

01836 den DAN-2: 10 such  
01836 den EZR-5: 9 these  
01836 den EZR-5: 11 these  
01836 den DAN-2: 28 these  
01836 den EZR-4: 11 thi s  
01836 den EZR-4: 16 thi s  
01836 den EZR-4: 22 thi s  
01836 den EZR-5: 3 thi s  
01836 den EZR-5: 3 thi s  
01836 den EZR-5: 4 thi s  
01836 den EZR-5: 5 thi s  
01836 den EZR-5: 9 thi s  
01836 den EZR-5: 12 thi s  
01836 den EZR-5: 13 thi s  
01836 den EZR-6: 11 thi s  
01836 den EZR-6: 11 thi s  
01836 den EZR-6: 15 thi s  
01836 den EZR-6: 16 thi s  
01836 den EZR-6: 17 thi s  
01836 den EZR-7: 17 thi s  
01836 den EZR-7: 24 thi s  
01836 den DAN-2: 12 thi s  
01836 den DAN-2: 18 thi s  
01836 den DAN-2: 30 thi s  
01836 den DAN-2: 36 thi s  
01836 den DAN-2: 47 thi s  
01836 den DAN-3: 16 thi s  
01836 den DAN-3: 29 thi s  
01836 den DAN-4: 18 thi s  
01836 den DAN-4: 24 thi s  
01836 den DAN-5: 7 thi s  
01836 den DAN-5: 15 thi s  
01836 den DAN-5: 22 thi s  
01836 den DAN-5: 24 thi s  
01836 den DAN-5: 25 thi s  
01836 den DAN-5: 26 thi s  
01836 den DAN-6: 3 thi s  
01836 den DAN-6: 5 thi s  
01836 den DAN-6: 28 thi s  
01836 den DAN-7: 6 thi s  
01836 den DAN-7: 7 thi s  
01836 den DAN-7: 16 thi s  
01836 den EZR-5: 7 thus  
01836 den JER-10: 11 thus  
01836 den EZR-4: 15 whi ch  
01836 den EZR-5: 17 matter  
01836 den DAN-2: 43 one  
01836 den DAN-2: 43 another

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01836 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , Lord <07229 +rab > , nor ruler <07990 +shalliyt > , [ that ] asked <07593 +sh@>el > such <{01836} +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

01836 DAN 002 012 For this <{01836} +den > cause the king <04430 +melek > was angry <01149 +b@nac > and very <07690 +saggiy> > furious <07108 +q@tsaph > , and commanded <00560 +>amar > to destroy <7> all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > .

01836 DAN 002 018 That they would desire <01156 +b@<a> > mercies <07359 +r@chem > of the God <00426 +>elahn > of heaven <08065 +shamayin > concerning <05922 +<al > this <{01836} +den > secret <07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > .

01836 DAN 002 028 But there is a God <00426 +>elahn > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <03118 +yowm > . Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <{01836} +den > ;

01836 DAN 002 030 But as for me , this <{01836} +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [ any ] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [ their ] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

01836 DAN 002 036 This <{01836} +den > [ is ] the dream <02493 +chelem > ; and we will tell <00560 +>amar > the interpretation <06591 +p@shar > thereof before <06925 +qodam > the king <04430 +melek > .

01836 DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 +<arab > themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <{01836} +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 +<arab > with clay <02635 +chacaph > .

01836 DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 +<arab > themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <{01836} +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 +<arab > with clay <02635 +chacaph > .

01836 DAN 002 047 The king <04430 +melek > answered <06032 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [ it is ] , that your God <00426 +>elahn > [ is ] a God <00426 +>elahn > of gods <00426 +>elahn > , and a Lord <04756 +mare> > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541 +g@lah > this <{01836} +den > secret <07328 +raz > .

01836 DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , answered <06032 +<anah > and said <00560 +>amar > to the king <04430 +melek > , O Nebuchadnezzar <05020 +N@bukadnettsar > , we [ are ] not careful <02818 +chashach > to answer <08421 +tuwb > thee in this <{01836} +den > matter <06600 +pithgam > .

01836 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>umma > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahn > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <{01836} +den > sort .

01836 DAN 004 018 This <{01836} +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@bukadnettsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Bel@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > [ is ] in thee .

01836 DAN 004 024 This <{01836} +den > [ is ] the interpretation <06591 +p@shar > , O king <04430 +melek > , and this <01931 +huw> > [ is ] the decree <01510 +g@zerah > of the most <05943 +<illay > High <05943 +<illay > , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > :

01836 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [ And ] the king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <{01836} +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

01836 DAN 005 015 And now <03705 +k@<an > the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<alal > in before <06925 +godam > me , that

they should read <07123 +q@ra> > this <{01836} +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > :

01836 DAN 005 022 And thou his son <01247 +bar > , O Belshazzar <01113 +Belsha>ttsar > , hast not humbled <08214 +sh@phal > thine heart <03825 +l@bab > , though thou knewest <03046 +y@da< > all <03606 +kol > this <{01836} +den > ;

01836 DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him ; and this <{01836} +den > writing <03792 +k@thab > was written <07560 +r@sham > .

01836 DAN 005 025 And this <{01836} +den > [ is ] the writing <03792 +k@thab > that was written <07560 +r@sham > , MENE <04484 +mene> > , MENE <04484 +mene> > , TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > .

01836 DAN 005 026 This <{01836} +den > [ is ] the interpretation <06591 +p@shar > of the thing <04406 +millah > : MENE <04484 +mene> > ; God <00426 +>elahn > hath numbered <04483 +m@na> > thy kingdom <04437 +mal kuw > , and finished <08000 +sh@lam > it .

01836 DAN 006 003 Then <00116 +>edayin > this <{01836} +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 +<al > the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiy > spirit <07308 +ruwach > [ was ] in him ; and the king <04430 +melek > thought <06246 +<ashith > to set <03966 +m@<od > him over <05922 +<al > the whole <03606 +kol > realm <04437 +mal kuw > .

01836 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah > against <05922 +<al > this <{01836} +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [ it ] against him concerning the law <01882 +dath > of his God <00426 +>elahn > .

01836 DAN 006 028 So this <{01836} +den > Daniel <01841 +Daniye>l > prospered <06744 +ts@lach > in the reign <04437 +mal kuw > of Darius <01868 +Dar@yavesh > , and in the reign <04437 +mal kuw > of Cyrus <03567 +Kowresh > the Persian <06523 +parzel > .

01836 DAN 007 006 After <00870 +>athar > this <{01836} +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 +<owph > ; the beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given <03052 +y@hab > to it .

01836 DAN 007 007 After <00870 +>athar > this <{01836} +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph > exceedingly <03493 +yattiy > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [ was ] diverse <08133

+sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <06925 +qodam > it ; and it had ten <06236 +<asar > horns <07162 +qeren > .

01836 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <02298 +chad > of them that stood <06966 +quwm > by , and asked <01156 +b@<a> > him the truth <03330 +yatstsiyb > of all <03606 +kol > this <{01836} +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da< > the interpretation <06591 +p@shar > of the things <04406 +millah > .

01836 EZR 004 011 This <{01836} +den > [ is ] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [ even ] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 +<abad > the men <00606 +>enash > on this side <05675 +<abar > the river <05103 +n@har > , and at such <03706 +k@<eneth > a time .

01836 EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qiryra> > [ is ] a rebellious <04779 +marad > city <07149 +qiryra> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 +<abad > sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 +<alam > time <03118 +yowm > : for which <{01836} +den > cause was this <01791 +dek > city <07149 +qiryra> > destroyed <02718 +charab > .

01836 EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qiryra> > be builded <01124 +b@na> > [ again ] , and the walls <07791 +shuwr > thereof set <03635 +k@lal > up , by this <{01836} +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 +<abar > the river <05103 +n@har > .

01836 EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 +<abad > this <{01836} +den > : why <04101 +mah > should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ?

01836 EZR 005 003 At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <{01836} +den > wall <00846 +>ushsharna> > ?

01836 EZR 005 003 At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <{01836} +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ?

01836 EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <{01836}> +den > building <01147 +bi nyan > ?

01836 EZR 005 005 But the eye <05870 +<ayin > of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am > came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +niisht@van > concerning <05922 +<al > this <{01836}> +den > [ matter ] .

01836 EZR 005 007 They sent <07972 +sh@lach > a letter <06600 +pi thgam > unto him , wherein <01459 +gav > was written <03790 +k@thab > thus <{01836}> +den > ; Unto Darius <01868 +Dar@yavesh > the king <04430 +melek > , all <03606 +kol > peace <08001 +sh@lam > .

01836 EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>i llek > elders <07868 +siyb > , [ and ] said <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayi th > , and to make <03635 +k@lal > up these <{01836}> +den > walls <00846 +>ushsharna> > ?

01836 EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>i llek > elders <07868 +siyb > , [ and ] said <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <{01836}> +den > house <01005 +bayi th > , and to make <03635 +k@lal > up these <01836 +den > walls <00846 +>ushsharna> > ?

01836 EZR 005 011 And thus <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pi thgam > , saying <00560 +>amar > , We are the servants <05649 +<abad > of the God <00426 +>elahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <01005 +bayi th > that was builded <01124 +b@na> > these <{01836}> +den > many <07690 +saggi y> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded <01124 +b@na> > and set <03635 +k@lal > up .

01836 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@b@w@k@ad@net@st@sar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <{01836}> +den > house <01005 +bayi th > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

01836 EZR 005 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [ the same ] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@<em > to build <01124 +b@na> > this <{01836}> +den > house <01005 +bayi th > of God <00426 +>elahh > .

01836 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which

<01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ah h > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <{01836} +den > matter <01836 +den > .

01836 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ah h > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <{01836} +den > .

01836 EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@<em > , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pi thgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayi th > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and let his house <01005 +bayi th > be made <05648 +<abad > a dunghill <05122 +n@valuw > for this <{01836} +den > .

01836 EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@<em > , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <{01836} +den > word <06600 +pi thgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayi th > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and let his house <01005 +bayi th > be made <05648 +<abad > a dunghill <05122 +n@valuw > for this <01836 +den > .

01836 EZR 006 015 And this <{01836} +den > house <01005 +bayi th > was finished <03319 +y@tsa> > on <05705 +<ad > the third <08531 +t@lath > day <03118 +yowm > of the month <03393 +y@rach > Adar <00144 +>Adar > , which <01768 +diy > was in the sixth <08353 +sheth > year <08140 +sh@nah > of the reign <04437 +mal kuw > of Darius <01868 +Dar@yavesh > the king <04430 +melek > .

01836 EZR 006 016 And the children <01121 +ben > of Israel <03479 +Yisra>el > , the priests <03549 +kahen > , and the Levites <03879 +Levi y > , and the rest <07606 +sh@>ar > of the children <01121 +ben > of the captivity <01547 +galuwth > , kept <05648 +<abad > the dedication <02597 +chanukka> > of this <{01836} +den > house <01005 +bayi th > of God <00426 +>el ah h > with joy <02305 +chedvah > ,

01836 EZR 006 017 And offered <07127 +q@reb > at the dedication <02597 +chanukka> > of this <{01836} +den > house <01005 +bayi th > of God <00426 +>el ah h > an hundred <03969 +ma>ah > bullocks <08450 +towr > , two hundred <03969 +ma>ah > rams <01798 +d@kar > , four <00703 +>arba< > hundred <03969 +ma>ah > lambs <00563 +>immar > ; and for a sin <02409 +chattaya> > offering for all <03606 +kol > Israel <03479 +Yisra>el > , twelve he goats <05795 +<ez > , according to the number <04510 +mi nyan > of the tribes

<07626 +shebet > of Israel <03479 +Yisra>el > .

01836 EZR 007 017 That thou mayest buy <07069 +qanah > speedily  
 <00629 +>ocparna> > with this <{01836} +den > money <03702  
 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs  
 <00563 +>immar > , with their meat offerings <04503 +minchah >  
 and their drink <05261 +n@cak > offerings , and offer <07127  
 +q@reb > them upon the altar <04196 +mizbeach > of the house  
 <01005 +bayith > of your God <00426 +>elahh > which <01768 +diy  
 > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > .

01836 EZR 007 024 Also we certify <03046 +y@da< > you , that  
 touching any <03606 +kol > of thepriests <03549 +kahen > and  
 Levi tes <03879 +Leviy > , singers <02171 +zammar > , porters  
 <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers  
 <06399 +p@lach > of this <{01836} +den > house <01005 +bayith >  
 of God <00426 +>elahh > , it shall not be lawful <07990  
 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > ,  
 tribute <01093 +b@low > , or custom <01983 +halak > , upon them .

01836 JER 010 011 Thus <{01836} +den > shall ye say <00560  
 +>amar > unto them , The gods <00426 +>elahh > that have not  
 made <05648 +<abad > the heavens <08065 +shamayin > and the  
 earth <00778 +>araq > , [ even ] they shall perish <7> from the  
 earth <00772 +>ara< > , and from under <08460 +t@chowth > these  
 <00429 +>elleh > heavens <08065 +shamayin > .

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01836	den	DAN-2: 10	such
01836	den	EZR-5: 9	these
01836	den	EZR-5: 11	these
01836	den	DAN-2: 28	these
01836	den	EZR-4: 11	thi s
01836	den	EZR-4: 16	thi s
01836	den	EZR-4: 22	thi s
01836	den	EZR-5: 3	thi s
01836	den	EZR-5: 3	thi s
01836	den	EZR-5: 4	thi s
01836	den	EZR-5: 5	thi s
01836	den	EZR-5: 9	thi s
01836	den	EZR-5: 12	thi s
01836	den	EZR-5: 13	thi s
01836	den	EZR-6: 11	thi s
01836	den	EZR-6: 11	thi s
01836	den	EZR-6: 15	thi s
01836	den	EZR-6: 16	thi s
01836	den	EZR-6: 17	thi s
01836	den	EZR-7: 17	thi s
01836	den	EZR-7: 24	thi s
01836	den	DAN-2: 12	thi s
01836	den	DAN-2: 18	thi s
01836	den	DAN-2: 30	thi s
01836	den	DAN-2: 36	thi s
01836	den	DAN-2: 47	thi s
01836	den	DAN-3: 16	thi s
01836	den	DAN-3: 29	thi s
01836	den	DAN-4: 18	thi s
01836	den	DAN-4: 24	thi s
01836	den	DAN-5: 7	thi s
01836	den	DAN-5: 15	thi s
01836	den	DAN-5: 22	thi s

01836 den DAN-5: 24 thi s  
 01836 den DAN-5: 25 thi s  
 01836 den DAN-5: 26 thi s  
 01836 den DAN-6: 3 thi s  
 01836 den DAN-6: 5 thi s  
 01836 den DAN-6: 28 thi s  
 01836 den DAN-7: 6 thi s  
 01836 den DAN-7: 7 thi s  
 01836 den DAN-7: 16 thi s  
 01836 den EZR-5: 7 thus  
 01836 den JER-10: 11 thus  
 01836 den EZR-4: 15 whi ch  
 01836 den EZR-5: 17 matter  
 01836 den DAN-2: 43 one  
 01836 den DAN-2: 43 another

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01836 DAN 002 010 The Chal deans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , Lord <07229 +rab > , nor ruler <07990 +shalli yt > , [ that ] asked <07593 +sh@>el > such <{01836} +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

01836 DAN 002 012 For this <{01836} +den > cause the king <04430 +melek > was angry <01149 +b@nac > and very <07690 +saggi y> > furious <07108 +q@tsaph > , and commanded <00560 +>amar > to destroy <7> all <03606 +kol > the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > .

01836 DAN 002 018 That they would desire <01156 +b@<a> > mercies <07359 +r@chem > of the God <00426 +>el ahh > of heaven <08065 +shamayin > concerning <05922 +<al > this <{01836} +den > secret <07328 +raz > ; that Daniel <01841 +Dani ye>l > and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > .

01836 DAN 002 028 But there is a God <00426 +>el ahh > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430

+melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101  
 +mah > shall be in the latter <00320 +>achariyth > days <03118  
 +yowm > . Thy dream <02493 +chelem > , and the visions <02376  
 +chezev > of thy head <07217 +re>sh > upon thy bed <04903  
 +mishkab > , are these <{01836} +den > ;

01836 DAN 002 030 But as for me , this <{01836} +den > secret  
 <07328 +raz > is not revealed <01541 +g@lah > to me for [ any ]  
 wisdom <02452 +chokmah > that I have <00383 +>iythay > more  
 <04481 +min > than <04481 +min > any <03606 +kol > living <02417  
 +chay > , but for [ their ] sakes <01701 +dibrah > that shall  
 make known <03046 +y@da< > the interpretation <06591 +p@shar >  
 to the king <04430 +melek > , and that thou mightest know <03046  
 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825  
 +l@bab > .

01836 DAN 002 036 This <{01836} +den > [ is ] the dream <02493  
 +chelem > ; and we will tell <00560 +>amar > the interpretation  
 <06591 +p@shar > thereof before <06925 +qodam > the king <04430  
 +melek > .

01836 DAN 002 043 And whereas <01768 +diy > thou sawest <02370  
 +chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry  
 <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151  
 +<arab > themselves with the seed <02234 +z@ra< > of men <00606  
 +>enash > : but they shall not cleave <01693 +d@baq > one  
 <{01836} +den > to another <01836 +den > , even <01887 +he> > as  
 iron <06523 +parzel > is not mixed <06151 +<arab > with clay  
 <02635 +chacaph > .

01836 DAN 002 043 And whereas <01768 +diy > thou sawest <02370  
 +chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry  
 <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151  
 +<arab > themselves with the seed <02234 +z@ra< > of men <00606  
 +>enash > : but they shall not cleave <01693 +d@baq > one <01836  
 +den > to another <{01836} +den > , even <01887 +he> > as iron  
 <06523 +parzel > is not mixed <06151 +<arab > with clay <02635  
 +chacaph > .

01836 DAN 002 047 The king <04430 +melek > answered <06032  
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar  
 > , Of a truth <07187 +q@showt > [ it is ] , that your God  
 <00426 +>el ahh > [ is ] a God <00426 +>el ahh > of gods <00426  
 +>el ahh > , and a Lord <04756 +mare> > of kings <04430 +melek > ,  
 and a revealer <01541 +g@lah > of secrets <07328 +raz > ,  
 seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541  
 +g@lah > this <{01836} +den > secret <07328 +raz > .

01836 DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336  
 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , answered  
 <06032 +<anah > and said <00560 +>amar > to the king <04430  
 +melek > , O Nebuchadnezzar <05020 +N@buwkadnetstsar > , we [  
 are ] not careful <02818 +chashach > to answer <08421 +tuwb >  
 thee in this <{01836} +den > matter <06600 +pithgam > .

01836 DAN 003 029 Therefore I make <07761 +suwm > a decree  
 <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > ,  
 nation <00524 +>ummah > , and language <03961 +lishshan > ,  
 which <01768 +diy > speak <00560 +>amar > any thing amiss <07955  
 +shalah > against <05922 +<al > the God <00426 +>el ahh > of  
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and  
 Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad >  
 in pieces <01917 +haddam > , and their houses <01005 +bayith >  
 shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > :  
 because there is no <03809 +la> > other <00321 +>ochoran > God  
 <00426 +>el ahh > that can <03202 +y@kel > deliver <05338 +n@tsal  
 12/8/2021

> after <01863 +dardar > this <{01836} +den > sort .

01836 DAN 004 018 This <{01836} +den > dream <02493 +chelum > I king <04430 +melek > Nebuchadnezzar <05020 +N@b@w@k@ad@net@tsar > have seen <02370 +chaza > . Now thou , O Belteshazzar <01096 +Bel@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > [ is ] in thee .

01836 DAN 004 024 This <{01836} +den > [ is ] the interpretation <06591 +p@shar > , O king <04430 +melek > , and this <01931 +huw> > [ is ] the decree <01510 +g@zerah > of the most <05943 +<i>illay > High <05943 +<i>illay > , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > :

01836 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<e>lla> > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [ And ] the king <04430 +melek > spake <06032 +<a>nah > , and said <00560 +>amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <{01836} +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<a>l > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

01836 DAN 005 015 And now <03705 +k@<a>n > the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<a>lal > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <{01836} +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > :

01836 DAN 005 022 And thou his son <01247 +bar > , O Belshazzar <01113 +Bel@sha>ttsar > , hast not humbled <08214 +sh@phal > thine heart <03825 +l@bab > , though thou knewest <03046 +y@da< > all <03606 +kol > this <{01836} +den > ;

01836 DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him ; and this <{01836} +den > writing <03792 +k@thab > was written <07560 +r@sham > .

01836 DAN 005 025 And this <{01836} +den > [ is ] the writing <03792 +k@thab > that was written <07560 +r@sham > , MENE <04484 +mene> > , MENE <04484 +mene> > , TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > .

01836 DAN 005 026 This <{01836} +den > [ is ] the interpretation <06591 +p@shar > of the thing <04406 +millah > : MENE <04484 +mene> > ; God <00426 +>el ahh > hath numbered <04483 +m@na> > thy kingdom <04437 +mal kuw > , and finished <08000 +sh@lam > it .

01836 DAN 006 003 Then <00116 +>edayin > this <{01836} +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above

<05922 +<al > the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiy r > spirit <07308 +ruwach > [ was ] in him ; and the king <04430 +melek > thought <06246 +<ashith > to set <03966 +m@<od > him over <05922 +<al > the whole <03606 +kol > realm <04437 +mal kuw > .

01836 DAN 006 005 Then <00116 +>edayi n > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah > against <05922 +<al > this <{01836} +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [ it ] against him concerning the law <01882 +dath > of his God <00426 +>el ahh > .

01836 DAN 006 028 So this <{01836} +den > Daniel <01841 +Daniye>l > prospered <06744 +ts@lach > in the reign <04437 +mal kuw > of Darius <01868 +Dar@yavesh > , and in the reign <04437 +mal kuw > of Cyrus <03567 +Kowresh > the Persian <06523 +parzel > .

01836 DAN 007 006 After <00870 +>athar > this <{01836} +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochori y > , like a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 +<owph > ; the beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +shol tan > was given <03052 +y@hab > to it .

01836 DAN 007 007 After <00870 +>athar > this <{01836} +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya > > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtani y > , and strong <08624 +taqqi yph > exceedingly <03493 +yattiy r > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qqa > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [ was ] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <06925 +qodam > it ; and it had ten <06236 +<asar > horns <07162 +qeren > .

01836 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <02298 +chad > of them that stood <06966 +quwm > by , and asked <01156 +b@<a > > him the truth <03330 +yatstsiyb > of all <03606 +kol > this <{01836} +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da< > the interpretation <06591 +p@shar > of the things <04406 +mi llah > .

01836 EZR 004 011 This <{01836} +den > [ is ] the copy <06573 +parshegen > of the letter <00104 +>igg@ra > that they sent <07972 +sh@lach > unto him , [ even ] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 +<abad > the men <00606 +>enash > on this side <05675 +<abar > the river <05103 +n@har > , and at such <03706 +k@<eneth > a time .

01836 EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +di krown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +di krown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qi rya> > [ is ] a rebellious <04779 +marad > city <07149 +qi rya> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@di ynah > , and that they have moved <05648 +<abad > sedition <00849 +>eshtadduwr > within <04481 +min > the same

<01459 +gav > of old <05957 +<alam > time <03118 +yowm > : for which <{01836} +den > cause was this <01791 +dek > city <07149 +qiryā> > destroyed <02718 +charab > .

01836 EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qiryā> > be builded <01124 +b@na> > [ again ] , and the walls <07791 +shuwṛ > thereof set <03635 +k@lal > up , by this <{01836} +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 +<abar > the river <05103 +n@har > .

01836 EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 +<abad > this <{01836} +den > : why <04101 +mah > should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ?

01836 EZR 005 003 At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <{01836} +den > wall <00846 +>ushsharna> > ?

01836 EZR 005 003 At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <{01836} +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ?

01836 EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <{01836} +den > building <01147 +bi nyan > ?

01836 EZR 005 005 But the eye <05870 +<ayin > of their God <00426 +>elāh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am > came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +ni sht@van > concerning <05922 +<al > this <{01836} +den > [ matter ] .

01836 EZR 005 007 They sent <07972 +sh@lach > a letter <06600 +pithgam > unto him , wherein <01459 +gav > was written <03790 +k@thab > thus <{01836} +den > ; Unto Darius <01868 +Dar@yavesh > the king <04430 +melek > , all <03606 +kol > peace <08001 +sh@lam > .

01836 EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>i llek > elders <07868 +siyb > , [ and ] said <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <{01836} +den > walls <00846 +>ushsharna> > ?

01836 EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [ and ] said <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <{01836} +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836 +den > walls <00846 +>ushsharna> > ?

01836 EZR 005 011 And thus <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pithgam > , saying <00560 +>amar > , We are the servants <05649 +<abad > of the God <00426 +>el ahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <01005 +bayith > that was builded <01124 +b@na> > these <{01836} +den > many <07690 +saggiy> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded <01124 +b@na> > and set <03635 +k@lal > up .

01836 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>el ahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@b@w@k@ad@n@e@t@s@s@r > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <{01836} +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

01836 EZR 005 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [ the same ] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@<em > to build <01124 +b@na> > this <{01836} +den > house <01005 +bayith > of God <00426 +>el ahh > .

01836 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <{01836} +den > matter <01836 +den > .

01836 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <{01836} +den > .

01836 EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@<em > , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his

house <01005 +bayi th > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and let his house <01005 +bayi th > be made <05648 +<abad > a dunghill <05122 +n@valuw > for this <{01836} +den > .

01836 EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@<em > , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <{01836} +den > word <06600 +pi thgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayi th > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and let his house <01005 +bayi th > be made <05648 +<abad > a dunghill <05122 +n@valuw > for this <01836 +den > .

01836 EZR 006 015 And this <{01836} +den > house <01005 +bayi th > was finished <03319 +y@tsa> > on <05705 +<ad > the third <08531 +t@lath > day <03118 +yowm > of the month <03393 +y@rach > Adar <00144 +>Adar > , which <01768 +diy > was in the sixth <08353 +sheth > year <08140 +sh@nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > the king <04430 +melek > .

01836 EZR 006 016 And the children <01121 +ben > of Israel <03479 +Yisra>el > , the priests <03549 +kahen > , and the Levites <03879 +Leviy > , and the rest <07606 +sh@>ar > of the children <01121 +ben > of the captivity <01547 +galuwth > , kept <05648 +<abad > the dedication <02597 +chanukka> > of this <{01836} +den > house <01005 +bayi th > of God <00426 +>el ahh > with joy <02305 +chedvah > ,

01836 EZR 006 017 And offered <07127 +q@reb > at the dedication <02597 +chanukka> > of this <{01836} +den > house <01005 +bayi th > of God <00426 +>el ahh > an hundred <03969 +ma>ah > bullocks <08450 +towr > , two hundred <03969 +ma>ah > rams <01798 +d@kar > , four <00703 +>arba< > hundred <03969 +ma>ah > lambs <00563 +>immar > ; and for a sin <02409 +chattaya> > offering for all <03606 +kol > Israel <03479 +Yisra>el > , twelve he goats <05795 +<ez > , according to the number <04510 +mi nyan > of the tribes <07626 +shebet > of Israel <03479 +Yisra>el > .

01836 EZR 007 017 That thou mayest buy <07069 +qanah > speedily <00629 +>ocparna> > with this <{01836} +den > money <03702 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <04503 +minchah > and their drink <05261 +n@cak > offerings , and offer <07127 +q@reb > them upon the altar <04196 +mizbeach > of the house <01005 +bayi th > of your God <00426 +>el ahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > .

01836 EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <03606 +kol > of the priests <03549 +kahen > and Levites <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thi yn > , or ministers <06399 +p@lach > of this <{01836} +den > house <01005 +bayi th > of God <00426 +>el ahh > , it shall not be lawful <07990 +shalli yt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them .

01836 JER 010 011 Thus <{01836} +den > shall ye say <00560 +>amar > unto them , The gods <00426 +>el ahh > that have not made <05648 +<abad > the heavens <08065 +shamayin > and the earth <00778 +>araq > , [ even ] they shall perish <7> from the earth <00772 +>ara< > , and from under <08460 +t@chowth > these <00429 +>elleh > heavens <08065 +shamayin > .

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