 +cheres > pitchers <05035 +nebel > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of the potter <03335 +yatsar > !

03027 LAM 004 006 For the punishment <05771 +<avon > of the

iniquity <05771 +<avon > of the daughter <01323 +bath > of my people <05971 +<am > is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak > as in a moment <07281 +rega< > , and no <03808 +lo> > hands <{03027} +yad > stayed <02342 +chuwl > on her .

03027 LAM 004 010 The hands <{03027} +yad > of the pitiful <07362 +rachmaniy > women <00802 +>ishshah > have sodden <01310 +bashal > their own children <03206 +yeled > : they were their meat <01262 +barah > in the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > .

03027 LAM 005 006 We have given <05414 +nathan > the hand <{03027} +yad > [to] the Egyptians <04714 +Mitsrayim > , [and to] the Assyrians <00804 +>Ashshuwr > , to be satisfied <07646 +saba< > with bread <03899 +lechem > .

03027 LAM 005 008 Servants <05650 +<ebed > have ruled <04910 +mashal > over us : [there is] none <00369 +>ayin > that doth deliver <06561 +paraq > [us] out of their hand <{03027} +yad > .

03027 LAM 005 012 Princes <08269 +sar > are hanged <08518 +talah > up by their hand <{03027} +yad > : the faces <06440 +paniym > of elders <02205 +zaqen > were not honoured <01921 +hadar > .

03027 LEV 001 004 And he shall put <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the burnt <05930 +<olah > offering ; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 +kaphar > for him .

03027 LEV 003 002 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about .

03027 LEV 003 008 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyb > about upon the altar <04196 +mizbeach > .

03027 LEV 003 013 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyb > about .

03027 LEV 004 004 And he shall bring <00935 +bow> > the bullock <06499 +par > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and shall lay <05564 +camak > his hand <{03027} +yad > upon the bullock s <06499 +par > head <07218 +ro>sh > , and kill <07819 +shachat > the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 LEV 004 015 And the elders <02205 +zaqen > of the congregation <05712 +<edah > shall lay <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the bullock <06499 +par > shall be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 LEV 004 024 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and kill <07819 +shachat > it in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 +<olah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering .

03027 LEV 004 029 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 +<olah > offering .

03027 LEV 004 033 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 +<olah > offering .

03027 LEV 007 030 His own hands <{03027} +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by fire , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 LEV 008 014 And he brought <05066 +nagash > the bullock <06499 +par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering .

03027 LEV 008 018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 +<olah > offering <05930 +<olah > : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 LEV 008 022 And he brought <07126 +qarab > the other <08145 +sheniy > ram <00352 +>ayil > , the ram <00352 +>ayil > of consecration <04394 +millu> > : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 LEV 008 023 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > .

03027 LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <{03027} +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about .

03027 LEV 008 036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did <06213 +<asah > all <03605 +kol > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <{03027} +yad > toward <00413 +>el > the people <05971 +<am > , and blessed <01288 +barak > them , and came <03381 +yarad > down <03381 +yarad > from offering <06213 +<asah > of the sin <02403 +chatta>ah > offering , and the burnt <05930 +<olah > offering , and peace <08002 +shelem > offerings .

03027 LEV 010 011 And that ye may teach <03384 +yarah > the children <01121 +ben > of Israel <03478 +Yisra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > unto them by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > :

03027 LEV 014 017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering :

03027 LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > :

03027 LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be

cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering :

03027 LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > , whose <00834 +>aher > hand <{03027} +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > .

03027 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <{03027} +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

03027 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <{03027} +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa<iyr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the iniquities <05771 +<avon > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 +<ittiy > man <00376 +>iysh > into the wilderness <04057 +midbar > :

03027 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa<iyr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the iniquities <05771 +<avon > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and shall send <07971 +shalach > [him] away by the hand <{03027} +yad > of a fit <06261 +<ittiy > man <00376 +>iysh > into the wilderness <04057 +midbar > :

03027 LEV 022 025 Neither <03808 +lo> > from a stranger s hand <{03027} +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you .

03027 LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <{03027} +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 +<edah > stone <07275 +ragam > him .

03027 LEV 025 014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 +<amiyth > , or <00176 +>ow > buyest <07069 +qanah > [ought] of thy neighbour s <05997 +<amiyth > hand <{03027} +yad > , ye shall not oppress

<03238 +yanah > one <00376 +>iysh > another <00250 +>Ezrachiy > :

03027 LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <{03027} +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ;

03027 LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <{03027} +yad > of him that hath bought <07069 +qanah > it until <05704 +<ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

03027 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <{03027} +yad > .

03027 LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your cities <05892 +<iyr > , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <{03027} +yad > of the enemy <00341 +>oyeb > .

03027 LEV 026 046 These <00428 +>el - leh > [are] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > between <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 MAL 001 009 And now <06258 +<attah > , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your means <{03027} +yad > : will he regard <05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03027 MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <{03027} +yad > .

03027 MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept <07521 +ratsah >

this of your hand <{03027} +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03027 MAL 002 013 And this have ye done <06213 +<asah > again <08145 +sheniy > , covering <03680 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim<ah > , with weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any more <05750 +<owd > , or receiveth <03947 +laqach > [it] with good <07522 +ratsown > will <07522 +ratsown > at your hand <{03027} +yad > .

03027 MIC 002 001 Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa<al > evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 +<asah > it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <{03027} +yad > .

03027 MIC 005 009 Thine hand <{03027} +yad > shall be lifted <07311 +ruwm > up upon thine adversaries <06862 +tsar > , and all thine enemies <00341 +>oyeb > shall be cut <03772 +karath > off .

03027 MIC 005 012 And I will cut <03772 +karath > off witchcrafts <03785 +kesheph > out of thine hand <{03027} +yad > ; and thou shalt have <01961 +hayah > no <03808 +lo> > [more] soothsayers <06049 +<anan > :

03027 MIC 005 013 Thy graven <06456 +p@ciyl > images <04676 +matstsebah > also will I cut <03772 +karath > off , and thy standing <04676 +matstsebah > images out of the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > more <05750 +<owd > worship <07812 +shachah > the work <04639 +ma<aseh > of thine hands <{03027} +yad > .

03027 MIC 007 016 The nations <01471 +gowy > shall see <07200 +ra>ah > and be confounded <00954 +buwsh > at all <03605 +kol > their might <01369 +g@buwrah > : they shall lay <07760 +suwm > [their] hand <{03027} +yad > upon [their] mouth <06310 +peh > , their ears <00241 +>ozen > shall be deaf <02790 +charash > .

03027 NEH 001 010 Now these <01992 +hem > [are] thy servants <05650 +<ebed > and thy people <05971 +<am > , whom <00834 +>aher > thou hast redeemed <06299 +padah > by thy great <01419 +gadowl > power <03581 +koach > , and by thy strong <02389 +chazaq > hand <{03027} +yad > .

03027 NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 +<ets > to make beams <07136 +qarah > for the gates <08179 +sha<ar > of the palace <01002 +biyrah > which <00834 +>aher > [appertained] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 +<iyr > , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 +<al > . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <{03027} +yad > of my God <00430 +>elohiym > upon me .

03027 NEH 002 018 Then I told <05046 +nagad > them of the hand <{03027} +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us

rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] .

03027 NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <{03027} +yad > for [this] good <02896 +towb > [work] .

03027 NEH 004 017 They which builded <01129 +banah > on the wall <02346 +chowmah > , and they that bare <05375 +nasa> > burdens <05447 +cebel > , with those that laded <06006 +<amac > , [every <00376 +>iysh > one] with one <00259 +>echad > of his hands <{03027} +yad > wrought <06213 +<asah > in the work <04399 +m@la>kah > , and with the other <00259 +>echad > [hand] held <02388 +chazaq > a weapon <07973 +shelach > .

03027 NEH 005 005 Yet now <06258 +<attah > our flesh <01320 +basar > [is] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +<ebed > , and [some] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [already] : neither <00369 +>ayin > [is it] in our power <{03027} +yad > [to redeem them] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > .

03027 NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 +<ebed > unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa<am > with an open <06605 +pathach > letter <00107 +>iggereth > in his hand <{03027} +yad > ;

03027 NEH 006 009 For they all <03605 +kol > made us afraid <03372 +yare> > , saying <00559 +>amar > , Their hands <{03027} +yad > shall be weakened <07503 +raphah > from the work <04399 +m@la>kah > , that it be not done <06213 +<asah > . Now <06258 +<attah > therefore , [O God] , strengthen <02388 +chazaq > my hands <03027 +yad > .

03027 NEH 006 009 For they all <03605 +kol > made us afraid <03372 +yare> > , saying <00559 +>amar > , Their hands <03027 +yad > shall be weakened <07503 +raphah > from the work <04399 +m@la>kah > , that it be not done <06213 +<asah > . Now <06258 +<attah > therefore , [O God] , strengthen <02388 +chazaq > my hands <{03027} +yad > .

03027 NEH 008 006 And Ezra <05830 +<Ezra> > blessed <01288 +barak > the LORD <03068 +Y@hovah > , the great <01419 +gadowl > God <00430 +>elohiym > . And all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > , Amen <00543 +>amen > , Amen <00543 +>amen > , with lifting <04607 +mo<al > up their hands <{03027} +yad > : and they bowed <06915 +qadad > their heads , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > with [their] faces <00639 +>aph > to the ground <00776 +>erets > .

03027 NEH 009 014 And madest <03045 +yada< > known <03045 +yada< > unto them thy holy <06944 +qodesh > sabbath <07676 +shabbath > , and commandedst <06680 +tsavah > them precepts <04687 +mitsvah > , statutes <02706 +choq > , and laws <08451 +towrah > , by the

hand <{03027} +yad > of Moses <04872 +Mosheh > thy servant <05650 +<ebed > :

03027 NEH 009 024 So the children <01121 +ben > went <00935 +bow> > in and possessed <03423 +yarash > the land <00776 +>erets > , and thou subduedst <03665 +kana< > before <06440 +paniym > them the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 +K@na<aniy > , and gavest <05414 +nathan > them into their hands <{03027} +yad > , with their kings <04428 +melek > , and the people <05971 +<am > of the land <00776 +>erets > , that they might do <06213 +<asah > with them as they would .

03027 NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <{03027} +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 +<eth > of their trouble <06869 +tsarah > , when they cried <06817 +tsa<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > .

03027 NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 +<eth > of their trouble <06869 +tsarah > , when they cried <06817 +tsa<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <{03027} +yad > of their enemies <06862 +tsar > .

03027 NEH 009 030 Yet many <07227 +rab > years <08141 +shaneh > didst thou forbear <04900 +mashak > them , and testifiedst <05749 +<uwd > against them by thy spirit <07307 +ruwach > in thy prophets <05030 +nabiy> > : yet would they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <{03027} +yad > of the people <05971 +<am > of the lands <00776 +>erets > .

03027 NEH 010 031 And [if] the people <05971 +<am > of the land <00776 +>erets > bring <00935 +bow> > ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <05203 +natash > the seventh <07637 +sh@biy<iy > year <08141 +shaneh > , and the exaction <04855 +mashsha> > of every <03605 +kol > debt <{03027} +yad > .

03027 NEH 011 001 And the rulers <08269 +sar > of the people <05971 +<am > dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the rest <07605 +sh@>ar > of the people <05971 +<am > also cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow> > one <00259 +>echad > of ten <06235 +<eser > to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 +<iyr > , and nine <08672 +tesha< > parts <{03027} +yad > [to dwell <03427 +yashab >] in [other] cities <05892 +<iyr > .

03027 NEH 011 024 And Pethahiah <06611 +P@thachyah > the son <01121 +ben > of Meshezabeel <04898 +M@sheyzab>el > , of the

children <01121 +ben > of Zerah <02226 +Zerach > the son <01121 +ben > of Judah <03063 +Y@huwdah > , [was] at the king s <04428 +melek > hand <{03027} +yad > in all <03605 +kol > matters <01697 +dabar > concerning the people <05971 +<am > .

03027 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > untothem , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <{03027} +yad > on you . From that time <06256 +<eth > forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <07676 +shabbath > .

03027 NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <{03027} +yad > by their standards <01714 +degel > .

03027 NUM 004 028 This <02063 +zo>th > [is] the service <05656 +<abodah > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and their charge <04931 +mishmereth > [shall be] under the hand <{03027} +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 NUM 004 033 This <02063 +zo>th > [is] the service <05656 +<abodah > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 +<abodah > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , under the hand <{03027} +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605 +kol > that might do <05647 +<abad > service <05647 +<abad > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 004 045 These <00428 +>el - leh > [be] those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > according <05921 +<al > to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 004 049 According <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <{03027} +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 +<al > to his service <05656 +<abodah > , and according <05921 +<al > to his burden <04853 +massa> > : thus were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

03027 NUM 005 018 And the priest <03548 +kohen > shall set
<05975 +<amad > the woman <00802 +>ishshah > before <06440
+paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para<
> the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put
<05414 +nathan > the offering <04503 +minchah > of memorial
<02146 +zikrown > in her hands <03709 +kaph > , which <01958
+hiy > [is] the jealousy <07068 +qin>ah > offering <04503
+minchah > : and the priest <03548 +kohen > shall have <01961
+hayah > in his hand <{03027} +yad > the bitter <04751 +mar >
water <04325 +mayim > that causeth the curse <00779 +>arar > :

03027 NUM 005 025 Then the priest <03548 +kohen > shall take
<03947 +laqach > the jealousy <07068 +qin>ah > offering <04503
+minchah > out of the woman s <00802 +>ishshah > hand <{03027}
+yad > , and shall wave <05130 +nuwph > the offering <04503
+minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > ,
and offer <07126 +qarab > it upon the altar <04196 +mizbeach > :

03027 NUM 006 021 This <02063 +zo>th > [is] the law <08451
+towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher >
hath vowed <05087 +nadar > , [and of] his offering <07133
+qorban > unto the LORD <03068 +Y@hovah > for his separation
<05145 +nezer > , beside <00905 +bad > [that] that his hand
<{03027} +yad > shall get <05381 +nasag > : according <06310
+peh > to the vow <05088 +neder > which <00834 +>aher > he vowed
<05087 +nadar > , so <03651 +ken > he must do <06213 +<asah >
after <05921 +<al > the law <08451 +towrah > of his separation
<05145 +nezer > .

03027 NUM 007 008 And four <00702 +>arba< > wagons <05699
+<agalah > and eight <08083 +sh@moneh > oxen <01241 +baqar > he
gave <05414 +nathan > unto the sons <01121 +ben > of Merari
<04847 +M@rariy > , according <06310 +peh > unto their service
<05656 +<abodah > , under the hand <{03027} +yad > of Ithamar
<00385 +>Iythamar > the son <01121 +ben > of Aaron <00175
+>Aharown > the priest <03548 +kohen > .

03027 NUM 008 010 And thou shalt bring <07126 +qarab > the
Levites <03881 +Leviyiy > before <06440 +paniym > the LORD
<03068 +Y@hovah > : and the children <01121 +ben > of Israel
<03478 +Yisra>el > shall put <05564 +camak > their hands
<{03027} +yad > upon the Levites <03881 +Leviyiy > :

03027 NUM 008 012 And the Levites <03881 +Leviyiy > shall lay
<05564 +camak > their hands <{03027} +yad > upon the heads
<07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt
offer <06213 +<asah > the one <00259 +>echad > [for] a sin
<02403 +chatta>ah > offering , and the other <00259 +>echad > [
for] a burnt <05930 +<olah > offering , unto the LORD <03068
+Y@hovah > , to make an atonement <03722 +kaphar > for the
Levites <03881 +Leviyiy > .

03027 NUM 009 023 At <05921 +<al > the commandment <06310 +peh >
of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in
the tents , and at <05921 +<al > the commandment <06310 +peh >
of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > :
they kept <08104 +shamar > the charge <04931 +mishmereth > of
the LORD <03068 +Y@hovah > , at <05921 +<al > the commandment
<06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027}
+yad > of Moses <04872 +Mosheh > .

03027 NUM 010 013 And they first <07223 +ri>shown > took their
journey <05265 +naca< > according <05921 +<al > to the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the
hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <{03027} +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 +<attah > whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not .

03027 NUM 013 029 The Amalekites <06003 +<Amaleqiy > dwell <03427 +yashab > in the land <00776 +>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983 +Yebuwciy > , and the Amorites <00567 +>Emoriy > , dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 +K@na<aniy > dwell <03427 +yashab > by the sea <03220 +yam > , and by the coast <{03027} +yad > of Jordan <03383 +Yarden > .

03027 NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <{03027} +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ;

03027 NUM 015 030 But the soul <05315 +nephesh > that doeth <06213 +<asah > [ought] presumptuously <{03027} +yad > , [whether <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > .

03027 NUM 016 040 [To be] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo> > stranger , which <00834 +>aher > [is] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 +<edah > : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 020 011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <{03027} +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa<am > : and the water <04325 +mayim > came <03318 +yatsa> > out abundantly <07227 +rab > , and the congregation <05712 +<edah > drank <08354 +shathah > , and their beasts <01165 +b@<iyr > [also] .

03027 NUM 020 020 And he said <00559 +>amar > , Thou shalt not go <05674 +<abar > through <05674 +<abar > . And Edom <00123 +>Edom > came <03318 +yatsa> > out against <07125 +qir>ah > him with much <03515 +kabed > people <05971 +<am > , and with a strong <02389 +chazaq > hand <{03027} +yad > .

03027 NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 +<am > into my hand <{03027} +yad > , then I will utterly destroy <02763 +charam > their cities <05892 +<iyr > .

03027 NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 +<iyr > of Sihon <05511 +Ciychown > the king <04428

+melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <{03027} +yad > , even unto Arnon <00769 +>Arnown > .

03027 NUM 021 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Fear <03372 +yare> > him not : for I have delivered <05414 +nathan > him into thy hand <{03027} +yad > , and all <03605 +kol > his people <05971 +<am > , and his land <00776 +>erets > ; and thou shalt do <06213 +<asah > to him as thou didst <06213 +<asah > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > .

03027 NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > departed <03212 +yalak > with the rewards of divination <07081 +qecem > in their hand <{03027} +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bil<am > , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq > .

03027 NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <{03027} +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil<am > smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > .

03027 NUM 022 029 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +<Atrowth >Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <{03027} +yad > , for now <06258 +<attah > would I kill <02026 +harag > thee .

03027 NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 +<ayin > of Balaam <01109 +Bil<am > , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <{03027} +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > .

03027 NUM 024 024 And ships <06716 +tsiy > [shall come] from the coast <{03027} +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 +<anah > Asshur <00804 +>Ashshuwr > , and shall afflict <06031 +<anah > Eber <05677 +<Eber > , and he also <01571 +gam > shall perish <8> for ever <05703 +<ad > .

03027 NUM 025 007 And when Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El<azar > , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , saw <07200 +ra>ah > [it] , he rose <06965 +quwm > up from among <08432 +tavek > the congregation <05712 +<edah > , and took <03947 +laqach > a javelin <07420 +romach > in his hand <{03027} +yad > ;

03027 NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach >

thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [is] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <{03027} +yad > upon him ;

03027 NUM 027 023 And he laid <05564 +camak > his hands <{03027} +yad > upon him , and gave him a charge <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

03027 NUM 027 023 And he laid <05564 +camak > his hands <03027 +yad > upon him , and gave him a charge <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 031 006 And Moses <04872 +Mosheh > sent <07971 +shalach > them to the war <06635 +tsaba> > , a thousand <00505 +>eleph > of [every] tribe <04294 +matteh > , them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548 +kohen > , to the war <06635 +tsaba> > , with the holy <06944 +qodesh > instruments <03627 +k@liy > , and the trumpets <02689 +chatsots@rah > to blow <08643 +t@ruw<ah > in his hand <{03027} +yad > .

03027 NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 +<ebed > have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] under our charge <{03027} +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us .

03027 NUM 033 001 These <00428 +>el - leh > [are] the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > under the hand <{03027} +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > .

03027 NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra<m@cec > in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 +<asar > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <{03027} +yad > in the sight <05869 +<ayin > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > .

03027 NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <{03027} +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > :

03027 NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <{03027} +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > .

03027 NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <{03027} +yad > weapon <03627 +k@liy > of wood <06086 +<ets > , wherewith <00834 +>aher > he

may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > .

03027 NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <{03027} +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be put to death <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him .

03027 NUM 035 025 And the congregation <05712 +<edah > shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <{03027} +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 +<edah > shall restore <07725 +shuwb > him to the city <05892 +<iyr > of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > .

03027 NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +<arabah > of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > .

03027 PRO 001 024 Because <03282 +ya<an > I have called <07121 +qara> > , and ye refused <03985 +ma>en > ; I have stretched <05186 +natah > out my hand <{03027} +yad > , and no <00369 +>ayin > man regarded <07181 +qashab > ;

03027 PRO 003 027 Withhold <04513 +mana< > not good <02896 +towb > from them to whom it is due <01167 +ba<al > , when it is in the power <00410 +>el > of thine hand <{03027} +yad > to do <06213 +<asah > [it] .

03027 PRO 006 005 Deliver <05337 +natsal > thyself as a roe <06643 +ts@biy > from the hand <{03027} +yad > [of the hunter <06718 +tsayid >] , and as a bird <06833 +tsippowr > from the hand <03027 +yad > of the fowler <03353 +yaquwsh > .

03027 PRO 006 005 Deliver <05337 +natsal > thyself as a roe <06643 +ts@biy > from the hand <03027 +yad > [of the hunter <06718 +tsayid >] , and as a bird <06833 +tsippowr > from the hand <{03027} +yad > of the fowler <03353 +yaquwsh > .

03027 PRO 006 010 [Yet] a little <04592 +m@<at > sleep <08142 +shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > , a little <04592 +m@<at > folding <02264 +chibbuq > of the hands <{03027} +yad > to sleep <07901 +shakab > :

03027 PRO 006 017 A proud <07311 +ruwm > look <05869 +<ayin > , a lying <08267 +sheqer > tongue <03956 +lashown > , and hands <{03027} +yad > that shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > ,

03027 PRO 008 003 She crieth <07442 +ranan > at <03027 +yad > the gates <08179 +sha<ar > , at <{03027} +yad > the entry <06310 +peh > of the city <07176 +qereth > , at the coming <03996 +mabow> > in at the doors <06607 +pethach > .

03027 PRO 008 003 She crieth <07442 +ranan > at <{03027} +yad > the gates <08179 +sha<ar > , at <03027 +yad > the entry <06310 +peh > of the city <07176 +qereth > , at the coming <03996 +mabow> > in at the doors <06607 +pethach > .

03027 PRO 010 004 He becometh poor <07326 +ruwsh > that dealeth <06213 +<asah > [with] a slack <07423 +r@miyah > hand <03709 +kaph > : but the hand <{03027} +yad > of the diligent <02742 +charuwts > maketh rich <06238 +<ashar > .

03027 PRO 011 021 [Though] hand <03027 +yad > [join] in hand <{03027} +yad > , the wicked <07451 +ra< > shall not be unpunished <05352 +naqah > : but the seed <02233 +zera< > of the righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > .

03027 PRO 011 021 [Though] hand <{03027} +yad > [join] in hand <03027 +yad > , the wicked <07451 +ra< > shall not be unpunished <05352 +naqah > : but the seed <02233 +zera< > of the righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > .

03027 PRO 012 014 A man <00376 +>iysh > shall be satisfied <07646 +saba< > with good <02896 +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : and the recompence of a man s <00120 +>adam > hands <{03027} +yad > shall be rendered <07725 +shuwb > unto him .

03027 PRO 012 024 The hand <{03027} +yad > of the diligent <02742 +charuwts > shall bear <04910 +mashal > rule <04910 +mashal > : but the slothful <07423 +r@miyah > shall be under tribute <04522 +mac > .

03027 PRO 013 011 Wealth <01952 +hown > [gotten] by vanity <01892 +hebel > shall be diminished <04591 +ma<at > : but he that gathereth <06908 +qabats > by labour <{03027} +yad > shall increase <07235 +rabah > .

03027 PRO 014 001 Every wise <02454 +chokmowth > woman <00802 +>ishshah > buildeth <01129 +banah > her house <01004 +bayith > : but the foolish <00200 +>ivveleth > plucketh <02040 +harac > it down <08045 +shamad > with her hands <{03027} +yad > .

03027 PRO 016 005 Every <03605 +kol > one [that is] proud <01362 +gabahh > in heart <03820 +leb > [is] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : [though] hand <03027 +yad > [join] in hand <{03027} +yad > , he shall not be unpunished <05352 +naqah > .

03027 PRO 016 005 Every <03605 +kol > one [that is] proud <01362 +gabahh > in heart <03820 +leb > [is] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : [though] hand <{03027} +yad > [join] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > .

03027 PRO 017 016 Wherefore [is there] a price <04242 +m@chiyr > in the hand <{03027} +yad > of a fool <03684 +k@ciyl > to get <07069 +qanah > wisdom <02451 +chokmah > , seeing [he hath] no <00369 +>ayin > heart <03820 +leb > [to it] ?

03027 PRO 018 021 Death <04194 +maveth > and life <02416 +chay > [are] in the power <{03027} +yad > of the tongue <03956 +lashown > : and they that love <00157 +>ahab > it shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof .

03027 PRO 019 024 A slothful <06102 +<atsel > [man] hideth <02934 +taman > his hand <{03027} +yad > in [his] bosom <06747

+tsallachath > , and will not so much <01571 +gam > as bring
<07725 +shuwb > it to his mouth <06310 +peh > again <07725
+shuwb > .

03027 PRO 021 001 The king s <04428 +melek > heart <03820 +leb >
[is] in the hand <{03027} +yad > of the LORD <03068 +Y@hovah >
, [as] the rivers <06388 +peleg > of water <04325 +mayim > :
he turneth <05186 +natah > it whithersoever he will <02654
+chaphets > .

03027 PRO 021 025 The desire <08378 +ta>avah > of the slothful
<06102 +<atsel > killeth <04191 +muwth > him ; for his hands
<{03027} +yad > refuse <03985 +ma>en > to labour <06213 +<asah >
.

03027 PRO 024 033 [Yet] a little <04592 +m@<at > sleep <08142
+shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > ,
a little <04592 +m@<at > folding <02264 +chibbuq > of the hands
<{03027} +yad > to sleep <07901 +shakab > :

03027 PRO 026 006 He that sendeth <07971 +shalach > a message
<01697 +dabar > by the hand <{03027} +yad > of a fool <03684
+k@ciyl > cutteth <07096 +qatsah > off the feet <07272 +regel > ,
[and] drinketh <08354 +shathah > damage <02555 +chamac > .

03027 PRO 026 009 [As] a thorn <02336 +chowach > goeth <05927
+<alah > up into the hand <{03027} +yad > of a drunkard <07910
+shikkowr > , so [is] a parable <04912 +mashal > in the mouth
<06310 +peh > of fools <03684 +k@ciyl > .

03027 PRO 026 015 The slothful <06102 +<atsel > hideth <02934
+taman > his hand <{03027} +yad > in [his] bosom <06747
+tsallachath > ; it grieveth <03811 +la>ah > him to bring <07725
+shuwb > it again <07725 +shuwb > to his mouth <06310 +peh > .

03027 PRO 030 028 The spider <08079 +s@mamiyth > taketh <08610
+taphas > hold <08610 +taphas > with her hands <{03027} +yad > ,
and is in kings <04428 +melek > palaces <01964 +heykal > .

03027 PRO 030 032 If <00518 +>im > thou hast done foolishly
<05034 +nabel > in lifting <05375 +nasa> > up thyself , or if
<00518 +>im > thou hast thought <02161 +zamam > evil , [lay]
thine hand <{03027} +yad > upon thy mouth <06310 +peh > .

03027 PRO 031 019 She layeth <07971 +shalach > her hands
<{03027} +yad > to the spindle <03601 +kiyshowr > , and her
hands <03709 +kaph > hold <08551 +tamak > the distaff <06418
+pelek > .

03027 PRO 031 020 She stretcheth <06566 +paras > out her hand
<03709 +kaph > to the poor <06041 +<aniy > ; yea , she reacheth
<07971 +shalach > forth <06566 +paras > her hands <{03027} +yad
> to the needy <34> .

03027 PRO 031 031 Give <05414 +nathan > her of the fruit <06529
+p@riy > of her hands <{03027} +yad > ; and let her own works
<04639 +ma<aseh > praise <01984 +halal > her in the gates <08179
+sha<ar > .

03027 PSA 008 006 Thou madest him to have dominion <04910
+mashal > over the works <04639 +ma<aseh > of thy hands <{03027}
+yad > ; thou hast put <07896 +shiyth > all <03605 +kol > [
things] under <08478 +tachath > his feet <07272 +regel > :

03027 PSA 010 012 Arise <06965 +quwm > , O LORD <03068 +Y@hovah
> ; O God <00410 +>el > , lift <05375 +nasa> > up thine hand

<{03027} +yad > : forget <07911 +shakach > not the humble <06041 +<aniy > .

03027 PSA 010 014 Thou hast seen <07200 +ra>ah > [it] ; for thou beholdest <05027 +nabat > mischief <05999 +<amal > and spite <03708 +ka<ac > , to requite <05414 +nathan > [it] with thy hand <{03027} +yad > : the poor <02489 +chel@ka> > committeth <05800 +<azab > himself unto thee ; thou art the helper <05826 +<azar > of the fatherless <03490 +yathowm > .

03027 PSA 017 014 From men <04962 +math > [which are] thy hand <{03027} +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math > of the world <02465 +cheled > , [which have] their portion <02506 +cheleq > in [this] life <02416 +chay > , and whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <06845 +tsaphan > [treasure] : they are full <07646 +saba< > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of their [substance] to their babes <05768 +<owlel > .

03027 PSA 018 001 To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > , the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > , who <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02088 +zeh > song <07892 +shiyr > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <{03027} +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar > , I will love <07355 +racham > thee , O LORD <03068 +Y@hovah > , my strength <02391 +chezeq > .

03027 PSA 018 020 The LORD <03068 +Y@hovah > rewarded <01580 +gamal > me according to my righteousness <06664 +tsedeq > ; according to the cleanness <01252 +bor > of my hands <{03027} +yad > hath he recompensed <07725 +shuwb > me .

03027 PSA 018 024 Therefore hath the LORD <03068 +Y@hovah > recompensed <07725 +shuwb > me according to my righteousness <06664 +tsedeq > , according to the cleanness <01252 +bor > of my hands <{03027} +yad > in his eyesight <05869 +<ayin > .

03027 PSA 018 034 He teacheth <03925 +lamad > my hands <{03027} +yad > to war <04421 +milchamah > , so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is broken <05181 +nachath > by mine arms <02220 +z@rowa< > .

03027 PSA 021 008 Thine hand <{03027} +yad > shall find <04672 +matsa> > out all <03605 +kol > thine enemies <00341 +>oyeb > : thy right <03225 +yamiyn > hand <03225 +yamiyn > shall find <04672 +matsa> > out those that hate <08130 +sane> > thee .

03027 PSA 022 016 For dogs <03611 +keleb > have compassed <05437 +cabab > me : the assembly <05712 +<edah > of the wicked <07489 +ra<a< > have inclosed <05362 +naqaph > me : they pierced <00738 +>ariy > my hands <{03027} +yad > and my feet <07272 +regel > .

03027 PSA 022 020 Deliver <05337 +natsal > my soul <05315 +nephesh > from the sword <02719 +chereb > ; my darling <03173 +yachiyd > from the power <{03027} +yad > of the dog <03611 +keleb > .

03027 PSA 026 010 In whose <00834 +>aher > hands <{03027} +yad > [is] mischief <02154 +zimmah > , and their right <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male> > of bribes <07810 +shachad > .

03027 PSA 028 002 Hear <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > , when I cry <07768 +shava< > unto thee , when I lift <05375 +nasa> > up my hands <{03027} +yad > toward <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > .

03027 PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po<al > , and according to the wickedness <07455 +roa< > of their endeavours <04611 +ma<alal > : give <05414 +nathan > them after the work <04639 +ma<aseh > of their hands <{03027} +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > .

03027 PSA 028 005 Because <03588 +kiy > they regard <00995 +biyn > not the works <06468 +p@<ullah > of the LORD <03068 +Y@hovah > , nor the operation <04639 +ma<aseh > of his hands <{03027} +yad > , he shall destroy <02040 +harac > them , and not build <01129 +banah > them up .

03027 PSA 031 005 Into thine hand <{03027} +yad > I commit <06485 +paqad > my spirit <07307 +ruwach > : thou hast redeemed <06299 +padah > me , O LORD <03068 +Y@hovah > God <00410 +>el > of truth <00571 +>emeth > .

03027 PSA 031 008 And hast not shut <05462 +cagar > me up into the hand <{03027} +yad > of the enemy <00341 +>oyeb > : thou hast set <05975 +<amad > my feet <07272 +regel > in a large <04800 +merchab > room <04800 +merchab > .

03027 PSA 031 015 My times <06256 +<eth > [are] in thy hand <{03027} +yad > : deliver <05337 +natsal > me from the hand <03027 +yad > of mine enemies <00341 +>oyeb > , and from them that persecute <07291 +radaph > me .

03027 PSA 031 015 My times <06256 +<eth > [are] in thy hand <03027 +yad > : deliver <05337 +natsal > me from the hand <{03027} +yad > of mine enemies <00341 +>oyeb > , and from them that persecute <07291 +radaph > me .

03027 PSA 032 004 For day <03119 +yowmam > and night <03915 +layil > thy hand <{03027} +yad > was heavy <03513 +kabad > upon me : my moisture <03955 +l@shad > is turned <02015 +haphak > into the drought <02725 +charabown > of summer <07019 +qayits > . Selah <05542 +celah > .

03027 PSA 036 011 Let not the foot <07272 +regel > of pride <01346 +ga<avah > come <00935 +bow> > against me , and let not the hand <{03027} +yad > of the wicked <07563 +rasha< > remove <05110 +nuwd > me .

03027 PSA 037 024 Though <03588 +kiy > he fall <05307 +naphal > , he shall not be utterly cast <02904 +tuwl > down <02904 +tuwl > : for the LORD <03068 +Y@hovah > upholdeth <05564 +camak > [him with] his hand <{03027} +yad > .

03027 PSA 037 033 The LORD <03068 +Y@hovah > will not leave <05800 +<azab > him in his hand <{03027} +yad > , nor <03808 +lo> > condemn <07561 +rasha< > him when he is judged <08199 +shaphat > .

03027 PSA 038 002 For thine arrows <02671 +chets > stick <05181 +nachath > fast in me , and thy hand <{03027} +yad > presseth <05181 +nachath > me sore .

03027 PSA 039 010 Remove <05493 +cuwr > thy stroke <05061 +nega<

> away from me : I am consumed <03615 +kalah > by the blow <08409 +tigrah > of thine hand <{03027} +yad > .

03027 PSA 044 002 [How] thou didst drive <03423 +yarash > out the heathen <01471 +gowy > with thy hand <{03027} +yad > , and plantedst <05193 +nata< > them ; [how] thou didst afflict <07489 +ra<a< > the people <03816 +l@om > , and cast <07971 +shalach > them out .

03027 PSA 049 015 But God <00430 +>elohiym > will redeem <06299 +padah > my soul <05315 +nephesh > from the power <{03027} +yad > of the grave <07585 +sh@>owl > : for he shall receive <03947 +laqach > me . Selah <05542 +celah > .

03027 PSA 055 020 He hath put <07971 +shalach > forth <07971 +shalach > his hands <{03027} +yad > against such as be at peace <07965 +shalowm > with him : he hath broken <02490 +chalal > his covenant <01285 +b@riyth > .

03027 PSA 058 002 Yea <00637 +>aph > , in heart <03820 +leb > ye work <06466 +pa<al > wickedness <05766 +<evel > ; ye weigh <06424 +palac > the violence <02555 +chamac > of your hands <{03027} +yad > in the earth <00776 +>erets > .

03027 PSA 068 031 Princes <02831 +chashman > shall come <00857 +>athah > out of Egypt <4714Mitsrayim > ; Ethiopia <03568 +Kuwsh > shall soon <07323 +ruwts > stretch <07323 +ruwts > out her hands <{03027} +yad > unto God <00430 +>elohiym > .

03027 PSA 071 004 Deliver <06403 +palat > me , O my God <00430 +>elohiym > , out of the hand <{03027} +yad > of the wicked <07563 +rasha< > , out of the hand <03709 +kaph > of the unrighteous <05765 +<aval > and cruel <02556 +chamets > man .

03027 PSA 073 023 Nevertheless I [am] continually <08548 +tamiyd > with thee : thou hast holden <00270 +>achaz > [me] by my right <03225 +yamiyn > hand <{03027} +yad > .

03027 PSA 074 011 Why <04100 +mah > withdrawest <07725 +shuwb > thou thy hand <{03027} +yad > , even thy right <03225 +yamiyn > hand <03225 +yamiyn > ? pluck <03615 +kalah > [it] out of thy bosom <02436 +cheyq > .

03027 PSA 075 008 For in the hand <{03027} +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392 +male> > of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the same <02088 +zeh > : but the dregs <08105 +shemer > thereof , all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776 +>erets > shall wring <04680 +matsah > [them] out , [and] drink <08354 +shathah > [them] .

03027 PSA 076 005 The stouthearted are spoiled <07997 +shalal > , they have slept <05123 +nuwm > their sleep <08142 +shehah > : and none <03808 +lo> > of the men <00582 +>enowsh > of might <02428 +chayil > have found <04672 +matsa> > their hands <{03027} +yad > .

03027 PSA 077 002 In the day <03117 +yowm > of my trouble <06869 +tsarah > I sought <01875 +darash> the Lord <00136 +>Adonay > : my sore <{03027} +yad > ran <05064 +nagar > in the night <03915 +layil > , and ceased <06313 +puwg > not : my soul <05315 +nephesh > refused <03985 +ma>en > to be comforted <05162 +nacham > .

03027 PSA 077 020 Thou leddest <05148 +nachah > thy people

<05971 +<am > like a flock <06629 +tso>n > by the hand <{03027} +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > .

03027 PSA 078 042 They remembered <02142 +zakar > not his hand <{03027} +yad > , [nor] the day <03117 +yowm > when <00834 +>aher > he delivered <06299 +padah > them from the enemy <06862 +tsar > .

03027 PSA 078 061 And delivered <05414 +nathan > his strength <05797 +<oz > into captivity <07628 +sh@biy > , and his glory <08597 +tiph>arah > into the enemy s <06862 +tsar > hand <{03027} +yad > .

03027 PSA 080 017 Let thy hand <{03027} +yad > be upon the man <00376 +>iysh > of thy right <03225 +yamiyn > hand <03225 +yamiyn > , upon the son <01121 +ben > of man <00120 +>adam > [whom] thou madest strong <00553 +>amats > for thyself .

03027 PSA 081 014 I should soon <04592 +m@<at > have subdued <03665 +kana< > their enemies <00341 +>oyeb > , and turned <07725 +shuwb > my hand <{03027} +yad > against <05921 +<al > their adversaries <06862 +tsar > .

03027 PSA 082 004 Deliver <06403 +palat > the poor <01800 +dal > and needy <34> : rid <05337 +natsal > [them] out of the hand <{03027} +yad > of the wicked <07563 +rasha< > .

03027 PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth > , like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 +<owd > : and they are cut <01504 +gazar > off from thy hand <{03027} +yad > .

03027 PSA 089 021 With whom <00834 +>aher > my hand <{03027} +yad > shall be established <03559 +kuwn > : mine arm <02220 +z@rowa< > also <00637 +>aph > shall strengthen <00553 +>amats > him .

03027 PSA 089 025 I will set <07760 +suwm > his hand <{03027} +yad > also in the sea <03220 +yam > , and his right <03225 +yamiyn > hand <03225 +yamiyn > in the rivers <05104 +nahar > .

03027 PSA 089 048 What <04310 +miy > man <01397 +geber > [is he that] liveth <02421 +chayah > , and shall not see <07200 +ra>ah > death <04194 +maveth > ? shall he deliver <04422 +malat > his soul <05315 +nephesh > from the hand <{03027} +yad > of the grave <07585 +sh@>owl > ? Selah <05542 +celah > .

03027 PSA 090 017 And let the beauty <05278 +no<am > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn > thou the work <04639 +ma<aseh > of our hands <{03027} +yad > upon us ; yea , the work <04639 +ma<aseh > of our hands <03027 +yad > establish <03559 +kuwn > thou it .

03027 PSA 090 017 And let the beauty <05278 +no<am > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn > thou the work <04639 +ma<aseh > of our hands <03027 +yad > upon us ; yea , the work <04639 +ma<aseh > of our hands <{03027} +yad > establish <03559 +kuwn > thou it .

03027 PSA 092 004 For thou , LORD <03068 +Y@hovah > , hast made me glad <08056 +sameach > through thy work <06467 +po<al > : I will triumph <07442 +ranan > in the works <04639 +ma<aseh > of thy hands <{03027} +yad > .

03027 PSA 095 004 In his hand <{03027} +yad > [are] the deep
<04278 +mechqar > places of the earth <00776 +>erets > : the
strength <08443 +tow<aphah > of the hills <02022 +har > [is]
his also .

03027 PSA 095 005 The sea <03220 +yam > [is] his , and he made
<06213 +<asah > it : and his hands <{03027} +yad > formed <03335
+yatsar > the dry <03006 +yabbesheth > [land] .

03027 PSA 095 007 For he [is] our God <00430 +>elohiym > ; and
we [are] the people <05971 +<am > of his pasture <04830
+mir<iyth > , and the sheep <06629 +tso>n > of his hand <{03027}
+yad > . To day <03117 +yowm > if <00518 +>im > ye will hear
<08085 +shama< > his voice <06963 +qowl > ,

03027 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068
+Y@hovah > , hate <08130 +sane> > evil <07451 +ra< > : he
preserveth <08104 +shamar > the souls <05315 +nephesh > of his
saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them
out of the hand <{03027} +yad > of the wicked <07563 +rasha< > .

03027 PSA 102 025 Of old <06440 +paniym > hast thou laid the
foundation <03245 +yacad > of the earth <00776 +>erets > : and
the heavens <08064 +shamayim > [are] the work <04639 +ma<aseh
> of thy hands <{03027} +yad > .

03027 PSA 104 028 [That] thou givest <05414 +nathan > them
they gather <03950 +laqat > : thou openest <06605 +pathach >
thine hand <{03027} +yad > , they are filled <07646 +saba< >
with good <02896 +towb > .

03027 PSA 106 010 And he saved <03467 +yasha< > them from the
hand <03027 +yad > of him that hated <08130 +sane> > [them] ,
and redeemed <01350 +ga>al > them from the hand <{03027} +yad >
of the enemy <00341 +>oyeb > .

03027 PSA 106 010 And he saved <03467 +yasha< > them from the
hand <{03027} +yad > of him that hated <08130 +sane> > [them] ,
and redeemed <01350 +ga>al > them from the hand <03027 +yad >
of the enemy <00341 +>oyeb > .

03027 PSA 106 026 Therefore he lifted <05375 +nasa> > up his
hand <{03027} +yad > against them , to overthrow <05307 +naphal
> them in the wilderness <04057 +midbar > :

03027 PSA 106 041 And he gave <05414 +nathan > them into the
hand <{03027} +yad > of the heathen <01471 +gowy > ; and they
that hated <08130 +sane> > them ruled <04910 +mashal > over them
.

03027 PSA 106 042 Their enemies <00341 +>oyeb > also oppressed
<03905 +lachats > them , and they were brought <03665 +kana< >
into subjection <03665 +kana< > under <08478 +tachath > their
hand <{03027} +yad > .

03027 PSA 107 002 Let the redeemed <01350 +ga>al > of the LORD
<03068 +Y@hovah > say <00559 +>amar > [so] , whom <00834
+>aher > he hath redeemed <01350 +ga>al > from the hand <{03027}
+yad > of the enemy <06862 +tsar > ;

03027 PSA 109 027 That they may know <03045 +yada< > that this
<02063 +zo>th > [is] thy hand <{03027} +yad > ; [that] thou ,
LORD <03068 +Y@hovah > , hast done <06213 +<asah > it .

03027 PSA 111 007 The works <04639 +ma<aseh > of his hands
<{03027} +yad > [are] verity <00571 +>emeth > and judgment

<04941 +mishpat > ; all <03605 +kol > his commandments <06490 +piqquwd > [are] sure <00539 +>aman > .

03027 PSA 115 004 Their idols <06091 +<atsab > [are] silver <03701 +keceph > and gold <02091 +zahab > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > .

03027 PSA 115 007 They have hands <{03027} +yad > , but they handle <00184 +>avah > not : feet <07272 +regel > have they , but they walk <01980 +halak > not : neither <03808 +lo> > speak <01897 +hagah > they through their throat <01627 +garown > .

03027 PSA 119 073 JOD . Thy hands <{03027} +yad > have made <06213 +<asah > me and fashioned <03559 +kuwn > me : give me understanding <00995 +biyn > , that I may learn <03925 +lamad > thy commandments <04687 +mitsvah > .

03027 PSA 119 173 Let thine hand <{03027} +yad > help <05826 +<azar > me ; for I have chosen <00977 +bachar > thy precepts <06490 +piqquwd > .

03027 PSA 121 005 The LORD <03068 +Y@hovah > [is] thy keeper <08104 +shamar > : the LORD <03068 +Y@hovah > [is] thy shade <06783 +ts@miythuth > upon thy right <03225 +yamiyn > hand <{03027} +yad > .

03027 PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869 +<ayin > of servants <05650 +<ebed > [look] unto the hand <03027 +yad > of their masters <00113 +>adown > , [and] as the eyes <05869 +<ayin > of a maiden <08198 +shiphchah > unto the hand <{03027} +yad > of her mistress <01404 +g@bereth > ; so <03651 +ken > our eyes <05869 +<ayin > [wait] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , until <05704 +<ad > that he have mercy <02603 +chanan > upon us .

03027 PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869 +<ayin > of servants <05650 +<ebed > [look] unto the hand <{03027} +yad > of their masters <00113 +>adown > , [and] as the eyes <05869 +<ayin > of a maiden <08198 +shiphchah > unto the hand <03027 +yad > of her mistress <01404 +g@bereth > ; so <03651 +ken > our eyes <05869 +<ayin > [wait] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , until <05704 +<ad > that he have mercy <02603 +chanan > upon us .

03027 PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <{03027} +yad > unto iniquity <05766 +<evel > .

03027 PSA 127 004 As arrows <02671 +chets > [are] in the hand <{03027} +yad > of a mighty <01368 +gibbowr > man ; so <03651 +ken > [are] children <01121 +ben > of the youth <05271 +na<uwr > .

03027 PSA 134 002 Lift <05375 +nasa> > up your hands <{03027} +yad > [in] the sanctuary <06944 +qodesh > , and bless <01288 +barak > the LORD <03068 +Y@hovah > .

03027 PSA 135 015 The idols <06091 +<atsab > of the heathen <01471 +gowy > [are] silver <03701 +keceph > and gold <02091 +zahab > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > .

03027 PSA 136 012 With a strong <02389 +chazaq > hand <{03027}

+yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > : for his mercy <02617 +checed > [endureth] for ever <05769 +<owlam > .

03027 PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <{03027} +yad > against <05921 +<al > the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me .

03027 PSA 138 008 The LORD <03068 +Y@hovah > will perfect <01584 +gamar > [that which] concerneth <01157 +b@<ad > me : thy mercy <02617 +checed > , O LORD <03068 +Y@hovah > , [endureth] for ever <05769 +<owlam > : forsake <07503 +raphah > not the works <04639 +ma<aseh > of thine own hands <{03027} +yad > .

03027 PSA 139 010 Even <01571 +gam > there <08033 +sham > shall thy hand <{03027} +yad > lead <05148 +nachah > me , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall hold <00270 +>achaz > me .

03027 PSA 140 004 Keep <08104 +shamar > me , O LORD <03068 +Y@hovah > , from the hands <{03027} +yad > of the wicked <07563 +rasha< > ; preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; who <00834 +>aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings <06471 +pa<am > .

03027 PSA 141 006 When their judges <08199 +shaphat > are overthrown <08058 +shamat > in stony <05553 +cela< > places <{03027} +yad > , they shall hear <08085 +shama< > my words <00561 +>emer > ; for they are sweet <05276 +na .

03027 PSA 143 005 I remember <02142 +zakar > the days <03117 +yowm > of old <06924 +qedem > ; I meditate <01897 +hagah > on all <03605 +kol > thy works <06467 +po<al > ; I muse <07878 +siyach > on the work <04639 +ma<aseh > of thy hands <{03027} +yad > .

03027 PSA 143 006 I stretch <06566 +paras > forth my hands <{03027} +yad > unto thee : my soul <05315 +nephesh > [thirsteth] after thee , as a thirsty land <00776 +>erets > . Selah <05542 +celah > .

03027 PSA 144 001 [A Psalm] of David <01732 +David > . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > my strength <06697 +tsuwr > , which teacheth <03925 +lamad > my hands <{03027} +yad > to war , [and] my fingers <00676 +>etsba< > to fight <04421 +milchamah > :

03027 PSA 144 007 Send <07971 +shalach > thine hand <03027 +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <{03027} +yad > of strange <05236 +nekar > children <01121 +ben > ;

03027 PSA 144 007 Send <07971 +shalach > thine hand <{03027} +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > children <01121 +ben > ;

03027 PSA 144 011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <{03027} +yad > of strange <02114

+zuwr > children <01121 +ben > , whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and their right <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > :

03027 PSA 145 016 Thou openest <06605 +pathach > thine hand <{03027} +yad > , and satisfiest <07646 +saba< > the desire <07522 +ratsown > of every <03605 +kol > living <02416 +chay > thing .

03027 PSA 149 006 [Let] the high <07319 +rowm@mah > [praises] of God <00410 +>el > [be] in their mouth <01627 +garown > , and a twoedged <06374 +piyphiyah > sword <02719 +chereb > in their hand <{03027} +yad > ;

03027 RUT 001 013 Would ye tarry <07663 +sabar > for them till <05704 +<ad > they were grown <01431 +gadal > ? would ye stay <05702 +<agan > for them from having husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth <04843 +marar > me much <03966 +m@<od > for your sakes that the hand <{03027} +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa> > out against me .

03027 RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo<az > , What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <{03027} +yad > of Naomi <05281 +No<omiy > , thou must buy <07069 +qanah > [it] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > .

03027 RUT 004 009 And Boaz <01162 +Bo<az > said <00559 +>amar > unto the elders <02205 +zaqen > , and [unto] all <03605 +kol > the people <05971 +<am > , Ye [are] witnesses <05707 +<ed > this day <03117 +yowm > , that I have bought <07069 +qanah > all <03605 +kol > that [was] Elimelech s <00458 +>Eliymelek > , and all <03605 +kol > that [was] Chilion s <03630 +Kilyown > and Mahlon s <04248 +Machlown > , of the hand <{03027} +yad > of Naomi <05281 +No<omiy > .

03027 SON 005 004 My beloved <01730 +dowd > put <07971 +shalach > in his hand <{03027} +yad > by the hole <02356 +chowr > [of the door <06607 +pethach >] , and my bowels <04578 +me<ah > were moved <01993 +hamah > for him .

03027 SON 005 005 I rose <06965 +quwm > up to open <06605 +pathach > to my beloved <01730 +dowd > ; and my hands <{03027} +yad > dropped <05197 +nataph > [with] myrrh <04753 +more > , and my fingers <00676 +>etsba< > [with] sweet <05674 +<abar > smelling <05674 +<abar > myrrh <04753 +more > , upon the handles <03709 +kaph > of the lock <04514 +man<uwl > .

03027 SON 005 014 His hands <{03027} +yad > [are as] gold <02091 +zahab > rings <01550 +galiyl > set <04390 +male> > with the beryl <08658 +tarshiysh > : his belly <04578 +me<ah > [is as] bright <06247 +<esheth > ivory <08127 +shen > overlaid <05968 +<alaph > [with] sapphires <05601 +cappiyr > .

03027 SON 007 001 How <04100 +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa<am > with shoes <05275 +na<al > , O prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [are] like <03644 +k@mow > jewels <02484 +chelyah > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of a cunning <00542

+>aman > workman <00542 +>aman > .

03027 ZEC 002 001 I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > again , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > with a measuring <04060 +middah > line <02256 +chebel > in his hand <{03027} +yad > .

03027 ZEC 002 009 For , behold <02005 +hen > , I will shake <05130 +nuwph > mine hand <{03027} +yad > upon them , and they shall be a spoil <07998 +shalal > to their servants <05647 +<abad > : and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me .

03027 ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <{03027} +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .

03027 ZEC 004 009 The hands <{03027} +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .

03027 ZEC 004 010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <{03027} +yad > of Zerubbabel <02216 +Z@rubbabel > [with] those <00428 +>el - leh > seven <07651 +sheba< > ; they [are] the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > .

03027 ZEC 004 012 And I answered <06030 +<anah > again <08145 +sheniy > , and said <00559 +>amar > unto him , What <04100 +mah > [be these] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through <{03027} +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarah > empty <07324 +ruwq > the golden <02091 +zahab > [oil] out of themselves ?

03027 ZEC 008 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall yet <05750 +<owd > old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish<enah > in his hand <{03027} +yad > for very <07230 +rob > age <03117 +yowm > .

03027 ZEC 008 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <{03027} +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [were] in the day <03117 +yowm > [that] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might be built <01129 +banah > .

03027 ZEC 008 013 And it shall come <01961 +hayah > to pass , [

that] as ye were a curse <07045 +q@lalah > among the heathen <01471 +gowy > , O house <01004 +bayith > of Judah <03063 +Y@huwdah > , and house <01004 +bayith > of Israel <03478 +Yisra>el > ; so will I save <03467 +yasha< > you , and ye shall be a blessing <01293 +B@rakah > : fear <03372 +yare> > not , [but] let your hands <{03027} +yad > be strong <02388 +chazaq > .

03027 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd > pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <{03027} +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [them] .

03027 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd > pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <{03027} +yad > I will not deliver <05337 +natsal > [them] .

03027 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd > pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <03027 +yad > , and into the hand <{03027} +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [them] .

03027 ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <{03027} +yad > ? Then he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of my friends <00157 +>ahab > .

03027 ZEC 013 007 Awake <05782 +<uwr > , O sword <02719 +chereb > , against <05921 +<al > my shepherd <07462 +ra<ah > , and against <05921 +<al > the man <01397 +geber > [that is] my fellow <05997 +<amiyth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : smite <05221 +nakah > the shepherd <07462 +ra<ah > , and the sheep <06629 +tso>n > shall be scattered <06327 +puwts > : and I will turn <07725 +shuwb > mine hand <{03027} +yad > upon the little <06819 +tsa<ar > ones .

03027 ZEC 014 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <03027 +yad > of his neighbour <07453 +rea< > , and his hand <{03027} +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <03027 +yad > of his neighbour <07453 +rea< > .

03027 ZEC 014 013 And it shall come <01961 +hayah > to pass in

that day <03117 +yowm > , [that] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <03027 +yad > of his neighbour <07453 +rea< > , and his hand <03027 +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <{03027} +yad > of his neighbour <07453 +rea< > .

03027 ZEC 014 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <{03027} +yad > of his neighbour <07453 +rea< > , and his hand <03027 +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <03027 +yad > of his neighbour <07453 +rea< > .

03027 ZEP 001 004 I will also stretch <05186 +natah > out mine hand <{03027} +yad > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and I will cut <03772 +karath > off the remnant <07605 +sh@>ar > of Baal <01168 +Ba<al > from this place <04725 +maqowm > , [and] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ;

03027 ZEP 002 013 And he will stretch <05186 +natah > out his hand <{03027} +yad > against <05921 +<al > the north <06828 +tsaphown > , and destroy <6> Assyria <00804 +>Ashshuwr > ; and will make <07760 +suwm > Nineveh <05210 +Niyn@veh > a desolation <08077 +sh@mamah > , [and] dry <06723 +tsiyah > like a wilderness <04057 +midbar > .

03027 ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 +<alliyz > city <05892 +<iyr > that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 +<abar > by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <{03027} +yad > .

03027 ZEP 003 016 In that day <03117 +yowm > it shall be said <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Fear <03372 +yare> > thou not : [and to] Zion <06726 +Tsiyown > , Let not thine hands <{03027} +yad > be slack <07503 +raphah > .

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