

00331 >atam PRO-17: 28 shutteth
00331 >atam PSA-58: 4 stoppeth
00331 >atam PRO-21: 13 stoppeth
00331 >atam ISA-33: 15 stoppeth
00331 >atam 1KI -6: 4 narrow
00331 >atam EZE-40: 16 narrow
00331 >atam EZE-41: 16 narrow
00331 >atam EZE-41: 26 narrow

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00331 1KI 006 004 And for the house <01004 +bayith > he made <06213 +<asah > windows <02474 +challown > of narrow <(00331) +>atam > lights <08261 +shaquph > .

00331 EZE 040 016 And [there were] narrow <(00331) +>atam > windows <02474 +challown > to the little chambers <08372 +ta> > , and to their posts <00352 +>ayil > within <06441 +peniyamah > the gate <08179 +sha<ar > round <05439 +cabiyl > about , and likewise <03651 +ken > to the arches <00361 +seylam > : and windows <02474 +challown > [were] round <05439 +cabiyl > about inward <06441 +peniyamah > : and upon [each] post <00352 +>ayil > [were] palm <08561 +timmor > trees .

00331 EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <(00331) +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabiyl > about on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 +ets > round <05439 +cabiyl > about , and from the ground <00776 +serets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were] covered <03680 +kacah > ;

00331 EZE 041 026 And [there were] narrow <(00331) +>atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and on the other <06311 +poh > side , on <00413 +el > the sides <03802 +katheph > of the porch <00197 +suwlam > , and [upon] the side <06763 +tselac > chambers <06763 +tselac > of the house <01004 +bayith > , and thick planks <05646 +<ab > .

00331 ISA 033 015 He that walketh <01980 +halak > righteously <06666 +tsedaqah > , and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma<ashaqqah > , that shaketh <05287 +na<ar > his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <(00331) +>atam > his ears <00241 +>ozen > from hearing <08085 +shama< > of blood <01818 +dam > , and shutteth <06105 +atsam > his eyes <05869 +<ayin > from seeing <07200 +ra>ah > evil <07451 +ra< > ;

00331 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyil > , when he holdeth <02790 +charash > his peace <02790 +charash > , is counted <02803 +chashab > wise <02450 +chakam > : [and] he that shutteth <(00331) +>atam > his lips <08193 +saphah > [is esteemed] a man of understanding <00995 +biyn > .

00331 PRO 021 013 Whoso stoppeth <(00331) +>atam > his ears <00241 +>ozen > at the cry <02201 +za<aq > of the poor <01800 +dal > , he also <01571 +gam > shall cry <07121 +qara> > himself <01931 +huw> > , but shall not be heard <06030 +<anah > .

00331 PSA 058 004 Their poison <02534 +chemah > [is] like <01823 +demuwth > the poison <02534 +chemah > of a serpent <05175 +nachash > : [they are] like <03644 +kemow > the deaf <02795 +cheresh > adder <06620 +pethen > [that] stoppeth <(00331) +>atam > her ear <00241 +>ozen > ;

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