01870	derek	2SA-4:7	through
01870	derek	1KI-8:44	toward
01870	derek	1KI-8:48	toward
01870	derek	1KI-18:43	toward
01870	derek	2KI-25:4	toward
01870	derek	2CH-6:34	toward
01870	derek	2CH-6:38	toward
01870	derek	EZE-20:46	toward
01870	derek	EZE-40:6	toward
01870	derek	EZE-40:20	toward
01870	derek	EZE-40:22	toward
01870	derek	EZE-40:24	toward
01870	derek	EZE-40:24	toward
01870	derek	EZE-40:27	toward
01870	derek	EZE-40:27	toward
01870	derek	EZE-40:32	toward
01870	derek	EZE-40:44	toward
01870	derek	EZE-40:44	toward
01870	derek	EZE-40:45	toward
01870	derek	EZE-40:46	toward
01870	derek	EZE-41:11	toward
01870	derek	EZE-41:11	toward
01870	derek	EZE-41:11	toward
01870	derek	EZE-41:12	toward
01870	derek	EZE-42:1	toward
01870	derek	EZE-42:7	toward
01870	derek	EZE-42:10	toward
01870	derek	EZE-42:11	toward
01870	derek	EZE-42:12	toward
01870	derek	EZE-42:12	toward
01870	derek	EZE-42:15	toward
01870	derek	EZE-42:15	toward
01870	derek	EZE-43:1	toward

01870 derek EZE-43:4 toward

01870 derek GEN-16:7 way

01870 derek GEN-18:19 way

01870 derek GEN-24:27 way

01870 derek GEN-24:40 way

01870 derek GEN-24:42 way

01870 derek GEN-24:48 way

01870 derek GEN-24:56 way

01870 derek GEN-28:20 way

01870 derek GEN-32:1 way

01870 derek GEN-33:16 way

01870 derek GEN-35:3 way

01870 derek GEN-35:19 way

01870 derek GEN-38:14 way

01870 derek GEN-38:16 way

01870 derek GEN-38:21 way

01870 derek GEN-42:25 way

01870 derek GEN-42:38 way

01870 derek GEN-45:21 way

01870 derek GEN-45:23 way

01870 derek GEN-45:24 way

01870 derek GEN-48:7 way

01870 derek GEN-48:7 way

01870 derek GEN-49:17 way

01870 derek EXO-4:24 way

01870 derek EXO-13:17 way

01870 derek EXO-13:18 way

01870 derek EXO-13:21 way

01870 derek EXO-18:8 way

01870 derek EXO-18:20 way

01870 derek EXO-23:20 way

01870 derek EXO-32:8 way

01870 derek EXO-33:3 way

01870	derek	EXO-33:13	way
01870	derek	NUM-14:25	way
01870	derek	NUM-20:17	way
01870	derek	NUM-21:1	way
01870	derek	NUM-21:4	way
01870	derek	NUM-21:4	way
01870	derek	NUM-21:22	way
01870	derek	NUM-21:33	way
01870	derek	NUM-22:22	way
01870	derek	NUM-22:23	way
01870	derek	NUM-22:23	way
01870	derek	NUM-22:23	way
01870	derek	NUM-22:26	way
01870	derek	NUM-22:31	way
01870	derek	NUM-22:32	way
01870	derek	NUM-22:34	way
01870	derek	NUM-24:25	way
01870	derek	DEU-1:2	way
01870	derek	DEU-1:19	way
01870	derek	DEU-1:22	way
01870	derek	DEU-1:31	way
01870	derek	DEU-1:33	way
01870	derek	DEU-1:33	way
01870	derek	DEU-1:40	way
01870	derek	DEU-2:1	way
01870	derek	DEU-2:8	way
01870	derek	DEU-2:8	way
01870	derek	DEU-2:27	way
01870	derek	DEU-3:1	way
01870	derek	DEU-6:7	way
01870	derek	DEU-8:2	way
01870	derek	DEU-9:12	way
01870	derek	DEU-9:16	way

01870 derek DEU-11:19 way

01870 derek DEU-11:28 way

01870 derek DEU-11:30 way

01870 derek DEU-13:5 way

01870 derek DEU-14:24 way

01870 derek DEU-17:16 way

01870 derek DEU-19:3 way

01870 derek DEU-19:6 way

01870 derek DEU-22:4 way

01870 derek DEU-22:6 way

01870 derek DEU-23:4 way

01870 derek DEU-24:9 way

01870 derek DEU-25:17 way

01870 derek DEU-25:18 way

01870 derek DEU-27:18 way

01870 derek DEU-28:7 way

01870 derek DEU-28:25 way

01870 derek DEU-28:68 way

01870 derek DEU-31:29 way

01870 derek JOS-1:8 way

01870 derek JOS-2:7 way

01870 derek JOS-2:16 way

01870 derek JOS-2:22 way

01870 derek JOS-3:4 way

01870 derek JOS-3:4 way

01870 derek JOS-5:4 way

01870 derek JOS-5:5 way

01870 derek JOS-5:7 way

01870 derek JOS-8:15 way

01870 derek JOS-10:10 way

01870 derek JOS-12:3 way

01870 derek JOS-23:14 way

01870 derek JOS-24:17 way

01870 derek JUD-2:17 way

01870 derek JUD-2:19 way

01870 derek JUD-2:22 way

01870 derek JUD-5:10 way

01870 derek JUD-8:11 way

01870 derek JUD-9:25 way

01870 derek JUD-18:5 way

01870 derek JUD-18:6 way

01870 derek JUD-18:26 way

01870 derek JUD-19:9 way

01870 derek JUD-19:27 way

01870 derek JUD-20:42 way

01870 derek RUT-1:7 way

01870 derek RUT-1:12 way

01870 derek 1SA-1:18 way

01870 derek 1SA-6:9 way

01870 derek 1SA-6:12 way

01870 derek 1SA-6:12 way

01870 derek 1SA-9:6 way

01870 derek 1SA-9:8 way

01870 derek 1SA-12:23 way

01870 derek 1SA-13:17 way

01870 derek 1SA-13:18 way

01870 derek 1SA-13:18 way

01870 derek 1SA-15:2 way

01870 derek 1SA-15:20 way

01870 derek 1SA-17:52 way

01870 derek 1SA-24:3 way

01870 derek 1SA-24:7 way

01870 derek 1SA-25:12 way

01870 derek 1SA-26:3 way

01870 derek 1SA-26:25 way

01870 derek 1SA-28:22 way

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01870   derek   2SA-13:30 way
01870   derek   2SA-13:34 way
01870   derek   2SA-15:2  way
01870   derek   2SA-15:23 way
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01870   derek   2SA-18:23 way
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01870   derek   2SA-22:33 way
01870   derek   1KI-1:49  way
01870   derek   1KI-2:2   way
01870   derek   1KI-2:4   way
01870   derek   1KI-8:25  way
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01870   derek   1KI-8:36  way
01870   derek   1KI-11:29 way
01870   derek   1KI-13:9  way
01870   derek   1KI-13:10 way
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01870   derek   1KI-13:12 way
01870   derek   1KI-13:12 way
01870   derek   1KI-13:17 way
01870   derek   1KI-13:24 way
01870   derek   1KI-13:24 way
01870   derek   1KI-13:25 way
01870   derek   1KI-13:26 way
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01870   derek   1KI-13:33 way
01870   derek   1KI-15:26 way
01870   derek   1KI-15:34 way
01870   derek   1KI-16:2  way
01870   derek   1KI-16:19 way
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01870 derek 1KI-16:26 way

01870 derek 1KI-18:6 way

01870 derek 1KI-18:6 way

01870 derek 1KI-18:7 way

01870 derek 1KI-19:15 way

01870 derek 1KI-20:38 way

01870 derek 1KI-22:52 way

01870 derek 1KI-22:52 way

01870 derek 1KI-22:52 way

01870 derek 2KI-2:23 way

01870 derek 2KI-3:8 way

01870 derek 2KI-3:8 way

01870 derek 2KI-3:20 way

01870 derek 2KI-4:29 way

01870 derek 2KI-6:19 way

01870 derek 2KI-7:15 way

01870 derek 2KI-8:18 way

01870 derek 2KI-8:27 way

01870 derek 2KI-9:27 way

01870 derek 2KI-10:12 way

01870 derek 2KI-11:16 way

01870 derek 2KI-11:19 way

01870 derek 2KI-16:3 way

01870 derek 2KI-19:28 way

01870 derek 2KI-19:33 way

01870 derek 2KI-21:21 way

01870 derek 2KI-21:22 way

01870 derek 2KI-22:2 way

01870 derek 2KI-25:4 way

01870 derek 2CH-6:16 way

01870 derek 2CH-6:23 way

01870 derek 2CH-6:27 way

01870 derek 2CH-6:34 way

01870 derek 2CH-11:17 way

01870 derek 2CH-18:23 way

01870 derek 2CH-20:32 way

01870 derek 2CH-21:6 way

01870 derek 2CH-21:13 way

01870 derek EZR-8:21 way

01870 derek EZR-8:22 way

01870 derek EZR-8:31 way

01870 derek NEH-8:10 way

01870 derek NEH-8:12 way

01870 derek NEH-9:12 way

01870 derek NEH-9:19 way

01870 derek NEH-9:19 way

01870 derek JOB-3:23 way

01870 derek JOB-6:18 way

01870 derek JOB-8:19 way

01870 derek JOB-12:24 way

01870 derek JOB-17:9 way

01870 derek JOB-19:12 way

01870 derek JOB-21:29 way

01870 derek JOB-21:31 way

01870 derek JOB-23:10 way

01870 derek JOB-23:11 way

01870 derek JOB-24:4 way

01870 derek JOB-24:18 way

01870 derek JOB-24:24 way

01870 derek JOB-28:23 way

01870 derek JOB-28:26 way

01870 derek JOB-29:25 way

01870 derek JOB-31:7 way

01870 derek JOB-36:23 way

01870 derek JOB-38:19 way

01870 derek JOB-38:24 way

01870 derek JOB-38:25 way

01870 derek PSA-1:1 way

01870 derek PSA-1:6 way

01870 derek PSA-1:6 way

01870 derek PSA-2:12 way

01870 derek PSA-5:8 way

01870 derek PSA-18:30 way

01870 derek PSA-18:32 way

01870 derek PSA-25:8 way

01870 derek PSA-25:9 way

01870 derek PSA-25:12 way

01870 derek PSA-27:11 way

01870 derek PSA-32:8 way

01870 derek PSA-35:6 way

01870 derek PSA-36:4 way

01870 derek PSA-37:5 way

01870 derek PSA-37:7 way

01870 derek PSA-37:23 way

01870 derek PSA-37:34 way

01870 derek PSA-49:13 way

01870 derek PSA-67:2 way

01870 derek PSA-77:13 way

01870 derek PSA-77:19 way

01870 derek PSA-80:12 way

01870 derek PSA-85:13 way

01870 derek PSA-86:11 way

01870 derek PSA-89:41 way

01870 derek PSA-101:2 way

01870 derek PSA-101:6 way

01870 derek PSA-102:23 way

01870 derek PSA-107:4 way

01870 derek PSA-107:7 way

01870 derek PSA-107:40 way

01870 derek PSA-110:7 way

01870 derek PSA-119:1 way

01870 derek PSA-119:14 way

01870 derek PSA-119:27 way

01870 derek PSA-119:29 way

01870 derek PSA-119:30 way

01870 derek PSA-119:32 way

01870 derek PSA-119:33 way

01870 derek PSA-119:37 way

01870 derek PSA-139:24 way

01870 derek PSA-139:24 way

01870 derek PSA-143:8 way

01870 derek PSA-146:9 way

01870 derek PRO-1:15 way

01870 derek PRO-1:31 way

01870 derek PRO-2:8 way

01870 derek PRO-2:12 way

01870 derek PRO-2:20 way

01870 derek PRO-3:23 way

01870 derek PRO-4:11 way

01870 derek PRO-4:14 way

01870 derek PRO-4:19 way

01870 derek PRO-5:8 way

01870 derek PRO-6:23 way

01870 derek PRO-7:8 way

01870 derek PRO-7:27 way

01870 derek PRO-8:2 way

01870 derek PRO-8:13 way

01870 derek PRO-8:22 way

01870 derek PRO-9:6 way

01870 derek PRO-10:29 way

01870 derek PRO-11:5 way

01870 derek PRO-11:20 way

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01870	derek	PRO-15:19	way
01870	derek	PRO-16:9	way
01870	derek	PRO-16:17	way
01870	derek	PRO-16:25	way
01870	derek	PRO-16:29	way
01870	derek	PRO-16:31	way
01870	derek	PRO-19:3	way
01870	derek	PRO-20:24	way
01870	derek	PRO-21:2	way
01870	derek	PRO-21:8	way
01870	derek	PRO-21:16	way
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01870	derek	PRO-30:20	way
01870	derek	ECC-10:3	way
01870	derek	ECC-11:5	way
01870	derek	ECC-12:5	way

01870 derek SON-1:8 way

01870 derek ISA-3:12 way

01870 derek ISA-8:11 way

01870 derek ISA-9:1 way

01870 derek ISA-15:5 way

01870 derek ISA-30:11 way

01870 derek ISA-30:21 way

01870 derek ISA-35:8 way

01870 derek ISA-35:8 way

01870 derek ISA-37:29 way

01870 derek ISA-37:34 way

01870 derek ISA-40:3 way

01870 derek ISA-40:14 way

01870 derek ISA-40:27 way

01870 derek ISA-42:16 way

01870 derek ISA-43:16 way

01870 derek ISA-43:19 way

01870 derek ISA-48:15 way

01870 derek ISA-48:17 way

01870 derek ISA-49:11 way

01870 derek ISA-51:10 way

01870 derek ISA-53:6 way

01870 derek ISA-55:7 way

01870 derek ISA-56:11 way

01870 derek ISA-57:10 way

01870 derek ISA-57:14 way

01870 derek ISA-57:14 way

01870 derek ISA-57:17 way

01870 derek ISA-59:8 way

01870 derek ISA-62:10 way

01870 derek ISA-65:2 way

01870 derek JER-2:17 way

01870 derek JER-2:18 way

01870 derek JER-2:18 way

01870 derek JER-2:23 way

01870 derek JER-2:33 way

01870 derek JER-2:36 way

01870 derek JER-3:21 way

01870 derek JER-4:18 way

01870 derek JER-5:4 way

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01870 derek JER-6:25 way

01870 derek JER-6:27 way

01870 derek JER-10:2 way

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01870 derek JER-12:1 way

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01870 derek JER-21:8 way

01870 derek JER-23:12 way

01870 derek JER-23:22 way

01870 derek JER-25:5 way

01870 derek JER-26:3 way

01870 derek JER-28:11 way

01870 derek JER-31:9 way

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01870 derek JER-35:15 way

01870 derek JER-36:3 way

01870 derek JER-36:7 way

01870 derek JER-39:4 way

01870 derek JER-39:4 way

01870 derek JER-42:3 way

01870 derek JER-48:19 way

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01870 derek JER-52:7 way

01870 derek JER-52:7 way

01870 derek EZE-3:18 way

01870 derek EZE-3:19 way

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01870 derek EZE-8:5 way

01870 derek EZE-8:5 way

01870 derek EZE-9:2 way

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01870 derek EZE-14:22 way

01870 derek EZE-16:25 way

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01870 derek EZE-16:31 way

01870 derek EZE-16:43 way

01870 derek EZE-18:25 way

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01870 derek EZE-23:31 way

01870 derek EZE-33:8 way

01870 derek EZE-33:9 way

01870 derek EZE-33:9 way

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01870 derek EZE-36:17 way

01870 derek EZE-36:19 way

01870 derek EZE-42:4 way

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01870 derek EZE-42:12 way

01870 derek EZE-42:12 way

01870 derek EZE-43:2 way

01870 derek EZE-43:4 way

01870 derek EZE-44:1 way

01870 derek EZE-44:3 way

01870 derek EZE-44:3 way

01870 derek EZE-44:4 way

01870 derek EZE-46:2 way

01870 derek EZE-46:8 way

01870 derek EZE-46:8 way

01870 derek EZE-46:9 way

01870 derek EZE-46:9 way

01870 derek EZE-46:9 way

01870 derek EZE-46:9 way

01870 derek EZE-46:9 way

01870 derek EZE-47:2 way

01870 derek EZE-47:2 way

01870 derek EZE-47:2 way

01870 derek EZE-47:15 way

01870 derek EZE-48:1 way

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01870 derek HOS-10:13 way

01870 derek HOS-13:7 way

01870 derek AMO-2:7 way

01870 derek JON-3:8 way

01870 derek JON-3:10 way

01870 derek NAH-1:3 way

01870 derek NAH-2:1 way

01870 derek MAL-2:8 way

01870 derek MAL-3:1 way

01870 derek GEN-19:2 ways

01870 derek LEV-26:22 ways

01870 derek DEU-5:33 ways

01870 derek DEU-8:6 ways

01870 derek DEU-10:12 ways

01870 derek DEU-11:22 ways

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01870 derek DEU-28:9 ways

01870 derek DEU-28:25 ways

01870 derek DEU-28:29 ways

01870 derek DEU-30:16 ways

01870 derek DEU-32:4 ways

01870 derek JOS-22:5 ways

01870 derek 1SA-8:3 ways

01870 derek 1SA-8:5 ways

01870 derek 1SA-18:14 ways

01870 derek 2SA-22:22 ways

01870 derek 1KI-2:3 ways

01870 derek 1KI-3:14 ways

01870 derek 1KI-8:39 ways

01870 derek 1KI-8:58 ways

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01870 derek 1KI-11:38 ways

01870 derek 1KI-22:43 ways

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01870 derek 2CH-6:31 ways

01870 derek 2CH-7:14 ways

01870 derek 2CH-13:22 ways

01870 derek 2CH-17:3 ways

01870 derek 2CH-17:6 ways

01870 derek 2CH-21:12 ways

01870 derek 2CH-21:12 ways

01870 derek 2CH-22:3 ways

01870 derek 2CH-27:6 ways

01870 derek 2CH-27:7 ways

01870 derek 2CH-28:2 ways

01870 derek 2CH-28:26 ways

01870 derek JOB-4:6 ways

01870 derek JOB-13:15 ways

01870 derek JOB-21:14 ways

01870 derek JOB-22:3 ways

01870 derek JOB-22:28 ways

01870 derek JOB-24:13 ways

01870 derek JOB-24:23 ways

01870 derek JOB-26:14 ways

01870 derek JOB-31:4 ways

01870 derek JOB-34:21 ways

01870 derek JOB-34:27 ways

01870 derek JOB-40:19 ways

01870 derek PSA-10:5 ways

01870 derek PSA-18:21 ways

01870 derek PSA-25:4 ways

01870 derek PSA-39:1 ways

01870 derek PSA-51:13 ways

01870 derek PSA-81:13 ways

01870 derek PSA-91:11 ways

01870 derek PSA-95:10 ways

01870 derek PSA-103:7 ways

01870 derek PSA-119:3 ways

01870 derek PSA-119:5 ways

01870 derek PSA-119:26 ways

01870 derek PSA-119:59 ways

01870 derek PSA-119:16 ways

01870 derek PSA-128:1 ways

01870 derek PSA-138:5 ways

01870 derek PSA-139:3 ways

01870 derek PSA-145:17 ways

01870 derek PRO-2:13 ways

01870 derek PRO-3:6 ways

01870 derek PRO-3:17 ways

01870 derek PRO-3:17 ways

01870 derek PRO-3:31 ways

01870 derek PRO-4:26 ways

01870 derek PRO-5:21 ways

01870 derek PRO-6:6 ways

01870 derek PRO-7:25 ways

01870 derek PRO-8:32 ways

01870 derek PRO-10:9 ways

01870 derek PRO-14:2 ways

01870 derek PRO-14:12 ways

01870 derek PRO-14:14 ways

01870 derek PRO-16:2 ways

01870 derek PRO-16:7 ways

01870 derek PRO-16:25 ways

01870 derek PRO-19:16 ways

01870 derek PRO-23:26 ways

01870 derek PRO-28:6 ways

01870 derek PRO-28:18 ways

01870 derek PRO-31:3 ways

01870 derek ECC-11:9 ways

01870 derek ISA-2:3 ways

01870 derek ISA-42:24 ways

01870 derek ISA-45:13 ways

01870 derek ISA-49:9 ways

01870 derek ISA-55:8 ways

01870 derek ISA-55:8 ways

01870 derek ISA-55:9 ways

01870 derek ISA-55:9 ways

01870 derek ISA-57:18 ways

01870 derek ISA-58:2 ways

01870 derek ISA-58:13 ways

01870 derek ISA-63:17 ways

01870 derek ISA-64:5 ways

01870 derek ISA-66:3 ways

01870 derek JER-2:23 ways

01870 derek JER-2:33 ways

01870 derek JER-3:2 ways

01870 derek JER-3:13 ways

01870 derek JER-6:16 ways

01870 derek JER-7:3 ways

01870 derek JER-7:5 ways

01870 derek JER-7:23 ways

01870 derek JER-12:16 ways

01870 derek JER-15:7 ways

01870 derek JER-16:17 ways

01870 derek JER-17:10 ways

01870 derek JER-18:11 ways

01870 derek JER-18:15 ways

01870 derek JER-26:13 ways

01870 derek JER-32:19 ways

01870 derek JER-32:19 ways

01870 derek LAM-1:4 ways

01870 derek LAM-3:9 ways

01870 derek LAM-3:11 ways

01870 derek LAM-3:40 ways

01870 derek EZE-7:3 ways

01870 derek EZE-7:4 ways

01870 derek EZE-7:8 ways

01870 derek EZE-7:9 ways

01870 derek EZE-14:23 ways

01870 derek EZE-16:47 ways

01870 derek EZE-16:47 ways

01870 derek EZE-16:61 ways

01870 derek EZE-18:23 ways

01870 derek EZE-18:25 ways

01870 derek EZE-18:29 ways

01870 derek EZE-18:29 ways

01870 derek EZE-18:30 ways

01870 derek EZE-20:43 ways

01870 derek EZE-20:44 ways

01870 derek EZE-21:19 ways

01870 derek EZE-21:21 ways

01870 derek EZE-24:14 ways

01870 derek EZE-28:15 ways

01870 derek EZE-33:11 ways

01870 derek EZE-33:20 ways

01870 derek EZE-36:31 ways

01870 derek EZE-36:32 ways

01870 derek HOS-4:9 ways

01870 derek HOS-9:8 ways

01870 derek HOS-12:2 ways

01870 derek HOS-14:9 ways

01870 derek JOE-2:7 ways

01870 derek MIC-4:2 ways

01870 derek HAG-1:5 ways

01870 derek HAG-1:7 ways

01870 derek ZEC-1:4 ways

01870 derek ZEC-1:6 ways

01870 derek ZEC-3:7 ways

01870 derek MAL-2:9 ways

01870 derek GEN-24:21 journey

01870 derek GEN-30:36 journey

01870 derek GEN-31:23 journey

01870 derek EXO-3:18 journey

01870 derek EXO-5:3 journey

01870 derek EXO-8:27 journey

01870 derek NUM-9:10 journey

01870 derek NUM-9:13 journey

01870 derek NUM-10:33 journey

01870 derek NUM-10:33 journey

01870 derek NUM-11:31 journey

01870 derek NUM-11:31 journey

01870 derek NUM-33:8 journey

01870 derek JOS-9:11 journey

01870 derek JOS-9:13 journey

01870 derek JUD-4:9 journey

01870 derek 1SA-15:18 journey

01870 derek 2SA-11:10 journey

01870 derek 1KI-18:27 journey

01870 derek 1KI-19:4 journey

01870 derek 1KI-19:7 journey

01870 derek 2KI-3:9 journey

01870 derek PRO-7:19 journey

01870 derek GEN-19:31 manner

01870 derek 1SA-21:5 manner

01870 derek ISA-10:24 manner

01870 derek ISA-10:26 manner

01870 derek JER-22:21 manner

01870 derek EZE-20:30 manner

01870 derek AMO-4:10 manner

01870 derek AMO-8:14 manner

01870 derek 2CH-34:11 and

01870 derek 1SA-24:19 away

01870 derek PSA-107:17 because

01870 derek PSA-37:14 conversation

01870 derek PSA-50:23 conversation

01870 derek GEN-31:35 custom

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01870 1KI 001 049 And all <03605 +kol > the guests <07121 +qara> > that [were] with Adonijah <00138 +>Adoniyah > were afraid <02729 +charad > , and rose <06965 +quwm > up , and went <03212 +yalak > every man <00376 +>iysh > his way <{01870} +derek > .

01870 1KI 002 002 I go <01980 +halak > the way <{01870} +derek > of all <03605 +kol > the earth <00776 +>erets > : be thou strong <02388 +chazaq > therefore , and shew thyself a man <00376 +>iysh > ;

01870 1KI 002 003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <{01870} +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his testimonies <5715> , as it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 +<asah > , and whithersoever thou turnest <06437 +panah > thyself :

01870 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 +<al > me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <{01870} +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee (said he) a man <00376 +>iysh > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > .

01870 1KI 003 014 And if <00518 +>im > thou wilt walk <03212 +yalak > in my ways <{01870} +derek > , to keep <08104 +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah > , as thy father <1> David <01732 +David > did walk <01980 +halak > , then I will lengthen <00748 +>arak > thy days <03117 +yowm > .

01870 1KI 008 025 Therefore now <06258 +<attah > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their way <{01870} +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me .

01870 1KI 008 032 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , condemning <07561 +rasha< > the wicked <07563 +rasha< > , to bring <05414 +nathan > his way <{01870} +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > .

01870 1KI 008 036 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , that thou teach <03384

+yarah > them the good <02896 +towb > way <{01870} +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 +<am > for an inheritance <05159 +nachalah > .

01870 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 +<asah > , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <{01870} +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou , [even] thou only <00905 +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;)

01870 1KI 008 044 If <03588 +kiy > thy people <05971 +<am > go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 +<al > their enemy <00341 +>oyeb > , whithersoever thou shalt send <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <{01870} +derek > the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and [toward] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > :

01870 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824 +lebab > , and with all <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > , which <00834 +>aher > led them away <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto thee toward <{01870} +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > :

01870 1KI 008 058 That he may incline <05186 +natah > our hearts <03824 +lebab > unto him , to walk <03212 +yalak > in all <03605 +kol > his ways <{01870} +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his statutes <02706 +choq > , and his judgments <04941 +mishpat > , which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1> .

01870 1KI 011 029 And it came <01961 +hayah > to pass at that time <06256 +<eth > when Jeroboam <03379 +Yarob<am > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa> > him in the way <{01870} +derek > ; and he had clad <03680 +kacah > himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [were] alone <00905 +bad > in the field <07704 +sadeh > :

01870 1KI 011 033 Because that they have forsaken <05800 +<azab > me , and have worshipped <07812 +shachah > Ashtoreth <06252 +<Ashtarowth > the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645 +K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab > , and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and have not walked <01980 +halak > in my ways <{01870} +derek > , to do <06213 +<asah > [that which is] right <03477 +yashar > in mine eyes <05869 +<ayin > , and [to keep] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [did] David <01732 +David > his father

<1> .

01870 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <{01870} +derek > , and do <06213 +<asah > [that is] right <03477 +yashar > in my sight <05869 +<ayin > , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 +<ebed > did <06213 +<asah > ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee .

01870 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <{01870} +derek > that thou camest <01980 +halak > .

01870 1KI 013 010 So he went <03212 +yalak > another <00312 +>acher > way <{01870} +derek > , and returned <07725 +shuwb > not by the way <01870 +derek > that he came <00935 +bow> > to Bethel <01008 +Beyth - >El > .

01870 1KI 013 010 So he went <03212 +yalak > another <00312 +>acher > way <01870 +derek > , and returned <07725 +shuwb > not by the way <{01870} +derek > that he came <00935 +bow> > to Bethel <01008 +Beyth - >El > .

01870 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What way <{01870} +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834 +>aher > way <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > .

01870 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What way <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834 +>aher > way <{01870} +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > .

01870 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <{01870} +derek > that thou camest <01980 +halak > .

01870 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcase <05038 +n@belah > was cast <07993 +shalak > in the way <{01870} +derek > , and the ass <02543 +chamowr > stood <05975 +<amad > by it , the lion <00738 +>ariy > also stood <05975 +<amad > by the carcase <05038 +n@belah > .

01870 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <{01870} +derek > , and slew <04191 +muwth > him : and his carcase <05038

+n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 +<amad > by it , the lion <00738 +>ariy > also stood <05975 +<amad > by the carcase <05038 +n@belah > .

01870 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 +<abar > by , and saw <07200 +ra>ah > the carcase <05038 +n@belah > cast <07993 +shalak > in the way <{01870} +derek > , and the lion <00738 +>ariy > standing <05975 +<amad > by the carcase <05038 +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [it] in the city <05892 +<iyr > where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabiy> > dwelt <03427 +yashab > .

01870 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > from the way <{01870} +derek > heard <08085 +shama< > [thereof] , he said <00559 +>amar > , It [is] the man <00376 +>iysh > of God <00430 +>elohiym > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him .

01870 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcase <05038 +n@belah > cast <07993 +shalak > in the way <{01870} +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +<amad > by the carcase <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcase <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > .

01870 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob<am > returned <07725 +shuwb > not from his evil <07451 +ra< > way <{01870} +derek > , but made <06213 +<asah > again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 +<am > priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > places .

01870 1KI 015 026 And he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <{01870} +derek > of his father <1> , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

01870 1KI 015 034 And he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

01870 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > thee out of the dust <06083 +<aphar > , and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > ; and thou hast walked <03212 +yalak > in the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > , and hast made my people <05971 +<am > Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke me to anger <03707 +ka<ac > with their sins <02403 +chatta>ah > ;

01870 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +>aher > he sinned <02398 +chata> > in doing <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 +<asah > , to make Israel <03478 +Yisra>el > to sin <02398 +chata> > .

01870 1KI 016 026 For he walked <03212 +yalak > in all <03605 +kol > the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka<ac > with their vanities <01892 +hebel > .

01870 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 +<abar > throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <{01870} +derek > by himself , and Obadiah <05662 +<Obadyah > went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself .

01870 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 +<abar > throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and Obadiah <05662 +<Obadyah > went <01980 +halak > another <00259 +>echad > way <{01870} +derek > by himself .

01870 1KI 018 007 And as Obadiah <05662 +<Obadyah > was in the way <{01870} +derek > , behold <02009 +hinneh > , Elijah <00452 +>Eliyah > met <07125 +qir>ah > him : and he knew <05234 +nakar > him , and fell <05307 +naphal > on <05921 +<al > his face <06440 +paniym > , and said <00559 +>amar > , [Art] thou that my lord <00113 +>adown > Elijah <00452 +>Eliyah > ?

01870 1KI 018 027 And it came <01961 +hayah > to pass at noon <06672 +tsohar > , that Elijah <00452 +>Eliyah > mocked <02048 +hathal > them , and said <00559 +>amar > , Cry <07121 +qara> > aloud : for he [is] a god <00430 +>elohiym > ; either <03588 +kiy > he is talking <07879 +siyach > , or he is pursuing <07873 +siyg > , or he is in a journey <{01870} +derek > , [or] peradventure <00194 +>uwlay > he sleepeth <03463 +yashen > , and must be awaked <03364 +yaqats > .

01870 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na<ar > , Go <05927 +<alah > up now <04994 +na> > , look <05027 +nabat > toward <{01870} +derek > the sea <03220 +yam > . And he went <05927 +<alah > up , and looked <05027 +nabat > , and said <00559 +>amar > , [There is] nothing . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba< > times <06471 +pa<am > .

01870 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <{01870} +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not

better <02896 +towb > than my fathers <1> .

01870 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [and] eat <00398 +>akal > ; because <03588 +kiy > the journey <{01870} +derek > [is] too great <07227 +rab > for thee .

01870 1KI 019 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <03212 +yalak > , return <07725 +shuwb > on thy way <{01870} +derek > to the wilderness <04057 +midbar > of Damascus <01834 +Dammeseq > : and when thou comest <00935 +bow> > , anoint <04886 +mashach > Hazael <02371 +Chaza>el > [to be] king <04428 +melek > over <05921 +<al > Syria <00758 +>Aram > :

01870 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975 +<amad > for the king <04428 +melek > by the way <{01870} +derek > , and disguised <02664 +chaphas > himself with ashes <00665 +>epher > upon his face <05869 +<ayin > .

01870 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <{01870} +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [that which was] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 +<am > offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places .

01870 1KI 022 052 And he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > :

01870 1KI 022 052 And he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <{01870} +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > :

01870 1KI 022 052 And he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <{01870} +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > :

01870 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > . So the woman <00802 +>ishshah > went <03212 +yalak > her way <{01870} +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 +<owd > [sad] .

01870 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <{01870} +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 +<asah > us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us .

01870 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way <{01870} +derek > of Bethshemesh <01053 +Beyth Shemesh > , [and] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga<ah > as they went <01980 +halak > , and turned <05493 +cuwr > not aside [to] the right <03225 +yamiyn > hand or [to] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > .

01870 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <{01870} +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [and] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga<ah > as they went <01980 +halak > , and turned <05493 +cuwr > not aside [to] the right <03225 +yamiyn > hand or [to] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > .

01870 1SA 008 003 And his sons <01121 +ben > walked <01980 +halak > not in his ways <{01870} +derek > , but turned <05186 +natah > aside <05186 +natah > after <00310 +>achar > lucre <01215 +betsa< > , and took <03947 +laqach > bribes <07810 +shachad > , and perverted <05186 +natah > judgment <04941 +mishpat > .

01870 1SA 008 005 And said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou art old <02204 +zaqen > , and thy sons <01121 +ben > walk <01980 +halak > not in thy ways <{01870} +derek > : now <06258 +<attah > make <07760 +suwm > us a king <04428 +melek > to judge <08199 +shaphat > us like all <03605 +kol > the nations <01471 +gowy > .

01870 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in this <02063 +zo>th > city <05892 +<iyr > a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <{01870} +derek > that we should go <01980 +halak > .

01870 1SA 009 008 And the servant <05288 +na<ar > answered <06030 +<anah > Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have <04672 +matsa> > here at hand <03027 +yad > the fourth <07253 +reba< > part of a shekel <08255 +sheqel > of silver <03701 +keceph > : [that] will I give <05414 +nathan > to the man <00376 +>iysh > of God <00430 +>elohiym > , to tell <05046 +nagad > us our way <{01870} +derek > .

01870 1SA 012 023 Moreover <01571 +gam > as for me , God forbid

<02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > way <{01870} +derek > :

01870 1SA 013 017 And the spoilers <07843 +shachath > came <03318 +yatsa> > out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > in three <07969 +shalowsh > companies <07218 +ro>sh > : one <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > unto the way <{01870} +derek > [that leadeth to] Ophrah <06084 +<Ophrah > , unto the land <00776 +>erets > of Shual <07777 +Shuw<al > :

01870 1SA 013 018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <01870 +derek > [to] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [to] the way <{01870} +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of Zeboim <06650 +Ts@bo<iym > toward the wilderness <04057 +midbar > .

01870 1SA 013 018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <{01870} +derek > [to] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [to] the way <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of Zeboim <06650 +Ts@bo<iym > toward the wilderness <04057 +midbar > .

01870 1SA 015 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I remember <06485 +paqad > [that] which <00834 +>aher > Amalek <06002 +<Amaleq > did <06213 +<asah > to Israel <03478 +Yisra>el > , how <00834 +>aher > he laid <07760 +suwm > [wait] for him in the way <{01870} +derek > , when he came <05927 +<alah > up from Egypt <04714 +Mitsrayim > .

01870 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach > thee on a journey <{01870} +derek > , and said <00559 +>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 +<Amaleqiy > , and fight <03898 +lacham > against them until <05704 +<ad > they be consumed <03615 +kalah > .

01870 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Yea <00834 +>aher > , I have obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and have gone <03212 +yalak > the way <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me , and have brought <00935 +bow> > Agag <90> the king <04428 +melek > of Amalek <06002 +<Amaleq > , and have utterly destroyed <02763 +charam > the Amalekites <06003 +<Amaleqiy > .

01870 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > arose <06965 +quwm > , and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <05704 +<ad > thou come <00935 +bow> > to the valley <01516 +gay> > , and to the gates <08179 +sha<ar > of Ekron <06138 +<Eqrown > . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the way <{01870} +derek > to Shaaraim <08189 +Sha<arayim > , even unto Gath <01661 +Gath > , and unto Ekron <06138 +<Eqrown > .

01870 1SA 018 014 And David <01732 +David > behaved <07919 +sakal > himself wisely <07919 +sakal > in all <03605 +kol > his ways <{01870} +derek > ; and the LORD <03068 +Y@hovah > [was] with him .

01870 1SA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 +<atsar > from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na<ar > men are holy <06944 +qodesh > , and [the bread is] in a manner <{01870} +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

01870 1SA 024 003 And he came <00935 +bow> > to the sheepcotes <06629 +tso>n > by the way <{01870} +derek > , where <08033 +sham > [was] a cave <04631 +m@<arah > ; and Saul <07586 +Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 +m@<arah > .

01870 1SA 024 007 So David <01732 +David > stayed <08156 +shaca< > his servants <00582 +>enowsh > with these words <01697 +dabar > , and suffered <05414 +nathan > them not to rise <06965 +quwm > against <00413 +>el > Saul <07586 +Sha>uwl > . But Saul <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave <04631 +m@<arah > , and went <03212 +yalak > on [his] way <{01870} +derek > .

01870 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <{01870} +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 +<asah > unto me this <02088 +zeh > day <03117 +yowm > .

01870 1SA 025 012 So David s <01732 +David > young <05288 +na<ar > men turned <02015 +haphak > their way <{01870} +derek > , and went <07725 +shuwb > again <07725 +shuwb > , and came <00935 +bow> > and told <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > sayings <01697 +dabar > .

01870 1SA 026 003 And Saul <07586 +Sha>uwl > pitched <02583 +chanah > in the hill <01389 +gib<ah > of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [is] before Jeshimon , by the way <{01870} +derek > . But David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > , and he saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > him into the wilderness <04057 +midbar > .

01870 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 +<asah > great [things] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <{01870} +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > .

01870 1SA 028 022 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595

+path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <{01870} +derek > .

01870 1SA 030 002 And had taken the women <00802 +>ishshah > captives <07617 +shabah > , that [were] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <01419 +gadowl > or small <06996 +qatan > , but carried <05090 +nahag > [them] away , and went <03212 +yalak > on their way <{01870} +derek > .

01870 2CH 006 016 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <{01870} +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me .

01870 2CH 006 023 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > his way <{01870} +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > .

01870 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <{01870} +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 +<am > for an inheritance <05159 +nachalah > .

01870 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <{01870} +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :)

01870 2CH 006 031 That they may fear <03372 +yare> > thee , to walk <03212 +yalak > in thy ways <{01870} +derek > , so <03605 +kol > long <03117 +yowm > as they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> .

01870 2CH 006 034 If <03588 +kiy > thy people <05971 +<am > go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 +<al > their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward <{01870} +derek > this <02063 +zo>th > city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > ,

and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ;

01870 2CH 006 034 If <03588 +kiy > thy people <05971 +<am > go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 +<al > their enemies <00341 +>oyeb > by the way <{01870} +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward <01870 +derek > this <02063 +zo>th > city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ;

01870 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <{01870} +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [toward] the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > :

01870 2CH 007 014 If my people <05971 +<am > , which <00834 +>aher > are called <07121 +qara> > by my name <08034 +shem > , shall humble <03665 +kana< > themselves , and pray <06419 +palal > , and seek <01245 +baqash > my face <06440 +paniym > , and turn <07725 +shuwb > from their wicked <07451 +ra< > ways <{01870} +derek > ; then will I hear <08085 +shama< > from heaven <08064 +shamayim > , and will forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha> > their land <00776 +>erets > .

01870 2CH 011 017 So they strengthened <02388 +chazaq > the kingdom <04438 +malkuwth > of Judah <03063 +Y@huwdah > , and made Rehoboam <07346 +R@chab<am > the son <01121 +ben > of Solomon <08010 +Sh@lomoh > strong <00559 +>amar > , three <07969 +shalowsh > years <08141 +shaneh > : for three <07969 +shalowsh > years <08141 +shaneh > they walked <01980 +halak > in the way <{01870} +derek > of David <01732 +David > and Solomon <08010 +Sh@lomoh > .

01870 2CH 013 022 And the rest <03499 +yether > of the acts <01697 +dabar > of Abijah <29> , and his ways <{01870} +derek > , and his sayings <01697 +dabar > , [are] written <03789 +kathab > in the story <04097 +midrash > of the prophet <05030 +nabiy> > Iddo <05714 +<Iddow > .

01870 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , because <03588 +kiy > he walked <01980 +halak > in the first <07223 +ri>shown > ways <{01870} +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba<al > ;

01870 2CH 017 006 And his heart <03820 +leb > was lifted <01361 +gabahh > up in the ways <{01870} +derek > of the LORD <03068 +Y@hovah > : moreover <05750 +<owd > he took away <05493 +cuwr > the high <01116 +bamah > places and groves <00842 +>asherah > out of Judah <03063 +Y@huwdah > .

01870 2CH 018 023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +l@chiy > ,

and said <00559 +>amar > , Which way <{01870} +derek > went <05674 +<abar > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

01870 2CH 020 032 And he walked <03212 +yalak > in the way <{01870} +derek > of Asa <00609 +>Aca> > his father <25> , and departed <05493 +cuwr > not from it , doing <06213 +<asah > [that which was] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

01870 2CH 021 006 And he walked <03212 +yalak > in the way <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 +<asah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 +<asah > [that which was] evil <07451 +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > .

01870 2CH 021 012 And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the ways <{01870} +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , nor in the ways <01870 +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > ,

01870 2CH 021 012 And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , nor in the ways <{01870} +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > ,

01870 2CH 021 013 But hast walked <03212 +yalak > in the way <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [which were] better <02896 +towb > than thyself :

01870 2CH 022 003 He also <01571 +gam > walked <01980 +halak > in the ways <{01870} +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for his mother <00517 +>em > was his counsellor <03289 +ya<ats > to do wickedly <07561 +rasha< > .

01870 2CH 027 006 So Jotham <03147 +Yowtham > became <02388 +chazaq > mighty <02388 +chazaq > , because <03588 +kiy > he prepared <03559 +kuwn > his ways <{01870} +derek > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

01870 2CH 027 007 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol > his wars <04421 +milchamah > , and his ways <{01870} +derek > , lo <02005 +hen > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > .

01870 2CH 028 002 For he walked <03212 +yalak > in the ways <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and made <06213 +<asah > also <01571 +gam > molten <04541 +maccekah > images for Baalim <01168 +Ba<al > .

01870 2CH 028 026 Now the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways <{01870} +derek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > .

01870 2CH 034 011 Even to the <06213 +<asah > artificers and builders gave <03477 +yashar > they [it] , to <05869 +<ayin > buy hewn stone <03068 +Y@hovah > , and timber <03212 +yalak > for couplings , and <{01870} +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings <03808 +lo> > of Judah had <03225 +yamiyn > destroyed <03225 +yamiyn > .

01870 2KI 002 023 And he went <05927 +<alah > up from thence <08033 +sham > unto Bethel <01008 +Beyth - >El > : and as he was going <05927 +<alah > up by the way <{01870} +derek > , there came <03318 +yatsa> > forth <03318 +yatsa> > little <06996 +qatan > children <05288 +na<ar > out of the city <05892 +<iyr > , and mocked <07046 +qalac > him , and said <00559 +>amar > unto him , Go <05927 +<alah > up , thou bald <07142 +qereach > head ; go <05927 +<alah > up , thou bald <07142 +qereach > head .

01870 2KI 003 008 And he said <00559 +>amar > , Which way <{01870} +derek > shall we go <05927 +<alah> up ? And he answered <00559 +>amar > , The way <01870 +derek > through the wilderness <04057 +midbar > of Edom <00123 +>Edom > .

01870 2KI 003 008 And he said <00559 +>amar > , Which way <01870 +derek > shall we go <05927 +<alah> up ? And he answered <00559 +>amar > , The way <{01870} +derek > through the wilderness <04057 +midbar > of Edom <00123 +>Edom > .

01870 2KI 003 009 So the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > , and the king <04428 +melek > of Judah <03063 +Y@huwdah > , and the king <04428 +melek > of Edom <00123 +>Edom > : and they fetched a compass <05437 +cabab > of seven <07651 +sheba< > days <03117 +yowm > journey <{01870} +derek > : and there was no <03808 +lo> > water <04325 +mayim > for the host <04264 +machaneh > , and for the cattle <00929 +b@hemah > that followed <07272 +regel > them .

01870 2KI 003 020 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 +<alah > , that , behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > by the way <{01870} +derek > of Edom <00123 +>Edom > , and the country <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim > .

01870 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish<enah > in thine hand <03027 +yad > , and go <03212 +yalak > thy way <{01870} +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 +<anah > him not again : and lay <07760 +suwm > my staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > .

01870 2KI 006 019 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto them , This [is] not the way <{01870} +derek > , neither <03808 +lo> > [is] this <02090 +zoh > the city <05892 +<iyr > : follow me , and I will bring <03212 +yalak > you to the man <00376 +>iysh > whom <00834 +>aher > ye seek <01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > .

01870 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <{01870} +derek > [was] full <04392 +male> > of garments <00899 +beged > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > .

01870 2KI 008 018 And he walked <03212 +yalak > in the way <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 +<asah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah > : and he did evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

01870 2KI 008 027 And he walked <03212 +yalak > in the way <{01870} +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , as [did] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [was] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > .

01870 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [this] , he fled <05127 +nuwc > by the way <{01870} +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [And they did so] at the going <04608 +ma<aleh > up to Gur <01483 +Guwr > , which <00834 +>aher > [is] by Ibleam <02991 +Yibl@<am > . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > .

01870 2KI 010 012 And he arose <06965 +quwm > and departed <00935 +bow> > , and came <01980 +halak > to Samaria <08111 +Shom@rown > . [And] as he [was] at the shearing house <01004 +bayith > in the way <{01870} +derek > ,

01870 2KI 011 016 And they laid <07760 +suwm > hands <03027 +yad > on her ; and she went <00935 +bow> > by the way <{01870} +derek > by the which the horses <05483 +cuwc > came <03996 +mabow> > into the king s <04428 +melek > house <01004 +bayith > : and there <08033 +sham > was she slain <04191 +muwth > .

01870 2KI 011 019 And he took <03947 +laqach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , and the captains <03746 +kariy > , and the guard <07323 +ruwts > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > ; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and came <00935 +bow> > by the way <{01870} +derek > of the gate <08179 +sha<ar > of the guard <07323 +ruwts > to the king s <04428 +melek > house <01004 +bayith > . And he sat

<03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of the kings <04428 +melek > .

01870 2KI 016 003 But he walked <03212 +yalak > in the way <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , according to the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

01870 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 +<uwd > against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [and by] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <{01870} +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 +<ebed > the prophets <05030 +nabiy> > .

01870 2KI 019 028 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <{01870} +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

01870 2KI 019 033 By the way <{01870} +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52> pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and the sun <08121 +shemesh > went <00935 +bow> > down when they were come <00935 +bow> > to the hill <01389 +gib<ah > of Ammah <00522 +>Ammah > , that [lieth] before Giah <01520 +Giyach > by the way <{01870} +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib<own > .

01870 2SA 004 007 For when they came <00935 +bow> > into the house <01004 +bayith > , he lay <07901 +shakab > on <05921 +<al > his bed <04296 +mittah > in his bedchamber , and they smote <05221 +nakah > him , and slew <04191 +muwth > him , and beheaded him , and took <03947 +laqach > his head <07218 +ro>sh > , and gat <03212 +yalak > them away <03212 +yalak > through <{01870} +derek > the plain <06160 +<arabah > all <03605 +kol > night <03915 +layil > .

01870 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Uriah <00223 +>Uwriyah > went <03381 +yarad > not down <03381 +yarad > unto his house <01004 +bayith > , David <01732 +David > said <00559 +>amar > unto Uriah <00223 +>Uwriyah > , Camest <00935 +bow> > thou not from [thy] journey <{01870} +derek > ? why <04069 +madduwa< > [then] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004 +bayith > ?

01870 2SA 013 030 And it came <01961 +hayah > to pass , while they were in the way <{01870} +derek > , that tidings <08052 +sh@muw<ah > came <00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> hath slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad > of them left <03498 +yathar > .

01870 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na<ar > man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <07227 +rab > people <05971 +<am > by the way <{01870} +derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him .

01870 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <{01870} +derek > of the gate <08179 +sha<ar > : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 +<iyr > [art] thou ? And he said <00559 +>amar > , Thy servant <05650 +<ebed > [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

01870 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > : the king <04428 +melek > also himself passed <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > , toward the way <{01870} +derek > of the wilderness <04057 +midbar > .

01870 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <{01870} +derek > , Shimei <08096 +Shim<iy > went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< > over <05980 +<ummah > against <05980 +<ummah > him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 +<ummah > him , and cast <06080 +<aphar > dust <06083 +<aphar > .

01870 2SA 018 023 But howsoever , [said he] , let me run <07323 +ruwts > . And he said <00559 +>amar > unto him , Run <07323 +ruwts > . Then Ahimaaz <00290 +>Achiyma<ats > ran <07323 +ruwts > by the way <{01870} +derek > of the plain <03603 +kikkar > , and overran <05674 +<abar > Cushi <03569 +Kuwshiy > .

01870 2SA 022 022 For I have kept <08104 +shamar > the ways <{01870} +derek > of the LORD <03068 +Y@hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > .

01870 2SA 022 031 [As for] God <00410 +>el > , his way <{01870} +derek > [is] perfect <08549 +tamiym > ; the word <00565 +>imrah > of the LORD <03068 +Y@hovah > [is] tried <06884 +tsaraph > : he [is] a buckler <04043 +magen > to all <03605 +kol > them that trust <02620 +chacah > in him .

01870 2SA 022 033 God <00410 +>el > [is] my strength <04581 +ma<owz > [and] power <02428 +chayil > : and he maketh my way

<{01870} +derek > perfect <08549 +tamiym > .

01870 AMO 002 007 That pant <07602 +sha>aph > after <05921 +<al > the dust <06083 +<aphar > of the earth <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > aside <05186 +natah > the way <{01870} +derek > of the meek <06035 +<anav > : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [same] maid <05291 +na<arah > , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > :

01870 AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the manner <{01870} +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 +<alah > up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

01870 AMO 008 014 They that swear <07650 +shaba< > by the sin <00819 +>ashmah > of Samaria <08111 +Shom@rown > , and say <00559 +>amar > , Thy god <00430 +>elohiym > , O Dan <01835 +Dan > , liveth <02416 +chay > ; and , The manner <{01870} +derek > of Beersheba <00884 +B@>er Sheba< > liveth <02416 +chay > ; even they shall fall <05307 +naphal > , and never <03808 +lo> > rise <06965 +quwm > up again <05750 +<owd > .

01870 DAN 012 013 But go <03212 +yalak > thou thy way <{01870} +derek > till the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 +<amad > in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > .

01870 DEU 001 002 ([There are] eleven days <03117 +yowm > [journey] from Horeb <02722 +Choreb > by the way <{01870} +derek > of mount <02022 +har > Seir <08165 +Se<iyr > unto Kadeshbarnea <06947 +Qadesh Barnea< > .)

01870 DEU 001 019 And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great <01419 +gadowl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the way <{01870} +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > .

01870 DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <{01870} +derek > we must go <05927 +<alah > up , and into what <00853 +>eth > cities <05892 +<iyr > we shall come <00935 +bow> > .

01870 DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <{01870} +derek

> that ye went <01980 +halak > , until <05704 +<ad > ye came <00935 +bow> > into <05704 +<ad > this place <04725 +maqowm > .

01870 DEU 001 033 Who went <01980 +halak > in the way <{01870} +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 +<anan > by day <03119 +yowmam > .

01870 DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <{01870} +derek > ye should go <03212 +yalak > , and in a cloud <06051 +<anan > by day <03119 +yowmam > .

01870 DEU 001 040 But [as for] you , turn <06437 +panah > you , and take your journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <{01870} +derek > of the Red <05488 +cuwph > sea <03220 +yam > .

01870 DEU 002 001 Then we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <{01870} +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se<iyr > many <07227 +rab > days <03117 +yowm > .

01870 DEU 002 008 And when we passed <05674 +<abar > by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +<Esav > , which dwelt <03427 +yashab > in Seir <08165 +Se<iyr > , through the way <01870 +derek > of the plain <06160 +<arabah > from Elath <00359 +>Eylowth > , and from Eziongaber <06100 +<Etsyown <Etsyon Geber > , we turned <06437 +panah > and passed <05674 +<abar > by the way <{01870} +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > .

01870 DEU 002 008 And when we passed <05674 +<abar > by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +<Esav > , which dwelt <03427 +yashab > in Seir <08165 +Se<iyr > , through the way <{01870} +derek > of the plain <06160 +<arabah > from Elath <00359 +>Eylowth > , and from Eziongaber <06100 +<Etsyown <Etsyon Geber > , we turned <06437 +panah > and passed <05674 +<abar > by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > .

01870 DEU 002 027 Let me pass <05674 +<abar > through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <{01870} +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > .

01870 DEU 002 027 Let me pass <05674 +<abar > through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <{01870} +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > .

01870 DEU 003 001 Then we turned <06437 +panah > , and went <05927 +<alah > up the way <{01870} +derek > to Bashan <01316 +Bashan > : and Og <05747 +<Owg > the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125

+qir>ah > us , he and all <03605 +kol > his people <05971 +<am > , to battle <04421 +milchamah > at Edrei <00154 +>edre<iy > .

01870 DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > .

01870 DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <{01870} +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up .

01870 DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 +<anah > thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > .

01870 DEU 008 006 Therefore thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah >of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <{01870} +derek > , and to fear <03372 +yare> > him .

01870 DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 +<am > which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <{01870} +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 +<asah > them a molten <04541 +maccekah > image .

01870 DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 +<asah > you a molten <04541 +maccekah > calf <05695 +<egel > : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you .

01870 DEU 010 012 And now <06258 +<attah > , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <{01870} +derek > , and to love <00157 +>ahab > him , and to serve <05647 +<abad > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,

01870 DEU 011 019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when

thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <{01870} +derek > , when thou liest <07901 +shakab > down , and when thou risest <06965 +quwm > up .

01870 DEU 011 022 For if <00518 +>im > ye shall diligently keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you , to do <06213 +<asah > them , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <{01870} +derek > , and to cleave <01692 +dabaq > unto him ;

01870 DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the way <{01870} +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > .

01870 DEU 011 030 [Are] they not on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > , by the way <{01870} +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , which dwell <03427 +yashab > in the champaign <06160 +<arabah > over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ?

01870 DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 +<ebed > , to thrust <05080 +nadach > thee out of the way <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from the midst <07130 +qereb > of thee .

01870 DEU 014 024 And if <03588 +kiy > the way <{01870} +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

01870 DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 +<am > to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma<an > that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 +<owd > that way <{01870} +derek > .

01870 DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way

<{01870} +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > .

01870 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <{01870} +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

01870 DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 +<asah > them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <{01870} +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 +<iyr > more <05750 +<owd > for thee , beside <05921 +<al > these three <07969 +shalowsh > :

01870 DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way <{01870} +derek > , and hide <05956 +<alam > thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [them] up again .

01870 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <{01870} +derek > in any <03605 +kol > tree <06086 +<ets > , or <00176 +>ow > on <05921 +<al > the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

01870 DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <{01870} +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 +<al > thee Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee .

01870 DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 +<asah > unto Miriam <04813 +Miryam > by the way <{01870} +derek > , after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

01870 DEU 025 017 Remember <02142 +zakar > what Amalek <06002 +<Amaleq > did <06213 +<asah > unto thee by the way <{01870} +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ;

01870 DEU 025 018 How <00834 +>aher > he met <07136 +qarah >

thee by the way <{01870} +derek > , and smote the hindmost <02179 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [wast] faint <05889 +<ayeph > and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > .

01870 DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to be thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his ways <{01870} +derek > , and to keep <08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > :

01870 DEU 027 018 Cursed <00779 +>arar > [be] he that maketh the blind <05787 +<ivver > to wander <07686 +shagah > out of the way <{01870} +derek > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

01870 DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 +<al > thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <{01870} +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > .

01870 DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 +<al > thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <{01870} +derek > .

01870 DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 +<am > unto himself , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <{01870} +derek > .

01870 DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <{01870} +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za<avah > into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > .

01870 DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <{01870} +derek > before <06440 +paniym > them : and shalt be removed <02189 +za<avah > into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > .

01870 DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 +<ivver > gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <{01870} +derek > : and thou shalt be only <00389 +>ak > oppressed <06231

+<ashaq > and spoiled <01497 +gazal > evermore , and no <00369
+>ayin > man shall save <03467 +yasha< > [thee] .

01870 DEU 028 068 And the LORD <03068 +Y@hovah > shall bring
<07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725
+shuwb > with ships <00591 +>oniyah > , by the way <{01870}
+derek > whereof <00834 +>aher > I spake <00559 +>amar > unto
thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more
<05750 +<owd > again <03254 +yacaph > : and there <08033 +sham >
ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb
> for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > ,
and no <00369 +>ayin > man shall buy <07069 +qanah > [you] .

01870 DEU 030 016 In that I command <06680 +tsavah > thee this
day <03117 +yowm > to love <00157 +>ahab > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak >
in his ways <{01870} +derek > , and to keep <08104 +shamar > his
commandments <04687 +mitsvah > and his statutes <02708 +chuqqah
> and his judgments <04941 +mishpat > , that thou mayest live
<02421 +chayah > and multiply <07235 +rabah > : and the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288
+barak > thee in the land <00776 +>erets > whither thou goest
<00935 +bow> > to possess <03423 +yarash > it .

01870 DEU 031 029 For I know <03045 +yada< > that after <00310
+>achar > my death <04194 +maveth > ye will utterly corrupt
<07843 +shachath > [yourselves] , and turn <05493 +cuwr >
aside from the way <{01870} +derek > which <00834 +>aher > I
have commanded <06680 +tsavah > you ; and evil <07451 +ra< >
will befall <07122 +qara> > you in the latter <00319 +>achariyth
> days <03117 +yowm > ; because <03588 +kiy > ye will do <06213
+<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the
LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac >
through the work <04639 +ma<aseh > of your hands <03027 +yad > .

01870 DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work
<06467 +po<al > [is] perfect <08549 +tamiym > : for all <03605
+kol > his ways <{01870} +derek > [are] judgment <04941
+mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and
without <00369 +>ayin > iniquity <05766 +<evel > , just <06662
+tsaddiyq > and right <03477 +yashar > [is] he .

01870 ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he
that is a fool <05530 +cakal > walketh <01980 +halak > by the
way <{01870} +derek > , his wisdom <03820 +leb > faileth <02638
+chacer > [him] , and he saith <00559 +>amar > to every <03605
+kol > one [that] he [is] a fool <05530 +cakal > .

01870 ECC 011 005 As thou knowest <03045 +yada< > not what
<04100 +mah > [is] the way <{01870} +derek > of the spirit
<07307 +ruwach > , [nor] how the bones <06106 +<etsem > [do
grow] in the womb <00990 +beten > of her that is with child
<04392 +male> > : even <03602 +kakah > so thou knowest <03045
+yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiym
> who <00834 +>aher > maketh <06213 +<asah > all <03605 +kol > .

01870 ECC 011 009 Rejoice <08055 +samach > , O young <00970
+bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy
heart <03820 +leb > cheer <03190 +yatab > thee in the days
<03117 +yowm > of thy youth <00979 +b@churowth > , and walk
<01980 +halak > in the ways <{01870} +derek > of thine heart
<03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes
<05869 +<ayin > : but know <03045 +yada< > thou , that for all
<03605 +kol > these <00428 +>el - leh > [things] God <00430
+>elohiym > will bring <00935 +bow> > thee into judgment <04941
+mishpat > .

01870 ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <{01870} +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 +<owlam > home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > :

01870 EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 +<Ibriy > hath met <07136 +qarah > with us : and now <06258 +<attah > let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

01870 EXO 004 024 And it came <01961 +hayah > to pass by the way <{01870} +derek > in the inn <04411 +malown > , that the LORD <03068 +Y@hovah > met <06298 +pagash > him , and sought <01245 +baqash > to kill <04191 +muwth > him .

01870 EXO 005 003 And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 +<Ibriy > hath met <07122 +qara> > with us : let us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > .

01870 EXO 008 027 We will go <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > into the wilderness <04057 +midbar > , and sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , as he shall command <00559 +>amar > us .

01870 EXO 013 017 And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par<oh > had let the people <05971 +<am > go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <{01870} +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 +<am > repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > :

01870 EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 +<am > about <05437 +cabab > , [through] the way <{01870} +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

01870 EXO 013 021 And the LORD <03068 +Y@hovah > went <01980

+halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 +<ammuwd > of a cloud <06051 +<anan > , to lead <05148 +nachah > them the way <{01870} +derek > ; and by night <03915 +layil > in a pillar <05982 +<ammuwd > of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > :

01870 EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 +<asah > unto Pharaoh <06547 +Par<oh > and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <{01870} +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them .

01870 EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the way <{01870} +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma<say > that they must do <06213 +<asah > .

01870 EXO 023 020 Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <{01870} +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > .

01870 EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <{01870} +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 +<asah > them a molten <04541 +maccekah > calf <05695 +<egel > , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 +<alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

01870 EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 +<alah > up in the midst <07130 +qereb > of thee ; for thou [art] a stiffnecked people <05971 +<am > : lest <06435 +pen > I consume <03615 +kalah > thee in the way <{01870} +derek > .

01870 EXO 033 013 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <{01870} +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

01870 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <{01870} +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine

hand <03027 +yad > .

01870 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <{01870} +derek > , he shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

01870 EZE 007 003 Now <06258 +<attah > [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <{01870} +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow<ebah > .

01870 EZE 007 004 And mine eye <05869 +<ayin > shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <{01870} +derek > upon thee , and thine abominations <08441 +tow<ebah > shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

01870 EZE 007 008 Now <06258 +<attah > will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <{01870} +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow<ebah > .

01870 EZE 007 009 And mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee according to thy ways <{01870} +derek > and thine abominations <08441 +tow<ebah > [that] are in the midst <08432 +tavek > of thee ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > .

01870 EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <03027 +yad > of the people <05971 +<am > of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 +<asah > unto them after their way <{01870} +derek > , and according to their deserts <04941 +mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

01870 EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 +<ayin > now <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > the way <{01870} +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha<ar > of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > .

01870 EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 +<ayin > now <04994 +na> > the way <{01870} +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > the way <01870

+derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha<ar > of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > .

01870 EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <{01870} +derek > of the higher <05945 +>elyown > gate <08179 +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > .

01870 EZE 009 010 And as for me also <01571 +gam > , mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > , [but] I will recompense <05414 +nathan > their way <{01870} +derek > upon their head <07218 +ro>sh > .

01870 EZE 011 021 But [as for them] whose heart <03820 +leb > walketh <01980 +halak > after the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow<ebah > , I will recompense <05414 +nathan > their way <{01870} +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <{01870} +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

01870 EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <{01870} +derek > and their doings <05949 +<aliylah > : and ye shall be comforted <05162 +nacham > concerning <05921 +<al > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it .

01870 EZE 014 023 And they shall comfort <05162 +nacham > you , when ye see <07200 +ra>ah > their ways <{01870} +derek > and their doings <05949 +<aliylah > : and ye shall know <03045 +yada< > that I have not done <06213 +<asah > without <02600 +chinnam > cause <02600 +chinnam > all <03605 +kol > that I have done <06213 +<asah > in it , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 016 025 Thou hast built <01129 +banah > thy high <07413 +ramah > place at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the way <{01870} +derek > , and hast made thy

beauty <03308 +yophiy > to be abhorred <08581 +ta<ab > , and hast opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol > one that passed <05674 +<abar > by , and multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > .

01870 EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 +<al > thee , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way <{01870} +derek > .

01870 EZE 016 031 In that thou buildest <01129 +banah > thine eminent <01354 +gab > place in the head <07218 +ro>sh > of every <03605 +kol > way <{01870} +derek > , and makest <06213 +<asah > thine high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ;

01870 EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na<uwr > , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <{01870} +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 +<asah > this lewdness <02154 +zimmah > above <05921 +<al > all <03605 +kol > thine abominations <08441 +tow<ebah > .

01870 EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <{01870} +derek > , nor done <06213 +<asah > after their abominations <08441 +tow<ebah > : but , as [if that were] a very <06985 +qat > little <04592 +m@<at > [thing] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > .

01870 EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 +<asah > after their abominations <08441 +tow<ebah > : but , as [if that were] a very <06985 +qat > little <04592 +m@<at > [thing] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <{01870} +derek > .

01870 EZE 016 061 Then thou shalt remember <02142 +zakar > thy ways <{01870} +derek > , and be ashamed <03637 +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 +gadowl > and thy younger <06996 +qatan > : and I will give <05414 +nathan > them unto thee for daughters <01121 +ben > , but not by thy covenant <01285 +b@riyth > .

01870 EZE 018 023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > should die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he should return <07725 +shuwb > from his ways <{01870} +derek > , and live <02421 +chayah > ?

01870 EZE 018 025 Yet ye say <00559 +>amar > , The way <{01870} +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ?

01870 EZE 018 025 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <{01870} +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ?

01870 EZE 018 025 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your ways <{01870} +derek > unequal ?

01870 EZE 018 029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <{01870} +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ?

01870 EZE 018 029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > , The way <{01870} +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ?

01870 EZE 018 029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870 +derek > equal <08505 +takan > ? are not your ways <{01870} +derek > unequal ?

01870 EZE 018 030 Therefore <03651 +ken > I will judge <08199 +shaphat > you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , every <00376 +>iysh > one <00376 +>iysh > according to his ways <{01870} +derek > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from all <03605 +kol > your transgressions <06588 +pesha< > ; so iniquity <05771 +<avon > shall not be your ruin <04383 +mikshowl > .

01870 EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the manner <{01870} +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ?

01870 EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <{01870} +derek > , and all <03605 +kol > your doings <05949 +<aliylah > , wherein <00834 +>aher > ye have been defiled <02930 +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your evils <07451 +ra< > that ye have committed <06213 +<asah > .

01870 EZE 020 044 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when <03588 +kiy > I have wrought <06213 +<asah > with you for my name s <08034 +shem > sake <04616 +ma<an > , not according to your wicked <07451 +ra< > ways <{01870} +derek > , nor according to your corrupt <07843

+shachath > doings <05949 +<aliylah > , O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <{01870} +derek > the south <08486 +teyman > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the south <01864 +darowm > , and prophesy <05012 +naba> > against <00413 +>el > the forest <03293 +ya<ar > of the south <05045 +negeb > field <07704 +sadeh > ;

01870 EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <{01870} +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 +<iyr > .

01870 EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <{01870} +derek > to the city <05892 +<iyr > .

01870 EZE 021 020 Appoint <07760 +suwm > a way <{01870} +derek > , that the sword <02719 +chereb > may come <00935 +bow> > to Rabbath <07237 +Rabbah > of the Ammonites <05984 +<Ammowniy > , and to Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim > the defenced <01219 +batsar > .

01870 EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 +<amad > at <00413 +>el > the parting <00517 +>em > of the way <{01870} +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > .

01870 EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 +<amad > at <00413 +>el > the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <{01870} +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > .

01870 EZE 022 031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za<am > upon them ; I have consumed <03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 +<ebrah > : their own way <{01870} +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 023 013 Then I saw <07200 +ra>ah > that she was defiled <02930 +tame> > , [that] they [took] both <08147

+sh@nayim > one <00259 +>echad > way <{01870} +derek > ,

01870 EZE 023 031 Thou hast walked <01980 +halak > in the way <{01870} +derek > of thy sister <00269 +>achowth > ; therefore will I give <05414 +nathan > her cup <03563 +kowc > into thine hand <03027 +yad > .

01870 EZE 024 014 I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] : it shall come <00835 +>esher > to pass , and I will do <06213 +<asah > [it] ; I will not go <06544 +para< > back <06544 +para< > , neither <03808 +lo> > will I spare <02347 +chuwc > , neither <03808 +lo> > will I repent <05162 +nacham > ; according to thy ways <{01870} +derek > , and according to thy doings <05949 +<aliylah > , shall they judge <08199 +shaphat > thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 028 015 Thou [wast] perfect <08549 +tamiym > in thy ways <{01870} +derek > from the day <03117 +yowm > that thou wast created <01254 +bara> > , till <05704 +<ad > iniquity <05766 +<evel > was found <04672 +matsa> > in thee .

01870 EZE 033 008 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , O wicked <07563 +rasha< > [man] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <{01870} +derek > , that wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

01870 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > of his way <{01870} +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

01870 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > of his way <01870 +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <{01870} +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

01870 EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <{01870} +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?

01870 EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <{01870} +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?

01870 EZE 033 017 Yet the children <01121 +ben > of thy people <05971 +<am > say <00559 +>amar > , The way <{01870} +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them , their way <01870 +derek > is not equal <08505 +takan > .

01870 EZE 033 017 Yet the children <01121 +ben > of thy people <05971 +<am > say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them , their way <{01870} +derek > is not equal <08505 +takan > .

01870 EZE 033 020 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after his ways <{01870} +derek > .

01870 EZE 033 020 Yet ye say <00559 +>amar > , The way <{01870} +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after his ways <01870 +derek > .

01870 EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <01870 +derek > and by their doings <05949 +<aliylah > : their way <{01870} +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman .

01870 EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <{01870} +derek > and by their doings <05949 +<aliylah > : their way <01870 +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman .

01870 EZE 036 019 And I scattered <06327 +puwts > them among the heathen <01471 +gowy > , and they were dispersed <02219 +zarah > through the countries <00776 +>erets > : according to their way <{01870} +derek > and according to their doings <05949 +<aliylah > I judged <08199 +shaphat > them .

01870 EZE 036 031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra< > ways <{01870} +derek > , and your doings <04611 +ma<alal > that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 +<avon > and for your abominations <08441 +tow<ebah > .

01870 EZE 036 032 Not for your sakes <06616 +pathiyl > do <06213 +<asah > I [this] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , be it known <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded <03637 +kalam > for your own ways <{01870} +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

01870 EZE 040 006 Then came <00935 +bow> > he unto the gate <08179 +sha<ar > which <00834 +>aher > looketh <06440 +paniym > toward <{01870} +derek > the east <06921 +qadiym > , and went <05927 +<alah > up the stairs <04609 +ma<alah > thereof , and measured <04058 +madad > the threshold <05592 +caph > of the

gate <08179 +sha<ar > , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [of the gate , which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > .

01870 EZE 040 020 And the gate <08179 +sha<ar > of the outward <02435 +chiytsown > court <02691 +chatser > that looked <06440 +paniym > toward <{01870} +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth <07341 +rochab > thereof .

01870 EZE 040 022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees , [were] after the measure <04060 +middah > of the gate <08179 +sha<ar > that looketh <06440 +paniym > toward <{01870} +derek > the east <06921 +qadiym > ; and they went <05927 +<alah > up unto it by seven <07651 +sheba< > steps <04609 +ma<alah > ; and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them .

01870 EZE 040 024 After that he brought <03212 +yalak > me toward <01870 +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <08179 +sha<ar > toward <{01870} +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > .

01870 EZE 040 024 After that he brought <03212 +yalak > me toward <{01870} +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > .

01870 EZE 040 027 And [there was] a gate <08179 +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > toward <{01870} +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

01870 EZE 040 027 And [there was] a gate <08179 +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <{01870} +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

01870 EZE 040 032 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > toward <{01870} +derek > the east <06921 +qadiym > : and he measured <04058 +madad > the gate <08179 +sha<ar > according to these <04228 +machagoreth > measures <04060 +middah > .

01870 EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha<ar > [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179

+sha<ar > [having] the prospect <06440 +paniym > toward
<{01870} +derek > the north <06828 +tsaphown > .

01870 EZE 040 044 And without <02351 +chuwts > the inner <06442
+p@niymiy > gate <08179 +sha<ar > [were] the chambers <03957
+lishkah > of the singers <07891 +shiyr > in the inner <06442
+p@niymiy > court <02691 +chatser > , which <00834 +>aher > [
was] at <00413 +>el > the side <03802 +katheph > of the north
<06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect
<06440 +paniym > [was] toward <{01870} +derek > the south
<01864 +darowm > : one <00259 +>echad > at <00413 +>el > the
side <03802 +katheph > of the east <06921 +qadiym > gate <08179
+sha<ar > [having] the prospect <06440 +paniym > toward <01870
+derek > the north <06828 +tsaphown > .

01870 EZE 040 045 And he said <01696 +dabar > unto me , This
<02090 +zoh > chamber <03957 +lishkah > , whose <00834 +>aher >
prospect <06440 +paniym > [is] toward <{01870} +derek > the
south <01864 +darowm > , [is] for the priests <03548 +kohen > ,
the keepers <08104 +shamar > of the charge <04931 +mishmereth >
of the house <01004 +bayith > .

01870 EZE 040 046 And the chamber <03957 +lishkah > whose <00834
+>aher > prospect <06440 +paniym > [is] toward <{01870} +derek
> the north <06828 +tsaphown > [is] for the priests <03548
+kohen > , the keepers <08104 +shamar > of the charge <04931
+mishmereth > of the altar <04196 +mizbeach > : these <01992
+hem > [are] the sons <01121 +ben > of Zadok <06659 +Tsadowq >
among the sons <01121 +ben > of Levi <03878 +Leviy > , which
come <07131 +qareb > near <07131 +qareb > to the LORD <03068
+Y@hovah > to minister <08334 +sharath > unto him .

01870 EZE 041 011 And the doors <06607 +pethach > of the side
<06763 +tsela< > chambers <06763 +tsela< > [were] toward
<{01870} +derek > [the place that was] left <03240 +yanach > ,
one <00259 +>echad > door <06607 +pethach > toward <01870 +derek
> the north <06828 +tsaphown > , and another <00259 +>echad >
door <06607 +pethach > toward <01870 +derek > the south <01864
+darowm > : and the breadth <07341 +rochab > of the place <04725
+maqowm > that was left <03240 +yanach > [was] five <02568
+chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about .

01870 EZE 041 011 And the doors <06607 +pethach > of the side
<06763 +tsela< > chambers <06763 +tsela< > [were] toward
<01870 +derek > [the place that was] left <03240 +yanach > ,
one <00259 +>echad > door <06607 +pethach > toward <01870 +derek
> the north <06828 +tsaphown > , and another <00259 +>echad >
door <06607 +pethach > toward <{01870} +derek > the south <01864
+darowm > : and the breadth <07341 +rochab > of the place <04725
+maqowm > that was left <03240 +yanach > [was] five <02568
+chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about .

01870 EZE 041 011 And the doors <06607 +pethach > of the side
<06763 +tsela< > chambers <06763 +tsela< > [were] toward
<01870 +derek > [the place that was] left <03240 +yanach > ,
one <00259 +>echad > door <06607 +pethach > toward <{01870}
+derek > the north <06828 +tsaphown > , and another <00259
+>echad > door <06607 +pethach > toward <01870 +derek > the
south <01864 +darowm > : and the breadth <07341 +rochab > of the
place <04725 +maqowm > that was left <03240 +yanach > [was]
five <02568 +chamesh > cubits <00520 +>ammah > round <05439
+cabiyb > about .

01870 EZE 041 012 Now the building <01146 +binyan > that [was]
before the separate <01508 +gizrah > place at the end <06285
+pe>ah > toward <{01870} +derek > the west <03220 +yam > [was]

seventy <07657 +shib<iym . > cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish<iym > cubits <00520 +>ammah > .

01870 EZE 042 001 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <{01870} +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > .

01870 EZE 042 001 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <{01870} +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > .

01870 EZE 042 004 And before <06440 +paniym > the chambers <03957 +lishkah > [was] a walk <04109 +mahalak > of ten <06235 +<eser > cubits <00520 +>ammah > breadth <07341 +rochab > inward <06442 +p@niymiy > , a way <{01870} +derek > of one <00259 +>echad > cubit <00520 +>ammah > ; and their doors <06607 +pethach > toward the north <06828 +tsaphown > .

01870 EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwts > over <05980 +<ummah > against <05980 +<ummah > the chambers <03957 +lishkah > , toward <{01870} +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiym > cubits <00520 +>ammah > .

01870 EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the court <02691 +chatser > toward <{01870} +derek > the east <06921 +qadiym > , over against <06440 +paniym > the separate <01508 +gizrah > place , and over against <06440 +paniym > the building <01146 +binyan > .

01870 EZE 042 011 And the way <01870 +derek > before <06440 +paniym > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <{01870} +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > .

01870 EZE 042 011 And the way <{01870} +derek > before <06440 +paniym > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > .

01870 EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <{01870} +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them .

01870 EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <{01870} +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them .

01870 EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <{01870} +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them .

01870 EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <{01870} +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them .

01870 EZE 042 015 Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <{01870} +derek > the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about .

01870 EZE 042 015 Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <{01870} +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about .

01870 EZE 043 001 Afterward he brought <03212 +yalak > me to the gate <08179 +sha<ar > , [even] the gate <08179 +sha<ar > that looketh <06437 +panah > toward <{01870} +derek > the east <06921 +qadiym > :

01870 EZE 043 002 And , behold <02009 +hinneh > , the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > from the way <{01870} +derek > of the east <06921 +qadiym > : and his voice <06963 +qowl > [was] like a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 +kabowd > .

01870 EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the way <01870 +derek > of the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <{01870} +derek > the east <06921 +qadiym > .

01870 EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the way <{01870} +derek > of the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > .

01870 EZE 044 001 Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <{01870} +derek > of the gate <08179 +sha<ar > of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [was] shut <05462 +cagar > .

01870 EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > by the way <{01870} +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > , and shall go <03318 +yatsa> > out by the way <01870 +derek > of the same .

01870 EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > , and shall go <03318 +yatsa> > out by the way <{01870} +derek > of the same .

01870 EZE 044 004 Then brought <00935 +bow> > he me the way <{01870} +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > .

01870 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <{01870} +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

01870 EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <{01870} +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > , and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > thereof .

01870 EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > , and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <{01870} +derek > thereof .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <{01870} +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <{01870} +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <{01870} +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <{01870} +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go

<03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <{01870} +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <{01870} +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

01870 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <{01870} +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

01870 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <{01870} +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

01870 EZE 047 015 And this <02088 +zeh > [shall be] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <01419 +gadowl > sea <03220 +yam > , the way <{01870} +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to Zedad <06657 +Ts@dad > ;

01870 EZE 048 001 Now these <00428 +>el - leh > [are] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <{01870} +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar <Eynan > , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921

+qadiym > [and] west <03220 +yam > ; a [portion for] Dan <01835 +Dan > .

01870 EZR 008 021 Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 +<al > the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we might afflict <06031 +<anah > ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a right <03477 +yashar > way <{01870} +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > .

01870 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +<azar > us against the enemy <00341 +>oyeb > in the way <{01870} +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 +<oz > and his wrath <00639 +>aph > [is] against <05921 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

01870 EZR 008 031 Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <{01870} +derek > .

01870 GEN 016 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > found <4672matsa> > her by a fountain <05869 +<ayin > of water <04325 +mayim > in the wilderness <04057 +midbar > , by the fountain <05869 +<ayin > in the way <{01870} +derek > to Shur <07793 +Shuwr > .

01870 GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <{01870} +derek > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him .

01870 GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 +<ebed > house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <{01870} +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night .

01870 GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa<iyr > , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the manner <{01870} +derek > of all <03605 +kol > the earth <00776 +>erets > :

01870 GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > whether <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <{01870} +derek > prosperous <06743 +tsalach > or not .

01870 GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 +<azab > destitute <05800 +<azab > my master <00113 +>adown > of his mercy <02617 +checed > and his truth <00571 +>emeth > : I [being] in the way <{01870} +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > .

01870 GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <{01870} +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > :

01870 GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 +<ayin > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > now <04994 +na> > thou do prosper <06743 +tsalach > my way <{01870} +derek > which <00834 +>aher > I go <01980 +halak > :

01870 GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > way <{01870} +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > .

01870 GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <{01870} +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > .

01870 GEN 028 020 And Jacob <03290 +Ya<aqob > vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > way <{01870} +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 +labash > on ,

01870 GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya<aqob > : and Jacob <03290 +Ya<aqob > fed <07462 +ra<ah > the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > .

01870 GEN 031 023 And he took <03947 +laqach > his brethren <00251 +>ach > with him , and pursued <07291 +radaph > after <00310 +>achar > him seven <07651 +sheba< > days <03117 +yowm > journey <{01870} +derek > ; and they overtook <01692 +dabaq >

him in the mount <02022 +har > Gilead <01568 +Gil<ad > .

01870 GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <{01870} +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > .

01870 GEN 032 001 And Jacob <03290 +Ya<aqob > went <01980 +halak > on his way <{01870} +derek > , and the angels <04397 +mal>ak > of God <00430 +>elohiym > met <06293 +paga< > him .

01870 GEN 033 016 So Esau <06215 +<Esav > returned <07725 +shuwb > that day <03117 +yowm > on his way <{01870} +derek > unto Seir <08165 +Se<iyr > .

01870 GEN 035 003 And let us arise <06965 +quwm > , and go <05927 +<alah > up to Bethel <01008 +Beyth - >El > ; and I will make <06213 +<asah > there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , who answered <06030 +<anah > me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the way <{01870} +derek > which <00834 +>aher > I went <01980 +halak > .

01870 GEN 035 019 And Rachel <07354 +Rachel > died <04191 +muwth > , and was buried <06912 +qabar > in the way <{01870} +derek > to Ephrath <00672 +>Ephraath > , which <01958 +hiy > [is] Bethlehem <01035 +Beyth Lechem > .

01870 GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 +<al > from her , and covered <03680 +kacah > her with a vail <06809 +tsa<iyph > , and wrapped <05968 +<alaph > herself , and sat <03427 +yashab > in an open <05869 +<ayin > place <06607 +pethach > , which <00834 +>aher > [is] by the way <{01870} +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > .

01870 GEN 038 016 And he turned <05186 +natah > unto her by the way <{01870} +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ?

01870 GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 +<Eynayim > by the way <{01870} +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] .

01870 GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <{01870} +derek > : and thus <03651 +ken > did <06213 +<asah > he unto them .

01870 GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <{01870} +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > .

01870 GEN 045 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > so <03651 +ken > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them wagons <05699 +<agalah > , according <05921 +<al > to the commandment <06310 +peh > of Pharaoh <06547 +Par<oh > , and gave <05414 +nathan > them provision <06720 +tseydah > for the way <{01870} +derek > .

01870 GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [manner] ; ten <06235 +<eser > asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 +<eser > she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <{01870} +derek > .

01870 GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > away , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <{01870} +derek > .

01870 GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na<an > in the way <{01870} +derek > , when <05750 +<owd > yet <05750 +<owd > [there was] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem > .

01870 GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na<an > in the way <01870 +derek > , when <05750 +<owd > yet <05750 +<owd > [there was] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <{01870} +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem > .

01870 GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <{01870} +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 +<aqeb > , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <00268 +>achowr > .

01870 HAG 001 005 Now <06258 +<attah > therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your ways <{01870} +derek > .

01870 HAG 001 007 Thus <03541 +koh > saith <00559 +>amar > the

LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your <05315 +nephesh > ways <{01870} +derek > .

01870 HOS 002 006 Therefore <03651 +ken > , behold <02005 +hen > , I will hedge <07753 +suwk > up thy way <{01870} +derek > with thorns <05518 +ciyr > , and make <01443 +gadar > a wall <01447 +gader > , that she shall not find <04672 +matsa> > her paths <05410 +nathiyb > .

01870 HOS 004 009 And there shall be , like people <05971 +<am > , like priest <03548 +kohen > : and I will punish <06485 +paqad > them for their ways <{01870} +derek > , and reward <07725 +shuwb > them their doings <04611 +ma<alal > .

01870 HOS 006 009 And as troops <01416 +g@duwd > of robbers wait <02442 +chakah > for a man <00376 +>iysh > , [so] the company <02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the way <{01870} +derek > by consent <07926 +sh@kem > : for they commit <06313 +puwg > lewdness <02154 +zimmah > .

01870 HOS 009 008 The watchman <06822 +tsaphah > of Ephraim <00669 +>Ephrayim > [was] with my God <00430 +>elohiym > : [but] the prophet <05030 +nabiy> > [is] a snare <06341 +pach > of a fowler <03353 +yaquwsh > in all <03605 +kol > his ways <{01870} +derek > , [and] hatred <04895 +mastemah > in the house <01004 +bayith > of his God <00430 +>elohiym > .

01870 HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 +<evel > ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou didst trust <00982 +batach > in thy way <{01870} +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men .

01870 HOS 012 002 The LORD <03068 +Y@hovah > hath also a controversy <07379 +riyb > with Judah <03063 +Y@huwdah > , and will punish <06485 +paqad > Jacob <03290 +Ya<aqob > according to his ways <{01870} +derek > ; according to his doings <04611 +ma<alal > will he recompense <07725 +shuwb > him .

01870 HOS 013 007 Therefore I will be unto them as a lion <07826 +shachal > : as a leopard <05246 +namer > by the way <{01870} +derek > will I observe <07789 +shuwr > [them] :

01870 HOS 014 009 Who <04310 +miy > [is] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [things] ? prudent <00995 +biyn > , and he shall know <03045 +yada< > them ? for the ways <{01870} +derek > of the LORD <03068 +Y@hovah > [are] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

01870 ISA 002 003 And many <07227 +rab > people <05971 +<am > shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 +<alah > up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us of his ways <{01870} +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > forth <03318 +yatsa> > the law <08451 +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

01870 ISA 003 012 [As for] my people <05971 +<am > , children <05768 +<owlel > [are] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . O my people <05971 +<am > , they which lead <00833 +>ashar > thee cause [thee] to err <08582 +ta<ah > , and destroy <01104 +bala< > the way <{01870} +derek > of thy paths <00734 +>orach > .

01870 ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <{01870} +derek > of this <02088 +zeh > people <05971 +<am > , saying <00559 +>amar > ,

01870 ISA 009 001 Nevertheless <03588 +kiy > the dimness <04155 +muw<aph > [shall] not [be] such as [was] in her vexation <04164 +muwtsaq > , when <06256 +<eth > at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [her by] the way <{01870} +derek > of the sea <03220 +yam > , beyond <05676 +<eber > Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > .

01870 ISA 010 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 +<am > that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 +<al > thee , after the manner <{01870} +derek > of Egypt <04714 +Mitsrayim > .

01870 ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall stir <05782 +<uwr > up a scourge <07752 +showt > for him according to the slaughter <04347 +makkah > of Midian <04080 +Midyan > at the rock <06697 +tsuwr > of Oreb <06157 +<arob > : and [as] his rod <04294 +matteh > [was] upon the sea <03220 +yam > , so shall he lift <05375 +nasa> > it up after the manner <{01870} +derek > of Egypt <04714 +Mitsrayim > .

01870 ISA 015 005 My heart <03820 +leb > shall cry <02199 +za<aq > out for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@riyach > [shall flee] unto Zoar <06820 +Tso<ar > , an heifer <05697 +<eglah > of three <07992 +sh@liyshiy > years old <07992 +sh@liyshiy > : for by the mounting <04608 +ma<aleh > up of Luhith <03872 +Luwchiyth > with weeping <01065 +B@kiy > shall they go <05927 +<alah > it up ; for in the way <{01870} +derek > of Horonaim <02773 +Choronayim > they shall raise <05782 +<uwr > up a cry <02201 +za<aq > of destruction <07667 +sheber > .

01870 ISA 030 011 Get you out of the way <{01870} +derek > , turn <05186 +natah > aside <05186 +natah > out of the path <00734 +>orach > , cause the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniym > us .

01870 ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [is] the way <{01870} +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027

+yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > .

01870 ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <{01870} +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 +<abar > over <05674 +<abar > it ; but it [shall be] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta<ah > [therein] .

01870 ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <{01870} +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 +<abar > over <05674 +<abar > it ; but it [shall be] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta<ah > [therein] .

01870 ISA 037 029 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <{01870} +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

01870 ISA 037 034 By the way <{01870} +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 ISA 040 003 The voice <06963 +qowl > of him that crieth <07121 +qara> > in the wilderness <04057 +midbar > , Prepare <06437 +panah > ye the way <{01870} +derek > of the LORD <03068 +Y@hovah > , make straight <03474 +yashar > in the desert <06160 +<arabah > a highway <04546 +m@cillah > for our God <00430 +>elohiym > .

01870 ISA 040 014 With whom <04310 +miy > took he counsel <03289 +ya<ats > , and [who] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him the way <{01870} +derek > of understanding <08394 +tabuwn > ?

01870 ISA 040 027 Why <04100 +mah > sayest <00559 +>amar > thou , O Jacob <03290 +Ya<aqob > , and speakest <01696 +dabar > , O Israel <03478 +Yisra>el > , My way <{01870} +derek > is hid <05641 +cathar > from the LORD <03068 +Y@hovah > , and my judgment <04941 +mishpat > is passed <05674 +<abar > over <05674 +<abar > from my God <00430 +>elohiym > ?

01870 ISA 042 016 And I will bring <03212 +yalak > the blind <05787 +<ivver > by a way <{01870} +derek > [that] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [that] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniym > them , and crooked <04625 +ma<aqash > things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 +<asah > unto them , and not forsake <05800 +<azab > them .

01870 ISA 042 024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya<aqob > for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata> > ? for they would <14> not walk <01980 +halak > in his ways <{01870} +derek > , neither <03808 +lo> > were they obedient <08085 +shama< > unto his law <08451 +towrah > .

01870 ISA 043 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which maketh <05414 +nathan > a way <{01870} +derek > in the sea <03220 +yam > , and a path <05410 +nathiyb > in the mighty <05794 +<az > waters <04325 +mayim > ;

01870 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<asah > a new <02319 +chadash > thing ; now <06258 +<attah > it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make <07760 +suwm > a way <{01870} +derek > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiymown > .

01870 ISA 045 013 I have raised <05782 +<uwr > him up in righteousness <06664 +tsedeq > , and I will direct <03474 +yashar > all <03605 +kol > his ways <{01870} +derek > : he shall build <01129 +banah > my city <05892 +<iyr > , and he shall let go <07971 +shalach > my captives <01546 +galuwth > , not for price <04242 +m@chiyr > nor <03808 +lo> > reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01870 ISA 048 015 I , [even] I , have spoken <01696 +dabar > ; yea <00637 +>aph > , I have called <07121 +qara> > him : I have brought <00935 +bow> > him , and he shall make his way <{01870} +derek > prosperous <06743 +tsalach > .

01870 ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to profit <03276 +ya<al > , which leadeth <01869 +darak > thee by the way <{01870} +derek > [that] thou shouldest go <03212 +yalak > .

01870 ISA 049 009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar > , Go <03318 +yatsa> > forth <03318 +yatsa> > ; to them that [are] in darkness <02822 +choshek > , Shew <01540 +galah > yourselves . They shall feed <07462 +ra<ah > in the ways <{01870} +derek > , and their pastures <04830 +mir<iyth > [shall be] in all <03605 +kol > high <08203 +Sh@phatyah > places .

01870 ISA 049 011 And I will make <07760 +suwm > all <03605 +kol > my mountains <02022 +har > a way <{01870} +derek > , and my highways <04546 +m@cillah > shall be exalted <07311 +ruwm > .

01870 ISA 051 010 [Art] thou not it which hath dried <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of the great <07227 +rab > deep <08415 +t@howm > ; that hath made <07760 +suwm > the depths <04615 +ma<amaq > of the sea <03220 +yam > a way <{01870} +derek > for the ransomed <01350 +ga>al > to pass <05674 +<abar > over <05674 +<abar > ?

01870 ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n > have gone <08582 +ta<ah > astray <08582 +ta<ah > ; we have turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh >

to his own way <{01870} +derek > ; and the LORD <03068 +Y@hovah > hath laid <06293 +paga< > on him the iniquity <05771 +<avon > of us all <03605 +kol > .

01870 ISA 055 007 Let the wicked <07563 +rasha< > forsake <05800 +<azab > his way <{01870} +derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > .

01870 ISA 055 008 For my thoughts <04284 +machashabah > [are] not your thoughts <04284 +machashabah > , neither <03808 +lo> > [are] your ways <{01870} +derek > my ways <01870 +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 ISA 055 008 For my thoughts <04284 +machashabah > [are] not your thoughts <04284 +machashabah > , neither <03808 +lo> > [are] your ways <01870 +derek > my ways <{01870} +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 ISA 055 009 For [as] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <{01870} +derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > .

01870 ISA 055 009 For [as] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <{01870} +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > .

01870 ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb > [which] can <03045 +yada< > never <03808 +lo> > have <03045 +yada< > enough <07654 +sob<ah > , and they [are] shepherds <07462 +ra<ah > [that] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <{01870} +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< > , from his quarter <07098 +qatsah > .

01870 ISA 057 010 Thou art wearied <03021 +yaga< > in the greatness <07230 +rob > of thy way <{01870} +derek > ; [yet] saidst <00559 +>amar > thou not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <02416 +chay > of thine hand <03027 +yad > ; therefore thou wast not grieved <02470 +chalah > .

01870 ISA 057 014 And shall say <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the way <01870 +derek > , take <07311 +ruwm > up the stumblingblock <04383 +mikshowl > out of the way <{01870} +derek > of my people <05971 +<am > .

01870 ISA 057 014 And shall say <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the way <{01870} +derek > , take <07311 +ruwm > up the stumblingblock <04383 +mikshowl > out of the way <01870 +derek > of my people <05971 +<am > .

01870 ISA 057 017 For the iniquity <05771 +<avon > of his covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <{01870} +derek > of his

heart <03820 +leb > .

01870 ISA 057 018 I have seen <07200 +ra>ah > his ways <{01870} +derek > , and will heal <07495 +rapha> > him : I will lead <05148 +nachah > him also , and restore <07999 +shalam > comforts <05150 +nichuwm > unto him and to his mourners <57> .

01870 ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da<ath > my ways <{01870} +derek > , as a nation <01471 +gowy > that did <06213 +<asah > righteousness <06666 +ts@daqah > , and forsook <05800 +<azab > not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiym > .

01870 ISA 058 013 If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 +<asah > thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 +<oneg > , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 +<asah > thine own ways <{01870} +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar > :

01870 ISA 059 008 The way <{01870} +derek > of peace <07965 +shalowm > they know <03045 +yada< > not ; and [there is] no <00369 +>ayin > judgment <04941 +mishpat > in their goings <04570 +ma<gal > : they have made them crooked <06140 +<aqash > paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein shall not know <03045 +yada< > peace <07965 +shalowm > .

01870 ISA 062 010 Go <05674 +<abar > through <05674 +<abar > , go <05674 +<abar > through the gates <08179 +sha<ar > ; prepare <06437 +panah > ye the way <{01870} +derek > of the people <05971 +<am > ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <05619 +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971 +<am > .

01870 ISA 063 017 O LORD <03068 +Y@hovah > , why <04100 +mah > hast thou made us to err <08582 +ta<ah > from thy ways <{01870} +derek > , [and] hardened <07188 +qashach > our heart <03820 +leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb > for thy servants <05650 +<ebed > sake <04616 +ma<an > , the tribes <07626 +shebet > of thine inheritance <05159 +nachalah > .

01870 ISA 064 005 Thou meetest <06293 +paga< > him that rejoiceth <07797 +suws > and worketh <06213 +<asah > righteousness <06664 +tsedeq > , [those that] remember <02142 +zakar > thee in thy ways <{01870} +derek > : behold <02005 +hen > , thou art wroth <07107 +qatsaph > ; for we have sinned <02398 +chata> > : in those <01992 +hem > is continuance <05769 +<owlam > , and we shall be saved <03467 +yasha< > .

01870 ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 +<am > , which walketh <01980 +halak > in a way <{01870} +derek > [that was] not good <02896 +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ;

01870 ISA 066 003 He that killeth <07819 +shachat > an ox <07794 +showr > [is as if] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716 +seh > , [as if] he cut off a dog s <03611 +keleb > neck <06202 +<araph > ; he that offereth <05927 +<alah > an oblation <04503 +minchah > , [as if he offered <05927 +<alah >] swine s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +l@bownah > , [as if] he blessed <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > , they have chosen <00977 +bachar > their own ways <{01870} +derek > , and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > .

01870 JER 002 017 Hast thou not procured <06213 +<asah > this <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <06256 +<eth > he led <03212 +yalak > thee by the way <{01870} +derek > ?

01870 JER 002 018 And now <06258 +<attah > what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <{01870} +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ?

01870 JER 002 018 And now <06258 +<attah > what <04100 +mah > hast thou to do in the way <{01870} +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ?

01870 JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ? see <07200 +ra>ah > thy way <{01870} +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100 +mah > thou hast done <06213 +<asah > : [thou art] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ;

01870 JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100 +mah > thou hast done <06213 +<asah > : [thou art] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <{01870} +derek > ;

01870 JER 002 033 Why <04100 +mah > trimmest <03190 +yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <{01870} +derek > .

01870 JER 002 033 Why <04100 +mah > trimmest <03190 +yatab > thou thy way <{01870} +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <01870 +derek > .

01870 JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@<od > to change <08138 +shanah > thy way <{01870} +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > .

01870 JER 003 002 Lift <05375 +nasa> > up thine eyes <05869 +<ayin > unto the high <08205 +sh@phiy > places , and see <07200 +ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693 +shagal > with . In the ways <{01870} +derek > hast thou sat <03427 +yashab > for them , as the Arabian <06163 +<Arabiy > in the wilderness <04057 +midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > .

01870 JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 +<avon > , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways <{01870} +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 JER 003 021 A voice <06963 +qowl > was heard <08085 +shama< > upon the high <08205 +sh@phiy > places , weeping <01065 +B@kiy > [and] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they have perverted <05753 +<avah > their way <{01870} +derek > , [and] they have forgotten <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > .

01870 JER 004 018 Thy way <{01870} +derek > and thy doings <04611 +ma<alal > have procured <06213 +<asah > these <00428 +>el - leh > [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > .

01870 JER 005 004 Therefore I said <00559 +>amar > , Surely <00389 +>ak > these <01992 +hem > [are] poor <01800 +dal > ; they are foolish <02973 +ya>al > : for they know <03045 +yada< > not the way <{01870} +derek > of the LORD <03068 +Y@hovah > , [nor] the judgment <04941 +mishpat > of their God <00430 +>elohiym > .

01870 JER 005 005 I will get <03212 +yalak > me unto the great <01419 +gadowl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the way <{01870} +derek > of the LORD <03068 +Y@hovah > , [and] the judgment <04941 +mishpat > of their God <00430 +>elohiym > : but these <01992 +hem > have altogether <03162 +yachad > broken <07665 +shabar > the yoke <05923 + , [and] burst <05423 +nathaq > the bonds <04147 +mowcer > .

01870 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 +<amad > ye in the ways <{01870} +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 +<owlam > paths <05410 +nathiyb > , where <00335 +>ay > [is] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] .

01870 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 +<amad > ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 +<owlam > paths <05410 +nathiyb > , where <00335 +>ay > [is] the good <02896 +towb > way <{01870} +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] .

01870 JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212 +yalak > by the way <{01870} +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [and] fear <04032 +magowr > [is] on every <05437 +cabab > side <05439 +cabiyb > .

01870 JER 006 027 I have set <05414 +nathan > thee [for] a tower <00969 +bachown> > [and] a fortress <04013 +mibtsar > among my people <05971 +<am > , that thou mayest know <03045 +yada< > and try <00974 +bachan > their way <{01870} +derek > .

01870 JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <{01870} +derek > and your doings <04611 +ma<alal > , and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > .

01870 JER 007 005 For if <00518 +>im > ye throughly amend <03190 +yatab > your ways <{01870} +derek > and your doings <04611 +ma<alal > ; if <00518 +>im > ye throughly execute <06213 +<asah > judgment <04941 +mishpat > between <00996 +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ;

01870 JER 007 023 But this <02088 +zeh > thing <01697 +dabar > commanded <06680 +tsavah > I them , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > , and I will be your God <00430 +>elohiym > , and ye shall be my people <05971 +<am > : and walk <01980 +halak > ye in all <03605 +kol > the ways <{01870} +derek > that I have commanded <06680 +tsavah > you , that it may be well <03190 +yatab > unto you .

01870 JER 010 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Learn <03925 +lamad > not the way <{01870} +derek > of the heathen <01471 +gowy > , and be not dismayed <02865 +chathath > at the signs <00226 +>owth > of heaven <08064 +shamayim > ; for the heathen <01471 +gowy > are dismayed <02865 +chathath > at them .

01870 JER 010 023 O LORD <03068 +Y@hovah > , I know <03045 +yada< > that the way <{01870} +derek > of man <00120 +>adam > [is] not in himself : [it is] not in man that walketh <01980 +halak > to direct <03559 +kuwn > his steps <06806 +tsa<ad > .

01870 JER 012 001 Righteous <06662 +tsaddiyq > [art] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [thy] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > doth the way <{01870} +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [wherefore] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ?

01870 JER 012 016 And it shall come to pass , if <00518 +>im > they will diligently learn <03925 +lamad > the ways <{01870}

+derek > of my people <05971 +<am > , to swear <07650 +shaba< > by my name <08034 +shem > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ; as they taught <03925 +lamad > my people <05971 +<am > to swear <07650 +shaba< > by Baal <01168 +Ba<al > ; then shall they be built <01129 +banah > in the midst <08432 +tavek > of my people <05971 +<am > .

01870 JER 015 007 And I will fan <02219 +zarah > them with a fan <02219 +zarah > in the gates <08179 +sha<ar > of the land <00776 +>erets > ; I will bereave <07921 +shakol > [them] of children , I will destroy <6> my people <05971 +<am > , [since] they return <07725 +shuwb > not from their ways <{01870} +derek > .

01870 JER 016 017 For mine eyes <05869 +<ayin > [are] upon all <03605 +kol > their ways <{01870} +derek > : they are not hid <05641 +cathar > from my face <06440 +paniym > , neither <03808 +lo> > is their iniquity <05771 +<avon > hid <06845 +tsaphan > from mine eyes <05869 +<ayin > .

01870 JER 017 010 I the LORD <03068 +Y@hovah > search <02713 +chaqar > the heart <03820 +leb > , [I] try <00974 +bachan > the reins <03629 +kilyah > , even to give <05414 +nathan > every man <00376 +>iysh > according to his ways <{01870} +derek > , [and] according to the fruit <06529 +p@riy > of his doings <04611 +ma<alal > .

01870 JER 018 011 Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <{01870} +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

01870 JER 018 011 Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

01870 JER 018 015 Because <03588 +kiy > my people <05971 +<am > hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <01870 +derek > [from] the ancient <05769 +<owlam > paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [in] a way <{01870} +derek > not cast <05549 +calal > up ;

01870 JER 018 015 Because <03588 +kiy > my people <05971 +<am > hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <{01870} +derek > [from] the ancient <05769 +<owlam > paths

<07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [in] a way <01870 +derek > not cast <05549 +calal > up ;

01870 JER 021 008 And unto this <02088 +zeh > people <05971 +<am > thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <{01870} +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > .

01870 JER 021 008 And unto this <02088 +zeh > people <05971 +<am > thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <{01870} +derek > of death <04194 +maveth > .

01870 JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I will not hear <08085 +shama< > . This <02088 +zeh > [hath been] thy manner <{01870} +derek > from thy youth <05271 +na<uwr > , that thou obeyedst <08085 +shama< > not my voice <06963 +qowl > .

01870 JER 023 012 Wherefore <03651 +ken > their way <{01870} +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ways] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > evil <07451 +ra< > upon them , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 JER 023 022 But if they had stood <05975 +<amad > in my counsel <05475 +cowd > , and had caused my people <05971 +<am > to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <{01870} +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma<alal > .

01870 JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma<alal > , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 +<owlam > and ever <05769 +<owlam > :

01870 JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma<alal > .

01870 JER 026 013 Therefore now <06258 +<attah > amend <03190 +yatab > your ways <{01870} +derek > and your doings <04611 +ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 +<al > you .

01870 JER 028 011 And Hananiah <02608 +Chananyah > spake <00559

+>amar > in the presence <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 + of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 +<owd > the space <05750 +<owd > of two full <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <{01870} +derek > .

01870 JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <{01870} +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [is] my firstborn <01060 +b@kowr > .

01870 JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah > , [even] the way <{01870} +derek > [which] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 +<iyr > .

01870 JER 032 019 Great <01419 +gadowl > in counsel <06098 +<etsah > , and mighty <07227 +rab > in work <05950 +<aliyliyah > : for thine eyes <05869 +<ayin > [are] open <06491 +paqach > upon all <03605 +kol > the ways <{01870} +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma<alal > :

01870 JER 032 019 Great <01419 +gadowl > in counsel <06098 +<etsah > , and mighty <07227 +rab > in work <05950 +<aliyliyah > : for thine eyes <05869 +<ayin > [are] open <06491 +paqach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <{01870} +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma<alal > :

01870 JER 032 039 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and one <00259 +>echad > way <{01870} +derek > , that they may fear <03372 +yare> > me for ever , for the good <02896 +towb > of them , and of their children <01121 +ben > after <00310 +>achar > them :

01870 JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > , and amend <03190 +yatab > your doings <04611 +ma<alal > , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and

to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me .

01870 JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > ; that I may forgive <05545 +calach > their iniquity <05771 +<avon > and their sin <02403 +chatta>ah > .

01870 JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > way <{01870} +derek > : for great <01419 +gadowl > [is] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 +<am > .

01870 JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > , by the way <{01870} +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha<ar > betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 +<arabah > .

01870 JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha<ar > betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <{01870} +derek > of the plain <06160 +<arabah > .

01870 JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may shew <05046 +nagad > us the way <{01870} +derek > wherein <00834 +>aher > we may walk <01980 +halak > , and the thing <01697 +dabar > that we may do <06213 +<asah > .

01870 JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 +<Arow<er > , stand <05975 +<amad > by the way <{01870} +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +>amar > , What <04100 +mah > is done ?

01870 JER 050 005 They shall ask <07592 +sha>al > the way <{01870} +derek > to Zion <06726 +Tsiyown > with their faces <06440 +paniym > thitherward <02008 +hennah > , [saying] , Come <00935 +bow> > , and let us join <03867 +lavah > ourselves to the LORD <03068 +Y@hovah > in a perpetual <05769 +<owlam > covenant <01285 +b@riyth > [that] shall not be forgotten <07911 +shakach > .

01870 JER 052 007 Then the city <05892 +<iyr > was broken <01234

+baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > by the way <{01870} +derek > of the gate <08179 +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 +<iyr > round <05439 +cabiyb > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 +<arabah > .

01870 JER 052 007 Then the city <05892 +<iyr > was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 +<iyr > round <05439 +cabiyb > about :) and they went <03212 +yalak > by the way <{01870} +derek > of the plain <06160 +<arabah > .

01870 JOB 003 023 [Why is light given] to a man <01397 +geber > whose <00834 +>aher > way <{01870} +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ?

01870 JOB 004 006 [Is] not [this] thy fear <03374 +yir>ah > , thy confidence <03690 +kiclah > , thy hope <08615 +tiqvah > , and the uprightness <08537 +tom > of thy ways <{01870} +derek > ?

01870 JOB 006 018 The paths <00734 +>orach > of their way <{01870} +derek > are turned <03943 +laphath > aside <03943 +laphath > ; they go <05927 +<alah > to nothing <08414 +tohuw > , and perish <6> .

01870 JOB 008 019 Behold <02005 +hen > , this <01931 +huw> > [is] the joy <04885 +masows > of his way <{01870} +derek > , and out of the earth <06083 +<aphar > shall others <00312 +>acher > grow <06779 +tsamach > .

01870 JOB 012 024 He taketh <05493 +cuwr > away <05493 +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 +<am > of the earth <00776 +>erets > , and causeth them to wander <08582 +ta<ah > in a wilderness <08414 +tohuw > [where there is] no <03808 +lo> > way <{01870} +derek > .

01870 JOB 013 015 Though he slay <06991 +qatal > me , yet will I trust <03176 +yachal > in him : but I will maintain <03198 +yakach > mine own ways <{01870} +derek > before him .

01870 JOB 017 009 The righteous <06662 +tsaddiyq > also shall hold <00270 +>achaz > on his way <{01870} +derek > , and he that hath clean <02891 +taher > hands <03027 +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > .

01870 JOB 019 012 His troops <01416 +g@duwd > come <00935 +bow> > together <03162 +yachad > , and raise <05549 +calal > up their way <{01870} +derek > against <05921 +<al > me , and encamp <02583 +chanah > round <05439 +cabiyb > about my tabernacle <00168 +>ohel > .

01870 JOB 021 014 Therefore they say <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us ; for we desire <02654 +chaphets > not the knowledge <01847 +da<ath > of thy

ways <{01870} +derek > .

01870 JOB 021 029 Have ye not asked <07592 +sha>al > them that go <05674 +<abar > by the way <{01870} +derek > ? and do ye not know <05234 +nakar > their tokens <00226 +>owth > ,

01870 JOB 021 031 Who <04310 +miy > shall declare <05046 +nagad > his way <{01870} +derek > to his face <06440 +paniym > ? and who <04310 +miy > shall repay <07999 +shalam > him [what] he hath done <06213 +<asah > ?

01870 JOB 022 003 [Is it] any pleasure <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [is it] gain <01214 +batsa< > [to him] , that thou makest thy ways <{01870} +derek > perfect <08552 +tamam > ?

01870 JOB 022 028 Thou shalt also decree <01504 +gazar > a thing <00562 +>omer > , and it shall be established <06965 +quwm > unto thee : and the light <00216 +>owr > shall shine <05050 +nagahh > upon thy ways <{01870} +derek > .

01870 JOB 023 010 But he knoweth <03045 +yada< > the way <{01870} +derek > that I take <05978 +<immad > : [when] he hath tried <00974 +bachan > me , I shall come <03318 +yatsa> > forth <03318 +yatsa> > as gold <02091 +zahab > .

01870 JOB 023 011 My foot <07272 +regel > hath held <00270 +>achaz > his steps <00838 +>ashur > , his way <{01870} +derek > have I kept <08104 +shamar > , and not declined <05186 +natah > .

01870 JOB 024 004 They turn <05186 +natah > the needy <34> out of the way <{01870} +derek > : the poor <06035 +<anav > of the earth <00776 +>erets > hide <2244> themselves together <03162 +yachad > .

01870 JOB 024 013 They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the ways <{01870} +derek > thereof , nor <03808 +lo> > abide <03427 +yashab > in the paths <05410 +nathiyb > thereof .

01870 JOB 024 018 He [is] swift <07031 + qal > as the waters <04325 +mayim > ; their portion <02513 +chelqah > is cursed <07043 +qalal > in the earth <00776 +>erets > : he beholdeth <06437 +panah > not the way <{01870} +derek > of the vineyards <03754 +kerem > .

01870 JOB 024 023 [Though] it be given <05414 +nathan > him [to be] in safety <00983 +betach > , whereon he resteth <08172 +sha<an > ; yet his eyes <05869 +<ayin > [are] upon their ways <{01870} +derek > .

01870 JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@<at > while , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the way <{01870} +derek > as all <03605 +kol > [other] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn .

01870 JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [are] parts <07098 +qatsah > of his ways <{01870} +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra<am > of his power <01369 +g@buwrah > who <04310 +miy > can understand <00995 +biyn > ?

01870 JOB 028 023 God <00430 +>elohiym > understandeth <00995

+biyn > the way <{01870} +derek > thereof , and he knoweth <03045 +yada< > the place <04725 +maqowm > thereof .

01870 JOB 028 026 When he made <06213 +<asah > a decree <02706 +choq > for the rain <04306 +matar > , and a way <{01870} +derek > for the lightning <02385 +chaziyz > of the thunder <06963 +qowl > :

01870 JOB 029 025 I chose <00977 +bachar > out their way <{01870} +derek > , and sat <03427 +yashab > chief <07218 +ro>sh > , and dwelt <07931 +shakan > as a king <04428 +melek > in the army <01416 +g@duwd > , as one [that] comforteth <05162 +nacham > the mourners <57> .

01870 JOB 031 004 Doth not he see <07200 +ra>ah > my ways <{01870} +derek > , and count <05608 +caphar > all <03605 +kol > my steps <06806 +tsa<ad > ?

01870 JOB 031 007 If <00518 +>im > my step <00838 +>ashur > hath turned <05186 +natah > out of the way <{01870} +derek > , and mine heart <03820 +leb > walked <01980 +halak > after <00310 +>achar > mine eyes <05869 +<ayin > , and if any blot <03971 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ;

01870 JOB 034 021 For his eyes <05869 +<ayin > [are] upon the ways <{01870} +derek > of man <00376 +>iysh > , and he seeth <07200 +ra>ah > all <03605 +kol > his goings <06806 +tsa<ad > .

01870 JOB 034 027 Because they turned <05493 +cuwr > back <05493 +cuwr > from him , and would not consider <07919 +sakal > any <03605 +kol > of his ways <{01870} +derek > :

01870 JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad > him his way <{01870} +derek > ? orwho <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa<al > iniquity <05766 +<evel > ?

01870 JOB 038 019 Where <00335 +>ay > [is] the way <{01870} +derek > [where <00335 +>ay >] light <00216 +>owr > dwelleth <07931 +shakan > ? and [as for] darkness <02822 +choshek > , where <00335 +>ay > [is] the place <04725 +maqowm > thereof ,

01870 JOB 038 024 By what way <{01870} +derek > is the light <00216 +>owr > parted <02505 +chalaq > , [which] scattereth <06327 +puwts > the east <06921 +qadiym > wind upon the earth <00776 +>erets > ?

01870 JOB 038 025 Who <04310 +miy > hath divided <06385 +palag > a watercourse <08585 +t@<alah > for the overflowing <07858 +sheteph > of waters , or a way <{01870} +derek > for the lightning <02385 +chaziyz > of thunder <06963 +qowl > ;

01870 JOB 040 019 He [is] the chief <07725 +shuwb > of the ways <{01870} +derek > of God <00410 +>el > : he that made <06213 +<asah > him can make his sword <02719 +chereb > to approach <05066 +nagash > [unto him] .

01870 JOE 002 007 They shall run <07323 +ruwts > like mighty <01368 +gibbowr > men ; they shall climb <05927 +<alah > the wall <02346 +chowmah > like men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <{01870} +derek > , and they shall not break <05670 +<abat > their ranks <00734 +>orach > :

01870 JON 003 008 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > , and from the violence <02555 +chamac > that [is] in their hands <03709 +kaph > .

01870 JON 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma<aseh > , that they turned <07725 +shuwb > from their evil <07451 +ra< > way <{01870} +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 +<asah > unto them ; and he did <06213 +<asah > [it] not .

01870 JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <{01870} +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > .

01870 JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <{01870} +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma<abar > : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut <05462 +cagar > the gate <08179 +sha<ar > .

01870 JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak > you to the mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga< > you ; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <05704 +<ad > the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310 +>achar > may ye go <03212 +yalak > your way <{01870} +derek > .

01870 JOS 002 022 And they went <03212 +yalak > , and came <00935 +bow> > unto the mountain <02022 +har > , and abode <03427 +yashab > there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <05704 +<ad > the pursuers <07291 +radaph > were returned <07725 +shuwb > : and the pursuers <07291 +radaph > sought <01245 +baqash > [them] throughout all <03605 +kol > the way <{01870} +derek > , but found <04672 +matsa> > [them] not .

01870 JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <{01870} +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 +<abar > [this] way <01870 +derek > heretofore <08543 +t@mowl > .

01870 JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek

> by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 +<abar > [this] way <{01870} +derek > heretofore <08543 +t@mowl > .

01870 JOS 005 004 And this <02088 +zeh > [is] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 +<am > that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [that were] males <02145 +zakar > , [even] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <{01870} +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

01870 JOS 005 005 Now <03588 +kiy > all <03605 +kol > the people <05971 +<am > that came <03318 +yatsa> > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 +<am > [that were] born <03209 +yillowd > in the wilderness <04057 +midbar > by the way <{01870} +derek > as they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [them] they had not circumcised <04135 +muwl > .

01870 JOS 005 007 And their children <01121 +ben > , [whom] he raised <06965 +quwm > up in their stead <08478 +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 +<arel > , because <03588 +kiy > they had not circumcised <04135 +muwl > them by the way <{01870} +derek > .

01870 JOS 008 015 And Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > made as if they were beaten <05060 +naga< > before <06440 +paniym > them , and fled <05127 +nuwc > by the way <{01870} +derek > of the wilderness <04057 +midbar > .

01870 JOS 009 011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us , saying <00559 +>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <{01870} +derek > , and go <03212 +yalak > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them , We [are] your servants <05650 +<ebed > : therefore now <06258 +<attah > make <03772 +karath > ye a league <01285 +b@riyth > with us .

01870 JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [were] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na<al > are become <01086 +balah > old <01086 +balah > by reason of the very <03966 +m@<od > long <07230 +rob > journey <{01870} +derek > .

01870 JOS 010 010 And the LORD <03068 +Y@hovah > discomfited <01949 +huwm > them before <06440 +paniym > Israel <03478 +Yisra>el > , and slew <05221 +nakah > them with a great <01419 +gadowl > slaughter <04347 +makkah > at Gibeon <01391 +Gib<own > , and chased <07291 +radaph > them along the way <{01870} +derek > that goeth <04609 +ma<alah > up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 +<Azeqah > , and unto Makkedah <04719 +Maqqedah > .

01870 JOS 012 003 And from the plain <06160 +<arabah > to the sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth > on the east <04217 +mizrach > , and unto the sea <03220 +yam > of the plain

<06160 +<arabah > , [even] the salt <04417 +melach > sea <03220 +yam > on the east <04217 +mizrach > , the way <{01870} +derek > to Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > ; and from the south <08486 +teyman > , under <08478 +tachath > Ashdothpisgah :

01870 JOS 022 005 But take diligent <03966 +m@<od > heed <08104 +shamar > to do <06213 +<asah > the commandment <04687 +mitsvah > and the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > charged <06680 +tsavah > you , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to walk <03212 +yalak > in all <03605 +kol > his ways <{01870} +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and to cleave <01692 +dabaq > unto him , and to serve <05647 +<abad > him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > .

01870 JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <{01870} +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 +<al > you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof .

01870 JOS 024 017 For the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , he [it is] that brought <05927 +<alah > us up and our fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 +<ebed > , and which <00834 +>aher > did <06213 +<asah > those <00428 +>el - leh > great <01419 +gadowl > signs <00226 +>owth > in our sight <05869 +<ayin > , and preserved <08104 +shamar > us in all <03605 +kol > the way <{01870} +derek > wherein <00834 +>aher > we went <01980 +halak > , and among all <03605 +kol > the people <05971 +<am > through <07130 +qereb > whom <00834 +>aher > we passed <05674 +<abar > :

01870 JUD 002 017 And yet <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the way <{01870} +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [but] they did <06213 +<asah > not so <03651 +ken > .

01870 JUD 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [that] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [themselves] more than their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma<alal > , nor from their stubborn <07186 +qasheh > way <{01870} +derek > .

01870 JUD 002 022 That through them I may prove <05254 +nacah >

Israel <03478 +Yisra>el > , whether they will keep <08104 +shamar > the way <{01870} +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [it] , or not .

01870 JUD 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with thee : notwithstanding <00657 +>ephec > the journey <{01870} +derek > that thou takest <01980 +halak > shall not be for thine honour <08597 +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciyc@ra> > into the hand <03027 +yad > of a woman <00802 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > .

01870 JUD 005 010 Speak <07878 +siyach > , ye that ride <07392 +rakab > on white <06715 +tsachor > asses <00860 +>athown > , ye that sit <03427 +yashab > in judgment <04055 +mad > , and walk <01980 +halak > by the way <{01870} +derek > .

01870 JUD 008 011 And Gideon <01439 +Gid<own > went <05927 +<alah > up by the way <{01870} +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <06924 +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was secure <00983 +betach > .

01870 JUD 009 025 And the men <01167 +ba<al > of Shechem <07927 +Sh@kem > set <07760 +suwm > liers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 +<abar > along that way <{01870} +derek > by them : and it was told <05046 +nagad > Abimelech <40> .

01870 JUD 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiym > , that we may know <03045 +yada< > whether our way <{01870} +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > .

01870 JUD 018 006 And the priest <03548 +kohen > said <00559 +>amar > unto them , Go <03212 +yalak > in peace <07965 +shalowm > : before <05227 +nokach > the LORD <03068 +Y@hovah > [is] your way <{01870} +derek > wherein <00834 +>aher > ye go <03212 +yalak > .

01870 JUD 018 026 And the children <01121 +ben > of Dan <01835 +Dan > went <03212 +yalak > their way <{01870} +derek > : and when Micah <04318 +Miykah > saw <07200 +ra>ah > that they [were] too strong <02389 +chazaq > for him , he turned <06437 +panah > and went <07725 +shuwb > back <07725 +shuwb > unto his house <01004 +bayith > .

01870 JUD 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na<ar > , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na<arah > father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 +<arab > , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <{01870} +derek > , that thou

mayest go <01980 +halak > home <00168 +>ohel > .

01870 JUD 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <{01870} +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [at] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [were] upon the threshold <05592 +caph > .

01870 JUD 020 042 Therefore they turned <06437 +panah > [their backs] before <06440 +paniym > the men <00376 +>iysh > of Israel <03478 +Yisra>el > unto the way <{01870} +derek > of the wilderness <04057 +midbar > ; but the battle <04421 +milchamah > overtook <01692 +dabaq > them ; and them which <00834 +>aher > [came] out of the cities <05892 +<iyr > they destroyed <07843 +shachath > in the midst <08432 +tavek > of them .

01870 LAM 001 004 The ways <{01870} +derek > of Zion <06726 +Tsiyown > do mourn <57> , because none <01997 +Hamownah > come <00935 +bow> > to the solemn <04150 +mow<ed > feasts <04150 +mow<ed > : all <03605 +kol > her gates <08179 +sha<ar > are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +>anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [is] in bitterness <04843 +marar > .

01870 LAM 003 009 He hath inclosed <01443 +gadar > my ways <{01870} +derek > with hewn <01496 +gaziyth > stone <01496 +gaziyth > , he hath made my paths <05410 +nathiyb > crooked <05753 +<avah > .

01870 LAM 003 011 He hath turned <05493 +cuwr > aside my ways <{01870} +derek > , and pulled <06582 +pashach > me in pieces : he hath made <07760 +suwm > me desolate <08076 +shamem > .

01870 LAM 003 040 Let us search <02664 +chaphas > and try <02713 +chaqar > our ways <{01870} +derek > , and turn <07725 +shuwb > again <07725 +shuwb > to the LORD <03068 +Y@hovah > .

01870 LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma<at > in number ; and your [high] ways <{01870} +derek > shall be desolate <08074 +shamem > .

01870 MAL 002 008 But ye are departed <05493 +cuwr > out of the way <{01870} +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01870 MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 +<am > , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <{01870} +derek > , but have been partial in the law <08451 +towrah > .

01870 MAL 003 001 Behold <02005 +hen > , I will send <07971 +shalach > my messenger <04397 +mal>ak > , and he shall prepare <06437 +panah > the way <{01870} +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 +>aher > ye

seek <01245 +baqash > , shall suddenly <06597 +pith>owm > come <00935 +bow> > to his temple <01964 +heykal > , even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01870 MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980 +halak > , and say <00559 +>amar > , Come <03212 +yalak > , and let us go <05927 +<alah > up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us of his ways <{01870} +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

01870 NAH 001 003 The LORD <03068 +Y@hovah > [is] slow <00750 +>arek > to anger <00639 +>aph > , and great <01431 +gadal > in power <03581 +koach > , and will not at all acquit <05352 +naqah > [the wicked <07563 +rasha< >] : the LORD <03068 +Y@hovah > hath his way <{01870} +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@<arah > , and the clouds <06051 +<anan > [are] the dust <80> of his feet <07272 +regel > .

01870 NAH 002 001 He that dasheth <06327 +puwts > in pieces is come <05927 +<alah > up before <05921 +<al > thy face <06440 +paniym > : keep <05341 +natsar > the munition <04694 +m@tsuwrah > , watch <06822 +tsaphah > the way <{01870} +derek > , make [thy] loins <04975 +mothen > strong <02388 +chazaq > , fortify <00553 +>amats > [thy] power <03581 +koach > mightily <03966 +m@<od > .

01870 NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <{01870} +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 +<atsab > ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma<owz > .

01870 NEH 008 012 And all <03605 +kol > the people <05971 +<am > went <03212 +yalak > their way <{01870} +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 +<asah > great <01419 +gadowl > mirth <08057 +simchah > , because <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them .

01870 NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 +<anan > pillar <05982 +<ammuwd > ; and in the night <03915 +layil > by a pillar <05982 +<ammuwd > of fire <00784 +>esh > , to give them light <00216 +>owr > in the way <{01870} +derek > wherein <00834 +>aher > they should go <03212 +yalak > .

01870 NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 +<azab > them not in the wilderness <04057 +midbar > : the pillar <05982 +<ammuwd > of the cloud <06051 +<anan > departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the

way <01870 +derek > ; neither the pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <{01870} +derek > wherein <00834 +>aher > they should go <03212 +yalak > .

01870 NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 +<azab > them not in the wilderness <04057 +midbar > : the pillar <05982 +<ammuwd > of the cloud <06051 +<anan > departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <{01870} +derek > ; neither the pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > .

01870 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <{01870} +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

01870 NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <{01870} +derek > , and forbeareth <02308 +chadal > to keep <06213 +<asah > the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > .

01870 NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them .

01870 NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > , to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them .

01870 NUM 011 031 And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <{01870} +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > .

01870 NUM 011 031 And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <{01870} +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > .

01870 NUM 014 025 (Now the Amalekites <06003 +<Amaleqiy > and the Canaanites <03669 +K@na<aniy > dwelt <03427 +yashab > in the valley <06010 +<emeq > .) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the way <{01870} +derek > of the Red <05488 +cuwph > sea <03220 +yam > .

01870 NUM 020 017 Let us pass <05674 +<abar > , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 +<abar > through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <{01870} +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 +<ad > we have passed <05674 +<abar > thy borders <01366 +g@buwl > .

01870 NUM 021 001 And [when] king <04428 +melek > Arad <06166 +<Arad > the Canaanite <03669 +K@na<aniy > , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <{01870} +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > .

01870 NUM 021 004 And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 +<am > was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <{01870} +derek > .

01870 NUM 021 004 And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <{01870} +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 +<am > was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > .

01870 NUM 021 022 Let me pass <05674 +<abar > through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <{01870} +derek > , until <05704 +<ad > we be past <05674 +<abar > thy borders <01366 +g@buwl > .

01870 NUM 021 033 And they turned <06437 +panah > and went <05927 +<alah > up by the way <{01870} +derek > of Bashan <01316

+Bashan > : and Og <05747 +<Owg > the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > out against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 +<am > , to the battle <04421 +milchamah > at Edrei <00154 +>edre<iy > .

01870 NUM 022 022 And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <{01870} +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na<ar > [were] with him .

01870 NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <{01870} +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil<am > smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > .

01870 NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil<am > smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <{01870} +derek > .

01870 NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <{01870} +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil<am > smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > .

01870 NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 +<abar > further <03254 +yacaph > , and stood <05975 +<amad > in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <{01870} +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > .

01870 NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 +<ayin > of Balaam <01109 +Bil<am > , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <{01870} +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > .

01870 NUM 022 032 And the angel <04397 +mal>ak > of the LORD

<03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore
<04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860
+>athown > these <02088 +zeh > three <07969 +shalowsh > times ?
behold <02009 +hinneh > , I went <03318 +yatsa> > out to
withstand <07854 +satan > thee , because <03588 +kiy > [thy]
way <{01870} +derek > is perverse <03399 +yarat > before <05048
+neged > me :

01870 NUM 022 034 And Balaam <01109 +Bil<am > said <00559 +>amar
> unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > ,
I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not
that thou stoodest <05324 +natsab > in the way <{01870} +derek >
against <07125 +qir>ah > me : now <06258 +<attah > therefore ,
if <00518 +>im > it displease thee , I will get me back <07725
+shuwb > again <07725 +shuwb > .

01870 NUM 024 025 And Balaam <01109 +Bil<am > rose <06965 +quwm
> up , and went <03212 +yalak > and returned <07725 +shuwb > to
his place <04725 +maqowm > : and Balak <01111 +Balaq > also
<01571 +gam > went <01980 +halak > his way <{01870} +derek > .

01870 NUM 033 008 And they departed <05265 +naca< > from before
<06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and
passed <05674 +<abar > through <08432 +tavek > the midst <08432
+tavek > of the sea <03220 +yam > into the wilderness <04057
+midbar > , and went <03212 +yalak > three <07969 +shalowsh >
days <03117 +yowm > journey <{01870} +derek > in the wilderness
<04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583
+chanah > in Marah <04785 +Marah > .

01870 PRO 001 015 My son <01121 +ben > , walk <03212 +yalak >
not thou in the way <{01870} +derek >with them ; refrain <04513
+mana< > thy foot <07272 +regel > from their path <05410
+nathiyb > :

01870 PRO 001 031 Therefore shall they eat <00398 +>akal > of
the fruit <06529 +p@riy > of their own way <{01870} +derek > ,
and be filled <07646 +saba< > with their own devices <04156
+mow<etsah > .

01870 PRO 002 008 He keepeth <05341 +natsar > the paths <00734
+>orach > of judgment <04941 +mishpat > , and preserveth <08104
+shamar > the way <{01870} +derek > of his saints <02623
+chaciyd > .

01870 PRO 002 012 To deliver <05337 +natsal > thee from the way
<{01870} +derek > of the evil <07451 +ra< > [man] , from the
man <00376 +>iysh > that speaketh <01696 +dabar > froward <08419
+tahpukah > things ;

01870 PRO 002 013 Who leave <05800 +<azab > the paths <00734
+>orach > of uprightness <03476 +yosher > , to walk <03212
+yalak > in the ways <{01870} +derek > of darkness <02822
+choshek > ;

01870 PRO 002 020 That thou mayest walk <03212 +yalak > in the
way <{01870} +derek > of good <02896 +towb > [men] , and keep
<08104 +shamar > the paths <00734 +>orach > of the righteous
<06662 +tsaddiyq > .

01870 PRO 003 006 In all <03605 +kol > thy ways <{01870} +derek
> acknowledge <03045 +yada< > him , and he shall direct <03474
+yashar > thy paths <00734 +>orach > .

01870 PRO 003 017 Her ways <01870 +derek > [are] ways <{01870}
+derek > of pleasantness <05278 +no<am > , and all <03605 +kol >

her paths <05410 +nathiyb > [are] peace <07965 +shalowm > .

01870 PRO 003 017 Her ways <{01870} +derek > [are] ways <01870 +derek > of pleasantness <05278 +no<am > , and all <03605 +kol > her paths <05410 +nathiyb > [are] peace <07965 +shalowm > .

01870 PRO 003 023 Then <00227 +>az > shalt thou walk <03212 +yalak > in thy way <{01870} +derek > safely <00983 +betach > , and thy foot <07272 +regel > shall not stumble <05062 +nagaph > .

01870 PRO 003 031 Envy <07065 +qana> > thou not the oppressor , and choose <00977 +bachar > none <00408 +>al > of his ways <{01870} +derek > .

01870 PRO 004 011 I have taught <03384 +yarah > thee in the way <{01870} +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in right <03476 +yosher > paths <04570 +ma<gal > .

01870 PRO 004 014 Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked <07563 +rasha< > , and go <00833 +>ashar > not in the way <{01870} +derek > of evil <07451 +ra< > [men] .

01870 PRO 004 019 The way <{01870} +derek > of the wicked <07563 +rasha< > [is] as darkness <00653 +>aphelah > : they know <03045 +yada< > not at what <04100 +mah > they stumble <03782 +kashal > .

01870 PRO 004 026 Ponder <06424 +palac > the path <04570 +ma<gal > of thy feet <07272 +regel > , and let all <03605 +kol > thy ways <{01870} +derek > be established <03559 +kuwn > .

01870 PRO 005 008 Remove <07368 +rachaq > thy way <{01870} +derek > far <07368 +rachaq > from her , and come <07126 +qarab > not nigh <07126 +qarab > the door <06607 +pethach > of her house <01004 +bayith > :

01870 PRO 005 021 For the ways <{01870} +derek > of man <00376 +>iysh > [are] before <05227 +nokach > the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he pondereth <06424 +palac > all <03605 +kol > his goings <04570 +ma<gal > .

01870 PRO 006 006 Go <03212 +yalak > to the ant <05244 +n@malah > , thou sluggard <06102 +<atsel > ; consider <07200 +ra>ah > her ways <{01870} +derek > , and be wise <02449 +chakam > :

01870 PRO 006 023 For the commandment <04687 +mitsvah > [is] a lamp <05216 +niyr > ; and the law <08451 +towrah > [is] light <00216 +>owr > ; and reproofs <08433 +towkechah > of instruction <04148 +muwcar > [are] the way <{01870} +derek > of life <02416 +chay > :

01870 PRO 007 008 Passing <05674 +<abar > through the street <07784 +shuwq > near <00681 +>etsel > her corner <06438 +pinnah > ; and he went <06805 +tsa<ad > the way <{01870} +derek > to her house <01004 +bayith > ,

01870 PRO 007 019 For the goodman <00376 +>iysh > [is] not at home <01004 +bayith > , he is gone <01980 +halak > a long <07350 +rachowq > journey <{01870} +derek > :

01870 PRO 007 025 Let not thine heart <03820 +leb > decline <07847 +satah > to her ways <{01870} +derek > , go <08582 +ta<ah > not astray <08582 +ta<ah > in her paths <05410 +nathiyb > .

01870 PRO 007 027 Her house <01004 +bayith > [is] the way <{01870} +derek > to hell <07585 +sh@>owl > , going <03381 +yarad > down <03381 +yarad > to the chambers <02315 +cheder > of death <04194 +maveth > .

01870 PRO 008 002 She standeth <05324 +natsab > in the top <07218 +ro>sh > of high <04791 +marowm > places , by the way <{01870} +derek > in the places <01004 +bayith > of the paths <05410 +nathiyb > .

01870 PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] to hate <08130 +sane> > evil <07451 +ra< > : pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the evil <07451 +ra< > way <{01870} +derek > , and the froward <08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > .

01870 PRO 008 022 The LORD <03068 +Y@hovah > possessed <07069 +qanah > me in the beginning <07225 +re>shiyth > of his way <{01870} +derek > , before <06924 +qedem > his works <04659 +miph<al > of old <00227 +>az > .

01870 PRO 008 032 Now <06258 +<attah > therefore hearken <08085 +shama< > unto me , O ye children <01121 +ben > : for blessed <00835 +>esher > [are they that] keep <08104 +shamar > my ways <{01870} +derek > .

01870 PRO 009 006 Forsake <05800 +<azab > the foolish <06612 +p@thiy > , and live <02421 +chayah > ; and go <00833 +>ashar > in the way <{01870} +derek > of understanding <00998 +biynah > .

01870 PRO 010 009 He that walketh <03212 +yalak > uprightly <08537 +tom > walketh <01980 +halak > surely <00983 +betach > : but he that perverteth <06140 +<aqash > his ways <{01870} +derek > shall be known <03045 +yada< > .

01870 PRO 010 029 The way <{01870} +derek > of the LORD <03068 +Y@hovah > [is] strength <04581 +ma<owz > to the upright <08537 +tom > : but destruction <04288 +m@chittah > [shall be] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

01870 PRO 011 005 The righteousness <06666 +ts@daqah > of the perfect <08549 +tamiym > shall direct <03474 +yashar > his way <{01870} +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish<ah > .

01870 PRO 011 020 They that are of a froward <06141 +<iqqesh > heart <03820 +leb > [are] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but [such as are] upright <08549 +tamiym > in [their] way <{01870} +derek > [are] his delight <07522 +ratsown > .

01870 PRO 012 015 The way <{01870} +derek > of a fool <00191 +>eviyl > [is] right <03477 +yashar > in his own eyes <05869 +<ayin > : but he that hearkeneth <08085 +shama< > unto counsel <06098 +<etsah > [is] wise <02450 +chakam > .

01870 PRO 012 026 The righteous <06662 +tsaddiyq > [is] more excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but the way <{01870} +derek > of the wicked <07563 +rasha< > seduceth <08582 +ta<ah > them .

01870 PRO 013 006 Righteousness <06666 +ts@daqah > keepeth <05341 +natsar > [him that is] upright <08537 +tom > in the way <{01870} +derek > : but wickedness <07564 +rish<ah > overthroweth <05557 +calaph > the sinner <02403 +chatta>ah > .

01870 PRO 013 015 Good <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the way <{01870} +derek > of transgressors <00898 +bagad > [is] hard <00386 +>eythan > .

01870 PRO 014 002 He that walketh <01980 +halak > in his uprightness <03476 +yosher > feareth <03373 +yare> > the LORD <03068 +Y@hovah > : but [he that is] perverse <03868 +luwz > in his ways <{01870} +derek > despiseth <00959 +bazah > him .

01870 PRO 014 008 The wisdom <02451 +chokmah > of the prudent <06175 +<aruwm > [is] to understand <00995 +biyn > his way <{01870} +derek > : but the folly <00200 +>ivveleth > of fools <03684 +k@ciyl > [is] deceit <04820 +mirmah > .

01870 PRO 014 012 There is a way <{01870} +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <04194 +maveth > .

01870 PRO 014 012 There is a way <01870 +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <{01870} +derek > of death <04194 +maveth > .

01870 PRO 014 014 The backslider <05472 +cuwg > in heart <03820 +leb > shall be filled <07646 +saba< > with his own ways <{01870} +derek > : and a good <02896 +towb > man <00376 +>iysh > [shall be satisfied] from himself .

01870 PRO 015 009 The way <{01870} +derek > of the wicked <07563 +rasha< > [is] an abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph > after righteousness <06666 +ts@daqah > .

01870 PRO 015 019 The way <{01870} +derek > of the slothful <06102 +<atsel > [man is] as an hedge <04881 +m@suwkah > of thorns <02312 +chedeq > : but the way <00734 +>orach > of the righteous <03477 +yashar > [is] made plain <05549 +calal > .

01870 PRO 016 002 All <03605 +kol > the ways <{01870} +derek > of a man <00376 +>iysh > [are] clean <02134 +zak > in his own eyes <05869 +<ayin > ; but the LORD <03068 +Y@hovah > weigheth <08505 +takan > the spirits <07307 +ruwach > .

01870 PRO 016 007 When a man s <00376 +>iysh > ways <{01870} +derek > please <07521 +ratsah > the LORD <03068 +Y@hovah > , he maketh even <01571 +gam > his enemies <00341 +>oyeb > to be at <05921 +<al > peace <07999 +shalam > with him .

01870 PRO 016 009 A man s <00120 +>adam > heart <03820 +leb > deviseth <02803 +chashab > his way <{01870} +derek > : but the LORD <03068 +Y@hovah > directeth <03559 +kuwn > his steps <06806 +tsa<ad > .

01870 PRO 016 017 The highway <04546 +m@cillah > of the upright <03477 +yashar > [is] to depart <05493 +cuwr > from evil <07451 +ra< > : he that keepeth <05341 +natsar > his way <{01870} +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > .

01870 PRO 016 025 There is a way <{01870} +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways

<01870 +derek > of death <04194 +maveth > .

01870 PRO 016 025 There is a way <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <{01870} +derek > of death <04194 +maveth > .

01870 PRO 016 029 A violent <02555 +chamac > man <00376 +>iysh > enticeth <06601 +pathah > his neighbour <07453 +rea< > , and leadeth <03212 +yalak > him into the way <{01870} +derek > [that is] not good <02896 +towb > .

01870 PRO 016 031 The hoary <07872 +seybah > head [is] a crown <05850 +<atarah > of glory <08597 +tiph>arah > , [if] it be found <04672 +matsa> > in the way <{01870} +derek > of righteousness <06666 +ts@daqah > .

01870 PRO 019 003 The foolishness <00200 +>ivveleth > of man <00120 +>adam > perverteth <05557 +calaph > his way <{01870} +derek > : and his heart <03820 +leb > fretteth <02196 +za<aph > against <05921 +<al > the LORD <03068 +Y@hovah > .

01870 PRO 019 016 He that keepeth <08104 +shamar > the commandment <04687 +mitsvah > keepeth <08104 +shamar > his own soul <05315 +nephesh > ; [but] he that despiseth <00959 +bazah > his ways <{01870} +derek > shall die <04191 +muwth > .

01870 PRO 020 024 Man s <01397 +geber > goings <04703 +mits<ad > [are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own way <{01870} +derek > ?

01870 PRO 021 002 Every <03605 +kol > way <{01870} +derek > of a man <00376 +>iysh > [is] right<03477 +yashar > in his own eyes <05869 +<ayin > : but the LORD <03068 +Y@hovah > pondereth <08505 +takan > the hearts <03826 +libbah > .

01870 PRO 021 008 The way <{01870} +derek > of man <00376 +>iysh > [is] froward <02019 +haphakpak > and strange <02114 +zuwr > : but [as for] the pure <02134 +zak > , his work <06467 +po<al > [is] right <03477 +yashar > .

01870 PRO 021 016 The man <00120 +>adam > that wandereth <08582 +ta<ah > out of the way <{01870} +derek > of understanding <07919 +sakal > shall remain <05117 +nuwach > in the congregation <06951 +qahal > of the dead <07496 +rapha> > .

01870 PRO 021 029 A wicked <07563 +rasha< > man <00376 +>iysh > hardeneth <05810 +<azaz > his face <06440 +paniym > : but [as for] the upright <03477 +yashar > , he directeth <03559 +kuwn > his way <{01870} +derek > .

01870 PRO 022 005 Thorns <06791 +tsen > [and] snares <06341 +pach > [are] in the way <{01870} +derek > of the froward <06141 +<iqqesh > : he that doth keep <08104 +shamar > his soul <05315 +nephesh > shall be far <07368 +rachaq > from them .

01870 PRO 022 006 Train <02596 +chanak > up a child <05288 +na<ar > in the way <{01870} +derek > he should go <06310 +peh > : and when <03588 +kiy > he is old <02204 +zaqen > , he will not depart <05493 +cuwr > from it .

01870 PRO 023 019 Hear <08085 +shama< > thou , my son <01121 +ben > , and be wise <02449 +chakam > , and guide <00833 +>ashar > thine heart <03820 +leb > in the way <{01870} +derek > .

01870 PRO 023 026 My son <01121 +ben > , give <05414 +nathan > me thine heart <03820 +leb > , and let thine eyes <05869 +<ayin > observe <05341 +natsar > my ways <{01870} +derek > .

01870 PRO 026 013 The slothful <06102 +<atsel > [man] saith <00559 +>amar > , [There is] a lion <00738 +>ariy > in the way <{01870} +derek > ; a lion <00738 +>ariy > [is] in the streets <07339 +r@chob > .

01870 PRO 028 006 Better <02896 +towb > [is] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > , than [he that is] perverse <06141 +<iqqesh > [in his] ways <{01870} +derek > , though he [be] rich <06223 +<ashiyr > .

01870 PRO 028 010 Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <{01870} +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [things] in possession <05157 +nachal > .

01870 PRO 028 018 Whoso walketh <01980 +halak > uprightly <08549 +tamiym > shall be saved <03467 +yasha< > : but [he that is] perverse <06140 +<aqash > [in his] ways <{01870} +derek > shall fall <05307 +naphal > at once <00259 +>echad > .

01870 PRO 029 027 An unjust <05766 +<evel > man <00376 +>iysh > [is] an abomination <08441 +tow<ebah > to the just <06662 +tsaddiyq > : and [he that is] upright <03477 +yashar > in the way <{01870} +derek > [is] abomination <08441 +tow<ebah > to the wicked <07563 +rasha< > .

01870 PRO 030 019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <{01870} +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <01397 +geber > with a maid <05959 +<almah > .

01870 PRO 030 019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <{01870} +derek > of a man <01397 +geber > with a maid <05959 +<almah > .

01870 PRO 030 019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <{01870} +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <01397 +geber > with a maid <05959 +<almah > .

01870 PRO 030 019 The way <{01870} +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <01397 +geber > with a maid <05959 +<almah > .

01870 PRO 030 020 Such <03651 +ken > [is] the way <{01870} +derek > of an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229

+machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > .

01870 PRO 031 003 Give <05414 +nathan > not thy strength <02428 +chayil > unto women <00802 +>ishshah > , nor thy ways <{01870} +derek > to that which destroyeth <04229 +machah > kings <04428 +melek > .

01870 PSA 001 001 Blessed <00835 +>esher > [is] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 +<etsah > of the ungodly <07563 +rasha< > , nor <03808 +lo> > standeth <05975 +<amad > in the way <{01870} +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > .

01870 PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <03045 +yada< > the way <01870 +derek > of the righteous <06662 +tsaddiyq > : but the way <{01870} +derek > of the ungodly <07563 +rasha< > shall perish <6> .

01870 PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <03045 +yada< > the way <{01870} +derek > of the righteous <06662 +tsaddiyq > : but the way <01870 +derek > of the ungodly <07563 +rasha< > shall perish <6> .

01870 PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > , lest <06435 +pen > he be angry <00599 +>anaph > , and ye perish <6> [from] the way <{01870} +derek > , when <03588 +kiy > his wrath <00639 +>aph > is kindled <01197 +ba<ar > but a little <04592 +m@<at > . Blessed <00835 +>esher > [are] all <03605 +kol > they that put their trust <02620 +chacah > in him .

01870 PSA 005 008 Lead <05148 +nachah > me , O LORD <03068 +Y@hovah > , in thy righteousness <06666 +ts@daqah > because <04616 +ma<an > of mine enemies <08324 +sharar > ; make thy way <{01870} +derek > straight <03474 +yashar > before my face <06440 +paniym > .

01870 PSA 010 005 His ways <{01870} +derek > are always grievous <02342 +chuwl > ; thy judgments <04941 +mishpat > [are] far <05048 +neged > above <04791 +marowm > out of his sight <05048 +neged > : [as for] all <03605 +kol > his enemies <06887 +tsarar > , he puffeth <06315 +puwach > at them .

01870 PSA 018 021 For I have kept <08104 +shamar > the ways <{01870} +derek > of the LORD <03068 +Y@hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > .

01870 PSA 018 030 [As for] God <00410 +>el > , his way <{01870} +derek > [is] perfect <08549 +tamiym > : the word <00565 +>imrah > of the LORD <03068 +Y@hovah > is tried <06884 +tsaraph > : he [is] a buckler <04043 +magen > to all <03605 +kol > those that trust <02620 +chacah > in him .

01870 PSA 018 032 [It is] God <00410 +>el > that girdeth <00247 +>azar > me with strength <02428 +chayil > , and maketh <05414 +nathan > my way <{01870} +derek > perfect <08549 +tamiym > .

01870 PSA 025 004 Shew <03045 +yada< > me thy ways <{01870} +derek > , O LORD <03068 +Y@hovah > ; teach <03925 +lamad > me thy paths <00734 +>orach > .

01870 PSA 025 008 Good <02896 +towb > and upright <03477 +yashar

> [is] the LORD <03068 +Y@hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta> > in the way <{01870} +derek > .

01870 PSA 025 009 The meek <06035 +<anav > will he guide <01869 +darak > in judgment <04941 +mishpat > : and the meek <06035 +<anav > will he teach <03925 +lamad > his way <{01870} +derek > .

01870 PSA 025 012 What <04310 +miy > man <00376 +>iysh > [is] he that feareth <03373 +yare> > the LORD <03068 +Y@hovah > ? him shall he teach <03384 +yarah > in the way <{01870} +derek > [that] he shall choose <00977 +bachar > .

01870 PSA 027 011 Teach <03384 +yarah > me thy way <{01870} +derek > , O LORD <03068 +Y@hovah > , and lead <05148 +nachah > me in a plain <04334 +miyshowr > path <00734 +>orach > , because <04616 +ma<an > of mine enemies <08342 +sasown > .

01870 PSA 032 008 I will instruct <07919 +sakal > thee and teach <03384 +yarah > thee in the way <{01870} +derek > which <02098 +zuw > thou shalt go <03212 +yalak > : I will guide <03289 +ya<ats > thee with mine eye <05869 +<ayin > .

01870 PSA 035 006 Let their way <{01870} +derek > be dark <02822 +choshek > and slippery <02519 +chalaqlaqqah > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > persecute <07291 +radaph > them .

01870 PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <{01870} +derek > [that is] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > .

01870 PSA 037 005 Commit <01556 +galal > thy way <{01870} +derek > unto the LORD <03068 +Y@hovah > ; trust <00982 +batach > also in him ; and he shall bring <06213 +<asah > [it] to pass <06213 +<asah > .

01870 PSA 037 007 Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <{01870} +derek > , because of the man <00376 +>iysh > who bringeth <06213 +<asah > wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 +<asah > .

01870 PSA 037 014 The wicked <07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 +<aniy > and needy <34> , [and] to slay <02873 +tabach > such as be of upright <03477 +yashar > conversation <{01870} +derek > .

01870 PSA 037 023 The steps <04703 +mits<ad > of a [good] man <01397 +geber > are ordered <03559 +kuwn > by the LORD <03068 +Y@hovah > : and he delighteth <02654 +chaphets > in his way <{01870} +derek > .

01870 PSA 037 034 Wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and keep <08104 +shamar > his way <{01870} +derek > , and he shall exalt <07311 +ruwm > thee to inherit <03423 +yarash > the land <00776 +>erets > : when the wicked <07563 +rasha< > are cut <03772 +karath > off , thou shalt see <07200 +ra>ah > [it] .

01870 PSA 039 001 To the chief Musician <05329 +natsach > , [even] to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <{01870} +derek > , that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm > , while <05750 +<owd > the wicked <07563 +rasha< > is before <05048 +neged > me .

01870 PSA 049 013 This <02088 +zeh > their way <{01870} +derek > [is] their folly <03689 +kecel > : yet their posterity <00310 +>achar > approve <07520 +ratsad > their sayings <06310 +peh > . Selah <05542 +celah > .

01870 PSA 050 023 Whoso offereth <02076 +zabach > praise <08426 +towdah > glorifieth <3513kabad > me : and to him that ordereth <07760 +suwm > [his] conversation <{01870} +derek > [aright] will I shew <07200 +ra>ah > the salvation <03468 +yesha< > of God <00430 +>elohiym > .

01870 PSA 051 013 [Then] will I teach <03925 +lamad > transgressors <06586 +pasha< > thy ways <{01870} +derek > ; and sinners <02400 +chatta> > shall be converted <07725 +shuwb > unto thee .

01870 PSA 067 002 That thy way <{01870} +derek > may be known <03045 +yada< > upon earth <00776 +>erets > , thy saving <03444 +y@shuw<ah > health among all <03605 +kol > nations <01471 +gowy > .

01870 PSA 077 013 Thy way <{01870} +derek > , O God <00430 +>elohiym > , [is] in the sanctuary <06944 +qodesh > : who <04310 +miy > [is so] great <01419 +gadowl > a God <00410 +>el > as [our] God <00430 +>elohiym > ?

01870 PSA 077 019 Thy way <{01870} +derek > [is] in the sea <03220 +yam > , and thy path <07635 +shabiyl > in the great <07227 +rab > waters <04325 +mayim > , and thy footsteps <06119 +<aqeb > are not known <03045 +yada< > .

01870 PSA 080 012 Why <04100 +mah > hast thou [then] broken <06555 +parats > down her hedges<01447 +gader > , so that all <03605 +kol > they which pass <05674 +<abar > by the way <{01870} +derek > do <06213 +<asah > pluck <00717 +>arah > her ?

01870 PSA 081 013 Oh <03863 +luw> > that my people <05971 +<am > had hearkened <08085 +shama< > unto me , [and] Israel <03478 +Yisra>el > had walked <01980 +halak > in my ways <{01870} +derek > !

01870 PSA 085 013 Righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym > him ; and shall set <07760 +suwm > [us] in the way <{01870} +derek > of his steps <06471 +pa<am > .

01870 PSA 086 011 Teach <03384 +yarah > me thy way <{01870} +derek > , O LORD <03068 +Y@hovah > ; I will walk <01980 +halak > in thy truth <00571 +>emeth > : unite <03161 +yachad > my heart <03824 +lebab > to fear <03372 +yare> > thy name <08034 +shem > .

01870 PSA 089 041 All <03605 +kol > that pass <05674 +<abar > by the way <{01870} +derek > spoil <08155 +shacac > him : he is a reproach <02781 +cherpah > to his neighbours <07934 +shaken > .

01870 PSA 091 011 For he shall give his angels <04397 +mal>ak > charge <06680 +tsavah > over thee , to keep <08104 +shamar > thee in all <03605 +kol > thy ways <{01870} +derek > .

01870 PSA 095 010 Forty <00705 +>arba<iym > years <08141 +shaneh > long was I grieved <06362 +patar > with [this] generation <01755 +dowr > , and said <00559 +>amar > , It [is] a people <05971 +<am > that do err <08582 +ta<ah > in their heart <03824 +lebab > , and they have not known <03045 +yada< > my ways <{01870} +derek > :

01870 PSA 101 002 I will behave <07919 +sakal > myself wisely <07919 +sakal > in a perfect <08549 +tamiym > way <{01870} +derek > . O when <04970 +mathay > wilt thou come <00935 +bow> > unto me ? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with a perfect <08537 +tom > heart <03824 +lebab > .

01870 PSA 101 006 Mine eyes <05869 +<ayin > [shall be] upon the faithful <00539 +>aman > of the land <00776 +>erets > , that they may dwell <03427 +yashab > with me : he that walketh <01980 +halak > in a perfect <08549 +tamiym > way <{01870} +derek > , he shall serve <08334 +sharath > me .

01870 PSA 102 023 He weakened <06031 +<anah > my strength <03581 +koach > in the way <{01870} +derek > ; he shortened <07114 +qatsar > my days <03117 +yowm > .

01870 PSA 103 007 He made known <03045 +yada< > his ways <{01870} +derek > unto Moses <04872 +Mosheh > , his acts <05949 +<aliylah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

01870 PSA 107 004 They wandered <08582 +ta<ah > in the wilderness <04057 +midbar > in a solitary <03452 +y@shiymown > way <{01870} +derek > ; they found <04672 +matsa> > no <03808 +lo> > city <05892 +<iyr > to dwell <04186 +mowshab > in .

01870 PSA 107 007 And he led <01869 +darak > them forth by the right <03477 +yashar > way <{01870} +derek > , that they might go <03212 +yalak > to a city <05892 +<iyr > of habitation <04186 +mowshab > .

01870 PSA 107 017 Fools <00191 +>eviyl > because <{01870} +derek > of their transgression <06588 +pesha< > , and because of their iniquities <05771 +<avon > , are afflicted <06031 +<anah > .

01870 PSA 107 040 He poureth <08210 +shaphak > contempt <00937 +buwz > upon princes <05081 +nadiyb > , and causeth them to wander <08582 +ta<ah > in the wilderness <08414 +tohuw > , [where there is] no <03808 +lo> > way <{01870} +derek > .

01870 PSA 110 007 He shall drink <08354 +shathah > of the brook <05158 +nachal > in the way <{01870} +derek > : therefore shall he lift <07311 +ruwm > up the head <07218 +ro>sh > .

01870 PSA 119 001 ALEPH . Blessed <00835 +>esher > [are] the undefiled <08549 +tamiym > in the way <{01870} +derek > , who walk <01980 +halak > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > .

01870 PSA 119 003 They also <00637 +>aph > do <06466 +pa<al > no <03808 +lo> > iniquity <05766 +<evel > : they walk <01980 +halak > in his ways <{01870} +derek > .

01870 PSA 119 005 O that my ways <{01870} +derek > were directed

<03559 +kuwn > to keep <08104 +shamar > thy statutes <02706 +choq > !

01870 PSA 119 014 I have rejoiced <07797 +suws > in the way <{01870} +derek > of thy testimonies <5715> , as [much as] in all <03605 +kol > riches <01952 +hown > .

01870 PSA 119 026 I have declared <05608 +caphar > my ways <{01870} +derek > , and thou heardest <06030 +<anah > me : teach <03925 +lamad > me thy statutes <02706 +choq > .

01870 PSA 119 027 Make me to understand <00995 +biyn > the way <{01870} +derek > of thy precepts <06490 +piqquwd > : so shall I talk <07878 +siyach > of thy wondrous <06381 +pala> > works .

01870 PSA 119 029 Remove <05493 +cuwr > from me the way <{01870} +derek > of lying <08267 +sheqer > : and grant me thy law <08451 +towrah > graciously <02603 +chanan > .

01870 PSA 119 030 I have chosen <00977 +bachar > the way <{01870} +derek > of truth <00530 +>emuwnah > : thy judgments <04941 +mishpat > have I laid <07737 +shavah > [before me] .

01870 PSA 119 032 I will run <07323 +ruwts > the way <{01870} +derek > of thy commandments <04687 +mitsvah > , when <03588 +kiy > thou shalt enlarge <07337 +rachab > my heart <03820 +leb > .

01870 PSA 119 033 HE . Teach <03384 +yarah > me , O LORD <03068 +Y@hovah > , the way <{01870} +derek > of thy statutes <02706 +choq > ; and I shall keep <05341 +natsar > it [unto] the end <06118 +<eqeb > .

01870 PSA 119 037 Turn <05674 +<abar > away mine eyes <05869 +<ayin > from beholding <07200 +ra>ah > vanity <07723 +shav> > ; [and] quicken <02421 +chayah > thou me in thy way <{01870} +derek > .

01870 PSA 119 059 I thought <02803 +chashab > on my ways <{01870} +derek > , and turned <07725 +shuwb > my feet <07272 +regel > unto thy testimonies <05713 +<edah > .

01870 PSA 119 168 I have kept <08104 +shamar > thy precepts <06490 +piqquwd > and thy testimonies <05713 +<edah > : for all <03605 +kol > my ways <{01870} +derek > [are] before <05048 +neged > thee .

01870 PSA 128 001 A Song <07892 +shiyr > of degrees <04609 +ma<alah > . Blessed <00835 +>esher > [is] every <03605 +kol > one that feareth <03373 +yare> > the LORD <03068 +Y@hovah > ; that walketh <01980 +halak > in his ways <{01870} +derek > .

01870 PSA 138 005 Yea , they shall sing <07891 +shiyr > in the ways <{01870} +derek > of the LORD <03068 +Y@hovah > : for great <01419 +gadowl > [is] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > .

01870 PSA 139 003 Thou compassest <02219 +zarah > my path <00734 +>orach > and my lying <07252 +reba< > down <07252 +reba< > , and art acquainted <05532 +cakan > [with] all <03605 +kol > my ways <{01870} +derek > .

01870 PSA 139 024 And see <07200 +ra>ah > if <00518 +>im > [there be any] wicked <06090 +<otseb > way <01870 +derek > in me , and lead <05148 +nachah > me in the way <{01870} +derek > everlasting <05769 +<owlam > .

01870 PSA 139 024 And see <07200 +ra>ah > if <00518 +>im > [there be any] wicked <06090 +<otseb > way <{01870} +derek > in me , and lead <05148 +nachah > me in the way <01870 +derek > everlasting <05769 +<owlam > .

01870 PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +checed > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <{01870} +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee .

01870 PSA 145 017 The LORD <03068 +Y@hovah > [is] righteous <06662 +tsaddiyq > in all <03605 +kol > his ways <{01870} +derek > , and holy <02623 +chaciyd > in all <03605 +kol > his works <04639 +ma<aseh > .

01870 PSA 146 009 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > the strangers <01616 +ger > ; he relieveth <05749 +<uwd > the fatherless <03490 +yathowm > and widow <00490 +>almanah > : but the way <{01870} +derek > of the wicked <07563 +rasha< > he turneth <05791 +<avath > upside down .

01870 RUT 001 007 Wherefore she went <03318 +yatsa> > forth <03318 +yatsa> > out of the place <04725 +maqowm > where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah > with her ; and they went <03212 +yalak > on the way <{01870} +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063 +Y@huwdah > .

01870 RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <{01870} +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ;

01870 SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy way <{01870} +derek > forth <03318 +yatsa> > by the footsteps <06119 +<aqeb > of the flock <06629 +tso>n > , and feed <07462 +ra<ah > thy kids <01423 +g@diy > beside <05921 +<al > the shepherds <07462 +ra<ah > tents <04908 +mishkan > .

01870 ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <{01870} +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma<alal > : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > thought <02161 +zamam > to do <06213 +<asah > unto us , according to our ways <{01870} +derek > , and

according to our doings <04611 +ma<alal > , so <03651 +ken >
hath he dealt <06213 +<asah > with us .

01870 ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518
+>im > thou wilt walk <03212 +yalak > in my ways <{01870} +derek
> , and if <00518 +>im > thou wilt keep <08104 +shamar > my
charge <04931 +mishmereth > , then thou shalt also <01571 +gam >
judge <01777 +diyn > my house <01004 +bayith > , and shalt also
<01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > ,
and I will give <05414 +nathan > thee places to walk <04108
+mahlek > among <00996 +beyn > these <00428 +>el - leh > that
stand <05975 +<amad > by .

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01870	derek	2SA-4:7	through
01870	derek	1KI-8:44	toward
01870	derek	1KI-8:48	toward
01870	derek	1KI-18:43	toward
01870	derek	2KI-25:4	toward
01870	derek	2CH-6:34	toward
01870	derek	2CH-6:38	toward
01870	derek	EZE-20:46	toward
01870	derek	EZE-40:6	toward
01870	derek	EZE-40:20	toward
01870	derek	EZE-40:22	toward
01870	derek	EZE-40:24	toward
01870	derek	EZE-40:24	toward
01870	derek	EZE-40:27	toward
01870	derek	EZE-40:27	toward
01870	derek	EZE-40:32	toward
01870	derek	EZE-40:44	toward
01870	derek	EZE-40:44	toward
01870	derek	EZE-40:45	toward
01870	derek	EZE-40:46	toward
01870	derek	EZE-41:11	toward
01870	derek	EZE-41:11	toward
01870	derek	EZE-41:11	toward
01870	derek	EZE-41:12	toward
01870	derek	EZE-42:1	toward
01870	derek	EZE-42:7	toward
01870	derek	EZE-42:10	toward
01870	derek	EZE-42:11	toward
01870	derek	EZE-42:12	toward
01870	derek	EZE-42:12	toward
01870	derek	EZE-42:15	toward
01870	derek	EZE-42:15	toward
01870	derek	EZE-43:1	toward

01870 derek EZE-43:4 toward

01870 derek GEN-16:7 way

01870 derek GEN-18:19 way

01870 derek GEN-24:27 way

01870 derek GEN-24:40 way

01870 derek GEN-24:42 way

01870 derek GEN-24:48 way

01870 derek GEN-24:56 way

01870 derek GEN-28:20 way

01870 derek GEN-32:1 way

01870 derek GEN-33:16 way

01870 derek GEN-35:3 way

01870 derek GEN-35:19 way

01870 derek GEN-38:14 way

01870 derek GEN-38:16 way

01870 derek GEN-38:21 way

01870 derek GEN-42:25 way

01870 derek GEN-42:38 way

01870 derek GEN-45:21 way

01870 derek GEN-45:23 way

01870 derek GEN-45:24 way

01870 derek GEN-48:7 way

01870 derek GEN-48:7 way

01870 derek GEN-49:17 way

01870 derek EXO-4:24 way

01870 derek EXO-13:17 way

01870 derek EXO-13:18 way

01870 derek EXO-13:21 way

01870 derek EXO-18:8 way

01870 derek EXO-18:20 way

01870 derek EXO-23:20 way

01870 derek EXO-32:8 way

01870 derek EXO-33:3 way

01870	derek	EXO-33:13	way
01870	derek	NUM-14:25	way
01870	derek	NUM-20:17	way
01870	derek	NUM-21:1	way
01870	derek	NUM-21:4	way
01870	derek	NUM-21:4	way
01870	derek	NUM-21:22	way
01870	derek	NUM-21:33	way
01870	derek	NUM-22:22	way
01870	derek	NUM-22:23	way
01870	derek	NUM-22:23	way
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01870	derek	NUM-22:26	way
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01870	derek	NUM-22:32	way
01870	derek	NUM-22:34	way
01870	derek	NUM-24:25	way
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01870	derek	DEU-1:19	way
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01870 derek DEU-11:19 way

01870 derek DEU-11:28 way

01870 derek DEU-11:30 way

01870 derek DEU-13:5 way

01870 derek DEU-14:24 way

01870 derek DEU-17:16 way

01870 derek DEU-19:3 way

01870 derek DEU-19:6 way

01870 derek DEU-22:4 way

01870 derek DEU-22:6 way

01870 derek DEU-23:4 way

01870 derek DEU-24:9 way

01870 derek DEU-25:17 way

01870 derek DEU-25:18 way

01870 derek DEU-27:18 way

01870 derek DEU-28:7 way

01870 derek DEU-28:25 way

01870 derek DEU-28:68 way

01870 derek DEU-31:29 way

01870 derek JOS-1:8 way

01870 derek JOS-2:7 way

01870 derek JOS-2:16 way

01870 derek JOS-2:22 way

01870 derek JOS-3:4 way

01870 derek JOS-3:4 way

01870 derek JOS-5:4 way

01870 derek JOS-5:5 way

01870 derek JOS-5:7 way

01870 derek JOS-8:15 way

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01870 derek JOS-12:3 way

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01870 derek JOS-24:17 way

01870 derek JUD-2:17 way

01870 derek JUD-2:19 way

01870 derek JUD-2:22 way

01870 derek JUD-5:10 way

01870 derek JUD-8:11 way

01870 derek JUD-9:25 way

01870 derek JUD-18:5 way

01870 derek JUD-18:6 way

01870 derek JUD-18:26 way

01870 derek JUD-19:9 way

01870 derek JUD-19:27 way

01870 derek JUD-20:42 way

01870 derek RUT-1:7 way

01870 derek RUT-1:12 way

01870 derek 1SA-1:18 way

01870 derek 1SA-6:9 way

01870 derek 1SA-6:12 way

01870 derek 1SA-6:12 way

01870 derek 1SA-9:6 way

01870 derek 1SA-9:8 way

01870 derek 1SA-12:23 way

01870 derek 1SA-13:17 way

01870 derek 1SA-13:18 way

01870 derek 1SA-13:18 way

01870 derek 1SA-15:2 way

01870 derek 1SA-15:20 way

01870 derek 1SA-17:52 way

01870 derek 1SA-24:3 way

01870 derek 1SA-24:7 way

01870 derek 1SA-25:12 way

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01870 derek 1SA-26:25 way

01870 derek 1SA-28:22 way

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01870   derek   1KI-13:12 way
01870   derek   1KI-13:17 way
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01870 derek 1KI-22:52 way

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01870 derek 2KI-8:27 way

01870 derek 2KI-9:27 way

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01870 derek 2KI-11:16 way

01870 derek 2KI-11:19 way

01870 derek 2KI-16:3 way

01870 derek 2KI-19:28 way

01870 derek 2KI-19:33 way

01870 derek 2KI-21:21 way

01870 derek 2KI-21:22 way

01870 derek 2KI-22:2 way

01870 derek 2KI-25:4 way

01870 derek 2CH-6:16 way

01870 derek 2CH-6:23 way

01870 derek 2CH-6:27 way

01870 derek 2CH-6:34 way

01870 derek 2CH-11:17 way

01870 derek 2CH-18:23 way

01870 derek 2CH-20:32 way

01870 derek 2CH-21:6 way

01870 derek 2CH-21:13 way

01870 derek EZR-8:21 way

01870 derek EZR-8:22 way

01870 derek EZR-8:31 way

01870 derek NEH-8:10 way

01870 derek NEH-8:12 way

01870 derek NEH-9:12 way

01870 derek NEH-9:19 way

01870 derek NEH-9:19 way

01870 derek JOB-3:23 way

01870 derek JOB-6:18 way

01870 derek JOB-8:19 way

01870 derek JOB-12:24 way

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01870 derek JOB-23:11 way

01870 derek JOB-24:4 way

01870 derek JOB-24:18 way

01870 derek JOB-24:24 way

01870 derek JOB-28:23 way

01870 derek JOB-28:26 way

01870 derek JOB-29:25 way

01870 derek JOB-31:7 way

01870 derek JOB-36:23 way

01870 derek JOB-38:19 way

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01870 derek PSA-1:1 way

01870 derek PSA-1:6 way

01870 derek PSA-1:6 way

01870 derek PSA-2:12 way

01870 derek PSA-5:8 way

01870 derek PSA-18:30 way

01870 derek PSA-18:32 way

01870 derek PSA-25:8 way

01870 derek PSA-25:9 way

01870 derek PSA-25:12 way

01870 derek PSA-27:11 way

01870 derek PSA-32:8 way

01870 derek PSA-35:6 way

01870 derek PSA-36:4 way

01870 derek PSA-37:5 way

01870 derek PSA-37:7 way

01870 derek PSA-37:23 way

01870 derek PSA-37:34 way

01870 derek PSA-49:13 way

01870 derek PSA-67:2 way

01870 derek PSA-77:13 way

01870 derek PSA-77:19 way

01870 derek PSA-80:12 way

01870 derek PSA-85:13 way

01870 derek PSA-86:11 way

01870 derek PSA-89:41 way

01870 derek PSA-101:2 way

01870 derek PSA-101:6 way

01870 derek PSA-102:23 way

01870 derek PSA-107:4 way

01870 derek PSA-107:7 way

01870 derek PSA-107:40 way

01870 derek PSA-110:7 way

01870 derek PSA-119:1 way

01870 derek PSA-119:14 way

01870 derek PSA-119:27 way

01870 derek PSA-119:29 way

01870 derek PSA-119:30 way

01870 derek PSA-119:32 way

01870 derek PSA-119:33 way

01870 derek PSA-119:37 way

01870 derek PSA-139:24 way

01870 derek PSA-139:24 way

01870 derek PSA-143:8 way

01870 derek PSA-146:9 way

01870 derek PRO-1:15 way

01870 derek PRO-1:31 way

01870 derek PRO-2:8 way

01870 derek PRO-2:12 way

01870 derek PRO-2:20 way

01870 derek PRO-3:23 way

01870 derek PRO-4:11 way

01870 derek PRO-4:14 way

01870 derek PRO-4:19 way

01870 derek PRO-5:8 way

01870 derek PRO-6:23 way

01870 derek PRO-7:8 way

01870 derek PRO-7:27 way

01870 derek PRO-8:2 way

01870 derek PRO-8:13 way

01870 derek PRO-8:22 way

01870 derek PRO-9:6 way

01870 derek PRO-10:29 way

01870 derek PRO-11:5 way

01870 derek PRO-11:20 way

01870	derek	PRO-12:15	way
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01870 derek ISA-9:1 way

01870 derek ISA-15:5 way

01870 derek ISA-30:11 way

01870 derek ISA-30:21 way

01870 derek ISA-35:8 way

01870 derek ISA-35:8 way

01870 derek ISA-37:29 way

01870 derek ISA-37:34 way

01870 derek ISA-40:3 way

01870 derek ISA-40:14 way

01870 derek ISA-40:27 way

01870 derek ISA-42:16 way

01870 derek ISA-43:16 way

01870 derek ISA-43:19 way

01870 derek ISA-48:15 way

01870 derek ISA-48:17 way

01870 derek ISA-49:11 way

01870 derek ISA-51:10 way

01870 derek ISA-53:6 way

01870 derek ISA-55:7 way

01870 derek ISA-56:11 way

01870 derek ISA-57:10 way

01870 derek ISA-57:14 way

01870 derek ISA-57:14 way

01870 derek ISA-57:17 way

01870 derek ISA-59:8 way

01870 derek ISA-62:10 way

01870 derek ISA-65:2 way

01870 derek JER-2:17 way

01870 derek JER-2:18 way

01870 derek JER-2:18 way

01870 derek JER-2:23 way

01870 derek JER-2:33 way

01870 derek JER-2:36 way

01870 derek JER-3:21 way

01870 derek JER-4:18 way

01870 derek JER-5:4 way

01870 derek JER-5:5 way

01870 derek JER-6:16 way

01870 derek JER-6:25 way

01870 derek JER-6:27 way

01870 derek JER-10:2 way

01870 derek JER-10:23 way

01870 derek JER-12:1 way

01870 derek JER-18:11 way

01870 derek JER-18:15 way

01870 derek JER-21:8 way

01870 derek JER-21:8 way

01870 derek JER-23:12 way

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01870 derek JER-36:7 way

01870 derek JER-39:4 way

01870 derek JER-39:4 way

01870 derek JER-42:3 way

01870 derek JER-48:19 way

01870 derek JER-50:5 way

01870 derek JER-52:7 way

01870 derek JER-52:7 way

01870 derek EZE-3:18 way

01870 derek EZE-3:19 way

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01870 derek EZE-9:2 way

01870 derek EZE-9:10 way

01870 derek EZE-11:21 way

01870 derek EZE-13:22 way

01870 derek EZE-14:22 way

01870 derek EZE-16:25 way

01870 derek EZE-16:27 way

01870 derek EZE-16:31 way

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01870 derek EZE-18:25 way

01870 derek EZE-18:29 way

01870 derek EZE-21:19 way

01870 derek EZE-21:20 way

01870 derek EZE-21:21 way

01870 derek EZE-22:31 way

01870 derek EZE-23:13 way

01870 derek EZE-23:31 way

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01870 derek EZE-33:9 way

01870 derek EZE-33:11 way

01870 derek EZE-33:17 way

01870 derek EZE-33:17 way

01870 derek EZE-33:20 way

01870 derek EZE-36:17 way

01870 derek EZE-36:17 way

01870 derek EZE-36:19 way

01870 derek EZE-42:4 way

01870 derek EZE-42:11 way

01870 derek EZE-42:12 way

01870 derek EZE-42:12 way

01870 derek EZE-43:2 way

01870 derek EZE-43:4 way

01870 derek EZE-44:1 way

01870 derek EZE-44:3 way

01870 derek EZE-44:3 way

01870 derek EZE-44:4 way

01870 derek EZE-46:2 way

01870 derek EZE-46:8 way

01870 derek EZE-46:8 way

01870 derek EZE-46:9 way

01870 derek EZE-46:9 way

01870 derek EZE-46:9 way

01870 derek EZE-46:9 way

01870 derek EZE-46:9 way

01870 derek EZE-47:2 way

01870 derek EZE-47:2 way

01870 derek EZE-47:2 way

01870 derek EZE-47:15 way

01870 derek EZE-48:1 way

01870 derek DAN-12:13 way

01870 derek HOS-2:6 way

01870 derek HOS-6:9 way

01870 derek HOS-10:13 way

01870 derek HOS-13:7 way

01870 derek AMO-2:7 way

01870 derek JON-3:8 way

01870 derek JON-3:10 way

01870 derek NAH-1:3 way

01870 derek NAH-2:1 way

01870 derek MAL-2:8 way

01870 derek MAL-3:1 way

01870 derek GEN-19:2 ways

01870 derek LEV-26:22 ways

01870 derek DEU-5:33 ways

01870 derek DEU-8:6 ways

01870 derek DEU-10:12 ways

01870 derek DEU-11:22 ways

01870 derek DEU-19:9 ways

01870 derek DEU-26:17 ways

01870 derek DEU-28:7 ways

01870 derek DEU-28:9 ways

01870 derek DEU-28:25 ways

01870 derek DEU-28:29 ways

01870 derek DEU-30:16 ways

01870 derek DEU-32:4 ways

01870 derek JOS-22:5 ways

01870 derek 1SA-8:3 ways

01870 derek 1SA-8:5 ways

01870 derek 1SA-18:14 ways

01870 derek 2SA-22:22 ways

01870 derek 1KI-2:3 ways

01870 derek 1KI-3:14 ways

01870 derek 1KI-8:39 ways

01870 derek 1KI-8:58 ways

01870 derek 1KI-11:33 ways

01870 derek 1KI-11:38 ways

01870 derek 1KI-22:43 ways

01870 derek 2KI-17:13 ways

01870 derek 2CH-6:30 ways

01870 derek 2CH-6:31 ways

01870 derek 2CH-7:14 ways

01870 derek 2CH-13:22 ways

01870 derek 2CH-17:3 ways

01870 derek 2CH-17:6 ways

01870 derek 2CH-21:12 ways

01870 derek 2CH-21:12 ways

01870 derek 2CH-22:3 ways

01870 derek 2CH-27:6 ways

01870 derek 2CH-27:7 ways

01870 derek 2CH-28:2 ways

01870 derek 2CH-28:26 ways

01870 derek JOB-4:6 ways

01870 derek JOB-13:15 ways

01870 derek JOB-21:14 ways

01870 derek JOB-22:3 ways

01870 derek JOB-22:28 ways

01870 derek JOB-24:13 ways

01870 derek JOB-24:23 ways

01870 derek JOB-26:14 ways

01870 derek JOB-31:4 ways

01870 derek JOB-34:21 ways

01870 derek JOB-34:27 ways

01870 derek JOB-40:19 ways

01870 derek PSA-10:5 ways

01870 derek PSA-18:21 ways

01870 derek PSA-25:4 ways

01870 derek PSA-39:1 ways

01870 derek PSA-51:13 ways

01870 derek PSA-81:13 ways

01870 derek PSA-91:11 ways

01870 derek PSA-95:10 ways

01870 derek PSA-103:7 ways

01870 derek PSA-119:3 ways

01870 derek PSA-119:5 ways

01870 derek PSA-119:26 ways

01870 derek PSA-119:59 ways

01870 derek PSA-119:16 ways

01870 derek PSA-128:1 ways

01870 derek PSA-138:5 ways

01870 derek PSA-139:3 ways

01870 derek PSA-145:17 ways

01870 derek PRO-2:13 ways

01870 derek PRO-3:6 ways

01870 derek PRO-3:17 ways

01870 derek PRO-3:17 ways

01870 derek PRO-3:31 ways

01870 derek PRO-4:26 ways

01870 derek PRO-5:21 ways

01870 derek PRO-6:6 ways

01870 derek PRO-7:25 ways

01870 derek PRO-8:32 ways

01870 derek PRO-10:9 ways

01870 derek PRO-14:2 ways

01870 derek PRO-14:12 ways

01870 derek PRO-14:14 ways

01870 derek PRO-16:2 ways

01870 derek PRO-16:7 ways

01870 derek PRO-16:25 ways

01870 derek PRO-19:16 ways

01870 derek PRO-23:26 ways

01870 derek PRO-28:6 ways

01870 derek PRO-28:18 ways

01870 derek PRO-31:3 ways

01870 derek ECC-11:9 ways

01870 derek ISA-2:3 ways

01870 derek ISA-42:24 ways

01870 derek ISA-45:13 ways

01870 derek ISA-49:9 ways

01870 derek ISA-55:8 ways

01870 derek ISA-55:8 ways

01870 derek ISA-55:9 ways

01870 derek ISA-55:9 ways

01870 derek ISA-57:18 ways

01870 derek ISA-58:2 ways

01870 derek ISA-58:13 ways

01870 derek ISA-63:17 ways

01870 derek ISA-64:5 ways

01870 derek ISA-66:3 ways

01870 derek JER-2:23 ways

01870 derek JER-2:33 ways

01870 derek JER-3:2 ways

01870 derek JER-3:13 ways

01870 derek JER-6:16 ways

01870 derek JER-7:3 ways

01870 derek JER-7:5 ways

01870 derek JER-7:23 ways

01870 derek JER-12:16 ways

01870 derek JER-15:7 ways

01870 derek JER-16:17 ways

01870 derek JER-17:10 ways

01870 derek JER-18:11 ways

01870 derek JER-18:15 ways

01870 derek JER-26:13 ways

01870 derek JER-32:19 ways

01870 derek JER-32:19 ways

01870 derek LAM-1:4 ways

01870 derek LAM-3:9 ways

01870 derek LAM-3:11 ways

01870 derek LAM-3:40 ways

01870 derek EZE-7:3 ways

01870 derek EZE-7:4 ways

01870 derek EZE-7:8 ways

01870 derek EZE-7:9 ways

01870 derek EZE-14:23 ways

01870 derek EZE-16:47 ways

01870 derek EZE-16:47 ways

01870 derek EZE-16:61 ways

01870 derek EZE-18:23 ways

01870 derek EZE-18:25 ways

01870 derek EZE-18:29 ways

01870 derek EZE-18:29 ways

01870 derek EZE-18:30 ways

01870 derek EZE-20:43 ways

01870 derek EZE-20:44 ways

01870 derek EZE-21:19 ways

01870 derek EZE-21:21 ways

01870 derek EZE-24:14 ways

01870 derek EZE-28:15 ways

01870 derek EZE-33:11 ways

01870 derek EZE-33:20 ways

01870 derek EZE-36:31 ways

01870 derek EZE-36:32 ways

01870 derek HOS-4:9 ways

01870 derek HOS-9:8 ways

01870 derek HOS-12:2 ways

01870 derek HOS-14:9 ways

01870 derek JOE-2:7 ways

01870 derek MIC-4:2 ways

01870 derek HAG-1:5 ways

01870 derek HAG-1:7 ways

01870 derek ZEC-1:4 ways

01870 derek ZEC-1:6 ways

01870 derek ZEC-3:7 ways

01870 derek MAL-2:9 ways

01870 derek GEN-24:21 journey

01870 derek GEN-30:36 journey

01870 derek GEN-31:23 journey

01870 derek EXO-3:18 journey

01870 derek EXO-5:3 journey

01870 derek EXO-8:27 journey

01870 derek NUM-9:10 journey

01870 derek NUM-9:13 journey

01870 derek NUM-10:33 journey

01870 derek NUM-10:33 journey

01870 derek NUM-11:31 journey

01870 derek NUM-11:31 journey

01870 derek NUM-33:8 journey

01870 derek JOS-9:11 journey

01870 derek JOS-9:13 journey

01870 derek JUD-4:9 journey

01870 derek 1SA-15:18 journey

01870 derek 2SA-11:10 journey

01870 derek 1KI-18:27 journey

01870 derek 1KI-19:4 journey

01870 derek 1KI-19:7 journey

01870 derek 2KI-3:9 journey

01870 derek PRO-7:19 journey

01870 derek GEN-19:31 manner

01870 derek 1SA-21:5 manner

01870 derek ISA-10:24 manner

01870 derek ISA-10:26 manner

01870 derek JER-22:21 manner

01870 derek EZE-20:30 manner

01870 derek AMO-4:10 manner

01870 derek AMO-8:14 manner

01870 derek 2CH-34:11 and

01870 derek 1SA-24:19 away

01870 derek PSA-107:17 because

01870 derek PSA-37:14 conversation

01870 derek PSA-50:23 conversation

01870 derek GEN-31:35 custom

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01870 1KI 001 049 And all <03605 +kol > the guests <07121 +qara> > that [were] with Adonijah <00138 +>Adoniyah > were afraid <02729 +charad > , and rose <06965 +quwm > up , and went <03212 +yalak > every man <00376 +>iysh > his way <{01870} +derek > .

01870 1KI 002 002 I go <01980 +halak > the way <{01870} +derek > of all <03605 +kol > the earth <00776 +>erets > : be thou strong <02388 +chazaq > therefore , and shew thyself a man <00376 +>iysh > ;

01870 1KI 002 003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <{01870} +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his testimonies <5715> , as it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 +<asah > , and whithersoever thou turnest <06437 +panah > thyself :

01870 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 +<al > me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <{01870} +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee (said he) a man <00376 +>iysh > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > .

01870 1KI 003 014 And if <00518 +>im > thou wilt walk <03212 +yalak > in my ways <{01870} +derek > , to keep <08104 +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah > , as thy father <1> David <01732 +David > did walk <01980 +halak > , then I will lengthen <00748 +>arak > thy days <03117 +yowm > .

01870 1KI 008 025 Therefore now <06258 +<attah > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 +<ebed > David

<01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their way <{01870} +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me .

01870 1KI 008 032 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , condemning <07561 +rasha< > the wicked <07563 +rasha< > , to bring <05414 +nathan > his way <{01870} +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > .

01870 1KI 008 036 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > way <{01870} +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 +<am > for an inheritance <05159 +nachalah > .

01870 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 +<asah > , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <{01870} +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou , [even] thou only <00905 +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;)

01870 1KI 008 044 If <03588 +kiy > thy people <05971 +<am > go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 +<al > their enemy <00341 +>oyeb > , whithersoever thou shalt send <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <{01870} +derek > the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and [toward] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > :

01870 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824 +lebab > , and with all <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > , which <00834 +>aher > led them away <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto thee toward <{01870} +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > :

01870 1KI 008 058 That he may incline <05186 +natah > our hearts <03824 +lebab > unto him , to walk <03212 +yalak > in all <03605 +kol > his ways <{01870} +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his statutes <02706 +choq > , and his judgments <04941 +mishpat > , which <00834

+>aher > he commanded <06680 +tsavah > our fathers <1> .

01870 1KI 011 029 And it came <01961 +hayah > to pass at that time <06256 +<eth > when Jeroboam <03379 +Yarob<am > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa> > him in the way <{01870} +derek > ; and he had clad <03680 +kacah > himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [were] alone <00905 +bad > in the field <07704 +sadeh > :

01870 1KI 011 033 Because that they have forsaken <05800 +<azab > me , and have worshipped <07812 +shachah > Ashtoreth <06252 +<Ashtarowth > the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645 +K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab > , and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and have not walked <01980 +halak > in my ways <{01870} +derek > , to do <06213 +<asah > [that which is] right <03477 +yashar > in mine eyes <05869 +<ayin > , and [to keep] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [did] David <01732 +David > his father <1> .

01870 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <{01870} +derek > , and do <06213 +<asah > [that is] right <03477 +yashar > in my sight <05869 +<ayin > , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 +<ebed > did <06213 +<asah > ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee .

01870 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <{01870} +derek > that thou camest <01980 +halak > .

01870 1KI 013 010 So he went <03212 +yalak > another <00312 +>acher > way <{01870} +derek > , and returned <07725 +shuwb > not by the way <01870 +derek > that he came <00935 +bow> > to Bethel <01008 +Beyth - >El > .

01870 1KI 013 010 So he went <03212 +yalak > another <00312 +>acher > way <01870 +derek > , and returned <07725 +shuwb > not by the way <{01870} +derek > that he came <00935 +bow> > to Bethel <01008 +Beyth - >El > .

01870 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What way <{01870} +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834 +>aher > way <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > .

01870 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What way <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834

+>aher > way <{01870} +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > .

01870 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <{01870} +derek > that thou camest <01980 +halak > .

01870 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcase <05038 +n@belah > was cast <07993 +shalak > in the way <{01870} +derek > , and the ass <02543 +chamowr > stood <05975 +<amad > by it , the lion <00738 +>ariy > also stood <05975 +<amad > by the carcase <05038 +n@belah > .

01870 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <{01870} +derek > , and slew <04191 +muwth > him : and his carcase <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 +<amad > by it , the lion <00738 +>ariy > also stood <05975 +<amad > by the carcase <05038 +n@belah > .

01870 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 +<abar > by , and saw <07200 +ra>ah > the carcase <05038 +n@belah > cast <07993 +shalak > in the way <{01870} +derek > , and the lion <00738 +>ariy > standing <05975 +<amad > by the carcase <05038 +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [it] in the city <05892 +<iyr > where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabiy> > dwelt <03427 +yashab > .

01870 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > from the way <{01870} +derek > heard <08085 +shama< > [thereof] , he said <00559 +>amar > , It [is] the man <00376 +>iysh > of God <00430 +>elohiym > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him .

01870 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcase <05038 +n@belah > cast <07993 +shalak > in the way <{01870} +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +<amad > by the carcase <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcase <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > .

01870 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob<am > returned <07725 +shuwb > not from his evil <07451 +ra< > way <{01870} +derek > , but made <06213 +<asah > again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 +<am > priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > places .

01870 1KI 015 026 And he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <{01870} +derek > of his father <1> , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

01870 1KI 015 034 And he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

01870 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > thee out of the dust <06083 +<aphar > , and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > ; and thou hast walked <03212 +yalak > in the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > , and hast made my people <05971 +<am > Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke me to anger <03707 +ka<ac > with their sins <02403 +chatta>ah > ;

01870 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +>aher > he sinned <02398 +chata> > in doing <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 +<asah > , to make Israel <03478 +Yisra>el > to sin <02398 +chata> > .

01870 1KI 016 026 For he walked <03212 +yalak > in all <03605 +kol > the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka<ac > with their vanities <01892 +hebel > .

01870 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 +<abar > throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <{01870} +derek > by himself , and Obadiah <05662 +<Obadyah > went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself .

01870 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 +<abar > throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and Obadiah <05662 +<Obadyah > went <01980 +halak > another <00259 +>echad > way <{01870} +derek > by himself .

01870 1KI 018 007 And as Obadiah <05662 +<Obadyah > was in the way <{01870} +derek > , behold <02009 +hinneh > , Elijah <00452 +>Eliyah > met <07125 +qir>ah > him : and he knew <05234 +nakar > him , and fell <05307 +naphal > on <05921 +<al > his face <06440 +paniym > , and said <00559 +>amar > , [Art] thou that my lord <00113 +>adown > Elijah <00452 +>Eliyah > ?

01870 1KI 018 027 And it came <01961 +hayah > to pass at noon <06672 +tsohar > , that Elijah <00452 +>Eliyah > mocked <02048 +hathal > them , and said <00559 +>amar > , Cry <07121 +qara> >

aloud : for he [is] a god <00430 +>elohiym > ; either <03588 +kiy > he is talking <07879 +siyach > , or he is pursuing <07873 +siyg > , or he is in a journey <{01870} +derek > , [or] peradventure <00194 +>uwlay > he sleepeth <03463 +yashen > , and must be awaked <03364 +yaqats > .

01870 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na<ar > , Go <05927 +<alah > up now <04994 +na> > , look <05027 +nabat > toward <{01870} +derek > the sea <03220 +yam > . And he went <05927 +<alah > up , and looked <05027 +nabat > , and said <00559 +>amar > , [There is] nothing . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba< > times <06471 +pa<am > .

01870 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <{01870} +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> .

01870 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [and] eat <00398 +>akal > ; because <03588 +kiy > the journey <{01870} +derek > [is] too great <07227 +rab > for thee .

01870 1KI 019 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <03212 +yalak > , return <07725 +shuwb > on thy way <{01870} +derek > to the wilderness <04057 +midbar > of Damascus <01834 +Dammeseq > : and when thou comest <00935 +bow> > , anoint <04886 +mashach > Hazael <02371 +Chaza>el > [to be] king <04428 +melek > over <05921 +<al > Syria <00758 +>Aram > :

01870 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975 +<amad > for the king <04428 +melek > by the way <{01870} +derek > , and disguised <02664 +chaphas > himself with ashes <00665 +>epher > upon his face <05869 +<ayin > .

01870 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <{01870} +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [that which was] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 +<am > offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places .

01870 1KI 022 052 And he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <{01870} +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > :

01870 1KI 022 052 And he did <06213 +<asah > evil <07451 +ra< >

in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <{01870} +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > :

01870 1KI 022 052 And he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <{01870} +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > :

01870 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > . So the woman <00802 +>ishshah > went <03212 +yalak > her way <{01870} +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 +<owd > [sad] .

01870 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <{01870} +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 +<asah > us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us .

01870 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way <{01870} +derek > of Bethshemesh <01053 +Beyth Shemesh > , [and] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga<ah > as they went <01980 +halak > , and turned <05493 +cuwr > not aside [to] the right <03225 +yamiyn > hand or [to] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > .

01870 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <{01870} +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [and] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga<ah > as they went <01980 +halak > , and turned <05493 +cuwr > not aside [to] the right <03225 +yamiyn > hand or [to] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > .

01870 1SA 008 003 And his sons <01121 +ben > walked <01980 +halak > not in his ways <{01870} +derek > , but turned <05186 +natah > aside <05186 +natah > after <00310 +>achar > lucre <01215 +betsa< > , and took <03947 +laqach > bribes <07810 +shachad > , and perverted <05186 +natah > judgment <04941 +mishpat > .

01870 1SA 008 005 And said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou art old <02204 +zaqen > , and thy sons <01121 +ben > walk <01980 +halak > not in thy ways <{01870} +derek > : now <06258 +<attah > make <07760 +suwm > us a king

<04428 +melek > to judge <08199 +shaphat > us like all <03605 +kol > the nations <01471 +gowy > .

01870 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in this <02063 +zo>th > city <05892 +<iyr > a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <{01870} +derek > that we should go <01980 +halak > .

01870 1SA 009 008 And the servant <05288 +na<ar > answered <06030 +<anah > Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have <04672 +matsa> > here at hand <03027 +yad > the fourth <07253 +reba< > part of a shekel <08255 +sheqel > of silver <03701 +keceph > : [that] will I give <05414 +nathan > to the man <00376 +>iysh > of God <00430 +>elohiym > , to tell <05046 +nagad > us our way <{01870} +derek > .

01870 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > way <{01870} +derek > :

01870 1SA 013 017 And the spoilers <07843 +shachath > came <03318 +yatsa> > out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > in three <07969 +shalowsh > companies <07218 +ro>sh > : one <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > unto the way <{01870} +derek > [that leadeth to] Ophrah <06084 +<Ophrah > , unto the land <00776 +>erets > of Shual <07777 +Shuw<al > :

01870 1SA 013 018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <01870 +derek > [to] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [to] the way <{01870} +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of Zeboim <06650 +Ts@bo<iym > toward the wilderness <04057 +midbar > .

01870 1SA 013 018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <{01870} +derek > [to] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [to] the way <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of Zeboim <06650 +Ts@bo<iym > toward the wilderness <04057 +midbar > .

01870 1SA 015 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I remember <06485 +paqad > [that] which <00834 +>aher > Amalek <06002 +<Amaleq > did <06213 +<asah > to Israel <03478 +Yisra>el > , how <00834 +>aher > he laid <07760 +suwm > [wait] for him in the way <{01870} +derek > , when he came <05927 +<alah > up from Egypt <04714 +Mitsrayim > .

01870 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach > thee on a journey <{01870} +derek > , and said <00559 +>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 +<Amaleqiy > , and fight <03898 +lacham > against them until <05704 +<ad >

they be consumed <03615 +kalah > .

01870 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Yea <00834 +>aher > , I have obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and have gone <03212 +yalak > the way <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me , and have brought <00935 +bow> > Agag <90> the king <04428 +melek > of Amalek <06002 +<Amaleq > , and have utterly destroyed <02763 +charam > the Amalekites <06003 +<Amaleqiy > .

01870 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > arose <06965 +quwm > , and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <05704 +<ad > thou come <00935 +bow> > to the valley <01516 +gay> > , and to the gates <08179 +sha<ar > of Ekron <06138 +<Eqrown > . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the way <{01870} +derek > to Shaaraim <08189 +Sha<arayim > , even unto Gath <01661 +Gath > , and unto Ekron <06138 +<Eqrown > .

01870 1SA 018 014 And David <01732 +David > behaved <07919 +sakal > himself wisely <07919 +sakal > in all <03605 +kol > his ways <{01870} +derek > ; and the LORD <03068 +Y@hovah > [was] with him .

01870 1SA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 +<atsar > from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na<ar > men are holy <06944 +qodesh > , and [the bread is] in a manner <{01870} +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

01870 1SA 024 003 And he came <00935 +bow> > to the sheepcotes <06629 +tso>n > by the way <{01870} +derek > , where <08033 +sham > [was] a cave <04631 +m@<arah > ; and Saul <07586 +Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 +m@<arah > .

01870 1SA 024 007 So David <01732 +David > stayed <08156 +shaca< > his servants <00582 +>enowsh > with these words <01697 +dabar > , and suffered <05414 +nathan > them not to rise <06965 +quwm > against <00413 +>el > Saul <07586 +Sha>uwl > . But Saul <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave <04631 +m@<arah > , and went <03212 +yalak > on [his] way <{01870} +derek > .

01870 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <{01870} +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 +<asah > unto me this <02088 +zeh > day <03117 +yowm > .

01870 1SA 025 012 So David s <01732 +David > young <05288 +na<ar > men turned <02015 +haphak > their way <{01870} +derek > , and went <07725 +shuwb > again <07725 +shuwb > , and came <00935 +bow> > and told <05046 +nagad > him all <03605 +kol > those

<00428 +>el - leh > sayings <01697 +dabar > .

01870 1SA 026 003 And Saul <07586 +Sha>uwl > pitched <02583 +chanah > in the hill <01389 +gib<ah > of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [is] before Jeshimon , by the way <{01870} +derek > . But David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > , and he saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > him into the wilderness <04057 +midbar > .

01870 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 +<asah > great [things] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <{01870} +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > .

01870 1SA 028 022 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <{01870} +derek > .

01870 1SA 030 002 And had taken the women <00802 +>ishshah > captives <07617 +shabah > , that [were] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <01419 +gadowl > or small <06996 +qatan > , but carried <05090 +nahag > [them] away , and went <03212 +yalak > on their way <{01870} +derek > .

01870 2CH 006 016 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <{01870} +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me .

01870 2CH 006 023 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > his way <{01870} +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > .

01870 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <{01870} +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 +<am > for an

inheritance <05159 +nachalah > .

01870 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <{01870} +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :)

01870 2CH 006 031 That they may fear <03372 +yare> > thee , to walk <03212 +yalak > in thy ways <{01870} +derek > , so <03605 +kol > long <03117 +yowm > as they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> .

01870 2CH 006 034 If <03588 +kiy > thy people <05971 +<am > go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 +<al > their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward <{01870} +derek > this <02063 +zo>th > city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ;

01870 2CH 006 034 If <03588 +kiy > thy people <05971 +<am > go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 +<al > their enemies <00341 +>oyeb > by the way <{01870} +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward <01870 +derek > this <02063 +zo>th > city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ;

01870 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <{01870} +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [toward] the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > :

01870 2CH 007 014 If my people <05971 +<am > , which <00834 +>aher > are called <07121 +qara> > by my name <08034 +shem > , shall humble <03665 +kana< > themselves , and pray <06419 +palal > , and seek <01245 +baqash > my face <06440 +paniym > , and turn <07725 +shuwb > from their wicked <07451 +ra< > ways <{01870} +derek > ; then will I hear <08085 +shama< > from heaven <08064 +shamayim > , and will forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha> > their land <00776 +>erets > .

01870 2CH 011 017 So they strengthened <02388 +chazaq > the kingdom <04438 +malkuwth > of Judah <03063 +Y@huwdah > , and made Rehoboam <07346 +R@chab<am > the son <01121 +ben > of Solomon <08010 +Sh@lomoh > strong <00559 +>amar > , three <07969 +shalowsh > years <08141 +shaneh > : for three <07969 +shalowsh > years <08141 +shaneh > they walked <01980 +halak > in the way <{01870} +derek > of David <01732 +David > and Solomon <08010 +Sh@lomoh > .

01870 2CH 013 022 And the rest <03499 +yether > of the acts <01697 +dabar > of Abijah <29> , and his ways <{01870} +derek > , and his sayings <01697 +dabar > , [are] written <03789 +kathab > in the story <04097 +midrash > of the prophet <05030 +nabiy> > Iddo <05714 +<Iddow > .

01870 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , because <03588 +kiy > he walked <01980 +halak > in the first <07223 +ri>shown > ways <{01870} +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba<al > ;

01870 2CH 017 006 And his heart <03820 +leb > was lifted <01361 +gabahh > up in the ways <{01870} +derek > of the LORD <03068 +Y@hovah > : moreover <05750 +<owd > he took away <05493 +cuwr > the high <01116 +bamah > places and groves <00842 +>asherah > out of Judah <03063 +Y@huwdah > .

01870 2CH 018 023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <{01870} +derek > went <05674 +<abar > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

01870 2CH 020 032 And he walked <03212 +yalak > in the way <{01870} +derek > of Asa <00609 +>Aca> > his father <25> , and departed <05493 +cuwr > not from it , doing <06213 +<asah > [that which was] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

01870 2CH 021 006 And he walked <03212 +yalak > in the way <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 +<asah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 +<asah > [that which was] evil <07451 +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > .

01870 2CH 021 012 And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the ways <{01870} +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , nor in the ways <01870 +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > ,

01870 2CH 021 012 And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , nor in the ways <{01870} +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > ,

01870 2CH 021 013 But hast walked <03212 +yalak > in the way <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >

to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [which were] better <02896 +towb > than thyself :

01870 2CH 022 003 He also <01571 +gam > walked <01980 +halak > in the ways <{01870} +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for his mother <00517 +>em > was his counsellor <03289 +ya<ats > to do wickedly <07561 +rasha< > .

01870 2CH 027 006 So Jotham <03147 +Yowtham > became <02388 +chazaq > mighty <02388 +chazaq > , because <03588 +kiy > he prepared <03559 +kuwn > his ways <{01870} +derek > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

01870 2CH 027 007 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol > his wars <04421 +milchamah > , and his ways <{01870} +derek > , lo <02005 +hen > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > .

01870 2CH 028 002 For he walked <03212 +yalak > in the ways <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and made <06213 +<asah > also <01571 +gam > molten <04541 +maccekah > images for Baalim <01168 +Ba<al > .

01870 2CH 028 026 Now the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways <{01870} +derek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > .

01870 2CH 034 011 Even to the <06213 +<asah > artificers and builders gave <03477 +yashar > they [it] , to <05869 +<ayin > buy hewn stone <03068 +Y@hovah > , and timber <03212 +yalak > for couplings , and <{01870} +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings <03808 +lo> > of Judah had <03225 +yamiyn > destroyed <03225 +yamiyn > .

01870 2KI 002 023 And he went <05927 +<alah > up from thence <08033 +sham > unto Bethel <01008 +Beyth - >El > : and as he was going <05927 +<alah > up by the way <{01870} +derek > , there came <03318 +yatsa> > forth <03318 +yatsa> > little <06996 +qatan > children <05288 +na<ar > out of the city <05892 +<iyr > , and mocked <07046 +qalac > him , and said <00559 +>amar > unto him , Go <05927 +<alah > up , thou bald <07142 +qereach > head ; go <05927 +<alah > up , thou bald <07142 +qereach > head .

01870 2KI 003 008 And he said <00559 +>amar > , Which way <{01870} +derek > shall we go <05927 +<alah> up ? And he answered <00559 +>amar > , The way <01870 +derek > through the wilderness <04057 +midbar > of Edom <00123 +>Edom > .

01870 2KI 003 008 And he said <00559 +>amar > , Which way <01870 +derek > shall we go <05927 +<alah> up ? And he answered <00559 +>amar > , The way <{01870} +derek > through the wilderness <04057 +midbar > of Edom <00123 +>Edom > .

01870 2KI 003 009 So the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > , and the king <04428 +melek > of Judah <03063 +Y@huwdah > , and the king <04428 +melek > of Edom <00123 +>Edom > : and they fetched a compass <05437 +cabab

> of seven <07651 +sheba< > days <03117 +yowm > journey <{01870} +derek > : and there was no <03808 +lo> > water <04325 +mayim > for the host <04264 +machaneh > , and for the cattle <00929 +b@hemah > that followed <07272 +regel > them .

01870 2KI 003 020 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 +<alah > , that , behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > by the way <{01870} +derek > of Edom <00123 +>Edom > , and the country <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim > .

01870 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish<enah > in thine hand <03027 +yad > , and go <03212 +yalak > thy way <{01870} +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 +<anah > him not again : and lay <07760 +suwm > my staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > .

01870 2KI 006 019 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto them , This [is] not the way <{01870} +derek > , neither <03808 +lo> > [is] this <02090 +zoh > the city <05892 +<iyr > : follow me , and I will bring <03212 +yalak > you to the man <00376 +>iysh > whom <00834 +>aher > ye seek <01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > .

01870 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <{01870} +derek > [was] full <04392 +male> > of garments <00899 +beged > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > .

01870 2KI 008 018 And he walked <03212 +yalak > in the way <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 +<asah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah > : and he did evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

01870 2KI 008 027 And he walked <03212 +yalak > in the way <{01870} +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , as [did] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [was] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > .

01870 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [this] , he fled <05127 +nuwc > by the way <{01870} +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [And they did so] at the going <04608 +ma<aleh > up to Gur <01483 +Guwr > , which <00834 +>aher > [is] by Ibleam <02991

+Yibl@<am > . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > .

01870 2KI 010 012 And he arose <06965 +quwm > and departed <00935 +bow> > , and came <01980 +halak > to Samaria <08111 +Shom@rown > . [And] as he [was] at the shearing house <01004 +bayith > in the way <{01870} +derek > ,

01870 2KI 011 016 And they laid <07760 +suwm > hands <03027 +yad > on her ; and she went <00935 +bow> > by the way <{01870} +derek > by the which the horses <05483 +cuwc > came <03996 +mabow> > into the king s <04428 +melek > house <01004 +bayith > : and there <08033 +sham > was she slain <04191 +muwth > .

01870 2KI 011 019 And he took <03947 +laqach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , and the captains <03746 +kariy > , and the guard <07323 +ruwts > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > ; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and came <00935 +bow> > by the way <{01870} +derek > of the gate <08179 +sha<ar > of the guard <07323 +ruwts > to the king s <04428 +melek > house <01004 +bayith > . And he sat <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of the kings <04428 +melek > .

01870 2KI 016 003 But he walked <03212 +yalak > in the way <{01870} +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , according to the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

01870 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 +<uwd > against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [and by] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <{01870} +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 +<ebed > the prophets <05030 +nabiy> > .

01870 2KI 019 028 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <{01870} +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

01870 2KI 019 033 By the way <{01870} +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52> pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and the sun <08121 +shemesh > went <00935 +bow> > down when they

were come <00935 +bow> > to the hill <01389 +gib<ah > of Ammah <00522 +>Ammah > , that [lieth] before Giah <01520 +Giyach > by the way <{01870} +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib<own > .

01870 2SA 004 007 For when they came <00935 +bow> > into the house <01004 +bayith > , he lay <07901 +shakab > on <05921 +<al > his bed <04296 +mittah > in his bedchamber , and they smote <05221 +nakah > him , and slew <04191 +muwth > him , and beheaded him , and took <03947 +laqach > his head <07218 +ro>sh > , and gat <03212 +yalak > them away <03212 +yalak > through <{01870} +derek > the plain <06160 +<arabah > all <03605 +kol > night <03915 +layil > .

01870 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Uriah <00223 +>Uwriyah > went <03381 +yarad > not down <03381 +yarad > unto his house <01004 +bayith > , David <01732 +David > said <00559 +>amar > unto Uriah <00223 +>Uwriyah > , Camest <00935 +bow> > thou not from [thy] journey <{01870} +derek > ? why <04069 +madduwa< > [then] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004 +bayith > ?

01870 2SA 013 030 And it came <01961 +hayah > to pass , while they were in the way <{01870} +derek > , that tidings <08052 +sh@muw<ah > came <00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> hath slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad > of them left <03498 +yathar > .

01870 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na<ar > man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <07227 +rab > people <05971 +<am > by the way <{01870} +derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him .

01870 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <{01870} +derek > of the gate <08179 +sha<ar > : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 +<iyr > [art] thou ? And he said <00559 +>amar > , Thy servant <05650 +<ebed > [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

01870 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > : the king <04428 +melek > also himself passed <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > , toward the way <{01870} +derek > of the wilderness <04057 +midbar > .

01870 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <{01870} +derek > , Shimei <08096 +Shim<iy > went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< > over <05980 +<ummah > against <05980 +<ummah > him , and cursed <07043

+qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 +<ummah > him , and cast <06080 +<aphar > dust <06083 +<aphar > .

01870 2SA 018 023 But howsoever , [said he] , let me run <07323 +ruwts > . And he said <00559 +>amar > unto him , Run <07323 +ruwts > . Then Ahimaaz <00290 +>Achiyma<ats > ran <07323 +ruwts > by the way <{01870} +derek > of the plain <03603 +kikkar > , and overran <05674 +<abar > Cushi <03569 +Kuwshiy > .

01870 2SA 022 022 For I have kept <08104 +shamar > the ways <{01870} +derek > of the LORD <03068 +Y@hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > .

01870 2SA 022 031 [As for] God <00410 +>el > , his way <{01870} +derek > [is] perfect <08549 +tamiym > ; the word <00565 +>imrah > of the LORD <03068 +Y@hovah > [is] tried <06884 +tsaraph > : he [is] a buckler <04043 +magen > to all <03605 +kol > them that trust <02620 +chacah > in him .

01870 2SA 022 033 God <00410 +>el > [is] my strength <04581 +ma<owz > [and] power <02428 +chayil > : and he maketh my way <{01870} +derek > perfect <08549 +tamiym > .

01870 AMO 002 007 That pant <07602 +sha>aph > after <05921 +<al > the dust <06083 +<aphar > of the earth <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > aside <05186 +natah > the way <{01870} +derek > of the meek <06035 +<anav > : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [same] maid <05291 +na<arah > , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > :

01870 AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the manner <{01870} +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 +<alah > up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

01870 AMO 008 014 They that swear <07650 +shaba< > by the sin <00819 +>ashmah > of Samaria <08111 +Shom@rown > , and say <00559 +>amar > , Thy god <00430 +>elohiym > , O Dan <01835 +Dan > , liveth <02416 +chay > ; and , The manner <{01870} +derek > of Beersheba <00884 +B@>er Sheba< > liveth <02416 +chay > ; even they shall fall <05307 +naphal > , and never <03808 +lo> > rise <06965 +quwm > up again <05750 +<owd > .

01870 DAN 012 013 But go <03212 +yalak > thou thy way <{01870} +derek > till the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 +<amad > in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > .

01870 DEU 001 002 ([There are] eleven days <03117 +yowm > [journey] from Horeb <02722 +Choreb > by the way <{01870} +derek > of mount <02022 +har > Seir <08165 +Se<iyr > unto Kadeshbarnea <06947 +Qadesh Barnea< > .)

01870 DEU 001 019 And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all

<03605 +kol > that great <01419 +gadowl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the way <{01870} +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > .

01870 DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <{01870} +derek > we must go <05927 +<alah > up , and into what <00853 +>eth > cities <05892 +<iyr > we shall come <00935 +bow> > .

01870 DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <{01870} +derek > that ye went <01980 +halak > , until <05704 +<ad > ye came <00935 +bow> > into <05704 +<ad > this place <04725 +maqowm > .

01870 DEU 001 033 Who went <01980 +halak > in the way <{01870} +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 +<anan > by day <03119 +yowmam > .

01870 DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <{01870} +derek > ye should go <03212 +yalak > , and in a cloud <06051 +<anan > by day <03119 +yowmam > .

01870 DEU 001 040 But [as for] you , turn <06437 +panah > you , and take your journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <{01870} +derek > of the Red <05488 +cuwph > sea <03220 +yam > .

01870 DEU 002 001 Then we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <{01870} +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se<iyr > many <07227 +rab > days <03117 +yowm > .

01870 DEU 002 008 And when we passed <05674 +<abar > by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +<Esav > , which dwelt <03427 +yashab > in Seir <08165 +Se<iyr > , through the way <01870 +derek > of the plain <06160 +<arabah > from Elath <00359 +>Eylowth > , and from Eziongaber <06100 +<Etsyown <Etsyon Geber > , we turned <06437 +panah > and passed <05674 +<abar > by the way <{01870} +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > .

01870 DEU 002 008 And when we passed <05674 +<abar > by from our brethren <00251 +>ach > the children <01121 +ben > of Esau

<06215 +<Esav > , which dwelt <03427 +yashab > in Seir <08165 +Se<iyr > , through the way <{01870} +derek > of the plain <06160 +<arabah > from Elath <00359 +>Eylowth > , and from Eziongaber <06100 +<Etsyown <Etsyon Geber > , we turned <06437 +panah > and passed <05674 +<abar > by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > .

01870 DEU 002 027 Let me pass <05674 +<abar > through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <{01870} +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > .

01870 DEU 002 027 Let me pass <05674 +<abar > through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <{01870} +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > .

01870 DEU 003 001 Then we turned <06437 +panah > , and went <05927 +<alah > up the way <{01870} +derek > to Bashan <01316 +Bashan > : and Og <05747 +<Owg > the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 +<am > , to battle <04421 +milchamah > at Edrei <00154 +>edre<iy > .

01870 DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > .

01870 DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <{01870} +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up .

01870 DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 +<anah > thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > .

01870 DEU 008 006 Therefore thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah >of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <{01870} +derek > , and to fear <03372 +yare> > him .

01870 DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 +<am > which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <{01870} +derek > which <00834

+>aher > I commanded <06680 +tsavah > them ; they have made <06213 +<asah > them a molten <04541 +maccekah > image .

01870 DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 +<asah > you a molten <04541 +maccekah > calf <05695 +<egel > : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you .

01870 DEU 010 012 And now <06258 +<attah > , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <{01870} +derek > , and to love <00157 +>ahab > him , and to serve <05647 +<abad > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,

01870 DEU 011 019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <{01870} +derek > , when thou liest <07901 +shakab > down , and when thou risest <06965 +quwm > up .

01870 DEU 011 022 For if <00518 +>im > ye shall diligently keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you , to do <06213 +<asah > them , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <{01870} +derek > , and to cleave <01692 +dabaq > unto him ;

01870 DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the way <{01870} +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > .

01870 DEU 011 030 [Are] they not on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > , by the way <{01870} +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , which dwell <03427 +yashab > in the champaign <06160 +<arabah > over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ?

01870 DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 +<ebed > , to thrust <05080 +nadach > thee out of the way <{01870} +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba<ar > the

evil <07451 +ra< > away <01197 +ba<ar > from the midst <07130 +qereb > of thee .

01870 DEU 014 024 And if <03588 +kiy > the way <{01870} +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

01870 DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 +<am > to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma<an > that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 +<owd > that way <{01870} +derek > .

01870 DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <{01870} +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > .

01870 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <{01870} +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

01870 DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 +<asah > them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <{01870} +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 +<iyr > more <05750 +<owd > for thee , beside <05921 +<al > these three <07969 +shalowsh > :

01870 DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way <{01870} +derek > , and hide <05956 +<alam > thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [them] up again .

01870 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <{01870} +derek > in any <03605 +kol > tree <06086 +<ets > , or <00176 +>ow > on <05921 +<al > the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam

<00517 +>em > with the young <01121 +ben > :

01870 DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <{01870} +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 +<al > thee Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee .

01870 DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 +<asah > unto Miriam <04813 +Miryam > by the way <{01870} +derek > , after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

01870 DEU 025 017 Remember <02142 +zakar > what Amalek <06002 +<Amaleq > did <06213 +<asah > unto thee by the way <{01870} +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ;

01870 DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <{01870} +derek > , and smote the hindmost <02179 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [wast] faint <05889 +<ayeph > and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > .

01870 DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to be thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his ways <{01870} +derek > , and to keep <08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > :

01870 DEU 027 018 Cursed <00779 +>arar > [be] he that maketh the blind <05787 +<ivver > to wander <07686 +shagah > out of the way <{01870} +derek > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

01870 DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 +<al > thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <{01870} +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > .

01870 DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 +<al > thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <{01870} +derek > .

01870 DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 +<am > unto himself , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <{01870} +derek > .

01870 DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <{01870} +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za<avah > into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > .

01870 DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <{01870} +derek > before <06440 +paniym > them : and shalt be removed <02189 +za<avah > into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > .

01870 DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 +<ivver > gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <{01870} +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 +<ashaq > and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [thee] .

01870 DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <{01870} +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 +<owd > again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you] .

01870 DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <{01870} +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it .

01870 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <{01870} +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <03027 +yad > .

01870 DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po<al > [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <{01870} +derek > [are] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 +<evel > , just <06662 +tsaddiyq > and right <03477 +yashar > [is] he .

01870 ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he

that is a fool <05530 +cakal > walketh <01980 +halak > by the way <{01870} +derek > , his wisdom <03820 +leb > faileth <02638 +chacer > [him] , and he saith <00559 +>amar > to every <03605 +kol > one [that] he [is] a fool <05530 +cakal > .

01870 ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [is] the way <{01870} +derek > of the spirit <07307 +ruwach > , [nor] how the bones <06106 +<etsem > [do grow] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 +<asah > all <03605 +kol > .

01870 ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@churowth > , and walk <01980 +halak > in the ways <{01870} +derek > of thine heart <03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes <05869 +<ayin > : but know <03045 +yada< > thou , that for all <03605 +kol > these <00428 +>el - leh > [things] God <00430 +>elohiym > will bring <00935 +bow> > thee into judgment <04941 +mishpat > .

01870 ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <{01870} +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 +<owlam > home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > :

01870 EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 +<Ibriy > hath met <07136 +qarah > with us : and now <06258 +<attah > let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

01870 EXO 004 024 And it came <01961 +hayah > to pass by the way <{01870} +derek > in the inn <04411 +malown > , that the LORD <03068 +Y@hovah > met <06298 +pagash > him , and sought <01245 +baqash > to kill <04191 +muwth > him .

01870 EXO 005 003 And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 +<Ibriy > hath met <07122 +qara> > with us : let us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > .

01870 EXO 008 027 We will go <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > into the wilderness <04057 +midbar > , and sacrifice <02076 +zabach >

to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , as he shall command <00559 +>amar > us .

01870 EXO 013 017 And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par<oh > had let the people <05971 +<am > go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <{01870} +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 +<am > repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > :

01870 EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 +<am > about <05437 +cabab > , [through] the way <{01870} +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

01870 EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 +<ammuwd > of a cloud <06051 +<anan > , to lead <05148 +nachah > them the way <{01870} +derek > ; and by night <03915 +layil > in a pillar <05982 +<ammuwd > of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > :

01870 EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 +<asah > unto Pharaoh <06547 +Par<oh > and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <{01870} +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them .

01870 EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the way <{01870} +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma<say > that they must do <06213 +<asah > .

01870 EXO 023 020 Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <{01870} +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > .

01870 EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <{01870} +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 +<asah > them a molten <04541 +maccekah > calf <05695 +<egel > , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 +<alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

01870 EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > :

for I will not go <05927 +<alah > up in the midst <07130 +qereb > of thee ; for thou [art] a stiffnecked people <05971 +<am > : lest <06435 +pen > I consume <03615 +kalah > thee in the way <{01870} +derek > .

01870 EXO 033 013 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <{01870} +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

01870 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <{01870} +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

01870 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <{01870} +derek > , he shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

01870 EZE 007 003 Now <06258 +<attah > [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <{01870} +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow<ebah > .

01870 EZE 007 004 And mine eye <05869 +<ayin > shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <{01870} +derek > upon thee , and thine abominations <08441 +tow<ebah > shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

01870 EZE 007 008 Now <06258 +<attah > will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <{01870} +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow<ebah > .

01870 EZE 007 009 And mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee according to thy ways <{01870} +derek > and thine abominations <08441 +tow<ebah > [that] are in the midst <08432 +tavek > of thee ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > .

01870 EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <03027 +yad

> of the people <05971 +<am > of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 +<asah > unto them after their way <{01870} +derek > , and according to their deserts <04941 +mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

01870 EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 +<ayin > now <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > the way <{01870} +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha<ar > of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > .

01870 EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 +<ayin > now <04994 +na> > the way <{01870} +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha<ar > of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > .

01870 EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <{01870} +derek > of the higher <05945 +>elyown > gate <08179 +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > .

01870 EZE 009 010 And as for me also <01571 +gam > , mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > , [but] I will recompense <05414 +nathan > their way <{01870} +derek > upon their head <07218 +ro>sh > .

01870 EZE 011 021 But [as for them] whose heart <03820 +leb > walketh <01980 +halak > after the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow<ebah > , I will recompense <05414 +nathan > their way <{01870} +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <{01870} +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

01870 EZE 014 022 Yet , behold <02009 +hinneh > , therein shall

be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <{01870} +derek > and their doings <05949 +<aliylah > : and ye shall be comforted <05162 +nacham > concerning <05921 +<al > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it .

01870 EZE 014 023 And they shall comfort <05162 +nacham > you , when ye see <07200 +ra>ah > their ways <{01870} +derek > and their doings <05949 +<aliylah > : and ye shall know <03045 +yada< > that I have not done <06213 +<asah > without <02600 +chinnam > cause <02600 +chinnam > all <03605 +kol > that I have done <06213 +<asah > in it , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 016 025 Thou hast built <01129 +banah > thy high <07413 +ramah > place at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the way <{01870} +derek > , and hast made thy beauty <03308 +yophiy > to be abhorred <08581 +ta<ab > , and hast opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol > one that passed <05674 +<abar > by , and multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > .

01870 EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 +<al > thee , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way <{01870} +derek > .

01870 EZE 016 031 In that thou buildest <01129 +banah > thine eminent <01354 +gab > place in the head <07218 +ro>sh > of every <03605 +kol > way <{01870} +derek > , and makest <06213 +<asah > thine high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ;

01870 EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na<uwr > , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <{01870} +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 +<asah > this lewdness <02154 +zimmah > above <05921 +<al > all <03605 +kol > thine abominations <08441 +tow<ebah > .

01870 EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <{01870} +derek > , nor done <06213 +<asah > after their abominations <08441 +tow<ebah > : but , as [if that were] a very <06985 +qat > little <04592 +m@<at > [thing] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > .

01870 EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 +<asah > after their abominations <08441 +tow<ebah > : but , as [if that were

] a very <06985 +qat > little <04592 +m@<at > [thing] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <{01870} +derek > .

01870 EZE 016 061 Then thou shalt remember <02142 +zakar > thy ways <{01870} +derek > , and be ashamed <03637 +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 +gadowl > and thy younger <06996 +qatan > : and I will give <05414 +nathan > them unto thee for daughters <01121 +ben > , but not by thy covenant <01285 +b@riyth > .

01870 EZE 018 023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > should die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he should return <07725 +shuwb > from his ways <{01870} +derek > , and live <02421 +chayah > ?

01870 EZE 018 025 Yet ye say <00559 +>amar > , The way <{01870} +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ?

01870 EZE 018 025 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <{01870} +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ?

01870 EZE 018 025 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your ways <{01870} +derek > unequal ?

01870 EZE 018 029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <{01870} +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ?

01870 EZE 018 029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > , The way <{01870} +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ?

01870 EZE 018 029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870 +derek > equal <08505 +takan > ? are not your ways <{01870} +derek > unequal ?

01870 EZE 018 030 Therefore <03651 +ken > I will judge <08199 +shaphat > you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , every <00376 +>iysh > one <00376 +>iysh > according to his ways <{01870} +derek > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from all <03605 +kol > your transgressions <06588 +pesha< > ; so iniquity

<05771 +<avon > shall not be your ruin <04383 +mikshowl > .

01870 EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the manner <{01870} +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ?

01870 EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <{01870} +derek > , and all <03605 +kol > your doings <05949 +<aliylah > , wherein <00834 +>aher > ye have been defiled <02930 +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your evils <07451 +ra< > that ye have committed <06213 +<asah > .

01870 EZE 020 044 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when <03588 +kiy > I have wrought <06213 +<asah > with you for my name s <08034 +shem > sake <04616 +ma<an > , not according to your wicked <07451 +ra< > ways <{01870} +derek > , nor according to your corrupt <07843 +shachath > doings <05949 +<aliylah > , O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <{01870} +derek > the south <08486 +teyman > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the south <01864 +darowm > , and prophesy <05012 +naba> > against <00413 +>el > the forest <03293 +ya<ar > of the south <05045 +negeb > field <07704 +sadeh > ;

01870 EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <{01870} +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 +<iyr > .

01870 EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <{01870} +derek > to the city <05892 +<iyr > .

01870 EZE 021 020 Appoint <07760 +suwm > a way <{01870} +derek > , that the sword <02719 +chereb > may come <00935 +bow> > to Rabbath <07237 +Rabbah > of the Ammonites <05984 +<Ammowniy > , and to Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim > the defenced <01219 +batsar > .

01870 EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 +<amad > at <00413 +>el > the parting <00517 +>em > of the way <{01870} +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [his]

arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > .

01870 EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 +<amad > at <00413 +>el > the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <{01870} +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > .

01870 EZE 022 031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za<am > upon them ; I have consumed <03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 +<ebrah > : their own way <{01870} +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 023 013 Then I saw <07200 +ra>ah > that she was defiled <02930 +tame> > , [that] they [took] both <08147 +sh@nayim > one <00259 +>echad > way <{01870} +derek > ,

01870 EZE 023 031 Thou hast walked <01980 +halak > in the way <{01870} +derek > of thy sister <00269 +>achowth > ; therefore will I give <05414 +nathan > her cup <03563 +kowc > into thine hand <03027 +yad > .

01870 EZE 024 014 I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] : it shall come <00835 +>esher > to pass , and I will do <06213 +<asah > [it] ; I will not go <06544 +para< > back <06544 +para< > , neither <03808 +lo> > will I spare <02347 +chuwc > , neither <03808 +lo> > will I repent <05162 +nacham > ; according to thy ways <{01870} +derek > , and according to thy doings <05949 +<aliylah > , shall they judge <08199 +shaphat > thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01870 EZE 028 015 Thou [wast] perfect <08549 +tamiym > in thy ways <{01870} +derek > from the day <03117 +yowm > that thou wast created <01254 +bara> > , till <05704 +<ad > iniquity <05766 +<evel > was found <04672 +matsa> > in thee .

01870 EZE 033 008 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , O wicked <07563 +rasha< > [man] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <{01870} +derek > , that wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

01870 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > of his way <{01870} +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

01870 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > of his way <01870 +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <{01870} +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337

+natsal > thy soul <05315 +nephesh > .

01870 EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <{01870} +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?

01870 EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <{01870} +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?

01870 EZE 033 017 Yet the children <01121 +ben > of thy people <05971 +<am > say <00559 +>amar > , The way <{01870} +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them , their way <01870 +derek > is not equal <08505 +takan > .

01870 EZE 033 017 Yet the children <01121 +ben > of thy people <05971 +<am > say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them , their way <{01870} +derek > is not equal <08505 +takan > .

01870 EZE 033 020 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after his ways <{01870} +derek > .

01870 EZE 033 020 Yet ye say <00559 +>amar > , The way <{01870} +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after his ways <01870 +derek > .

01870 EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <01870 +derek > and by their doings <05949 +<aliylah > : their way <{01870} +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman .

01870 EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <{01870} +derek > and by their doings <05949 +<aliylah > : their way <01870 +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman .

01870 EZE 036 019 And I scattered <06327 +puwts > them among the heathen <01471 +gowy > , and they were dispersed <02219 +zarah >

through the countries <00776 +>erets > : according to their way <{01870} +derek > and according to their doings <05949 +<aliylah > I judged <08199 +shaphat > them .

01870 EZE 036 031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra< > ways <{01870} +derek > , and your doings <04611 +ma<alal > that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 +<avon > and for your abominations <08441 +tow<ebah > .

01870 EZE 036 032 Not for your sakes <06616 +pathiyl > do <06213 +<asah > I [this] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , be it known <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded <03637 +kalam > for your own ways <{01870} +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

01870 EZE 040 006 Then came <00935 +bow> > he unto the gate <08179 +sha<ar > which <00834 +>aher > looketh <06440 +paniym > toward <{01870} +derek > the east <06921 +qadiym > , and went <05927 +<alah > up the stairs <04609 +ma<alah > thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate <08179 +sha<ar > , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [of the gate , which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > .

01870 EZE 040 020 And the gate <08179 +sha<ar > of the outward <02435 +chiytsown > court <02691 +chatser > that looked <06440 +paniym > toward <{01870} +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth <07341 +rochab > thereof .

01870 EZE 040 022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees , [were] after the measure <04060 +middah > of the gate <08179 +sha<ar > that looketh <06440 +paniym > toward <{01870} +derek > the east <06921 +qadiym > ; and they went <05927 +<alah > up unto it by seven <07651 +sheba< > steps <04609 +ma<alah > ; and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them .

01870 EZE 040 024 After that he brought <03212 +yalak > me toward <01870 +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <08179 +sha<ar > toward <{01870} +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > .

01870 EZE 040 024 After that he brought <03212 +yalak > me toward <{01870} +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > .

01870 EZE 040 027 And [there was] a gate <08179 +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > toward <{01870} +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

01870 EZE 040 027 And [there was] a gate <08179 +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <{01870} +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

01870 EZE 040 032 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > toward <{01870} +derek > the east <06921 +qadiym > : and he measured <04058 +madad > the gate <08179 +sha<ar > according to these <04228 +machagoreth > measures <04060 +middah > .

01870 EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha<ar > [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha<ar > [having] the prospect <06440 +paniym > toward <{01870} +derek > the north <06828 +tsaphown > .

01870 EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha<ar > [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect <06440 +paniym > [was] toward <{01870} +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha<ar > [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > .

01870 EZE 040 045 And he said <01696 +dabar > unto me , This <02090 +zoh > chamber <03957 +lishkah > , whose <00834 +>aher > prospect <06440 +paniym > [is] toward <{01870} +derek > the south <01864 +darowm > , [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the house <01004 +bayith > .

01870 EZE 040 046 And the chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <{01870} +derek > the north <06828 +tsaphown > [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [are] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him .

01870 EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <{01870} +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about .

01870 EZE 041 011 And the doors <06607 +pethach > of the side

<06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <{01870} +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about .

01870 EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <{01870} +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about .

01870 EZE 041 012 Now the building <01146 +binyan > that [was] before the separate <01508 +gizrah > place at the end <06285 +pe>ah > toward <{01870} +derek > the west <03220 +yam > [was] seventy <07657 +shib<iym . > cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish<iym > cubits <00520 +>ammah > .

01870 EZE 042 001 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <{01870} +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > .

01870 EZE 042 001 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <{01870} +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > .

01870 EZE 042 004 And before <06440 +paniym > the chambers <03957 +lishkah > [was] a walk <04109 +mahalak > of ten <06235 +<eser > cubits <00520 +>ammah > breadth <07341 +rochab > inward <06442 +p@niymiy > , a way <{01870} +derek > of one <00259 +>echad > cubit <00520 +>ammah > ; and their doors <06607 +pethach > toward the north <06828 +tsaphown > .

01870 EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwts > over <05980 +<ummah > against <05980 +<ummah > the chambers <03957 +lishkah > , toward <{01870} +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiym > cubits <00520 +>ammah > .

01870 EZE 042 010 The chambers <03957 +lishkah > [were] in the

thickness <07341 +rochab > of the wall <01444 +geder > of the court <02691 +chatser > toward <{01870} +derek > the east <06921 +qadiym > , over against <06440 +paniym > the separate <01508 +gizrah > place , and over against <06440 +paniym > the building <01146 +binyan > .

01870 EZE 042 011 And the way <01870 +derek > before <06440 +paniym > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <{01870} +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > .

01870 EZE 042 011 And the way <{01870} +derek > before <06440 +paniym > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > .

01870 EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <{01870} +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them .

01870 EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <{01870} +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them .

01870 EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <{01870} +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them .

01870 EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <{01870} +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them .

01870 EZE 042 015 Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <{01870} +derek > the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058

+madad > it round <05439 +cabiyb > about .

01870 EZE 042 015 Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <{01870} +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about .

01870 EZE 043 001 Afterward he brought <03212 +yalak > me to the gate <08179 +sha<ar > , [even] the gate <08179 +sha<ar > that looketh <06437 +panah > toward <{01870} +derek > the east <06921 +qadiym > :

01870 EZE 043 002 And , behold <02009 +hinneh > , the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > from the way <{01870} +derek > of the east <06921 +qadiym > : and his voice <06963 +qowl > [was] like a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 +kabowd > .

01870 EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the way <01870 +derek > of the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <{01870} +derek > the east <06921 +qadiym > .

01870 EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the way <{01870} +derek > of the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > .

01870 EZE 044 001 Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <{01870} +derek > of the gate <08179 +sha<ar > of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [was] shut <05462 +cagar > .

01870 EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > by the way <{01870} +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > , and shall go <03318 +yatsa> > out by the way <01870 +derek > of the same .

01870 EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > , and shall go <03318 +yatsa> > out by the way <{01870} +derek > of the same .

01870 EZE 044 004 Then brought <00935 +bow> > he me the way <{01870} +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > .

01870 EZE 046 002 And the prince <05387 +nasiy> > shall enter

<00935 +bow> > by the way <{01870} +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

01870 EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <{01870} +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > , and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > thereof .

01870 EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > , and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <{01870} +derek > thereof .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <{01870} +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <{01870} +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <{01870} +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935

+bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <{01870} +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <{01870} +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

01870 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <{01870} +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

01870 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <{01870} +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

01870 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437

+cabab > the way <{01870} +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

01870 EZE 047 015 And this <02088 +zeh > [shall be] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <01419 +gadowl > sea <03220 +yam > , the way <{01870} +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to Zedad <06657 +Ts@dad > ;

01870 EZE 048 001 Now these <00428 +>el - leh > [are] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <{01870} +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar <Eynan > , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [and] west <03220 +yam > ; a [portion for] Dan <01835 +Dan > .

01870 EZR 008 021 Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 +<al > the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we might afflict <06031 +<anah > ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a right <03477 +yashar > way <{01870} +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > .

01870 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +<azar > us against the enemy <00341 +>oyeb > in the way <{01870} +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 +<oz > and his wrath <00639 +>aph > [is] against <05921 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

01870 EZR 008 031 Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <{01870} +derek > .

01870 GEN 016 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > found <4672matsa> > her by a fountain <05869 +<ayin > of water <04325 +mayim > in the wilderness <04057 +midbar > , by the fountain <05869 +<ayin > in the way <{01870} +derek > to Shur <07793 +Shuwr > .

01870 GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <{01870} +derek > of the

LORD <03068 +Y@hovah > , to do <06213 +<asah > justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him .

01870 GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 +<ebed > house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <{01870} +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night .

01870 GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa<iyr > , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the manner <{01870} +derek > of all <03605 +kol > the earth <00776 +>erets > :

01870 GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > whether <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <{01870} +derek > prosperous <06743 +tsalach > or not .

01870 GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 +<azab > destitute <05800 +<azab > my master <00113 +>adown > of his mercy <02617 +checed > and his truth <00571 +>emeth > : I [being] in the way <{01870} +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > .

01870 GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <{01870} +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > :

01870 GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 +<ayin > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > now <04994 +na> > thou do prosper <06743 +tsalach > my way <{01870} +derek > which <00834 +>aher > I go <01980 +halak > :

01870 GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > way <{01870} +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > .

01870 GEN 024 056 And he said <00559 +>amar > unto them , Hinder

<00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <{01870} +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > .

01870 GEN 028 020 And Jacob <03290 +Ya<aqob > vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > way <{01870} +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 +labash > on ,

01870 GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya<aqob > : and Jacob <03290 +Ya<aqob > fed <07462 +ra<ah > the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > .

01870 GEN 031 023 And he took <03947 +laqach > his brethren <00251 +>ach > with him , and pursued <07291 +radaph > after <00310 +>achar > him seven <07651 +sheba< > days <03117 +yowm > journey <{01870} +derek > ; and they overtook <01692 +dabaq > him in the mount <02022 +har > Gilead <01568 +Gil<ad > .

01870 GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <{01870} +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > .

01870 GEN 032 001 And Jacob <03290 +Ya<aqob > went <01980 +halak > on his way <{01870} +derek > , and the angels <04397 +mal>ak > of God <00430 +>elohiym > met <06293 +paga< > him .

01870 GEN 033 016 So Esau <06215 +<Esav > returned <07725 +shuwb > that day <03117 +yowm > on his way <{01870} +derek > unto Seir <08165 +Se<iyr > .

01870 GEN 035 003 And let us arise <06965 +quwm > , and go <05927 +<alah > up to Bethel <01008 +Beyth - >El > ; and I will make <06213 +<asah > there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , who answered <06030 +<anah > me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the way <{01870} +derek > which <00834 +>aher > I went <01980 +halak > .

01870 GEN 035 019 And Rachel <07354 +Rachel > died <04191 +muwth > , and was buried <06912 +qabar > in the way <{01870} +derek > to Ephrath <00672 +>Ephraath > , which <01958 +hiy > [is] Bethlehem <01035 +Beyth Lechem > .

01870 GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 +<al > from her , and covered <03680 +kacah > her with a vail <06809 +tsa<iyph > , and wrapped <05968 +<alaph > herself , and sat <03427 +yashab > in an open <05869 +<ayin > place <06607 +pethach > , which <00834 +>aher > [is] by the way <{01870} +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > .

01870 GEN 038 016 And he turned <05186 +natah > unto her by the way <{01870} +derek > , and said <00559 +>amar > , Go <03051

+yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ?

01870 GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 +<Eynayim > by the way <{01870} +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] .

01870 GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <{01870} +derek > : and thus <03651 +ken > did <06213 +<asah > he unto them .

01870 GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <{01870} +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > .

01870 GEN 045 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > so <03651 +ken > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them wagons <05699 +<agalah > , according <05921 +<al > to the commandment <06310 +peh > of Pharaoh <06547 +Par<oh > , and gave <05414 +nathan > them provision <06720 +tseydah > for the way <{01870} +derek > .

01870 GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [manner] ; ten <06235 +<eser > asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 +<eser > she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <{01870} +derek > .

01870 GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > away , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <{01870} +derek > .

01870 GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na<an > in the way <{01870} +derek > , when <05750 +<owd > yet <05750 +<owd > [there was] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem > .

01870 GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na<an > in the way <01870 +derek > , when <05750 +<owd > yet <05750 +<owd > [there was] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <{01870} +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem > .

01870 GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <{01870} +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 +<aqeb > , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <00268 +>achowr > .

01870 HAG 001 005 Now <06258 +<attah > therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your ways <{01870} +derek > .

01870 HAG 001 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your <05315 +nephesh > ways <{01870} +derek > .

01870 HOS 002 006 Therefore <03651 +ken > , behold <02005 +hen > , I will hedge <07753 +suwk > up thy way <{01870} +derek > with thorns <05518 +ciyr > , and make <01443 +gadar > a wall <01447 +gader > , that she shall not find <04672 +matsa> > her paths <05410 +nathiyb > .

01870 HOS 004 009 And there shall be , like people <05971 +<am > , like priest <03548 +kohen > : and I will punish <06485 +paqad > them for their ways <{01870} +derek > , and reward <07725 +shuwb > them their doings <04611 +ma<alal > .

01870 HOS 006 009 And as troops <01416 +g@duwd > of robbers wait <02442 +chakah > for a man <00376 +>iysh > , [so] the company <02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the way <{01870} +derek > by consent <07926 +sh@kem > : for they commit <06313 +puwg > lewdness <02154 +zimmah > .

01870 HOS 009 008 The watchman <06822 +tsaphah > of Ephraim <00669 +>Ephrayim > [was] with my God <00430 +>elohiym > : [but] the prophet <05030 +nabiy> > [is] a snare <06341 +pach > of a fowler <03353 +yaquwsh > in all <03605 +kol > his ways <{01870} +derek > , [and] hatred <04895 +mastemah > in the house <01004 +bayith > of his God <00430 +>elohiym > .

01870 HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 +<evel > ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou didst trust <00982 +batach > in thy way <{01870} +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men .

01870 HOS 012 002 The LORD <03068 +Y@hovah > hath also a controversy <07379 +riyb > with Judah <03063 +Y@huwdah > , and will punish <06485 +paqad > Jacob <03290 +Ya<aqob > according to his ways <{01870} +derek > ; according to his doings <04611 +ma<alal > will he recompense <07725 +shuwb > him .

01870 HOS 013 007 Therefore I will be unto them as a lion <07826 +shachal > : as a leopard <05246 +namer > by the way <{01870}

+derek > will I observe <07789 +shuwr > [them] :

01870 HOS 014 009 Who <04310 +miy > [is] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [things] ? prudent <00995 +biyn > , and he shall know <03045 +yada< > them ? for the ways <{01870} +derek > of the LORD <03068 +Y@hovah > [are] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

01870 ISA 002 003 And many <07227 +rab > people <05971 +<am > shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 +<alah > up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us of his ways <{01870} +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > forth <03318 +yatsa> > the law <08451 +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

01870 ISA 003 012 [As for] my people <05971 +<am > , children <05768 +<owlel > [are] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . O my people <05971 +<am > , they which lead <00833 +>ashar > thee cause [thee] to err <08582 +ta<ah > , and destroy <01104 +bala< > the way <{01870} +derek > of thy paths <00734 +>orach > .

01870 ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <{01870} +derek > of this <02088 +zeh > people <05971 +<am > , saying <00559 +>amar > ,

01870 ISA 009 001 Nevertheless <03588 +kiy > the dimness <04155 +muw<aph > [shall] not [be] such as [was] in her vexation <04164 +muwtsaq > , when <06256 +<eth > at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [her by] the way <{01870} +derek > of the sea <03220 +yam > , beyond <05676 +<eber > Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > .

01870 ISA 010 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 +<am > that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 +<al > thee , after the manner <{01870} +derek > of Egypt <04714 +Mitsrayim > .

01870 ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall stir <05782 +<uwr > up a scourge <07752 +showt > for him according to the slaughter <04347 +makkah > of Midian <04080 +Midyan > at the rock <06697 +tsuwr > of Oreb <06157 +<arob > : and [as] his rod <04294 +matteh > [was] upon the sea <03220 +yam > , so shall he lift <05375 +nasa> > it up after

the manner <{01870} +derek > of Egypt <04714 +Mitsrayim > .

01870 ISA 015 005 My heart <03820 +leb > shall cry <02199 +za<aq > out for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@riyach > [shall flee] unto Zoar <06820 +Tso<ar > , an heifer <05697 +<eglah > of three <07992 +sh@liyshiy > years old <07992 +sh@liyshiy > : for by the mounting <04608 +ma<aleh > up of Luhith <03872 +Luwchiyth > with weeping <01065 +B@kiy > shall they go <05927 +<alah > it up ; for in the way <{01870} +derek > of Horonaim <02773 +Choronayim > they shall raise <05782 +<uwr > up a cry <02201 +za<aq > of destruction <07667 +sheber > .

01870 ISA 030 011 Get you out of the way <{01870} +derek > , turn <05186 +natah > aside <05186 +natah > out of the path <00734 +>orach > , cause the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniym > us .

01870 ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [is] the way <{01870} +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > .

01870 ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <{01870} +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 +<abar > over <05674 +<abar > it ; but it [shall be] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta<ah > [therein] .

01870 ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <{01870} +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 +<abar > over <05674 +<abar > it ; but it [shall be] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta<ah > [therein] .

01870 ISA 037 029 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <{01870} +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

01870 ISA 037 034 By the way <{01870} +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 ISA 040 003 The voice <06963 +qowl > of him that crieth <07121 +qara> > in the wilderness <04057 +midbar > , Prepare <06437 +panah > ye the way <{01870} +derek > of the LORD <03068 +Y@hovah > , make straight <03474 +yashar > in the desert <06160 +<arabah > a highway <04546 +m@cillah > for our God <00430 +>elohiym > .

01870 ISA 040 014 With whom <04310 +miy > took he counsel <03289

+ya<ats > , and [who] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him the way <{01870} +derek > of understanding <08394 +tabuwn > ?

01870 ISA 040 027 Why <04100 +mah > sayest <00559 +>amar > thou , O Jacob <03290 +Ya<aqob > , and speakest <01696 +dabar > , O Israel <03478 +Yisra>el > , My way <{01870} +derek > is hid <05641 +cathar > from the LORD <03068 +Y@hovah > , and my judgment <04941 +mishpat > is passed <05674 +<abar > over <05674 +<abar > from my God <00430 +>elohiym > ?

01870 ISA 042 016 And I will bring <03212 +yalak > the blind <05787 +<ivver > by a way <{01870} +derek > [that] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [that] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniym > them , and crooked <04625 +ma<aqash > things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 +<asah > unto them , and not forsake <05800 +<azab > them .

01870 ISA 042 024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya<aqob > for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata> > ? for they would <14> not walk <01980 +halak > in his ways <{01870} +derek > , neither <03808 +lo> > were they obedient <08085 +shama< > unto his law <08451 +towrah > .

01870 ISA 043 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which maketh <05414 +nathan > a way <{01870} +derek > in the sea <03220 +yam > , and a path <05410 +nathiyb > in the mighty <05794 +<az > waters <04325 +mayim > ;

01870 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<asah > a new <02319 +chadash > thing ; now <06258 +<attah > it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make <07760 +suwm > a way <{01870} +derek > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiymown > .

01870 ISA 045 013 I have raised <05782 +<uwr > him up in righteousness <06664 +tsedeq > , and I will direct <03474 +yashar > all <03605 +kol > his ways <{01870} +derek > : he shall build <01129 +banah > my city <05892 +<iyr > , and he shall let go <07971 +shalach > my captives <01546 +galuwth > , not for price <04242 +m@chiyr > nor <03808 +lo> > reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01870 ISA 048 015 I , [even] I , have spoken <01696 +dabar > ; yea <00637 +>aph > , I have called <07121 +qara> > him : I have brought <00935 +bow> > him , and he shall make his way <{01870} +derek > prosperous <06743 +tsalach > .

01870 ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to profit <03276 +ya<al > , which leadeth <01869 +darak > thee by the way <{01870} +derek > [that] thou shouldest go <03212 +yalak > .

01870 ISA 049 009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar > , Go <03318 +yatsa> > forth <03318 +yatsa> > ; to them that [are] in darkness <02822 +choshek > , Shew <01540 +galah > yourselves . They shall feed <07462 +ra<ah > in the ways <{01870} +derek > , and their pastures <04830 +mir<iyth > [shall be] in all <03605 +kol > high <08203 +Sh@phatyah > places .

01870 ISA 049 011 And I will make <07760 +suwm > all <03605 +kol > my mountains <02022 +har > a way <{01870} +derek > , and my highways <04546 +m@cillah > shall be exalted <07311 +ruwm > .

01870 ISA 051 010 [Art] thou not it which hath dried <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of the great <07227 +rab > deep <08415 +t@howm > ; that hath made <07760 +suwm > the depths <04615 +ma<amaq > of the sea <03220 +yam > a way <{01870} +derek > for the ransomed <01350 +ga>al > to pass <05674 +<abar > over <05674 +<abar > ?

01870 ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n > have gone <08582 +ta<ah > astray <08582 +ta<ah > ; we have turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his own way <{01870} +derek > ; and the LORD <03068 +Y@hovah > hath laid <06293 +paga< > on him the iniquity <05771 +<avon > of us all <03605 +kol > .

01870 ISA 055 007 Let the wicked <07563 +rasha< > forsake <05800 +<azab > his way <{01870} +derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > .

01870 ISA 055 008 For my thoughts <04284 +machashabah > [are] not your thoughts <04284 +machashabah > , neither <03808 +lo> > [are] your ways <{01870} +derek > my ways <01870 +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 ISA 055 008 For my thoughts <04284 +machashabah > [are] not your thoughts <04284 +machashabah > , neither <03808 +lo> > [are] your ways <01870 +derek > my ways <{01870} +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 ISA 055 009 For [as] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <{01870} +derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > .

01870 ISA 055 009 For [as] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <{01870} +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > .

01870 ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb > [which] can <03045 +yada< > never <03808 +lo> > have <03045 +yada< > enough <07654 +sob<ah > , and they [are] shepherds <07462 +ra<ah > [that] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <{01870} +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< > , from his quarter <07098 +qatsah > .

01870 ISA 057 010 Thou art wearied <03021 +yaga< > in the

greatness <07230 +rob > of thy way <{01870} +derek > ; [yet] saidst <00559 +>amar > thou not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <02416 +chay > of thine hand <03027 +yad > ; therefore thou wast not grieved <02470 +chalah > .

01870 ISA 057 014 And shall say <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the way <01870 +derek > , take <07311 +ruwm > up the stumblingblock <04383 +mikshowl > out of the way <{01870} +derek > of my people <05971 +<am > .

01870 ISA 057 014 And shall say <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the way <{01870} +derek > , take <07311 +ruwm > up the stumblingblock <04383 +mikshowl > out of the way <01870 +derek > of my people <05971 +<am > .

01870 ISA 057 017 For the iniquity <05771 +<avon > of his covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <{01870} +derek > of his heart <03820 +leb > .

01870 ISA 057 018 I have seen <07200 +ra>ah > his ways <{01870} +derek > , and will heal <07495 +rapha> > him : I will lead <05148 +nachah > him also , and restore <07999 +shalam > comforts <05150 +nichuwm > unto him and to his mourners <57> .

01870 ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da<ath > my ways <{01870} +derek > , as a nation <01471 +gowy > that did <06213 +<asah > righteousness <06666 +ts@daqah > , and forsook <05800 +<azab > not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiym > .

01870 ISA 058 013 If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 +<asah > thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 +<oneg > , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 +<asah > thine own ways <{01870} +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar > :

01870 ISA 059 008 The way <{01870} +derek > of peace <07965 +shalowm > they know <03045 +yada< > not ; and [there is] no <00369 +>ayin > judgment <04941 +mishpat > in their goings <04570 +ma<gal > : they have made them crooked <06140 +<aqash > paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein shall not know <03045 +yada< > peace <07965 +shalowm > .

01870 ISA 062 010 Go <05674 +<abar > through <05674 +<abar > , go <05674 +<abar > through the gates <08179 +sha<ar > ; prepare <06437 +panah > ye the way <{01870} +derek > of the people <05971 +<am > ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <05619 +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec

> for the people <05971 +<am > .

01870 ISA 063 017 O LORD <03068 +Y@hovah > , why <04100 +mah > hast thou made us to err <08582 +ta<ah > from thy ways <{01870} +derek > , [and] hardened <07188 +qashach > our heart <03820 +leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb > for thy servants <05650 +<ebed > sake <04616 +ma<an > , the tribes <07626 +shebet > of thine inheritance <05159 +nachalah > .

01870 ISA 064 005 Thou meetest <06293 +paga< > him that rejoiceth <07797 +suws > and worketh <06213 +<asah > righteousness <06664 +tsedeq > , [those that] remember <02142 +zakar > thee in thy ways <{01870} +derek > : behold <02005 +hen > , thou art wroth <07107 +qatsaph > ; for we have sinned <02398 +chata> > : in those <01992 +hem > is continuance <05769 +<owlam > , and we shall be saved <03467 +yasha< > .

01870 ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 +<am > , which walketh <01980 +halak > in a way <{01870} +derek > [that was] not good <02896 +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ;

01870 ISA 066 003 He that killeth <07819 +shachat > an ox <07794 +showr > [is as if] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716 +seh > , [as if] he cut off a dog s <03611 +keleb > neck <06202 +<araph > ; he that offereth <05927 +<alah > an oblation <04503 +minchah > , [as if he offered <05927 +<alah >] swine s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +l@bownah > , [as if] he blessed <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > , they have chosen <00977 +bachar > their own ways <{01870} +derek > , and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > .

01870 JER 002 017 Hast thou not procured <06213 +<asah > this <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <06256 +<eth > he led <03212 +yalak > thee by the way <{01870} +derek > ?

01870 JER 002 018 And now <06258 +<attah > what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <{01870} +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ?

01870 JER 002 018 And now <06258 +<attah > what <04100 +mah > hast thou to do in the way <{01870} +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ?

01870 JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ? see <07200 +ra>ah > thy way <{01870} +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100 +mah > thou hast done <06213 +<asah > : [thou art] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways

<01870 +derek > ;

01870 JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100 +mah > thou hast done <06213 +<asah > : [thou art] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <{01870} +derek > ;

01870 JER 002 033 Why <04100 +mah > trimmest <03190 +yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <{01870} +derek > .

01870 JER 002 033 Why <04100 +mah > trimmest <03190 +yatab > thou thy way <{01870} +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <01870 +derek > .

01870 JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@<od > to change <08138 +shanah > thy way <{01870} +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > .

01870 JER 003 002 Lift <05375 +nasa> > up thine eyes <05869 +<ayin > unto the high <08205 +sh@phiy > places , and see <07200 +ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693 +shagal > with . In the ways <{01870} +derek > hast thou sat <03427 +yashab > for them , as the Arabian <06163 +<Arabiy > in the wilderness <04057 +midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > .

01870 JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 +<avon > , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways <{01870} +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 JER 003 021 A voice <06963 +qowl > was heard <08085 +shama< > upon the high <08205 +sh@phiy > places , weeping <01065 +B@kiy > [and] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they have perverted <05753 +<avah > their way <{01870} +derek > , [and] they have forgotten <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > .

01870 JER 004 018 Thy way <{01870} +derek > and thy doings <04611 +ma<alal > have procured <06213 +<asah > these <00428 +>el - leh > [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > .

01870 JER 005 004 Therefore I said <00559 +>amar > , Surely <00389 +>ak > these <01992 +hem > [are] poor <01800 +dal > ;

they are foolish <02973 +ya>al > : for they know <03045 +yada< >
not the way <{01870} +derek > of the LORD <03068 +Y@hovah > , [
nor] the judgment <04941 +mishpat > of their God <00430
+>elohiym > .

01870 JER 005 005 I will get <03212 +yalak > me unto the great
<01419 +gadowl > men , and will speak <01696 +dabar > unto them ;
for they have known <03045 +yada< > the way <{01870} +derek >
of the LORD <03068 +Y@hovah > , [and] the judgment <04941
+mishpat > of their God <00430 +>elohiym > : but these <01992
+hem > have altogether <03162 +yachad > broken <07665 +shabar >
the yoke <05923 + , [and] burst <05423 +nathaq > the
bonds <04147 +mowcer > .

01870 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , Stand <05975 +<amad > ye in the ways
<{01870} +derek > , and see <07200 +ra>ah > , and ask <07592
+sha>al > for the old <05769 +<owlam > paths <05410 +nathiyb > ,
where <00335 +>ay > [is] the good <02896 +towb > way <01870
+derek > , and walk <03212 +yalak > therein , and ye shall find
<04672 +matsa> > rest <04771 +margowa< > for your souls <05315
+nephesh > . But they said <00559 +>amar > , We will not walk
<03212 +yalak > [therein] .

01870 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , Stand <05975 +<amad > ye in the ways
<01870 +derek > , and see <07200 +ra>ah > , and ask <07592
+sha>al > for the old <05769 +<owlam > paths <05410 +nathiyb > ,
where <00335 +>ay > [is] the good <02896 +towb > way <{01870}
+derek > , and walk <03212 +yalak > therein , and ye shall find
<04672 +matsa> > rest <04771 +margowa< > for your souls <05315
+nephesh > . But they said <00559 +>amar > , We will not walk
<03212 +yalak > [therein] .

01870 JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> >
into the field <07704 +sadeh > , nor <00408 +>al > walk <03212
+yalak > by the way <{01870} +derek > ; for the sword <02719
+chereb > of the enemy <00341 +>oyeb > [and] fear <04032
+magowr > [is] on every <05437 +cabab > side <05439 +cabiyb > .

01870 JER 006 027 I have set <05414 +nathan > thee [for] a
tower <00969 +bachown> > [and] a fortress <04013 +mibtsar >
among my people <05971 +<am > , that thou mayest know <03045
+yada< > and try <00974 +bachan > their way <{01870} +derek > .

01870 JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190
+yatab > your ways <{01870} +derek > and your doings <04611
+ma<alal > , and I will cause you to dwell <07931 +shakan > in
this <02088 +zeh > place <04725 +maqowm > .

01870 JER 007 005 For if <00518 +>im > ye throughly amend <03190
+yatab > your ways <{01870} +derek > and your doings <04611
+ma<alal > ; if <00518 +>im > ye throughly execute <06213 +<asah
> judgment <04941 +mishpat > between <00996 +beyn > a man <00376
+>iysh > and his neighbour <07453 +rea< > ;

01870 JER 007 023 But this <02088 +zeh > thing <01697 +dabar >
commanded <06680 +tsavah > I them , saying <00559 +>amar > ,
Obey <08085 +shama< > my voice <06963 +qowl > , and I will be
your God <00430 +>elohiym > , and ye shall be my people <05971
+<am > : and walk <01980 +halak > ye in all <03605 +kol > the
ways <{01870} +derek > that I have commanded <06680 +tsavah >
you , that it may be well <03190 +yatab > unto you .

01870 JER 010 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Learn <03925 +lamad > not the way <{01870} +derek > of the heathen <01471 +gowy > , and be not dismayed <02865 +chathath > at the signs <00226 +>owth > of heaven <08064 +shamayim > ; for the heathen <01471 +gowy > are dismayed <02865 +chathath > at them .

01870 JER 010 023 O LORD <03068 +Y@hovah > , I know <03045 +yada< > that the way <{01870} +derek > of man <00120 +>adam > [is] not in himself : [it is] not in man that walketh <01980 +halak > to direct <03559 +kuwn > his steps <06806 +tsa<ad > .

01870 JER 012 001 Righteous <06662 +tsaddiyq > [art] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [thy] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > doth the way <{01870} +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [wherefore] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ?

01870 JER 012 016 And it shall come to pass , if <00518 +>im > they will diligently learn <03925 +lamad > the ways <{01870} +derek > of my people <05971 +<am > , to swear <07650 +shaba< > by my name <08034 +shem > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ; as they taught <03925 +lamad > my people <05971 +<am > to swear <07650 +shaba< > by Baal <01168 +Ba<al > ; then shall they be built <01129 +banah > in the midst <08432 +tavek > of my people <05971 +<am > .

01870 JER 015 007 And I will fan <02219 +zarah > them with a fan <02219 +zarah > in the gates <08179 +sha<ar > of the land <00776 +>erets > ; I will bereave <07921 +shakol > [them] of children , I will destroy <6> my people <05971 +<am > , [since] they return <07725 +shuwb > not from their ways <{01870} +derek > .

01870 JER 016 017 For mine eyes <05869 +<ayin > [are] upon all <03605 +kol > their ways <{01870} +derek > : they are not hid <05641 +cathar > from my face <06440 +paniym > , neither <03808 +lo> > is their iniquity <05771 +<avon > hid <06845 +tsaphan > from mine eyes <05869 +<ayin > .

01870 JER 017 010 I the LORD <03068 +Y@hovah > search <02713 +chaqar > the heart <03820 +leb > , [I] try <00974 +bachan > the reins <03629 +kilyah > , even to give <05414 +nathan > every man <00376 +>iysh > according to his ways <{01870} +derek > , [and] according to the fruit <06529 +p@riy > of his doings <04611 +ma<alal > .

01870 JER 018 011 Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <{01870} +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

01870 JER 018 011 Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus

<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

01870 JER 018 015 Because <03588 +kiy > my people <05971 +<am > hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <01870 +derek > [from] the ancient <05769 +<owlam > paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [in] a way <{01870} +derek > not cast <05549 +calal > up ;

01870 JER 018 015 Because <03588 +kiy > my people <05971 +<am > hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <{01870} +derek > [from] the ancient <05769 +<owlam > paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [in] a way <01870 +derek > not cast <05549 +calal > up ;

01870 JER 021 008 And unto this <02088 +zeh > people <05971 +<am > thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <{01870} +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > .

01870 JER 021 008 And unto this <02088 +zeh > people <05971 +<am > thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <{01870} +derek > of death <04194 +maveth > .

01870 JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I will not hear <08085 +shama< > . This <02088 +zeh > [hath been] thy manner <{01870} +derek > from thy youth <05271 +na<uwr > , that thou obeyedst <08085 +shama< > not my voice <06963 +qowl > .

01870 JER 023 012 Wherefore <03651 +ken > their way <{01870} +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ways] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > evil <07451 +ra< > upon them , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 JER 023 022 But if they had stood <05975 +<amad > in my counsel <05475 +cowd > , and had caused my people <05971 +<am > to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <{01870} +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma<alal > .

01870 JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <{01870}

+derek > , and from the evil <07455 +roa< > of your doings
<04611 +ma<alal > , and dwell <03427 +yashab > in the land
<00127 +>adamah > that the LORD <03068 +Y@hovah > hath given
<05414 +nathan > unto you and to your fathers <1> for ever
<05769 +<owlam > and ever <05769 +<owlam > :

01870 JER 026 003 If <00194 +>uwlay > so be they will hearken
<08085 +shama< > , and turn <07725 +shuwb > every man <00376
+>iysh > from his evil <07451 +ra< > way <{01870} +derek > ,
that I may repent <05162 +nacham > me of the evil <07451 +ra< > ,
which <00834 +>aher > I purpose <02803 +chashab > to do <06213
+<asah > unto them because <06440 +paniym > of the evil <07455
+roa< > of their doings <04611 +ma<alal > .

01870 JER 026 013 Therefore now <06258 +<attah > amend <03190
+yatab > your ways <{01870} +derek > and your doings <04611
+ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl >
of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and
the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of
the evil <07451 +ra< > that he hath pronounced <01696 +dabar >
against <05921 +<al > you .

01870 JER 028 011 And Hananiah <02608 +Chananyah > spake <00559
+>amar > in the presence <05869 +<ayin > of all <03605 +kol >
the people <05971 +<am > , saying <00559 +>amar > , Thus <03602
+kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even
<03602 +kakah > so <03602 +kakah > will I break <07665 +shabar >
the yoke <05923 + of Nebuchadnezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894
+Babel > from the neck <06677 +tsavva>r > of all <03605 +kol >
nations <01471 +gowy > within <05750 +<owd > the space <05750
+<owd > of two full <03117 +yowm > years <08141 +shaneh > . And
the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went
<03212 +yalak > his way <{01870} +derek > .

01870 JER 031 009 They shall come <00935 +bow> > with weeping
<01065 +B@kiy > , and with supplications <08469 +tachanuwn >
will I lead <02986 +yabal > them : I will cause them to walk
<01980 +halak > by the rivers <05158 +nachal > of waters <04325
+mayim > in a straight <03474 +yashar > way <{01870} +derek > ,
wherein they shall not stumble <03782 +kashal > : for I am a
father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669
+>Ephrayim > [is] my firstborn <01060 +b@kowr > .

01870 JER 031 021 Set <05324 +natsab > thee up waymarks <06725
+tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr >
heaps <08564 +tamruwr > : set <07896 +shiyth > thine heart
<03820 +leb > toward the highway <04546 +m@cillah > , [even]
the way <{01870} +derek > [which] thou wentest <01980 +halak >
: turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330
+b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb >
again <07725 +shuwb > to these <00428 +>el - leh > thy cities
<05892 +<iyr > .

01870 JER 032 019 Great <01419 +gadowl > in counsel <06098
+<etsah > , and mighty <07227 +rab > in work <05950 +<aliyliyah
> : for thine eyes <05869 +<ayin > [are] open <06491 +paqach >
upon all <03605 +kol > the ways <{01870} +derek > of the sons
<01121 +ben > of men <00120 +>adam > : to give <05414 +nathan >
every <00376 +>iysh > one <00376 +>iysh > according to his ways
<01870 +derek > , and according to the fruit <06529 +p@riy > of
his doings <04611 +ma<alal > :

01870 JER 032 019 Great <01419 +gadowl > in counsel <06098
+<etsah > , and mighty <07227 +rab > in work <05950 +<aliyliyah
> : for thine eyes <05869 +<ayin > [are] open <06491 +paqach >

upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <{01870} +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma<alal > :

01870 JER 032 039 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and one <00259 +>echad > way <{01870} +derek > , that they may fear <03372 +yare> > me for ever , for the good <02896 +towb > of them , and of their children <01121 +ben > after <00310 +>achar > them :

01870 JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > , and amend <03190 +yatab > your doings <04611 +ma<alal > , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me .

01870 JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > ; that I may forgive <05545 +calach > their iniquity <05771 +<avon > and their sin <02403 +chatta>ah > .

01870 JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > way <{01870} +derek > : for great <01419 +gadowl > [is] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 +<am > .

01870 JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > , by the way <{01870} +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha<ar > betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 +<arabah > .

01870 JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha<ar > betwixt <00996 +beyn > the two <08147 +sh@nayim

> walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <{01870} +derek > of the plain <06160 +<arabah > .

01870 JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may shew <05046 +nagad > us the way <{01870} +derek > wherein <00834 +>aher > we may walk <01980 +halak > , and the thing <01697 +dabar > that we may do <06213 +<asah > .

01870 JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 +<Arow<er > , stand <05975 +<amad > by the way <{01870} +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +>amar > , What <04100 +mah > is done ?

01870 JER 050 005 They shall ask <07592 +sha>al > the way <{01870} +derek > to Zion <06726 +Tsiyown > with their faces <06440 +paniym > thitherward <02008 +hennah > , [saying] , Come <00935 +bow> > , and let us join <03867 +lavah > ourselves to the LORD <03068 +Y@hovah > in a perpetual <05769 +<owlam > covenant <01285 +b@riyth > [that] shall not be forgotten <07911 +shakach > .

01870 JER 052 007 Then the city <05892 +<iyr > was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > by the way <{01870} +derek > of the gate <08179 +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 +<iyr > round <05439 +cabiyb > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 +<arabah > .

01870 JER 052 007 Then the city <05892 +<iyr > was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 +<iyr > round <05439 +cabiyb > about :) and they went <03212 +yalak > by the way <{01870} +derek > of the plain <06160 +<arabah > .

01870 JOB 003 023 [Why is light given] to a man <01397 +geber > whose <00834 +>aher > way <{01870} +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ?

01870 JOB 004 006 [Is] not [this] thy fear <03374 +yir>ah > , thy confidence <03690 +kiclah > , thy hope <08615 +tiqvah > , and the uprightness <08537 +tom > of thy ways <{01870} +derek > ?

01870 JOB 006 018 The paths <00734 +>orach > of their way <{01870} +derek > are turned <03943 +laphath > aside <03943 +laphath > ; they go <05927 +<alah > to nothing <08414 +tohuw > , and perish <6> .

01870 JOB 008 019 Behold <02005 +hen > , this <01931 +huw> > [is] the joy <04885 +masows > of his way <{01870} +derek > , and out of the earth <06083 +<aphar > shall others <00312 +>acher > grow <06779 +tsamach > .

01870 JOB 012 024 He taketh <05493 +cuwr > away <05493 +cuwr >

the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 +<am > of the earth <00776 +>erets > , and causeth them to wander <08582 +ta<ah > in a wilderness <08414 +tohuw > [where there is] no <03808 +lo> > way <{01870} +derek > .

01870 JOB 013 015 Though he slay <06991 +qatal > me , yet will I trust <03176 +yachal > in him : but I will maintain <03198 +yakach > mine own ways <{01870} +derek > before him .

01870 JOB 017 009 The righteous <06662 +tsaddiyq > also shall hold <00270 +>achaz > on his way <{01870} +derek > , and he that hath clean <02891 +taher > hands <03027 +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > .

01870 JOB 019 012 His troops <01416 +g@duwd > come <00935 +bow> > together <03162 +yachad > , and raise <05549 +calal > up their way <{01870} +derek > against <05921 +<al > me , and encamp <02583 +chanah > round <05439 +cabiyb > about my tabernacle <00168 +>ohel > .

01870 JOB 021 014 Therefore they say <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us ; for we desire <02654 +chaphets > not the knowledge <01847 +da<ath > of thy ways <{01870} +derek > .

01870 JOB 021 029 Have ye not asked <07592 +sha>al > them that go <05674 +<abar > by the way <{01870} +derek > ? and do ye not know <05234 +nakar > their tokens <00226 +>owth > ,

01870 JOB 021 031 Who <04310 +miy > shall declare <05046 +nagad > his way <{01870} +derek > to his face <06440 +paniym > ? and who <04310 +miy > shall repay <07999 +shalam > him [what] he hath done <06213 +<asah > ?

01870 JOB 022 003 [Is it] any pleasure <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [is it] gain <01214 +batsa< > [to him] , that thou makest thy ways <{01870} +derek > perfect <08552 +tamam > ?

01870 JOB 022 028 Thou shalt also decree <01504 +gazar > a thing <00562 +>omer > , and it shall be established <06965 +quwm > unto thee : and the light <00216 +>owr > shall shine <05050 +nagahh > upon thy ways <{01870} +derek > .

01870 JOB 023 010 But he knoweth <03045 +yada< > the way <{01870} +derek > that I take <05978 +<immad > : [when] he hath tried <00974 +bachan > me , I shall come <03318 +yatsa> > forth <03318 +yatsa> > as gold <02091 +zahab > .

01870 JOB 023 011 My foot <07272 +regel > hath held <00270 +>achaz > his steps <00838 +>ashur > , his way <{01870} +derek > have I kept <08104 +shamar > , and not declined <05186 +natah > .

01870 JOB 024 004 They turn <05186 +natah > the needy <34> out of the way <{01870} +derek > : the poor <06035 +<anav > of the earth <00776 +>erets > hide <2244> themselves together <03162 +yachad > .

01870 JOB 024 013 They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the ways <{01870} +derek > thereof , nor <03808 +lo> > abide <03427 +yashab > in the paths <05410 +nathiyb > thereof .

01870 JOB 024 018 He [is] swift <07031 + qal > as the waters <04325 +mayim > ; their portion <02513 +chelqah > is cursed <07043 +qalal > in the earth <00776 +>erets > : he beholdeth

<06437 +panah > not the way <{01870} +derek > of the vineyards <03754 +kerem > .

01870 JOB 024 023 [Though] it be given <05414 +nathan > him [to be] in safety <00983 +betach > , whereon he resteth <08172 +sha<an > ; yet his eyes <05869 +<ayin > [are] upon their ways <{01870} +derek > .

01870 JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@<at > while , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the way <{01870} +derek > as all <03605 +kol > [other] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn .

01870 JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [are] parts <07098 +qatsah > of his ways <{01870} +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra<am > of his power <01369 +g@buwrah > who <04310 +miy > can understand <00995 +biyn > ?

01870 JOB 028 023 God <00430 +>elohiym > understandeth <00995 +biyn > the way <{01870} +derek > thereof , and he knoweth <03045 +yada< > the place <04725 +maqowm > thereof .

01870 JOB 028 026 When he made <06213 +<asah > a decree <02706 +choq > for the rain <04306 +matar > , and a way <{01870} +derek > for the lightning <02385 +chaziyz > of the thunder <06963 +qowl > :

01870 JOB 029 025 I chose <00977 +bachar > out their way <{01870} +derek > , and sat <03427 +yashab > chief <07218 +ro>sh > , and dwelt <07931 +shakan > as a king <04428 +melek > in the army <01416 +g@duwd > , as one [that] comforteth <05162 +nacham > the mourners <57> .

01870 JOB 031 004 Doth not he see <07200 +ra>ah > my ways <{01870} +derek > , and count <05608 +caphar > all <03605 +kol > my steps <06806 +tsa<ad > ?

01870 JOB 031 007 If <00518 +>im > my step <00838 +>ashur > hath turned <05186 +natah > out of the way <{01870} +derek > , and mine heart <03820 +leb > walked <01980 +halak > after <00310 +>achar > mine eyes <05869 +<ayin > , and if any blot <03971 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ;

01870 JOB 034 021 For his eyes <05869 +<ayin > [are] upon the ways <{01870} +derek > of man <00376 +>iysh > , and he seeth <07200 +ra>ah > all <03605 +kol > his goings <06806 +tsa<ad > .

01870 JOB 034 027 Because they turned <05493 +cuwr > back <05493 +cuwr > from him , and would not consider <07919 +sakal > any <03605 +kol > of his ways <{01870} +derek > :

01870 JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad > him his way <{01870} +derek > ? orwho <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa<al > iniquity <05766 +<evel > ?

01870 JOB 038 019 Where <00335 +>ay > [is] the way <{01870} +derek > [where <00335 +>ay >] light <00216 +>owr > dwelleth <07931 +shakan > ? and [as for] darkness <02822 +choshek > , where <00335 +>ay > [is] the place <04725 +maqowm > thereof ,

01870 JOB 038 024 By what way <{01870} +derek > is the light <00216 +>owr > parted <02505 +chalaq > , [which] scattereth <06327 +puwts > the east <06921 +qadiym > wind upon the earth <00776 +>erets > ?

01870 JOB 038 025 Who <04310 +miy > hath divided <06385 +palag > a watercourse <08585 +t@<alah > for the overflowing <07858 +sheteph > of waters , or a way <{01870} +derek > for the lightning <02385 +chaziyz > of thunder <06963 +qowl > ;

01870 JOB 040 019 He [is] the chief <07725 +shuwb > of the ways <{01870} +derek > of God <00410 +>el > : he that made <06213 +<asah > him can make his sword <02719 +chereb > to approach <05066 +nagash > [unto him] .

01870 JOE 002 007 They shall run <07323 +ruwts > like mighty <01368 +gibbowr > men ; they shall climb <05927 +<alah > the wall <02346 +chowmah > like men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <{01870} +derek > , and they shall not break <05670 +<abat > their ranks <00734 +>orach > :

01870 JON 003 008 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <{01870} +derek > , and from the violence <02555 +chamac > that [is] in their hands <03709 +kaph > .

01870 JON 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma<aseh > , that they turned <07725 +shuwb > from their evil <07451 +ra< > way <{01870} +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 +<asah > unto them ; and he did <06213 +<asah > [it] not .

01870 JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <{01870} +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > .

01870 JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <{01870} +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma<abar > : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut <05462 +cagar > the gate <08179 +sha<ar > .

01870 JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak > you to the mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga< > you ; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <05704 +<ad > the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310 +>achar > may ye go <03212 +yalak > your way <{01870} +derek > .

01870 JOS 002 022 And they went <03212 +yalak > , and came <00935 +bow> > unto the mountain <02022 +har > , and abode <03427 +yashab > there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <05704 +<ad > the pursuers <07291 +radaph > were returned <07725 +shuwb > : and the pursuers <07291 +radaph > sought <01245 +baqash > [them] throughout all <03605 +kol > the way <{01870} +derek > , but found <04672 +matsa> > [them] not .

01870 JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <{01870} +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 +<abar > [this] way <01870 +derek > heretofore <08543 +t@mowl > .

01870 JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 +<abar > [this] way <{01870} +derek > heretofore <08543 +t@mowl > .

01870 JOS 005 004 And this <02088 +zeh > [is] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 +<am > that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [that were] males <02145 +zakar > , [even] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <{01870} +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

01870 JOS 005 005 Now <03588 +kiy > all <03605 +kol > the people <05971 +<am > that came <03318 +yatsa> > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 +<am > [that were] born <03209 +yillowd > in the wilderness <04057 +midbar > by the way <{01870} +derek > as they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [them] they had not circumcised <04135 +muwl > .

01870 JOS 005 007 And their children <01121 +ben > , [whom] he raised <06965 +quwm > up in their stead <08478 +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 +<arel > , because <03588 +kiy > they had not circumcised <04135 +muwl > them by the way <{01870} +derek > .

01870 JOS 008 015 And Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > made as if they were beaten <05060 +naga< > before <06440 +paniym > them , and fled <05127 +nuwc > by the way <{01870} +derek > of the wilderness <04057 +midbar > .

01870 JOS 009 011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us , saying <00559 +>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <{01870} +derek > , and go <03212 +yalak > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them , We [are] your servants <05650 +<ebed > : therefore now <06258 +<attah > make <03772 +karath > ye a league <01285

+b@riyth > with us .

01870 JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [were] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na<al > are become <01086 +balah > old <01086 +balah > by reason of the very <03966 +m@<od > long <07230 +rob > journey <{01870} +derek > .

01870 JOS 010 010 And the LORD <03068 +Y@hovah > discomfited <01949 +huwm > them before <06440 +paniym > Israel <03478 +Yisra>el > , and slew <05221 +nakah > them with a great <01419 +gadowl > slaughter <04347 +makkah > at Gibeon <01391 +Gib<own > , and chased <07291 +radaph > them along the way <{01870} +derek > that goeth <04609 +ma<alah > up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 +<Azeqah > , and unto Makkedah <04719 +Maqqedah > .

01870 JOS 012 003 And from the plain <06160 +<arabah > to the sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth > on the east <04217 +mizrach > , and unto the sea <03220 +yam > of the plain <06160 +<arabah > , [even] the salt <04417 +melach > sea <03220 +yam > on the east <04217 +mizrach > , the way <{01870} +derek > to Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > ; and from the south <08486 +teyman > , under <08478 +tachath > Ashdothpisgah :

01870 JOS 022 005 But take diligent <03966 +m@<od > heed <08104 +shamar > to do <06213 +<asah > the commandment <04687 +mitsvah > and the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > charged <06680 +tsavah > you , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to walk <03212 +yalak > in all <03605 +kol > his ways <{01870} +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and to cleave <01692 +dabaq > unto him , and to serve <05647 +<abad > him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > .

01870 JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <{01870} +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 +<al > you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof .

01870 JOS 024 017 For the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , he [it is] that brought <05927 +<alah > us up and our fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 +<ebed > , and which <00834 +>aher > did <06213 +<asah > those <00428 +>el - leh > great <01419 +gadowl > signs <00226 +>owth > in our sight <05869 +<ayin > , and preserved <08104 +shamar > us in all <03605 +kol > the way <{01870} +derek > wherein <00834 +>aher > we went <01980 +halak > , and among all <03605 +kol > the people <05971 +<am > through <07130 +qereb > whom <00834 +>aher > we passed <05674 +<abar > ;

01870 JUD 002 017 And yet <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the way <{01870} +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [but] they did <06213 +<asah > not so <03651 +ken > .

01870 JUD 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [that] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [themselves] more than their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma<alal > , nor from their stubborn <07186 +qasheh > way <{01870} +derek > .

01870 JUD 002 022 That through them I may prove <05254 +nacah > Israel <03478 +Yisra>el > , whether they will keep <08104 +shamar > the way <{01870} +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [it] , or not .

01870 JUD 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with thee : notwithstanding <00657 +>ephec > the journey <{01870} +derek > that thou takest <01980 +halak > shall not be for thine honour <08597 +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciyc@ra> > into the hand <03027 +yad > of a woman <00802 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > .

01870 JUD 005 010 Speak <07878 +siyach > , ye that ride <07392 +rakab > on white <06715 +tsachor > asses <00860 +>athown > , ye that sit <03427 +yashab > in judgment <04055 +mad > , and walk <01980 +halak > by the way <{01870} +derek > .

01870 JUD 008 011 And Gideon <01439 +Gid<own > went <05927 +<alah > up by the way <{01870} +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <06924 +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was secure <00983 +betach > .

01870 JUD 009 025 And the men <01167 +ba<al > of Shechem <07927 +Sh@kem > set <07760 +suwm > liers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 +<abar > along that way <{01870} +derek > by them : and it was told <05046 +nagad > Abimelech <40> .

01870 JUD 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiym > , that we may know <03045 +yada< > whether our way <{01870} +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > .

01870 JUD 018 006 And the priest <03548 +kohen > said <00559 +>amar > unto them , Go <03212 +yalak > in peace <07965 +shalowm > : before <05227 +nokach > the LORD <03068 +Y@hovah > [is]

your way <{01870} +derek > wherein <00834 +>aher > ye go <03212 +yalak > .

01870 JUD 018 026 And the children <01121 +ben > of Dan <01835 +Dan > went <03212 +yalak > their way <{01870} +derek > : and when Micah <04318 +Miykah > saw <07200 +ra>ah > that they [were] too strong <02389 +chazaq > for him , he turned <06437 +panah > and went <07725 +shuwb > back <07725 +shuwb > unto his house <01004 +bayith > .

01870 JUD 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na<ar > , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na<arah > father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 +<arab > , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <{01870} +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > .

01870 JUD 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <{01870} +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [at] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [were] upon the threshold <05592 +caph > .

01870 JUD 020 042 Therefore they turned <06437 +panah > [their backs] before <06440 +paniym > the men <00376 +>iysh > of Israel <03478 +Yisra>el > unto the way <{01870} +derek > of the wilderness <04057 +midbar > ; but the battle <04421 +milchamah > overtook <01692 +dabaq > them ; and them which <00834 +>aher > [came] out of the cities <05892 +<iyr > they destroyed <07843 +shachath > in the midst <08432 +tavek > of them .

01870 LAM 001 004 The ways <{01870} +derek > of Zion <06726 +Tsiyown > do mourn <57> , because none <01997 +Hamownah > come <00935 +bow> > to the solemn <04150 +mow<ed > feasts <04150 +mow<ed > : all <03605 +kol > her gates <08179 +sha<ar > are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +>anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [is] in bitterness <04843 +marar > .

01870 LAM 003 009 He hath inclosed <01443 +gadar > my ways <{01870} +derek > with hewn <01496 +gaziyth > stone <01496 +gaziyth > , he hath made my paths <05410 +nathiyb > crooked <05753 +<avah > .

01870 LAM 003 011 He hath turned <05493 +cuwr > aside my ways <{01870} +derek > , and pulled <06582 +pashach > me in pieces : he hath made <07760 +suwm > me desolate <08076 +shamem > .

01870 LAM 003 040 Let us search <02664 +chaphas > and try <02713 +chaqar > our ways <{01870} +derek > , and turn <07725 +shuwb > again <07725 +shuwb > to the LORD <03068 +Y@hovah > .

01870 LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob

<07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma<at > in number ; and your [high] ways <{01870} +derek > shall be desolate <08074 +shamem > .

01870 MAL 002 008 But ye are departed <05493 +cuwr > out of the way <{01870} +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01870 MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 +<am > , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <{01870} +derek > , but have been partial in the law <08451 +towrah > .

01870 MAL 003 001 Behold <02005 +hen > , I will send <07971 +shalach > my messenger <04397 +mal>ak > , and he shall prepare <06437 +panah > the way <{01870} +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 +>aher > ye seek <01245 +baqash > , shall suddenly <06597 +pith>owm > come <00935 +bow> > to his temple <01964 +heykal > , even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01870 MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980 +halak > , and say <00559 +>amar > , Come <03212 +yalak > , and let us go <05927 +<alah > up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us of his ways <{01870} +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

01870 NAH 001 003 The LORD <03068 +Y@hovah > [is] slow <00750 +>arek > to anger <00639 +>aph > , and great <01431 +gadal > in power <03581 +koach > , and will not at all acquit <05352 +naqah > [the wicked <07563 +rasha< >] : the LORD <03068 +Y@hovah > hath his way <{01870} +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@<arah > , and the clouds <06051 +<anan > [are] the dust <80> of his feet <07272 +regel > .

01870 NAH 002 001 He that dasheth <06327 +puwts > in pieces is come <05927 +<alah > up before <05921 +<al > thy face <06440 +paniym > : keep <05341 +natsar > the munition <04694 +m@tsuwrah > , watch <06822 +tsaphah > the way <{01870} +derek > , make [thy] loins <04975 +mothen > strong <02388 +chazaq > , fortify <00553 +>amats > [thy] power <03581 +koach > mightily <03966 +m@<od > .

01870 NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <{01870} +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 +<atsab > ; for the joy <02304

+chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma<owz > .

01870 NEH 008 012 And all <03605 +kol > the people <05971 +<am > went <03212 +yalak > their way <{01870} +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 +<asah > great <01419 +gadowl > mirth <08057 +simchah > , because <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them .

01870 NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 +<anan > pillar <05982 +<ammuwd > ; and in the night <03915 +layil > by a pillar <05982 +<ammuwd > of fire <00784 +>esh > , to give them light <00216 +>owr > in the way <{01870} +derek > wherein <00834 +>aher > they should go <03212 +yalak > .

01870 NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 +<azab > them not in the wilderness <04057 +midbar > : the pillar <05982 +<ammuwd > of the cloud <06051 +<anan > departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <{01870} +derek > wherein <00834 +>aher > they should go <03212 +yalak > .

01870 NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 +<azab > them not in the wilderness <04057 +midbar > : the pillar <05982 +<ammuwd > of the cloud <06051 +<anan > departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <{01870} +derek > ; neither the pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > .

01870 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <{01870} +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

01870 NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <{01870} +derek > , and forbeareth <02308 +chadal > to keep <06213 +<asah > the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > .

01870 NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > out a

resting <04496 +m@nuwchah > place for them .

01870 NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > , to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them .

01870 NUM 011 031 And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <{01870} +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > .

01870 NUM 011 031 And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <{01870} +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > .

01870 NUM 014 025 (Now the Amalekites <06003 +<Amaleqiy > and the Canaanites <03669 +K@na<aniy > dwelt <03427 +yashab > in the valley <06010 +<emeq > .) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the way <{01870} +derek > of the Red <05488 +cuwph > sea <03220 +yam > .

01870 NUM 020 017 Let us pass <05674 +<abar > , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 +<abar > through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <{01870} +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 +<ad > we have passed <05674 +<abar > thy borders <01366 +g@buwl > .

01870 NUM 021 001 And [when] king <04428 +melek > Arad <06166 +<Arad > the Canaanite <03669 +K@na<aniy > , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <{01870} +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > .

01870 NUM 021 004 And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and

the soul <05315 +nephesh > of the people <05971 +<am > was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <{01870} +derek > .

01870 NUM 021 004 And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <{01870} +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 +<am > was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > .

01870 NUM 021 022 Let me pass <05674 +<abar > through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <{01870} +derek > , until <05704 +<ad > we be past <05674 +<abar > thy borders <01366 +g@buwl > .

01870 NUM 021 033 And they turned <06437 +panah > and went <05927 +<alah > up by the way <{01870} +derek > of Bashan <01316 +Bashan > : and Og <05747 +<Owg > the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > out against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 +<am > , to the battle <04421 +milchamah > at Edrei <00154 +>edre<iy > .

01870 NUM 022 022 And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <{01870} +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na<ar > [were] with him .

01870 NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <{01870} +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil<am > smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > .

01870 NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil<am > smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <{01870} +derek > .

01870 NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <{01870} +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > ,

and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil<am > smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > .

01870 NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 +<abar > further <03254 +yacaph > , and stood <05975 +<amad > in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <{01870} +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > .

01870 NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 +<ayin > of Balaam <01109 +Bil<am > , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <{01870} +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > .

01870 NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [thy] way <{01870} +derek > is perverse <03399 +yarat > before <05048 +neged > me :

01870 NUM 022 034 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <{01870} +derek > against <07125 +qir>ah > me : now <06258 +<attah > therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > .

01870 NUM 024 025 And Balaam <01109 +Bil<am > rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his place <04725 +maqowm > : and Balak <01111 +Balaq > also <01571 +gam > went <01980 +halak > his way <{01870} +derek > .

01870 NUM 033 008 And they departed <05265 +naca< > from before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 +<abar > through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <{01870} +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > .

01870 PRO 001 015 My son <01121 +ben > , walk <03212 +yalak > not thou in the way <{01870} +derek >with them ; refrain <04513 +mana< > thy foot <07272 +regel > from their path <05410 +nathiyb > :

01870 PRO 001 031 Therefore shall they eat <00398 +>akal > of the fruit <06529 +p@riy > of their own way <{01870} +derek > , and be filled <07646 +saba< > with their own devices <04156 +mow<etsah > .

01870 PRO 002 008 He keepeth <05341 +natsar > the paths <00734 +>orach > of judgment <04941 +mishpat > , and preserveth <08104 +shamar > the way <{01870} +derek > of his saints <02623

+chaciyd > .

01870 PRO 002 012 To deliver <05337 +natsal > thee from the way <{01870} +derek > of the evil <07451 +ra< > [man] , from the man <00376 +>iysh > that speaketh <01696 +dabar > froward <08419 +tahpukah > things ;

01870 PRO 002 013 Who leave <05800 +<azab > the paths <00734 +>orach > of uprightness <03476 +yosher > , to walk <03212 +yalak > in the ways <{01870} +derek > of darkness <02822 +choshek > ;

01870 PRO 002 020 That thou mayest walk <03212 +yalak > in the way <{01870} +derek > of good <02896 +towb > [men] , and keep <08104 +shamar > the paths <00734 +>orach > of the righteous <06662 +tsaddiyq > .

01870 PRO 003 006 In all <03605 +kol > thy ways <{01870} +derek > acknowledge <03045 +yada< > him , and he shall direct <03474 +yashar > thy paths <00734 +>orach > .

01870 PRO 003 017 Her ways <01870 +derek > [are] ways <{01870} +derek > of pleasantness <05278 +no<am > , and all <03605 +kol > her paths <05410 +nathiyb > [are] peace <07965 +shalowm > .

01870 PRO 003 017 Her ways <{01870} +derek > [are] ways <01870 +derek > of pleasantness <05278 +no<am > , and all <03605 +kol > her paths <05410 +nathiyb > [are] peace <07965 +shalowm > .

01870 PRO 003 023 Then <00227 +>az > shalt thou walk <03212 +yalak > in thy way <{01870} +derek > safely <00983 +betach > , and thy foot <07272 +regel > shall not stumble <05062 +nagaph > .

01870 PRO 003 031 Envy <07065 +qana> > thou not the oppressor , and choose <00977 +bachar > none <00408 +>al > of his ways <{01870} +derek > .

01870 PRO 004 011 I have taught <03384 +yarah > thee in the way <{01870} +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in right <03476 +yosher > paths <04570 +ma<gal > .

01870 PRO 004 014 Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked <07563 +rasha< > , and go <00833 +>ashar > not in the way <{01870} +derek > of evil <07451 +ra< > [men] .

01870 PRO 004 019 The way <{01870} +derek > of the wicked <07563 +rasha< > [is] as darkness <00653 +>aphelah > : they know <03045 +yada< > not at what <04100 +mah > they stumble <03782 +kashal > .

01870 PRO 004 026 Ponder <06424 +palac > the path <04570 +ma<gal > of thy feet <07272 +regel > , and let all <03605 +kol > thy ways <{01870} +derek > be established <03559 +kuwn > .

01870 PRO 005 008 Remove <07368 +rachaq > thy way <{01870} +derek > far <07368 +rachaq > from her , and come <07126 +qarab > not nigh <07126 +qarab > the door <06607 +pethach > of her house <01004 +bayith > :

01870 PRO 005 021 For the ways <{01870} +derek > of man <00376 +>iysh > [are] before <05227 +nokach > the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he pondereth <06424 +palac > all <03605 +kol > his goings <04570 +ma<gal > .

01870 PRO 006 006 Go <03212 +yalak > to the ant <05244 +n@malah > , thou sluggard <06102 +<atsel > ; consider <07200 +ra>ah > her ways <{01870} +derek > , and be wise <02449 +chakam > :

01870 PRO 006 023 For the commandment <04687 +mitsvah > [is] a lamp <05216 +niyr > ; and the law <08451 +towrah > [is] light <00216 +>owr > ; and reproofs <08433 +towkechah > of instruction <04148 +muwcar > [are] the way <{01870} +derek > of life <02416 +chay > :

01870 PRO 007 008 Passing <05674 +<abar > through the street <07784 +shuwq > near <00681 +>etsel > her corner <06438 +pinnah > ; and he went <06805 +tsa<ad > the way <{01870} +derek > to her house <01004 +bayith > ,

01870 PRO 007 019 For the goodman <00376 +>iysh > [is] not at home <01004 +bayith > , he is gone <01980 +halak > a long <07350 +rachowq > journey <{01870} +derek > :

01870 PRO 007 025 Let not thine heart <03820 +leb > decline <07847 +satah > to her ways <{01870} +derek > , go <08582 +ta<ah > not astray <08582 +ta<ah > in her paths <05410 +nathiyb > .

01870 PRO 007 027 Her house <01004 +bayith > [is] the way <{01870} +derek > to hell <07585 +sh@>owl > , going <03381 +yarad > down <03381 +yarad > to the chambers <02315 +cheder > of death <04194 +maveth > .

01870 PRO 008 002 She standeth <05324 +natsab > in the top <07218 +ro>sh > of high <04791 +marowm > places , by the way <{01870} +derek > in the places <01004 +bayith > of the paths <05410 +nathiyb > .

01870 PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] to hate <08130 +sane> > evil <07451 +ra< > : pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the evil <07451 +ra< > way <{01870} +derek > , and the froward <08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > .

01870 PRO 008 022 The LORD <03068 +Y@hovah > possessed <07069 +qanah > me in the beginning <07225 +re>shiyth > of his way <{01870} +derek > , before <06924 +qedem > his works <04659 +miph<al > of old <00227 +>az > .

01870 PRO 008 032 Now <06258 +<attah > therefore hearken <08085 +shama< > unto me , O ye children <01121 +ben > : for blessed <00835 +>esher > [are they that] keep <08104 +shamar > my ways <{01870} +derek > .

01870 PRO 009 006 Forsake <05800 +<azab > the foolish <06612 +p@thiy > , and live <02421 +chayah > ; and go <00833 +>ashar > in the way <{01870} +derek > of understanding <00998 +biynah > .

01870 PRO 010 009 He that walketh <03212 +yalak > uprightly <08537 +tom > walketh <01980 +halak > surely <00983 +betach > : but he that perverteth <06140 +<aqash > his ways <{01870} +derek > shall be known <03045 +yada< > .

01870 PRO 010 029 The way <{01870} +derek > of the LORD <03068 +Y@hovah > [is] strength <04581 +ma<owz > to the upright <08537 +tom > : but destruction <04288 +m@chittah > [shall be] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

01870 PRO 011 005 The righteousness <06666 +ts@daqah > of the perfect <08549 +tamiym > shall direct <03474 +yashar > his way

<{01870} +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish<ah > .

01870 PRO 011 020 They that are of a froward <06141 +<iqqesh > heart <03820 +leb > [are] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but [such as are] upright <08549 +tamiym > in [their] way <{01870} +derek > [are] his delight <07522 +ratsown > .

01870 PRO 012 015 The way <{01870} +derek > of a fool <00191 +>eviyl > [is] right <03477 +yashar > in his own eyes <05869 +<ayin > : but he that hearkeneth <08085 +shama< > unto counsel <06098 +<etsah > [is] wise <02450 +chakam > .

01870 PRO 012 026 The righteous <06662 +tsaddiyq > [is] more excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but the way <{01870} +derek > of the wicked <07563 +rasha< > seduceth <08582 +ta<ah > them .

01870 PRO 013 006 Righteousness <06666 +ts@daqah > keepeth <05341 +natsar > [him that is] upright <08537 +tom > in the way <{01870} +derek > : but wickedness <07564 +rish<ah > overthroweth <05557 +calaph > the sinner <02403 +chatta>ah > .

01870 PRO 013 015 Good <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the way <{01870} +derek > of transgressors <00898 +bagad > [is] hard <00386 +>eythan > .

01870 PRO 014 002 He that walketh <01980 +halak > in his uprightness <03476 +yosher > feareth <03373 +yare> > the LORD <03068 +Y@hovah > : but [he that is] perverse <03868 +luwz > in his ways <{01870} +derek > despiseth <00959 +bazah > him .

01870 PRO 014 008 The wisdom <02451 +chokmah > of the prudent <06175 +<aruwm > [is] to understand <00995 +biyn > his way <{01870} +derek > : but the folly <00200 +>ivveleth > of fools <03684 +k@ciyl > [is] deceit <04820 +mirmah > .

01870 PRO 014 012 There is a way <{01870} +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <04194 +maveth > .

01870 PRO 014 012 There is a way <01870 +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <{01870} +derek > of death <04194 +maveth > .

01870 PRO 014 014 The backslider <05472 +cuwg > in heart <03820 +leb > shall be filled <07646 +saba< > with his own ways <{01870} +derek > : and a good <02896 +towb > man <00376 +>iysh > [shall be satisfied] from himself .

01870 PRO 015 009 The way <{01870} +derek > of the wicked <07563 +rasha< > [is] an abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph > after righteousness <06666 +ts@daqah > .

01870 PRO 015 019 The way <{01870} +derek > of the slothful <06102 +<atsel > [man is] as an hedge <04881 +m@suwkah > of thorns <02312 +chedeq > : but the way <00734 +>orach > of the righteous <03477 +yashar > [is] made plain <05549 +calal > .

01870 PRO 016 002 All <03605 +kol > the ways <{01870} +derek >

of a man <00376 +>iysh > [are] clean <02134 +zak > in his own eyes <05869 +<ayin > ; but the LORD <03068 +Y@hovah > weigheth <08505 +takan > the spirits <07307 +ruwach > .

01870 PRO 016 007 When a man s <00376 +>iysh > ways <{01870} +derek > please <07521 +ratsah > the LORD <03068 +Y@hovah > , he maketh even <01571 +gam > his enemies <00341 +>oyeb > to be at <05921 +<al > peace <07999 +shalam > with him .

01870 PRO 016 009 A man s <00120 +>adam > heart <03820 +leb > deviseth <02803 +chashab > his way <{01870} +derek > : but the LORD <03068 +Y@hovah > directeth <03559 +kuwn > his steps <06806 +tsa<ad > .

01870 PRO 016 017 The highway <04546 +m@cillah > of the upright <03477 +yashar > [is] to depart <05493 +cuwr > from evil <07451 +ra< > : he that keepeth <05341 +natsar > his way <{01870} +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > .

01870 PRO 016 025 There is a way <{01870} +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <04194 +maveth > .

01870 PRO 016 025 There is a way <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <{01870} +derek > of death <04194 +maveth > .

01870 PRO 016 029 A violent <02555 +chamac > man <00376 +>iysh > enticeth <06601 +pathah > his neighbour <07453 +rea< > , and leadeth <03212 +yalak > him into the way <{01870} +derek > [that is] not good <02896 +towb > .

01870 PRO 016 031 The hoary <07872 +seybah > head [is] a crown <05850 +<atarah > of glory <08597 +tiph>arah > , [if] it be found <04672 +matsa> > in the way <{01870} +derek > of righteousness <06666 +ts@daqah > .

01870 PRO 019 003 The foolishness <00200 +>ivveleth > of man <00120 +>adam > perverteth <05557 +calaph > his way <{01870} +derek > : and his heart <03820 +leb > fretteth <02196 +za<aph > against <05921 +<al > the LORD <03068 +Y@hovah > .

01870 PRO 019 016 He that keepeth <08104 +shamar > the commandment <04687 +mitsvah > keepeth <08104 +shamar > his own soul <05315 +nephesh > ; [but] he that despiseth <00959 +bazah > his ways <{01870} +derek > shall die <04191 +muwth > .

01870 PRO 020 024 Man s <01397 +geber > goings <04703 +mits<ad > [are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own way <{01870} +derek > ?

01870 PRO 021 002 Every <03605 +kol > way <{01870} +derek > of a man <00376 +>iysh > [is] right<03477 +yashar > in his own eyes <05869 +<ayin > : but the LORD <03068 +Y@hovah > pondereth <08505 +takan > the hearts <03826 +libbah > .

01870 PRO 021 008 The way <{01870} +derek > of man <00376 +>iysh > [is] froward <02019 +haphakpak > and strange <02114 +zuwr > : but [as for] the pure <02134 +zak > , his work <06467 +po<al > [is] right <03477 +yashar > .

01870 PRO 021 016 The man <00120 +>adam > that wandereth <08582

+ta<ah > out of the way <{01870} +derek > of understanding <07919 +sakal > shall remain <05117 +nuwach > in the congregation <06951 +qahal > of the dead <07496 +rapha> > .

01870 PRO 021 029 A wicked <07563 +rasha< > man <00376 +>iysh > hardeneth <05810 +<azaz > his face <06440 +paniym > : but [as for] the upright <03477 +yashar > , he directeth <03559 +kuwn > his way <{01870} +derek > .

01870 PRO 022 005 Thorns <06791 +tsen > [and] snares <06341 +pach > [are] in the way <{01870} +derek > of the froward <06141 +<iqqesh > : he that doth keep <08104 +shamar > his soul <05315 +nephesh > shall be far <07368 +rachaq > from them .

01870 PRO 022 006 Train <02596 +chanak > up a child <05288 +na<ar > in the way <{01870} +derek > he should go <06310 +peh > : and when <03588 +kiy > he is old <02204 +zaqen > , he will not depart <05493 +cuwr > from it .

01870 PRO 023 019 Hear <08085 +shama< > thou , my son <01121 +ben > , and be wise <02449 +chakam > , and guide <00833 +>ashar > thine heart <03820 +leb > in the way <{01870} +derek > .

01870 PRO 023 026 My son <01121 +ben > , give <05414 +nathan > me thine heart <03820 +leb > , and let thine eyes <05869 +<ayin > observe <05341 +natsar > my ways <{01870} +derek > .

01870 PRO 026 013 The slothful <06102 +<atsel > [man] saith <00559 +>amar > , [There is] a lion <00738 +>ariy > in the way <{01870} +derek > ; a lion <00738 +>ariy > [is] in the streets <07339 +r@chob > .

01870 PRO 028 006 Better <02896 +towb > [is] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > , than [he that is] perverse <06141 +<iqqesh > [in his] ways <{01870} +derek > , though he [be] rich <06223 +<ashiyr > .

01870 PRO 028 010 Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <{01870} +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [things] in possession <05157 +nachal > .

01870 PRO 028 018 Whoso walketh <01980 +halak > uprightly <08549 +tamiym > shall be saved <03467 +yasha< > : but [he that is] perverse <06140 +<aqash > [in his] ways <{01870} +derek > shall fall <05307 +naphal > at once <00259 +>echad > .

01870 PRO 029 027 An unjust <05766 +<evel > man <00376 +>iysh > [is] an abomination <08441 +tow<ebah > to the just <06662 +tsaddiyq > : and [he that is] upright <03477 +yashar > in the way <{01870} +derek > [is] abomination <08441 +tow<ebah > to the wicked <07563 +rasha< > .

01870 PRO 030 019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <{01870} +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <01397 +geber > with a maid <05959 +<almah > .

01870 PRO 030 019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <01870 +derek

> of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ;
the way <01870 +derek > of a ship <00591 +>oniyah > in the midst
<03820 +leb > of the sea <03220 +yam > ; and the way <{01870}
+derek > of a man <01397 +geber > with a maid <05959 +<almah > .

01870 PRO 030 019 The way <01870 +derek > of an eagle <05404
+nesher > in the air <08064 +shamayim > ; the way <{01870}
+derek > of a serpent <05175 +nachash > upon a rock <06697
+tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah >
in the midst <03820 +leb > of the sea <03220 +yam > ; and the
way <01870 +derek > of a man <01397 +geber > with a maid <05959
+<almah > .

01870 PRO 030 019 The way <{01870} +derek > of an eagle <05404
+nesher > in the air <08064 +shamayim > ; the way <01870 +derek
> of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ;
the way <01870 +derek > of a ship <00591 +>oniyah > in the midst
<03820 +leb > of the sea <03220 +yam > ; and the way <01870
+derek > of a man <01397 +geber > with a maid <05959 +<almah > .

01870 PRO 030 020 Such <03651 +ken > [is] the way <{01870}
+derek > of an adulterous <05003 +na>aph > woman <00802
+>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229
+machah > her mouth <06310 +peh > , and saith <00559 +>amar > ,
I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness
<00205 +>aven > .

01870 PRO 031 003 Give <05414 +nathan > not thy strength <02428
+chayil > unto women <00802 +>ishshah > , nor thy ways <{01870}
+derek > to that which destroyeth <04229 +machah > kings <04428
+melek > .

01870 PSA 001 001 Blessed <00835 +>esher > [is] the man <00376
+>iysh > that walketh <01980 +halak > not in the counsel <06098
+<etsah > of the ungodly <07563 +rasha< > , nor <03808 +lo> >
standeth <05975 +<amad > in the way <{01870} +derek > of sinners
<02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab >
in the seat <04186 +mowshab > of the scornful <03887 +luwts > .

01870 PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <03045
+yada< > the way <01870 +derek > of the righteous <06662
+tsaddiyq > : but the way <{01870} +derek > of the ungodly
<07563 +rasha< > shall perish <6> .

01870 PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <03045
+yada< > the way <{01870} +derek > of the righteous <06662
+tsaddiyq > : but the way <01870 +derek > of the ungodly <07563
+rasha< > shall perish <6> .

01870 PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > ,
lest <06435 +pen > he be angry <00599 +>anaph > , and ye perish
<6> [from] the way <{01870} +derek > , when <03588 +kiy > his
wrath <00639 +>aph > is kindled <01197 +ba<ar > but a little
<04592 +m@<at > . Blessed <00835 +>esher > [are] all <03605
+kol > they that put their trust <02620 +chacah > in him .

01870 PSA 005 008 Lead <05148 +nachah > me , O LORD <03068
+Y@hovah > , in thy righteousness <06666 +ts@daqah > because
<04616 +ma<an > of mine enemies <08324 +sharar > ; make thy way
<{01870} +derek > straight <03474 +yashar > before my face
<06440 +paniym > .

01870 PSA 010 005 His ways <{01870} +derek > are always grievous
<02342 +chuwl > ; thy judgments <04941 +mishpat > [are] far
<05048 +neged > above <04791 +marowm > out of his sight <05048
+neged > : [as for] all <03605 +kol > his enemies <06887

+tsarar > , he puffeth <06315 +puwach > at them .

01870 PSA 018 021 For I have kept <08104 +shamar > the ways <{01870} +derek > of the LORD <03068 +Y@hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > .

01870 PSA 018 030 [As for] God <00410 +>el > , his way <{01870} +derek > [is] perfect <08549 +tamiym > : the word <00565 +>imrah > of the LORD <03068 +Y@hovah > is tried <06884 +tsaraph > : he [is] a buckler <04043 +magen > to all <03605 +kol > those that trust <02620 +chacah > in him .

01870 PSA 018 032 [It is] God <00410 +>el > that girdeth <00247 +>azar > me with strength <02428 +chayil > , and maketh <05414 +nathan > my way <{01870} +derek > perfect <08549 +tamiym > .

01870 PSA 025 004 Shew <03045 +yada< > me thy ways <{01870} +derek > , O LORD <03068 +Y@hovah > ; teach <03925 +lamad > me thy paths <00734 +>orach > .

01870 PSA 025 008 Good <02896 +towb > and upright <03477 +yashar > [is] the LORD <03068 +Y@hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta> > in the way <{01870} +derek > .

01870 PSA 025 009 The meek <06035 +<anav > will he guide <01869 +darak > in judgment <04941 +mishpat > : and the meek <06035 +<anav > will he teach <03925 +lamad > his way <{01870} +derek > .

01870 PSA 025 012 What <04310 +miy > man <00376 +>iysh > [is] he that feareth <03373 +yare> > the LORD <03068 +Y@hovah > ? him shall he teach <03384 +yarah > in the way <{01870} +derek > [that] he shall choose <00977 +bachar > .

01870 PSA 027 011 Teach <03384 +yarah > me thy way <{01870} +derek > , O LORD <03068 +Y@hovah > , and lead <05148 +nachah > me in a plain <04334 +miyshowr > path <00734 +>orach > , because <04616 +ma<an > of mine enemies <08342 +sasown > .

01870 PSA 032 008 I will instruct <07919 +sakal > thee and teach <03384 +yarah > thee in the way <{01870} +derek > which <02098 +zuw > thou shalt go <03212 +yalak > : I will guide <03289 +ya<ats > thee with mine eye <05869 +<ayin > .

01870 PSA 035 006 Let their way <{01870} +derek > be dark <02822 +choshek > and slippery <02519 +chalaqlaqqah > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > persecute <07291 +radaph > them .

01870 PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <{01870} +derek > [that is] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > .

01870 PSA 037 005 Commit <01556 +galal > thy way <{01870} +derek > unto the LORD <03068 +Y@hovah > ; trust <00982 +batach > also in him ; and he shall bring <06213 +<asah > [it] to pass <06213 +<asah > .

01870 PSA 037 007 Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who

prospereth <06743 +tsalach > in his way <{01870} +derek > , because of the man <00376 +>iysh > who bringeth <06213 +<asah > wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 +<asah > .

01870 PSA 037 014 The wicked <07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 +<aniy > and needy <34> , [and] to slay <02873 +tabach > such as be of upright <03477 +yashar > conversation <{01870} +derek > .

01870 PSA 037 023 The steps <04703 +mits<ad > of a [good] man <01397 +geber > are ordered <03559 +kuwn > by the LORD <03068 +Y@hovah > : and he delighteth <02654 +chaphets > in his way <{01870} +derek > .

01870 PSA 037 034 Wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and keep <08104 +shamar > his way <{01870} +derek > , and he shall exalt <07311 +ruwm > thee to inherit <03423 +yarash > the land <00776 +>erets > : when the wicked <07563 +rasha< > are cut <03772 +karath > off , thou shalt see <07200 +ra>ah > [it] .

01870 PSA 039 001 To the chief Musician <05329 +natsach > , [even] to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <{01870} +derek > , that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm > , while <05750 +<owd > the wicked <07563 +rasha< > is before <05048 +neged > me .

01870 PSA 049 013 This <02088 +zeh > their way <{01870} +derek > [is] their folly <03689 +kecel > : yet their posterity <00310 +>achar > approve <07520 +ratsad > their sayings <06310 +peh > . Selah <05542 +celah > .

01870 PSA 050 023 Whoso offereth <02076 +zabach > praise <08426 +towdah > glorifieth <3513kabad > me : and to him that ordereth <07760 +suwm > [his] conversation <{01870} +derek > [aright] will I shew <07200 +ra>ah > the salvation <03468 +yesha< > of God <00430 +>elohiym > .

01870 PSA 051 013 [Then] will I teach <03925 +lamad > transgressors <06586 +pasha< > thy ways <{01870} +derek > ; and sinners <02400 +chatta> > shall be converted <07725 +shuwb > unto thee .

01870 PSA 067 002 That thy way <{01870} +derek > may be known <03045 +yada< > upon earth <00776 +>erets > , thy saving <03444 +y@shuw<ah > health among all <03605 +kol > nations <01471 +gowy > .

01870 PSA 077 013 Thy way <{01870} +derek > , O God <00430 +>elohiym > , [is] in the sanctuary <06944 +qodesh > : who <04310 +miy > [is so] great <01419 +gadowl > a God <00410 +>el > as [our] God <00430 +>elohiym > ?

01870 PSA 077 019 Thy way <{01870} +derek > [is] in the sea <03220 +yam > , and thy path <07635 +shabiyl > in the great <07227 +rab > waters <04325 +mayim > , and thy footsteps <06119 +<aqeb > are not known <03045 +yada< > .

01870 PSA 080 012 Why <04100 +mah > hast thou [then] broken <06555 +parats > down her hedges<01447 +gader > , so that all

<03605 +kol > they which pass <05674 +<abar > by the way <{01870} +derek > do <06213 +<asah > pluck <00717 +>arah > her ?

01870 PSA 081 013 Oh <03863 +luw> > that my people <05971 +<am > had hearkened <08085 +shama< > unto me , [and] Israel <03478 +Yisra>el > had walked <01980 +halak > in my ways <{01870} +derek > !

01870 PSA 085 013 Righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym > him ; and shall set <07760 +suwm > [us] in the way <{01870} +derek > of his steps <06471 +pa<am > .

01870 PSA 086 011 Teach <03384 +yarah > me thy way <{01870} +derek > , O LORD <03068 +Y@hovah > ; I will walk <01980 +halak > in thy truth <00571 +>emeth > : unite <03161 +yachad > my heart <03824 +lebab > to fear <03372 +yare> > thy name <08034 +shem > .

01870 PSA 089 041 All <03605 +kol > that pass <05674 +<abar > by the way <{01870} +derek > spoil <08155 +shacac > him : he is a reproach <02781 +cherpah > to his neighbours <07934 +shaken > .

01870 PSA 091 011 For he shall give his angels <04397 +mal>ak > charge <06680 +tsavah > over thee , to keep <08104 +shamar > thee in all <03605 +kol > thy ways <{01870} +derek > .

01870 PSA 095 010 Forty <00705 +>arba<iym > years <08141 +shaneh > long was I grieved <06362 +patar > with [this] generation <01755 +dowr > , and said <00559 +>amar > , It [is] a people <05971 +<am > that do err <08582 +ta<ah > in their heart <03824 +lebab > , and they have not known <03045 +yada< > my ways <{01870} +derek > :

01870 PSA 101 002 I will behave <07919 +sakal > myself wisely <07919 +sakal > in a perfect <08549 +tamiym > way <{01870} +derek > . O when <04970 +mathay > wilt thou come <00935 +bow> > unto me ? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with a perfect <08537 +tom > heart <03824 +lebab > .

01870 PSA 101 006 Mine eyes <05869 +<ayin > [shall be] upon the faithful <00539 +>aman > of the land <00776 +>erets > , that they may dwell <03427 +yashab > with me : he that walketh <01980 +halak > in a perfect <08549 +tamiym > way <{01870} +derek > , he shall serve <08334 +sharath > me .

01870 PSA 102 023 He weakened <06031 +<anah > my strength <03581 +koach > in the way <{01870} +derek > ; he shortened <07114 +qatsar > my days <03117 +yowm > .

01870 PSA 103 007 He made known <03045 +yada< > his ways <{01870} +derek > unto Moses <04872 +Mosheh > , his acts <05949 +<aliylah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

01870 PSA 107 004 They wandered <08582 +ta<ah > in the wilderness <04057 +midbar > in a solitary <03452 +y@shiymown > way <{01870} +derek > ; they found <04672 +matsa> > no <03808 +lo> > city <05892 +<iyr > to dwell <04186 +mowshab > in .

01870 PSA 107 007 And he led <01869 +darak > them forth by the right <03477 +yashar > way <{01870} +derek > , that they might go <03212 +yalak > to a city <05892 +<iyr > of habitation <04186 +mowshab > .

01870 PSA 107 017 Fools <00191 +>eviyl > because <{01870} +derek > of their transgression <06588 +pesha< > , and because of their iniquities <05771 +<avon > , are afflicted <06031 +<anah > .

01870 PSA 107 040 He poureth <08210 +shaphak > contempt <00937 +buwz > upon princes <05081 +nadiyb > , and causeth them to wander <08582 +ta<ah > in the wilderness <08414 +tohuw > , [where there is] no <03808 +lo> > way <{01870} +derek > .

01870 PSA 110 007 He shall drink <08354 +shathah > of the brook <05158 +nachal > in the way <{01870} +derek > : therefore shall he lift <07311 +ruwm > up the head <07218 +ro>sh > .

01870 PSA 119 001 ALEPH . Blessed <00835 +>esher > [are] the undefiled <08549 +tamiym > in the way <{01870} +derek > , who walk <01980 +halak > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > .

01870 PSA 119 003 They also <00637 +>aph > do <06466 +pa<al > no <03808 +lo> > iniquity <05766 +<evel > : they walk <01980 +halak > in his ways <{01870} +derek > .

01870 PSA 119 005 O that my ways <{01870} +derek > were directed <03559 +kuwn > to keep <08104 +shamar > thy statutes <02706 +choq > !

01870 PSA 119 014 I have rejoiced <07797 +suws > in the way <{01870} +derek > of thy testimonies <5715> , as [much as] in all <03605 +kol > riches <01952 +hown > .

01870 PSA 119 026 I have declared <05608 +caphar > my ways <{01870} +derek > , and thou heardest <06030 +<anah > me : teach <03925 +lamad > me thy statutes <02706 +choq > .

01870 PSA 119 027 Make me to understand <00995 +biyn > the way <{01870} +derek > of thy precepts <06490 +piqquwd > : so shall I talk <07878 +siyach > of thy wondrous <06381 +pala> > works .

01870 PSA 119 029 Remove <05493 +cuwr > from me the way <{01870} +derek > of lying <08267 +sheqer > : and grant me thy law <08451 +towrah > graciously <02603 +chanan > .

01870 PSA 119 030 I have chosen <00977 +bachar > the way <{01870} +derek > of truth <00530 +>emuwnah > : thy judgments <04941 +mishpat > have I laid <07737 +shavah > [before me] .

01870 PSA 119 032 I will run <07323 +ruwts > the way <{01870} +derek > of thy commandments <04687 +mitsvah > , when <03588 +kiy > thou shalt enlarge <07337 +rachab > my heart <03820 +leb > .

01870 PSA 119 033 HE . Teach <03384 +yarah > me , O LORD <03068 +Y@hovah > , the way <{01870} +derek > of thy statutes <02706 +choq > ; and I shall keep <05341 +natsar > it [unto] the end <06118 +<eqeb > .

01870 PSA 119 037 Turn <05674 +<abar > away mine eyes <05869 +<ayin > from beholding <07200 +ra>ah > vanity <07723 +shav> > ; [and] quicken <02421 +chayah > thou me in thy way <{01870} +derek > .

01870 PSA 119 059 I thought <02803 +chashab > on my ways <{01870} +derek > , and turned <07725 +shuwb > my feet <07272 +regel > unto thy testimonies <05713 +<edah > .

01870 PSA 119 168 I have kept <08104 +shamar > thy precepts

<06490 +piqquwd > and thy testimonies <05713 +<edah > : for all <03605 +kol > my ways <{01870} +derek > [are] before <05048 +neged > thee .

01870 PSA 128 001 A Song <07892 +shiyr > of degrees <04609 +ma<alah > . Blessed <00835 +>esher > [is] every <03605 +kol > one that feareth <03373 +yare> > the LORD <03068 +Y@hovah > ; that walketh <01980 +halak > in his ways <{01870} +derek > .

01870 PSA 138 005 Yea , they shall sing <07891 +shiyr > in the ways <{01870} +derek > of the LORD <03068 +Y@hovah > : for great <01419 +gadowl > [is] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > .

01870 PSA 139 003 Thou compassest <02219 +zarah > my path <00734 +>orach > and my lying <07252 +reba< > down <07252 +reba< > , and art acquainted <05532 +cakan > [with] all <03605 +kol > my ways <{01870} +derek > .

01870 PSA 139 024 And see <07200 +ra>ah > if <00518 +>im > [there be any] wicked <06090 +<otseb > way <01870 +derek > in me , and lead <05148 +nachah > me in the way <{01870} +derek > everlasting <05769 +<owlam > .

01870 PSA 139 024 And see <07200 +ra>ah > if <00518 +>im > [there be any] wicked <06090 +<otseb > way <{01870} +derek > in me , and lead <05148 +nachah > me in the way <01870 +derek > everlasting <05769 +<owlam > .

01870 PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +checed > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <{01870} +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee .

01870 PSA 145 017 The LORD <03068 +Y@hovah > [is] righteous <06662 +tsaddiyq > in all <03605 +kol > his ways <{01870} +derek > , and holy <02623 +chaciyd > in all <03605 +kol > his works <04639 +ma<aseh > .

01870 PSA 146 009 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > the strangers <01616 +ger > ; he relieveth <05749 +<uwd > the fatherless <03490 +yathowm > and widow <00490 +>almanah > : but the way <{01870} +derek > of the wicked <07563 +rasha< > he turneth <05791 +<avath > upside down .

01870 RUT 001 007 Wherefore she went <03318 +yatsa> > forth <03318 +yatsa> > out of the place <04725 +maqowm > where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah > with her ; and they went <03212 +yalak > on the way <{01870} +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063 +Y@huwdah > .

01870 RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <{01870} +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ;

01870 SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy way <{01870} +derek > forth <03318

+yatsa> > by the footsteps <06119 +<aqeb > of the flock <06629 +tso>n > , and feed <07462 +ra<ah > thy kids <01423 +g@diy > beside <05921 +<al > the shepherds <07462 +ra<ah > tents <04908 +mishkan > .

01870 ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <{01870} +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma<alal > : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01870 ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > thought <02161 +zamam > to do <06213 +<asah > unto us , according to our ways <{01870} +derek > , and according to our doings <04611 +ma<alal > , so <03651 +ken > hath he dealt <06213 +<asah > with us .

01870 ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <{01870} +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 +<amad > by .

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