

0444 Mt 10: 17 men
0444 Mt 10: 23 man
0444 Mt 10: 32 men
0444 Mt 10: 33 men
0444 Mt 10: 35 man
0444 Mt 10: 36 man' s
0444 Mt 11: 19 man
0444 Mt 11: 19 man
0444 Mt 11: 8 man
0444 Mt 12: 10 man
0444 Mt 12: 11 man
0444 Mt 12: 12 man
0444 Mt 12: 13 man
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0444 Mt 12: 31 men
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0444 Mt 12: 35 man
0444 Mt 12: 36 men
0444 Mt 12: 40 man
0444 Mt 12: 43 man
0444 Mt 12: 45 man
0444 Mt 12: 8 man
0444 Mt 13: 24 man
0444 Mt 13: 25 men
0444 Mt 13: 31 man
0444 Mt 13: 37 man
0444 Mt 13: 41 man
0444 Mt 13: 44 man
0444 Mt 13: 45 man
0444 Mt 13: 52 man
0444 Mt 15: 11 man
0444 Mt 15: 11 man

0444 Mt 15: 18 man
0444 Mt 15: 20 man
0444 Mt 15: 20 man
0444 Mt 15: 9 men
0444 Mt 16: 13 man
0444 Mt 16: 13 men
0444 Mt 16: 23 men
0444 Mt 16: 26 man
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0444 Mt 16: 27 man
0444 Mt 16: 28 man
0444 Mt 17: 12 man
0444 Mt 17: 14 man
0444 Mt 17: 22 man
0444 Mt 17: 22 men
0444 Mt 17: 9 man
0444 Mt 18: 11 man
0444 Mt 18: 12 man
0444 Mt 18: 23 certain
0444 Mt 18: 7 man
0444 Mt 19: 10 man
0444 Mt 19: 12 men
0444 Mt 19: 26 men
0444 Mt 19: 28 man
0444 Mt 19: 3 man
0444 Mt 19: 5 man
0444 Mt 19: 6 man
0444 Mt 20: 1 man
0444 Mt 20: 18 man
0444 Mt 20: 28 man
0444 Mt 21: 25 men
0444 Mt 21: 26 men
0444 Mt 21: 28 man

0444 Mt 22: 11 man
0444 Mt 22: 16 men
0444 Mt 22: 2 certain
0444 Mt 23: 13 men
0444 Mt 23: 28 men
0444 Mt 23: 4 men' s
0444 Mt 23: 5 men
0444 Mt 23: 7 men
0444 Mt 24: 27 man
0444 Mt 24: 30 man
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0444 Mt 24: 39 man
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0444 Mt 25: 13 man
0444 Mt 25: 14 man
0444 Mt 25: 24 man
0444 Mt 25: 31 man
0444 Mt 26: 2 man
0444 Mt 26: 24 man
0444 Mt 26: 24 man
0444 Mt 26: 24 man
0444 Mt 26: 24 man
0444 Mt 26: 45 man
0444 Mt 26: 64 man
0444 Mt 26: 72 man
0444 Mt 26: 74 man
0444 Mt 27: 32 man
0444 Mt 27: 57 man
0444 Mt 4: 19 men
0444 Mt 4: 4 man
0444 Mt 5: 13 men
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0444 Mt 5: 19 men
0444 Mt 6: 1 men
0444 Mt 6: 14 men
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0444 Mt 6: 16 men
0444 Mt 6: 18 men
0444 Mt 6: 2 men
0444 Mt 6: 5 men
0444 Mt 7: 12 men
0444 Mt 7: 9 man
0444 Mt 8: 20 man
0444 Mt 8: 27 men
0444 Mt 8: 9 man
0444 Mt 9: 32 man
0444 Mt 9: 6 man
0444 Mt 9: 8 men
0444 Mt 9: 9 man
0444 Mr 10: 27 men
0444 Mr 10: 33 man
0444 Mr 10: 45 man
0444 Mr 10: 7 man
0444 Mr 10: 9 man
0444 Mr 11: 2 man
0444 Mr 11: 30 men
0444 Mr 11: 32 men
0444 Mr 12: 1 man
0444 Mr 12: 14 man
0444 Mr 12: 14 men
0444 Mr 13: 26 man
0444 Mr 13: 34 man
0444 Mr 14: 13 man
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0444 Mr 14: 21 man
0444 Mr 14: 21 man
0444 Mr 14: 41 man
0444 Mr 14: 62 man
0444 Mr 14: 71 man
0444 Mr 15: 39 man
0444 Mr 1: 17 men
0444 Mr 1: 23 man
0444 Mr 2: 10 man
0444 Mr 2: 27 man
0444 Mr 2: 27 man
0444 Mr 2: 28 man
0444 Mr 3: 1 man
0444 Mr 3: 28 men
0444 Mr 3: 3 man
0444 Mr 3: 5 man
0444 Mr 4: 26 man
0444 Mr 5: 2 man
0444 Mr 5: 8 man
0444 Mr 7: 11 man
0444 Mr 7: 15 man
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0444 Mr 9: 12 man
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0444 Lu 10: 30 man
0444 Lu 11: 24 man
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0444 Lu 13: 4 men
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0444 Lu 14: 2 man
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0444 Lu 18: 8 man
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0444 Lu 1: 25 men
0444 Lu 20: 4 men
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0444 Lu 20: 9 man
0444 Lu 21: 26 men' s
0444 Lu 21: 27 man
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0444 Lu 22: 10 man
0444 Lu 22: 22 man
0444 Lu 22: 22 man
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0444 Lu 22: 58 man
0444 Lu 22: 60 man
0444 Lu 22: 69 man
0444 Lu 23: 14 man
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0444 Lu 23: 6 man
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0444 Lu 9: 26 man
0444 Lu 9: 44 men
0444 Lu 9: 44 man
0444 Lu 9: 56 men' s
0444 Lu 9: 56 man
0444 Lu 9: 58 man
0444 Joh 10: 33 man
0444 Joh 11: 47 man
0444 Joh 11: 50 man
0444 Joh 12: 23 man
0444 Joh 12: 34 man
0444 Joh 12: 34 man
0444 Joh 12: 43 men
0444 Joh 13: 31 man
0444 Joh 16: 21 man
0444 Joh 17: 6 men
0444 Joh 18: 14 man
0444 Joh 18: 17 man' s
0444 Joh 18: 29 man
0444 Joh 19: 5 man
0444 Joh 1: 4 men
0444 Joh 1: 51 man
0444 Joh 1: 6 man
0444 Joh 1: 9 man
0444 Joh 2: 10 man
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0444 Joh 5: 15 man
0444 Joh 5: 27 man
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0444 Joh 5: 41 men
0444 Joh 5: 5 man
0444 Joh 5: 7 man
0444 Joh 5: 9 man
0444 Joh 6: 10 men
0444 Joh 6: 14 men
0444 Joh 6: 27 man
0444 Joh 6: 53 man
0444 Joh 6: 62 man
0444 Joh 7: 22 man
0444 Joh 7: 23 man
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0444 Joh 7: 46 man
0444 Joh 7: 46 man
0444 Joh 7: 51 man
0444 Joh 8: 17 men
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0444 Ac 17: 29 man' s
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0444 Ac 23: 9 man
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0444 Ac 4: 12 men
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0444 Ac 4: 14 man

0444 Ac 4: 16 men
0444 Ac 4: 17 man
0444 Ac 4: 22 man
0444 Ac 4: 9 man
0444 Ac 5: 28 man' s
0444 Ac 5: 29 men
0444 Ac 5: 35 men
0444 Ac 5: 38 men
0444 Ac 5: 38 men
0444 Ac 5: 4 men
0444 Ac 6: 13 man
0444 Ac 7: 56 man
0444 Ac 9: 33 man
0444 Ro 10: 5 man
0444 Ro 12: 17 men
0444 Ro 12: 18 men
0444 Ro 14: 18 men
0444 Ro 14: 20 man
0444 Ro 1: 18 men
0444 Ro 1: 23 man
0444 Ro 2: 1 man
0444 Ro 2: 16 men
0444 Ro 2: 29 men
0444 Ro 2: 3 man
0444 Ro 2: 9 man
0444 Ro 3: 28 man
0444 Ro 3: 4 man
0444 Ro 3: 5 man
0444 Ro 4: 6 man
0444 Ro 5: 12 man
0444 Ro 5: 12 men
0444 Ro 5: 18 men
0444 Ro 5: 18 men

0444 Ro 5: 19 man' s

0444 Ro 6: 6 man

0444 Ro 7: 1 man

0444 Ro 7: 22 man

0444 Ro 7: 24 man

0444 Ro 9: 20 man

0444 1Co 11: 28 man

0444 1Co 13: 1 men

0444 1Co 14: 2 men

0444 1Co 14: 3 men

0444 1Co 15: 19 men

0444 1Co 15: 21 man

0444 1Co 15: 21 man

0444 1Co 15: 32 men

0444 1Co 15: 39 men

0444 1Co 15: 45 man

0444 1Co 15: 47 man

0444 1Co 15: 47 man

0444 1Co 1: 25 men

0444 1Co 1: 25 men

0444 1Co 2: 11 man

0444 1Co 2: 11 man

0444 1Co 2: 11 man

0444 1Co 2: 14 man

0444 1Co 2: 5 men

0444 1Co 2: 9 man

0444 1Co 3: 21 men

0444 1Co 3: 3 men

0444 1Co 4: 1 man

0444 1Co 4: 9 men

0444 1Co 6: 18 man

0444 1Co 7: 1 man

0444 1Co 7: 23 men

0444 1Co 7: 26 man
0444 1Co 7: 7 men
0444 1Co 9: 8 man
0444 2Co 12: 2 man
0444 2Co 12: 3 man
0444 2Co 12: 4 man
0444 2Co 3: 2 men
0444 2Co 4: 16 man
0444 2Co 4: 2 man' s
0444 2Co 5: 11 men
0444 2Co 8: 21 men
0444 Ga 1: 1 men
0444 Ga 1: 1 man
0444 Ga 1: 10 men
0444 Ga 1: 10 men
0444 Ga 1: 10 men
0444 Ga 1: 11 man
0444 Ga 1: 12 man
0444 Ga 2: 16 man
0444 Ga 2: 6 man' s
0444 Ga 3: 12 man
0444 Ga 3: 15 men
0444 Ga 3: 15 man' s
0444 Ga 5: 3 man
0444 Ga 6: 1 man
0444 Ga 6: 7 man
0444 Eph 2: 15 man
0444 Eph 3: 16 man
0444 Eph 3: 5 men
0444 Eph 4: 14 men
0444 Eph 4: 22 man
0444 Eph 4: 24 man
0444 Eph 4: 8 men

0444 Eph 5: 31 man
0444 Eph 6: 7 men
0444 Php 2: 7 men
0444 Php 2: 8 man
0444 Php 4: 5 men
0444 Col 1: 28 man
0444 Col 1: 28 man
0444 Col 1: 28 man
0444 Col 2: 22 men
0444 Col 2: 8 men
0444 Col 3: 23 men
0444 Col 3: 9 man
0444 1Th 2: 13 men
0444 1Th 2: 15 men
0444 1Th 2: 4 men
0444 1Th 2: 6 men
0444 1Th 4: 8 man
0444 2Th 2: 3 man
0444 2Th 3: 2 men
0444 1Ti 2: 1 men
0444 1Ti 2: 4 men
0444 1Ti 2: 5 men
0444 1Ti 2: 5 man
0444 1Ti 4: 10 men
0444 1Ti 5: 24 men
0444 1Ti 6: 11 man
0444 1Ti 6: 16 man
0444 1Ti 6: 5 men
0444 1Ti 6: 9 men
0444 2Ti 2: 2 men
0444 2Ti 3: 13 men
0444 2Ti 3: 17 man
0444 2Ti 3: 2 men

0444 2Ti 3:8 men
0444 Ti t 1:14 men
0444 Ti t 2:11 men
0444 Ti t 3:10 man
0444 Ti t 3:2 men
0444 Ti t 3:8 men
0444 Heb 13:6 man
0444 Heb 2:6 man
0444 Heb 2:6 man
0444 Heb 5:1 men
0444 Heb 5:1 men
0444 Heb 6:16 men
0444 Heb 7:28 men
0444 Heb 7:8 men
0444 Heb 8:2 man
0444 Heb 9:27 men
0444 Jas 1:19 man
0444 Jas 1:7 man
0444 Jas 2:20 man
0444 Jas 2:24 man
0444 Jas 3:8 man
0444 Jas 3:9 men
0444 Jas 5:17 man
0444 1Pe 1:24 man
0444 1Pe 2:15 men
0444 1Pe 2:4 men
0444 1Pe 3:4 man
0444 1Pe 4:2 men
0444 1Pe 4:6 men
0444 2Pe 1:21 man
0444 2Pe 1:21 men
0444 2Pe 2:16 man' s
0444 2Pe 3:7 men

0444 1Jo 5: 9 men

0444 Jude 1: 4 men

0444 Re 11: 13 men

0444 Re 13: 13 men

0444 Re 13: 18 man

0444 Re 14: 14 man

0444 Re 14: 4 men

0444 Re 16: 18 men

0444 Re 16: 2 men

0444 Re 16: 21 men

0444 Re 16: 21 men

0444 Re 16: 8 men

0444 Re 16: 9 men

0444 Re 18: 13 men

0444 Re 1: 13 man

0444 Re 21: 17 man

0444 Re 21: 3 men

0444 Re 4: 7 man

0444 Re 8: 11 men

0444 Re 9: 10 men

0444 Re 9: 15 men

0444 Re 9: 18 men

0444 Re 9: 20 men

0444 Re 9: 4 men

0444 Re 9: 5 man

0444 Re 9: 6 men

0444 Re 9: 7 men

0444. Strong's Dictionary Study

0444. anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i. e. a human being: -- certain, man. [q]

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0444 -- certain, man.

## 0444 Interlinear Index Study

0444 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <{0444} -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

0444 MAT 004 019 And he saith <3004 -lego -> unto them , Follow <3694 -opiso -> me , and I will <3195 -mello -> make <4160 -poieo -> you fishers <0231 -halieus -> of men <{0444} -anthropos -> .

0444 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <{0444} -anthropos -> .

0444 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <{0444} -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

0444 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <{0444} -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [ them ] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

0444 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <{0444} -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me ( ge ) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

0444 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [ thine ] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <{0444} -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

0444 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [ are ] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <{0444} -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

0444 MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi -> men <{0444} -anthropos -> their trespasses <3900 -paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> will also <2532 -kai -> forgive <0863 -aphiemi -> you :

0444 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <{0444} -anthropos -> their trespasses <3900 -paraptoma -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

0444 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <{0444} -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

0444 MAT 006 018 That thou appear <5316 -phaino -> not unto men <{0444} -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0444 MAT 007 009 Or <2228 -e -> what <5101 -tis -> man <{0444} -anthropos -> is there of you , whom <3739 -hos -> if <1437 -ean -> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 -artos -> , will he give <1929 -epididomi -> him a stone <3037 -lithos -> ?

0444 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <{0444} -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

0444 MAT 008 009 For I am <1510 -eimi -> a man <{0444} -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

0444 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [ have ] nests <2682 -kataskenosis ->

> ; but the Son <5207 -huios -> of man <{0444} -anthropos -> hath <2192 -echo -> not where <4226 -pou -> to lay <2827 -klino -> [ his ] head <2776 -kephale -> .

0444 MAT 008 027 But the men <{0444} -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> manner <4217 -potapos -> of man is this <3778 -houtos -> , that even <2532 -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him !

0444 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <{0444} -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

0444 MAT 009 008 But when the multitudes <3793 -ochlos -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos -> power <1849 -exousia -> unto men <{0444} -anthropos -> .

0444 MAT 009 009 . And as Jesus <2424 -Iesous -> passed <3855 -parago -> forth from thence <1564 -ekei then -> , he saw <1492 -eido -> a man <{0444} -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> , and followed <0190 -akoloutheo -> him .

0444 MAT 009 032 As they went <1831 -exerchomai -> out , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a dumb <2974 -kophos -> man <{0444} -anthropos -> possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> .

0444 MAT 010 017 But beware <4337 -prosecho -> of men <{0444} -anthropos -> : for they will deliver <3860 -paradidomi -> you up to the councils <4892 -sunedrion -> , and they will scourge <3164 -machomai -> you in their synagogues <4864 -sunagoge -> ;

0444 MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <{0444} -anthropos -> be come <2064 -erchomai -> .

0444 MAT 010 032 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall confess <3670 -homologeio -> me before <1715 -emprosthen -> men <{0444} -anthropos -> , him will I confess <3670 -homologeio -> also <2504 -kago -> before <1715 -emprosthen -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

0444 MAT 010 033 But whosoever <0302 -an -> shall deny <0720 -arneomai -> me before <1715 -emprosthen -> men <{0444} -anthropos -> , him will I also <2504 -kago -> deny <0720 -arneomai -> before <1715 -emprosthen -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

0444 MAT 010 035 For I am come <2064 -erchomai -> to set <1369 -dichazo -> a man <{0444} -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 -numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> .

0444 MAT 010 036 And a man s <{0444} -anthropos -> foes <2190 -echthros -> [ shall be ] they of his own household <3615 -oiki akos -> .

0444 MAT 011 008 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A man <{0444} -anthropos -> clothed <0294 -amphiennumi -> in soft <3120 -malakos -> raiment <2440 -himation -> ? behold <2400 -idou -> , they that wear <5409 -phoreo -> soft <3120 -malakos -> [ clothing ] are in kings <0935 -basileus -> houses <3624 -oikos -> .

0444 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <{0444} -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikai oo -> of her children <5043 -teknon -> .

0444 MAT 011 019 The Son <5207 -huios -> of man <{0444} -anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikai oo -> of her children <5043 -teknon -> .

0444 MAT 012 008 For the Son <5207 -huios -> of man <{0444} -anthropos -> is Lord <2962 -kuri os -> even <2532 -kai -> of the sabbath <4521 -sabbaton -> day .

0444 MAT 012 010 And , behold <2400 -idou -> , there was a man <{0444} -anthropos -> which had <2192 -echo -> [ his ] hand <5495 -cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <2723 -kategoreo -> him .

0444 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <{0444} -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

0444 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <{0444} -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poi eo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

0444 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <{0444} -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> .

And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

0444 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <{0444} -anthropos -> .

0444 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <{0444} -anthropos -> : but the blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> .

0444 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <{0444} -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -ai on -> , neither <3777 -oute -> in the [ world ] to come <3195 -mello -> .

0444 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <{0444} -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things .

0444 MAT 012 035 A good <0018 -agathos -> man <{0444} -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things .

0444 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <{0444} -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

0444 MAT 012 040 For as Jonas <2495 -lonas -> was three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <{0444} -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

0444 MAT 012 043 When <3752 -hotan -> the unclean <0169 -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <{0444} -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis ->

-> , and findeth <2147 -heurisko -> none <3756 -ou -> .

0444 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <{0444} -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

0444 MAT 013 024 . Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -homoios -> unto a man <{0444} -anthropos -> which sowed <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> :

0444 MAT 013 025 But while <3588 -ho -> men <{0444} -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -zizanon -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way .

0444 MAT 013 031 Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <{0444} -anthropos -> took <2983 -lambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> :

0444 MAT 013 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , He that soweth <4687 -speiro -> the good <2570 -kalos -> seed <4690 -sperma -> is the Son <5207 -huios -> of man <{0444} -anthropos -> ;

0444 MAT 013 041 The Son <5207 -huios -> of man <{0444} -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon -> , and them which do <4160 -poiwo -> iniquity <0458 -anomia -> ;

0444 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <{0444} -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

0444 MAT 013 045 Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a merchant <1713 -emporos -> man <{0444} -anthropos -> , seeking <2212 -zeteo -> goodly <2573 -kalos -> pearls <3135 -margarites -> :

0444 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto

them , Therefore <5124 -touto -> every <3956 -pas -> scribe  
<1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -  
> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -  
> is like <3664 -homoiios -> unto a man <{0444} -anthropos -> [  
that is ] an householder <3617 -oikodespotes -> , which <3748 -  
hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out  
of his treasure <2344 -thesauros -> [ things ] new <2537 -  
kainos -> and old <3820 -palaios -> .

0444 MAT 015 009 But in vain <3155 -maten -> they do worship  
<4576 -sebomai -> me , teaching <1321 -didasko -> [ for ]  
doctrines <1319 -didaskalia -> the commandments <1778 -entalma -  
> of men <{0444} -anthropos -> .

0444 MAT 015 011 Not that which goeth <1525 -eiserchomai ->  
into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -  
koinoo -> a man <0444 -anthropos -> ; but that which cometh  
<1607 -ekporeuomai -> out of the mouth <4750 -stoma -> , this  
<5124 -touto -> defileth <2840 -koinoo -> a man <{0444} -  
anthropos -> .

0444 MAT 015 011 Not that which goeth <1525 -eiserchomai ->  
into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -  
koinoo -> a man <{0444} -anthropos -> ; but that which cometh  
<1607 -ekporeuomai -> out of the mouth <4750 -stoma -> , this  
<5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos  
-> .

0444 MAT 015 018 But those <3588 -ho -> things which <3588 -ho -  
> proceed <1607 -ekporeuomai -> out of the mouth <4750 -stoma ->  
come <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the  
heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the  
man <{0444} -anthropos -> .

0444 MAT 015 020 These <5023 -tauta -> are [ the things ]  
which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -  
anthropos -> : but to eat <5315 -phago -> with unwashen <0449 -  
aniptos -> hands <5495 -cheir -> defileth <2840 -koinoo -> not a  
man <{0444} -anthropos -> .

0444 MAT 015 020 These <5023 -tauta -> are [ the things ]  
which <3588 -ho -> defile <2840 -koinoo -> a man <{0444} -  
anthropos -> : but to eat <5315 -phago -> with unwashen <0449 -  
aniptos -> hands <5495 -cheir -> defileth <2840 -koinoo -> not a  
man <0444 -anthropos -> .

0444 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -  
erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of  
Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he  
asked <2065 -erotao -> his disciples <3101 -mathetes -> ,  
saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -  
anthropos -> say <3004 -lego -> that I the Son <5207 -huios ->  
of man <{0444} -anthropos -> am <1511 -einai -> ?

0444 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -  
erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of  
Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he  
asked <2065 -erotao -> his disciples <3101 -mathetes -> ,  
saying <3004 -lego -> , Whom <5101 -tis -> do men <{0444} -  
anthropos -> say <3004 -lego -> that I the Son <5207 -huios ->  
of man <0444 -anthropos -> am <1511 -einai -> ?

0444 MAT 016 023 But he turned <4672 -Solomon -> , and said  
<2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -  
> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> :  
thou art <1488 -ei -> an offence <4625 -skandalon -> unto me :  
12/8/2021

for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <{0444} -anthropos -> .

0444 MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemi oo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <{0444} -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

0444 MAT 016 026 For what <5101 -tis -> is a man <{0444} -anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemi oo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

0444 MAT 016 027 For the Son <5207 -huios -> of man <{0444} -anthropos -> shall come <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with his angels <0032 -aggelos -> ; and then <5119 -tote -> he shall reward <0591 -apodidomi -> every <1538 -hekastos -> man according <2596 -kata -> to his works <4234 -praxis -> .

0444 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <{0444} -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

0444 MAT 017 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus <2424 -Iesous -> charged <1781 -entellomai -> them , saying <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 -oudeis -> man <3367 -medeis -> , until <2193 -heos -> the Son <5207 -huios -> of man <{0444} -anthropos -> be risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

0444 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poi eo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <{0444} -anthropos -> suffer <3958 -pascho -> of them .

0444 MAT 017 014 . And when they were come <2064 -erchomai -> to the multitude <3793 -ochlos -> , there came <4334 -proserchomai -> to him a [ certain ] man <{0444} -anthropos -> , kneeling <1120 -gonupeteo -> down to him , and saying <3004 -lego -> ,

0444 MAT 017 022 . And while they abode <0390 -anastrepho -> in Galilee <1056 -Galilaa -> , Jesus <2424 -Iesous -> said <2036 -epo -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradi domi -> into <1519 -eis -> the hands <5495 -cheir -> of men <{0444} -anthropos -> :

0444 MAT 017 022 . And while they abode <0390 -anastrepho -> in Galilee <1056 -Galilaa -> , Jesus <2424 -Iesous -> said

<2036 -epo -> unto them , The Son <5207 -hui os -> of man  
<{0444} -anthropos -> shall be betrayed <3860 -paradi domi ->  
into <1519 -eis -> the hands <5495 -cheir -> of men <0444 -  
anthropos -> :

0444 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -  
kosmos -> because <0575 -apo -> of offences <4625 -skandal on -> !  
for it must <0318 -anagke -> needs <0318 -anagke -> be that  
offences <4625 -skandal on -> come <2064 -erchomai -> ; but woe  
<3759 -ouai -> to that man <{0444} -anthropos -> by whom <3739 -  
hos -> the offence <4625 -skandal on -> cometh <2064 -erchomai ->  
!

0444 MAT 018 011 For the Son <5207 -hui os -> of man <{0444} -  
anthropos -> is come <2064 -erchomai -> to save <4982 -sozo ->  
that which <3588 -ho -> was lost <0622 -apollumi -> .

0444 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ?  
if <1437 -ean -> a man <{0444} -anthropos -> have <1099 -glukus -  
> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and  
one <1520 -heis -> of them be gone <4105 -planao -> astray <4105  
-planao -> , doth he not leave <0863 -aphiemi -> the ninety  
<1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> ,  
and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains  
<3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -  
ho -> is gone astray <4105 -planao -> ?

0444 MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932  
-basileia -> of heaven <3772 -ouranos -> likened <3666 -homioo -  
> unto a certain <{0444} -anthropos -> king <0935 -basileus -> ,  
which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -  
> account <3056 -logos -> of his servants <1401 -doulos -> .

0444 MAT 019 003 . The Phari sees <5330 -Phari saios -> also  
<2532 -kai -> came <4334 -proserchomai -> unto him , tempting  
<3985 -peirazo -> him , and saying <3004 -lego -> unto him ,  
Is it lawful <1832 -exesti -> for a man <{0444} -anthropos -> to  
put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -  
> for every <3956 -pas -> cause <0156 -aitia -> ?

0444 MAT 019 005 And said <2036 -epo -> , For this <5127 -  
toutou -> cause <1752 -heneka -> shall a man <{0444} -anthropos -  
> leave <2641 -katali po -> father <3962 -pater -> and mother  
<3384 -meter -> , and shall cleave <4347 -proskollao -> to his  
wife <1135 -gune -> : and they twain <1417 -duo -> shall be one  
<3391 -mia -> flesh <4561 -sarx -> ?

0444 MAT 019 006 Wherefore <5620 -hoste -> they are no <3765 -  
ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one  
<3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos ->  
therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -  
suzeugnumi -> together <4801 -suzeugnumi -> , let not man  
<{0444} -anthropos -> put <5563 -chorizo -> asunder <5563 -  
chorizo -> .

0444 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -  
lego -> unto him , If <1487 -ei -> the case <0156 -aitia -> of  
the man <{0444} -anthropos -> be so <3779 -houto -> with [ his  
] wife <1135 -gune -> , it is not good <4851 -sumphero -> to  
marry <1060 -gameo -> .

0444 MAT 019 012 For there are some eunuchs <2135 -eunouchos ->  
, which <3748 -hostis -> were so <3779 -houto -> born <1080 -  
gennao -> from [ their ] mother s <3384 -meter -> womb <2836 -  
koilia -> : and there are some eunuchs <2134 -eunouchizo -> ,  
which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs

<2134 -eunouchizo -> of men <{0444} -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [ it ] , let him receive <5562 -choreo -> [ it ] .

0444 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -emblepo -> [ them ] , and said <2036 -epo -> unto them , With men <{0444} -anthropos -> this <5124 -touto -> is impossible <0102 -adunatos -> ; but with God <2316 -theos -> all <3956 -pas -> things are possible <1415 -dunatos -> .

0444 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752 -hotan -> the Son <5207 -huios -> of man <{0444} -anthropos -> shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit <2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -thronos -> , judging <2919 -kriino -> the twelve <1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> .

0444 MAT 020 001 . For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <{0444} -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -> out early <4404 -proi -> in the morning to hire <3409 -misthoo -> labourers <2040 -ergates -> into <1519 -eis -> his vineyard <0290 -ampelon -> .

0444 MAT 020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <{0444} -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to death <2288 -thanatos -> ,

0444 MAT 020 028 Even <5618 -hosper -> as the Son <5207 -huios -> of man <{0444} -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

0444 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <{0444} -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereoo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

0444 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <{0444} -anthropos -> ; we fear <5399 -phobeo -> the people <3793 -ochlos -> ; for all <3956 -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

0444 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [ certain ] man <{0444} -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago ->

work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard  
<0290 -ampelon -> .

0444 MAT 022 002 The kingdom <0932 -basileia -> of heaven <3772  
-ouranos -> is like <3666 -homioo -> unto a certain <{0444} -  
anthropos -> king <0935 -basileus -> , which <3748 -hostis ->  
made <4160 -poieo -> a marriage <1062 -gamos -> for his son  
<5207 -huios -> ,

0444 MAT 022 011 And when the king <0935 -basileus -> came  
<1525 -eiserchomai -> in to see <2300 -theaomai -> the guests  
<0345 -anakeimai -> , he saw <1492 -eido -> there <1563 -ekei -  
> a man <{0444} -anthropos -> which had <1746 -enduo -> not on  
<1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -  
> :

0444 MAT 022 016 And they sent <0649 -apostello -> out unto him  
their disciples <3101 -mathetes -> with the Herodians <2265 -  
Herodianoi -> , saying <3004 -lego -> , Master <1320 -  
didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -  
> true <0227 -alethes -> , and teachest <1321 -didasko -> the  
way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -  
aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou  
for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou  
regardest <0991 -blepo -> not the person <4383 -prosopon -> of  
men <{0444} -anthropos -> .

0444 MAT 023 004 For they bind <1195 -desmeuo -> heavy <0926 -  
barus -> burdens <5413 -phortion -> and grievous <1418 -dus - ->  
to be borne <1418 -dus - -> , and lay <2007 -epitithemi -> [  
them ] on <1909 -epi -> men s <{0444} -anthropos -> shoulders  
<5606 -omos -> ; but they [ themselves ] will <2309 -thelo ->  
not move <2795 -kineo -> them with one of their fingers <1147 -  
daktulos -> .

0444 MAT 023 005 But all <3956 -pas -> their works <2041 -ergon  
-> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of  
men <{0444} -anthropos -> : they make <4115 -platuno -> broad  
<4115 -platuno -> their phylacteries <5440 -phulakterion -> ,  
and enlarge <3170 -megaluno -> the borders <2899 -kraspedon ->  
of their garments <2440 -himation -> ,

0444 MAT 023 007 And greetings <0783 -aspasmos -> in the  
markets <0058 -agora -> , and to be called <2564 -kaleo -> of  
men <{0444} -anthropos -> , Rabbi <4461 -rhabbi -> , Rabbi  
<4461 -rhabbi -> .

0444 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes  
<1122 -grammateus -> and Pharisees <5330 -Pharisaios -> ,  
hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio ->  
up the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->  
against <1715 -emprosthen -> men <{0444} -anthropos -> : for ye  
neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves  
] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that  
are entering <1525 -eiserchomai -> to go <1525 -eiserchomai ->  
in .

0444 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai ->  
outwardly <1855 -exothen -> appear <5316 -phaino -> righteous  
<1342 -dikaios -> unto men <{0444} -anthropos -> , but within  
<2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy  
<5272 -hupokrisis -> and iniquity <0458 -anomia -> .

0444 MAT 024 027 For as the lightning <0796 -astrape -> cometh  
<1831 -exerchomai -> out of the east <0395 -anatole -> , and  
shineth <5316 -phaino -> even unto the west <1424 -dusme -> ;  
12/8/2021

so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <{0444} -anthropos -> be .

0444 MAT 024 030 And then <5119 -tote -> shall appear <5316 -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <{0444} -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

0444 MAT 024 030 And then <5119 -tote -> shall appear <5316 -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <{0444} -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

0444 MAT 024 037 But as the days <2250 -hemera -> of Noe <3575 -Noe -> [ were ] , so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <{0444} -anthropos -> be .

0444 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <{0444} -anthropos -> be .

0444 MAT 024 044 Therefore <5124 -touto -> be ye also <2532 -kai -> ready <2092 -hetoimos -> : for in such an hour <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <{0444} -anthropos -> cometh <2064 -erchomai -> .

0444 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <5610 -hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <{0444} -anthropos -> cometh <2064 -erchomai -> .

0444 MAT 025 014 . For [ the kingdom <0932 -basileia -> of heaven is ] as a man <{0444} -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [ who ] called <2564 -kaleo -> his own <2398 -idios -> servants <1401 -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .

0444 MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriος -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <{0444} -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

0444 MAT 025 031 . When <3752 -hotan -> the Son <5207 -huios -> of man <{0444} -anthropos -> shall come <2064 -erchomai -> in

his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> :

0444 MAT 026 002 Ye know <1492 -eido -> that after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> is [ the feast of ] the passover <3957 -pascha -> , and the Son <5207 -huios -> of man <{0444} -anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717 -stauroo -> .

0444 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <{0444} -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

0444 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <{0444} -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

0444 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <{0444} -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

0444 MAT 026 024 The Son <5207 -huios -> of man <{0444} -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

0444 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loi pon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <{0444} -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

0444 MAT 026 064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thou hast said <2036 -epo -> : nevertheless <4133 -plen -> I say <3004 -lego -> unto you , Hereafter <0737 -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <{0444} -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

0444 MAT 026 072 And again <3825 -palin -> he denied <0720 -

arneomai -> with an oath <3727 -horkos -> , I do not know <1492 -eido -> the man <{0444} -anthropos -> .

0444 MAT 026 074 Then <5119 -tote -> began <0756 -archomai -> he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not the man <{0444} -anthropos -> . And immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> .

0444 MAT 027 032 And as they came <1831 -exerchomai -> out , they found <2147 -heurisko -> a man <{0444} -anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <0142 -airo -> his cross <4716 -stauros -> .

0444 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <{0444} -anthropos -> of Arimathaea <0707 -Arimathaiia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

0444 MAR 001 017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Come <1205 -deute -> ye after <3694 -opiso -> me , and I will make <4160 -poi eo -> you to become <1096 -ginomai -> fishers <0231 -halieus -> of men <{0444} -anthropos -> .

0444 MAR 001 023 . And there was in their synagogue <4864 -sunagoge -> a man <{0444} -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -anakrazo -> out ,

0444 MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <{0444} -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , )

0444 MAR 002 027 And he said <3004 -lego -> unto them , The sabbath <4521 -sabbaton -> was made <1096 -ginomai -> for man <0444 -anthropos -> , and not man <{0444} -anthropos -> for the sabbath <4521 -sabbaton -> :

0444 MAR 002 027 And he said <3004 -lego -> unto them , The sabbath <4521 -sabbaton -> was made <1096 -ginomai -> for man <{0444} -anthropos -> , and not man <0444 -anthropos -> for the sabbath <4521 -sabbaton -> :

0444 MAR 002 028 Therefore <5620 -hoste -> the Son <5207 -huios -> of man <{0444} -anthropos -> is Lord <2962 -kurios -> also <2532 -kai -> of the sabbath <4521 -sabbaton -> .

0444 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <{0444} -anthropos -> there <1563 -ekei -> which had <2192 -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

0444 MAR 003 003 And he saith <3004 -lego -> unto the man <{0444} -anthropos -> which had <2192 -echo -> the withered <3583 -xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth <3319 -mesos -> .

0444 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with

anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <{0444} -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

0444 MAR 003 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> sins <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <{0444} -anthropos -> , and blasphemies <0988 -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall blaspheme <0987 -blasphemeo -> :

0444 MAR 004 026 And he said <3004 -lego -> , So <3779 -houto -> is the kingdom <0932 -basileia -> of God <2316 -theos -> , as if <1487 -ei -> a man <{0444} -anthropos -> should cast <0906 -ballo -> seed <4703 -sporos -> into <1909 -epi -> the ground <1093 -ge -> ;

0444 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <{0444} -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ,

0444 MAR 005 008 For he said <3004 -lego -> unto him , Come <1831 -exerchomai -> out of the man <{0444} -anthropos -> , [ thou ] unclean <0169 -akathartos -> spirit <4151 -pneuma -> .

0444 MAR 007 007 Howbeit in vain <3155 -maten -> do they worship <4576 -sebomai -> me , teaching <1321 -didasko -> [ for ] doctrines <1319 -didaskalia -> the commandments <1778 -entalma -> of men <{0444} -anthropos -> .

0444 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <{0444} -anthropos -> , [ as ] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> like <3946 -paromios -> things ye do <4160 -poieo -> .

0444 MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <{0444} -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me ; [ he shall be free ] .

0444 MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothen -> a man <0444 -anthropos -> , that entering <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <{0444} -anthropos -> .

0444 MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothen -> a man <{0444} -anthropos -> , that entering <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

0444 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothern -> entereth <1531 -eisporuomai -> into <1519 -eis -> the man <{0444} -anthropos -> , [ it ] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

0444 MAR 007 020 And he said <3004 -lego -> , That which cometh <1607 -ekporuomai -> out of the man <0444 -anthropos -> , that defileth <2840 -koinoo -> the man <{0444} -anthropos -> .

0444 MAR 007 020 And he said <3004 -lego -> , That which cometh <1607 -ekporuomai -> out of the man <{0444} -anthropos -> , that defileth <2840 -koinoo -> the man <0444 -anthropos -> .

0444 MAR 007 021 For from within <2081 -esothern -> , out of the heart <2588 -kardia -> of men <{0444} -anthropos -> , proceed <1607 -ekporuomai -> evil <2556 -kakos -> thoughts <1261 -dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , murders <5408 -phonos -> ,

0444 MAR 007 023 All <3956 -pas -> these <5023 -tauta -> evil <4190 -poneros -> things come <1607 -ekporuomai -> from within <2081 -esothern -> , and defile <2840 -koinoo -> the man <{0444} -anthropos -> .

0444 MAR 008 024 And he looked <0308 -anablepo -> up , and said <3004 -lego -> , I see <0991 -blepo -> men <{0444} -anthropos -> as trees <1186 -dendron -> , walking <4043 -peripateo -> .

0444 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisereia -> Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <{0444} -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ?

0444 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <{0444} -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

0444 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <{0444} -anthropos -> .

0444 MAR 008 036 For what <5101 -tis -> shall it profit <5623 -opheleo -> a man <{0444} -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ?

0444 MAR 008 037 Or <2228 -e -> what <5101 -tis -> shall a man <{0444} -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

0444 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <{0444} -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

0444 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <{0444} -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

0444 MAR 009 012 And he answered <0611 -apokri nomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <{0444} -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

0444 MAR 009 031 For he taught <1321 -di dasko -> his disciples <3101 -mathetes -> , and said <3004 -lego -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> is delivered <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of men <{0444} -anthropos -> , and they shall kill <0615 -apokteino -> him ; and after that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the third <5154 -tritos -> day <2250 -hemera -> .

0444 MAR 009 031 For he taught <1321 -di dasko -> his disciples <3101 -mathetes -> , and said <3004 -lego -> unto them , The Son <5207 -huios -> of man <{0444} -anthropos -> is delivered <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> , and they shall kill <0615 -apokteino -> him ; and after that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the third <5154 -tritos -> day <2250 -hemera -> .

0444 MAR 010 007 For this <5127 -toutou -> cause <1752 -heneka -> shall a man <{0444} -anthropos -> leave <2641 -katalai po -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ;

0444 MAR 010 009 What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <{0444} -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

0444 MAR 010 027 And Jesus <2424 -Iesous -> looking <1689 -emblepo -> upon them saith <3004 -lego -> , With men <{0444} -anthropos -> [ it is ] impossible <0102 -adunatos -> , but not with God <2316 -theos -> : for with God <2316 -theos -> all <3956 -pas -> things are possible <1415 -dunatos -> .

0444 MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hi erosol uma -> ; and the Son <5207 -huios -> of man <{0444} -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <1122 -grammateus -> ; and they shall condemn <2632 -katakri no -> him to death <2288 -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> :

0444 MAR 010 045 For even <2532 -kai -> the Son <5207 -huios -> of man <{0444} -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

0444 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <{0444} -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [ him ] .

0444 MAR 011 030 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , was [ it ] from heaven <3772 -ouranos -> , or <2228 -e -> of men <{0444} -anthropos -> ? answer <0611 -apokri nomai -> me .

0444 MAR 011 032 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <{0444} -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -hapas -> [ men ] counted <2192 -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> indeed <3689 -ontos -> .

0444 MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [ certain ] man <{0444} -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [ it ] , and digged <3736> [ a place for ] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> .

0444 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -di daskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <{0444} -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

0444 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -di daskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <{0444} -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God

<2316 -theos -> in truth <0225 -aletheia -> : Is it lawful  
 <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -  
 > to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

0444 MAR 013 026 And then <5119 -tote -> shall they see <3700 -  
 optanomai -> the Son <5207 -huios -> of man <{0444} -anthropos -  
 > coming <2064 -erchomai -> in the clouds <3507 -nephele -> with  
 great <4183 -polus -> power <1411 -dunamis -> and glory <1391 -  
 doxa -> .

0444 MAR 013 034 [ For the Son of man is ] as a man <{0444} -  
 anthropos -> taking a far journey <0590 -apodemos -> , who left  
 <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -  
 didomi -> authority <1849 -exousia -> to his servants <1401 -  
 doulos -> , and to every <1538 -hekastos -> man his work <2041 -  
 ergon -> , and commanded <1781 -entellomai -> the porter <2377 -  
 thuroros -> to watch <1127 -gregoreuo -> .

0444 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614  
 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -  
 > , and saith <3004 -lego -> unto them , Go <5217 -hupago ->  
 ye into <1519 -eis -> the city <4172 -polis -> , and there  
 shall meet <0528 -apantao -> you a man <{0444} -anthropos ->  
 bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water  
 <5204 -hudor -> : follow <0190 -akoloutheo -> him .

0444 MAR 014 021 The Son <5207 -huios -> of man <0444 -  
 anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as  
 it is written <1125 -grapho -> of him : but woe <3759 -ouai ->  
 to that man <0444 -anthropos -> by whom <3739 -hos -> the Son  
 <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -  
 paradidomi -> ! good <2570 -kalos -> were it for that man  
 <{0444} -anthropos -> if <1487 -ei -> he had never <3756 -ou ->  
 been born <1080 -gennao -> .

0444 MAR 014 021 The Son <5207 -huios -> of man <0444 -  
 anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as  
 it is written <1125 -grapho -> of him : but woe <3759 -ouai ->  
 to that man <0444 -anthropos -> by whom <3739 -hos -> the Son  
 <5207 -huios -> of man <{0444} -anthropos -> is betrayed <3860 -  
 paradidomi -> ! good <2570 -kalos -> were it for that man <0444  
 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been  
 born <1080 -gennao -> .

0444 MAR 014 021 The Son <5207 -huios -> of man <0444 -  
 anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as  
 it is written <1125 -grapho -> of him : but woe <3759 -ouai ->  
 to that man <{0444} -anthropos -> by whom <3739 -hos -> the Son  
 <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -  
 paradidomi -> ! good <2570 -kalos -> were it for that man <0444  
 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been  
 born <1080 -gennao -> .

0444 MAR 014 021 The Son <5207 -huios -> of man <{0444} -  
 anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as  
 it is written <1125 -grapho -> of him : but woe <3759 -ouai ->  
 to that man <0444 -anthropos -> by whom <3739 -hos -> the Son  
 <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -  
 paradidomi -> ! good <2570 -kalos -> were it for that man <0444  
 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been  
 born <1080 -gennao -> .

0444 MAR 014 041 And he cometh <2064 -erchomai -> the third  
 <5154 -tritos -> time , and saith <3004 -lego -> unto them ,  
 Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [   
 your ] rest <0373 -anapano -> : it is enough <0566 -apechei ->  
 12/8/2021

, the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <{0444} - anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

0444 MAR 014 062 And Jesus <2424 -Iesous -> said <2036 -epo -> , I am <1510 -eimi -> : and ye shall see <3700 -optanomai -> the Son <5207 -huios -> of man <{0444} -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

0444 MAR 014 071 But he began <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not this <5126 -touton -> man <{0444} - anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> .

0444 MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> stood <3936 -paristemi -> over <1727 - enantios -> against <1727 -enantios -> him , saw <1492 -eido -> that he so <3779 -houto -> cried <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> this <3778 -houtos -> man <{0444} -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> .

0444 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 - kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 - epeidon - [ me ] , to take 0851 -aphaireo - away LUK 0851 - aphaireo - my reproach 3681 -oneidos - among 1722 -en - men {0444} -anthropos - .

0444 LUK 002 014 Glory 1391 -doxa - to God 2316 -theos - in the highest 5310 -hupsistos - , and on 1909 -epi - earth 1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will 2107 -eudokia - toward 1722 -en - men {0444} -anthropos - .

0444 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 - Sumeon - ; and the same 3778 -houtos - man {0444} -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 - paraklesis - of Israel 2474 -Israel - : and the Holy 0040 - hagos - Ghost 4151 -pneuma - was upon him .

0444 LUK 002 025 . And , behold 2400 -idou - , there was a man {0444} -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 - Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 - paraklesis - of Israel 2474 -Israel - : and the Holy 0040 - hagos - Ghost 4151 -pneuma - was upon him .

0444 LUK 002 052 And Jesus 2424 -Iesous - increased 4298 - prokopto - in wisdom 4678 -sophia - and stature 2244 -helikia - , and in favour 5485 -charis - with God 2316 -theos - and man {0444} -anthropos - .

0444 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man {0444} -anthropos - shall not live 2198 -zao - by bread LUK 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 - theos - .

0444 LUK 004 033 And in the synagogue 4864 -sunagoge - there was a man {0444} -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

0444 LUK 005 010 And so 3668 -homoi os - [ was ] also 2532 - kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -hui os - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 - Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men {0444} -anthropos - .

0444 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 - aner - brought 5342 -phero - in a bed 2825 -kline - a man {0444} -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo - : and they sought 2212 -zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion - him .

0444 LUK 005 020 And when he saw 1492 -eido - their faith 4102 -pistis - , he said 2036 -epo - unto him , Man {0444} - anthropos - , thy sins LUK 0266 -hamartia - are forgiven LUK 0863 -aphiemi - thee .

0444 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -hui os - of man {0444} -anthropos - hath 2192 - echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

0444 LUK 006 005 And he said 3004 -lego - unto them , That the Son 5207 -hui os - of man {0444} -anthropos - is Lord 2962 -kurios - also 2532 -kai - of the sabbath 4521 - sabbaton - .

0444 LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 - didasko - : and there 1563 -ekei - was a man {0444} - anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

0444 LUK 006 008 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man {0444} -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 - egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth .

0444 LUK 006 010 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 - epo - unto the man {0444} -anthropos - , Stretch 1614 - ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos -

0444 LUK 006 022 Blessed 3107 -makarios - are ye , when  
 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo -  
 you , and when 3752 -hotan - they shall separate LUK 0873 -  
 aphorizo - you [ from their company ] , and shall reproach  
 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out  
 your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros  
 - , for the Son 5207 -huios - of man s {0444} -anthropos -  
 sake 1752 -heneka - .

0444 LUK 006 022 Blessed 3107 -makarios - are ye , when  
 3752 -hotan - men {0444} -anthropos - shall hate 3404 -miseo -  
 you , and when 3752 -hotan - they shall separate LUK 0873 -  
 aphorizo - you [ from their company ] , and shall reproach  
 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out  
 your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros  
 - , for the Son 5207 -huios - of man s LUK 0444 -anthropos -  
 sake 1752 -heneka - .

0444 LUK 006 026 Woe 3759 -ouai - unto you , when 3752 -  
 hotan - all 3956 -pas - men {0444} -anthropos - shall speak  
 2036 -epo - well 2573 -kalos - of you ! for so 5623 -  
 ophileo - did 4160 -poieo - their fathers 3962 -pater - to  
 the false 5578 -pseudoprophetes - prophets 5578 -  
 pseudoprophetes - .

0444 LUK 006 031 And as ye would 2309 -thelo - that men  
 {0444} -anthropos - should do 4160 -poieo - to you , do 4160  
 -poieo - ye also 2532 -kai - to them likewise 3668 -homoi os -

0444 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -  
 anthropos - out of the good 0018 -agathos - treasure 2344 -  
 thesauros - of his heart 2588 -kardia - bringeth 4393 -  
 prophero - forth 4393 -prophero - that which is good 0018 -  
 agathos - ; and an evil 4190 -poneros - man {0444} -  
 anthropos - out of the evil 4190 -poneros - treasure 2344 -  
 thesauros - of his heart 2588 -kardia - bringeth 4393 -  
 prophero - forth 4393 -prophero - that which is evil 4190 -  
 poneros - : for of the abundance 4051 -perisseuma - of the  
 heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -  
 laleo - .

0444 LUK 006 045 A good LUK 0018 -agathos - man {0444} -  
 anthropos - out of the good 0018 -agathos - treasure 2344 -  
 thesauros - of his heart 2588 -kardia - bringeth 4393 -  
 prophero - forth 4393 -prophero - that which is good 0018 -  
 agathos - ; and an evil 4190 -poneros - man LUK 0444 -  
 anthropos - out of the evil 4190 -poneros - treasure 2344 -  
 thesauros - of his heart 2588 -kardia - bringeth 4393 -  
 prophero - forth 4393 -prophero - that which is evil 4190 -  
 poneros - : for of the abundance 4051 -perisseuma - of the  
 heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -  
 laleo - .

0444 LUK 006 048 He is like 3664 -homoi os - a man {0444} -  
 anthropos - which 3739 -hos - built 3618 -oi kodomeo - an  
 house 3614 -oikia - , and digged 4626 -skapto - deep LUK  
 0900 -bathuno - , and laid 5087 -tithemi - the foundation  
 2310 -themelios - on 1909 -epi - a rock 4073 -petra - :  
 and when the flood 4132 -plemmura - arose 1096 -ginomai - ,  
 the stream 4215 -potamos - beat 4366 -prosregnumi -  
 vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,  
 and could 2480 -ischuo - not shake 4531 -saleuo - it : for  
 it was founded 2311 -themelios - upon a rock 4073 -petra - .

0444 LUK 006 049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoiios - a man {0444} -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

0444 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man {0444} -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

0444 LUK 007 025 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man {0444} -anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings LUK 0933 -basileion - courts .

0444 LUK 007 031 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 -homoiios - the men {0444} -anthropos - of this 5026 -taute - generation 1074 -genea - ? and to what 5101 -tis - are they like 3664 -homoiios - ?

0444 LUK 007 034 The Son 5207 -huios - of man LUK 0444 -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man {0444} -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - !

0444 LUK 007 034 The Son 5207 -huios - of man {0444} -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man LUK 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - !

0444 LUK 008 029 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man {0444} -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

0444 LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man {0444} -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - : and the herd LUK 0034 -agele - ran

3729 -hormao - violently down 2596 -kata - a steep 2911 -  
kremnos - place into 1519 -eis - the lake 3041 -limne - ,  
and were choked LUK 0638 -apopni go - .

0444 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -  
out to see 1492 -eido - what 3588 -ho - was done 1096 -  
ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -  
, and found 2147 -heurisko - the man {0444} -anthropos - ,  
out of whom 3739 -hos - the devils 1140 -daimonion - were  
departed 1831 -exerchomai - , sitting 2521 -kathemai - at  
3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - ,  
clothed 2439 -himatizo - , and in his right 4993 -sophroneo -  
mind 4993 -sophroneo - : and they were afraid 5399 -phobeo -

0444 LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios -  
of man {0444} -anthropos - must 1163 -dei - suffer 3958 -  
pascho - many 4183 -polus - things , and be rejected LUK  
0593 -apodokimazo - of the elders 4245 -presbuteros - and  
chief LUK 0749 -archiereus - priests LUK 0749 -archiereus -  
and scribes 1122 -grammateus - , and be slain LUK 0615 -  
apokteino - , and be raised 1453 -egeiro - the third 5154 -  
tritos - day 2250 -hemera - .

0444 LUK 009 025 For what 5101 -tis - is a man {0444} -  
anthropos - advantaged 5623 -opheleo - , if he gain 2770 -  
kerdaino - the whole 3650 -holos - world 2889 -kosmos - ,  
and lose LUK 0622 -apollumi - himself 1438 -heautou - , or  
2228 -e - be cast 2210 -zemi oo - away 2210 -zemi oo - ?

0444 LUK 009 026 For whosoever LUK 0302 -an - shall be  
ashamed 1870 -epaischunomai - of me and of my words 3056 -  
logos - , of him shall the Son 5207 -huios - of man {0444} -  
anthropos - be ashamed 1870 -epaischunomai - , when 3752 -  
hotan - he shall come 2064 -erchomai - in his own glory 1391 -  
doxa - , and [ in his ] Father s 3962 -pater - , and of  
the holy 0040 -hagios - angels LUK 0032 -aggelos - .

0444 LUK 009 044 Let these 5128 -toutous - sayings 3056 -  
logos - sink 5087 -tithemi - down into 1519 -eis - your  
5216 -humon - ears 3775 -ous - : for the Son 5207 -huios -  
of man LUK 0444 -anthropos - shall be delivered 3860 -  
paradidomi - into 1519 -eis - the hands 5495 -cheir - of men  
{0444} -anthropos - .

0444 LUK 009 044 Let these 5128 -toutous - sayings 3056 -  
logos - sink 5087 -tithemi - down into 1519 -eis - your  
5216 -humon - ears 3775 -ous - : for the Son 5207 -huios -  
of man {0444} -anthropos - shall be delivered 3860 -  
paradidomi - into 1519 -eis - the hands 5495 -cheir - of men  
LUK 0444 -anthropos - .

0444 LUK 009 056 For the Son 5207 -huios - of man LUK 0444 -  
anthropos - is not come 2064 -erchomai - to destroy LUK 0622 -  
apollumi - men s {0444} -anthropos - lives 5590 -psuche - ,  
but to save 4982 -sozo - [ them ] . And they went 4198 -  
poreuomai - to another 2087 -heteros - village 2968 -kome -

0444 LUK 009 056 For the Son 5207 -huios - of man {0444} -  
anthropos - is not come 2064 -erchomai - to destroy LUK 0622 -  
apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - ,  
but to save 4982 -sozo - [ them ] . And they went 4198 -  
poreuomai - to another 2087 -heteros - village 2968 -kome -

0444 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [ have ] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man {0444} -anthropos - hath 2192 -echo - not where 4226 -pou - to lay 2827 -klino - [ his ] head 2776 -kephale - .

0444 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [ man {0444} -anthropos - ] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half 2253 -hemi thanes - dead 2258 -en - .

0444 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man {0444} -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

0444 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [ state ] of that man {0444} -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

0444 LUK 011 030 For as Jonas 2495 -lonas - was a sign 4592 -semeion - unto the Ninevites 3536 -Nineuites - , so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man {0444} -anthropos - be to this 5026 -taute - generation 1074 -genea - .

0444 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men {0444} -anthropos - that walk 4043 -peripateo - over 1883 -epano - [ them ] are not aware 1492 -eido - [ of them ] .

0444 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ ye ] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men {0444} -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - , and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

0444 LUK 012 008 Also 1161 -de - I say 3004 -lego - unto you , Whosoever LUK 0302 -an - shall confess 3670 -homologeio - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man {0444} -anthropos - also 2532 -kai - confess 3670 -homologeio - before 1715 -emprosthen - the angels LUK 0032 -aggelos - of God 2316 -theos - :

0444 LUK 012 008 Also 1161 -de - I say 3004 -lego - unto you , Whosoever LUK 0302 -an - shall confess 3670 -homologeō - me before 1715 -emprosthen - men {0444} -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also 2532 -kai - confess 3670 -homologeō - before 1715 -emprosthen - the angels LUK 0032 -aggelos - of God 2316 -theos - :

0444 LUK 012 009 But he that denieth LUK 0720 -arneomai - me before 1799 -enopion - men {0444} -anthropos - shall be denied LUK 0533 -aparneomai - before 1799 -enopion - the angels LUK 0032 -aggelos - of God 2316 -theos - .

0444 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man {0444} -anthropos - , it shall be forgiven LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK 0987 -blasphemeō - against 1519 -eis - the Holy 0040 -hagios - Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi - .

0444 LUK 012 014 And he said 2036 -epo - unto him , Man {0444} -anthropos - , who 5101 -tis - made 2525 -kathistemi - me a judge 1348 -dikastes - or 2228 -e - a divider 3312 -meristes - over 1909 -epi - you ?

0444 LUK 012 016 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man {0444} -anthropos - brought 2164 -euphoreō - forth 2164 -euphoreō - plentifully 2164 -euphoreō - :

0444 LUK 012 036 And ye yourselves like 3664 -homoios - unto men {0444} -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return LUK 0360 -analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may open LUK 0455 -anoigo - unto him immediately 2112 -eutheos - .

0444 LUK 012 040 Be ye therefore 3767 -oun - ready 2092 -hetoimos - also 2532 -kai - : for the Son 5207 -huios - of man {0444} -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 -dokeo - not .

0444 LUK 013 004 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew LUK 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletēs - above 3844 -para - all 3956 -pas - men {0444} -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?

0444 LUK 013 019 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man {0444} -anthropos - took 2983 -lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

0444 LUK 014 002 And , behold 2400 -idou - , there was a certain 5100 -tis - man {0444} -anthropos - before 1715 -emprosthen - him which had the dropsy 5203 -hudropikos - .

0444 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto

him , A certain 5100 -tis - man {0444} -anthropos - made  
4160 -poieo - a great 3173 -megas - supper 1173 -dei pnon - ,  
and bade 2564 -kaleo - many 4183 -polus - :

0444 LUK 014 030 Saying 3004 -lego - , This 3778 -houtos -  
man {0444} -anthropos - began LUK 0756 -archomai - to build  
3618 -oikodomeo - , and was not able 2480 -ischuo - to finish  
1615 -ekteleo - .

0444 LUK 015 004 What 5101 -tis - man {0444} -anthropos -  
of you , having 2192 -echo - an hundred 1540 -hekaton -  
sheep 4263 -probaton - , if he lose 0622 -apollumi - one  
1520 -heis - of them , doth not leave 2641 -kataleipo - the  
ninety 1768 -ennenekontaennea - and nine 1768 -  
ennenekontaennea - in the wilderness 2048 -eremos - , and go  
4198 -poreuomai - after 1909 -epi - that which is lost 0622 -  
apollumi - , until 2193 -heos - he find 2147 -heurisko -  
it ?

0444 LUK 015 011 . And he said 2036 -epo - , A certain  
5100 -tis - man {0444} -anthropos - had 2192 -echo - two  
1417 -duo - sons 5207 -huios - :

0444 LUK 016 001 . And he said 3004 -lego - also 2532 -kai -  
unto his disciples 3101 -mathetes - , There was a certain  
5100 -tis - rich 4145 -plousios - man {0444} -anthropos - ,  
which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos  
- ; and the same 3778 -houtos - was accused 1225 -diaballo -  
unto him that he had wasted 1287 -diaskorpiizo - his goods  
5224 -huparchonta - .

0444 LUK 016 015 And he said 2036 -epo - unto them , Ye are  
they which 3588 -ho - justify 1344 -dikai oo - yourselves  
1438 -heautou - before 1799 -enopion - men LUK 0444 -  
anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko -  
your 5216 -hupon - hearts 2588 -kardia - : for that which  
is highly 5308 -hupselos - esteemed among 1722 -en - men  
{0444} -anthropos - is abomination LUK 0946 -bdelugma - in  
the sight 1799 -enopion - of God 2316 -theos - .

0444 LUK 016 015 And he said 2036 -epo - unto them , Ye are  
they which 3588 -ho - justify 1344 -dikai oo - yourselves  
1438 -heautou - before 1799 -enopion - men {0444} -anthropos -  
; but God 2316 -theos - knoweth 1097 -ginosko - your 5216  
-hupon - hearts 2588 -kardia - : for that which is highly  
5308 -hupselos - esteemed among 1722 -en - men 0444 -  
anthropos - is abomination LUK 0946 -bdelugma - in the sight  
1799 -enopion - of God 2316 -theos - .

0444 LUK 016 019 . There was a certain 5100 -tis - rich  
4145 -plousios - man {0444} -anthropos - , which 2532 -kai -  
was clothed 1737 -endidusko - in purple 4209 -porphura -  
and fine linen 1040 -bussos - , and fared 2165 -euphraino -  
sumptuously 2988 -lampros - every 2596 -kata - day 2250 -  
hemera - :

0444 LUK 017 022 And he said 2036 -epo - unto the disciples  
3101 -mathetes - , The days 2250 -hemera - will come 2064 -  
erchomai - , when 3753 -hote - ye shall desire 1937 -  
epithumeo - to see 1492 -eido - one 3391 -mia - of the days  
2250 -hemera - of the Son 5207 -huios - of man {0444} -  
anthropos - , and ye shall not see 3700 -optanomai - [ it ]  
.

0444 LUK 017 024 For as the lightning LUK 0796 -astrape - ,  
that lighteneth 0797 -astrapto - out of the one [ part ]

under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -  
lampo - unto the other [ part ] under 5259 -hupo - heaven  
3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai -  
the Son 5207 -huios - of man {0444} -anthropos - be in his  
day 2250 -hemera - .

0444 LUK 017 026 And as it was in the days 2250 -hemera - of  
Noe 3575 -Noe - , so 3779 -houto - shall it be also 2532 -  
kai - in the days 2250 -hemera - of the Son 5207 -huios - of  
man {0444} -anthropos - .

0444 LUK 017 030 Even thus 5024 -tauta - shall it be in the  
day 2250 -hemera - when the Son 5207 -huios - of man {0444}  
-anthropos - is revealed 0601 -apokalupto - .

0444 LUK 018 002 Saying 3004 -lego - , There was in a city  
4172 -polis - a judge 2923 -krites - , which feared 5399 -  
phobeo - not God 2316 -theos - , neither 3366 -mede -  
regarded 1788 -entrepo - man {0444} -anthropos - :

0444 LUK 018 004 And he would 2309 -thelo - not for a while  
5550 -chronos - : but afterward 5023 -tauta - he said 2036 -  
epo - within 1722 -en - himself 1438 -heautou - , Though  
1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - ,  
nor 3756 -ou - regard 1788 -entrepo - man {0444} -anthropos  
- ;

0444 LUK 018 008 I tell 3004 -lego - you that he will avenge  
1557 -ekdikesis - them speedily 5034 -tachos - .  
Nevertheless 4133 -plen - when the Son 5207 -huios - of man  
{0444} -anthropos - cometh 2064 -erchomai - , shall he find  
2147 -heurisko - faith 4102 -pistis - on 1909 -epi - the  
earth 1093 -ge - ?

0444 LUK 018 010 Two 1417 -duo - men {0444} -anthropos -  
went LUK 0305 -anabaino - up into 1519 -eis - the temple  
2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -  
heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -  
heteros - a publican 5057 -telones - .

0444 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -  
histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta -  
with himself 1438 -heautou - , God 2316 -theos - , I thank  
2168 -eucharisteo - thee , that I am 1510 -eimi - not as  
other 3062 -loipoy - men {0444} -anthropos - [ are ] ,  
extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos -  
 , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai  
- as this 3778 -houtos - publican 5057 -telones - .

0444 LUK 018 027 And he said 2036 -epo - , The things which  
are impossible 0102 -adunatos - with men {0444} -anthropos -  
are possible 1415 -dunatos - with God 2316 -theos - .

0444 LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus  
- [ unto him ] the twelve 1427 -dodeka - , and said 2036 -  
epo - unto them , Behold 2400 -idou - , we go LUK 0305 -  
anabaino - up to Jerusalem 2414 -Hierosoluma - , and all  
3956 -pas - things that are written 1125 -grapho - by the  
prophets 4396 -prophetes - concerning the Son 5207 -huios -  
of man {0444} -anthropos - shall be accomplished 5055 -teleo -  
 .

0444 LUK 019 010 For the Son 5207 -huios - of man {0444} -  
anthropos - is come 2064 -erchomai - to seek 2212 -zeteo -  
and to save 4982 -sozo - that which was lost LUK 0622 -  
apolumi - .

0444 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,  
 A certain 5100 -tis - nobleman {0444} -anthropos - went  
 4198 -poreuomai - into 1519 -eis - a far 3117 -makros -  
 country 5561 -chora - to receive 2983 -Iambano - for himself  
 1438 -heautou - a kingdom LUK 0932 -basileia - , and to  
 return 5290 -hupostrepho - .

0444 LUK 019 021 For I feared 5399 -phobeo - thee , because  
 3754 -hoti - thou art an austere LUK 0840 -austeros - man  
 {0444} -anthropos - : thou takest 0142 -airo - up that thou  
 layedst 5087 -tithemi - not down , and reapest 2325 -therizo  
 - that thou didst not sow 4687 -speiro - .

0444 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919  
 -krino - thee , [ thou ] wicked 4190 -poneros - servant  
 1401 -doulos - . Thou knewest 1492 -eido - that I was an  
 austere LUK 0840 -austeros - man {0444} -anthropos - ,  
 taking 0142 -airo - up that I laid 5087 -tithemi - not down ,  
 and reaping 2325 -therizo - that I did not sow 4687 -speiro -  
 :

0444 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye  
 into 1519 -eis - the village 2968 -kome - over 2713 -  
 katenanti - against 2713 -katenanti - [ you ] ; in the  
 which 3739 -hos - at 1531 -eisporeuomai - your entering 1531  
 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -  
 polos - tied 1210 -deo - , whereon 3739 -hos - yet never  
 3762 -oudeis - man {0444} -anthropos - sat 2523 -kathizo - :  
 loose 3089 -luo - him , and bring LUK 0071 -ago - [ him  
 hither ] .

0444 LUK 020 004 The baptism LUK 0908 -baptisma - of John  
 2491 -Ioannes - , was it from heaven 3772 -ouranos - , or  
 2228 -e - of men {0444} -anthropos - ?

0444 LUK 020 006 But and if 1437 -ean - we say 2036 -epo - ,  
 Of men {0444} -anthropos - ; all 3956 -pas - the people  
 2992 -laos - will stone 2642 -katalithazo - us : for they be  
 persuaded 3982 -peiitho - that John 2491 -Ioannes - was a  
 prophet 4396 -prophetes - .

0444 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai  
 - he to speak 3004 -lego - to the people 2992 -laos - this  
 5026 -taute - parable 3850 -parabole - ; A certain 5100 -  
 tis - man {0444} -anthropos - planted 5452 -phuteuo - a  
 vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it  
 forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and  
 went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -  
 for a long 2425 -hikanos - time 5550 -chronos - .

0444 LUK 021 026 Men s {0444} -anthropos - hearts LUK 0674 -  
 apopsucho - failing 0674 -apopsucho - them for fear 5401 -  
 phobos - , and for looking 4329 -prosdokia - after 4329 -  
 prosdokia - those 3588 -ho - things which are coming 1904 -  
 eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -  
 : for the powers 1411 -dunamis - of heaven 3772 -ouranos -  
 shall be shaken 4531 -saleuo - .

0444 LUK 021 027 And then 5119 -tote - shall they see 3700 -  
 optanomai - the Son 5207 -huios - of man {0444} -anthropos -  
 coming 2064 -erchomai - in a cloud 3507 -nephele - with  
 power 1411 -dunamis - and great 4183 -polus - glory 1391 -  
 doxa - .

0444 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore  
 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos -  
 , that ye may be accounted 2661 -kataxioo - worthy 2661 -  
 kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these  
 5023 -tauta - things that shall come 1096 -ginomai - to pass ,  
 and to stand 2476 -histemi - before 1715 -emprosthen - the  
 Son 5207 -huios - of man {0444} -anthropos - .

0444 LUK 022 010 And he said 2036 -epo - unto them , Behold  
 2400 -idou - , when ye are entered 1525 -eiserchomai - into  
 1519 -eis - the city 4172 -polis - , there shall a man  
 {0444} -anthropos - meet 4876 -sunantao - you , bearing LUK  
 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -  
 hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis -  
 the house 3614 -oikia - where 3757 -hou - he entereth 1531  
 -eispreuomai - in .

0444 LUK 022 022 And truly 3303 -men - the Son 5207 -huios -  
 of man 0444 -anthropos - goeth 4198 -poreuomai - , as it  
 was determined 3724 -horizo - : but woe 3759 -ouai - unto  
 that man {0444} -anthropos - by whom 3739 -hos - he is  
 betrayed 3860 -paradidomi - !

0444 LUK 022 022 And truly 3303 -men - the Son 5207 -huios -  
 of man {0444} -anthropos - goeth 4198 -poreuomai - , as it  
 was determined 3724 -horizo - : but woe 3759 -ouai - unto  
 that man LUK 0444 -anthropos - by whom 3739 -hos - he is  
 betrayed 3860 -paradidomi - !

0444 LUK 022 048 But Jesus 2424 -Iesous - said 2036 -epo -  
 unto him , Judas 2455 -Ioudas - , betrayest 3860 -paradidomi  
 - thou the Son 5207 -huios - of man {0444} -anthropos - with  
 a kiss 5370 -philema - ?

0444 LUK 022 058 And after 3326 -meta - a little 1024 -  
 brachus - while another 2087 -heteros - saw 1492 -eido - him  
 , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -  
 kai - of them . And Peter 4074 -Petros - said 2036 -epo - ,  
 Man {0444} -anthropos - , I am 1510 -eimi - not .

0444 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - ,  
 Man {0444} -anthropos - , I know 1492 -eido - not what  
 3739 -hos - thou sayest 3004 -lego - . And immediately 3916  
 -parachrema - , while he yet 2089 -eti - spake 2980 -laleo -  
 , the cock LUK 0220 -alektor - crew 5455 -phoneo - .

0444 LUK 022 069 Hereafter 3568 -nun - shall the Son 5207 -  
 huios - of man {0444} -anthropos - sit 2521 -kathemai - on  
 1537 -ek - the right 1188 -dexios - hand of the power 1411 -  
 dunamis - of God 2316 -theos - .

0444 LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate  
 4091 -Pilatos - to the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - and [ to ] the people 3793 -ochlos -  
 , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -  
 aition - in this 5129 -toutoi - man {0444} -anthropos - .

0444 LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 -  
 akouo - of Galilee 1056 -Galilaiia - , he asked 1905 -  
 eperotao - whether 1487 -ei - the man {0444} -anthropos -  
 were a Galilaean 1057 -Galilaios - .

0444 LUK 023 014 Said 2036 -epo - unto them , Ye have  
 brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -  
 anthropos - unto me , as one that perverteth 0654 -apostrepho -  
 the people 2992 -laos - : and , behold 2400 -idou - , I  
 12/8/2021

, having examined LUK 0350 -anakrino - [ him ] before 1799  
 -enopion - you , have found 2147 -heurisko - no 3762 -  
 oudeis - fault LUK 0158 -aition - in this 5126 -touton -  
 man {0444} -anthropos - touching those things whereof ye  
 accuse 2723 -kategoreo - him :

0444 LUK 023 014 Said 2036 -epo - unto them , Ye have  
 brought 4374 -prosphero - this 5129 -toutoi - man {0444} -  
 anthropos - unto me , as one that perverteth 0654 -apostrepho -  
 the people 2992 -laos - : and , behold 2400 -idou - , I  
 , having examined LUK 0350 -anakrino - [ him ] before 1799  
 -enopion - you , have found 2147 -heurisko - no 3762 -  
 oudeis - fault LUK 0158 -aition - in this 5126 -touton -  
 man LUK 0444 -anthropos - touching those things whereof ye  
 accuse 2723 -kategoreo - him :

0444 LUK 023 047 Now 1161 -de - when the centurion 1543 -  
 hekatontarches - saw 1492 -eido - what 3588 -ho - was done  
 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -  
 theos - , saying 3004 -lego - , Certainly 3689 -ontos -  
 this 3778 -houtos - was a righteous 1342 -dikaios - man  
 {0444} -anthropos - .

0444 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios -  
 of man LUK 0444 -anthropos - must 1163 -dei - be delivered  
 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir -  
 of sinful LUK 0268 -hamartolos - men {0444} -anthropos - ,  
 and be crucified 4717 -stauroo - , and the third 5154 -tritos -  
 day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -  
 anistemi - .

0444 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios -  
 of man {0444} -anthropos - must 1163 -dei - be delivered  
 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir -  
 of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and  
 be crucified 4717 -stauroo - , and the third 5154 -tritos -  
 day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -  
 anistemi - .

0444 JOH 001 004 In him was life <2222 -zoe -> ; and the life  
 <2222 -zoe -> was the light <5457 -phos -> of men <{0444} -  
 anthropos -> .

0444 JOH 001 006 There was a man <{0444} -anthropos -> sent  
 <0649 -apostello -> from God <2316 -theos -> , whose <0846 -  
 autos -> name <3686 -onoma -> [ was ] John <2491 -Ioannes -> .

0444 JOH 001 009 [ That ] was the true <0228 -alethinos ->  
 Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 -  
 photizo -> every <3956 -pas -> man <{0444} -anthropos -> that  
 cometh <2064 -erchomai -> into <1519 -eis -> the world <2889 -  
 kosmos -> .

0444 JOH 001 051 And he saith <3004 -lego -> unto him , Verily  
 <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego ->  
 unto you , Hereafter <0737 -arti -> ye shall see <3700 -  
 optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo -> ,  
 and the angels <0032 -aggelos -> of God <2316 -theos ->  
 ascending <0305 -anabaino -> and descending <2597 -katabaino ->  
 upon the Son <5207 -huios -> of man <{0444} -anthropos -> .

0444 JOH 002 010 And saith <3004 -lego -> unto him , Every  
 <3956 -pas -> man <{0444} -anthropos -> at <4412 -proton -> the  
 beginning <4412 -proton -> doth set <5087 -tithemi -> forth  
 <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;  
 and when <3752 -hotan -> men have well <3184 -methuo -> drunk  
 12/8/2021

<3184 -methuo -> , then <5119 -tote -> that which is worse  
 <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo ->  
 the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos ->  
 > now <0737 -arti -> .

0444 JOH 002 025 And needed <5532 -chreia -> not that any <5100  
 -tis -> should testify <3140 -martureo -> of man <0444 -  
 anthropos -> : for he knew <1097 -ginosko -> what <5101 -tis ->  
 was in man <{0444} -anthropos -> .

0444 JOH 002 025 And needed <5532 -chreia -> not that any <5100  
 -tis -> should testify <3140 -martureo -> of man <{0444} -  
 anthropos -> : for he knew <1097 -ginosko -> what <5101 -tis ->  
 was in man <0444 -anthropos -> .

0444 JOH 003 001 . There was a man <{0444} -anthropos -> of  
 the Pharisees <5330 -Pharisaios -> , named <3686 -onoma ->  
 Nicodemus <3530 -Nikodemos -> , a ruler <0758 -archon -> of the  
 Jews <2453 -Ioudaios -> :

0444 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -  
 lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a  
 man <{0444} -anthropos -> be born <1080 -gennao -> when he is  
 old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -  
 eiserchomai -> the second <1208 -deuteros -> time <1208 -  
 deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb  
 <2836 -koilia -> , and be born <1080 -gennao -> ?

0444 JOH 003 013 And no <3762 -oudeis -> man <3762 -oudeis ->  
 hath ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> ,  
 but he that came <2597 -katabaino -> down <2597 -katabaino ->  
 from heaven <3772 -ouranos -> , [ even ] the Son <5207 -huios  
 -> of man <{0444} -anthropos -> which <3588 -ho -> is in heaven  
 <3772 -ouranos -> .

0444 JOH 003 014 And as Moses <3475 -Moseus -> lifted <5312 -  
 hupsoo -> up the serpent <3789 -ophis -> in the wilderness <2048  
 -eremos -> , even so <3779 -houto -> must <1163 -dei -> the Son  
 <5207 -huios -> of man <{0444} -anthropos -> be lifted <5312 -  
 hupsoo -> up :

0444 JOH 003 019 And this <3778 -houtos -> is the condemnation  
 <2920 -krisis -> , that light <5457 -phos -> is come <2064 -  
 erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and  
 men <{0444} -anthropos -> loved <0025 -agapao -> darkness <4655 -  
 skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -  
 phos -> , because <1063 -gar -> their deeds <2041 -ergon ->  
 were evil <4190 -poneros -> .

0444 JOH 003 027 John <2491 -Ioannes -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> , A man <{0444} -  
 anthropos -> can <1410 -dunamai -> receive <2983 -lambano ->  
 nothing <3762 -oudeis -> , except <3362 -ean me -> it be given  
 <1325 -didomi -> him from heaven <3772 -ouranos -> .

0444 JOH 004 028 The woman <1135 -gune -> then <3767 -oun ->  
 left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went  
 <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 -  
 polis -> , and saith <3004 -lego -> to the men <{0444} -  
 anthropos -> ,

0444 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a  
 man <{0444} -anthropos -> , which <3739 -hos -> told <2036 -epo  
 -> me all <3956 -pas -> things that ever <3745 -hosos -> I did  
 <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547  
 -Christos -> ?

0444 JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -huios -> liveth <2198 -zao -> . And the man <{0444} -anthropos -> believed <4100 -pisteuo -> the word <3056 -logos -> that Jesus <2424 -Iesous -> had spoken <2036 -epo -> unto him , and he went <4198 -poreuomai -> his way .

0444 JOH 005 005 And a certain <5100 -tis -> man <{0444} -anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> .

0444 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kuriος -> , I have <2192 -echo -> no <3756 -ou -> man <{0444} -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

0444 JOH 005 009 And immediately <2112 -eutheos -> the man <{0444} -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> .

0444 JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <{0444} -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

0444 JOH 005 015 The man <{0444} -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <4160 -poiēo -> him whole <5199 -hugies -> .

0444 JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poiēo -> judgment <2920 -krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the Son <5207 -huios -> of man <{0444} -anthropos -> .

0444 JOH 005 034 But I receive <2983 -Iambano -> not testimony <3141 -marturia -> from man <{0444} -anthropos -> : but these <5023 -tauta -> things I say <3004 -Iego -> , that ye might be saved <4982 -sozo -> .

0444 JOH 005 041 I receive <2983 -Iambano -> not honour <1391 -doxa -> from men <{0444} -anthropos -> .

0444 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poiēo -> the men <{0444} -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> .

0444 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <{0444} -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -

poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

0444 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <{0444} -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

0444 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <{0444} -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you .

0444 JOH 006 062 [ What ] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <{0444} -anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was before <4386 -proteron -> ?

0444 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -> gave <1325 -didomi -> unto you circumcision <4061 -peritome -> ; ( not because <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ; ) and ye on <1722 -en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -peritemno -> a man <{0444} -anthropos -> .

0444 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <{0444} -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

0444 JOH 007 023 If <1487 -ei -> a man <{0444} -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

0444 JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444 -anthropos -> spake <2980 -laleo -> like <3779 -houto -> this <3778 -houtos -> man <{0444} -anthropos -> .

0444 JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <{0444} -anthropos -> spake <2980 -laleo -> like <3779 -houto -> this <3778 -houtos -> man <0444 -anthropos -> .

0444 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [ any <3588 -ho -> ] man <{0444} -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <1097 -ginosko -> what <5101 -tis -> he doeth <4160 -poieo ->

&gt; ?

0444 JOH 008 017 It is also <2532 -kai -> written <1125 -grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <{0444} -anthropos -> is true <0227 -alethes -> .

0444 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <{0444} -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poi eo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

0444 JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <{0444} -anthropos -> that hath told <2980 -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -theos -> : this <5124 -touto -> did <4160 -poi eo -> not Abraham <11> .

0444 JOH 009 001 . And as [ Jesus ] passed <3855 -parago -> by , he saw <1492 -eido -> a man <{0444} -anthropos -> which was blind <5185 -tuphlos -> from [ his ] birth <1079 -genete -> .

0444 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <{0444} -anthropos -> that is called <3004 -lego -> Jesus <2424 -Iesous -> made <4160 -poi eo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

0444 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <{0444} -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <{0444} -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poi eo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

0444 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <{0444} -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <{0444} -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poi eo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

0444 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <{0444} -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man

<{0444} -anthropos -> is a sinner <0268 -hamartolos -> .

0444 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <{0444} -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

0444 JOH 009 030 The man <{0444} -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is , and [ yet ] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> .

0444 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <{0444} -anthropos -> , makest <4160 -poi eo -> thyself <4572 -seautou -> God <2316 -theos -> .

0444 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poi eo -> we ? for this <3778 -houtos -> man <{0444} -anthropos -> doeth <4160 -poi eo -> many <4183 -pol us -> miracles <4592 -semei on -> .

0444 JOH 011 050 Nor <3761 -oude -> consider <1260 -dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <{0444} -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apollumi -> not .

0444 JOH 012 023 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , saying <3004 -lego -> , The hour <5610 -hora -> is come <2064 -erchomai -> , that the Son <5207 -huios -> of man <{0444} -anthropos -> should be glorified <1392 -doxazo -> .

0444 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -ai on -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsou -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <{0444} -anthropos -> ?

0444 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -ai on -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <{0444} -anthropos -> must <1163 -dei -> be lifted <5312 -hupsou -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

0444 JOH 012 043 For they loved <0025 -agapao -> the praise <1391 -doxa -> of men <{0444} -anthropos -> more <3123 -mallon -> than <2260 -eper -> the praise <1391 -doxa -> of God <2316 -

theos -> .

0444 JOH 013 031 . Therefore <3767 -oun -> , when <3753 -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -Iego -> , Now <3568 -nun -> is the Son <5207 -huios -> of man <{0444} -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him .

0444 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <{0444} -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

0444 JOH 017 006 . I have manifested <5319 -phaneroo -> thy name <3686 -onoma -> unto the men <{0444} -anthropos -> which <3739 -hos -> thou gavest <1325 -didomi -> me out of the world <2889 -kosmos -> : thine <4671 -soi -> they were , and thou gavest <1325 -didomi -> them me ; and they have kept <5083 -tereo -> thy word <3056 -logos -> .

0444 JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleo -> counsel <4823 -sumbouleo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <{0444} -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> .

0444 JOH 018 017 Then <3767 -oun -> saith <3004 -Iego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of this <5127 -toutou -> man s <{0444} -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -Iego -> , I am <1510 -eimi -> not .

0444 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <5342 -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <{0444} -anthropos -> ?

0444 JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreo -> the crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <2440 -himation -> . And [ Pilate ] saith <3004 -Iego -> unto them , Behold <2396 -ide -> the man <{0444} -anthropos -> !

0444 ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <{0444} -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ;

0444 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <{0444} -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

0444 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <{0444} -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> .

0444 ACT 004 014 And beholding <0991 -blepo -> the man <{0444} -anthropos -> which was healed <2323 -therapeuo -> standing <2476 -histemi -> with them , they could <2192 -echo -> say <0471 -antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it .

0444 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <{0444} -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeyo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] .

0444 ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straightly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <2980 -laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <{0444} -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> .

0444 ACT 004 022 For the man <{0444} -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos -> old , on <1909 -epi -> whom <3739 -hos -> this <5124 -touto -> miracle <4592 -semeion -> of healing <2392 -iasis -> was shewed <1096 -ginomai -> .

0444 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <{0444} -anthropos -> , but unto God <2316 -theos -> .

0444 ACT 005 028 Saying <3004 -lego -> , Did not we straightly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boon -> to bring <1863 -epago -> this <5127 -toutou -> man s <{0444} -anthropos -> blood <0129 -haima -> upon us .

0444 ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [ other ] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharchoo -> God <2316 -theos -> rather <3123 -mallon -> than <2228 -e -> men <{0444} -anthropos -> .

0444 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <{0444} -anthropos -> .

0444 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

0444 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

0444 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> :

0444 ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -> , I see <2334 -theoreo -> the heavens <3772 -ouranos -> opened <0455 -anoigo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

0444 ACT 009 033 And there <1563 -ekei -> he found <2147 -heurisko -> a certain <5100 -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which had kept <2621 -katakeimai -> his bed <2895 -krabbatos -> eight <3638 -oktos -> years <2094 -etos -> , and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> .

0444 ACT 010 026 But Peter <4074 -Petros -> took <1453 -egeiro -> him up , saying <3004 -lego -> , Stand <0450 -anistemi -> up ; I myself also <2504 -kago -> am <1510 -eimi -> a man <0444 -anthropos -> .

0444 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allopoulos -> nation <0246 -allopoulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

0444 ACT 012 022 And the people <1218 -demos -> gave a shout <2019 -epiphoneo -> , [ saying , It is ] the voice <5456 -phone -> of a god <2316 -theos -> , and not of a man <0444 -anthropos -> .

0444 ACT 014 011 And when the people <3793 -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poi eo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -

anthropos -> .

0444 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <{0444} -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

0444 ACT 015 017 That the residue <2645 -kataloipos -> of men <{0444} -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuriος -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikalēomai -> , saith <3004 -lego -> the Lord <2962 -kuriος -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

0444 ACT 015 026 Men <{0444} -anthropos -> that have hazarded <3860 -paradidomi -> their lives <5590 -psuche -> for the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0444 ACT 016 017 The same <3778 -houtos -> followed <2628 -katakolouthēo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <{0444} -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

0444 ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <{0444} -anthropos -> , being <5225 -huparcho -> Jews <2453 -Ioudaios -> , do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> ,

0444 ACT 016 035 . And when it was day <2250 -hemera -> , the magistrates <4755 -strategos -> sent <0649 -apostello -> the serjeants <4465 -rhabdouchos -> , saying <3004 -lego -> , Let <0630 -apoluo -> those <1565 -ekeinos -> men <{0444} -anthropos -> go <0630 -apoluo -> .

0444 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <{0444} -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

0444 ACT 017 026 And hath made <4160 -poieo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <{0444} -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

0444 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought

<3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead  
 <2304 -theios -> is like <3664 -homoi os -> unto gold <5557 -  
 chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or  
 <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma ->  
 by art <5078 -techne -> and man s <{0444} -anthropos -> device  
 <1761 -enthumesi s -> .

0444 ACT 017 030 And the times <5550 -chronos -> of this <3588 -  
 ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked  
 <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853  
 -paraggello -> all <3956 -pas -> men <{0444} -anthropos -> every  
 <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -  
 metaneo -> :

0444 ACT 018 013 Saying <3004 -lego -> , This <3778 -houtos ->  
 [ fellow ] persuadeth <0374 -anapei tho -> men <{0444} -  
 anthropos -> to worship <4576 -sebomai -> God <2316 -theos ->  
 contrary <3844 -para -> to the law <3551 -nomos -> .

0444 ACT 019 016 And the man <{0444} -anthropos -> in whom  
 <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma ->  
 was leaped <2177 -ephallomai -> on <1909 -epi -> them , and  
 overcame <2634 -katakuri euo -> them , and prevailed <2480 -  
 ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that  
 they fled <1628 -ekpheugo -> out of that house <3624 -oikos ->  
 naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

0444 ACT 019 035 And when the townclerk <1122 -grammateus ->  
 had appeased <2687 -katakastello -> the people <3793 -ochlos -> ,  
 he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of  
 Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <{0444} -  
 anthropos -> is there that knoweth <1097 -ginosko -> not how  
 that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -  
 > is a worshipper <3511 -neokoros -> of the great <3173 -megas -  
 > goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the  
 [ image ] which fell <1356 -diopetes -> down from Jupiter <1356  
 -diopetes -> ?

0444 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -  
 > of Israel <2475 -Israelites -> , help <0997 -boetheo -> :  
 This <3778 -houtos -> is the man <{0444} -anthropos -> , that  
 teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every  
 <3837 -pantachou -> where <3837 -pantachou -> against <2596 -  
 kata -> the people <2992 -laos -> , and the law <3551 -nomos ->  
 , and this <5126 -touton -> place <5117 -topos -> : and  
 further <2089 -eti -> brought <1521 -eis ago -> Greeks <1672 -  
 Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411  
 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -  
 toutou -> holy <0040 -hagios -> place <5117 -topos -> .

0444 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> ,  
 I am <1510 -eimi -> a man <{0444} -anthropos -> [ which am ]  
 a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a  
 city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites  
 -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis ->  
 : and , I beseech <1189 -deomai -> thee , suffer <2010 -  
 epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -  
 laos -> .

0444 ACT 022 015 For thou shalt be his witness <3144 -martus ->  
 unto all <3956 -pas -> men <{0444} -anthropos -> of what <3739 -  
 hos -> thou hast seen <3708 -horao -> and heard <0191 -akouo -> .

0444 ACT 022 025 And as they bound <4385 -proteino -> him wi th  
 thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 -epo -  
 > unto the centurion <1543 -hekatontarches -> that stood <2476 -  
 12/8/2021

histemi -> by , Is it lawful <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <{0444} -anthropos -> that is a Roman <4514 -Rhomaïos -> , and uncondemned <0178 -akatakritos -> ?

0444 ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [ that ] , he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <{0444} -anthropos -> is a Roman <4514 -Rhomaïos -> .

0444 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <{0444} -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

0444 ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> void <0677 -aproskopos -> of offence <0677 -aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [ toward ] men <{0444} -anthropos -> .

0444 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaïos -> to deliver <5483 -charizomai -> any <5100 -tis -> man <{0444} -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him .

0444 ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <{0444} -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

0444 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <{0444} -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

0444 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <{0444} -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

0444 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand

<5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <{0444} -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

0444 ROM 001 018 For the wrath <3709 -orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven <3772 -ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men <{0444} -anthropos -> , who <3588 -ho -> hold <2722 -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ;

0444 ROM 001 023 And changed <0236 -allasso -> the glory <1391 -doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349 -phthartos -> man <{0444} -anthropos -> , and to birds <4071 -peteinon -> , and fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things .

0444 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <{0444} -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

0444 ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <{0444} -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

0444 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <{0444} -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

0444 ROM 002 016 In the day <2250 -hemera -> when <3753 -hote -> God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <{0444} -anthropos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> according <2596 -kata -> to my gospel <2098 -euaggelion -> .

0444 ROM 002 029 But he [ is ] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [ is that ] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [ is ] not of men <{0444} -anthropos -> , but of God <2316 -theos -> .

0444 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <{0444} -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikaios -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino ->

0444 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -adikia -> commend <4921 -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [ Is ] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -epi phero -> vengeance <3709 -orge -> ? ( I speak <3004 -lego -> as a man <{0444} -anthropos -> )

0444 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <{0444} -anthropos -> is justified <1344 -dikai oo -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> .

0444 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <{0444} -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <2041 -ergon -> ,

0444 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <{0444} -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

0444 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <{0444} -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

0444 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikai oma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <{0444} -anthropos -> unto justification <1347 -dikai osis -> of life <2222 -zoe -> .

0444 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <{0444} -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikai oma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikai osis -> of life <2222 -zoe -> .

0444 ROM 005 019 For as by one <1520 -heis -> man s <{0444} -anthropos -> disobedience <3876 -parakoe -> many <4183 -polus -> were made <2525 -kathistemi -> sinners <0268 -hamartolos -> , so <3779 -houto -> by the obedience <5218 -hupakoe -> of one <1520 -heis -> shall many <4183 -polus -> be made <2525 -kathistemi -> righteous <1342 -dikaios -> .

0444 ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <{0444} -anthropos -> is crucified <4957 -sustaroo -> with [ him ] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed

<2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> .

0444 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <{0444} -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

0444 ROM 007 022 For I delight <4913 -sunedomai -> in the law <3551 -nomos -> of God <2316 -theos -> after <2596 -kata -> the inward <2080 -eso -> man <{0444} -anthropos -> :

0444 ROM 007 024 O wretched <5005 -talaiporos -> man <{0444} -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <5127 -toutou -> death <2288 -thanatos -> ?

0444 ROM 009 020 Nay <3304 -menounge -> but , O man <{0444} -anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereuo -> to him that formed <4111 -plasso -> [ it ] , Why <5101 -tis -> hast thou made <4160 -poieo -> me thus <3779 -houto -> ?

0444 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <{0444} -anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <2198 -zao -> by them .

0444 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <{0444} -anthropos -> .

0444 ROM 012 018 If <1487 -ei -> it be possible <1415 -dunatos -> , as much <3588 -ho -> as lieth in you , live <1514 -eireneuo -> peaceably <1518 -eirenopios -> with all <3956 -pas -> men <{0444} -anthropos -> .

0444 ROM 014 018 For he that in these <5125 -toutois -> things serveth <1398 -douleuo -> Christ <5547 -Christos -> [ is ] acceptable <2101 -euarestos -> to God <2316 -theos -> , and approved <1384 -dokimos -> of men <{0444} -anthropos -> .

0444 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for that man <{0444} -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> .

0444 1CO 001 025 Because <3754 -hoti -> the foolishness <3474 -moros -> of God <2316 -theos -> is wiser <4680 -sophos -> oneidismos -> than men <0444 -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -ischuros -> than men <{0444} -anthropos -> .

0444 1CO 001 025 Because <3754 -hoti -> the foolishness <3474 -moros -> of God <2316 -theos -> is wiser <4680 -sophos -> oneidismos -> than men <{0444} -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -

ischuros -> than men <0444 -anthropos -> .

0444 1C0 002 005 That your <5216 -humon -> faith <4102 -pistis -> should not stand <1510 -eimi -> in the wisdom <4678 -sophia -> of men <{0444} -anthropos -> , but in the power <1411 -dunamis -> of God <2316 -theos -> .

0444 1C0 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <{0444} -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

0444 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <{0444} -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

0444 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <{0444} -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

0444 1C0 002 011 For what <5101 -tis -> man <{0444} -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

0444 1C0 002 014 But the natural <5591 -psuchi kos -> man <{0444} -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> .

0444 1C0 003 003 For ye are yet <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <3699 -hopou -> [ there is ] among <1722 -en -> you envying <2205 -zelos -> , and strife <2054 -eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as men <{0444} -anthropos -> ?

0444 1C0 003 021 . Therefore <5620 -hoste -> let no <3367 -medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <{0444} -anthropos -> . For all <3956 -pas -> things are yours <5216 -humon -> ;

0444 1C0 004 001 . Let a man <{0444} -anthropos -> so <3779 -houto -> account <3049 -logizomai -> of us , as of the ministers <5257 -huperetes -> of Christ <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God <2316 -theos -> .

0444 1C0 004 009 For I think <1380 -dokeo -> that God <2316 -

theos -> hath set <0584 -apodei knumi -> forth <0584 -apodei knumi  
-> us the apostles <0652 -apostolos -> last <2078 -eschatos -> ,  
as it were appointed <1935 -epi thanatios -> to death <1935 -  
epi thanatios -> : for we are made <1096 -ginomai -> a spectacle  
<2302 -theatron -> unto the world <2889 -kosmos -> , and to  
angels <0032 -aggelos -> , and to men <{0444} -anthropos -> .

0444 1C0 006 018 Flee <5343 -pheugo -> fornication <4202 -  
porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a  
man <{0444} -anthropos -> doeth <4160 -poieo -> is without <1622  
-ektos -> the body <4983 -soma -> ; but he that committeth  
<4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -  
hamartano -> against <1519 -eis -> his own <2398 -idios -> body  
<4983 -soma -> .

0444 1C0 007 001 . Now <1161 -de -> concerning <4012 -peri ->  
the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto  
me : [ It is ] good <2570 -kalos -> for a man <{0444} -  
anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune  
-> .

0444 1C0 007 007 For I would <2309 -thelo -> that all <3956 -  
pas -> men <{0444} -anthropos -> were even <2532 -kai -> as I  
myself <1683 -emautou -> . But every <1538 -hekastos -> man  
hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -  
charisma -> of God <2316 -theos -> , one <3303 -men -> after  
<3779 -houto -> this <3779 -houto -> manner <3779 -houto -> ,  
and another <3588 -ho -> after <3779 -houto -> that .

0444 1C0 007 023 Ye are bought <0059 -agorazo -> with a price  
<5092 -time -> ; be not ye the servants <1401 -doulos -> of men  
<{0444} -anthropos -> .

0444 1C0 007 026 I suppose <3543 -nomizo -> therefore <3767 -  
oun -> that this <5124 -touto -> is good <2570 -kalos -> for the  
present <1764 -enistemi -> distress <0318 -anagke -> , [ I say  
] , that [ it is ] good <2570 -kalos -> for a man <{0444} -  
anthropos -> so <3779 -houto -> to be .

0444 1C0 009 008 Say <2980 -laleo -> I these <5023 -tauta ->  
things as a man <{0444} -anthropos -> ? or <2228 -e -> saith  
<3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta  
-> also <2532 -kai -> ?

0444 1C0 011 028 But let a man <{0444} -anthropos -> examine  
<1381 -dokimazo -> himself <1438 -heautou -> , and so <3779 -  
houto -> let him eat <2068 -esthio -> of [ that ] bread <0740 -  
artos -> , and drink <4095 -pino -> of [ that ] cup <4221 -  
poterion -> .

0444 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo -  
> with the tongues <1100 -glossa -> of men <{0444} -anthropos ->  
and of angels <0032 -aggelos -> , and have <2192 -echo -> not  
charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ]  
sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e  
-> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

0444 1C0 014 002 For he that speaketh <2980 -laleo -> in an [  
unknown ] tongue <1100 -glossa -> speaketh <2980 -laleo -> not  
unto men <{0444} -anthropos -> , but unto God <2316 -theos -> :  
for no <3762 -oudeis -> man <3762 -oudeis -> understandeth  
<0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma  
-> he speaketh <2980 -laleo -> mysteries <3466 -mysterion -> .

0444 1C0 014 003 But he that prophesieth <4395 -propheteuo ->  
speaketh <2980 -laleo -> unto men <{0444} -anthropos -> [ to ]

edification <3619 -oi kodome -> , and exhortation <3874 -  
paraklesis -> , and comfort <3889 -paramuthia -> .

0444 1C0 015 019 If <1487 -ei -> in this <5126 -touton -> life  
<2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope  
<1679 -elpizo -> in Christ <5547 -Christos -> , we are of all  
<3956 -pas -> men <{0444} -anthropos -> most miserable <1652 -  
eleeinos -> .

0444 1C0 015 021 For since <1894 -epeide -> by man <0444 -  
anthropos -> [ came ] death <2288 -thanatos -> , by man  
<{0444} -anthropos -> [ came ] also <2532 -kai -> the  
resurrection <0386 -anastasis -> of the dead <3498 -nekros -> .

0444 1C0 015 021 For since <1894 -epeide -> by man <{0444} -  
anthropos -> [ came ] death <2288 -thanatos -> , by man <0444  
-anthropos -> [ came ] also <2532 -kai -> the resurrection  
<0386 -anastasis -> of the dead <3498 -nekros -> .

0444 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the  
manner of men <{0444} -anthropos -> I have fought <2341 -  
theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -  
> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth  
<3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -  
nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -  
> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we  
die <0599 -apothnesko -> .

0444 1C0 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [ is  
] not the same <0846 -autos -> flesh <4561 -sarx -> : but [  
there is ] one <0243 -allos -> [ kind of ] flesh <4561 -sarx -  
> of men <{0444} -anthropos -> , another <0243 -allos -> flesh  
<4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -  
allos -> of fishes <2486 -ichthus -> , [ and ] another <0243 -  
allos -> of birds <4421 -ptenon -> .

0444 1C0 015 045 And so <3779 -houto -> it is written <1125 -  
grapho -> , The first <4413 -protos -> man <{0444} -anthropos -  
> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -  
zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam  
<0076 -Adam -> [ was made ] a quickening <2227 -zoopoi eo ->  
spirit <4151 -pneuma -> .

0444 1C0 015 047 The first <4413 -protos -> man <0444 -  
anthropos -> [ is ] of the earth <1093 -ge -> , earthy <5517 -  
choikos -> : the second <1208 -deuteros -> man <{0444} -  
anthropos -> [ is ] the Lord <2962 -kurios -> from heaven  
<3772 -ouranos -> .

0444 1C0 015 047 The first <4413 -protos -> man <{0444} -  
anthropos -> [ is ] of the earth <1093 -ge -> , earthy <5517 -  
choikos -> : the second <1208 -deuteros -> man <0444 -anthropos  
> [ is ] the Lord <2962 -kurios -> from heaven <3772 -ouranos  
> .

0444 2C0 003 002 Ye are our epistle <1992 -epistole -> written  
<1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097  
-ginosko -> and read <0314 -anaginosko -> of all <3956 -pas ->  
men <{0444} -anthropos -> :

0444 2C0 004 002 But have renounced <0550 -apeipomen -> the  
hidden <2927 -kruptos -> things of dishonesty <0152 -aischune ->  
, not walking <4043 -peripateo -> in craftiness <3834 -  
panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the  
word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -  
doloo -> ; but by manifestation <5321 -phanerosis -> of the  
12/8/2021

truth <0225 -aletheia -> commending <4921 -sunistao -> ourselves  
<1438 -heautou -> to every <3956 -pas -> man s <{0444} -  
anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -  
enopion -> of God <2316 -theos -> .

0444 2C0 004 016 For which <1352 -dio -> cause <1352 -dio -> we  
faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our  
outward <1854 -exo -> man <{0444} -anthropos -> perish <1311 -  
diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -  
> [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera ->  
by day <2250 -hemera -> .

0444 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun ->  
the terror <5401 -phobos -> of the Lord <2962 -kurios -> , we  
persuade <3982 -pei tho -> men <{0444} -anthropos -> ; but we  
are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God  
<2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -  
> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in  
your <5216 -homon -> consciences <4893 -suneidesis -> .

0444 2C0 008 021 Providing <4306 -pronoeo -> for honest <2570 -  
kalos -> things , not only <3440 -monon -> in the sight <1799 -  
enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -  
> in the sight <1799 -enopion -> of men <{0444} -anthropos -> .

0444 2C0 012 002 I knew <1492 -eido -> a man <{0444} -anthropos  
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,  
( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
<1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
the third <5154 -tritos -> heaven <3772 -ouranos -> .

0444 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos  
> a man <{0444} -anthropos -> , ( whether in the body <4983 -  
soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I  
cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos ->  
knoweth <1492 -eido -> ; )

0444 2C0 012 004 How that he was caught <0726 -harpazo -> up  
into <1519 -eis -> paradise <3857 -paradeisos -> , and heard  
<0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 -  
rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -  
> for a man <{0444} -anthropos -> to utter <2980 -laleo -> .

0444 GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> , ( not of men <0444 -anthropos -> , neither  
<3761 -oude -> by man <{0444} -anthropos -> , but by Jesus  
<2424 -Iesous -> Christ <5547 -Christos -> , and God <2316 -  
theos -> the Father <3962 -pater -> , who <3588 -ho -> raised  
<1453 -egeiro -> him from the dead <3498 -nekros -> ; )

0444 GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> , ( not of men <{0444} -anthropos -> , neither  
<3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> , and God <2316 -theos ->  
the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -  
egeiro -> him from the dead <3498 -nekros -> ; )

0444 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -  
pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -  
theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please  
<0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei ->  
I yet <2089 -eti -> pleased <0700 -aresko -> men <{0444} -  
men <{0444} -

anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

0444 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <{0444} -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

0444 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <{0444} -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

0444 GAL 001 011 But I certify <1107 -gnorizo -> you , brethren <0080 -adephos -> , that the gospel <2098 -euaggelion -> which <3588 -ho -> was preached <2097 -euaggelizo -> of me is not after <2596 -kata -> man <{0444} -anthropos -> .

0444 GAL 001 012 For I neither <3761 -oude -> received <3880 -paralambano -> it of man <{0444} -anthropos -> , neither <3777 -oute -> was I taught <1321 -didasko -> [ it ] , but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0444 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <{0444} -anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me :

0444 GAL 002 016 Knowing <1492 -eido -> that a man <{0444} -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

0444 GAL 003 012 And the law <3551 -nomos -> is not of faith <4102 -pistis -> : but , The man <{0444} -anthropos -> that doeth <4160 -poieo -> them shall live <2198 -zao -> in them .

0444 GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [ it be ] but a man s <{0444} -anthropos -> covenant <1242 -diatheke -> , yet [ if it be ] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidi atassomai -> thereto <1928 -epidi atassomai -> .

0444 GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <{0444} -

anthropos -> ; Though <3676 -homos -> [ it be ] but a man s  
 <0444 -anthropos -> covenant <1242 -diatheke -> , yet [ if it  
 be ] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762  
 -oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e ->  
 addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai ->

0444 GAL 005 003 For I testify <3143 -marturomai -> again <3825  
 -palin -> to every <3956 -pas -> man <{0444} -anthropos -> that  
 is circumcised <4059 -peritemno -> , that he is a debtor <3781 -  
 ophiletes -> to do <4160 -poieo -> the whole <3650 -holos ->  
 law <3551 -nomos -> .

0444 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean  
 -> a man <{0444} -anthropos -> be overtaken <4301 -prolambano ->  
 in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are  
 spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->  
 such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of  
 meekness <4236 -praiotes -> ; considering <4648 -skopeo ->  
 thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -  
 kai -> be tempted <3985 -peirazo -> .

0444 GAL 006 007 Be not deceived <4105 -planao -> ; God <2316 -  
 theos -> is not mocked <3456 -mukterizo -> : for whatsoever  
 <1437 -ean -> a man <{0444} -anthropos -> soweth <4687 -speiro -  
 > , that shall he also <2532 -kai -> reap <2325 -therizo -> .

0444 EPH 002 015 Having abolished <2673 -katargeo -> in his  
 flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ]  
 the law <3551 -nomos -> of commandments <1785 -entole -> [  
 contained ] in ordinances <1378 -dogma -> ; for to make <2936 -  
 ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one  
 <1520 -heis -> new <2537 -kainos -> man <{0444} -anthropos -> ,  
 [ so ] making <4160 -poieo -> peace <1515 -ei rene -> ;

0444 EPH 003 005 Which <3739 -hos -> in other <2087 -heteros ->  
 ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 -  
 gnorizo -> unto the sons <5207 -huios -> of men <{0444} -  
 anthropos -> , as it is now <3568 -nun -> revealed <0601 -  
 apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -  
 apostolos -> and prophets <4396 -prophetes -> by the Spirit  
 <4151 -pneuma -> ;

0444 EPH 003 016 That he would grant <1325 -didomi -> you ,  
 according <2596 -kata -> to the riches <4149 -ploutos -> of his  
 glory <1391 -doxa -> , to be strengthened <2901 -krataioo ->  
 with might <1411 -dunamis -> by his Spirit <4151 -pneuma -> in  
 the inner <2080 -eso -> man <{0444} -anthropos -> ;

0444 EPH 004 008 Wherefore <1352 -dio -> he saith <3004 -lego -  
 > , When he ascended <0305 -anabaino -> up on <5311 -hupsos ->  
 high <5311 -hupsos -> , he led <0162 -ai chmaloteuo -> captivity  
 <0161 -ai chmalosia -> captive <0162 -ai chmaloteuo -> , and gave  
 <1325 -didomi -> gifts <1390 -doma -> unto men <{0444} -  
 anthropos -> .

0444 EPH 004 014 That we [ henceforth <3063 -loipon -> ] be  
 no <3371 -meketi -> more <2001 -episucho -> children <3516 -  
 nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -  
 kludonizomai -> , and carried <4064 -periphero -> about <4064 -  
 periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -  
 > of doctrine <1319 -didaskalia -> , by the sleight <2940 -  
 kubeia -> of men <{0444} -anthropos -> , [ and ] cunning  
 craftiness <3834 -panourgia -> , whereby <4314 -pros -> they  
 lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive  
 <4106 -plane -> ;

0444 EPH 004 022 That ye put <0659 -apoti themi -> off <0659 -apoti themi -> concerning <2596 -kata -> the former <4387 -proteros -> conversation <0391 -anastrophe -> the old <3820 -palaios -> man <{0444} -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ;

0444 EPH 004 024 And that ye put <1746 -enduo -> on <1746 -enduo -> the new <2537 -kainos -> man <{0444} -anthropos -> , which <3588 -ho -> after <2596 -kata -> God <2316 -theos -> is created <2936 -ktizo -> in righteousness <1343 -dikaiosune -> and true <0225 -aletheia -> holiness <3742 -hosiotes -> .

0444 EPH 005 031 For this <5127 -toutou -> cause <0873 -aphorizo -> shall a man <{0444} -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

0444 EPH 006 007 With good <2133 -eunoi a -> will <2133 -eunoi a -> doing <1398 -douleuo -> service <1398 -douleuo -> , as to the Lord <2962 -kuri os -> , and not to men <{0444} -anthropos -> :

0444 PHP 002 007 But made <1096 -ginomai -> himself <1438 -heautou -> of no <5013 -tapeino o -> reputation <2758 -kenoo -> , and took <2983 -lambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulo s -> , and was made <1096 -ginomai -> in the likeness <3667 -homoio ma -> of men <{0444} -anthropos -> :

0444 PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <{0444} -anthropos -> , he humbled <5013 -tapeino o -> himself <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> .

0444 PHP 004 005 Let your <5216 -humon -> moderation <1933 -epieikes -> be known <1097 -ginosko -> unto all <3956 -pas -> men <{0444} -anthropos -> . The Lord <2962 -kuri os -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

0444 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <{0444} -anthropos -> perfect <5046 -teleio s -> in Christ <5547 -Christo s -> Jesus <2424 -Iesou s -> :

0444 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <{0444} -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleio s -> in Christ <5547 -Christo s -> Jesus <2424 -Iesou s -> :

0444 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <{0444} -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <{0444} -anthropos -> perfect <5046 -teleio s -> in Christ <5547 -Christo s -> Jesus <2424 -Iesou s -> :

paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos ->  
perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> :

0444 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any  
<3387 -metis -> man spoil <4812 -sulagogeio -> you through <1223 -  
dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos ->  
deceit <0539 -apate -> , after <2596 -kata -> the tradition  
<3862 -paradosis -> of men <{0444} -anthropos -> , after <2596 -  
kata -> the rudiments <4747 -stoiicheion -> of the world <2889 -  
kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos  
-> .

0444 COL 002 022 Which <3739 -hos -> all <3956 -pas -> are to  
perish <5356 -phthora -> with the using <0671 -apochresis -> ;  
) after <2596 -kata -> the commandments <1778 -entalma -> and  
doctrines <1319 -didaskalia -> of men <{0444} -anthropos -> ?

0444 COL 003 009 Lie <5574 -pseudomai -> not one <0240 -allelon  
-> to another <0240 -allelon -> , seeing that ye have put <0554  
-apekduomai -> off <0554 -apekduomai -> the old <3820 -palaios -  
> man <{0444} -anthropos -> with his deeds <4234 -praxis -> ;

0444 COL 003 023 And whatsoever <1437 -ean -> ye do <4160 -  
poieo -> , do <2038 -ergazomai -> [ it ] heartily <5590 -  
psuche -> , as to the Lord <2962 -kurios -> , and not unto men  
<{0444} -anthropos -> ;

0444 1TH 002 004 But as we were allowed <1381 -dokimazo -> of  
God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 -  
pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779  
-houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -  
aresko -> men <{0444} -anthropos -> , but God <2316 -theos -> ,  
which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

0444 1TH 002 006 Nor <3777 -oute -> of men <{0444} -anthropos -  
> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither  
<3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others  
<0243 -allos -> , when we might <1410 -dunamai -> have been  
burdensome <0922 -baros -> , as the apostles <0652 -apostolos -  
> of Christ <5547 -Christos -> .

0444 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -  
> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -  
theos -> without <0089 -adi aleiptos -> ceasing <0089 -  
adi aleiptos -> , because <3754 -hoti -> , when ye received  
<3880 -paralambano -> the word <3056 -logos -> of God <2316 -  
theos -> which ye heard <0189 -akoe -> of us , ye received  
<1209 -dechomai -> [ it ] not [ as ] the word <3056 -logos -  
> of men <{0444} -anthropos -> , but as it is in truth <0230 -  
alethos -> , the word <3056 -logos -> of God <2316 -theos -> ,  
which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -  
energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo  
-> .

0444 1TH 002 015 Who <3588 -ho -> both <2532 -kai -> killed  
<0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 -  
Iesous -> , and their own <2398 -idios -> prophets <4396 -  
prophetes -> , and have persecuted <1559 -ekdioko -> us ; and  
they please <0700 -aresko -> not God <2316 -theos -> , and are  
contrary <1727 -enantios -> to all <3956 -pas -> men <{0444} -  
anthropos -> :

0444 1TH 004 008 He therefore <5105 -toigaroun -> that  
despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not  
man <{0444} -anthropos -> , but God <2316 -theos -> , who  
12/8/2021

<3588 -ho -> hath also <2532 -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> .

0444 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <{0444} -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ;

0444 2TH 003 002 And that we may be delivered <4506 -rhoumai -> from unreasonable <0824 -atopos -> and wicked <4190 -poneros -> men <{0444} -anthropos -> : for all <3956 -pas -> [ men ] have not faith <4102 -pistis -> .

0444 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , first <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [ and ] giving of thanks <2169 -eucharistia -> , be made <4160 -poieo -> for all <3956 -pas -> men <{0444} -anthropos -> ;

0444 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have all <3956 -pas -> men <{0444} -anthropos -> to be saved <4982 -sozo -> , and to come <2064 -erchomai -> unto the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

0444 1TI 002 005 For [ there is ] one <1520 -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator <3316 -mesites -> between God <2316 -theos -> and men <0444 -anthropos -> , the man <{0444} -anthropos -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

0444 1TI 002 005 For [ there is ] one <1520 -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator <3316 -mesites -> between God <2316 -theos -> and men <{0444} -anthropos -> , the man <0444 -anthropos -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

0444 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <{0444} -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

0444 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [ men <{0444} -anthropos -> ] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> .

0444 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <{0444} -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <5108 -toioutos -> withdraw <0868 -aphistemi -> thyself .

0444 1TI 006 009 But they that will <1014 -boo -lom -ahee -> be rich <4147 -plouto -> fall into <1519 -eis -> temptation <3986 -

peirasmos -> and a snare <3803 -pagis -> , and [ into <1519 -eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epi thumi a -> , which <3748 -hostis -> drown <1036 -buthizo -> men <{0444} -anthropos -> in destruction <3639 -olethros -> and perdition <0684 -apoleia -> .

0444 1TI 006 011 But thou , O man <{0444} -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> after righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <4102 -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

0444 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <{0444} -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aiionios -> . Amen <0281 -amen -> .

0444 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <{0444} -anthropos -> , who <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> .

0444 2TI 003 002 For men <{0444} -anthropos -> shall be lovers <5367 -philautos -> of their own selves <5367 -philautos -> , covetous <5366 -philarguros -> , boasters <0213 -alazon -> , proud <5244 -huperephanos -> , blasphemers <0989 -blasphemos -> , disobedient <0545 -apeithes -> to parents <1118 -goneus -> , unthankful <0884 -acharistos -> , unholy <0462 -anosios -> ,

0444 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <{0444} -anthropos -> of corrupt <2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <4102 -pistis -> .

0444 2TI 003 013 But evil <4190 -poneros -> men <{0444} -anthropos -> and seducers <1114 -goes -> shall wax <4298 -prokopto -> worse <5501 -cheiron -> and worse <5501 -cheiron -> , deceiving <4105 -planao -> , and being deceived <4105 -planao -> .

0444 2TI 003 017 That the man <{0444} -anthropos -> of God <2316 -theos -> may be perfect <0739 -artios -> , thoroughly <1822 -exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas -> good <0018 -agathos -> works <2041 -ergon -> .

0444 TIT 001 014 Not giving heed <4337 -prosecho -> to Jewish <2451 -Ioudaikos -> fables <3454 -muthos -> , and commandments <1785 -entole -> of men <{0444} -anthropos -> , that turn <0654 -apostrepho -> from the truth <0225 -aletheia -> .

0444 TIT 002 011 . For the grace <5485 -charis -> of God <2316 -theos -> that bringeth <4992 -soterion -> salvation <4992 -

soterion -> hath appeared <2014 -epiphaino -> to all <3956 -pas -> men <{0444} -anthropos -> ,

0444 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [ but ] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <{0444} -anthropos -> .

0444 TIT 003 008 [ This <3588 -ho -> is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <{0444} -anthropos -> .

0444 TIT 003 010 A man <{0444} -anthropos -> that is an heretick <0141 -hairetikos -> after <3326 -meta -> the first <3391 -mia -> and second <1208 -deuteros -> admonition <3559 -nouthesia -> reject <3868 -paraitoomai -> ;

0444 HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <{0444} -anthropos -> , that thou visitest <1980 -episkeptomai -> him ?

0444 HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <{0444} -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ?

0444 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <{0444} -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

0444 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <{0444} -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

0444 HEB 006 016 For men <{0444} -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <3187 -meizon -> : and an oath <3727 -horkos -> for confirmation <0951 -bebaisis -> [ is ] to them an end <4009 -peras -> of all <3956 -pas -> strife <0485 -antilogia -> .

0444 HEB 007 008 And here <5602 -hode -> men <{0444} -anthropos -> that die <0599 -apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> .

0444 HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <{0444} -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [ maketh ] the Son <5207 -huios -> , who is consecrated <5048 -teleiōo -> for evermore <0165 -aiōn -> .

0444 HEB 008 002 A minister <3011 -leitourgos -> of the sanctuary <0039 -hagion -> , and of the true <0228 -alethinos -> tabernacle <4633 -skene -> , which <3739 -hos -> the Lord <2962 -kuriōs -> pitched <4078 -pegnumi -> , and not man <{0444} -anthropos -> .

0444 HEB 009 027 And as it is appointed <0606 -apokeimai -> unto men <{0444} -anthropos -> once <0530 -hapax -> to die <0599 -apothnesko -> , but after <3326 -meta -> this <5124 -touto -> the judgment <2920 -krisis -> :

0444 HEB 013 006 So <5620 -hoste -> that we may boldly <2292 -tharrheō -> say <3004 -legō -> , The Lord <2962 -kuriōs -> [ is ] my helper <0998 -boēthos -> , and I will not fear <5399 -phobeō -> what <5101 -tis -> man <{0444} -anthropos -> shall do unto me .

0444 JAS 001 007 For let not that man <{0444} -anthropos -> think <3633 -oiōmai -> that he shall receive <2983 -lambano -> any <5100 -tis -> thing of the Lord <2962 -kuriōs -> .

0444 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapētos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <{0444} -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouō -> , slow <1021 -bradus -> to speak <2980 -laleō -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

0444 JAS 002 020 But wilt <2309 -thelō -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <{0444} -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

0444 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <{0444} -anthropos -> is justified <1344 -dikaiōo -> , and not by faith <4102 -pistis -> only <3440 -monon -> .

0444 JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <{0444} -anthropos -> tame <1150 -damazo -> ; [ it is ] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> .

0444 JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <0846 -autos -> curse <2672 -kataraōmai -> we men <{0444} -anthropos -> , which <3588 -ho -> are made <1096 -ginōmai -> after <2596 -kata -> the similitude <3669 -homoiōsis -> of God <2316 -theos -> .

0444 JAS 005 017 Elias <2243 -Hēlias -> was a man <{0444} -anthropos -> subject <3663 -homoiopathes -> to like <3663 -homoiopathes -> passions <3663 -homoiopathes -> as we are , and he prayed <4336 -proseuchōmai -> earnestly <4335 -proseuche -> that it might not rain <1026 -brecho -> : and it rained <1026 -brecho -> not on <1909 -epi -> the earth <1093 -ge -> by the

space of three <5140 -treis -> years <1763 -eni autos -> and six <1803 -hex -> months <3376 -men -> .

0444 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <{0444} -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

0444 1PE 002 004 . To whom <3739 -hos -> coming <4334 -proserchomai -> , [ as unto ] a living <2198 -zao -> stone <3037 -lithos -> , disallowed <0593 -apodokimazo -> indeed <3303 -men -> of men <{0444} -anthropos -> , but chosen <1588 -eklektos -> of God <2316 -theos -> , [ and ] precious <1784 -entimos -> ,

0444 1PE 002 015 For so <3779 -houto -> is the will <2307 -thelema -> of God <2316 -theos -> , that with well <0015 -agathopoiēo -> doing <0015 -agathopoiēo -> ye may put <5392 -phimoo -> to silence <5392 -phimoo -> the ignorance <0056 -agnosia -> of foolish <0878 -aphron -> men <{0444} -anthropos -> :

0444 1PE 003 004 But [ let it be ] the hidden <2927 -kruptos -> man <{0444} -anthropos -> of the heart <2588 -kardia -> , in that which is not corruptible <0862 -aphthartos -> , [ even the ornament ] of a meek <4239 -praus -> and quiet <2272 -hesuchios -> spirit <4151 -pneuma -> , which <3739 -hos -> is in the sight <1799 -enopion -> of God <2316 -theos -> of great <4185 -polutelēs -> price <4185 -polutelēs -> .

0444 1PE 004 002 That he no <3371 -meketi -> longer <3371 -meketi -> should live <0980 -bioō -> the rest <1954 -epiloipos -> of [ his ] time <5550 -chronos -> in the flesh <4561 -sarx -> to the lusts <1939 -epithumia -> of men <{0444} -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> .

0444 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <{0444} -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

0444 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <{0444} -anthropos -> : but holy <0040 -hagios -> men <{0444} -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0444 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <{0444} -anthropos -> : but holy <0040 -hagios -> men <{0444} -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0444 2PE 002 016 But was rebuked <1649 -elegxis -> for his iniquity <3892 -paranomia -> : the dumb <0880 -aphonos -> ass <5268 -hupozugion -> speaking <5350 -phtheggomai -> with man s <{0444} -anthropos -> voice <5456 -phone -> forbad <2967 -koluo -> the madness <3913 -paraphronia -> of the prophet <4396 -

prophetes -> .

0444 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <{0444} -anthropos -> .

0444 1JO 005 009 If <1487 -ei -> we receive <2983 -lambano -> the witness <3141 -marturia -> of men <{0444} -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for this <3778 -houtos -> is the witness <3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he hath testified <3140 -martureo -> of his Son <5207 -huios -> .

0444 JUDE 001 004 For there are certain <5100 -tis -> men <{0444} -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0444 REV 001 013 And in the midst <3319 -mesos -> of the seven <2033 -hepta -> candlesticks <3087 -luchnia -> [ one ] like <3664 -homoi os -> unto the Son <5207 -huios -> of man <{0444} -anthropos -> , clothed <1746 -enduo -> with a garment <4158 -poderes -> down to the foot <4158 -poderes -> , and girt <4024 -perizonnumi -> about <4024 -perizonnumi -> the paps <3149 -mast os -> with a golden <5552 -chruseos -> girdle <2223 -zone -> .

0444 REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [ was ] like <3664 -homoi os -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoi os -> a calf <3448 -moschos -> , and the third <5154 -tritos -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <{0444} -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [ was ] like <3664 -homoi os -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

0444 REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -Iego -> Wormwood <0894 -apsinthos -> : and the third <5154 -tritos -> part of the waters <5204 -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many <4183 -polus -> men <{0444} -anthropos -> died <0599 -apothnesko -> of the waters <5204 -hudor -> , because <3754 -hoti -> they were made <4087 -pikraino -> bitter <4087 -pikraino -> .

0444 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <{0444} -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

0444 REV 009 005 And to them it was given <1325 -didomi -> that

they should not kill <0615 -apokteino -> them , but that they should be tormented <0928 -basanizo -> five <4002 -pente -> months <3376 -men -> : and their torment <0929 -basanismos -> [ was ] as the torment <0929 -basanismos -> of a scorpion <4651 -skorpios -> , when <3752 -hotan -> he striketh <3817 -paiο -> a man <{0444} -anthropos -> .

0444 REV 009 006 And in those <1565 -ekeinos -> days <2250 -hemera -> shall men <{0444} -anthropos -> seek <2212 -zeteo -> death <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 -epithumeo -> to die <0599 -apothnesko -> , and death <2288 -thanatos -> shall flee <5343 -pheugo -> from them .

0444 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 -homoiος -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [ were ] as it were crowns <4735 -stephanos -> like <3664 -homoiος -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <{0444} -anthropos -> .

0444 REV 009 010 And they had <2192 -echo -> tails <3769 -oura -> like <3664 -homoiος -> unto scorpions <4651 -skorpios -> , and there were stings <2759 -kentron -> in their tails <3769 -oura -> : and their power <1849 -exousia -> [ was ] to hurt <0091 -adikeo -> men <{0444} -anthropos -> five <4002 -pente -> months <3376 -men -> .

0444 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eniautos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <{0444} -anthropos -> .

0444 REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <{0444} -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> .

0444 REV 009 020 And the rest <3062 -loipoy -> of the men <{0444} -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metaneo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

0444 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <{0444} -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> .

0444 REV 013 013 And he doeth <4160 -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poi eo -> fire <4442 -pur -> come <2597 -katabai no -> down <2597 -katabai no -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <{0444} -anthropos -> ,

0444 REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . Let him that hath <2192 -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <{0444} -anthropos -> ; and his number <0706 -arithmos -> [ is ] Six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <1835 -hexekonta -> [ and ] six <1803 -hex -> .

0444 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <{0444} -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

0444 REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homoios -> unto the Son <5207 -huios -> of man <{0444} -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

0444 REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <{0444} -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [ upon ] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

0444 REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <{0444} -anthropos -> with fire <4442 -pur -> .

0444 REV 016 009 And men <{0444} -anthropos -> were scorched <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -> of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> these <5025 -tautais -> plagues <4127 -plege -> : and they repented <3340 -metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -> .

0444 REV 016 018 And there were voices <5456 -phone -> , and thunders <1027 -bronte -> , and lightnings <0796 -astrape -> ; and there was a great <3173 -megas -> earthquake <4578 -seismos -> , such <3634 -hoios -> as was not since <3739 -hos -> men <{0444} -anthropos -> were upon the earth <1093 -ge -> , so <5082 -telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578 -seismos -> , [ and ] so <3779 -houto -> great <3173 -

megas -> .

0444 REV 016 021 And there fell <2597 -katabaino -> upon men  
<0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -  
> out of heaven <3772 -ouranos -> , [ every stone ] about  
<5613 -hos -> the weight <5006 -talantiai os -> of a talent <5006  
-talantiai os -> : and men <0444 -anthropos -> blasphemed  
<0987 -blasphemeo -> God <2316 -theos -> because <1537 -ek -> of  
the plague <4127 -plege -> of the hail <5464 -chalaza -> ; for  
the plague <4127 -plege -> thereof <0846 -autos -> was exceeding  
<4970 -sphodra -> great <3173 -megas -> .

0444 REV 016 021 And there fell <2597 -katabaino -> upon men  
<0444 -anthropos -> a great <3173 -megas -> hail <5464 -  
chalaza -> out of heaven <3772 -ouranos -> , [ every stone ]  
about <5613 -hos -> the weight <5006 -talantiai os -> of a talent  
<5006 -talantiai os -> : and men <0444 -anthropos -> blasphemed  
<0987 -blasphemeo -> God <2316 -theos -> because <1537 -ek -> of  
the plague <4127 -plege -> of the hail <5464 -chalaza -> ; for  
the plague <4127 -plege -> thereof <0846 -autos -> was exceeding  
<4970 -sphodra -> great <3173 -megas -> .

0444 REV 018 013 And cinnamon <2792 -kinamomon -> , and odours  
<2368 -thumiama -> , and ointments <3464 -muron -> , and  
frankincense <3030 -libanos -> , and wine <3631 -oinos -> ,  
and oil <1637 -elai on -> , and fine <4585 -semidali s -> flour  
<4585 -semidali s -> , and wheat <4621 -sitos -> , and beasts  
<2934 -ktenos -> , and sheep <4263 -probaton -> , and horses  
<2462 -hippos -> , and chariots <4480 -rheda -> , and slaves  
<4983 -soma -> , and souls <5590 -psuche -> of men <0444 -  
anthropos -> .

0444 REV 021 003 And I heard <0191 -akouo -> a great <3173 -  
megas -> voice <5456 -phone -> out of heaven <3772 -ouranos ->  
saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle  
<4633 -skene -> of God <2316 -theos -> [ is ] with men <0444 -  
anthropos -> , and he will dwell <4637 -skenoo -> with them ,  
and they shall be his people <2992 -laos -> , and God <2316 -  
theos -> himself <0846 -autos -> shall be with them , [ and be  
] their God <2316 -theos -> .

0444 REV 021 017 And he measured <3354 -metreo -> the wall  
<5038 -teichos -> thereof <0846 -autos -> , an hundred <1540 -  
hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four  
<5064 -tessares -> cubits <4083 -pechus -> , [ according to ]  
the measure <3358 -metron -> of a man <0444 -anthropos -> ,  
that is , of the angel <0032 -aggelos -> .

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anthropos 0444 -- certain, man.

* certain , 0444 , 0790 , 0804 , 1212 , 1520 , 4225 , 5100 ,

* man , 0245 , 0435 , 0442 , 0444 , 0730 , 1520 , 1538 , 2478 ,
3367 , 3494 , 3495 , 3762 , 3956 , 5100 , 5367 ,

* men , 0407 , 0435 , 0444 , 0730 , 3495 , 4283 , 5046 ,

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 certain 0444 # Expanded Dictionary Study

certain 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- {certain}, man. [q]

man 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- certain, {man}. [q]

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 0444. Cross Reference Study

0444.

0444 anthropos * certain , {0444 anthropos } , 0790 astateo , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , 5100 tis ,

0444 anthropos * man , 0245 allotrios , 0435 aner , 0442 anthropinos , {0444 anthropos } , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

0444 anthropos * men , 0407 andrizomai , 0435 aner , {0444 anthropos } , 0730 arrhen , 3495 neaniskos , 4283 proeuaggelizomai , 5046 teleios ,

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 0444 - anthropos - Mat 18:23 certain

0444 - anthropos - Mat 22:02 certain

0444 - anthropos - Mat 04:04 man

0444 - anthropos - Mat 07:09 man

0444 - anthropos - Mat 08:09 man

0444 - anthropos - Mat 08:20 man

0444 - anthropos - Mat 09:32 man

0444 - anthropos - Mat 09:06 man

0444 - anthropos - Mat 09:09 man

0444 - anthropos - Mat 10:35 man

0444 - anthropos - Mat 10: 23 man  
0444 - anthropos - Mat 11: 19 man  
0444 - anthropos - Mat 11: 08 man  
0444 - anthropos - Mat 11: 19 man  
0444 - anthropos - Mat 12: 32 man  
0444 - anthropos - Mat 12: 35 man  
0444 - anthropos - Mat 12: 45 man  
0444 - anthropos - Mat 12: 10 man  
0444 - anthropos - Mat 12: 13 man  
0444 - anthropos - Mat 12: 35 man  
0444 - anthropos - Mat 12: 40 man  
0444 - anthropos - Mat 12: 11 man  
0444 - anthropos - Mat 12: 43 man  
0444 - anthropos - Mat 12: 08 man  
0444 - anthropos - Mat 12: 12 man  
0444 - anthropos - Mat 13: 41 man  
0444 - anthropos - Mat 13: 31 man  
0444 - anthropos - Mat 13: 37 man  
0444 - anthropos - Mat 13: 24 man  
0444 - anthropos - Mat 13: 52 man  
0444 - anthropos - Mat 13: 44 man  
0444 - anthropos - Mat 13: 45 man  
0444 - anthropos - Mat 15: 11 man  
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0444 - anthropos - Mat 15: 11 man  
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0444 - anthropos - Mat 19: 10 man  
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0444 - anthropos - Mat 19: 05 man  
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0444 - anthropos - Mat 20: 01 man  
0444 - anthropos - Mat 21: 28 man  
0444 - anthropos - Mat 22: 11 man  
0444 - anthropos - Mat 24: 44 man  
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0444 - anthropos - Mat 25: 24 man  
0444 - anthropos - Mat 25: 13 man  
0444 - anthropos - Mat 25: 14 man  
0444 - anthropos - Mat 26: 02 man  
0444 - anthropos - Mat 26: 24 man  
0444 - anthropos - Mat 26: 24 man  
0444 - anthropos - Mat 26: 64 man  
0444 - anthropos - Mat 26: 72 man  
0444 - anthropos - Mat 26: 74 man  
0444 - anthropos - Mat 26: 45 man

0444 - anthropos - Mat 26: 24 man  
0444 - anthropos - Mat 26: 24 man  
0444 - anthropos - Mat 27: 32 man  
0444 - anthropos - Mat 27: 57 man  
0444 - anthropos - Mar 01: 23 man  
0444 - anthropos - Mar 02: 28 man  
0444 - anthropos - Mar 02: 27 man  
0444 - anthropos - Mar 02: 27 man  
0444 - anthropos - Mar 02: 10 man  
0444 - anthropos - Mar 03: 05 man  
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0444 - anthropos - Mar 03: 01 man  
0444 - anthropos - Mar 04: 26 man  
0444 - anthropos - Mar 05: 08 man  
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0444 - anthropos - Mar 09: 12 man  
0444 - anthropos - Mar 10: 07 man  
0444 - anthropos - Mar 10: 33 man  
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0444 - anthropos - Mar 11:02 man  
0444 - anthropos - Mar 12:14 man  
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0444 - anthropos - Mar 15:39 man  
0444 - anthropos - Luk 02:52 man  
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0444 - anthropos - Rom 03: 05 man

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0444 - anthropos - Rom 06:06 man  
0444 - anthropos - Rom 07:24 man  
0444 - anthropos - Rom 07:01 man  
0444 - anthropos - Rom 07:22 man  
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0444 - anthropos - 1Co 02:09 man  
0444 - anthropos - 1Co 02:11 man  
0444 - anthropos - 1Co 02:14 man  
0444 - anthropos - 1Co 02:11 man  
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0444 - anthropos - 1Co 06:18 man  
0444 - anthropos - 1Co 07:01 man  
0444 - anthropos - 1Co 07:26 man  
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0444 - anthropos - 2Co 12:04 man  
0444 - anthropos - 2Co 12:03 man  
0444 - anthropos - 2Co 12:02 man  
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0444 - anthropos - Gal 01:01 man

0444 - anthropos - Gal 02: 16 man  
0444 - anthropos - Gal 03: 12 man  
0444 - anthropos - Gal 05: 03 man  
0444 - anthropos - Gal 06: 01 man  
0444 - anthropos - Gal 06: 07 man  
0444 - anthropos - Eph 02: 15 man  
0444 - anthropos - Eph 03: 16 man  
0444 - anthropos - Eph 04: 22 man  
0444 - anthropos - Eph 04: 24 man  
0444 - anthropos - Eph 05: 31 man  
0444 - anthropos - Php 02: 08 man  
0444 - anthropos - Col 01: 28 man  
0444 - anthropos - Col 01: 28 man  
0444 - anthropos - Col 01: 28 man  
0444 - anthropos - Col 03: 09 man  
0444 - anthropos - 1Th 04: 08 man  
0444 - anthropos - 2Th 02: 03 man  
0444 - anthropos - 1Ti 02: 05 man  
0444 - anthropos - 1Ti 06: 11 man  
0444 - anthropos - 1Ti 06: 16 man  
0444 - anthropos - 2Ti 03: 17 man  
0444 - anthropos - Ti t 03: 10 man  
0444 - anthropos - Heb 02: 06 man  
0444 - anthropos - Heb 02: 06 man  
0444 - anthropos - Heb 08: 02 man  
0444 - anthropos - Heb 13: 06 man  
0444 - anthropos - Jam 01: 07 man  
0444 - anthropos - Jam 01: 19 man  
0444 - anthropos - Jam 02: 24 man  
0444 - anthropos - Jam 02: 20 man  
0444 - anthropos - Jam 03: 08 man  
0444 - anthropos - Jam 05: 17 man  
0444 - anthropos - 1Pe 01: 24 man

0444 - anthropos - 1Pe 03:04 man  
0444 - anthropos - 2Pe 01:21 man  
0444 - anthropos - Rev 01:13 man  
0444 - anthropos - Rev 04:07 man  
0444 - anthropos - Rev 09:05 man  
0444 - anthropos - Rev 13:18 man  
0444 - anthropos - Rev 14:14 man  
0444 - anthropos - Rev 21:17 man  
0444 - anthropos - Mat 10:36 man' s  
0444 - anthropos - Luk 06:22 man' s  
0444 - anthropos - Joh 18:17 man' s  
0444 - anthropos - Act 05:28 man' s  
0444 - anthropos - Act 17:29 man' s  
0444 - anthropos - Rom 05:19 man' s  
0444 - anthropos - 2Co 04:02 man' s  
0444 - anthropos - Gal 02:06 man' s  
0444 - anthropos - Gal 03:15 man' s  
0444 - anthropos - 2Pe 02:16 man' s  
0444 - anthropos - Mat 04:19 men  
0444 - anthropos - Mat 05:13 men  
0444 - anthropos - Mat 05:16 men  
0444 - anthropos - Mat 05:19 men  
0444 - anthropos - Mat 06:05 men  
0444 - anthropos - Mat 06:18 men  
0444 - anthropos - Mat 06:15 men  
0444 - anthropos - Mat 06:14 men  
0444 - anthropos - Mat 06:16 men  
0444 - anthropos - Mat 06:01 men  
0444 - anthropos - Mat 06:02 men  
0444 - anthropos - Mat 07:12 men  
0444 - anthropos - Mat 08:27 men  
0444 - anthropos - Mat 09:08 men  
0444 - anthropos - Mat 10:17 men

0444 - anthropos - Mat 10: 33 men  
0444 - anthropos - Mat 10: 32 men  
0444 - anthropos - Mat 12: 36 men  
0444 - anthropos - Mat 12: 31 men  
0444 - anthropos - Mat 12: 31 men  
0444 - anthropos - Mat 13: 25 men  
0444 - anthropos - Mat 15: 09 men  
0444 - anthropos - Mat 16: 23 men  
0444 - anthropos - Mat 16: 13 men  
0444 - anthropos - Mat 17: 22 men  
0444 - anthropos - Mat 19: 12 men  
0444 - anthropos - Mat 19: 26 men  
0444 - anthropos - Mat 21: 26 men  
0444 - anthropos - Mat 21: 25 men  
0444 - anthropos - Mat 22: 16 men  
0444 - anthropos - Mat 23: 05 men  
0444 - anthropos - Mat 23: 28 men  
0444 - anthropos - Mat 23: 13 men  
0444 - anthropos - Mat 23: 07 men  
0444 - anthropos - Mar 01: 17 men  
0444 - anthropos - Mar 03: 28 men  
0444 - anthropos - Mar 07: 07 men  
0444 - anthropos - Mar 07: 21 men  
0444 - anthropos - Mar 07: 08 men  
0444 - anthropos - Mar 08: 24 men  
0444 - anthropos - Mar 08: 33 men  
0444 - anthropos - Mar 08: 27 men  
0444 - anthropos - Mar 09: 31 men  
0444 - anthropos - Mar 10: 27 men  
0444 - anthropos - Mar 11: 32 men  
0444 - anthropos - Mar 11: 30 men  
0444 - anthropos - Mar 12: 14 men  
0444 - anthropos - Luk 01: 25 men

0444 - anthropos - Luk 02: 14 men  
0444 - anthropos - Luk 05: 10 men  
0444 - anthropos - Luk 06: 26 men  
0444 - anthropos - Luk 06: 22 men  
0444 - anthropos - Luk 06: 31 men  
0444 - anthropos - Luk 07: 31 men  
0444 - anthropos - Luk 09: 44 men  
0444 - anthropos - Luk 11: 46 men  
0444 - anthropos - Luk 11: 44 men  
0444 - anthropos - Luk 12: 36 men  
0444 - anthropos - Luk 12: 08 men  
0444 - anthropos - Luk 12: 09 men  
0444 - anthropos - Luk 13: 04 men  
0444 - anthropos - Luk 16: 15 men  
0444 - anthropos - Luk 16: 15 men  
0444 - anthropos - Luk 18: 27 men  
0444 - anthropos - Luk 18: 11 men  
0444 - anthropos - Luk 18: 10 men  
0444 - anthropos - Luk 20: 06 men  
0444 - anthropos - Luk 20: 04 men  
0444 - anthropos - Luk 24: 07 men  
0444 - anthropos - Joh 01: 04 men  
0444 - anthropos - Joh 03: 19 men  
0444 - anthropos - Joh 04: 28 men  
0444 - anthropos - Joh 05: 41 men  
0444 - anthropos - Joh 06: 10 men  
0444 - anthropos - Joh 06: 14 men  
0444 - anthropos - Joh 08: 17 men  
0444 - anthropos - Joh 12: 43 men  
0444 - anthropos - Joh 17: 06 men  
0444 - anthropos - Act 04: 13 men  
0444 - anthropos - Act 04: 12 men  
0444 - anthropos - Act 04: 16 men

0444 - anthropos - Act 05:29 men  
0444 - anthropos - Act 05:35 men  
0444 - anthropos - Act 05:38 men  
0444 - anthropos - Act 05:38 men  
0444 - anthropos - Act 05:04 men  
0444 - anthropos - Act 14:11 men  
0444 - anthropos - Act 14:15 men  
0444 - anthropos - Act 15:26 men  
0444 - anthropos - Act 15:17 men  
0444 - anthropos - Act 16:35 men  
0444 - anthropos - Act 16:17 men  
0444 - anthropos - Act 16:20 men  
0444 - anthropos - Act 17:26 men  
0444 - anthropos - Act 17:30 men  
0444 - anthropos - Act 18:13 men  
0444 - anthropos - Act 22:15 men  
0444 - anthropos - Act 24:16 men  
0444 - anthropos - Rom 01:18 men  
0444 - anthropos - Rom 02:29 men  
0444 - anthropos - Rom 02:16 men  
0444 - anthropos - Rom 05:12 men  
0444 - anthropos - Rom 05:18 men  
0444 - anthropos - Rom 05:18 men  
0444 - anthropos - Rom 12:18 men  
0444 - anthropos - Rom 12:17 men  
0444 - anthropos - Rom 14:18 men  
0444 - anthropos - 1Co 01:25 men  
0444 - anthropos - 1Co 01:25 men  
0444 - anthropos - 1Co 02:05 men  
0444 - anthropos - 1Co 03:03 men  
0444 - anthropos - 1Co 03:21 men  
0444 - anthropos - 1Co 04:09 men  
0444 - anthropos - 1Co 07:23 men

0444 - anthropos - 1Co 07:07 men  
0444 - anthropos - 1Co 13:01 men  
0444 - anthropos - 1Co 14:02 men  
0444 - anthropos - 1Co 14:03 men  
0444 - anthropos - 1Co 15:19 men  
0444 - anthropos - 1Co 15:32 men  
0444 - anthropos - 1Co 15:39 men  
0444 - anthropos - 2Co 03:02 men  
0444 - anthropos - 2Co 05:11 men  
0444 - anthropos - 2Co 08:21 men  
0444 - anthropos - Gal 01:10 men  
0444 - anthropos - Gal 01:10 men  
0444 - anthropos - Gal 01:01 men  
0444 - anthropos - Gal 01:10 men  
0444 - anthropos - Gal 03:15 men  
0444 - anthropos - Eph 03:05 men  
0444 - anthropos - Eph 04:14 men  
0444 - anthropos - Eph 04:08 men  
0444 - anthropos - Eph 06:07 men  
0444 - anthropos - Php 02:07 men  
0444 - anthropos - Php 04:05 men  
0444 - anthropos - Col 02:22 men  
0444 - anthropos - Col 02:08 men  
0444 - anthropos - Col 03:23 men  
0444 - anthropos - 1Th 02:06 men  
0444 - anthropos - 1Th 02:04 men  
0444 - anthropos - 1Th 02:15 men  
0444 - anthropos - 1Th 02:13 men  
0444 - anthropos - 2Th 03:02 men  
0444 - anthropos - 1Ti 02:01 men  
0444 - anthropos - 1Ti 02:05 men  
0444 - anthropos - 1Ti 02:04 men  
0444 - anthropos - 1Ti 04:10 men

0444 - anthropos - 1Ti 05:24 men  
0444 - anthropos - 1Ti 06:09 men  
0444 - anthropos - 1Ti 06:05 men  
0444 - anthropos - 2Ti 02:02 men  
0444 - anthropos - 2Ti 03:02 men  
0444 - anthropos - 2Ti 03:08 men  
0444 - anthropos - 2Ti 03:13 men  
0444 - anthropos - Ti t 01:14 men  
0444 - anthropos - Ti t 02:11 men  
0444 - anthropos - Ti t 03:08 men  
0444 - anthropos - Ti t 03:02 men  
0444 - anthropos - Heb 05:01 men  
0444 - anthropos - Heb 05:01 men  
0444 - anthropos - Heb 06:16 men  
0444 - anthropos - Heb 07:28 men  
0444 - anthropos - Heb 07:08 men  
0444 - anthropos - Heb 09:27 men  
0444 - anthropos - Jam 03:09 men  
0444 - anthropos - 1Pe 02:15 men  
0444 - anthropos - 1Pe 02:04 men  
0444 - anthropos - 1Pe 04:02 men  
0444 - anthropos - 1Pe 04:06 men  
0444 - anthropos - 2Pe 01:21 men  
0444 - anthropos - 2Pe 03:07 men  
0444 - anthropos - 1Jo 05:09 men  
0444 - anthropos - Jude 01:04 men  
0444 - anthropos - Rev 08:11 men  
0444 - anthropos - Rev 09:10 men  
0444 - anthropos - Rev 09:15 men  
0444 - anthropos - Rev 09:18 men  
0444 - anthropos - Rev 09:07 men  
0444 - anthropos - Rev 09:06 men  
0444 - anthropos - Rev 09:20 men

- 0444 - anthropos - Rev 09: 04 men
- 0444 - anthropos - Rev 11: 13 men
- 0444 - anthropos - Rev 13: 13 men
- 0444 - anthropos - Rev 14: 04 men
- 0444 - anthropos - Rev 16: 21 men
- 0444 - anthropos - Rev 16: 21 men
- 0444 - anthropos - Rev 16: 02 men
- 0444 - anthropos - Rev 16: 08 men
- 0444 - anthropos - Rev 16: 18 men
- 0444 - anthropos - Rev 16: 09 men
- 0444 - anthropos - Rev 18: 13 men
- 0444 - anthropos - Rev 21: 03 men
- 0444 - anthropos - Mat 23: 04 men' s
- 0444 - anthropos - Luk 09: 56 men' s
- 0444 - anthropos - Luk 21: 26 men' s
- 0444 - anthropos - Act 17: 25 men' s
- 0444 - anthropos - Luk 19: 12 nobleman