

3382 Concordance Study

3382 Eph 6:9 respect

3382 Re 19:16 thigh

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3382. Strong's Dictionary Study

3382. meros {may-ros'}; perhaps a primary word; a thigh: --thigh.  
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3382 -- thigh.

3381 Interlinear Index Study

3381 ACT 027 029 Then <5037 -te -> fearing <5399 -phobeo ->
lest <{3381} -mepos -> we should have fallen <1601 -ekpipto ->
upon rocks <5117 -topos -> , they cast <4496 -rhipto -> four
<5064 -tessares -> anchors <0045 -agkura -> out of the stern
<4403 -prumna -> , and wished <2172 -euchomai -> for the day
<2250 -hemera -> .

3381 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the natural <5449 -phusis -> branches
<2798 -klados -> , [take heed] lest <{3381} -mepos -> he
also <3761 -oude -> spare <5339 -pheidomai -> not thee .

3381 1CO 008 009 But take heed <0991 -blepo -> lest <3381 -
mepos -> by any <{3381} -mepos -> means <4458 - -pos -> this
<3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon ->
-> become <1096 -ginomai -> a stumblingblock <4348 -proskomma ->
to them that are weak <0770 -astheneo -> .

3381 1CO 008 009 But take heed <0991 -blepo -> lest <{3381} -
mepos -> by any <3381 -mepos -> means <4458 - -pos -> this <3778
-houtos -> liberty <1849 -exousia -> of yours <5216 -humon ->
become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to
them that are weak <0770 -astheneo -> .

3381 1CO 009 027 But I keep <5299 -hupopiazō -> under <5299 -
hupopiazō -> my body <4983 -soma -> , and bring <1396 -
doulagogeo -> [it] into subjection <1396 -doulagogeo -> :
lest <3381 -mepos -> that by any <{3381} -mepos -> means <4458 -
-pos -> , when I have preached <2784 -kerusso -> to others
<0243 -allos -> , I myself should be a castaway <0096 -adokimos
-> .

3381 1CO 009 027 But I keep <5299 -hupopiazō -> under <5299 -
12/9/2021

hupopiazō -> my body <4983 -soma -> , and bring <1396 -
 doulagogeō -> [it] into subjection <1396 -doulagogeō -> :
 lest <{3381} -mepos -> that by any <3381 -mepos -> means <4458 -
 -pos -> , when I have preached <2784 -kerusso -> to others
 <0243 -allos -> , I myself should be a castaway <0096 -adokimos
 -> .

3381 2C0 002 007 So <5620 -hoste -> that contrariwise <5121 -
 tounantion -> ye [ought] rather <3123 -mallon -> to forgive
 <5483 -charizomai -> [him] , and comfort <3870 -parakaleō -
 > [him] , lest <3381 -mepos -> perhaps <{3381} -mepos ->
 such <5108 -toioutos -> a one should be swallowed <2666 -
 katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077
 -lupe -> .

3381 2C0 002 007 So <5620 -hoste -> that contrariwise <5121 -
 tounantion -> ye [ought] rather <3123 -mallon -> to forgive
 <5483 -charizomai -> [him] , and comfort <3870 -parakaleō -
 > [him] , lest <{3381} -mepos -> perhaps <3381 -mepos ->
 such <5108 -toioutos -> a one should be swallowed <2666 -
 katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077
 -lupe -> .

3381 2C0 009 004 Lest <3381 -mepos -> haply <{3381} -mepos ->
 if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -
 erchomai -> with me , and find <2147 -heurisko -> you
 unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -
 legō -> not , ye) should be ashamed <2617 -kataischuno -> in
 this <3588 -hō -> same <5026 -taute -> confident <5287 -
 hupostasis -> boasting <2746 -kauchesis -> .

3381 2C0 009 004 Lest <{3381} -mepos -> haply <3381 -mepos ->
 if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -
 erchomai -> with me , and find <2147 -heurisko -> you
 unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -
 legō -> not , ye) should be ashamed <2617 -kataischuno -> in
 this <3588 -hō -> same <5026 -taute -> confident <5287 -
 hupostasis -> boasting <2746 -kauchesis -> .

3381 2C0 011 003 But I fear <5399 -phobēō -> , lest <3381 -
 mepos -> by any <{3381} -mepos -> means <4458 - -pos -> , as
 the serpent <3789 -ophis -> beguiled <1818 -exapataō -> Eve
 <2096 -Eua -> through <1722 -en -> his subtilty <3834 -panourgia
 -> , so <3779 -houto -> your <5216 -humon -> minds <3540 -noēma
 -> should be corrupted <5351 -phtheiro -> from the simplicity
 <0572 -haplotes -> that is in Christ <5547 -Christos -> .

3381 2C0 011 003 But I fear <5399 -phobēō -> , lest <{3381} -
 mepos -> by any <3381 -mepos -> means <4458 - -pos -> , as the
 serpent <3789 -ophis -> beguiled <1818 -exapataō -> Eve <2096 -
 Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> ,
 so <3779 -houto -> your <5216 -humon -> minds <3540 -noēma ->
 should be corrupted <5351 -phtheiro -> from the simplicity <0572
 -haplotes -> that is in Christ <5547 -Christos -> .

3381 2C0 012 020 For I fear <5399 -phobēō -> , lest <3381 -
 mepos -> , when I come <2064 -erchomai -> , I shall not find
 <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -
 thelo -> , and [that] I shall be found <2147 -heurisko ->
 unto you such <3634 -hoios -> as ye would <2309 -thelo -> not :
 lest <{3381} -mepos -> [there be] debates <2054 -eris -> ,
 envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes
 <2052 -eritheia -> , backbitings <2636 -katalalia -> ,
 whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis
 -> , tumults <0181 -akatastasia -> :

3381 2C0 012 020 For I fear <5399 -phobeo -> , lest <{3381} -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [that] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [there be] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> :

3381 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <{3381} -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

3381 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <{3381} -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

3381 GAL 004 011 I am afraid <5399 -phobeo -> of you , lest <{3381} -mepos -> I have bestowed <2872 -kopiao -> upon you labour <2872 -kopiao -> in vain <1500 -eike -> .

3381 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <{3381} -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

3381 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <{3381} -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

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meros 3382 -- thigh.

\* respect , 0578 , 0678 , 1914 , 2596 , 3313 , 3382 , 4380 , 4382 ,

\* thigh , 3382 ,

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Jared 2391 # Expanded Dictionary Study

Jared 2391 # Jared {ee-ar'-ed}; of Hebrew origin [3382]; Jared (i.e. Jered), an antediluvian: -- {Jared}.[ql

thigh 3382 # meros {may-ros'}; perhaps a primary word; a thigh: -- {thigh}.[ql

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## 3382.Cross Reference Study

3382.

3382 meros \* respect , 0578 apoblepo , 0678 aprosopoleptos ,  
1914 epiblepo , 2596 kata , 3313 meros , {3382 meros } , 4380  
prosopolepteo , 4382 prosopolepsia ,

3382 meros \* thigh , {3382 meros } ,

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3382 - meros - Eph 06:09 respect

3382 - meros - Rev 19:16 thigh