

00732 >arach JUD-19: 17 wayfari ng

00732 >arach 2SA-12: 4 wayfari ng

00732 >arach JER-9: 2 wayfari ng

00732 >arach JER-14: 8 wayfari ng

00732 >arach JOB-34: 8 goeth

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00732 2SA 012 004 And there came <00935 +bow> > a traveller
 <01982 +helek > unto the rich <06223 +<ashiyr > man <00376
 +>iysh > , and he spared <02550 +chamal > to take <03947 +laqach
 > of his own flock <06629 +tso>n > and of his own herd <01241
 +baqar > , to dress <06213 +<asah > for the wayfaring <{00732}
 +>arach > man that was come <00935 +bow> > unto him ; but took
 <03947 +laqach > the poor <07326 +ruwsh > man s <00376 +>iysh >
 lamb <03535 +kibsah > , and dressed <06213 +<asah > it for the
 man <00376 +>iysh > that was come <00935 +bow> > to him .

00732 JER 009 002 Oh that I had in the wilderness <04057 +midbar
 > a lodging <04411 +malown > place of wayfaring <{00732} +>arach
 > men ; that I might leave <05800 +<azab > my people <05971 +<am
 > , and go <03212 +yalak > from them ! for they [be] all
 <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116
 +<atsarah > of treacherous <00898 +bagad > men .

00732 JER 014 008 O the hope <04723 +miqveh > of Israel <03478
 +Yisra>el > , the saviour <03467 +yasha< > thereof in time
 <06256 +<eth > of trouble <06869 +tsarah > , why <04100 +mah >
 shouldst thou be as a stranger <01616 +ger > in the land <00776
 +>erets > , and as a wayfaring <{00732} +>arach > man [that]
 turneth <05186 +natah > aside <05186 +natah > to tarry <03885
 +luwn > for a night ?

00732 JOB 034 008 Which goeth <{00732} +>arach > in company
 <02274 +chebrah > with the workers<06466 +pa<al > of iniquity
 <00205 +>aven > , and walketh <03212 +yalak > with wicked <07562
 +resha< > men <00582 +>enowsh > .

00732 JUD 019 017 And when he had lifted <05375 +nasa> > up his
 eyes <05869 +<ayin > , he saw <07200 +ra>ah > a wayfaring
 <{00732} +>arach > man <00376 +>iysh > in the street <07339
 +r@chob > of the city <05892 +<iyr > : and the old <02205 +zaqen
 > man <00376 +>iysh > said <00559 +>amar > , Whither <00575 +>an
 > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest
 <00935 +bow> > thou ?

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