

5101 Concordance Study

5101 Mt 10: 11 who

5101 Mt 10: 19 what

5101 Mt 10: 19 what

5101 Mt 11: 16 whereunto

5101 Mt 11: 7 what

5101 Mt 11: 8 what

5101 Mt 11: 9 what

5101 Mt 12: 11 what

5101 Mt 12: 27 whom

5101 Mt 12: 3 what

5101 Mt 12: 48 who

5101 Mt 12: 48 who

5101 Mt 12: 7 what

5101 Mt 14: 31 wherefore

5101 Mt 15: 32 nothing

5101 Mt 16: 13 whom

5101 Mt 16: 15 whom

5101 Mt 16: 26 what

5101 Mt 16: 26 what

5101 Mt 16: 8 why

5101 Mt 17: 10 why

5101 Mt 17: 25 whom

5101 Mt 17: 25 what

5101 Mt 18: 1 who

5101 Mt 18: 12 how

5101 Mt 19: 16 what

5101 Mt 19: 17 why

5101 Mt 19: 20 what

5101 Mt 19: 25 who

5101 Mt 19: 27 what

5101 Mt 19: 7 why

5101 Mt 20: 21 what

5101 Mt 20: 22 what

5101 Mt 20: 32 what

5101 Mt 20: 6 why

5101 Mt 21: 10 who

5101 Mt 21: 16 what

5101 Mt 21: 23 who

5101 Mt 21: 28 what

5101 Mt 21: 31 whether

5101 Mt 21: 40 what

5101 Mt 22: 17 what

5101 Mt 22: 18 why

5101 Mt 22: 20 whose

5101 Mt 22: 28 whose

5101 Mt 22: 42 whose

5101 Mt 22: 42 what

5101 Mt 23: 17 whether

5101 Mt 23: 19 whether

5101 Mt 24: 3 what

5101 Mt 24: 45 who

5101 Mt 26: 10 why

5101 Mt 26: 15 what

5101 Mt 26: 62 what

5101 Mt 26: 65 what

5101 Mt 26: 66 what

5101 Mt 26: 68 who

5101 Mt 26: 70 what

5101 Mt 26: 8 what

5101 Mt 27: 17 whom

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5101 Mt 27: 22 what

5101 Mt 27: 23 what

5101 Mt 27: 4 what

5101 Mt 3: 7 who
5101 Mt 5: 13 wherewi th
5101 Mt 5: 46 what
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5101 Mt 7: 3 why
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5101 Mt 9: 4 wherefore
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5101 Mr 11: 28 who
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5101 Mr 14:40 what

5101 Mr 14:6 why

5101 Mr 14:60 what

5101 Mr 14:63 what

5101 Mr 14:64 what

5101 Mr 14:68 what

5101 Mr 15:12 what

5101 Mr 15:14 what

5101 Mr 15:24 what

5101 Mr 15:34 why

5101 Mr 16:3 who

5101 Mr 1:24 what

5101 Mr 1:24 who

5101 Mr 1:27 what

5101 Mr 1:27 what

5101 Mr 2:16 how

5101 Mr 2:24 why

5101 Mr 2:25 what

5101 Mr 2:7 why

5101 Mr 2:7 who

5101 Mr 2:8 why

5101 Mr 2:9 whether

5101 Mr 3:33 who

5101 Mr 4:24 what

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5101 Lu 13: 18 whereunto

5101 Lu 13: 18 what

5101 Lu 13: 20 whereunto

5101 Lu 14: 28 whi ch

5101 Lu 14: 31 what

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5101 Lu 15: 26 what

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5101 Lu 16: 11 who

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5101 Lu 7: 24 what

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5101 Lu 7: 26 what

5101 Lu 7: 31 what

5101 Lu 7: 31 whereunto

5101 Lu 7: 39 who

5101 Lu 7: 42 whi ch

5101 Lu 7: 49 who

5101 Lu 8: 28 what

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5101 Ac 11: 17 what

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5101 Ro 6: 1 what

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5101 Ro 6: 21 what

5101 Ro 7: 24 who

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5101 Ro 8: 24 why

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5101 2Co 6: 16 what

5101 Ga 2: 14 why

5101 Ga 3: 1 who

5101 Ga 3: 19 wherefore

5101 Ga 4: 15 where

5101 Ga 4: 30 what

5101 Ga 5: 11 why

5101 Ga 5: 7 who

5101 Eph 1: 18 what

5101 Eph 1: 18 what

5101 Eph 1: 19 what

5101 Eph 3: 18 what

5101 Eph 3: 9 what

5101 Eph 4: 9 what

5101 Eph 5: 10 what

5101 Eph 5: 17 what

5101 Eph 6: 21 how

5101 Php 1: 18 what

5101 Php 1: 22 what

5101 Col 1: 27 what

5101 Col 2: 20 why

5101 1Th 2: 19 what

5101 1Th 3: 9 what

5101 1Th 4: 2 what

5101 1Ti 1: 7 whereof

5101 2Ti 3: 14 whom

5101 Heb 11: 32 what

5101 Heb 12: 7 what

5101 Heb 13: 6 what

5101 Heb 1: 13 whi ch

5101 Heb 1: 5 whi ch

5101 Heb 2: 6 what

5101 Heb 3: 17 whom

5101 Heb 3: 18 whom

5101 Heb 5: 12 whi ch

5101 Heb 7: 11 what

5101 Jas 2: 14 what

5101 Jas 2: 16 what

5101 Jas 3: 13 who

5101 Jas 4: 12 who

5101 1Pe 1: 11 what

5101 1Pe 3: 13 who

5101 1Pe 4: 17 what

5101 1Pe 5: 8 whom

5101 1Jo 2: 22 who

5101 1Jo 3: 12 wherefore

5101 1Jo 3: 2 what

5101 1Jo 5: 5 who

5101 Re 13: 4 who

5101 Re 13: 4 who

5101 Re 15: 4 who

5101 Re 18: 18 what

5101 Re 2: 11 what

5101 Re 2: 17 what

5101 Re 2: 29 what

5101 Re 2: 7 what

5101 Re 3: 13 what

5101 Re 3: 22 what

5101 Re 3: 6 what

5101 Re 5: 2 who

5101 Re 6: 17 who

5101 Re 7: 13 what

5101. Strong's Dictionary Study

5101. tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): --

every man, how (much), + no(-ne, thing), what (manner, thing),
 where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,
 who(-m, -se), why. [ql

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5101 -- every man, how (much), + no(-ne, thing), what (manner,  
 thing), where ([-by, -fore, -of, -unto, -with, -withal]),  
 whether, which, who(-m, -se), why.

5100 Interlinear Index Study

5100 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -  
 prospero -> thy gift <1435 -doron -> to the altar <2379 -  
 thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -  
 mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -  
 > ought <{5100} -tis -> against <2596 -kata -> thee ;

5100 MAT 008 028 . And when he was come <2064 -erchomai -> to  
 the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -  
 > the country <5561 -chora -> of the Gergesenes <1086 -  
 Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo  
 -> possessed <1139 -daimonizomai -> with devils <1139 -  
 daimonizomai -> , coming <1831 -exerchomai -> out of the tombs  
 <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -  
 chalepos -> , so <5620 -hoste -> that no <3361 -me -> man  
 <{5100} -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -  
 > by that way <3598 -hodos -> .

5100 MAT 009 003 And , behold <2400 -idou -> , certain  
 <{5100} -tis -> of the scribes <1122 -grammateus -> said <4483 -  
 rheo -> within <1722 -en -> themselves <1438 -heautou -> , This  
 <3778 -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> .

5100 MAT 011 027 All <3956 -pas -> things are delivered <3860 -  
 paradidomi -> unto me of my Father <3962 -pater -> : and no  
 <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko -  
 > the Son <5207 -huios -> , but the Father <3962 -pater -> ;  
 neither <3761 -oude -> knoweth <1921 -epiginosko -> any <{5100} -  
 tis -> man the Father <3962 -pater -> , save <1508 -ei me ->  
 the Son <5207 -huios -> , and [ he ] to whomsoever <1437 -ean  
 -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal  
 <0601 -apokalupto -> [ him ] .

5100 MAT 012 019 He shall not strive <2051 -erizo -> , nor  
 <3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude ->  
 shall any <{5100} -tis -> man hear <0191 -akouo -> his voice  
 <5456 -phone -> in the streets <4113 -plateia -> .

5100 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can  
 <1410 -dunamai -> one <{5100} -tis -> enter <1525 -eis erchomai -  
 > into <1519 -eis -> a strong <2478 -ischuros -> man s house  
 <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -  
 skeuos -> , except <3362 -ean me -> he first <4412 -proton ->  
 bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then  
 <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -  
 oikia -> .

5100 MAT 012 038 . Then <5119 -tote -> certain <{5100} -tis ->  
 of the scribes <1122 -grammateus -> and of the Pharisees <5330 -

Phari saios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee .

5100 MAT 012 047 Then <5119 -tote -> one <{5100} -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee .

5100 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <{5100} -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

5100 MAT 020 020 . Then <5119 -tote -> came <4334 -proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [ him ] , and desiring <0154 -aiteo -> a certain <{5100} -tis -> thing of him .

5100 MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [ man ] say <2036 -epo -> ought <{5100} -tis -> unto you , ye shall say <2046 -ereoo -> , The Lord <2962 -kuriος -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> them .

5100 MAT 021 003 And if <1437 -ean -> any <{5100} -tis -> [ man ] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereoo -> , The Lord <2962 -kuriος -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> them .

5100 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <{5100} -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

5100 MAT 022 024 Saying <3004 -lego -> , Master <1320 -didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <{5100} -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

5100 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <{5100} -tis -> [ man ] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [ questions ] .

5100 MAT 024 004 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Take heed <0991 -blepo -> that no <3361 -me -> man <{5100} -tis -> deceive <4105 -planao -> you .

5100 MAT 024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <0142 -airo -> any <{5100} -tis -> thing out of his house <3614 -oikia -> :

5100 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <{5100} -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5100 MAT 027 047 Some <{5100} -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [ that ] , said <3004 -lego -> , This <3778 -houtos -> [ man ] calleth <5455 -phoneo -> for Elias <2243 -Helias -> .

5100 MAT 028 011 . Now <1161 -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <{5100} -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> .

5100 MAR 002 006 But there were certain <{5100} -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia -> ,

5100 MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <3761 -oude -> was any <{5100} -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> .

5100 MAR 004 022 For there is nothing <{5100} -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> .

5100 MAR 005 025 And a certain <{5100} -tis -> woman <1135 -gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> ,

5100 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <{5100} -tis -> to eat <5315 -phago -> .

5100 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaios -> , and certain <{5100} -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> .

5100 MAR 007 002 And when they saw <1492 -eido -> some <{5100} -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> ,

hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

5100 MAR 008 002 I have compassion <4697 -splugchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <{5100} -tis -> to eat <5315 -phago -> :

5100 MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <{5100} -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> .

5100 MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <4159 -pothen -> can <1410 -dunamai -> a man <{5100} -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ?

5100 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <{5100} -tis -> .

5100 MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos -> , saying <3004 -lego -> , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [ it ] to any <{5100} -tis -> in the town <2968 -kome -> .

5100 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <{5100} -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

5100 MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaiia -> ; and he would <2309 -thelo -> not that any <{5100} -tis -> man should know <1097 -ginosko -> [ it ] .

5100 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <1492 -eido -> one <{5100} -tis -> casting <1544 -ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbid <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us .

5100 MAR 011 005 And certain <{5100} -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <4160 -poieo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ?

5100 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <{5100} -tis ->

against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

5100 MAR 012 013 . And they send <0649 -apostello -> unto him certain <{5100} -tis -> of the Pharisees <5330 -Pharisaios -> and of the Herodians <2265 -Herodianoi -> , to catch <0064 -agreuo -> him in [ his ] words <3056 -logos -> .

5100 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <{5100} -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

5100 MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> them began <0756 -archomai -> to say <3004 -lego -> , Take heed <0991 -blepo -> lest <3361 -me -> any <{5100} -tis -> [ man ] deceive <4105 -planao -> you :

5100 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <{5100} -tis -> thing out of his house <3614 -oikia -> :

5100 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <{5100} -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [ he is ] there <1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

5100 MAR 014 004 And there were some <{5100} -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

5100 MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <{5100} -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 -krateo -> on him :

5100 MAR 014 057 And there arose <0450 -anistemi -> certain <{5100} -tis -> , and bare <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him , saying <3004 -lego -> ,

5100 MAR 014 065 And some <{5100} -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophecy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhaphisma -> of their hands .

5100 MAR 015 021 And they compel <0029 -aggareuo -> one <{5100}

-tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> ,  
 who passed <3855 -parago -> by , coming <2064 -erchomai -> out  
 of the country <0068 -agros -> , the father <3962 -pater -> of  
 Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> ,  
 to bear <0142 -airo -> his cross <4716 -stauros -> .

5100 MAR 015 024 And when they had crucified <4717 -stauroo ->  
 him , they parted <1266 -diamerizo -> his garments <2440 -  
 himation -> , casting <0906 -ballo -> lots <2819 -kleros ->  
 upon them , what <5101 -tis -> every <{5100} -tis -> man should  
 take <0142 -airo -> .

5100 MAR 015 035 And some <{5100} -tis -> of them that stood  
 <3936 -paristemi -> by , when they heard <0191 -akouo -> [ it  
 ] , said <3004 -lego -> , Behold <2400 -idou -> , he calleth  
 <5455 -phoneo -> Elias <2243 -Helias -> .

5100 MAR 016 018 They shall take <0142 -airo -> up serpents  
 <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino ->  
 any <{5100} -tis -> deadly <2286 -thanasimos -> thing , it  
 shall not hurt <0984 -blapto -> them ; they shall lay <2007 -  
 epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick  
 <0732 -arrhostos -> , and they shall recover <2573 -kalos -> .  
 : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta ->  
 the Lord <2962 -kuriος -> had spoken <2980 -laleo -> unto them ,  
 he was received <0353 -analambano -> up into <1519 -eis ->  
 heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -  
 ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

5100 LUK 001 005 . There was in the days 2250 -hemera - of  
 Herod 2264 -Herodes - , the king LUK 0935 -basileus - of  
 Judaea 2449 -Ioudaia - , a certain {5100} -tis - priest  
 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias  
 - , of the course 2183 -ephemeria - of Abia 0007 -Abia - :  
 and his wife 1135 -gune - [ was ] of the daughters 2364 -  
 thugater - of Aaron LUK 0002 -Aaron - , and her name 3686 -  
 onoma - [ was ] Elisabeth 1665 -Elisabet - .

5100 LUK 006 002 And certain {5100} -tis - of the Pharisees  
 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -  
 tis - do 4160 -poieo - ye that which 3739 -hos - is not  
 lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the  
 sabbath 4521 -sabbaton - days ?

5100 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus  
 2424 -Iesous - unto them , I will ask 1905 -eperotao - you  
 one {5100} -tis - thing ; Is it lawful 1832 -exesti - on the  
 sabbath 4521 -sabbaton - days to do 0015 -agathopoiēo - good  
 LUK 0015 -agathopoiēo - , or 2228 -e - to do 2554 -kakopoiēo -  
 - evil 2554 -kakopoiēo - ? to save 4982 -sozo - life 5590 -  
 psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ?

5100 LUK 007 002 And a certain {5100} -tis - centurion s  
 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -  
 hos - was dear 1784 -entimos - unto him , was sick 2560 -  
 kakos - , and ready 3195 -mello - to die 5053 -teleutao - .

5100 LUK 007 036 . And one {5100} -tis - of the Pharisees  
 5330 -Pharisaios - desired 2065 -erotao - him that he would  
 eat 5315 -phago - with him . And he went 1525 -eiserchomai -  
 into 1519 -eis - the Pharisees 5330 -Pharisaios - house  
 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -  
 anaklino - to meat .

5100 LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611  
 12/9/2021

-apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have 2192 -echo - somewhat {5100} -tis - to say 2036 -epo - unto thee . And he saith 5346 -phemi - , Master 1320 -di daskalos - , say 2036 -epo - on .

5100 LUK 007 041 There was a certain {5100} -tis - creditor 1157 -daneiastes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

5100 LUK 008 002 And certain {5100} -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

5100 LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain {5100} -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - .

5100 LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody {5100} -tis - hath touched LUK 0680 -haptomai - me : for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

5100 LUK 008 049 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one {5100} -tis - from the ruler LUK 0752 -archisunagogos - of the synagogues LUK 0752 -archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -di daskalos - .

5100 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some {5100} -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

5100 LUK 009 008 And of some {5100} -tis - , that Elias 2243 -Helias - had appeared 5316 -phaino - ; and of others LUK 0243 -allos - , that one 1520 -heis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again LUK 0450 -anistemi - .

5100 LUK 009 019 They answering LUK 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - ; but some LUK 0243 -allos - [ say 2036 -epo - ] , Elias 2243 -Helias - ; and others LUK 0243 -allos - [ say ] , that one {5100} -tis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - is risen LUK 0450 -anistemi - again LUK 0450 -anistemi - .

5100 LUK 009 023 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any {5100} -tis - [ man ]

will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso -  
me , let him deny LUK 0533 -aparneomai - himself 1438 -  
heautou - , and take LUK 0142 -airo - up his cross 4716 -  
stauros - daily 2250 -hemera - , and follow LUK 0190 -  
akoloutheo - me .

5100 LUK 009 027 But I tell 3004 -lego - you of a truth LUK  
0230 -alethos - , there be some {5100} -tis - standing 2476  
-histemi - here 5602 -hode - , which 3739 -hos - shall not  
taste 1089 -geuomai - of death 2288 -thanatos - , till  
2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -  
basileia - of God 2316 -theos - .

5100 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -  
apokrinomai - and said 2036 -epo - , Master 1988 -epistates -  
 , we saw 1492 -eido - one {5100} -tis - casting 1544 -  
ekballo - out devils 1140 -daimonion - in thy name 3686 -  
onoma - ; and we forbad 2967 -koluo - him , because 3754 -  
hoti - he followeth LUK 0190 -akoloutheo - not with us .

5100 LUK 009 057 . And it came 1096 -ginomai - to pass ,  
that , as they went 4198 -poreuomai - in the way 3598 -hodos -  
 , a certain {5100} -tis - [ man ] said 2036 -epo - unto  
him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo -  
 thee whithersoever LUK 0302 -an - thou goest 0565 -aperchomai  
 - .

5100 LUK 010 025 . And , behold 2400 -idou - , a certain  
{5100} -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi  
 - up , and tempted 1598 -ekpeirazo - him , saying 3004 -  
lego - , Master 1320 -didaskalos - , what 5101 -tis -  
shall I do 4160 -poieo - to inherit 2816 -kleronomeo -  
eternal LUK 0166 -aiionios - life 2222 -zoe - ?

5100 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -  
hupolambano - said 2036 -epo - , A certain {5100} -tis - [  
man LUK 0444 -anthropos - ] went 2597 -katabaino - down  
2597 -katabaino - from Jerusalem 2419 -Hierousalem - to  
Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among  
4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos  
 - stripped 1562 -ekduo - him of his raiment , and wounded  
2007 -epitithemi - [ him ] , and departed LUK 0565 -  
aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half  
2253 -hemi thanes - dead 2258 -en - .

5100 LUK 010 031 And by chance 4795 -sugkuria - there came  
2597 -katabaino - down a certain {5100} -tis - priest 2409 -  
hiereus - that way 3598 -hodos - : and when he saw 1492 -  
eido - him , he passed LUK 0492 -antiparerchomai - by on the  
other LUK 0492 -antiparerchomai - side LUK 0492 -  
antiparerchomai - .

5100 LUK 010 033 But a certain {5100} -tis - Samaritan 4541 -  
Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -  
erchomai - where 2596 -kata - he was : and when he saw 1492  
-eido - him , he had compassion 4697 -splanchnizomai - [ on  
him ] ,

5100 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai -  
to pass , as they went 4198 -poreuomai - , that he entered  
1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis -  
village 2968 -kome - : and a certain {5100} -tis - woman  
1135 -gune - named 3686 -onoma - Martha 3136 -Martha -  
received 5264 -hupodechomai - him into 1519 -eis - her house  
3624 -oikos - .

5100 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain {5100} -tis - village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

5100 LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one {5100} -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kuriōs - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

5100 LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain {5100} -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kuriōs - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

5100 LUK 011 011 If a son 5207 -huios - shall ask LUK 0154 -aiteo - bread LUK 0740 -artos - of any {5100} -tis - of you that is a father 3962 -pater - , will he give 1929 -epi didomi - him a stone 3037 -lithos - ? or if [ he ask ] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epi didomi - him a serpent 3789 -ophis - ?

5100 LUK 011 015 But some {5100} -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the devils 1140 -daimonion - .

5100 LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain {5100} -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

5100 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no {5100} -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

5100 LUK 011 037 . And as he spake 2980 -laleo - , a certain {5100} -tis - Pharisee 5330 -Pharisaios - besought 2065 -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 -anapipto - down LUK 0377 -anapipto - to meat .

5100 LUK 011 045 Then 1161 -de - answered LUK 0611 -apokrinomai - one {5100} -tis - of the lawyers 3544 -nomikos -

- , and said 3004 -lego - unto him , Master 1320 -  
di daskalos - , thus 5023 -tauta - saying 3004 -lego - thou  
reproachest 5195 -hubrizo - us also 2532 -kai - .

5100 LUK 011 054 Laying 1748 -enedreuo - wait 1748 -enedreuo  
- for him , and seeking 2212 -zeteo - to catch 2340 -thereuo  
- something {5100} -tis - out of his mouth 4750 -stoma - ,  
that they might accuse 2723 -kategoreo - him .

5100 LUK 012 004 And I say 3004 -lego - unto you my friends  
5384 -philos - , Be not afraid 5399 -phobeo - of them that  
kill LUK 0615 -apokteino - the body 4983 -soma - , and after  
3326 -meta - that have 2192 -echo - no {5100} -tis - more  
4055 -perissoteros - that they can do 4160 -poieo - .

5100 LUK 012 013 . And one {5100} -tis - of the company  
3793 -ochlos - said 2036 -epo - unto him , Master 1320 -  
di daskalos - , speak 2036 -epo - to my brother 0080 -adephos  
- , that he divide 3307 -merizo - the inheritance 2817 -  
kleronomia - with me .

5100 LUK 012 015 And he said 2036 -epo - unto them , Take  
heed 3708 -horao - , and beware 5442 -phulasso - of  
covetousness 4124 -pleonexia - : for a man s {5100} -tis -  
life 2222 -zoe - consisteth 2076 -esti - not in the  
abundance 4052 -perisseuo - of the things which he possesseth  
5224 -huparchonta - .

5100 LUK 012 016 And he spake 2036 -epo - a parable 3850 -  
parabole - unto them , saying 3004 -lego - , The ground  
5561 -chora - of a certain {5100} -tis - rich 4145 -plousios -  
man LUK 0444 -anthropos - brought 2164 -euphoreo - forth  
2164 -euphoreo - plentifully 2164 -euphoreo - :

5100 LUK 013 001 . There were present 3918 -pareimi - at  
1722 -en - that season 2540 -kairos - some {5100} -tis -  
that told LUK 0518 -apaggello - him of the Galilaeans 1057 -  
Galilaios - , whose 3739 -hos - blood LUK 0129 -haima -  
Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with  
their sacrifices 2378 -thusia - .

5100 LUK 013 006 . He spake 3004 -lego - also 1161 -de -  
this 5026 -taute - parable 3850 -parabole - ; A certain  
{5100} -tis - [ man ] had 2192 -echo - a fig 4808 -suke -  
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard  
0290 -ampelon - ; and he came 2064 -erchomai - and sought  
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -  
, and found 2147 -heurisko - none 3756 -ou - .

5100 LUK 013 023 . Then 1161 -de - said 2036 -epo - one  
{5100} -tis - unto him , Lord 2962 -kuriος - , are there few  
3641 -oligos - that be saved 4982 -sozo - ? And he said  
2036 -epo - unto them ,

5100 LUK 013 031 . The same LUK 0846 -autos - day 2250 -  
hemera - there came 4334 -proserchomai - certain {5100} -tis -  
of the Pharisees 5330 -Pharisaios - , saying 3004 -lego -  
unto him , Get 1831 -exerchomai - thee out , and depart 4198  
-poreuomai - hence 1782 -enteuthen - : for Herod 2264 -  
Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

5100 LUK 014 001 . And it came 1096 -ginomai - to pass , as  
he went 2064 -erchomai - into 1519 -eis - the house 3624 -  
oikos - of one {5100} -tis - of the chief LUK 0758 -archon -  
Pharisees 5330 -Pharisaios - to eat 5315 -phago - bread LUK  
0740 -artos - on the sabbath 4521 -sabbaton - day that  
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they watched 3906 -paratero - him .

5100 LUK 014 002 And , behold 2400 -idou - , there was a certain {5100} -tis - man 0444 -anthropos - before 1715 - emprosthen - him which had the dropsy 5203 -hudropikos - .

5100 LUK 014 008 When 3752 -hotan - thou art bidden 2564 - kaleo - of any {5100} -tis - [ man ] to a wedding 1062 - gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

5100 LUK 014 015 . And when one {5100} -tis - of them that sat 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with him heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] he that shall eat 5315 -phago - bread 0740 -artos - in the kingdom LUK 0932 -basileia - of God 2316 -theos - .

5100 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto him , A certain {5100} -tis - man LUK 0444 -anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - :

5100 LUK 015 011 . And he said 2036 -epo - , A certain {5100} -tis - man 0444 -anthropos - had 2192 -echo - two 1417 -duo - sons 5207 -huios - :

5100 LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain {5100} -tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 - oikonomos - ; and the same 3778 -houtos - was accused 1225 - diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

5100 LUK 016 019 . There was a certain {5100} -tis - rich 4145 -plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 -endiskusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 - hemera - :

5100 LUK 016 020 And there was a certain {5100} -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

5100 LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11 : but if 1437 -ean - one {5100} -tis - went 4198 -poreuomai - unto them from the dead 3498 -nekros - , they will repent 3340 -metanoeo - .

5100 LUK 016 031 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , though 1437 -ean - one {5100} -tis - rose 0450 -anistemi - from the dead 3498 - nekros - .

5100 LUK 017 012 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain {5100} -tis - village 2968 -kome - , there met LUK 0528 -apantao - him ten 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which 3739 - hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

5100 LUK 018 009 . And he spake 2036 -epo - this 5026 -  
taute - parable 3850 -parabole - unto certain {5100} -tis -  
which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -  
heautou - that they were righteous 1342 -dikaios - , and  
despised 1848 -exoutheneo - others 3062 -loi poy - :

5100 LUK 018 018 . And a certain {5100} -tis - ruler LUK  
0758 -archon - asked 1905 -eperotao - him , saying 3004 -  
lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos -  
, what 5101 -tis - shall I do 4160 -poieo - to inherit  
2816 -kleronomeo - eternal LUK 0166 -aiionios - life 2222 -  
zoe - ?

5100 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto  
Jericho 2410 -Hiericho - , a certain {5100} -tis - blind  
5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
hodos - side 3844 -para - begging 4319 -prosaito - :

5100 LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 -  
histemi - , and said 2036 -epo - unto the Lord 2962 -kurios -  
; Behold 2400 -idou - , Lord 2962 -kurios - , the half  
2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -  
didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I  
have taken any {5100} -tis - thing from any 1536 -ei tis -  
man by false 4811 -sukophanteo - accusation 4811 -sukophanteo  
- , I restore LUK 0591 -apodidomi - [ him ] fourfold 5073  
-tetraploos - .

5100 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,  
A certain {5100} -tis - nobleman LUK 0444 -anthropos - went  
4198 -poreuomai - into 1519 -eis - a far 3117 -makros -  
country 5561 -chora - to receive 2983 -lambano - for himself  
1438 -heautou - a kingdom LUK 0932 -basileia - , and to  
return 5290 -hupostrepho - .

5100 LUK 019 031 And if 1437 -ean - any {5100} -tis - man  
ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089  
-luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -  
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios  
- hath 2192 -echo - need 5532 -chreia - of him .

5100 LUK 019 039 And some {5100} -tis - of the Pharisees  
5330 -Pharisaios - from among the multitude 3793 -ochlos -  
said 2036 -epo - unto him , Master 1320 -didaskalos - ,  
rebuke 2008 -epitimao - thy disciples 3101 -mathetes - .

5100 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai  
- he to speak 3004 -lego - to the people 2992 -laos - this  
5026 -taute - parable 3850 -parabole - ; A certain {5100} -  
tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a  
vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it  
forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and  
went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -  
for a long 2425 -hikanos - time 5550 -chronos - .

5100 LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 -  
denarion - . Whose {5100} -tis - image 1504 -eikon - and  
superscription 1923 -epigraphē - hath 2192 -echo - it ? They  
answered LUK 0611 -apokrinomai - and said 2036 -epo - ,  
Caesar s 2541 -Kaisar - .

5100 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai -  
to [ him ] certain {5100} -tis - of the Sadducees 4523 -  
Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego -  
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that there is any 3361 -me - resurrection 0386 -anastasis - ;  
and they asked 1905 -eperotao - him ,

5100 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s {5100} -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - ,  
having 2192 -echo - a wife 1135 -gune - , and he die LUK  
0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

5100 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any {5100} -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - ,  
having 2192 -echo - a wife 1135 -gune - , and he die LUK  
0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

5100 LUK 020 033 Therefore 3767 -oun - in the resurrection  
LUK 0386 -anastasis - whose {5100} -tis - wife 1135 -gune -  
of them is she ? for seven 2033 -hepta - had 2192 -echo -  
her to wife 1135 -gune - .

5100 LUK 020 039 . Then 1161 -de - certain {5100} -tis -  
of the scribes 1122 -grammateus - answering LUK 0611 -  
apokrinomai - said 2036 -epo - , Master 1320 -didaskalos -  
, thou hast well 2573 -kalos - said 2036 -epo - .

5100 LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a  
certain {5100} -tis - poor 3998 -penticchos - widow 5503 -  
chera - casting LUK 0906 -ballo - in thither 1563 -ekei -  
two 1417 -duo - mites 3016 -lepton - .

5100 LUK 021 005 . And as some {5100} -tis - spake 3004 -  
lego - of the temple 2411 -hieron - , how 3754 -hoti - it  
was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones  
3037 -lithos - and gifts LUK 0334 -anathema - , he said  
2036 -epo - ,

5100 LUK 022 035 And he said 2036 -epo - unto them , When  
3753 -hote - I sent 0649 -apostello - you without LUK 0817 -  
ater - purse LUK 0905 -balanton - , and scrip 4082 -pera -  
, and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye  
any {5100} -tis - thing ? And they said 2036 -epo - ,  
Nothing 3762 -oudeis - .

5100 LUK 022 056 But a certain {5100} -tis - maid 3814 -  
paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai -  
by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo -  
looked LUK 0816 -atenizo - upon him , and said 2036 -epo -  
, This 3778 -houtos - man was also 2532 -kai - with him .

5100 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see 1492 -eido - him of a long 2425 -hikanos - [ season ] ,  
because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some {5100} -tis - miracle 4592 -semeion -  
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done 1096 -ginomai - by him .

5100 LUK 023 019 ( Who for a certain {5100} -tis - sedition  
4714 -stasis - made 1096 -ginomai - in the city 4172 -polis -  
, and for murder 5408 -phonos - , was cast LUK 0906 -ballo -  
into 1519 -eis - prison 5438 -phulake - . )

5100 LUK 023 026 . And as they led LUK 0520 -apago - him  
away LUK 0520 -apago - , they laid hold 1949 -epilambanomai -  
upon one {5100} -tis - Simon 4613 -Simon - , a Cyrenian  
2956 -Kurenaios - , coming 2064 -erchomai - out of the  
country 0068 -agros - , and on 2007 -epitithemi - him they  
laid 2007 -epitithemi - the cross 4716 -stauros - , that he  
might bear 5342 -phero - [ it ] after 3693 -opisthen -  
Jesus 2424 -Iesous - .

5100 LUK 024 022 Yea LUK 0235 -alla - , and certain {5100} -  
tis - women 1135 -gune - also 2532 -kai - of our company  
made 1839 -existemi - us astonished 1839 -existemi - , which  
were early 3721 -orthrios - at 1909 -epi - the sepulchre  
3419 -mnemeion - ;

5100 LUK 024 024 And certain {5100} -tis - of them which were  
with us went 0565 -aperchomai - to the sepulchre 3419 -  
mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -  
houto - so 3779 -houto - as the women 1135 -gune - had said  
2036 -epo - : but him they saw 1492 -eido - not .

5100 LUK 024 041 And while they yet 2089 -eti - believed LUK  
0569 -apisteo - not for joy 5479 -chara - , and wondered  
2296 -thaumazo - , he said 2036 -epo - unto them , Have  
2192 -echo - ye here 1759 -enthade - any {5100} -tis - meat  
1034 -brosimos - ?

5100 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -  
epo -> unto him , Can <1410 -dunamai -> there any <{5100} -tis -  
> good <0018 -agathos -> thing come <1511 -einai -> out of  
Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith  
<3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492  
-eido -> .

5100 JOH 002 025 And needed <5532 -chreia -> not that any  
<{5100} -tis -> should testify <3140 -martureo -> of man <0444 -  
anthropos -> : for he knew <1097 -ginosko -> what <5101 -tis ->  
was in man <0444 -anthropos -> .

5100 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -  
amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto  
thee , Except <3362 -ean me -> a man <{5100} -tis -> be born  
<1080 -gennao -> again <0509 -anothen -> , he cannot <1410 -  
dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of  
God <2316 -theos -> .

5100 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto thee , Except <3362 -ean me -> a  
man <{5100} -tis -> be born <1080 -gennao -> of water <5204 -  
hudor -> and [ of ] the Spirit <4151 -pneuma -> , he cannot  
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->  
the kingdom <0932 -basileia -> of God <2316 -theos -> .

5100 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came  
<2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana  
<2580 -Kana -> of Galilee <1056 -Galilaiia -> , where <3699 -  
hopou -> he made <4160 -poi eo -> the water <5204 -hudor -> wine  
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<3631 -oinos -> . And there was a certain <{5100} -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

5100 JOH 005 005 And a certain <{5100} -tis -> man <0444 -anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> .

5100 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <{5100} -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homaios -> .

5100 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <{5100} -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homaios -> .

5100 JOH 006 012 When <5613 -hos -> they were filled <1705 -empilemi -> , he said <3004 -lego -> unto his disciples <3101 -mathetes -> , Gather <4863 -sunago -> up the fragments <2801 -klasma -> that remain <4052 -perisseuo -> , that nothing <{5100} -tis -> be lost <0622 -apollumi -> .

5100 JOH 006 046 Not that any <{5100} -tis -> man hath seen <3708 -horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> .

5100 JOH 006 050 This <3778 -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <{5100} -tis -> may eat <5315 -phago -> thereof <0846 -autos -> , and not die <0599 -apothnesko -> .

5100 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <{5100} -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

5100 JOH 006 064 But there are some <{5100} -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> should betray <3860 -paradidomi -> him .

5100 JOH 007 004 For [ there is ] no <3762 -oudeis -> man

<3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <{5100} -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

5100 JOH 007 017 If <1437 -ean -> any <{5100} -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 -emautou -> .

5100 JOH 007 025 Then <3767 -oun -> said <3004 -lego -> some <{5100} -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ?

5100 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -hemera -> , that great <3173 -megas -> [ day ] of the feast <1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 -ean -> any <{5100} -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> .

5100 JOH 007 044 And some <{5100} -tis -> of them would <2309 -thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him .

5100 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <{5100} -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aiou -> see <2334 -theoreo -> death <2288 -thanatos -> .

5100 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <{5100} -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aiou -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

5100 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <{5100} -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

5100 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <{5100} -tis -> man did confess <3670 -homologeoo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposynagogos -> .

5100 JOH 009 031 Now <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <{5100} -tis -> man be a worshipper <2318 -theosebēs -> of God <2318 -theosebēs -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

5100 JOH 009 032 Since <1537 -ek -> the world <0165 -ai on -> began was it not heard <0191 -akouo -> that any <{5100} -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphlos -> .

5100 JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> : by me if <1437 -ean -> any <{5100} -tis -> man enter <1525 -eiserchomai -> in , he shall be saved <4982 -sozo -> , and shall go <1525 -eiserchomai -> in and out , and find <2147 -heurisko -> pasture <3542 -nome -> .

5100 JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -ai on ios -> life <2222 -zoe -> ; and they shall never <0165 -ai on -> perish <0622 -apollumi -> , neither <3756 -ou -> shall any <{5100} -tis -> [ man ] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> .

5100 JOH 011 001 . Now <1161 -de -> a certain <{5100} -tis -> [ man ] was sick <0770 -astheneo -> , [ named ] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphē -> Martha <3136 -Martha -> .

5100 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <{5100} -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

5100 JOH 011 010 But if <1437 -ean -> a man <{5100} -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <3754 -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

5100 JOH 011 037 And some <{5100} -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

5100 JOH 011 046 But some <{5100} -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> .

5100 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <{5100} -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

5100 JOH 012 020 . And there were certain <{5100} -tis -> Greeks <1672 -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en ->

the feast <1859 -heorte -> :

5100 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaos -> .

5100 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaos -> .

5100 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

5100 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me .

5100 JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

5100 JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

5100 JOH 014 014 If <1437 -ean -> ye shall ask <0154 -ai teo -> any <5100 -tis -> thing in my name <3686 -onoma -> , I will do <4160 -poieo -> [ it ] .

5100 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me , he will keep <5083 -tereo -> my words <3056 -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <4160 -poieo -> our abode <3438 -mone -> with him .

5100 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and

cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire  
<4442 -pur -> , and they are burned <2545 -kai o -> .

5100 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape ->  
hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis ->  
than this <5026 -taute -> , that a man <{5100} -tis -> lay  
<5087 -tithemi -> down his life <5590 -psuche -> for his friends  
<5384 -philos -> .

5100 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido ->  
that thou knowest <1492 -eido -> all <3956 -pas -> things , and  
needest <5532 -chreia -> not that any <{5100} -tis -> man should  
ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe  
<4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth  
<1831 -exerchomai -> from God <2316 -theos -> .

5100 JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins  
<0266 -hamartia -> ye remit <0863 -aphiemi -> , they are  
remitted <0863 -aphiemi -> unto them ; [ and ] whose <{5100} -  
tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo ->  
, they are retained <2902 -krateo -> .

5100 JOH 020 023 Whose <{5100} -tis -> soever <0302 -an -> sins  
<0266 -hamartia -> ye remit <0863 -aphiemi -> , they are  
remitted <0863 -aphiemi -> unto them ; [ and ] whose <5100 -  
tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo ->  
, they are retained <2902 -krateo -> .

5100 ACT 002 045 And sold <4097 -piprasko -> their possessions  
<2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266  
-diamerizo -> them to all <3956 -pas -> [ men ] , as every  
<{5100} -tis -> man had <2192 -echo -> need <5532 -chreia -> .

5100 ACT 003 002 And a certain <{5100} -tis -> man <0435 -aner -  
> lame <5560 -cholos -> from his mother s <3384 -meter -> womb  
<2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -  
hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at  
<4314 -pros -> the gate <2374 -thura -> of the temple <2411 -  
hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful  
<5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -  
eleemosune -> of them that entered <1531 -eisporeuomai -> into  
<1519 -eis -> the temple <2411 -hieron -> ;

5100 ACT 003 005 And he gave <1907 -epecho -> heed <1907 -  
epecho -> unto them , expecting <4328 -prosdokao -> to receive  
<2983 -lambano -> something <{5100} -tis -> of them .

5100 ACT 004 032 . And the multitude <4128 -plethos -> of them  
that believed <4100 -pisteuo -> were of one heart <2588 -kardia -  
> and of one <3391 -mia -> soul <5590 -psuche -> : neither  
<3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them  
] that ought <{5100} -tis -> of the things which he possessed  
<5224 -huparchonta -> was his own <2398 -idios -> ; but they  
had <1510 -eimi -> all <0537 -hapas -> things common <2839 -  
koinos -> .

5100 ACT 004 034 Neither <3761 -oude -> was there any <{5100} -  
tis -> among <1722 -en -> them that lacked <1729 -endees -> :  
for as many <3745 -hosos -> as were possessors <2935 -ktetor ->  
of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia ->  
sold <4453 -poleo -> them , and brought <5342 -phero -> the  
prices <5092 -time -> of the things that were sold <4097 -  
piprasko -> ,

5100 ACT 005 001 . But a certain <{5100} -tis -> man <0435 -  
aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> , with  
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Sapphira <4551 -Sappheire -> his wife <1135 -gune -> , sold <4453 -poleo -> a possession <2933 -ktema -> ,

5100 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <{5100} -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5100 ACT 005 015 Inasmuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <{5100} -tis -> of them .

5100 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <{5100} -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

5100 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <{5100} -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

5100 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <{5100} -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

5100 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -> certain <{5100} -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [ the synagogue <4864 -sunagoge -> ] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> .

5100 ACT 007 024 And seeing <1492 -eido -> one <{5100} -tis -> [ of them ] suffer wrong <0091 -adikeo -> , he defended <0292 -amunomai -> [ him ] , and avenged <1557 -ekdikesis -> him that was oppressed <2669 -kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> :

5100 ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> ,

which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggi zo -> was some <{5100} -tis -> great <3173 -megas -> one :

5100 ACT 008 009 But there was a certain <{5100} -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggi zo -> was some <5100 -tis -> great <3173 -megas -> one :

5100 ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> some <{5100} -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him .

5100 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <{5100} -tis -> other <2087 -heteros -> man ?

5100 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <3598 -hodos -> , they came <2064 -erchomai -> unto a certain <{5100} -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ?

5100 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <{5100} -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

5100 ACT 009 010 . And there was a certain <{5100} -tis -> disciple <3101 -mathetes -> at <1722 -en -> Damascus <1154 -Damaskos -> , named <3686 -onoma -> Ananias <0367 -Ananias -> ; and to him said <2036 -epo -> the Lord <2962 -kurios -> in a vision <3705 -horama -> , Ananias <0367 -Ananias -> . And he said <2036 -epo -> , Behold <2400 -idou -> , I [ am here ] , Lord <2962 -kurios -> .

5100 ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <{5100} -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

5100 ACT 009 033 And there <1563 -ekei -> he found <2147 -heurisko -> a certain <{5100} -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which had kept <2621 -katakeimai -> his bed <2895 -krabbatos -> eight <3638 -oktos -> years <2094 -etos -> , and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> .

5100 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <{5100} -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poi eo -> .

5100 ACT 009 043 And it came <1096 -ginomai -> to pass , that he tarried <3306 -meno -> many <2425 -hikanos -> days <2250 -hemera -> in Joppa <2445 -Ioppe -> with one <{5100} -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> .

5100 ACT 010 001 . There was a certain <{5100} -tis -> man <0435 -aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 -hekatontarches -> of the band <4686 -speira -> called <2564 -kaleo -> the Italian <2483 -Italikos -> [ band <4686 -speira -> ] ,

5100 ACT 010 006 He lodgeth <3579 -xenizo -> with one <{5100} -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -Ialeo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poi eo -> .

5100 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <{5100} -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

5100 ACT 010 023 Then <3767 -oun -> called <1528 -ei skaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <{5100} -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

5100 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <{5100} -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

5100 ACT 010 047 Can <1410 -dunamai -> any <{5100} -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

5100 ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <5119 -tote -> prayed <2065 -erotao -> they him to tarry <1961 -epimeno -> certain <{5100} -tis -> days <2250 -hemera -> .

5100 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> ; and in a

trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <{5100} -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

5100 ACT 011 020 And some <{5100} -tis -> of them were men <0435 -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> , which <3748 -hostis -> , when they were come <1525 -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 -laleo -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

5100 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <{5100} -tis -> of the church <1577 -ekkl esia -> .

5100 ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekkl esia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <{5100} -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Louki os -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saul os -> .

5100 ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <{5100} -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew <2453 -Ioudai os -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bari esous -> :

5100 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <{5100} -tis -> declare <1555 -ekdi egeomai -> it unto you .

5100 ACT 014 008 . And there sat <2521 -kathemai -> a certain <{5100} -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -chol os -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

5100 ACT 015 001 . And certain <{5100} -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

5100 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paul os -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai ->

no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <{5100} -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

5100 ACT 015 005 But there rose <1817 -exanistemi -> up certain <{5100} -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

5100 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <{5100} -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> :

5100 ACT 015 036 . And some <{5100} -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

5100 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <{5100} -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <{5100} -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

5100 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <{5100} -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <{5100} -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

5100 ACT 016 012 And from thence <1564 -ekei then -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [ and ] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <{5100} -tis -> days <2250 -hemera -> .

5100 ACT 016 014 And a certain <{5100} -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> a seller

<4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kuri os -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paul os -> .

5100 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <{5100} -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kuri os -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

5100 ACT 017 004 And some <{5100} -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paul os -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

5100 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <{5100} -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

5100 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <{5100} -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ;

5100 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <{5100} -tis -> said <3004 -Iego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -Iego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

5100 ACT 017 018 Then <1161 -de -> certain <{5100} -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -Iego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -Iego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion ->

-> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

5100 ACT 017 020 For thou bringest <1533 -eisphero -> certain <{5100} -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

5100 ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <{5100} -tis -> new <2537 -kainos -> thing . )

5100 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <{5100} -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

5100 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <{5100} -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereuo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

5100 ACT 017 034 Howbeit certain <{5100} -tis -> men <0435 -aner -> came <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with them .

5100 ACT 018 002 And found <2147 -heurisko -> a certain <{5100} -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

5100 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekei then -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <{5100} -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomereuo -> hard <4927 -sunomereuo -> to the synagogue <4864 -sunagoge -> .

5100 ACT 018 023 And after he had spent <4160 -poi eo -> some <{5100} -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

5100 ACT 018 024 . And a certain <{5100} -tis -> Jew <2453 -Loudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> .

5100 ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <{5100} -tis -> disciples <3101 -mathetes -> ,

5100 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <{5100} -tis -> Tyrannus <5181 -Turannos -> .

5100 ACT 019 009 But when <5613 -hos -> divers <{5100} -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

5100 ACT 019 013 . Then <1161 -de -> certain <{5100} -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Loudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

5100 ACT 019 024 For a certain <{5100} -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokops -> , which made <4160 -poiwo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

5100 ACT 019 031 And certain <{5100} -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> .

5100 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <{5100} -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

5100 ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <{5100} -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekkllesia -> .

5100 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <{5100} -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> .

5100 ACT 021 010 And as we tarried <1961 -epimeno -> [ there ] many <4119 -pleion -> days <2250 -hemera -> , there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a certain <{5100} -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> .

5100 ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [ certain ] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <{5100} -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xeni zo -> .

5100 ACT 022 012 And one <{5100} -tis -> Ananias <0367 -Ananias -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoi keo -> [ there ] ,

5100 ACT 023 012 . And when it was day <2250 -hemera -> , certain <{5100} -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

5100 ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <{5100} -tis -> thing to tell <0518 -apaggello -> him .

5100 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <{5100} -tis -> to say <2980 -laleo -> unto thee .

5100 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -

Loudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldst bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <{5100} -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

5100 ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a certain <{5100} -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> .

5100 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <{5100} -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

5100 ACT 024 018 Whereupon <3739 -hos -> certain <{5100} -tis -> Jews <2453 -Loudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

5100 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <{5100} -tis -> against <4314 -pros -> me .

5100 ACT 024 024 And after <3326 -meta -> certain <{5100} -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Loudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

5100 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Loudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <{5100} -tis -> thing at all .

5100 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <{5100} -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

5100 ACT 025 013 . And after <1230 -diaginomai -> certain <{5100} -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came

<2658 -katantao -> unto Caesarea <2542 -Kaisereia -> to salute  
<0782 -aspazomai -> Festus <5347 -Phestos -> .

5100 ACT 025 014 And when <5613 -hos -> they had been <1304 -  
diatribo -> there <1563 -ekei -> many <4119 -pleion -> days  
<2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -  
anathemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto  
the king <0935 -basileus -> , saying <3004 -lego -> , There is  
a certain <{5100} -tis -> man <0435 -aner -> left <2641 -  
kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -  
> :

5100 ACT 025 016 To whom <3739 -hos -> I answered <0611 -  
apokrinomai -> , It is not the manner <1485 -ethos -> of the  
Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any  
<{5100} -tis -> man <0444 -anthropos -> to die <0684 -apoleia ->  
, before <4250 -prin -> that he which is accused <2723 -  
kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -  
> face <4383 -prosopon -> to face <4383 -prosopon -> , and have  
<2983 -lambano -> licence <5117 -topos -> to answer <0627 -  
apologia -> for himself concerning <4012 -peri -> the crime  
<1462 -egklema -> I did <1462 -egklema -> against him .

5100 ACT 025 019 But had <2192 -echo -> certain <5100 -tis ->  
questions <2213 -zetema -> against <4314 -pros -> him of their  
own <2398 -idios -> superstition <1175 -deisidaimonia -> , and  
of one <{5100} -tis -> Jesus <2424 -Iesous -> , which was dead  
<2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos ->  
affirmed <5335 -phasko -> to be alive <2198 -zao -> .

5100 ACT 025 019 But had <2192 -echo -> certain <{5100} -tis ->  
questions <2213 -zetema -> against <4314 -pros -> him of their  
own <2398 -idios -> superstition <1175 -deisidaimonia -> , and  
of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead  
<2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos ->  
affirmed <5335 -phasko -> to be alive <2198 -zao -> .

5100 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no  
<3756 -ou -> certain <0804 -asphales -> thing to write <1125 -  
grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -  
> I have brought <4254 -proago -> him forth <4254 -proago ->  
before <1909 -epi -> you , and specially <3122 -malista ->  
before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa  
<0067 -Agrippas -> , that , after examination <0351 -anakrasis  
> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat  
<{5100} -tis -> to write <1125 -grapho -> .

5100 ACT 027 001 . And when <5613 -hos -> it was determined  
<2919 -krino -> that we should sail <0636 -apopleo -> into <1519  
-eis -> Italy <2482 -Italia -> , they delivered <3860 -  
paradidomi -> Paul <3972 -Paulos -> and certain <{5100} -tis ->  
other <2087 -heteros -> prisoners <1202 -desmotes -> unto [ one  
] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion  
<1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band  
<4686 -speira -> .

5100 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -  
hupotrecho -> a certain <{5100} -tis -> island <3519 -nesion ->  
which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we  
had much <3433 -molis -> work <2480 -ischuo -> to come <1096 -  
ginomai -> by the boat <4627 -skaphe -> :

5100 ACT 027 026 Howbeit we must <1163 -dei -> be cast <1601 -  
ekipto -> upon a certain <{5100} -tis -> island <3520 -nesos ->  
.

5100 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 - tessareskai dekatos -> night <3571 -nux -> was come <1096 - ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 - kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <{5100} -tis -> country <5561 -chora -> ;

5100 ACT 027 039 And when <3753 -hote -> it was day <2250 - hemera -> , they knew <1921 -epiginosko -> not the land <1093 - ge -> : but they discovered <2657 -katanoeo -> a certain <{5100} -tis -> creek <2859 -kolpos -> with a shore <0123 - aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

5100 ACT 027 042 And the soldiers <4757 -stratiotes -> counsel <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <3361 -me -> any <{5100} -tis -> of them should swim <1579 -ekkolumbao -> out , and escape <1309 - di apheugo -> .

5100 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [ it ] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <{5100} -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

5100 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -Ialeo -> any <{5100} -tis -> harm <4190 -poneros -> of thee .

5100 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee , neither <3777 -oute -> any <{5100} -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -Ialeo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

5100 ROM 001 011 For I long <1971 -epipotheo -> to see <1492 - eido -> you , that I may impart <3330 -metadidomi -> unto you some <{5100} -tis -> spiritual <4152 -pneumatikos -> gift <5486 - charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

5100 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to come <2064 -erchomai -> unto you , ( but was I et <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <{5100} -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 - ethnos -> .

5100 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some <{5100} -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith

<4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ?

5100 ROM 003 008 And not [ rather ] , ( as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <{5100} -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> , ) Let us do <4160 -poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endi kos -> .

5100 ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tachai -> for a good <0018 -agathos -> man some <{5100} -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

5100 ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <{5100} -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tachai -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

5100 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <{5100} -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

5100 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <{5100} -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

5100 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <{5100} -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> .

5100 ROM 009 011 ( For [ the children ] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <{5100} -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; )

5100 ROM 011 014 If <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> I may provoke <3863 -parazello -> to emulation <3863 -parazello -> [ them which are ] my flesh <4561 -sarx -> , and might save <4982 -sozo -> some <{5100} -tis -> of them .

5100 ROM 011 017 And if <1487 -ei -> some <{5100} -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agri elaios -> olive <0065 -agri elaios -> tree <0065 -agri elaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the

root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive  
<1636 -elaia -> tree ;

5100 ROM 014 014 I know <1492 -eido -> , and am persuaded  
<3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> , that [ there is ] nothing <3762 -oudeis ->  
unclean <2839 -koinos -> of itself <1438 -heautou -> : but to  
him that esteemeth <3049 -logizomai -> any <{5100} -tis -> thing  
to be unclean <2839 -koinos -> , to him [ it is ] unclean  
<2839 -koinos -> .

5100 ROM 015 018 For I will not dare <5111 -tolmao -> to speak  
<2980 -laleo -> of any <{5100} -tis -> of those things which  
<3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -  
katergazomai -> by me , to make <1519 -eis -> the Gentiles  
<1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -  
logos -> and deed <2041 -ergon -> ,

5100 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of  
Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to  
make <4160 -poi eo -> a certain <{5100} -tis -> contribution  
<2842 -koinonia -> for the poor <4434 -ptochos -> saints <0040 -  
hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419  
-Hi erousal em -> .

5100 1C0 002 002 For I determined <2919 -krino -> not to know  
<1492 -eido -> any <{5100} -tis -> thing among <1722 -en -> you ,  
save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , and him cruci fied <4717 -stauroo -> .

5100 1C0 003 004 For while <3752 -hotan -> one <{5100} -tis ->  
saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -  
Paulos -> ; and another <2087 -heteros -> , I [ am ] of  
Apoll os <0625 -Apoll os -> ; are ye not carnal <4559 -sarki kos -  
> ?

5100 1C0 003 007 So <5620 -hoste -> then neither <3777 -oute ->  
is he that planteth <5452 -phuteuo -> any <{5100} -tis -> thing ,  
neither <3777 -oute -> he that watereth <4222 -potizo -> ;  
but God <2316 -theos -> that giveth the increase <0837 -auzano -  
> .

5100 1C0 003 012 Now <1161 -de -> if <1487 -ei -> any <{5100} -  
tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -  
> foundation <2310 -themelios -> gold <5557 -chrusos -> ,  
silver <0696 -arguros -> , precious <5093 -timios -> stones  
<3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -  
> , stubble <2562 -kalame -> ;

5100 1C0 004 002 Moreover <3063 -loipon -> it is required <2212  
-zeteo -> in stewards <3623 -oikonomos -> , that a man <{5100} -  
tis -> be found <2147 -heurisko -> faithful <4103 -pistos -> .

5100 1C0 004 018 Now <1161 -de -> some <{5100} -tis -> are  
puffed <5448 -phusioo -> up , as though I would not come <2064 -  
erchomai -> to you .

5100 1C0 005 001 . It is reported <0191 -akouo -> commonly  
<3654 -holos -> [ that there is ] fornication <4202 -porneia -  
> among <1722 -en -> you , and such <5108 -toioutos ->  
fornication <4202 -porneia -> as is not so <3761 -oude -> much  
<3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the  
Gentiles <1484 -ethnos -> , that one <{5100} -tis -> should  
have <2192 -echo -> his father s <3962 -pater -> wife <1135 -  
gune -> .

5100 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanami gnumi -> company <4874 -sunanami gnumi -> , if <1437 -ean -> any <{5100} -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololates -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

5100 1C0 006 001 . Dare <5111 -tolmao -> any <{5100} -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

5100 1C0 006 011 And such <5023 -tauta -> were some <{5100} -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazo -> , but ye are justified <1344 -dikaioo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma -> of our God <2316 -theos -> .

5100 1C0 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of any <{5100} -tis -> .

5100 1C0 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaoimai -> uncircumcised <1986 -epispaoimai -> . Is any <{5100} -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobustia -> ? let him not be circumcised <4059 -peritemno -> .

5100 1C0 007 018 Is any <{5100} -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaoimai -> uncircumcised <1986 -epispaoimai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobustia -> ? let him not be circumcised <4059 -peritemno -> .

5100 1C0 007 036 . But if <1487 -ei -> any <{5100} -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheiloo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poiio -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

5100 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <{5100} -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

5100 1C0 008 002 And if <1487 -ei -> any <{5100} -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

5100 1C0 008 003 But if <1487 -ei -> any <{5100} -tis -> man  
love <0025 -agapao -> God <2316 -theos -> , the same <3778 -  
houtos -> is known <1097 -ginosko -> of him .

5100 1C0 008 007 . Howbeit <0235 -alla -> [ there is ] not  
in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -  
gnosis -> : for some <{5100} -tis -> with conscience <4893 -  
suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -  
arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as  
a thing offered <1494 -eidolothuton -> unto an idol <1494 -  
eidolothuton -> ; and their conscience <4893 -suneidesis ->  
being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -  
moluno -> .

5100 1C0 008 010 For if <1437 -ean -> any <{5100} -tis -> man  
see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo ->  
knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -  
katakeimai -> meat in the idol s <1493 -eidoleion -> temple ,  
shall not the conscience <4893 -suneidesis -> of him which is  
weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat  
<2068 -esthio -> those <3588 -ho -> things which are offered  
<1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

5100 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -  
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -  
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?  
who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -  
ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -  
karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <{5100}  
-tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,  
and eateth <2068 -esthio -> not of the milk <1051 -gala -> of  
the flock <4167 -poimne -> ?

5100 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -  
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -  
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?  
who <{5100} -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -  
ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -  
karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -  
tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,  
and eateth <2068 -esthio -> not of the milk <1051 -gala -> of  
the flock <4167 -poimne -> ?

5100 1C0 009 007 Who <{5100} -tis -> goeth a warfare <4754 -  
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -  
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?  
who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -  
ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -  
karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -  
tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,  
and eateth <2068 -esthio -> not of the milk <1051 -gala -> of  
the flock <4167 -poimne -> ?

5100 1C0 009 015 . But I have used <5530 -chraomai -> none  
<3762 -oudeis -> of these <5130 -touton -> things : neither  
have I written <1125 -grapho -> these <5023 -tauta -> things ,  
that it should be so <3779 -houto -> done <1096 -ginomai -> unto  
me : for [ it were ] better <3123 -mallon -> for me to die  
<0599 -apothnesko -> , than <2228 -e -> that any <{5100} -tis -  
> man should make <2758 -kenoo -> my glorying <2745 -kauchema ->  
void <2758 -kenoo -> .

5100 1C0 009 022 To the weak <0770 -astheneo -> became <1096 -  
ginomai -> I as weak <0770 -astheneo -> , that I might gain  
<2770 -kerdaino -> the weak <0770 -astheneo -> ; I am made  
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<1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <{5100} -tis -> .

5100 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatrae -> , as [ were ] some <{5100} -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

5100 1C0 010 008 Neither <3366 -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as some <{5100} -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> .

5100 1C0 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <{5100} -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

5100 1C0 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo -> ye , as some <{5100} -tis -> of them also <2532 -kai -> murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi -> of the destroyer <3644 -olothreutes -> .

5100 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -tis -> thing , or <2228 -e -> that which is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <{5100} -tis -> thing ?

5100 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <{5100} -tis -> thing , or <2228 -e -> that which is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ?

5100 1C0 010 027 If <1487 -ei -> any <{5100} -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a feast ] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -esthio -> , asking <0350 -anakriuo -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

5100 1C0 010 028 But if <1437 -ean -> any <{5100} -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kuriος -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> :

5100 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <{5100} -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

5100 1C0 011 016 But if <1487 -ei -> any <{5100} -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos -> custom <4914 -sunetheia -> , neither <3761 -oude -> the

churches <1577 -ekklesia -> of God <2316 -theos -> .

5100 1C0 011 018 For first <4412 -proton -> of all , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <{5100} -tis -> believe <4100 -pisteuo -> it .

5100 1C0 011 034 And if <1487 -ei -> any <{5100} -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> .

5100 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <{5100} -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

5100 1C0 014 027 If <1535 -eite -> any <{5100} -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

5100 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <{5100} -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekklesia -> .

5100 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <{5100} -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

5100 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <{5100} -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

5100 1C0 015 034 Awake <1594 -eknepho -> to righteousness <1346 -dikaios -> , and sin <0264 -hamartano -> not ; for some <{5100} -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [ this ] to your <5213 -humin -> shame <1791 -entrepo -> .

5100 1C0 015 035 . But some <{5100} -tis -> [ man ] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

5100 1C0 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -

soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <{5100} -tis -> other <3062 -loi poy -> [ grain ] :

5100 1C0 016 011 Let no <3361 -me -> man <{5100} -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempo -> him forth <4311 -propempo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> .

5100 2C0 002 005 . But if <1487 -ei -> any <{5100} -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in part <3313 -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> .

5100 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <{5100} -tis -> thing , I [ forgive <5483 -charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

5100 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <{5100} -tis -> [ others ] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

5100 2C0 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to think <3049 -logizomai -> any <{5100} -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ;

5100 2C0 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [ it is ] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <{5100} -tis -> hath <2192 -echo -> , [ and ] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

5100 2C0 008 020 Avoiding <4724 -stello -> this <5124 -touto -> , that no <3361 -me -> man <{5100} -tis -> should blame <3469 -momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us :

5100 2C0 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <{5100} -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

5100 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <{5100} -tis -> man trust <3982 -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto ->

again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

5100 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <{5100} -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kuriōs -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairēsis -> , I should not be ashamed <0153 -aischunomai -> :

5100 2C0 010 012 . For we dare <5111 -tolmaō -> not make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <2228 -e -> compare <4793 -sugkrino -> ourselves <1438 -heautou -> with some <{5100} -tis -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkrino -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> .

5100 2C0 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <{5100} -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me ( ge ) -> otherwise <1490 -ei de me ( ge ) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulōo -> you into bondage <2615 -katadoulōo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <{5100} -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulōo -> you into bondage <2615 -katadoulōo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <{5100} -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulōo -> you into bondage <2615 -katadoulōo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <{5100} -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulōo -> you into bondage <2615 -katadoulōo -> , if <1487 -ei -> a man <{5100} -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -

ei -> a man <{5100} -tis -> bring <2615 -katadouloo -> you into bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <{5100} -tis -> is bold <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago -> .

5100 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <{5100} -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me .

5100 2C0 012 017 Did I make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you by any <{5100} -tis -> of them whom <3739 -hos -> I sent <0649 -apostello -> unto you ?

5100 2C0 013 008 For we can <1410 -dunamai -> do nothing <{5100} -tis -> against <2596 -kata -> the truth <0225 -aletheia -> , but for the truth <0225 -aletheia -> .

5100 GAL 001 007 Which <3739 -hos -> is not another <0243 -allos -> ; but there be some <{5100} -tis -> that trouble <5015 -tarasso -> you , and would <2309 -thelo -> pervert <3344 -metastrepho -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

5100 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <{5100} -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me :

5100 GAL 002 012 For before <4253 -pro -> that certain <{5100} -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

5100 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <{5100} -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

5100 GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <{5100} -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> .

5100 GAL 006 003 For if <1487 -ei -> a man <{5100} -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> .

5100 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <{5100} -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

5100 EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me -> any <{5100} -tis -> man should boast <2744 -kauchaomai -> .

5100 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklisia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <{5100} -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

5100 EPH 006 008 Knowing <1492 -eido -> that whatsoever <{5100} -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -elutheros -> .

5100 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <{5100} -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

5100 PHP 001 015 Some <{5100} -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

5100 COL 002 016 . Let no <3361 -me -> man <{5100} -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [ days ] :

5100 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapei nophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <{5100} -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

5100 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <{5100} -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> > [ do ] ye .

5100 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <{5100} -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

5100 COL 003 017 And whatsoever <{5100} -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <4160 -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

5100 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuri os -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <{5100} -tis -> thing .

5100 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <{5100} -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

5100 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <{5100} -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

5100 1TH 005 015 See <3708 -horao -> that none <{5100} -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

5100 2TH 002 003 . Let no <3361 -me -> man <{5100} -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -hui os -> of perdition <0684 -apoleia -> ;

5100 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <{5100} -tis -> of you :

5100 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <{5100} -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

5100 2TH 003 011 For we hear <0191 -akouo -> that there are some <{5100} -tis -> which walk <4043 -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <2038 -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> .

5100 2TH 003 014 And if <1487 -ei -> any <{5100} -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semei oo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> .

5100 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <{5100} -tis -> that they teach <2085 -heterodiskaleo -> no <3361 -me -> other <2085 -heterodiskaleo -> doctrine ,

5100 1TI 001 006 From which <3739 -hos -> some <{5100} -tis -> having swerved <0795 -astocheo -> have turned <1824 -exautes -> aside <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -> ;

5100 1TI 001 008 But we know <1492 -eido -> that the law <3551 -nomos -> [ is ] good <2570 -kalos -> , if <1437 -ean -> a man <{5100} -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ;

5100 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <{5100} -tis -> having put <0683 -apothomai -> away <0683 -apothomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

5100 1TI 003 001 . This <3588 -ho -> [ is ] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <{5100} -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> .

5100 1TI 003 005 ( For if <1487 -ei -> a man <{5100} -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ? )

5100 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <{5100} -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

5100 1TI 005 004 But if <1487 -ei -> any <{5100} -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopi on -> God <2316 -theos -> .

5100 1TI 005 008 But if <1487 -ei -> any <{5100} -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

5100 1TI 005 015 For some <{5100} -tis -> are already <2235 -ede -> turned <1824 -exautes -> aside <1824 -exautes -> after <3694 -opiso -> Satan <4567 -Satanas -> .

5100 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <{5100} -tis -> [ men <0444 -anthropos -> ] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> .

5100 1TI 005 024 Some <{5100} -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [ men <0444 -anthropos -> ] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> .

5100 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <{5100} -tis -> out .

5100 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <{5100} -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

5100 1TI 006 021 Which <3739 -hos -> some <{5100} -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [ be ] with thee . Amen <0281 -amen -> .

5100 2TI 002 005 And if <1437 -ean -> a man <{5100} -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [ yet ] is he not crowned <4737 -stephanoo -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> .

5100 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <{5100} -tis -> .

5100 2TI 002 021 If <1437 -ean -> a man <{5100} -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

5100 TIT 001 012 One <{5100} -tis -> of themselves <0846 -autos -> , [ even ] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [ are ] alway <0104 -aei -> liars <5583 -pseustes -> , evil <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> .

5100 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [ thee ] ought <{5100} -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

5100 HEB 002 006 But one <{5100} -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ?

5100 HEB 003 004 For every <3956 -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> by some <{5100} -tis -> [ man ] ; but he that built <2680 -kataskeuazo -> all <3956 -pas -> things [ is ] God <2316 -theos -> .

5100 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <{5100} -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

5100 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <{5100} -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

5100 HEB 003 016 For some <{5100} -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <3956 -pas -> that came <1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> .

5100 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -katalaipeo -> [ us ] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <{5100} -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

5100 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleiipo -> that some <{5100} -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> :

5100 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <{5100} -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

5100 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <{5100} -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apei theia -> .

5100 HEB 005 004 And no <3756 -ou -> man <{5100} -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [ was ] Aaron <0002 -Aaron -> .

5100 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <{5100} -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

5100 HEB 010 025 Not forsaking <1459 -egkatalaipeo -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <{5100} -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

5100 HEB 010 027 But a certain <{5100} -tis -> fearful <5398 -phoberos -> looking <1561 -ekdoche -> for of judgment <2920 -krisis -> and fiery <4442 -pur -> indignation <2205 -zelos -> , which shall devour <2068 -esthio -> the adversaries <5227 -hupenantios -> .

5100 HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <{5100} -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> .

5100 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <{5100} -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [ you ] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

5100 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <{5100} -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [ you ] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

5100 HEB 012 016 Lest there [ be ] any <{5100} -tis ->

fornicator <4205 - pornos -> , or <2228 -e -> profane <0952 - bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos -> for one <3391 -mia -> morsel <1035 -brosi s -> of meat <1035 - brosi s -> sold <0591 -apodidomi -> his bir thright <4415 - prototokia -> .

5100 HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <{5100} -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> .

5100 JAS 001 005 If <1487 -ei -> any <{5100} -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aiteo -> of God <2316 -theos -> , that giveth <1325 - didomi -> to all <3956 -pas -> [ men ] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be given <1325 -didomi -> him .

5100 JAS 001 007 For let not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <2983 -lambano -> any <{5100} -tis -> thing of the Lord <2962 -kuri os -> .

5100 JAS 001 018 Of his own will <1014 -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <{5100} -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 -ktisma -> .

5100 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 - ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <{5100} -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

5100 JAS 002 016 And one <{5100} -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ ye ] warmed <2328 -thermaino -> and filled <5526 - chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epi tedei os -> to the body <4983 -soma -> ; what <5101 -tis -> [ doth it ] profit <3786 -ophelos -> ?

5100 JAS 002 018 Yea <0235 -alla -> , a man <{5100} -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 - pistis -> , and I have works <2041 -ergon -> : shew <1166 - deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

5100 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <{5100} -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 - ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 - pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisi s -> .

5100 JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopattheo -> ? let him pray <4336 - proseuchomai -> . Is any <{5100} -tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> .

5100 JAS 005 013 Is any <{5100} -tis -> among <1722 -en -> you afflicted <2553 -kakopattheo -> ? let him pray <4336 -proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> .

5100 JAS 005 014 Is any <{5100} -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekkllesia -> ; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaiion -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> :

5100 JAS 005 019 Brethren <0080 -adephos -> , if <1437 -ean -> any <1536 -ei tis -> of you do err <4105 -planao -> from the truth <0225 -aletheia -> , and one <{5100} -tis -> convert <1994 -epistrepho -> him ;

5100 1PE 002 019 For this <5124 -touto -> [ is ] thankworthy <5485 -charis -> , if <1487 -ei -> a man <{5100} -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> .

5100 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives <1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <{5100} -tis -> obey <0544 -apei theo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

5100 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <{5100} -tis -> is overcome <2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doul oo -> in bondage <1402 -doul oo -> .

5100 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <{5100} -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

5100 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <{5100} -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

5100 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <{5100} -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loi poy -> scriptures <1124 -graphe -> , unto

their own <2398 -idios -> destruction <0684 -apoleia -> .

5100 1J0 002 001 . My little <5040 -tekniou -> children <5040 -tekniou -> , these <5023 -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <{5100} -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

5100 1J0 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [ that are ] in the world <2889 -kosmos -> . If <1437 -ean -> any <{5100} -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him .

5100 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -labano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <{5100} -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

5100 1J0 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <2192 -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> any <{5100} -tis -> thing according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us :

5100 1J0 005 016 If <1437 -ean -> any <{5100} -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

5100 JUDE 001 004 For there are certain <{5100} -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kurios -> God <2316 -theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5100 REV 003 020 Behold <2400 -idou -> , I stand <2476 -histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock <2925 -krouo -> : if <1437 -ean -> any <{5100} -tis -> man hear <0191 -akouo -> my voice <5456 -phone -> , and open <0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he with me .

5100 REV 013 017 And that no <3361 -me -> man <{5100} -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -

echo -> the mark <5480 -charagma -> , or <2228 -e -> the name  
<3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e ->  
the number <0706 -arithmos -> of his name <3686 -onoma -> .

5100 REV 022 018 For I testify <4828 -summartureo -> unto every  
<3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the  
words <3056 -logos -> of the prophecy <4394 -propheteia -> of  
this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean ->  
any <{5100} -tis -> man shall add <2007 -epitithemi -> unto  
these <5023 -tauta -> things , God <2316 -theos -> shall add  
<2007 -epitithemi -> unto him the plagues <4127 -plege -> that  
are written <1125 -grapho -> in this <5129 -toutoi -> book <0975  
-biblion -> :

5100 REV 022 019 And if <1437 -ean -> any <{5100} -tis -> man  
shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the  
words <3056 -logos -> of the book <0976 -biblos -> of this <5129  
-toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->  
shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part  
<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -  
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis  
-> , and [ from ] the things which are written <1125 -grapho -  
> in this <5026 -taute -> book <0975 -biblion -> .

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tis 5101 -- every man, how (much), + no(-ne, thing), what
(manner, thing), where ([-by, -fore, -of, -unto, -with, -
withal]), whether, which, who(-m, -se), why.

* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,
4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* where , 0296 , 1330 , 1337 , 3606 , 3699 , 3739 , 3757 , 3837 ,
3956 , 4226 , 5101 , 5117 ,

* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

* whereof , 3739 , 5101 ,

* whereunto , 3739 , 5101 ,

* wherewith , 3739 , 3745 , 5101 ,

* wherewithal , 5101 ,

* whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,
5100 , 5101 ,

* whom , 0846 , 3739 , 3939 , 5101 ,

* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

every 5101 # Expanded Dictionary Study

every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

man 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why. [ql

wherefore 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why. [ql

whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why. [ql

which 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, {which}, who(-m, -se), why. [ql

who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why. [ql

why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}. [ql

why 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- wherefore, {why}. [ql

why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}. [ql

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## 5101. Cross Reference Study

5101.

5101 tis \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , {5101 tis } , 5613 hos ,

5101 tis \* what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , {5101 tis } ,

5101 tis \* where , 0296 amphodon , 1330 di erchomai , 1337 di thalassos , 3606 hothen , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , {5101 tis } , 5117 topos ,

5101 tis \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 di ati , 1352 dio , 1355 di oper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , {5101 tis } , 5105 toigaroun , 5124 touto , 5620 hoste ,

5101 tis \* whereof , 3739 hos , {5101 tis } ,

5101 tis \* whereunto , 3739 hos , {5101 tis } ,

5101 tis \* wherewith , 3739 hos , 3745 hosos , {5101 tis } ,

5101 tis \* wherewithal , {5101 tis } ,

5101 tis \* whether , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , {5101 tis } ,

5101 tis \* which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoi os , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 4169 poios , {5101 tis } ,

5101 tis \* who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , {5101 tis } ,

5101 tis \* whom , 0846 autos , 3739 hos , 3939 paroi keo , {5101 tis } ,

5101 tis \* whose , 0846 autos , 3588 ho , 3739 hos , 5100 tis , {5101 tis } ,

5101 tis \* why , 1063 gar , 1302 di ati , 2444 hinati , 3754 hoti , {5101 tis } ,

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5101 - tis - Luk 19: 15 every

5101 - tis - Mat 18: 12 how

5101 - tis - Mar 02: 16 how

5101 - tis - Luk 01: 62 how

5101 - tis - Luk 02: 49 how

5101 - tis - Luk 16: 02 how

5101 - tis - Luk 19: 15 how

5101 - tis - Joh 14: 22 how

5101 - tis - Act 05: 09 how

5101 - tis - 1Co 07: 16 how

5101 - tis - 1Co 14: 26 how

5101 - tis - Eph 06: 21 how
5101 - tis - Mat 15: 32 nothi ng
5101 - tis - Mat 05: 46 what
5101 - tis - Mat 05: 47 what
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5101 - tis - Act 16:30 what
5101 - tis - Act 17:20 what
5101 - tis - Act 17:19 what
5101 - tis - Act 17:18 what
5101 - tis - Act 19:03 what
5101 - tis - Act 19:35 what
5101 - tis - Act 21:13 what
5101 - tis - Act 21:22 what
5101 - tis - Act 21:33 what
5101 - tis - Act 22:26 what
5101 - tis - Act 22:10 what
5101 - tis - Act 23:19 what
5101 - tis - Rom 03:03 what
5101 - tis - Rom 03:05 what
5101 - tis - Rom 03:01 what
5101 - tis - Rom 03:09 what
5101 - tis - Rom 03:01 what
5101 - tis - Rom 04:03 what
5101 - tis - Rom 04:01 what

5101 - tis - Rom 06: 15 what
5101 - tis - Rom 06: 21 what
5101 - tis - Rom 06: 01 what
5101 - tis - Rom 07: 07 what
5101 - tis - Rom 08: 26 what
5101 - tis - Rom 08: 31 what
5101 - tis - Rom 08: 27 what
5101 - tis - Rom 09: 14 what
5101 - tis - Rom 09: 30 what
5101 - tis - Rom 10: 08 what
5101 - tis - Rom 11: 02 what
5101 - tis - Rom 11: 15 what
5101 - tis - Rom 11: 04 what
5101 - tis - Rom 11: 07 what
5101 - tis - Rom 12: 02 what
5101 - tis - 1Co 02: 11 what
5101 - tis - 1Co 04: 07 what
5101 - tis - 1Co 04: 21 what
5101 - tis - 1Co 05: 12 what
5101 - tis - 1Co 07: 16 what
5101 - tis - 1Co 09: 18 what
5101 - tis - 1Co 10: 19 what
5101 - tis - 1Co 11: 22 what
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5101 - tis - 1Co 14: 15 what
5101 - tis - 1Co 14: 16 what
5101 - tis - 1Co 15: 32 what
5101 - tis - 1Co 15: 02 what
5101 - tis - 1Co 15: 29 what
5101 - tis - 2Co 06: 14 what
5101 - tis - 2Co 06: 15 what
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5101 - tis - 2Co 06: 14 what

5101 - tis - 2Co 06: 16 what
5101 - tis - 2Co 12: 13 what
5101 - tis - Gal 04: 30 what
5101 - tis - Eph 01: 18 what
5101 - tis - Eph 01: 18 what
5101 - tis - Eph 01: 19 what
5101 - tis - Eph 03: 09 what
5101 - tis - Eph 03: 18 what
5101 - tis - Eph 04: 09 what
5101 - tis - Eph 05: 10 what
5101 - tis - Eph 05: 17 what
5101 - tis - Php 01: 22 what
5101 - tis - Php 01: 18 what
5101 - tis - Col 01: 27 what
5101 - tis - 1Th 02: 19 what
5101 - tis - 1Th 03: 09 what
5101 - tis - 1Th 04: 02 what
5101 - tis - Heb 02: 06 what
5101 - tis - Heb 07: 11 what
5101 - tis - Heb 11: 32 what
5101 - tis - Heb 12: 07 what
5101 - tis - Heb 13: 06 what
5101 - tis - Jam 02: 16 what
5101 - tis - Jam 02: 14 what
5101 - tis - 1Pe 01: 11 what
5101 - tis - 1Pe 04: 17 what
5101 - tis - 1Jo 03: 02 what
5101 - tis - Rev 02: 11 what
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5101 - tis - Rev 07: 13 what
5101 - tis - Rev 18: 18 what
5101 - tis - Gal 04: 15 where
5101 - tis - Luk 01: 18 whereby
5101 - tis - Mat 09: 04 wherefore
5101 - tis - Mat 14: 31 wherefore
5101 - tis - Joh 09: 27 wherefore
5101 - tis - Act 22: 30 wherefore
5101 - tis - Gal 03: 19 wherefore
5101 - tis - 1Jo 03: 12 wherefore
5101 - tis - 1Ti 01: 07 whereof
5101 - tis - Mat 11: 16 whereunto
5101 - tis - Mar 04: 30 whereunto
5101 - tis - Luk 07: 31 whereunto
5101 - tis - Luk 13: 20 whereunto
5101 - tis - Luk 13: 18 whereunto
5101 - tis - Act 05: 24 whereunto
5101 - tis - Mat 05: 13 wherewi th
5101 - tis - Mar 09: 50 wherewi th
5101 - tis - Luk 14: 34 wherewi th
5101 - tis - Luk 17: 08 wherewi th
5101 - tis - Mat 06: 31 Wherewi thal
5101 - tis - Mat 09: 05 whether
5101 - tis - Mat 21: 31 whether
5101 - tis - Mat 23: 19 whether
5101 - tis - Mat 23: 17 whether
5101 - tis - Mat 27: 21 whether
5101 - tis - Mar 02: 09 whether
5101 - tis - Luk 05: 23 whether
5101 - tis - Luk 22: 27 whether
5101 - tis - Mat 06: 27 whi ch
5101 - tis - Luk 07: 42 whi ch

5101 - tis - Luk 09: 46 whi ch
5101 - tis - Luk 10: 36 whi ch
5101 - tis - Luk 11: 05 whi ch
5101 - tis - Luk 12: 25 whi ch
5101 - tis - Luk 14: 28 whi ch
5101 - tis - Luk 14: 05 whi ch
5101 - tis - Luk 17: 07 whi ch
5101 - tis - Luk 22: 23 whi ch
5101 - tis - Luk 22: 24 whi ch
5101 - tis - Joh 08: 46 whi ch
5101 - tis - Joh 21: 20 whi ch
5101 - tis - Act 07: 52 whi ch
5101 - tis - Heb 01: 13 whi ch
5101 - tis - Heb 01: 05 whi ch
5101 - tis - Heb 05: 12 whi ch
5101 - tis - Mat 03: 07 who
5101 - tis - Mat 10: 11 who
5101 - tis - Mat 12: 48 who
5101 - tis - Mat 12: 48 who
5101 - tis - Mat 18: 01 who
5101 - tis - Mat 19: 25 who
5101 - tis - Mat 21: 10 who
5101 - tis - Mat 21: 23 who
5101 - tis - Mat 24: 45 who
5101 - tis - Mat 26: 68 who
5101 - tis - Mar 01: 24 who
5101 - tis - Mar 02: 07 who
5101 - tis - Mar 03: 33 who
5101 - tis - Mar 05: 31 who
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5101 - tis - Mar 09: 34 who
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5101 - tis - Mar 16:03 who
5101 - tis - Luk 03:07 who
5101 - tis - Luk 04:34 who
5101 - tis - Luk 05:21 who
5101 - tis - Luk 05:21 who
5101 - tis - Luk 07:49 who
5101 - tis - Luk 07:39 who
5101 - tis - Luk 08:45 who
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5101 - tis - Luk 09:09 who
5101 - tis - Luk 10:29 who
5101 - tis - Luk 10:22 who
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5101 - tis - Luk 12:14 who
5101 - tis - Luk 12:42 who
5101 - tis - Luk 16:12 who
5101 - tis - Luk 16:11 who
5101 - tis - Luk 18:26 who
5101 - tis - Luk 19:03 who
5101 - tis - Luk 20:02 who
5101 - tis - Luk 22:64 who
5101 - tis - Joh 01:22 who
5101 - tis - Joh 01:19 who
5101 - tis - Joh 04:10 who
5101 - tis - Joh 05:13 who
5101 - tis - Joh 06:60 who
5101 - tis - Joh 06:64 who
5101 - tis - Joh 06:64 who
5101 - tis - Joh 07:20 who
5101 - tis - Joh 08:25 who
5101 - tis - Joh 09:02 who
5101 - tis - Joh 09:21 who
5101 - tis - Joh 09:36 who

5101 - tis - Joh 12: 38 who
5101 - tis - Joh 12: 34 who
5101 - tis - Joh 13: 25 who
5101 - tis - Joh 13: 24 who
5101 - tis - Joh 21: 12 who
5101 - tis - Act 07: 27 who
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5101 - tis - Rom 07: 24 who
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5101 - tis - Rom 14: 04 who
5101 - tis - 1Co 02: 16 who
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5101 - tis - 1Co 14: 08 who
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5101 - tis - 2Co 02: 16 who
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5101 - tis - Gal 03: 01 who
5101 - tis - Gal 05: 07 who
5101 - tis - Jam 03: 13 who
5101 - tis - Jam 04: 12 who
5101 - tis - 1Pe 03: 13 who
5101 - tis - 1Jo 02: 22 who
5101 - tis - 1Jo 05: 05 who
5101 - tis - Rev 05: 02 who
5101 - tis - Rev 06: 17 who
5101 - tis - Rev 13: 04 who
5101 - tis - Rev 13: 04 who
5101 - tis - Rev 15: 04 who
5101 - tis - Mat 12: 27 whom
5101 - tis - Mat 16: 13 whom
5101 - tis - Mat 16: 15 whom
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5101 - tis - Mat 27: 17 whom
5101 - tis - Mar 08: 29 whom
5101 - tis - Mar 08: 27 whom
5101 - tis - Luk 06: 47 whom
5101 - tis - Luk 09: 20 whom
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5101 - tis - Joh 06: 68 whom
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5101 - tis - Joh 13: 22 whom
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5101 - tis - Joh 18: 04 whom

5101 - tis - Joh 20: 15 whom
5101 - tis - Act 08: 34 whom
5101 - tis - Act 13: 25 whom
5101 - tis - 2Ti 03: 14 whom
5101 - tis - Heb 03: 17 whom
5101 - tis - Heb 03: 18 whom
5101 - tis - 1Pe 05: 08 whom
5101 - tis - Mat 22: 20 whose
5101 - tis - Mat 22: 28 whose
5101 - tis - Mat 22: 42 whose
5101 - tis - Mar 12: 23 whose
5101 - tis - Mar 12: 16 whose
5101 - tis - Luk 12: 20 whose
5101 - tis - Joh 19: 24 whose
5101 - tis - Mat 06: 28 why
5101 - tis - Mat 07: 03 why
5101 - tis - Mat 08: 26 why
5101 - tis - Mat 16: 08 why
5101 - tis - Mat 17: 10 why
5101 - tis - Mat 19: 17 why
5101 - tis - Mat 19: 07 why
5101 - tis - Mat 20: 06 why
5101 - tis - Mat 22: 18 why
5101 - tis - Mat 26: 10 why
5101 - tis - Mar 02: 24 why
5101 - tis - Mar 02: 08 why
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5101 - tis - Mar 04: 40 why
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5101 - tis - Mar 08: 12 why
5101 - tis - Mar 08: 17 why
5101 - tis - Mar 10: 18 why

5101 - tis - Mar 11: 03 why
5101 - tis - Mar 12: 15 why
5101 - tis - Mar 14: 04 why
5101 - tis - Mar 14: 06 why
5101 - tis - Mar 15: 34 why
5101 - tis - Luk 02: 48 why
5101 - tis - Luk 06: 02 why
5101 - tis - Luk 06: 46 why
5101 - tis - Luk 06: 41 why
5101 - tis - Luk 12: 26 why
5101 - tis - Luk 12: 57 why
5101 - tis - Luk 18: 19 why
5101 - tis - Luk 19: 33 why
5101 - tis - Luk 20: 23 why
5101 - tis - Luk 22: 46 why
5101 - tis - Luk 24: 05 why
5101 - tis - Luk 24: 38 why
5101 - tis - Joh 01: 25 why
5101 - tis - Joh 04: 27 why
5101 - tis - Joh 07: 19 why
5101 - tis - Joh 10: 20 why
5101 - tis - Joh 18: 21 why
5101 - tis - Joh 18: 23 why
5101 - tis - Joh 20: 13 why
5101 - tis - Joh 20: 15 why
5101 - tis - Act 01: 11 why
5101 - tis - Act 03: 12 why
5101 - tis - Act 03: 12 why
5101 - tis - Act 05: 04 why
5101 - tis - Act 09: 04 why
5101 - tis - Act 14: 15 why
5101 - tis - Act 15: 10 why
5101 - tis - Act 22: 07 why

5101 - tis - Act 22: 16 why

5101 - tis - Act 26: 08 why

5101 - tis - Act 26: 14 why

5101 - tis - Rom 03: 07 why

5101 - tis - Rom 08: 24 why

5101 - tis - Rom 09: 19 why

5101 - tis - Rom 09: 20 why

5101 - tis - Rom 14: 10 why

5101 - tis - Rom 14: 10 why

5101 - tis - 1Co 04: 07 why

5101 - tis - 1Co 10: 30 why

5101 - tis - 1Co 10: 29 why

5101 - tis - 1Co 15: 30 why

5101 - tis - 1Co 15: 29 why

5101 - tis - Gal 02: 14 why

5101 - tis - Gal 05: 11 why

5101 - tis - Col 02: 20 why

5101 Concordance Study

5101 Mt 10: 11 who

5101 Mt 10: 19 what

5101 Mt 10: 19 what

5101 Mt 11: 16 whereunto

5101 Mt 11: 7 what

5101 Mt 11: 8 what

5101 Mt 11: 9 what

5101 Mt 12: 11 what

5101 Mt 12: 27 whom

5101 Mt 12: 3 what

5101 Mt 12: 48 who

5101 Mt 12: 48 who

5101 Mt 12: 7 what

5101 Mt 14: 31 wherefore

5101 Mt 15: 32 nothing

5101 Mt 16: 13 whom

5101 Mt 16: 15 whom

5101 Mt 16: 26 what

5101 Mt 16: 26 what

5101 Mt 16: 8 why

5101 Mt 17: 10 why

5101 Mt 17: 25 whom

5101 Mt 17: 25 what

5101 Mt 18: 1 who

5101 Mt 18: 12 how

5101 Mt 19: 16 what

5101 Mt 19: 17 why

5101 Mt 19: 20 what

5101 Mt 19: 25 who

5101 Mt 19: 27 what

5101 Mt 19: 7 why

5101 Mt 20: 21 what

5101 Mt 20: 22 what

5101 Mt 20: 32 what

5101 Mt 20: 6 why

5101 Mt 21: 10 who

5101 Mt 21: 16 what

5101 Mt 21: 23 who

5101 Mt 21: 28 what

5101 Mt 21: 31 whether

5101 Mt 21: 40 what

5101 Mt 22: 17 what

5101 Mt 22: 18 why

5101 Mt 22: 20 whose

5101 Mt 22: 28 whose

5101 Mt 22: 42 whose

5101 Mt 22: 42 what

5101 Mt 23: 17 whether

5101 Mt 23: 19 whether

5101 Mt 24: 3 what

5101 Mt 24: 45 who

5101 Mt 26: 10 why

5101 Mt 26: 15 what

5101 Mt 26: 62 what

5101 Mt 26: 65 what

5101 Mt 26: 66 what

5101 Mt 26: 68 who

5101 Mt 26: 70 what

5101 Mt 26: 8 what

5101 Mt 27: 17 whom

5101 Mt 27: 21 whether

5101 Mt 27: 22 what

5101 Mt 27: 23 what

5101 Mt 27: 4 what

5101 Mt 3: 7 who
5101 Mt 5: 13 wherewi th
5101 Mt 5: 46 what
5101 Mt 5: 47 what
5101 Mt 6: 25 what
5101 Mt 6: 25 what
5101 Mt 6: 25 what
5101 Mt 6: 27 whi ch
5101 Mt 6: 28 why
5101 Mt 6: 3 what
5101 Mt 6: 31 what
5101 Mt 6: 31 what
5101 Mt 6: 31 Wherewi thal
5101 Mt 7: 3 why
5101 Mt 7: 9 what
5101 Mt 8: 26 why
5101 Mt 8: 29 what
5101 Mt 9: 13 what
5101 Mt 9: 4 wherefore
5101 Mt 9: 5 whether
5101 Mr 10: 17 what
5101 Mr 10: 18 why
5101 Mr 10: 26 who
5101 Mr 10: 3 what
5101 Mr 10: 36 what
5101 Mr 10: 38 what
5101 Mr 10: 51 what
5101 Mr 11: 28 who
5101 Mr 11: 3 why
5101 Mr 11: 5 what
5101 Mr 12: 15 why
5101 Mr 12: 16 whose
5101 Mr 12: 23 whose

5101 Mr 12:9 what

5101 Mr 13:11 what

5101 Mr 13:4 what

5101 Mr 14:36 what

5101 Mr 14:36 what

5101 Mr 14:4 why

5101 Mr 14:40 what

5101 Mr 14:6 why

5101 Mr 14:60 what

5101 Mr 14:63 what

5101 Mr 14:64 what

5101 Mr 14:68 what

5101 Mr 15:12 what

5101 Mr 15:14 what

5101 Mr 15:24 what

5101 Mr 15:34 why

5101 Mr 16:3 who

5101 Mr 1:24 what

5101 Mr 1:24 who

5101 Mr 1:27 what

5101 Mr 1:27 what

5101 Mr 2:16 how

5101 Mr 2:24 why

5101 Mr 2:25 what

5101 Mr 2:7 why

5101 Mr 2:7 who

5101 Mr 2:8 why

5101 Mr 2:9 whether

5101 Mr 3:33 who

5101 Mr 4:24 what

5101 Mr 4:30 whereunto

5101 Mr 4:40 why

5101 Mr 5:14 what

5101 Mr 5: 30 who
5101 Mr 5: 31 who
5101 Mr 5: 35 why
5101 Mr 5: 39 why
5101 Mr 5: 7 what
5101 Mr 5: 9 what
5101 Mr 6: 2 what
5101 Mr 6: 24 what
5101 Mr 8: 12 why
5101 Mr 8: 17 why
5101 Mr 8: 27 whom
5101 Mr 8: 29 whom
5101 Mr 8: 36 what
5101 Mr 8: 37 what
5101 Mr 9: 10 what
5101 Mr 9: 16 what
5101 Mr 9: 33 what
5101 Mr 9: 34 who
5101 Mr 9: 50 wherewi th
5101 Mr 9: 6 what
5101 Lu 10: 22 who
5101 Lu 10: 22 who
5101 Lu 10: 25 what
5101 Lu 10: 26 what
5101 Lu 10: 29 who
5101 Lu 10: 36 whi ch
5101 Lu 11: 19 whom
5101 Lu 11: 5 whi ch
5101 Lu 12: 11 what
5101 Lu 12: 11 what
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5101 Lu 12: 25 whi ch
5101 Lu 12: 26 why
5101 Lu 12: 29 what
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5101 Lu 12: 5 whom
5101 Lu 12: 57 why
5101 Lu 13: 18 whereunto
5101 Lu 13: 18 what
5101 Lu 13: 20 whereunto
5101 Lu 14: 28 whi ch
5101 Lu 14: 31 what
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5101 Lu 14: 5 whi ch
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5101 Lu 15: 8 what
5101 Lu 16: 11 who
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5101 Lu 16: 4 what
5101 Lu 17: 7 whi ch
5101 Lu 17: 8 wherewi th
5101 Lu 18: 18 what
5101 Lu 18: 19 why
5101 Lu 18: 26 who
5101 Lu 18: 36 what
5101 Lu 18: 41 what
5101 Lu 18: 6 what

5101 Lu 19: 15 how
5101 Lu 19: 15 every
5101 Lu 19: 3 who
5101 Lu 19: 33 why
5101 Lu 19: 48 what
5101 Lu 1: 18 whereby
5101 Lu 1: 62 how
5101 Lu 20: 13 what
5101 Lu 20: 15 what
5101 Lu 20: 17 what
5101 Lu 20: 2 who
5101 Lu 20: 23 why
5101 Lu 21: 7 what
5101 Lu 22: 23 whi ch
5101 Lu 22: 24 whi ch
5101 Lu 22: 27 whether
5101 Lu 22: 46 why
5101 Lu 22: 64 who
5101 Lu 22: 71 what
5101 Lu 23: 22 what
5101 Lu 23: 31 what
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5101 Lu 24: 17 what
5101 Lu 24: 38 why
5101 Lu 24: 5 why
5101 Lu 2: 48 why
5101 Lu 2: 49 how
5101 Lu 3: 10 what
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5101 Lu 4: 36 what
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5101 Lu 6: 47 whom
5101 Lu 7: 24 what
5101 Lu 7: 25 what
5101 Lu 7: 26 what
5101 Lu 7: 31 what
5101 Lu 7: 31 whereunto
5101 Lu 7: 39 who
5101 Lu 7: 42 whi ch
5101 Lu 7: 49 who
5101 Lu 8: 28 what
5101 Lu 8: 30 what
5101 Lu 8: 45 who
5101 Lu 8: 45 who
5101 Lu 8: 9 what
5101 Lu 9: 18 whom
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5101 Lu 9: 25 what
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5101 Lu 9: 9 who
5101 Joh 10: 20 why
5101 Joh 10: 6 what
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5101 Joh 12: 27 what

5101 Joh 12: 34 who
5101 Joh 12: 38 whom
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5101 Joh 18: 29 what
5101 Joh 18: 35 what
5101 Joh 18: 38 what
5101 Joh 18: 4 whom
5101 Joh 18: 7 whom
5101 Joh 19: 24 whose
5101 Joh 1: 19 who
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5101 Joh 20: 13 why
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5101 Joh 6: 9 what
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5101 Joh 8: 25 who
5101 Joh 8: 46 whi ch
5101 Joh 8: 5 what
5101 Joh 8: 53 whom
5101 Joh 9: 17 what
5101 Joh 9: 2 who
5101 Joh 9: 21 who

5101 Joh 9: 26 what

5101 Joh 9: 27 wherefore

5101 Joh 9: 36 who

5101 Ac 10: 17 what

5101 Ac 10: 21 what

5101 Ac 10: 29 what

5101 Ac 10: 4 what

5101 Ac 10: 6 what

5101 Ac 11: 17 what

5101 Ac 13: 25 whom

5101 Ac 14: 15 why

5101 Ac 15: 10 why

5101 Ac 16: 30 what

5101 Ac 17: 18 what

5101 Ac 17: 19 what

5101 Ac 17: 20 what

5101 Ac 19: 15 who

5101 Ac 19: 3 what

5101 Ac 19: 35 what

5101 Ac 1: 11 why

5101 Ac 21: 13 what

5101 Ac 21: 22 what

5101 Ac 21: 33 what

5101 Ac 21: 33 who

5101 Ac 22: 10 what

5101 Ac 22: 16 why

5101 Ac 22: 26 what

5101 Ac 22: 30 wherefore

5101 Ac 22: 7 why

5101 Ac 22: 8 who

5101 Ac 23: 19 what

5101 Ac 26: 14 why

5101 Ac 26: 15 who

5101 Ac 26: 8 why
5101 Ac 2: 12 what
5101 Ac 2: 37 what
5101 Ac 3: 12 why
5101 Ac 3: 12 why
5101 Ac 4: 16 what
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5101 Ac 5: 24 whereunto
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5101 Ac 7: 27 who
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5101 Ac 8: 33 who
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5101 Ac 9: 4 why
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5101 Ro 10: 16 who
5101 Ro 10: 6 who
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5101 Ro 11: 15 what
5101 Ro 11: 2 what
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5101 Ro 11: 4 what

5101 Ro 11: 7 what

5101 Ro 12: 2 what

5101 Ro 14: 10 why

5101 Ro 14: 10 why

5101 Ro 14: 4 who

5101 Ro 3: 1 what

5101 Ro 3: 1 what

5101 Ro 3: 3 what

5101 Ro 3: 5 what

5101 Ro 3: 7 why

5101 Ro 3: 9 what

5101 Ro 4: 1 what

5101 Ro 4: 3 what

5101 Ro 6: 1 what

5101 Ro 6: 15 what

5101 Ro 6: 21 what

5101 Ro 7: 24 who

5101 Ro 7: 7 what

5101 Ro 8: 24 why

5101 Ro 8: 26 what

5101 Ro 8: 27 what

5101 Ro 8: 31 who

5101 Ro 8: 31 what

5101 Ro 8: 33 who

5101 Ro 8: 34 who

5101 Ro 8: 35 who

5101 Ro 9: 14 what

5101 Ro 9: 19 why

5101 Ro 9: 19 who

5101 Ro 9: 20 why

5101 Ro 9: 20 who

5101 Ro 9: 30 what

5101 1Co 10: 19 what

5101 1Co 10: 29 why
5101 1Co 10: 30 why
5101 1Co 11: 22 what
5101 1Co 14: 15 what
5101 1Co 14: 16 what
5101 1Co 14: 26 how
5101 1Co 14: 6 what
5101 1Co 14: 8 who
5101 1Co 15: 2 what
5101 1Co 15: 29 why
5101 1Co 15: 29 what
5101 1Co 15: 30 why
5101 1Co 15: 32 what
5101 1Co 2: 11 what
5101 1Co 2: 16 who
5101 1Co 3: 5 who
5101 1Co 3: 5 who
5101 1Co 4: 21 what
5101 1Co 4: 7 why
5101 1Co 4: 7 what
5101 1Co 4: 7 who
5101 1Co 5: 12 what
5101 1Co 7: 16 what
5101 1Co 7: 16 how
5101 1Co 9: 18 what
5101 2Co 11: 29 who
5101 2Co 11: 29 who
5101 2Co 12: 13 what
5101 2Co 2: 16 who
5101 2Co 2: 2 who
5101 2Co 6: 14 what
5101 2Co 6: 14 what
5101 2Co 6: 15 what

5101 2Co 6: 15 what

5101 2Co 6: 16 what

5101 Ga 2: 14 why

5101 Ga 3: 1 who

5101 Ga 3: 19 wherefore

5101 Ga 4: 15 where

5101 Ga 4: 30 what

5101 Ga 5: 11 why

5101 Ga 5: 7 who

5101 Eph 1: 18 what

5101 Eph 1: 18 what

5101 Eph 1: 19 what

5101 Eph 3: 18 what

5101 Eph 3: 9 what

5101 Eph 4: 9 what

5101 Eph 5: 10 what

5101 Eph 5: 17 what

5101 Eph 6: 21 how

5101 Php 1: 18 what

5101 Php 1: 22 what

5101 Col 1: 27 what

5101 Col 2: 20 why

5101 1Th 2: 19 what

5101 1Th 3: 9 what

5101 1Th 4: 2 what

5101 1Ti 1: 7 whereof

5101 2Ti 3: 14 whom

5101 Heb 11: 32 what

5101 Heb 12: 7 what

5101 Heb 13: 6 what

5101 Heb 1: 13 whi ch

5101 Heb 1: 5 whi ch

5101 Heb 2: 6 what

5101 Heb 3: 17 whom
5101 Heb 3: 18 whom
5101 Heb 5: 12 whi ch
5101 Heb 7: 11 what
5101 Jas 2: 14 what
5101 Jas 2: 16 what
5101 Jas 3: 13 who
5101 Jas 4: 12 who
5101 1Pe 1: 11 what
5101 1Pe 3: 13 who
5101 1Pe 4: 17 what
5101 1Pe 5: 8 whom
5101 1Jo 2: 22 who
5101 1Jo 3: 12 wherefore
5101 1Jo 3: 2 what
5101 1Jo 5: 5 who
5101 Re 13: 4 who
5101 Re 13: 4 who
5101 Re 15: 4 who
5101 Re 18: 18 what
5101 Re 2: 11 what
5101 Re 2: 17 what
5101 Re 2: 29 what
5101 Re 2: 7 what
5101 Re 3: 13 what
5101 Re 3: 22 what
5101 Re 3: 6 what
5101 Re 5: 2 who
5101 Re 6: 17 who
5101 Re 7: 13 what

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5101. Strong's Dictionary Study

5101. tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [q]

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5101 Concordance Study

5101 Mt 10: 11 who

5101 Mt 10: 19 what

5101 Mt 10: 19 what

5101 Mt 11: 16 whereunto

5101 Mt 11: 7 what

5101 Mt 11: 8 what

5101 Mt 11: 9 what

5101 Mt 12: 11 what

5101 Mt 12: 27 whom

5101 Mt 12: 3 what

5101 Mt 12: 48 who

5101 Mt 12: 48 who

5101 Mt 12: 7 what

5101 Mt 14: 31 wherefore

5101 Mt 15: 32 nothing

5101 Mt 16: 13 whom

5101 Mt 16: 15 whom

5101 Mt 16: 26 what

5101 Mt 16: 26 what

5101 Mt 16: 8 why

5101 Mt 17: 10 why

5101 Mt 17: 25 whom

5101 Mt 17: 25 what

5101 Mt 18: 1 who

5101 Mt 18: 12 how

5101 Mt 19: 16 what

5101 Mt 19: 17 why

5101 Mt 19: 20 what

5101 Mt 19: 25 who

5101 Mt 19: 27 what

5101 Mt 19: 7 why

5101 Mt 20: 21 what

5101 Mt 20: 22 what

5101 Mt 20: 32 what

5101 Mt 20: 6 why

5101 Mt 21: 10 who

5101 Mt 21: 16 what

5101 Mt 21: 23 who

5101 Mt 21: 28 what

5101 Mt 21: 31 whether

5101 Mt 21: 40 what

5101 Mt 22: 17 what

5101 Mt 22: 18 why

5101 Mt 22: 20 whose

5101 Mt 22: 28 whose

5101 Mt 22: 42 whose

5101 Mt 22: 42 what

5101 Mt 23: 17 whether

5101 Mt 23: 19 whether

5101 Mt 24: 3 what

5101 Mt 24: 45 who

5101 Mt 26: 10 why

5101 Mt 26: 15 what

5101 Mt 26: 62 what

5101 Mt 26: 65 what

5101 Mt 26: 66 what

5101 Mt 26: 68 who

5101 Mt 26: 70 what

5101 Mt 26: 8 what

5101 Mt 27: 17 whom

5101 Mt 27: 21 whether

5101 Mt 27: 22 what

5101 Mt 27: 23 what

5101 Mt 27: 4 what

5101 Mt 3: 7 who
5101 Mt 5: 13 wherewi th
5101 Mt 5: 46 what
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5101 Mt 6: 25 what
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5101 Mt 6: 27 whi ch
5101 Mt 6: 28 why
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5101 Mt 7: 3 why
5101 Mt 7: 9 what
5101 Mt 8: 26 why
5101 Mt 8: 29 what
5101 Mt 9: 13 what
5101 Mt 9: 4 wherefore
5101 Mt 9: 5 whether
5101 Mr 10: 17 what
5101 Mr 10: 18 why
5101 Mr 10: 26 who
5101 Mr 10: 3 what
5101 Mr 10: 36 what
5101 Mr 10: 38 what
5101 Mr 10: 51 what
5101 Mr 11: 28 who
5101 Mr 11: 3 why
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5101 Mr 12: 15 why
5101 Mr 12: 16 whose
5101 Mr 12: 23 whose

5101 Mr 12:9 what

5101 Mr 13:11 what

5101 Mr 13:4 what

5101 Mr 14:36 what

5101 Mr 14:36 what

5101 Mr 14:4 why

5101 Mr 14:40 what

5101 Mr 14:6 why

5101 Mr 14:60 what

5101 Mr 14:63 what

5101 Mr 14:64 what

5101 Mr 14:68 what

5101 Mr 15:12 what

5101 Mr 15:14 what

5101 Mr 15:24 what

5101 Mr 15:34 why

5101 Mr 16:3 who

5101 Mr 1:24 what

5101 Mr 1:24 who

5101 Mr 1:27 what

5101 Mr 1:27 what

5101 Mr 2:16 how

5101 Mr 2:24 why

5101 Mr 2:25 what

5101 Mr 2:7 why

5101 Mr 2:7 who

5101 Mr 2:8 why

5101 Mr 2:9 whether

5101 Mr 3:33 who

5101 Mr 4:24 what

5101 Mr 4:30 whereunto

5101 Mr 4:40 why

5101 Mr 5:14 what

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5101 Lu 1: 18 whereby
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5101 Joh 6: 9 what
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5101 Joh 9: 17 what
5101 Joh 9: 2 who
5101 Joh 9: 21 who

5101 Joh 9: 26 what

5101 Joh 9: 27 wherefore

5101 Joh 9: 36 who

5101 Ac 10: 17 what

5101 Ac 10: 21 what

5101 Ac 10: 29 what

5101 Ac 10: 4 what

5101 Ac 10: 6 what

5101 Ac 11: 17 what

5101 Ac 13: 25 whom

5101 Ac 14: 15 why

5101 Ac 15: 10 why

5101 Ac 16: 30 what

5101 Ac 17: 18 what

5101 Ac 17: 19 what

5101 Ac 17: 20 what

5101 Ac 19: 15 who

5101 Ac 19: 3 what

5101 Ac 19: 35 what

5101 Ac 1: 11 why

5101 Ac 21: 13 what

5101 Ac 21: 22 what

5101 Ac 21: 33 what

5101 Ac 21: 33 who

5101 Ac 22: 10 what

5101 Ac 22: 16 why

5101 Ac 22: 26 what

5101 Ac 22: 30 wherefore

5101 Ac 22: 7 why

5101 Ac 22: 8 who

5101 Ac 23: 19 what

5101 Ac 26: 14 why

5101 Ac 26: 15 who

5101 Ac 26: 8 why
5101 Ac 2: 12 what
5101 Ac 2: 37 what
5101 Ac 3: 12 why
5101 Ac 3: 12 why
5101 Ac 4: 16 what
5101 Ac 4: 9 what
5101 Ac 5: 24 whereunto
5101 Ac 5: 35 what
5101 Ac 5: 4 why
5101 Ac 5: 9 how
5101 Ac 7: 27 who
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5101 Ac 8: 36 what
5101 Ac 9: 4 why
5101 Ac 9: 5 who
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5101 Ac 9: 6 what
5101 Ro 10: 16 who
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5101 Ro 11: 4 what

5101 Ro 11: 7 what

5101 Ro 12: 2 what

5101 Ro 14: 10 why

5101 Ro 14: 10 why

5101 Ro 14: 4 who

5101 Ro 3: 1 what

5101 Ro 3: 1 what

5101 Ro 3: 3 what

5101 Ro 3: 5 what

5101 Ro 3: 7 why

5101 Ro 3: 9 what

5101 Ro 4: 1 what

5101 Ro 4: 3 what

5101 Ro 6: 1 what

5101 Ro 6: 15 what

5101 Ro 6: 21 what

5101 Ro 7: 24 who

5101 Ro 7: 7 what

5101 Ro 8: 24 why

5101 Ro 8: 26 what

5101 Ro 8: 27 what

5101 Ro 8: 31 who

5101 Ro 8: 31 what

5101 Ro 8: 33 who

5101 Ro 8: 34 who

5101 Ro 8: 35 who

5101 Ro 9: 14 what

5101 Ro 9: 19 why

5101 Ro 9: 19 who

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5101 Ro 9: 20 who

5101 Ro 9: 30 what

5101 1Co 10: 19 what

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5101 1Co 7: 16 how
5101 1Co 9: 18 what
5101 2Co 11: 29 who
5101 2Co 11: 29 who
5101 2Co 12: 13 what
5101 2Co 2: 16 who
5101 2Co 2: 2 who
5101 2Co 6: 14 what
5101 2Co 6: 14 what
5101 2Co 6: 15 what

5101 2Co 6: 15 what

5101 2Co 6: 16 what

5101 Ga 2: 14 why

5101 Ga 3: 1 who

5101 Ga 3: 19 wherefore

5101 Ga 4: 15 where

5101 Ga 4: 30 what

5101 Ga 5: 11 why

5101 Ga 5: 7 who

5101 Eph 1: 18 what

5101 Eph 1: 18 what

5101 Eph 1: 19 what

5101 Eph 3: 18 what

5101 Eph 3: 9 what

5101 Eph 4: 9 what

5101 Eph 5: 10 what

5101 Eph 5: 17 what

5101 Eph 6: 21 how

5101 Php 1: 18 what

5101 Php 1: 22 what

5101 Col 1: 27 what

5101 Col 2: 20 why

5101 1Th 2: 19 what

5101 1Th 3: 9 what

5101 1Th 4: 2 what

5101 1Ti 1: 7 whereof

5101 2Ti 3: 14 whom

5101 Heb 11: 32 what

5101 Heb 12: 7 what

5101 Heb 13: 6 what

5101 Heb 1: 13 whi ch

5101 Heb 1: 5 whi ch

5101 Heb 2: 6 what

5101 Heb 3: 17 whom

5101 Heb 3: 18 whom

5101 Heb 5: 12 whi ch

5101 Heb 7: 11 what

5101 Jas 2: 14 what

5101 Jas 2: 16 what

5101 Jas 3: 13 who

5101 Jas 4: 12 who

5101 1Pe 1: 11 what

5101 1Pe 3: 13 who

5101 1Pe 4: 17 what

5101 1Pe 5: 8 whom

5101 1Jo 2: 22 who

5101 1Jo 3: 12 wherefore

5101 1Jo 3: 2 what

5101 1Jo 5: 5 who

5101 Re 13: 4 who

5101 Re 13: 4 who

5101 Re 15: 4 who

5101 Re 18: 18 what

5101 Re 2: 11 what

5101 Re 2: 17 what

5101 Re 2: 29 what

5101 Re 2: 7 what

5101 Re 3: 13 what

5101 Re 3: 22 what

5101 Re 3: 6 what

5101 Re 5: 2 who

5101 Re 6: 17 who

5101 Re 7: 13 what

5101. Strong's Dictionary Study

5101. tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): --

every man, how (much), + no(-ne, thing), what (manner, thing),
 where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,
 who(-m, -se), why. [ql

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5101 -- every man, how (much), + no(-ne, thing), what (manner,  
 thing), where ([-by, -fore, -of, -unto, -with, -withal]),  
 whether, which, who(-m, -se), why.

5100 Interlinear Index Study

5100 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -  
 prospero -> thy gift <1435 -doron -> to the altar <2379 -  
 thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -  
 mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -  
 > ought <{5100} -tis -> against <2596 -kata -> thee ;

5100 MAT 008 028 . And when he was come <2064 -erchomai -> to  
 the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -  
 > the country <5561 -chora -> of the Gergesenes <1086 -  
 Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo  
 -> possessed <1139 -daimonizomai -> with devils <1139 -  
 daimonizomai -> , coming <1831 -exerchomai -> out of the tombs  
 <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -  
 chalepos -> , so <5620 -hoste -> that no <3361 -me -> man  
 <{5100} -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -  
 > by that way <3598 -hodos -> .

5100 MAT 009 003 And , behold <2400 -idou -> , certain  
 <{5100} -tis -> of the scribes <1122 -grammateus -> said <4483 -  
 rheo -> within <1722 -en -> themselves <1438 -heautou -> , This  
 <3778 -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> .

5100 MAT 011 027 All <3956 -pas -> things are delivered <3860 -  
 paradidomi -> unto me of my Father <3962 -pater -> : and no  
 <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko -  
 > the Son <5207 -huios -> , but the Father <3962 -pater -> ;  
 neither <3761 -oude -> knoweth <1921 -epiginosko -> any <{5100} -  
 tis -> man the Father <3962 -pater -> , save <1508 -ei me ->  
 the Son <5207 -huios -> , and [ he ] to whomsoever <1437 -ean  
 -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal  
 <0601 -apokalupto -> [ him ] .

5100 MAT 012 019 He shall not strive <2051 -erizo -> , nor  
 <3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude ->  
 shall any <{5100} -tis -> man hear <0191 -akouo -> his voice  
 <5456 -phone -> in the streets <4113 -plateia -> .

5100 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can  
 <1410 -dunamai -> one <{5100} -tis -> enter <1525 -eis erchomai -  
 > into <1519 -eis -> a strong <2478 -ischuros -> man s house  
 <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -  
 skeuos -> , except <3362 -ean me -> he first <4412 -proton ->  
 bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then  
 <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -  
 oikia -> .

5100 MAT 012 038 . Then <5119 -tote -> certain <{5100} -tis ->  
 of the scribes <1122 -grammateus -> and of the Pharisees <5330 -

Phari saios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee .

5100 MAT 012 047 Then <5119 -tote -> one <{5100} -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee .

5100 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <{5100} -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

5100 MAT 020 020 . Then <5119 -tote -> came <4334 -proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [ him ] , and desiring <0154 -aiteo -> a certain <{5100} -tis -> thing of him .

5100 MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [ man ] say <2036 -epo -> ought <{5100} -tis -> unto you , ye shall say <2046 -ereoo -> , The Lord <2962 -kuriος -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> them .

5100 MAT 021 003 And if <1437 -ean -> any <{5100} -tis -> [ man ] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereoo -> , The Lord <2962 -kuriος -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> them .

5100 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <{5100} -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

5100 MAT 022 024 Saying <3004 -lego -> , Master <1320 -didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <{5100} -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

5100 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <{5100} -tis -> [ man ] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [ questions ] .

5100 MAT 024 004 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Take heed <0991 -blepo -> that no <3361 -me -> man <{5100} -tis -> deceive <4105 -planao -> you .

5100 MAT 024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <0142 -airo -> any <{5100} -tis -> thing out of his house <3614 -oikia -> :

5100 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <{5100} -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5100 MAT 027 047 Some <{5100} -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [ that ] , said <3004 -lego -> , This <3778 -houtos -> [ man ] calleth <5455 -phoneo -> for Elias <2243 -Helias -> .

5100 MAT 028 011 . Now <1161 -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <{5100} -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> .

5100 MAR 002 006 But there were certain <{5100} -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia -> ,

5100 MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <3761 -oude -> was any <{5100} -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> .

5100 MAR 004 022 For there is nothing <{5100} -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> .

5100 MAR 005 025 And a certain <{5100} -tis -> woman <1135 -gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> ,

5100 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <{5100} -tis -> to eat <5315 -phago -> .

5100 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaios -> , and certain <{5100} -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> .

5100 MAR 007 002 And when they saw <1492 -eido -> some <{5100} -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> ,

hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

5100 MAR 008 002 I have compassion <4697 -splugchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <{5100} -tis -> to eat <5315 -phago -> :

5100 MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <{5100} -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> .

5100 MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <4159 -pothen -> can <1410 -dunamai -> a man <{5100} -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ?

5100 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <{5100} -tis -> .

5100 MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos -> , saying <3004 -lego -> , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [ it ] to any <{5100} -tis -> in the town <2968 -kome -> .

5100 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <{5100} -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

5100 MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaiia -> ; and he would <2309 -thelo -> not that any <{5100} -tis -> man should know <1097 -ginosko -> [ it ] .

5100 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <1492 -eido -> one <{5100} -tis -> casting <1544 -ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbid <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us .

5100 MAR 011 005 And certain <{5100} -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <4160 -poieo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ?

5100 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <{5100} -tis ->

against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

5100 MAR 012 013 . And they send <0649 -apostello -> unto him certain <{5100} -tis -> of the Pharisees <5330 -Pharisaios -> and of the Herodians <2265 -Herodianoi -> , to catch <0064 -agreuo -> him in [ his ] words <3056 -logos -> .

5100 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <{5100} -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

5100 MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> them began <0756 -archomai -> to say <3004 -lego -> , Take heed <0991 -blepo -> lest <3361 -me -> any <{5100} -tis -> [ man ] deceive <4105 -planao -> you :

5100 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <{5100} -tis -> thing out of his house <3614 -oikia -> :

5100 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <{5100} -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [ he is ] there <1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

5100 MAR 014 004 And there were some <{5100} -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

5100 MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <{5100} -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 -krateo -> on him :

5100 MAR 014 057 And there arose <0450 -anistemi -> certain <{5100} -tis -> , and bare <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him , saying <3004 -lego -> ,

5100 MAR 014 065 And some <{5100} -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophecy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhaphisma -> of their hands .

5100 MAR 015 021 And they compel <0029 -aggareuo -> one <{5100}

-tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> ,  
 who passed <3855 -parago -> by , coming <2064 -erchomai -> out  
 of the country <0068 -agros -> , the father <3962 -pater -> of  
 Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> ,  
 to bear <0142 -airo -> his cross <4716 -stauros -> .

5100 MAR 015 024 And when they had crucified <4717 -stauroo ->  
 him , they parted <1266 -diamerizo -> his garments <2440 -  
 himation -> , casting <0906 -ballo -> lots <2819 -kleros ->  
 upon them , what <5101 -tis -> every <{5100} -tis -> man should  
 take <0142 -airo -> .

5100 MAR 015 035 And some <{5100} -tis -> of them that stood  
 <3936 -paristemi -> by , when they heard <0191 -akouo -> [ it  
 ] , said <3004 -lego -> , Behold <2400 -idou -> , he calleth  
 <5455 -phoneo -> Elias <2243 -Helias -> .

5100 MAR 016 018 They shall take <0142 -airo -> up serpents  
 <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino ->  
 any <{5100} -tis -> deadly <2286 -thanasimos -> thing , it  
 shall not hurt <0984 -blapto -> them ; they shall lay <2007 -  
 epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick  
 <0732 -arrhostos -> , and they shall recover <2573 -kalos -> .  
 : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta ->  
 the Lord <2962 -kuriος -> had spoken <2980 -laleo -> unto them ,  
 he was received <0353 -analambano -> up into <1519 -eis ->  
 heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -  
 ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

5100 LUK 001 005 . There was in the days 2250 -hemera - of  
 Herod 2264 -Herodes - , the king LUK 0935 -basileus - of  
 Judaea 2449 -Ioudaia - , a certain {5100} -tis - priest  
 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias  
 - , of the course 2183 -ephemeria - of Abia 0007 -Abia - :  
 and his wife 1135 -gune - [ was ] of the daughters 2364 -  
 thugater - of Aaron LUK 0002 -Aaron - , and her name 3686 -  
 onoma - [ was ] Elisabeth 1665 -Elisabet - .

5100 LUK 006 002 And certain {5100} -tis - of the Pharisees  
 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -  
 tis - do 4160 -poieo - ye that which 3739 -hos - is not  
 lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the  
 sabbath 4521 -sabbaton - days ?

5100 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus  
 2424 -Iesous - unto them , I will ask 1905 -eperotao - you  
 one {5100} -tis - thing ; Is it lawful 1832 -exesti - on the  
 sabbath 4521 -sabbaton - days to do 0015 -agathopoiēo - good  
 LUK 0015 -agathopoiēo - , or 2228 -e - to do 2554 -kakopoiēo -  
 - evil 2554 -kakopoiēo - ? to save 4982 -sozo - life 5590 -  
 psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ?

5100 LUK 007 002 And a certain {5100} -tis - centurion s  
 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -  
 hos - was dear 1784 -entimos - unto him , was sick 2560 -  
 kakos - , and ready 3195 -mello - to die 5053 -teleutao - .

5100 LUK 007 036 . And one {5100} -tis - of the Pharisees  
 5330 -Pharisaios - desired 2065 -erotao - him that he would  
 eat 5315 -phago - with him . And he went 1525 -eiserchomai -  
 into 1519 -eis - the Pharisees 5330 -Pharisaios - house  
 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -  
 anaklino - to meat .

5100 LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611  
 12/9/2021

-apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have 2192 -echo - somewhat {5100} -tis - to say 2036 -epo - unto thee . And he saith 5346 -phemi - , Master 1320 -di daskalos - , say 2036 -epo - on .

5100 LUK 007 041 There was a certain {5100} -tis - creditor 1157 -daneiastes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

5100 LUK 008 002 And certain {5100} -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

5100 LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain {5100} -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - .

5100 LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody {5100} -tis - hath touched LUK 0680 -haptomai - me : for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

5100 LUK 008 049 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one {5100} -tis - from the ruler LUK 0752 -archisunagogos - of the synagogues LUK 0752 -archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -di daskalos - .

5100 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some {5100} -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

5100 LUK 009 008 And of some {5100} -tis - , that Elias 2243 -Helias - had appeared 5316 -phaino - ; and of others LUK 0243 -allos - , that one 1520 -heis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again LUK 0450 -anistemi - .

5100 LUK 009 019 They answering LUK 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - ; but some LUK 0243 -allos - [ say 2036 -epo - ] , Elias 2243 -Helias - ; and others LUK 0243 -allos - [ say ] , that one {5100} -tis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - is risen LUK 0450 -anistemi - again LUK 0450 -anistemi - .

5100 LUK 009 023 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any {5100} -tis - [ man ]

will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso -  
me , let him deny LUK 0533 -aparneomai - himself 1438 -  
heautou - , and take LUK 0142 -airo - up his cross 4716 -  
stauros - daily 2250 -hemera - , and follow LUK 0190 -  
akoloutheo - me .

5100 LUK 009 027 But I tell 3004 -lego - you of a truth LUK  
0230 -alethos - , there be some {5100} -tis - standing 2476  
-histemi - here 5602 -hode - , which 3739 -hos - shall not  
taste 1089 -geuomai - of death 2288 -thanatos - , till  
2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -  
basileia - of God 2316 -theos - .

5100 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -  
apokrinomai - and said 2036 -epo - , Master 1988 -epistates -  
 , we saw 1492 -eido - one {5100} -tis - casting 1544 -  
ekballo - out devils 1140 -daimonion - in thy name 3686 -  
onoma - ; and we forbad 2967 -koluo - him , because 3754 -  
hoti - he followeth LUK 0190 -akoloutheo - not with us .

5100 LUK 009 057 . And it came 1096 -ginomai - to pass ,  
that , as they went 4198 -poreuomai - in the way 3598 -hodos -  
 , a certain {5100} -tis - [ man ] said 2036 -epo - unto  
him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo -  
 thee whithersoever LUK 0302 -an - thou goest 0565 -aperchomai  
 - .

5100 LUK 010 025 . And , behold 2400 -idou - , a certain  
{5100} -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi  
 - up , and tempted 1598 -ekpeirazo - him , saying 3004 -  
lego - , Master 1320 -didaskalos - , what 5101 -tis -  
shall I do 4160 -poieo - to inherit 2816 -kleronomeo -  
eternal LUK 0166 -aiouios - life 2222 -zoe - ?

5100 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -  
hupolambano - said 2036 -epo - , A certain {5100} -tis - [  
man LUK 0444 -anthropos - ] went 2597 -katabaino - down  
2597 -katabaino - from Jerusalem 2419 -Hierousalem - to  
Jeriho 2410 -Hiericho - , and fell 4045 -peripto - among  
4045 -peripto - thieves 3027 -leistes - , which 3739 -hos  
 - stripped 1562 -ekduo - him of his raiment , and wounded  
2007 -epitithemi - [ him ] , and departed LUK 0565 -  
aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half  
2253 -hemi thanes - dead 2258 -en - .

5100 LUK 010 031 And by chance 4795 -sugkuria - there came  
2597 -katabaino - down a certain {5100} -tis - priest 2409 -  
hiereus - that way 3598 -hodos - : and when he saw 1492 -  
eido - him , he passed LUK 0492 -antiparerchomai - by on the  
other LUK 0492 -antiparerchomai - side LUK 0492 -  
antiparerchomai - .

5100 LUK 010 033 But a certain {5100} -tis - Samaritan 4541 -  
Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -  
erchomai - where 2596 -kata - he was : and when he saw 1492  
-eido - him , he had compassion 4697 -splanchnizomai - [ on  
him ] ,

5100 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai -  
to pass , as they went 4198 -poreuomai - , that he entered  
1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis -  
village 2968 -kome - : and a certain {5100} -tis - woman  
1135 -gune - named 3686 -onoma - Martha 3136 -Martha -  
received 5264 -hupodechomai - him into 1519 -eis - her house  
3624 -oikos - .

5100 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain {5100} -tis - village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

5100 LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one {5100} -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kuriōs - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

5100 LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain {5100} -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kuriōs - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

5100 LUK 011 011 If a son 5207 -huios - shall ask LUK 0154 -aiteo - bread LUK 0740 -artos - of any {5100} -tis - of you that is a father 3962 -pater - , will he give 1929 -epi didomi - him a stone 3037 -lithos - ? or if [ he ask ] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epi didomi - him a serpent 3789 -ophis - ?

5100 LUK 011 015 But some {5100} -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the devils 1140 -daimonion - .

5100 LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain {5100} -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

5100 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no {5100} -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

5100 LUK 011 037 . And as he spake 2980 -laleo - , a certain {5100} -tis - Pharisee 5330 -Pharisaios - besought 2065 -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 -anapipto - down LUK 0377 -anapipto - to meat .

5100 LUK 011 045 Then 1161 -de - answered LUK 0611 -apokrinomai - one {5100} -tis - of the lawyers 3544 -nomikos -

- , and said 3004 -lego - unto him , Master 1320 -  
di daskalos - , thus 5023 -tauta - saying 3004 -lego - thou  
reproachest 5195 -hubrizo - us also 2532 -kai - .

5100 LUK 011 054 Laying 1748 -enedreuo - wait 1748 -enedreuo  
- for him , and seeking 2212 -zeteo - to catch 2340 -thereuo  
- something {5100} -tis - out of his mouth 4750 -stoma - ,  
that they might accuse 2723 -kategoreo - him .

5100 LUK 012 004 And I say 3004 -lego - unto you my friends  
5384 -philos - , Be not afraid 5399 -phobeo - of them that  
kill LUK 0615 -apokteino - the body 4983 -soma - , and after  
3326 -meta - that have 2192 -echo - no {5100} -tis - more  
4055 -perissoteros - that they can do 4160 -poieo - .

5100 LUK 012 013 . And one {5100} -tis - of the company  
3793 -ochlos - said 2036 -epo - unto him , Master 1320 -  
di daskalos - , speak 2036 -epo - to my brother 0080 -adephos  
- , that he divide 3307 -merizo - the inheritance 2817 -  
kleronomia - with me .

5100 LUK 012 015 And he said 2036 -epo - unto them , Take  
heed 3708 -horao - , and beware 5442 -phulasso - of  
covetousness 4124 -pleonexia - : for a man s {5100} -tis -  
life 2222 -zoe - consisteth 2076 -esti - not in the  
abundance 4052 -perisseuo - of the things which he possesseth  
5224 -huparchonta - .

5100 LUK 012 016 And he spake 2036 -epo - a parable 3850 -  
parabole - unto them , saying 3004 -lego - , The ground  
5561 -chora - of a certain {5100} -tis - rich 4145 -plousios -  
man LUK 0444 -anthropos - brought 2164 -euphoreo - forth  
2164 -euphoreo - plentifully 2164 -euphoreo - :

5100 LUK 013 001 . There were present 3918 -pareimi - at  
1722 -en - that season 2540 -kairos - some {5100} -tis -  
that told LUK 0518 -apaggello - him of the Galilaeans 1057 -  
Galilaios - , whose 3739 -hos - blood LUK 0129 -haima -  
Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with  
their sacrifices 2378 -thusia - .

5100 LUK 013 006 . He spake 3004 -lego - also 1161 -de -  
this 5026 -taute - parable 3850 -parabole - ; A certain  
{5100} -tis - [ man ] had 2192 -echo - a fig 4808 -suke -  
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard  
0290 -ampelon - ; and he came 2064 -erchomai - and sought  
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -  
, and found 2147 -heurisko - none 3756 -ou - .

5100 LUK 013 023 . Then 1161 -de - said 2036 -epo - one  
{5100} -tis - unto him , Lord 2962 -kuriος - , are there few  
3641 -oligos - that be saved 4982 -sozo - ? And he said  
2036 -epo - unto them ,

5100 LUK 013 031 . The same LUK 0846 -autos - day 2250 -  
hemera - there came 4334 -proserchomai - certain {5100} -tis -  
of the Pharisees 5330 -Pharisaios - , saying 3004 -lego -  
unto him , Get 1831 -exerchomai - thee out , and depart 4198  
-poreuomai - hence 1782 -enteuthen - : for Herod 2264 -  
Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

5100 LUK 014 001 . And it came 1096 -ginomai - to pass , as  
he went 2064 -erchomai - into 1519 -eis - the house 3624 -  
oikos - of one {5100} -tis - of the chief LUK 0758 -archon -  
Pharisees 5330 -Pharisaios - to eat 5315 -phago - bread LUK  
0740 -artos - on the sabbath 4521 -sabbaton - day that  
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they watched 3906 -paratero - him .

5100 LUK 014 002 And , behold 2400 -idou - , there was a certain {5100} -tis - man 0444 -anthropos - before 1715 - emprosthen - him which had the dropsy 5203 -hudropikos - .

5100 LUK 014 008 When 3752 -hotan - thou art bidden 2564 - kaleo - of any {5100} -tis - [ man ] to a wedding 1062 - gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

5100 LUK 014 015 . And when one {5100} -tis - of them that sat 4873 -sunakeimai - at 4873 -sunakeimai - meat with him heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] he that shall eat 5315 -phago - bread 0740 -artos - in the kingdom LUK 0932 -basileia - of God 2316 -theos - .

5100 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto him , A certain {5100} -tis - man LUK 0444 -anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - :

5100 LUK 015 011 . And he said 2036 -epo - , A certain {5100} -tis - man 0444 -anthropos - had 2192 -echo - two 1417 -duo - sons 5207 -huios - :

5100 LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain {5100} -tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 - oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

5100 LUK 016 019 . There was a certain {5100} -tis - rich 4145 -plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 -endiskusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 - hemera - :

5100 LUK 016 020 And there was a certain {5100} -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

5100 LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11 : but if 1437 -ean - one {5100} -tis - went 4198 -poreuomai - unto them from the dead 3498 -nekros - , they will repent 3340 -metanoeo - .

5100 LUK 016 031 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , though 1437 -ean - one {5100} -tis - rose 0450 -anistemi - from the dead 3498 - nekros - .

5100 LUK 017 012 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain {5100} -tis - village 2968 -kome - , there met LUK 0528 -apantao - him ten 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which 3739 - hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

5100 LUK 018 009 . And he spake 2036 -epo - this 5026 -  
taute - parable 3850 -parabole - unto certain {5100} -tis -  
which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -  
heautou - that they were righteous 1342 -dikaios - , and  
despised 1848 -exoutheneo - others 3062 -loi poy - :

5100 LUK 018 018 . And a certain {5100} -tis - ruler LUK  
0758 -archon - asked 1905 -eperotao - him , saying 3004 -  
lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos -  
, what 5101 -tis - shall I do 4160 -poieo - to inherit  
2816 -kleronomeo - eternal LUK 0166 -aiionios - life 2222 -  
zoe - ?

5100 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto  
Jericho 2410 -Hiericho - , a certain {5100} -tis - blind  
5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
hodos - side 3844 -para - begging 4319 -prosaito - :

5100 LUK 019 008 And Zacchaeus 2195 -Zakchai os - stood 2476 -  
histemi - , and said 2036 -epo - unto the Lord 2962 -kuri os -  
; Behold 2400 -idou - , Lord 2962 -kuri os - , the half  
2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -  
didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I  
have taken any {5100} -tis - thing from any 1536 -ei tis -  
man by false 4811 -sukophanteo - accusation 4811 -sukophanteo  
- , I restore LUK 0591 -apodidomi - [ him ] fourfold 5073  
-tetraploos - .

5100 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,  
A certain {5100} -tis - nobleman LUK 0444 -anthropos - went  
4198 -poreuomai - into 1519 -eis - a far 3117 -makros -  
country 5561 -chora - to receive 2983 -lambano - for himself  
1438 -heautou - a kingdom LUK 0932 -basileia - , and to  
return 5290 -hupostrepho - .

5100 LUK 019 031 And if 1437 -ean - any {5100} -tis - man  
ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089  
-luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -  
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kuri os  
- hath 2192 -echo - need 5532 -chreia - of him .

5100 LUK 019 039 And some {5100} -tis - of the Pharisees  
5330 -Pharisaios - from among the multitude 3793 -ochlos -  
said 2036 -epo - unto him , Master 1320 -didaskalos - ,  
rebuke 2008 -epitimao - thy disciples 3101 -mathetes - .

5100 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai  
- he to speak 3004 -lego - to the people 2992 -laos - this  
5026 -taute - parable 3850 -parabole - ; A certain {5100} -  
tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a  
vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it  
forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and  
went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -  
for a long 2425 -hikanos - time 5550 -chronos - .

5100 LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 -  
denarion - . Whose {5100} -tis - image 1504 -eikon - and  
superscription 1923 -epigraphē - hath 2192 -echo - it ? They  
answered LUK 0611 -apokrinomai - and said 2036 -epo - ,  
Caesar s 2541 -Kaisar - .

5100 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai -  
to [ him ] certain {5100} -tis - of the Sadducees 4523 -  
Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego -  
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that there is any 3361 -me - resurrection 0386 -anastasis - ;  
and they asked 1905 -eperotao - him ,

5100 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s {5100} -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - ,  
having 2192 -echo - a wife 1135 -gune - , and he die LUK  
0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

5100 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any {5100} -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - ,  
having 2192 -echo - a wife 1135 -gune - , and he die LUK  
0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

5100 LUK 020 033 Therefore 3767 -oun - in the resurrection  
LUK 0386 -anastasis - whose {5100} -tis - wife 1135 -gune -  
of them is she ? for seven 2033 -hepta - had 2192 -echo -  
her to wife 1135 -gune - .

5100 LUK 020 039 . Then 1161 -de - certain {5100} -tis -  
of the scribes 1122 -grammateus - answering LUK 0611 -  
apokrinomai - said 2036 -epo - , Master 1320 -didaskalos -  
, thou hast well 2573 -kalos - said 2036 -epo - .

5100 LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a  
certain {5100} -tis - poor 3998 -penticchos - widow 5503 -  
chera - casting LUK 0906 -ballo - in thither 1563 -ekei -  
two 1417 -duo - mites 3016 -lepton - .

5100 LUK 021 005 . And as some {5100} -tis - spake 3004 -  
lego - of the temple 2411 -hieron - , how 3754 -hoti - it  
was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones  
3037 -lithos - and gifts LUK 0334 -anathema - , he said  
2036 -epo - ,

5100 LUK 022 035 And he said 2036 -epo - unto them , When  
3753 -hote - I sent 0649 -apostello - you without LUK 0817 -  
ater - purse LUK 0905 -balanton - , and scrip 4082 -pera -  
, and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye  
any {5100} -tis - thing ? And they said 2036 -epo - ,  
Nothing 3762 -oudeis - .

5100 LUK 022 056 But a certain {5100} -tis - maid 3814 -  
paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai -  
by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo -  
looked LUK 0816 -atenizo - upon him , and said 2036 -epo -  
, This 3778 -houtos - man was also 2532 -kai - with him .

5100 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see 1492 -eido - him of a long 2425 -hikanos - [ season ] ,  
because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some {5100} -tis - miracle 4592 -semeion -

done 1096 -ginomai - by him .

5100 LUK 023 019 ( Who for a certain {5100} -tis - sedition  
4714 -stasis - made 1096 -ginomai - in the city 4172 -polis -  
, and for murder 5408 -phonos - , was cast LUK 0906 -ballo -  
into 1519 -eis - prison 5438 -phulake - . )

5100 LUK 023 026 . And as they led LUK 0520 -apago - him  
away LUK 0520 -apago - , they laid hold 1949 -epilambanomai -  
upon one {5100} -tis - Simon 4613 -Simon - , a Cyrenian  
2956 -Kurenaios - , coming 2064 -erchomai - out of the  
country 0068 -agros - , and on 2007 -epitithemi - him they  
laid 2007 -epitithemi - the cross 4716 -stauros - , that he  
might bear 5342 -phero - [ it ] after 3693 -opisthen -  
Jesus 2424 -Iesous - .

5100 LUK 024 022 Yea LUK 0235 -alla - , and certain {5100} -  
tis - women 1135 -gune - also 2532 -kai - of our company  
made 1839 -existemi - us astonished 1839 -existemi - , which  
were early 3721 -orthrios - at 1909 -epi - the sepulchre  
3419 -mnemeion - ;

5100 LUK 024 024 And certain {5100} -tis - of them which were  
with us went 0565 -aperchomai - to the sepulchre 3419 -  
mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -  
houto - so 3779 -houto - as the women 1135 -gune - had said  
2036 -epo - : but him they saw 1492 -eido - not .

5100 LUK 024 041 And while they yet 2089 -eti - believed LUK  
0569 -apisteo - not for joy 5479 -chara - , and wondered  
2296 -thaumazo - , he said 2036 -epo - unto them , Have  
2192 -echo - ye here 1759 -enthade - any {5100} -tis - meat  
1034 -brosimos - ?

5100 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -  
epo -> unto him , Can <1410 -dunamai -> there any <{5100} -tis -  
> good <0018 -agathos -> thing come <1511 -einai -> out of  
Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith  
<3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492  
-eido -> .

5100 JOH 002 025 And needed <5532 -chreia -> not that any  
<{5100} -tis -> should testify <3140 -martureo -> of man <0444 -  
anthropos -> : for he knew <1097 -ginosko -> what <5101 -tis ->  
was in man <0444 -anthropos -> .

5100 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -  
amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto  
thee , Except <3362 -ean me -> a man <{5100} -tis -> be born  
<1080 -gennao -> again <0509 -anothen -> , he cannot <1410 -  
dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of  
God <2316 -theos -> .

5100 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto thee , Except <3362 -ean me -> a  
man <{5100} -tis -> be born <1080 -gennao -> of water <5204 -  
hudor -> and [ of ] the Spirit <4151 -pneuma -> , he cannot  
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->  
the kingdom <0932 -basileia -> of God <2316 -theos -> .

5100 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came  
<2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana  
<2580 -Kana -> of Galilee <1056 -Galilaiia -> , where <3699 -  
hopou -> he made <4160 -poi eo -> the water <5204 -hudor -> wine  
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<3631 -oinos -> . And there was a certain <{5100} -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

5100 JOH 005 005 And a certain <{5100} -tis -> man <0444 -anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> .

5100 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <{5100} -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homaios -> .

5100 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <{5100} -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homaios -> .

5100 JOH 006 012 When <5613 -hos -> they were filled <1705 -empilemi -> , he said <3004 -lego -> unto his disciples <3101 -mathetes -> , Gather <4863 -sunago -> up the fragments <2801 -klasma -> that remain <4052 -perisseuo -> , that nothing <{5100} -tis -> be lost <0622 -apollumi -> .

5100 JOH 006 046 Not that any <{5100} -tis -> man hath seen <3708 -horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> .

5100 JOH 006 050 This <3778 -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <{5100} -tis -> may eat <5315 -phago -> thereof <0846 -autos -> , and not die <0599 -apothnesko -> .

5100 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <{5100} -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

5100 JOH 006 064 But there are some <{5100} -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> should betray <3860 -paradidomi -> him .

5100 JOH 007 004 For [ there is ] no <3762 -oudeis -> man

<3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <{5100} -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

5100 JOH 007 017 If <1437 -ean -> any <{5100} -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 -emautou -> .

5100 JOH 007 025 Then <3767 -oun -> said <3004 -lego -> some <{5100} -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ?

5100 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -hemera -> , that great <3173 -megas -> [ day ] of the feast <1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 -ean -> any <{5100} -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> .

5100 JOH 007 044 And some <{5100} -tis -> of them would <2309 -thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him .

5100 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <{5100} -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aiou -> see <2334 -theoreo -> death <2288 -thanatos -> .

5100 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <{5100} -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aiou -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

5100 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <{5100} -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

5100 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <{5100} -tis -> man did confess <3670 -homologeoo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposynagogos -> .

5100 JOH 009 031 Now <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <{5100} -tis -> man be a worshipper <2318 -theosebēs -> of God <2318 -theosebēs -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

5100 JOH 009 032 Since <1537 -ek -> the world <0165 -ai on -> began was it not heard <0191 -akouo -> that any <{5100} -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphlos -> .

5100 JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> : by me if <1437 -ean -> any <{5100} -tis -> man enter <1525 -eiserchomai -> in , he shall be saved <4982 -sozo -> , and shall go <1525 -eiserchomai -> in and out , and find <2147 -heurisko -> pasture <3542 -nome -> .

5100 JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -ai on ios -> life <2222 -zoe -> ; and they shall never <0165 -ai on -> perish <0622 -apollumi -> , neither <3756 -ou -> shall any <{5100} -tis -> [ man ] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> .

5100 JOH 011 001 . Now <1161 -de -> a certain <{5100} -tis -> [ man ] was sick <0770 -astheneo -> , [ named ] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphē -> Martha <3136 -Martha -> .

5100 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <{5100} -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

5100 JOH 011 010 But if <1437 -ean -> a man <{5100} -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <3754 -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

5100 JOH 011 037 And some <{5100} -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

5100 JOH 011 046 But some <{5100} -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> .

5100 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <{5100} -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

5100 JOH 012 020 . And there were certain <{5100} -tis -> Greeks <1672 -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en ->

the feast <1859 -heorte -> :

5100 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaos -> .

5100 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaos -> .

5100 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

5100 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me .

5100 JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

5100 JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

5100 JOH 014 014 If <1437 -ean -> ye shall ask <0154 -ai teo -> any <5100 -tis -> thing in my name <3686 -onoma -> , I will do <4160 -poieo -> [ it ] .

5100 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me , he will keep <5083 -tereo -> my words <3056 -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <4160 -poieo -> our abode <3438 -mone -> with him .

5100 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and

cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire  
<4442 -pur -> , and they are burned <2545 -kai o -> .

5100 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape ->  
hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis ->  
than this <5026 -taute -> , that a man <{5100} -tis -> lay  
<5087 -tithemi -> down his life <5590 -psuche -> for his friends  
<5384 -philos -> .

5100 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido ->  
that thou knowest <1492 -eido -> all <3956 -pas -> things , and  
needest <5532 -chreia -> not that any <{5100} -tis -> man should  
ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe  
<4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth  
<1831 -exerchomai -> from God <2316 -theos -> .

5100 JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins  
<0266 -hamartia -> ye remit <0863 -aphiemi -> , they are  
remitted <0863 -aphiemi -> unto them ; [ and ] whose <{5100} -  
tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo ->  
, they are retained <2902 -krateo -> .

5100 JOH 020 023 Whose <{5100} -tis -> soever <0302 -an -> sins  
<0266 -hamartia -> ye remit <0863 -aphiemi -> , they are  
remitted <0863 -aphiemi -> unto them ; [ and ] whose <5100 -  
tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo ->  
, they are retained <2902 -krateo -> .

5100 ACT 002 045 And sold <4097 -piprasko -> their possessions  
<2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266  
-diamerizo -> them to all <3956 -pas -> [ men ] , as every  
<{5100} -tis -> man had <2192 -echo -> need <5532 -chreia -> .

5100 ACT 003 002 And a certain <{5100} -tis -> man <0435 -aner -  
> lame <5560 -cholos -> from his mother s <3384 -meter -> womb  
<2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -  
hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at  
<4314 -pros -> the gate <2374 -thura -> of the temple <2411 -  
hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful  
<5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -  
eleemosune -> of them that entered <1531 -eisporeuomai -> into  
<1519 -eis -> the temple <2411 -hieron -> ;

5100 ACT 003 005 And he gave <1907 -epecho -> heed <1907 -  
epecho -> unto them , expecting <4328 -prosdokao -> to receive  
<2983 -lambano -> something <{5100} -tis -> of them .

5100 ACT 004 032 . And the multitude <4128 -plethos -> of them  
that believed <4100 -pisteuo -> were of one heart <2588 -kardia -  
> and of one <3391 -mia -> soul <5590 -psuche -> : neither  
<3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them  
] that ought <{5100} -tis -> of the things which he possessed  
<5224 -huparchonta -> was his own <2398 -idios -> ; but they  
had <1510 -eimi -> all <0537 -hapas -> things common <2839 -  
koinos -> .

5100 ACT 004 034 Neither <3761 -oude -> was there any <{5100} -  
tis -> among <1722 -en -> them that lacked <1729 -endees -> :  
for as many <3745 -hosos -> as were possessors <2935 -ktetor ->  
of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia ->  
sold <4453 -poleo -> them , and brought <5342 -phero -> the  
prices <5092 -time -> of the things that were sold <4097 -  
piprasko -> ,

5100 ACT 005 001 . But a certain <{5100} -tis -> man <0435 -  
aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> , with  
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Sapphira <4551 -Sappheire -> his wife <1135 -gune -> , sold <4453 -poleo -> a possession <2933 -ktema -> ,

5100 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <{5100} -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5100 ACT 005 015 Inasmuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <{5100} -tis -> of them .

5100 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <{5100} -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

5100 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <{5100} -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

5100 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <{5100} -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

5100 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -> certain <{5100} -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [ the synagogue <4864 -sunagoge -> ] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> .

5100 ACT 007 024 And seeing <1492 -eido -> one <{5100} -tis -> [ of them ] suffer wrong <0091 -adikeo -> , he defended <0292 -amunomai -> [ him ] , and avenged <1557 -ekdikesis -> him that was oppressed <2669 -kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> :

5100 ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> ,

which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggi zo -> was some <{5100} -tis -> great <3173 -megas -> one :

5100 ACT 008 009 But there was a certain <{5100} -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggi zo -> was some <5100 -tis -> great <3173 -megas -> one :

5100 ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> some <{5100} -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him .

5100 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <{5100} -tis -> other <2087 -heteros -> man ?

5100 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <3598 -hodos -> , they came <2064 -erchomai -> unto a certain <{5100} -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ?

5100 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <{5100} -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

5100 ACT 009 010 . And there was a certain <{5100} -tis -> disciple <3101 -mathetes -> at <1722 -en -> Damascus <1154 -Damaskos -> , named <3686 -onoma -> Ananias <0367 -Ananias -> ; and to him said <2036 -epo -> the Lord <2962 -kurios -> in a vision <3705 -horama -> , Ananias <0367 -Ananias -> . And he said <2036 -epo -> , Behold <2400 -idou -> , I [ am here ] , Lord <2962 -kurios -> .

5100 ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <{5100} -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

5100 ACT 009 033 And there <1563 -ekei -> he found <2147 -heurisko -> a certain <{5100} -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which had kept <2621 -katakeimai -> his bed <2895 -krabbatos -> eight <3638 -oktos -> years <2094 -etos -> , and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> .

5100 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <{5100} -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poi eo -> .

5100 ACT 009 043 And it came <1096 -ginomai -> to pass , that he tarried <3306 -meno -> many <2425 -hikanos -> days <2250 -hemera -> in Joppa <2445 -Ioppe -> with one <{5100} -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> .

5100 ACT 010 001 . There was a certain <{5100} -tis -> man <0435 -aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 -hekatontarches -> of the band <4686 -speira -> called <2564 -kaleo -> the Italian <2483 -Italikos -> [ band <4686 -speira -> ] ,

5100 ACT 010 006 He lodgeth <3579 -xenizo -> with one <{5100} -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -Ialeo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poi eo -> .

5100 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <{5100} -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

5100 ACT 010 023 Then <3767 -oun -> called <1528 -ei skaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <{5100} -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

5100 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <{5100} -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

5100 ACT 010 047 Can <1410 -dunamai -> any <{5100} -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

5100 ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <5119 -tote -> prayed <2065 -erotao -> they him to tarry <1961 -epimeno -> certain <{5100} -tis -> days <2250 -hemera -> .

5100 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> ; and in a

trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <{5100} -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

5100 ACT 011 020 And some <{5100} -tis -> of them were men <0435 -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> , which <3748 -hostis -> , when they were come <1525 -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 -laleo -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

5100 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <{5100} -tis -> of the church <1577 -ekkl esia -> .

5100 ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekkl esia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <{5100} -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Louki os -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saul os -> .

5100 ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <{5100} -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew <2453 -Ioudai os -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bari esous -> :

5100 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <{5100} -tis -> declare <1555 -ekdi egeomai -> it unto you .

5100 ACT 014 008 . And there sat <2521 -kathemai -> a certain <{5100} -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -chol os -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

5100 ACT 015 001 . And certain <{5100} -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

5100 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paul os -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai ->

no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <{5100} -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

5100 ACT 015 005 But there rose <1817 -exanistemi -> up certain <{5100} -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

5100 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <{5100} -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> :

5100 ACT 015 036 . And some <{5100} -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

5100 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <{5100} -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <{5100} -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

5100 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <{5100} -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <{5100} -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

5100 ACT 016 012 And from thence <1564 -ekei then -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [ and ] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <{5100} -tis -> days <2250 -hemera -> .

5100 ACT 016 014 And a certain <{5100} -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> a seller

<4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kuri os -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paul os -> .

5100 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <{5100} -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kuri os -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

5100 ACT 017 004 And some <{5100} -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paul os -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

5100 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <{5100} -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

5100 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <{5100} -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ;

5100 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikourei os -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <{5100} -tis -> said <3004 -Iego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -Iego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

5100 ACT 017 018 Then <1161 -de -> certain <{5100} -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikourei os -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -Iego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -Iego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion ->

-> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

5100 ACT 017 020 For thou bringest <1533 -eisphero -> certain <{5100} -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

5100 ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -Iego -> , or <2532 -kai -> to hear <0191 -akouo -> some <{5100} -tis -> new <2537 -kainos -> thing . )

5100 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <{5100} -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

5100 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <{5100} -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereuo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

5100 ACT 017 034 Howbeit certain <{5100} -tis -> men <0435 -aner -> came <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with them .

5100 ACT 018 002 And found <2147 -heurisko -> a certain <{5100} -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

5100 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekei then -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <{5100} -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomereo -> hard <4927 -sunomereo -> to the synagogue <4864 -sunagoge -> .

5100 ACT 018 023 And after he had spent <4160 -poi eo -> some <{5100} -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

5100 ACT 018 024 . And a certain <{5100} -tis -> Jew <2453 -Loudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> .

5100 ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <{5100} -tis -> disciples <3101 -mathetes -> ,

5100 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <{5100} -tis -> Tyrannus <5181 -Turannos -> .

5100 ACT 019 009 But when <5613 -hos -> divers <{5100} -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

5100 ACT 019 013 . Then <1161 -de -> certain <{5100} -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Loudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

5100 ACT 019 024 For a certain <{5100} -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokops -> , which made <4160 -poiwo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

5100 ACT 019 031 And certain <{5100} -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> .

5100 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <{5100} -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

5100 ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <{5100} -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekkllesia -> .

5100 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <{5100} -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> .

5100 ACT 021 010 And as we tarried <1961 -epimeno -> [ there ] many <4119 -pleion -> days <2250 -hemera -> , there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a certain <{5100} -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> .

5100 ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [ certain ] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <{5100} -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xeni zo -> .

5100 ACT 022 012 And one <{5100} -tis -> Ananias <0367 -Ananias -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoi keo -> [ there ] ,

5100 ACT 023 012 . And when it was day <2250 -hemera -> , certain <{5100} -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

5100 ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <{5100} -tis -> thing to tell <0518 -apaggello -> him .

5100 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <{5100} -tis -> to say <2980 -laleo -> unto thee .

5100 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -

Loudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldst bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <{5100} -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

5100 ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a certain <{5100} -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> .

5100 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <{5100} -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

5100 ACT 024 018 Whereupon <3739 -hos -> certain <{5100} -tis -> Jews <2453 -Loudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

5100 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <{5100} -tis -> against <4314 -pros -> me .

5100 ACT 024 024 And after <3326 -meta -> certain <{5100} -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Loudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

5100 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Loudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <{5100} -tis -> thing at all .

5100 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <{5100} -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

5100 ACT 025 013 . And after <1230 -diaginomai -> certain <{5100} -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came

<2658 -katantao -> unto Caesarea <2542 -Kaisereia -> to salute  
<0782 -aspazomai -> Festus <5347 -Phestos -> .

5100 ACT 025 014 And when <5613 -hos -> they had been <1304 -  
diatribo -> there <1563 -ekei -> many <4119 -pleion -> days  
<2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -  
anathemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto  
the king <0935 -basileus -> , saying <3004 -lego -> , There is  
a certain <{5100} -tis -> man <0435 -aner -> left <2641 -  
kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -  
> :

5100 ACT 025 016 To whom <3739 -hos -> I answered <0611 -  
apokrinomai -> , It is not the manner <1485 -ethos -> of the  
Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any  
<{5100} -tis -> man <0444 -anthropos -> to die <0684 -apoleia ->  
, before <4250 -prin -> that he which is accused <2723 -  
kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -  
> face <4383 -prosopon -> to face <4383 -prosopon -> , and have  
<2983 -lambano -> licence <5117 -topos -> to answer <0627 -  
apologia -> for himself concerning <4012 -peri -> the crime  
<1462 -egklema -> I did <1462 -egklema -> against him .

5100 ACT 025 019 But had <2192 -echo -> certain <5100 -tis ->  
questions <2213 -zetema -> against <4314 -pros -> him of their  
own <2398 -idios -> superstition <1175 -deisidaimonia -> , and  
of one <{5100} -tis -> Jesus <2424 -Iesous -> , which was dead  
<2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos ->  
affirmed <5335 -phasko -> to be alive <2198 -zao -> .

5100 ACT 025 019 But had <2192 -echo -> certain <{5100} -tis ->  
questions <2213 -zetema -> against <4314 -pros -> him of their  
own <2398 -idios -> superstition <1175 -deisidaimonia -> , and  
of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead  
<2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos ->  
affirmed <5335 -phasko -> to be alive <2198 -zao -> .

5100 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no  
<3756 -ou -> certain <0804 -asphales -> thing to write <1125 -  
grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -  
> I have brought <4254 -proago -> him forth <4254 -proago ->  
before <1909 -epi -> you , and specially <3122 -malista ->  
before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa  
<0067 -Agrippas -> , that , after examination <0351 -anakrasis  
> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat  
<{5100} -tis -> to write <1125 -grapho -> .

5100 ACT 027 001 . And when <5613 -hos -> it was determined  
<2919 -krino -> that we should sail <0636 -apopleo -> into <1519  
-eis -> Italy <2482 -Italia -> , they delivered <3860 -  
paradidomi -> Paul <3972 -Paulos -> and certain <{5100} -tis ->  
other <2087 -heteros -> prisoners <1202 -desmotes -> unto [ one  
] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion  
<1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band  
<4686 -speira -> .

5100 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -  
hupotrecho -> a certain <{5100} -tis -> island <3519 -nesion ->  
which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we  
had much <3433 -molis -> work <2480 -ischuo -> to come <1096 -  
ginomai -> by the boat <4627 -skaphe -> :

5100 ACT 027 026 Howbeit we must <1163 -dei -> be cast <1601 -  
ekipto -> upon a certain <{5100} -tis -> island <3520 -nesos ->  
.

5100 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 - tessareskai dekatos -> night <3571 -nux -> was come <1096 - ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 - kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <{5100} -tis -> country <5561 -chora -> ;

5100 ACT 027 039 And when <3753 -hote -> it was day <2250 - hemera -> , they knew <1921 -epiginosko -> not the land <1093 - ge -> : but they discovered <2657 -katanoeo -> a certain <{5100} -tis -> creek <2859 -kolpos -> with a shore <0123 - aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

5100 ACT 027 042 And the soldiers <4757 -stratiotes -> counsel <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <3361 -me -> any <{5100} -tis -> of them should swim <1579 -ekkolumbao -> out , and escape <1309 - di apheugo -> .

5100 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [ it ] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <{5100} -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

5100 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -Ialeo -> any <{5100} -tis -> harm <4190 -poneros -> of thee .

5100 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee , neither <3777 -oute -> any <{5100} -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -Ialeo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

5100 ROM 001 011 For I long <1971 -epipotheo -> to see <1492 - eido -> you , that I may impart <3330 -metadidomi -> unto you some <{5100} -tis -> spiritual <4152 -pneumatikos -> gift <5486 - charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

5100 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to come <2064 -erchomai -> unto you , ( but was I et <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <{5100} -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 - ethnos -> .

5100 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some <{5100} -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith

<4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ?

5100 ROM 003 008 And not [ rather ] , ( as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <{5100} -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> , ) Let us do <4160 -poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endi kos -> .

5100 ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tachai -> for a good <0018 -agathos -> man some <{5100} -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

5100 ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <{5100} -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tachai -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

5100 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <{5100} -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

5100 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <{5100} -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

5100 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <{5100} -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> .

5100 ROM 009 011 ( For [ the children ] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <{5100} -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; )

5100 ROM 011 014 If <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> I may provoke <3863 -parazello -> to emulation <3863 -parazello -> [ them which are ] my flesh <4561 -sarx -> , and might save <4982 -sozo -> some <{5100} -tis -> of them .

5100 ROM 011 017 And if <1487 -ei -> some <{5100} -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agri elaios -> olive <0065 -agri elaios -> tree <0065 -agri elaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the

root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive  
<1636 -elaia -> tree ;

5100 ROM 014 014 I know <1492 -eido -> , and am persuaded  
<3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> , that [ there is ] nothing <3762 -oudeis ->  
unclean <2839 -koinos -> of itself <1438 -heautou -> : but to  
him that esteemeth <3049 -logizomai -> any <{5100} -tis -> thing  
to be unclean <2839 -koinos -> , to him [ it is ] unclean  
<2839 -koinos -> .

5100 ROM 015 018 For I will not dare <5111 -tolmao -> to speak  
<2980 -laleo -> of any <{5100} -tis -> of those things which  
<3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -  
katergazomai -> by me , to make <1519 -eis -> the Gentiles  
<1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -  
logos -> and deed <2041 -ergon -> ,

5100 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of  
Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to  
make <4160 -poi eo -> a certain <{5100} -tis -> contribution  
<2842 -koinonia -> for the poor <4434 -ptochos -> saints <0040 -  
hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419  
-Hi erousal em -> .

5100 1C0 002 002 For I determined <2919 -krino -> not to know  
<1492 -eido -> any <{5100} -tis -> thing among <1722 -en -> you ,  
save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , and him cruci fied <4717 -stauroo -> .

5100 1C0 003 004 For while <3752 -hotan -> one <{5100} -tis ->  
saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -  
Paulos -> ; and another <2087 -heteros -> , I [ am ] of  
Apoll os <0625 -Apoll os -> ; are ye not carnal <4559 -sarki kos -  
> ?

5100 1C0 003 007 So <5620 -hoste -> then neither <3777 -oute ->  
is he that planteth <5452 -phuteuo -> any <{5100} -tis -> thing ,  
neither <3777 -oute -> he that watereth <4222 -potizo -> ;  
but God <2316 -theos -> that giveth the increase <0837 -auzano -  
> .

5100 1C0 003 012 Now <1161 -de -> if <1487 -ei -> any <{5100} -  
tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -  
> foundation <2310 -themelios -> gold <5557 -chrusos -> ,  
silver <0696 -arguros -> , precious <5093 -timios -> stones  
<3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -  
> , stubble <2562 -kalame -> ;

5100 1C0 004 002 Moreover <3063 -loipon -> it is required <2212  
-zeteo -> in stewards <3623 -oikonomos -> , that a man <{5100} -  
tis -> be found <2147 -heurisko -> faithful <4103 -pistos -> .

5100 1C0 004 018 Now <1161 -de -> some <{5100} -tis -> are  
puffed <5448 -phusioo -> up , as though I would not come <2064 -  
erchomai -> to you .

5100 1C0 005 001 . It is reported <0191 -akouo -> commonly  
<3654 -holos -> [ that there is ] fornication <4202 -porneia -  
> among <1722 -en -> you , and such <5108 -toioutos ->  
fornication <4202 -porneia -> as is not so <3761 -oude -> much  
<3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the  
Gentiles <1484 -ethnos -> , that one <{5100} -tis -> should  
have <2192 -echo -> his father s <3962 -pater -> wife <1135 -  
gune -> .

5100 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanami gnumi -> company <4874 -sunanami gnumi -> , if <1437 -ean -> any <{5100} -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololates -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

5100 1C0 006 001 . Dare <5111 -tolmao -> any <{5100} -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

5100 1C0 006 011 And such <5023 -tauta -> were some <{5100} -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazo -> , but ye are justified <1344 -dikaioo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma -> of our God <2316 -theos -> .

5100 1C0 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of any <{5100} -tis -> .

5100 1C0 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaoimai -> uncircumcised <1986 -epispaoimai -> . Is any <{5100} -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobustia -> ? let him not be circumcised <4059 -peritemno -> .

5100 1C0 007 018 Is any <{5100} -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaoimai -> uncircumcised <1986 -epispaoimai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobustia -> ? let him not be circumcised <4059 -peritemno -> .

5100 1C0 007 036 . But if <1487 -ei -> any <{5100} -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

5100 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <{5100} -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

5100 1C0 008 002 And if <1487 -ei -> any <{5100} -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

5100 1C0 008 003 But if <1487 -ei -> any <{5100} -tis -> man  
love <0025 -agapao -> God <2316 -theos -> , the same <3778 -  
houtos -> is known <1097 -ginosko -> of him .

5100 1C0 008 007 . Howbeit <0235 -alla -> [ there is ] not  
in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -  
gnosis -> : for some <{5100} -tis -> with conscience <4893 -  
suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -  
arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as  
a thing offered <1494 -eidolothuton -> unto an idol <1494 -  
eidolothuton -> ; and their conscience <4893 -suneidesis ->  
being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -  
moluno -> .

5100 1C0 008 010 For if <1437 -ean -> any <{5100} -tis -> man  
see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo ->  
knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -  
katakeimai -> meat in the idol s <1493 -eidoleion -> temple ,  
shall not the conscience <4893 -suneidesis -> of him which is  
weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat  
<2068 -esthio -> those <3588 -ho -> things which are offered  
<1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

5100 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -  
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -  
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?  
who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -  
ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -  
karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <{5100}  
-tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,  
and eateth <2068 -esthio -> not of the milk <1051 -gala -> of  
the flock <4167 -poimne -> ?

5100 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -  
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -  
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?  
who <{5100} -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -  
ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -  
karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -  
tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,  
and eateth <2068 -esthio -> not of the milk <1051 -gala -> of  
the flock <4167 -poimne -> ?

5100 1C0 009 007 Who <{5100} -tis -> goeth a warfare <4754 -  
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -  
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?  
who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -  
ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -  
karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -  
tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,  
and eateth <2068 -esthio -> not of the milk <1051 -gala -> of  
the flock <4167 -poimne -> ?

5100 1C0 009 015 . But I have used <5530 -chraomai -> none  
<3762 -oudeis -> of these <5130 -touton -> things : neither  
have I written <1125 -grapho -> these <5023 -tauta -> things ,  
that it should be so <3779 -houto -> done <1096 -ginomai -> unto  
me : for [ it were ] better <3123 -mallon -> for me to die  
<0599 -apothnesko -> , than <2228 -e -> that any <{5100} -tis -  
> man should make <2758 -kenoo -> my glorying <2745 -kauchema ->  
void <2758 -kenoo -> .

5100 1C0 009 022 To the weak <0770 -astheneo -> became <1096 -  
ginomai -> I as weak <0770 -astheneo -> , that I might gain  
<2770 -kerdaino -> the weak <0770 -astheneo -> ; I am made  
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<1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <{5100} -tis -> .

5100 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatrae -> , as [ were ] some <{5100} -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

5100 1C0 010 008 Neither <3366 -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as some <{5100} -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> .

5100 1C0 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <{5100} -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

5100 1C0 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo -> ye , as some <{5100} -tis -> of them also <2532 -kai -> murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi -> of the destroyer <3644 -olothreutes -> .

5100 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -tis -> thing , or <2228 -e -> that which is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <{5100} -tis -> thing ?

5100 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <{5100} -tis -> thing , or <2228 -e -> that which is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ?

5100 1C0 010 027 If <1487 -ei -> any <{5100} -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a feast ] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -esthio -> , asking <0350 -anakriuo -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

5100 1C0 010 028 But if <1437 -ean -> any <{5100} -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kuriou -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> :

5100 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <{5100} -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

5100 1C0 011 016 But if <1487 -ei -> any <{5100} -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos -> custom <4914 -sunetheia -> , neither <3761 -oude -> the

churches <1577 -ekklesia -> of God <2316 -theos -> .

5100 1C0 011 018 For first <4412 -proton -> of all , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <{5100} -tis -> believe <4100 -pisteuo -> it .

5100 1C0 011 034 And if <1487 -ei -> any <{5100} -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> .

5100 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <{5100} -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

5100 1C0 014 027 If <1535 -eite -> any <{5100} -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

5100 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <{5100} -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekklesia -> .

5100 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <{5100} -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

5100 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <{5100} -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

5100 1C0 015 034 Awake <1594 -eknepho -> to righteousness <1346 -dikaios -> , and sin <0264 -hamartano -> not ; for some <{5100} -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [ this ] to your <5213 -humin -> shame <1791 -entrepo -> .

5100 1C0 015 035 . But some <{5100} -tis -> [ man ] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

5100 1C0 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -

soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <{5100} -tis -> other <3062 -loi poy -> [ grain ] :

5100 1C0 016 011 Let no <3361 -me -> man <{5100} -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempo -> him forth <4311 -propempo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> .

5100 2C0 002 005 . But if <1487 -ei -> any <{5100} -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in part <3313 -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> .

5100 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <{5100} -tis -> thing , I [ forgive <5483 -charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

5100 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <{5100} -tis -> [ others ] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

5100 2C0 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to think <3049 -logizomai -> any <{5100} -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ;

5100 2C0 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [ it is ] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <{5100} -tis -> hath <2192 -echo -> , [ and ] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

5100 2C0 008 020 Avoiding <4724 -stello -> this <5124 -touto -> , that no <3361 -me -> man <{5100} -tis -> should blame <3469 -momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us :

5100 2C0 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <{5100} -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

5100 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <{5100} -tis -> man trust <3982 -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto ->

again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

5100 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <{5100} -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kuriōs -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairēsis -> , I should not be ashamed <0153 -aischunomai -> :

5100 2C0 010 012 . For we dare <5111 -tolmaō -> not make ourselves <1438 -heautou -> of the number <1469 -egkriuo -> , or <2228 -e -> compare <4793 -sugkriuo -> ourselves <1438 -heautou -> with some <{5100} -tis -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkriuo -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> .

5100 2C0 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <{5100} -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me ( ge ) -> otherwise <1490 -ei de me ( ge ) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulōo -> you into bondage <2615 -katadoulōo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <{5100} -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulōo -> you into bondage <2615 -katadoulōo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <{5100} -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulōo -> you into bondage <2615 -katadoulōo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <{5100} -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulōo -> you into bondage <2615 -katadoulōo -> , if <1487 -ei -> a man <{5100} -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -

ei -> a man <{5100} -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <{5100} -tis -> is bold <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago -> .

5100 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <{5100} -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me .

5100 2C0 012 017 Did I make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you by any <{5100} -tis -> of them whom <3739 -hos -> I sent <0649 -apostello -> unto you ?

5100 2C0 013 008 For we can <1410 -dunamai -> do nothing <{5100} -tis -> against <2596 -kata -> the truth <0225 -aletheia -> , but for the truth <0225 -aletheia -> .

5100 GAL 001 007 Which <3739 -hos -> is not another <0243 -allos -> ; but there be some <{5100} -tis -> that trouble <5015 -tarasso -> you , and would <2309 -thelo -> pervert <3344 -metastrepho -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

5100 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <{5100} -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me :

5100 GAL 002 012 For before <4253 -pro -> that certain <{5100} -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

5100 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <{5100} -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

5100 GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <{5100} -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> .

5100 GAL 006 003 For if <1487 -ei -> a man <{5100} -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> .

5100 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <{5100} -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

5100 EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me -> any <{5100} -tis -> man should boast <2744 -kauchaomai -> .

5100 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklisia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <{5100} -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

5100 EPH 006 008 Knowing <1492 -eido -> that whatsoever <{5100} -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -elutheros -> .

5100 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <{5100} -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

5100 PHP 001 015 Some <{5100} -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

5100 COL 002 016 . Let no <3361 -me -> man <{5100} -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [ days ] :

5100 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapei nophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <{5100} -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

5100 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <{5100} -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> > [ do ] ye .

5100 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <{5100} -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

5100 COL 003 017 And whatsoever <{5100} -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <4160 -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

5100 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuri os -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <{5100} -tis -> thing .

5100 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <{5100} -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

5100 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <{5100} -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

5100 1TH 005 015 See <3708 -horao -> that none <{5100} -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

5100 2TH 002 003 . Let no <3361 -me -> man <{5100} -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -hui os -> of perdition <0684 -apoleia -> ;

5100 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <{5100} -tis -> of you :

5100 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <{5100} -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

5100 2TH 003 011 For we hear <0191 -akouo -> that there are some <{5100} -tis -> which walk <4043 -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <2038 -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> .

5100 2TH 003 014 And if <1487 -ei -> any <{5100} -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semei oo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> .

5100 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <{5100} -tis -> that they teach <2085 -heterodiskaleo -> no <3361 -me -> other <2085 -heterodiskaleo -> doctrine ,

5100 1TI 001 006 From which <3739 -hos -> some <{5100} -tis -> having swerved <0795 -astocheo -> have turned <1824 -exautes -> aside <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -> ;

5100 1TI 001 008 But we know <1492 -eido -> that the law <3551 -nomos -> [ is ] good <2570 -kalos -> , if <1437 -ean -> a man <{5100} -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ;

5100 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <{5100} -tis -> having put <0683 -apothomai -> away <0683 -apothomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

5100 1TI 003 001 . This <3588 -ho -> [ is ] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <{5100} -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> .

5100 1TI 003 005 ( For if <1487 -ei -> a man <{5100} -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ? )

5100 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <{5100} -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

5100 1TI 005 004 But if <1487 -ei -> any <{5100} -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopi on -> God <2316 -theos -> .

5100 1TI 005 008 But if <1487 -ei -> any <{5100} -tis -> provide <4306 -pronoee -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

5100 1TI 005 015 For some <{5100} -tis -> are already <2235 -ede -> turned <1824 -exautes -> aside <1824 -exautes -> after <3694 -opiso -> Satan <4567 -Satanas -> .

5100 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <{5100} -tis -> [ men <0444 -anthropos -> ] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> .

5100 1TI 005 024 Some <{5100} -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [ men <0444 -anthropos -> ] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> .

5100 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <{5100} -tis -> out .

5100 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <{5100} -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

5100 1TI 006 021 Which <3739 -hos -> some <{5100} -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [ be ] with thee . Amen <0281 -amen -> .

5100 2TI 002 005 And if <1437 -ean -> a man <{5100} -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [ yet ] is he not crowned <4737 -stephanoo -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> .

5100 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <{5100} -tis -> .

5100 2TI 002 021 If <1437 -ean -> a man <{5100} -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

5100 TIT 001 012 One <{5100} -tis -> of themselves <0846 -autos -> , [ even ] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [ are ] alway <0104 -aei -> liars <5583 -pseustes -> , evil <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> .

5100 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [ thee ] ought <{5100} -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

5100 HEB 002 006 But one <{5100} -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ?

5100 HEB 003 004 For every <3956 -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> by some <{5100} -tis -> [ man ] ; but he that built <2680 -kataskeuazo -> all <3956 -pas -> things [ is ] God <2316 -theos -> .

5100 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <{5100} -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

5100 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <{5100} -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

5100 HEB 003 016 For some <{5100} -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <3956 -pas -> that came <1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> .

5100 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -katalaipeo -> [ us ] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <{5100} -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

5100 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleiipo -> that some <{5100} -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> :

5100 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <{5100} -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

5100 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <{5100} -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apei theia -> .

5100 HEB 005 004 And no <3756 -ou -> man <{5100} -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [ was ] Aaron <0002 -Aaron -> .

5100 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <{5100} -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

5100 HEB 010 025 Not forsaking <1459 -egkatalaipeo -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <{5100} -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

5100 HEB 010 027 But a certain <{5100} -tis -> fearful <5398 -phoberos -> looking <1561 -ekdoche -> for of judgment <2920 -krisis -> and fiery <4442 -pur -> indignation <2205 -zelos -> , which shall devour <2068 -esthio -> the adversaries <5227 -hupenantios -> .

5100 HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <{5100} -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> .

5100 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <{5100} -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [ you ] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

5100 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <{5100} -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [ you ] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

5100 HEB 012 016 Lest there [ be ] any <{5100} -tis ->

fornicator <4205 - pornos -> , or <2228 -e -> profane <0952 - bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos -> for one <3391 -mia -> morsel <1035 -brosis -> of meat <1035 - brosis -> sold <0591 -apodidomi -> his birthright <4415 - prototokia -> .

5100 HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <{5100} -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> .

5100 JAS 001 005 If <1487 -ei -> any <{5100} -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aiteo -> of God <2316 -theos -> , that giveth <1325 - didomi -> to all <3956 -pas -> [ men ] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be given <1325 -didomi -> him .

5100 JAS 001 007 For let not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <2983 -lambano -> any <{5100} -tis -> thing of the Lord <2962 -kuri os -> .

5100 JAS 001 018 Of his own will <1014 -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <{5100} -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 -ktisma -> .

5100 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 - ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <{5100} -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

5100 JAS 002 016 And one <{5100} -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ ye ] warmed <2328 -thermaino -> and filled <5526 - chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitideos -> to the body <4983 -soma -> ; what <5101 -tis -> [ doth it ] profit <3786 -ophelos -> ?

5100 JAS 002 018 Yea <0235 -alla -> , a man <{5100} -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 - pistis -> , and I have works <2041 -ergon -> : shew <1166 - deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

5100 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <{5100} -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 - ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 - pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

5100 JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopattheo -> ? let him pray <4336 - proseuchomai -> . Is any <{5100} -tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> .

5100 JAS 005 013 Is any <{5100} -tis -> among <1722 -en -> you afflicted <2553 -kakopattheo -> ? let him pray <4336 -proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> .

5100 JAS 005 014 Is any <{5100} -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekkllesia -> ; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaiion -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> :

5100 JAS 005 019 Brethren <0080 -adephos -> , if <1437 -ean -> any <1536 -ei tis -> of you do err <4105 -planao -> from the truth <0225 -aletheia -> , and one <{5100} -tis -> convert <1994 -epistrepho -> him ;

5100 1PE 002 019 For this <5124 -touto -> [ is ] thankworthy <5485 -charis -> , if <1487 -ei -> a man <{5100} -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> .

5100 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives <1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <{5100} -tis -> obey <0544 -apei theo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

5100 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <{5100} -tis -> is overcome <2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doul oo -> in bondage <1402 -doul oo -> .

5100 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <{5100} -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

5100 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <{5100} -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

5100 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <{5100} -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loi poy -> scriptures <1124 -graphe -> , unto

their own <2398 -idios -> destruction <0684 -apoleia -> .

5100 1J0 002 001 . My little <5040 -tekniou -> children <5040 -tekniou -> , these <5023 -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <{5100} -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

5100 1J0 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [ that are ] in the world <2889 -kosmos -> . If <1437 -ean -> any <{5100} -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him .

5100 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -labano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <{5100} -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

5100 1J0 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <2192 -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> any <{5100} -tis -> thing according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us :

5100 1J0 005 016 If <1437 -ean -> any <{5100} -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

5100 JUDE 001 004 For there are certain <{5100} -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuriος -> God <2316 -theos -> , and our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5100 REV 003 020 Behold <2400 -idou -> , I stand <2476 -histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock <2925 -krouo -> : if <1437 -ean -> any <{5100} -tis -> man hear <0191 -akouo -> my voice <5456 -phone -> , and open <0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he with me .

5100 REV 013 017 And that no <3361 -me -> man <{5100} -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -

echo -> the mark <5480 -charagma -> , or <2228 -e -> the name  
<3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e ->  
the number <0706 -arithmos -> of his name <3686 -onoma -> .

5100 REV 022 018 For I testify <4828 -summartureo -> unto every  
<3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the  
words <3056 -logos -> of the prophecy <4394 -propheteia -> of  
this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean ->  
any <{5100} -tis -> man shall add <2007 -epitithemi -> unto  
these <5023 -tauta -> things , God <2316 -theos -> shall add  
<2007 -epitithemi -> unto him the plagues <4127 -plege -> that  
are written <1125 -grapho -> in this <5129 -toutoi -> book <0975  
-biblion -> :

5100 REV 022 019 And if <1437 -ean -> any <{5100} -tis -> man  
shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the  
words <3056 -logos -> of the book <0976 -biblos -> of this <5129  
-toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->  
shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part  
<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -  
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis  
-> , and [ from ] the things which are written <1125 -grapho -  
> in this <5026 -taute -> book <0975 -biblion -> .

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tis 5101 -- every man, how (much), + no(-ne, thing), what
(manner, thing), where ([-by, -fore, -of, -unto, -with, -
withal]), whether, which, who(-m, -se), why.

* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,
4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* where , 0296 , 1330 , 1337 , 3606 , 3699 , 3739 , 3757 , 3837 ,
3956 , 4226 , 5101 , 5117 ,

* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

* whereof , 3739 , 5101 ,

* whereunto , 3739 , 5101 ,

* wherewith , 3739 , 3745 , 5101 ,

* wherewithal , 5101 ,

* whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,
5100 , 5101 ,

* whom , 0846 , 3739 , 3939 , 5101 ,

* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

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every 5101 # Expanded Dictionary Study

every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

man 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql

wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why. [ql

wherefore 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why. [ql

whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why. [ql

which 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, {which}, who(-m, -se), why. [ql

who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why. [ql

why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}. [ql

why 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- wherefore, {why}. [ql

why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}. [ql

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5101. Cross Reference Study

5101.

5101 tis * how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , {5101 tis } , 5613 hos ,

5101 tis * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , {5101 tis } ,

5101 tis * where , 0296 amphodon , 1330 di erchomai , 1337 di thalassos , 3606 hothen , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , {5101 tis } , 5117 topos ,

5101 tis * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 di ati , 1352 dio , 1355 di oper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , {5101 tis } , 5105 toigaroun , 5124 touto , 5620 hoste ,

5101 tis * whereof , 3739 hos , {5101 tis } ,

5101 tis * whereunto , 3739 hos , {5101 tis } ,

5101 tis * wherewith , 3739 hos , 3745 hosos , {5101 tis } ,

5101 tis * wherewithal , {5101 tis } ,

5101 tis * whether , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , {5101 tis } ,

5101 tis * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoi os , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 4169 poios , {5101 tis } ,

5101 tis * who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , {5101 tis } ,

5101 tis * whom , 0846 autos , 3739 hos , 3939 paroi keo , {5101 tis } ,

5101 tis * whose , 0846 autos , 3588 ho , 3739 hos , 5100 tis , {5101 tis } ,

5101 tis * why , 1063 gar , 1302 di ati , 2444 hinati , 3754 hoti , {5101 tis } ,

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5101 - tis - Luk 19: 15 every

5101 - tis - Mat 18: 12 how

5101 - tis - Mar 02: 16 how

5101 - tis - Luk 01: 62 how

5101 - tis - Luk 02: 49 how

5101 - tis - Luk 16: 02 how

5101 - tis - Luk 19: 15 how

5101 - tis - Joh 14: 22 how

5101 - tis - Act 05: 09 how

5101 - tis - 1Co 07: 16 how

5101 - tis - 1Co 14: 26 how

5101 - tis - Eph 06: 21 how  
5101 - tis - Mat 15: 32 nothi ng  
5101 - tis - Mat 05: 46 what  
5101 - tis - Mat 05: 47 what  
5101 - tis - Mat 06: 03 what  
5101 - tis - Mat 06: 25 what  
5101 - tis - Mat 06: 31 what  
5101 - tis - Mat 06: 25 what  
5101 - tis - Mat 06: 31 what  
5101 - tis - Mat 06: 25 what  
5101 - tis - Mat 07: 09 what  
5101 - tis - Mat 08: 29 what  
5101 - tis - Mat 09: 13 what  
5101 - tis - Mat 10: 19 what  
5101 - tis - Mat 10: 19 what  
5101 - tis - Mat 11: 08 what  
5101 - tis - Mat 11: 07 what  
5101 - tis - Mat 11: 09 what  
5101 - tis - Mat 12: 07 what  
5101 - tis - Mat 12: 03 what  
5101 - tis - Mat 12: 11 what  
5101 - tis - Mat 16: 26 what  
5101 - tis - Mat 16: 26 what  
5101 - tis - Mat 17: 25 what  
5101 - tis - Mat 19: 16 what  
5101 - tis - Mat 19: 20 what  
5101 - tis - Mat 19: 27 what  
5101 - tis - Mat 20: 21 what  
5101 - tis - Mat 20: 22 what  
5101 - tis - Mat 20: 32 what  
5101 - tis - Mat 21: 16 what  
5101 - tis - Mat 21: 28 what  
5101 - tis - Mat 21: 40 what

5101 - tis - Mat 22: 42 what  
5101 - tis - Mat 22: 17 what  
5101 - tis - Mat 24: 03 what  
5101 - tis - Mat 26: 08 what  
5101 - tis - Mat 26: 15 what  
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5101 - tis - Luk 16: 02 how

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5101 - tis - Joh 14: 22 how

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5101 - tis - Luk 09: 25 what  
5101 - tis - Luk 10: 25 what  
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5101 - tis - Luk 24: 17 what  
5101 - tis - Joh 01: 38 what  
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5101 - tis - Luk 01:18 whereby  
5101 - tis - Mat 09:04 wherefore  
5101 - tis - Mat 14:31 wherefore  
5101 - tis - Joh 09:27 wherefore  
5101 - tis - Act 22:30 wherefore  
5101 - tis - Gal 03:19 wherefore  
5101 - tis - 1Jo 03:12 wherefore  
5101 - tis - 1Ti 01:07 whereof  
5101 - tis - Mat 11:16 whereunto  
5101 - tis - Mar 04:30 whereunto  
5101 - tis - Luk 07:31 whereunto  
5101 - tis - Luk 13:20 whereunto  
5101 - tis - Luk 13:18 whereunto  
5101 - tis - Act 05:24 whereunto  
5101 - tis - Mat 05:13 wherewi th  
5101 - tis - Mar 09:50 wherewi th  
5101 - tis - Luk 14:34 wherewi th  
5101 - tis - Luk 17:08 wherewi th

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5101 - tis - Mat 09: 05 whether

5101 - tis - Mat 21: 31 whether

5101 - tis - Mat 23: 19 whether

5101 - tis - Mat 23: 17 whether

5101 - tis - Mat 27: 21 whether

5101 - tis - Mar 02: 09 whether

5101 - tis - Luk 05: 23 whether

5101 - tis - Luk 22: 27 whether

5101 - tis - Mat 06: 27 whi ch

5101 - tis - Luk 07: 42 whi ch

5101 - tis - Luk 09: 46 whi ch

5101 - tis - Luk 10: 36 whi ch

5101 - tis - Luk 11: 05 whi ch

5101 - tis - Luk 12: 25 whi ch

5101 - tis - Luk 14: 28 whi ch

5101 - tis - Luk 14: 05 whi ch

5101 - tis - Luk 17: 07 whi ch

5101 - tis - Luk 22: 23 whi ch

5101 - tis - Luk 22: 24 whi ch

5101 - tis - Joh 08: 46 whi ch

5101 - tis - Joh 21: 20 whi ch

5101 - tis - Act 07: 52 whi ch

5101 - tis - Heb 01: 13 whi ch

5101 - tis - Heb 01: 05 whi ch

5101 - tis - Heb 05: 12 whi ch

5101 - tis - Mat 03: 07 who

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5101 - tis - Mat 26: 10 why

5101 - tis - Mar 02: 24 why

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5101 - tis - Mar 02: 07 why

5101 - tis - Mar 04: 40 why

5101 - tis - Mar 05: 35 why

5101 - tis - Mar 05: 39 why

5101 - tis - Mar 08: 12 why

5101 - tis - Mar 08: 17 why

5101 - tis - Mar 10: 18 why

5101 - tis - Mar 11: 03 why

5101 - tis - Mar 12: 15 why

5101 - tis - Mar 14: 04 why

5101 - tis - Mar 14: 06 why

5101 - tis - Mar 15: 34 why

5101 - tis - Luk 02: 48 why

5101 - tis - Luk 06: 02 why

5101 - tis - Luk 06: 46 why

5101 - tis - Luk 06: 41 why

5101 - tis - Luk 12: 26 why

5101 - tis - Luk 12: 57 why

5101 - tis - Luk 18: 19 why

5101 - tis - Luk 19: 33 why

5101 - tis - Luk 20: 23 why

5101 - tis - Luk 22: 46 why

5101 - tis - Luk 24: 05 why

5101 - tis - Luk 24: 38 why

5101 - tis - Joh 01: 25 why

5101 - tis - Joh 04: 27 why

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5101 - tis - Act 22: 07 why  
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5101 - tis - Act 26: 14 why  
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5101 - tis - Rom 14: 10 why  
5101 - tis - 1Co 04: 07 why  
5101 - tis - 1Co 10: 30 why  
5101 - tis - 1Co 10: 29 why  
5101 - tis - 1Co 15: 30 why  
5101 - tis - 1Co 15: 29 why  
5101 - tis - Gal 02: 14 why  
5101 - tis - Gal 05: 11 why  
5101 - tis - Col 02: 20 why

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5101 -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

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## 5100 Interlinear Index Study

5100 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <{5100} -tis -> against <2596 -kata -> thee ;

5100 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <{5100} -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

5100 MAT 009 003 And , behold <2400 -idou -> , certain <{5100} -tis -> of the scribes <1122 -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> .

5100 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epiginosko -> any <{5100} -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [ he ] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boon -> reveal <0601 -apokalupto -> [ him ] .

5100 MAT 012 019 He shall not strive <2051 -erizo -> , nor <3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall any <{5100} -tis -> man hear <0191 -akouo -> his voice <5456 -phone -> in the streets <4113 -plateia -> .

5100 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <{5100} -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

5100 MAT 012 038 . Then <5119 -tote -> certain <{5100} -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee .

5100 MAT 012 047 Then <5119 -tote -> one <{5100} -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee .

5100 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <{5100} -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till

<2193 -heos -> they see <1492 -eido -> the Son <5207 -hui os -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

5100 MAT 020 020 . Then <5119 -tote -> came <4334 -proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -hui os -> with her sons <5207 -hui os -> , worshipping <4352 -proskuneo -> [ him ] , and desiring <0154 -aito -> a certain <{5100} -tis -> thing of him .

5100 MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [ man ] say <2036 -epo -> ought <{5100} -tis -> unto you , ye shall say <2046 -ereo -> , The Lord <2962 -kuri os -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> them .

5100 MAT 021 003 And if <1437 -ean -> any <{5100} -tis -> [ man ] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereo -> , The Lord <2962 -kuri os -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> them .

5100 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <{5100} -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

5100 MAT 022 024 Saying <3004 -lego -> , Master <1320 -di daskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <{5100} -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epi gambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

5100 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <{5100} -tis -> [ man ] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [ questions ] .

5100 MAT 024 004 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Take heed <0991 -blepo -> that no <3361 -me -> man <{5100} -tis -> deceive <4105 -planao -> you .

5100 MAT 024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <0142 -airo -> any <{5100} -tis -> thing out of his house <3614 -oikia -> :

5100 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <{5100} -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5100 MAT 027 047 Some <{5100} -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [ that ] , said <3004 -lego -> , This <3778 -houtos -> [

man ] calleth <5455 -phoneo -> for Elias <2243 -Helias -> .

5100 MAT 028 011 . Now <1161 -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <{5100} -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> .

5100 MAR 002 006 But there were certain <{5100} -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia -> ,

5100 MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <3761 -oude -> was any <{5100} -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> .

5100 MAR 004 022 For there is nothing <{5100} -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> .

5100 MAR 005 025 And a certain <{5100} -tis -> woman <1135 -gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> ,

5100 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <{5100} -tis -> to eat <5315 -phago -> .

5100 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaios -> , and certain <{5100} -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hi erosol uma -> .

5100 MAR 007 002 And when they saw <1492 -eido -> some <{5100} -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> , hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

5100 MAR 008 002 I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <{5100} -tis -> to eat <5315 -phago -> :

5100 MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <{5100} -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> .

5100 MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <4159 -pothen -> can <1410 -dunamai -> a man <{5100} -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ?

5100 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <{5100} -tis -> .

5100 MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos -> , saying <3004 -lego -> , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [ it ] to any <{5100} -tis -> in the town <2968 -kome -> .

5100 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <{5100} -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

5100 MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekei then -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaia -> ; and he would <2309 -thelo -> not that any <{5100} -tis -> man should know <1097 -ginosko -> [ it ] .

5100 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <1492 -eido -> one <{5100} -tis -> casting <1544 -ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbid <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us .

5100 MAR 011 005 And certain <{5100} -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <4160 -poi eo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ?

5100 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <{5100} -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

5100 MAR 012 013 . And they send <0649 -apostello -> unto him certain <{5100} -tis -> of the Pharisees <5330 -Pharisaios -> and of the Herodians <2265 -Herodianoi -> , to catch <0064 -agreuo -> him in [ his ] words <3056 -logos -> .

5100 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <{5100} -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katali po -> [ his ] wife

<1135 -gune -> [ behind <2641 -katalai po -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

5100 MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> them began <0756 -archomai -> to say <3004 -lego -> , Take heed <0991 -blepo -> lest <3361 -me -> any <{5100} -tis -> [ man ] deceive <4105 -planao -> you :

5100 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <{5100} -tis -> thing out of his house <3614 -oikia -> :

5100 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <{5100} -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [ he is ] there <1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

5100 MAR 014 004 And there were some <{5100} -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

5100 MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <{5100} -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 -krateo -> on him :

5100 MAR 014 057 And there arose <0450 -anistemi -> certain <{5100} -tis -> , and bare <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him , saying <3004 -lego -> ,

5100 MAR 014 065 And some <{5100} -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophesy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhaphisma -> of their hands .

5100 MAR 015 021 And they compel <0029 -aggareuo -> one <{5100} -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <0142 -airo -> his cross <4716 -stauros -> .

5100 MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <{5100} -tis -> man should take <0142 -airo -> .

5100 MAR 015 035 And some <{5100} -tis -> of them that stood <3936 -paristemi -> by , when they heard <0191 -akouo -> [ it

] , said <3004 -lego -> , Behold <2400 -idou -> , he calleth <5455 -phoneo -> Elias <2243 -Helias -> .

5100 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <{5100} -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epiti themi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuri os -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

5100 LUK 001 005 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain {5100} -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia - : and his wife 1135 -gune - [ was ] of the daughters 2364 -thugater - of Aaron LUK 0002 -Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 -Elisabet - .

5100 LUK 006 002 And certain {5100} -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?

5100 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one {5100} -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - , or 2228 -e - to do 2554 -kakopoi eo - evil 2554 -kakopoi eo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ?

5100 LUK 007 002 And a certain {5100} -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and ready 3195 -mello - to die 5053 -teleutao - .

5100 LUK 007 036 . And one {5100} -tis - of the Pharisees 5330 -Pharisaios - desired 2065 -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -anaklino - to meat .

5100 LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have 2192 -echo - somewhat {5100} -tis - to say 2036 -epo - unto thee . And he saith 5346 -phemi - , Master 1320 -didaskalos - , say 2036 -epo - on .

5100 LUK 007 041 There was a certain {5100} -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheilet es - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

5100 LUK 008 002 And certain {5100} -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of  
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evil 4190 -poneros - spirits 4151 -pneuma - and infirmities  
 LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -  
 kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos -  
 went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -  
 dai moni on - ,

5100 LUK 008 027 And when he went 1831 -exerchomai - forth  
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -  
 hupantao - him out of the city 4172 -polis - a certain {5100}  
 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -  
 echo - devils 1140 -dai moni on - long 2425 -hikanos - time  
 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -  
 clothes 2440 -himation - , neither 3756 -ou - abode 3306 -  
 meno - in [ any ] house 3614 -oikia - , but in the tombs  
 3418 -mnema - .

5100 LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - ,  
 Somebody {5100} -tis - hath touched LUK 0680 -haptomai - me  
 : for I perceive 1097 -ginosko - that virtue 1411 -dunamis -  
 is gone 1831 -exerchomai - out of me .

5100 LUK 008 049 While he yet 2089 -eti - spake 2980 -laleo -  
 , there cometh 2064 -erchomai - one {5100} -tis - from the  
 ruler LUK 0752 -archisunagogos - of the synagogues LUK 0752 -  
 archisunagogos - [ house ] , saying 3004 -lego - to him ,  
 Thy daughter 2364 -thugater - is dead 2348 -thnesko - ;  
 trouble 4460 -Rhaab - not the Master 1320 -di daskalos - .

5100 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the  
 tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all  
 3956 -pas - that was done 1096 -ginomai - by him : and he  
 was perplexed 1280 -diaporeo - , because 1223 -dia - that  
 it was said 3004 -lego - of some {5100} -tis - , that John  
 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -  
 nekros - ;

5100 LUK 009 008 And of some {5100} -tis - , that Elias  
 2243 -Helias - had appeared 5316 -phaino - ; and of others  
 LUK 0243 -allos - , that one 1520 -heis - of the old LUK  
 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -  
 anistemi - again LUK 0450 -anistemi - .

5100 LUK 009 019 They answering LUK 0611 -apokrinomai - said  
 2036 -epo - , John 2491 -Ioannes - the Baptist LUK 0910 -  
 Baptistes - ; but some LUK 0243 -allos - [ say 2036 -epo -  
 ] , Elias 2243 -Helias - ; and others LUK 0243 -allos - [  
 say ] , that one {5100} -tis - of the old LUK 0744 -  
 archaios - prophets 4396 -prophetes - is risen LUK 0450 -  
 anistemi - again LUK 0450 -anistemi - .

5100 LUK 009 023 And he said 3004 -lego - to [ them ] all  
 3956 -pas - , If 1487 -ei - any {5100} -tis - [ man ]  
 will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso -  
 me , let him deny LUK 0533 -aparneomai - himself 1438 -  
 heautou - , and take LUK 0142 -airo - up his cross 4716 -  
 stauros - daily 2250 -hemera - , and follow LUK 0190 -  
 akoloutheo - me .

5100 LUK 009 027 But I tell 3004 -lego - you of a truth LUK  
 0230 -alethos - , there be some {5100} -tis - standing 2476  
 -histemi - here 5602 -hode - , which 3739 -hos - shall not  
 taste 1089 -geuomai - of death 2288 -thanatos - , till  
 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -  
 basileia - of God 2316 -theos - .

5100 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -  
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apokrinomai - and said 2036 -epo - , Master 1988 -epi states -  
 , we saw 1492 -eido - one {5100} -tis - casting 1544 -  
 ekballo - out devils 1140 -daimonion - in thy name 3686 -  
 onoma - ; and we forbad 2967 -koluo - him , because 3754 -  
 hoti - he followeth LUK 0190 -akoloutheo - not with us .

5100 LUK 009 057 . And it came 1096 -ginomai - to pass ,  
 that , as they went 4198 -poreuomai - in the way 3598 -hodos -  
 , a certain {5100} -tis - [ man ] said 2036 -epo - unto  
 him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo -  
 thee whithersoever LUK 0302 -an - thou goest 0565 -aperchomai  
 - .

5100 LUK 010 025 . And , behold 2400 -idou - , a certain  
 {5100} -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi  
 - up , and tempted 1598 -ekpeirazo - him , saying 3004 -  
 lego - , Master 1320 -didaskalos - , what 5101 -tis -  
 shall I do 4160 -poieo - to inherit 2816 -kleronomeo -  
 eternal LUK 0166 -aionios - life 2222 -zoe - ?

5100 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -  
 hupolambano - said 2036 -epo - , A certain {5100} -tis - [  
 man LUK 0444 -anthropos - ] went 2597 -katabaino - down  
 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to  
 Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among  
 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos  
 - stripped 1562 -ekduo - him of his raiment , and wounded  
 2007 -epitithemi - [ him ] , and departed LUK 0565 -  
 aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half  
 2253 -hemi thanes - dead 2258 -en - .

5100 LUK 010 031 And by chance 4795 -sugkuria - there came  
 2597 -katabaino - down a certain {5100} -tis - priest 2409 -  
 hierous - that way 3598 -hodos - : and when he saw 1492 -  
 eido - him , he passed LUK 0492 -antiparerchomai - by on the  
 other LUK 0492 -antiparerchomai - side LUK 0492 -  
 antiparerchomai - .

5100 LUK 010 033 But a certain {5100} -tis - Samaritan 4541 -  
 Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -  
 erchomai - where 2596 -kata - he was : and when he saw 1492  
 -eido - him , he had compassion 4697 -splagchnizomai - [ on  
 him ] ,

5100 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai -  
 to pass , as they went 4198 -poreuomai - , that he entered  
 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis -  
 village 2968 -kome - : and a certain {5100} -tis - woman  
 1135 -gune - named 3686 -onoma - Martha 3136 -Martha -  
 received 5264 -hupodechomai - him into 1519 -eis - her house  
 3624 -oikos - .

5100 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai -  
 to pass , as they went 4198 -poreuomai - , that he entered  
 1525 -eiserchomai - into 1519 -eis - a certain {5100} -tis -  
 village 2968 -kome - : and a certain 5100 -tis - woman 1135  
 -gune - named 3686 -onoma - Martha 3136 -Martha - received  
 5264 -hupodechomai - him into 1519 -eis - her house 3624 -  
 oikos - .

5100 LUK 011 001 . And it came 1096 -ginomai - to pass ,  
 that , as he was praying 4336 -proseuchomai - in a certain  
 5100 -tis - place 5117 -topos - , when 5613 -hos - he  
 ceased 3973 -pauo - , one {5100} -tis - of his disciples  
 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -  
 kurios - , teach 1321 -didasko - us to pray 4336 -  
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proseuchomai - , as John 2491 -Ioannes - also 2532 -kai -  
taught 1321 -didasko - his disciples 3101 -mathetes - .

5100 LUK 011 001 . And it came 1096 -ginomai - to pass ,  
that , as he was praying 4336 -proseuchomai - in a certain  
{5100} -tis - place 5117 -topos - , when 5613 -hos - he  
ceased 3973 -pauo - , one 5100 -tis - of his disciples  
3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -  
kuriōs - , teach 1321 -didasko - us to pray 4336 -  
proseuchomai - , as John 2491 -Ioannes - also 2532 -kai -  
taught 1321 -didasko - his disciples 3101 -mathetes - .

5100 LUK 011 011 If a son 5207 -huios - shall ask LUK 0154 -  
aiteo - bread LUK 0740 -artos - of any {5100} -tis - of you  
that is a father 3962 -pater - , will he give 1929 -epidi domi  
- him a stone 3037 -lithos - ? or if [ he ask ] a fish  
2486 -ichthus - , will he for a fish 2486 -ichthus - give  
1929 -epidi domi - him a serpent 3789 -ophis - ?

5100 LUK 011 015 But some {5100} -tis - of them said 2036 -  
epo - , He casteth 1544 -ekballo - out devils 1140 -  
daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul  
- the chief LUK 0758 -archon - of the devils 1140 -daimonion -

5100 LUK 011 027 . And it came 1096 -ginomai - to pass , as  
he spake 3004 -lego - these 5023 -tauta - things , a certain  
{5100} -tis - woman 1135 -gune - of the company 3793 -ochlos  
- lifted 1869 -epairo - up her voice 5456 -phone - , and  
said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ]  
the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee ,  
and the paps 3149 -mastos - which 3739 -hos - thou hast  
sucked 2337 -thelazo - .

5100 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body  
4983 -soma - therefore 3767 -oun - [ be ] full 5460 -  
photeinos - of light 5460 -photeinos - , having 2192 -echo -  
no {5100} -tis - part 3313 -meros - dark 4652 -skoteinos -  
 , the whole 3650 -holos - shall be full 5460 -photeinos -  
of light 5460 -photeinos - , as when 3752 -hotan - the  
bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a  
candle 3088 -luchnos - doth give 5461 -photizo - thee light  
5461 -photizo - .

5100 LUK 011 037 . And as he spake 2980 -laleo - , a  
certain {5100} -tis - Pharisee 5330 -Pharisaios - besought  
2065 -erotao - him to dine LUK 0709 -aristao - with him : and  
he went 1525 -eiserchomai - in , and sat LUK 0377 -anapipto -  
down LUK 0377 -anapipto - to meat .

5100 LUK 011 045 Then 1161 -de - answered LUK 0611 -  
apokrinomai - one {5100} -tis - of the lawyers 3544 -nomikos  
- , and said 3004 -lego - unto him , Master 1320 -  
didaskalos - , thus 5023 -tauta - saying 3004 -lego - thou  
reproachest 5195 -hubrizo - us also 2532 -kai - .

5100 LUK 011 054 Laying 1748 -enedreuo - wait 1748 -enedreuo  
- for him , and seeking 2212 -zeteo - to catch 2340 -thereuo  
- something {5100} -tis - out of his mouth 4750 -stoma - ,  
that they might accuse 2723 -kategoreo - him .

5100 LUK 012 004 And I say 3004 -lego - unto you my friends  
5384 -philos - , Be not afraid 5399 -phobeo - of them that  
kill LUK 0615 -apokteino - the body 4983 -soma - , and after  
3326 -meta - that have 2192 -echo - no {5100} -tis - more  
4055 -perissoteros - that they can do 4160 -poieo - .

5100 LUK 012 013 . And one {5100} -tis - of the company  
 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -  
 didaskalos - , speak 2036 -epo - to my brother 0080 -adephos  
 - , that he divide 3307 -merizo - the inheritance 2817 -  
 kleronomia - with me .

5100 LUK 012 015 And he said 2036 -epo - unto them , Take  
 heed 3708 -horao - , and beware 5442 -phulasso - of  
 covetousness 4124 -pleonexia - : for a man s {5100} -tis -  
 life 2222 -zoe - consisteth 2076 -esti - not in the  
 abundance 4052 -perisseuo - of the things which he possesseth  
 5224 -huparchonta - .

5100 LUK 012 016 And he spake 2036 -epo - a parable 3850 -  
 parabole - unto them , saying 3004 -lego - , The ground  
 5561 -chora - of a certain {5100} -tis - rich 4145 -plousios -  
 man LUK 0444 -anthropos - brought 2164 -euphoreo - forth  
 2164 -euphoreo - plentifully 2164 -euphoreo - :

5100 LUK 013 001 . There were present 3918 -pareimi - at  
 1722 -en - that season 2540 -kairos - some {5100} -tis -  
 that told LUK 0518 -apaggello - him of the Galilaeans 1057 -  
 Galilaios - , whose 3739 -hos - blood LUK 0129 -haima -  
 Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with  
 their sacrifices 2378 -thusia - .

5100 LUK 013 006 . He spake 3004 -lego - also 1161 -de -  
 this 5026 -taute - parable 3850 -parabole - ; A certain  
 {5100} -tis - [ man ] had 2192 -echo - a fig 4808 -suke -  
 tree 4808 -suke - planted 5452 -phuteuo - in his vineyard  
 0290 -ampelon - ; and he came 2064 -erchomai - and sought  
 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -  
 , and found 2147 -heurisko - none 3756 -ou - .

5100 LUK 013 023 . Then 1161 -de - said 2036 -epo - one  
 {5100} -tis - unto him , Lord 2962 -kurios - , are there few  
 3641 -oligos - that be saved 4982 -sozo - ? And he said  
 2036 -epo - unto them ,

5100 LUK 013 031 . The same LUK 0846 -autos - day 2250 -  
 hemera - there came 4334 -proserchomai - certain {5100} -tis -  
 of the Pharisees 5330 -Pharisaios - , saying 3004 -lego -  
 unto him , Get 1831 -exerchomai - thee out , and depart 4198  
 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -  
 Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

5100 LUK 014 001 . And it came 1096 -ginomai - to pass , as  
 he went 2064 -erchomai - into 1519 -eis - the house 3624 -  
 oikos - of one {5100} -tis - of the chief LUK 0758 -archon -  
 Pharisees 5330 -Pharisaios - to eat 5315 -phago - bread LUK  
 0740 -artos - on the sabbath 4521 -sabbaton - day , that  
 they watched 3906 -paratereo - him .

5100 LUK 014 002 And , behold 2400 -idou - , there was a  
 certain {5100} -tis - man 0444 -anthropos - before 1715 -  
 emprosthen - him which had the dropsy 5203 -hudropikos - .

5100 LUK 014 008 When 3752 -hotan - thou art bidden 2564 -  
 kaleo - of any {5100} -tis - [ man ] to a wedding 1062 -  
 gamos - , sit 2625 -kataklino - not down 2625 -kataklino -  
 in the highest 4411 -protoklisia - room 4411 -protoklisia - ;  
 lest 3379 -mepote - a more honourable 1784 -entimos - man  
 than thou be bidden 2564 -kaleo - of him ;

5100 LUK 014 015 . And when one {5100} -tis - of them that

sat 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with  
him heard LUK 0191 -akouo - these 5023 -tauta - things , he  
said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ]  
he that shall eat 5315 -phago - bread 0740 -artos - in the  
kingdom LUK 0932 -basileia - of God 2316 -theos - .

5100 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto  
him , A certain {5100} -tis - man LUK 0444 -anthropos - made  
4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - ,  
and bade 2564 -kaleo - many 4183 -polus - :

5100 LUK 015 011 . And he said 2036 -epo - , A certain  
{5100} -tis - man 0444 -anthropos - had 2192 -echo - two  
1417 -duo - sons 5207 -huios - :

5100 LUK 016 001 . And he said 3004 -lego - also 2532 -kai -  
unto his disciples 3101 -mathetes - , There was a certain  
{5100} -tis - rich 4145 -plousios - man LUK 0444 -anthropos -  
, which 3739 -hos - had 2192 -echo - a steward 3623 -  
oikonomos - ; and the same 3778 -houtos - was accused 1225 -  
diaballo - unto him that he had wasted 1287 -diaskorpizo - his  
goods 5224 -huparchonta - .

5100 LUK 016 019 . There was a certain {5100} -tis - rich  
4145 -plousios - man 0444 -anthropos - , which 2532 -kai -  
was clothed 1737 -endiskusko - in purple 4209 -porphura - and  
fine linen 1040 -bussos - , and fared 2165 -euphraino -  
sumptuously 2988 -lampros - every 2596 -kata - day 2250 -  
hemera - :

5100 LUK 016 020 And there was a certain {5100} -tis - beggar  
4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros -  
, which 3739 -hos - was laid 0906 -ballo - at 4314 -pros -  
his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

5100 LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi -  
, father 3962 -pater - Abraham 11 : but if 1437 -ean -  
one {5100} -tis - went 4198 -poreuomai - unto them from the  
dead 3498 -nekros - , they will repent 3340 -metanoeo - .

5100 LUK 016 031 And he said 2036 -epo - unto him , If 1487  
-ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and  
the prophets 4396 -prophetes - , neither 3761 -oude - will  
they be persuaded 3982 -pei tho - , though 1437 -ean - one  
{5100} -tis - rose 0450 -anistemi - from the dead 3498 -  
nekros - .

5100 LUK 017 012 And as he entered 1525 -eiserchomai - into  
1519 -eis - a certain {5100} -tis - village 2968 -kome - ,  
there met LUK 0528 -apantao - him ten 1176 -deka - men LUK  
0435 -aner - that were lepers 3015 -lepros - , which 3739 -  
hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

5100 LUK 018 009 . And he spake 2036 -epo - this 5026 -  
taute - parable 3850 -parabole - unto certain {5100} -tis -  
which 3588 -ho - trusted 3982 -pei tho - in themselves 1438 -  
heautou - that they were righteous 1342 -dikaios - , and  
despised 1848 -exoutheneo - others 3062 -loi poy - :

5100 LUK 018 018 . And a certain {5100} -tis - ruler LUK  
0758 -archon - asked 1905 -eperotao - him , saying 3004 -  
lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos -  
, what 5101 -tis - shall I do 4160 -poieo - to inherit  
2816 -kleronomeo - eternal LUK 0166 -ai onios - life 2222 -  
zoe - ?

5100 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto  
Jeri cho 2410 -Hiericho - , a certain {5100} -tis - blind  
5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
hodos - side 3844 -para - begging 4319 -prosaito - :

5100 LUK 019 008 And Zacchaeus 2195 -Zakchai os - stood 2476 -  
histemi - , and said 2036 -epo - unto the Lord 2962 -kurios -  
; Behold 2400 -idou - , Lord 2962 -kurios - , the half  
2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -  
didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I  
have taken any {5100} -tis - thing from any 1536 -ei tis -  
man by false 4811 -sukophanteo - accusation 4811 -sukophanteo  
- , I restore LUK 0591 -apodidomi - [ him ] fourfold 5073  
-tetraploos - .

5100 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,  
A certain {5100} -tis - nobleman LUK 0444 -anthropos - went  
4198 -poreuomai - into 1519 -eis - a far 3117 -makros -  
country 5561 -chora - to receive 2983 -lambano - for himself  
1438 -heautou - a kingdom LUK 0932 -basileia - , and to  
return 5290 -hupostrepho - .

5100 LUK 019 031 And if 1437 -ean - any {5100} -tis - man  
ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089  
-luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -  
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios  
- hath 2192 -echo - need 5532 -chreia - of him .

5100 LUK 019 039 And some {5100} -tis - of the Pharisees  
5330 -Pharisaios - from among the multitude 3793 -ochlos -  
said 2036 -epo - unto him , Master 1320 -didaskalos - ,  
rebuke 2008 -epitimao - thy disciples 3101 -mathetes - .

5100 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai  
- he to speak 3004 -lego - to the people 2992 -laos - this  
5026 -taute - parable 3850 -parabole - ; A certain {5100} -  
tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a  
vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it  
forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and  
went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -  
for a long 2425 -hikanos - time 5550 -chronos - .

5100 LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 -  
denarion - . Whose {5100} -tis - image 1504 -eikon - and  
superscription 1923 -epigraphē - hath 2192 -echo - it ? They  
answered LUK 0611 -apokrinomai - and said 2036 -epo - ,  
Caesar s 2541 -Kaisar - .

5100 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai -  
to [ him ] certain {5100} -tis - of the Sadducees 4523 -  
Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego -  
that there is any 3361 -me - resurrection 0386 -anastasis - ;  
and they asked 1905 -eperotao - him ,

5100 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s {5100} -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - ,  
having 2192 -echo - a wife 1135 -gune - , and he die LUK  
0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -lambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

5100 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
 di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
 unto us , If 1437 -ean - any {5100} -tis - man s 5100 -tis -  
 brother LUK 0080 -adephos - die 0599 -apothnesko - ,  
 having 2192 -echo - a wife 1135 -gune - , and he die LUK  
 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -  
 ateknos - , that his brother LUK 0080 -adephos - should take  
 2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
 exanistemi - up seed 4690 -sperma - unto his brother LUK  
 0080 -adephos - .

5100 LUK 020 033 Therefore 3767 -oun - in the resurrection  
 LUK 0386 -anastasis - whose {5100} -tis - wife 1135 -gune -  
 of them is she ? for seven 2033 -hepta - had 2192 -echo -  
 her to wife 1135 -gune - .

5100 LUK 020 039 . Then 1161 -de - certain {5100} -tis -  
 of the scribes 1122 -grammateus - answering LUK 0611 -  
 apokrinomai - said 2036 -epo - , Master 1320 -di daskalos -  
 , thou hast well 2573 -kalos - said 2036 -epo - .

5100 LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a  
 certain {5100} -tis - poor 3998 -penticchos - widow 5503 -  
 chera - casting LUK 0906 -ballo - in thither 1563 -ekei -  
 two 1417 -duo - mites 3016 -lepton - .

5100 LUK 021 005 . And as some {5100} -tis - spake 3004 -  
 lego - of the temple 2411 -hieron - , how 3754 -hoti - it  
 was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones  
 3037 -lithos - and gifts LUK 0334 -anathema - , he said  
 2036 -epo - ,

5100 LUK 022 035 And he said 2036 -epo - unto them , When  
 3753 -hote - I sent 0649 -apostello - you without LUK 0817 -  
 ater - purse LUK 0905 -balanton - , and scrip 4082 -pera -  
 , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye  
 any {5100} -tis - thing ? And they said 2036 -epo - ,  
 Nothing 3762 -oudeis - .

5100 LUK 022 056 But a certain {5100} -tis - maid 3814 -  
 paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai -  
 by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo -  
 looked LUK 0816 -atenizo - upon him , and said 2036 -epo -  
 , This 3778 -houtos - man was also 2532 -kai - with him .

5100 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
 eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
 glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
 see 1492 -eido - him of a long 2425 -hikanos - [ season ] ,  
 because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
 polus - things of him ; and he hoped 1679 -elpizo - to have  
 seen 1492 -eido - some {5100} -tis - miracle 4592 -semeion -  
 done 1096 -ginomai - by him .

5100 LUK 023 019 ( Who for a certain {5100} -tis - sedition  
 4714 -stasis - made 1096 -ginomai - in the city 4172 -polis -  
 , and for murder 5408 -phonos - , was cast LUK 0906 -ballo -  
 into 1519 -eis - prison 5438 -phulake - . )

5100 LUK 023 026 . And as they led LUK 0520 -apago - him  
 away LUK 0520 -apago - , they laid hold 1949 -epilambanomai -  
 upon one {5100} -tis - Simon 4613 -Simon - , a Cyrenian  
 2956 -Kurenaios - , coming 2064 -erchomai - out of the  
 country 0068 -agros - , and on 2007 -epitithemi - him they  
 laid 2007 -epitithemi - the cross 4716 -stauros - , that he  
 might bear 5342 -phero - [ it ] after 3693 -opisthen -

Jesus 2424 -Iesous - .

5100 LUK 024 022 Yea LUK 0235 -alla - , and certain {5100} -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

5100 LUK 024 024 And certain {5100} -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -houto - so 3779 -houto - as the women 1135 -gune - had said 2036 -epo - : but him they saw 1492 -eido - not .

5100 LUK 024 041 And while they yet 2089 -eti - believed LUK 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 -enthade - any {5100} -tis - meat 1034 -brosimos - ?

5100 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -epo -> unto him , Can <1410 -dunamai -> there any <{5100} -tis -> good <0018 -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 -eido -> .

5100 JOH 002 025 And needed <5532 -chreia -> not that any <{5100} -tis -> should testify <3140 -martureo -> of man <0444 -anthropos -> : for he knew <1097 -ginosko -> what <5101 -tis -> was in man <0444 -anthropos -> .

5100 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <{5100} -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

5100 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <{5100} -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [ of ] the Spirit <4151 -pneuma -> , he cannot <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

5100 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaiia -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <{5100} -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

5100 JOH 005 005 And a certain <{5100} -tis -> man <0444 -anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> .

5100 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai ->

> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -  
 heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->  
 the Father <3962 -pater -> do <4160 -poieo -> : for what  
 <{5100} -tis -> things soever <0302 -an -> he doeth <4160 -poieo  
 -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -  
 poieo -> the Son <5207 -huios -> likewise <3668 -homios -> .

5100 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai  
 -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
 lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
 > do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -  
 heautou -> , but what <{5100} -tis -> he seeth <0991 -blepo ->  
 the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -  
 tis -> things soever <0302 -an -> he doeth <4160 -poieo -> ,  
 these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo ->  
 the Son <5207 -huios -> likewise <3668 -homios -> .

5100 JOH 006 012 When <5613 -hos -> they were filled <1705 -  
 empiplēmi -> , he said <3004 -lego -> unto his disciples <3101 -  
 mathētes -> , Gather <4863 -sunago -> up the fragments <2801 -  
 klasma -> that remain <4052 -perisseuo -> , that nothing  
 <{5100} -tis -> be lost <0622 -apollumi -> .

5100 JOH 006 046 Not that any <{5100} -tis -> man hath seen  
 <3708 -horao -> the Father <3962 -pater -> , save <1508 -ei me -  
 > he which <3588 -ho -> is of God <2316 -theos -> , he hath  
 seen <3708 -horao -> the Father <3962 -pater -> .

5100 JOH 006 050 This <3778 -houtos -> is the bread <0740 -  
 artos -> which <3588 -ho -> cometh <2597 -katabaino -> down  
 <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man  
 <{5100} -tis -> may eat <5315 -phago -> thereof <0846 -autos -> ,  
 and not die <0599 -apothnesko -> .

5100 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->  
 bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -  
 > down <2597 -katabaino -> from heaven <3772 -ouranos -> : if  
 <1437 -ean -> any <{5100} -tis -> man eat <5315 -phago -> of  
 this <5127 -toutou -> bread <0740 -artos -> , he shall live  
 <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -  
 artos -> that I will give <1325 -didomi -> is my flesh <4561 -  
 sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for  
 the life <2222 -zoe -> of the world <2889 -kosmos -> .

5100 JOH 006 064 But there are some <{5100} -tis -> of you that  
 believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew  
 <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis  
 -> they were that believed <4100 -pisteuo -> not , and who  
 <5101 -tis -> should betray <3860 -paradidomi -> him .

5100 JOH 007 004 For [ there is ] no <3762 -oudeis -> man  
 <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <{5100} -  
 tis -> thing in secret <2927 -kruptos -> , and he himself <0846  
 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -  
 parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these  
 <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -  
 seautou -> to the world <2889 -kosmos -> .

5100 JOH 007 017 If <1437 -ean -> any <{5100} -tis -> man will  
 <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelēma -> ,  
 he shall know <1097 -ginosko -> of the doctrine <1322 -didache -  
 > , whether <4220 -pōteron -> it be of God <2316 -theos -> ,  
 or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself  
 <1683 -emautou -> .

5100 JOH 007 025 Then <3767 -oun -> said <3004 -lego -> some <{5100} -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ?

5100 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -hemera -> , that great <3173 -megas -> [ day ] of the feast <1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 -ean -> any <{5100} -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> .

5100 JOH 007 044 And some <{5100} -tis -> of them would <2309 -thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him .

5100 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <{5100} -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <2334 -theoreo -> death <2288 -thanatos -> .

5100 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <{5100} -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

5100 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <{5100} -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

5100 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <{5100} -tis -> man did confess <3670 -homologeio -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposynagogos -> .

5100 JOH 009 031 Now <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <{5100} -tis -> man be a worshipper <2318 -theosebes -> of God <2318 -theosebes -> , and doeth <4160 -poieo -> his will <2307 -theloma -> , him he heareth <0191 -akouo -> .

5100 JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that any <{5100} -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphos -> .

5100 JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> : by me if <1437 -ean -> any <{5100} -tis -> man enter <1525 -

eiserchomai -> in , he shall be saved <4982 -sozo -> , and shall go <1525 -eiserchomai -> in and out , and find <2147 -heurisko -> pasture <3542 -nome -> .

5100 JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou -> shall any <{5100} -tis -> [ man ] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> .

5100 JOH 011 001 . Now <1161 -de -> a certain <{5100} -tis -> [ man ] was sick <0770 -astheneo -> , [ named ] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphē -> Martha <3136 -Martha -> .

5100 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <{5100} -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

5100 JOH 011 010 But if <1437 -ean -> a man <{5100} -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <3754 -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

5100 JOH 011 037 And some <{5100} -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

5100 JOH 011 046 But some <{5100} -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> .

5100 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <{5100} -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

5100 JOH 012 020 . And there were certain <{5100} -tis -> Greeks <1672 -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <1859 -heorte -> :

5100 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <{5100} -tis -> man serve <1247 -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaō -> .

5100 JOH 012 026 If <1437 -ean -> any <{5100} -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos ->

be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -  
 diakoneo -> me , him will [ my ] Father <3962 -pater ->  
 honour <5091 -timaos -> .

5100 JOH 012 047 And if <1437 -ean -> any <{5100} -tis -> man  
 hear <0191 -akouo -> my words <4487 -rhema -> , and believe  
 <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for  
 I came <2064 -erchomai -> not to judge <2919 -krino -> the world  
 <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -  
 kosmos -> .

5100 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto you , He that receiveth <2983 -  
 lambano -> whomsoever <{5100} -tis -> I send <3992 -pempo ->  
 receiveth <2983 -lambano -> me ; and he that receiveth <2983 -  
 lambano -> me receiveth <2983 -lambano -> him that sent <3992 -  
 pempo -> me .

5100 JOH 013 029 For some <5100 -tis -> [ of them ] thought  
 <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->  
 had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus  
 <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -  
 agorazo -> [ those things ] that we have <2192 -echo -> need  
 <5532 -chreia -> of against the feast <1859 -heorte -> ; or  
 <2228 -e -> , that he should give <1325 -didomi -> something  
 <{5100} -tis -> to the poor <4434 -ptochos -> .

5100 JOH 013 029 For some <{5100} -tis -> [ of them ] thought  
 <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->  
 had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus  
 <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -  
 agorazo -> [ those things ] that we have <2192 -echo -> need  
 <5532 -chreia -> of against the feast <1859 -heorte -> ; or  
 <2228 -e -> , that he should give <1325 -didomi -> something  
 <5100 -tis -> to the poor <4434 -ptochos -> .

5100 JOH 014 014 If <1437 -ean -> ye shall ask <0154 -aiteo ->  
 any <{5100} -tis -> thing in my name <3686 -onoma -> , I will  
 do <4160 -poieo -> [ it ] .

5100 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , If <1437 -ean -  
 > a man <{5100} -tis -> love <0025 -agapao -> me , he will keep  
 <5083 -tereo -> my words <3056 -logos -> : and my Father <3962 -  
 pater -> will love <0025 -agapao -> him , and we will come  
 <2064 -erchomai -> unto him , and make <4160 -poieo -> our  
 abode <3438 -mone -> with him .

5100 JOH 015 006 If <1437 -ean -> a man <{5100} -tis -> abide  
 <3306 -meno -> not in me , he is cast <0906 -ballo -> forth  
 <1854 -exo -> as a branch <2814 -klema -> , and is withered  
 <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and  
 cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire  
 <4442 -pur -> , and they are burned <2545 -kaiio -> .

5100 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape ->  
 hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis ->  
 than this <5026 -taute -> , that a man <{5100} -tis -> lay  
 <5087 -tithemi -> down his life <5590 -psuche -> for his friends  
 <5384 -philos -> .

5100 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido ->  
 that thou knowest <1492 -eido -> all <3956 -pas -> things , and  
 needest <5532 -chreia -> not that any <{5100} -tis -> man should  
 ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe  
 <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth

<1831 -exerchomai -> from God <2316 -theos -> .

5100 JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them ; [ and ] whose <{5100} -tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo -> , they are retained <2902 -krateo -> .

5100 JOH 020 023 Whose <{5100} -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them ; [ and ] whose <5100 -tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo -> , they are retained <2902 -krateo -> .

5100 ACT 002 045 And sold <4097 -piprasko -> their possessions <2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266 -diamerizo -> them to all <3956 -pas -> [ men ] , as every <{5100} -tis -> man had <2192 -echo -> need <5532 -chreia -> .

5100 ACT 003 002 And a certain <{5100} -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -ai teo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

5100 ACT 003 005 And he gave <1907 -epecho -> heed <1907 -epecho -> unto them , expecting <4328 -prosdokao -> to receive <2983 -lambano -> something <{5100} -tis -> of them .

5100 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them ] that ought <{5100} -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

5100 ACT 004 034 Neither <3761 -oude -> was there any <{5100} -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

5100 ACT 005 001 . But a certain <{5100} -tis -> man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> , with Sapphira <4551 -Sappheire -> his wife <1135 -gune -> , sold <4453 -poleo -> a possession <2933 -ktema -> ,

5100 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <{5100} -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5100 ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> ,

and I laid <5087 -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <{5100} -tis -> of them .

5100 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <{5100} -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

5100 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <{5100} -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

5100 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <{5100} -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

5100 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -> certain <{5100} -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [ the synagogue <4864 -sunagoge -> ] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> .

5100 ACT 007 024 And seeing <1492 -eido -> one <{5100} -tis -> [ of them ] suffer wrong <0091 -adikeo -> , he defended <0292 -amunomai -> [ him ] , and avenged <1557 -ekdikesis -> him that was oppressed <2669 -kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> :

5100 ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggi zo -> was some <{5100} -tis -> great <3173 -megas -> one :

5100 ACT 008 009 But there was a certain <{5100} -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggi zo -> was some <5100 -tis -> great <3173 -

megas -> one :

5100 ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> some <{5100} -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him .

5100 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <{5100} -tis -> other <2087 -heteros -> man ?

5100 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <3598 -hodos -> , they came <2064 -erchomai -> unto a certain <{5100} -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ?

5100 ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <{5100} -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

5100 ACT 009 010 . And there was a certain <{5100} -tis -> disciple <3101 -mathetes -> at <1722 -en -> Damascus <1154 -Damaskos -> , named <3686 -onoma -> Ananias <0367 -Ananias -> ; and to him said <2036 -epo -> the Lord <2962 -kurios -> in a vision <3705 -horama -> , Ananias <0367 -Ananias -> . And he said <2036 -epo -> , Behold <2400 -idou -> , I [ am here ] , Lord <2962 -kurios -> .

5100 ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <{5100} -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

5100 ACT 009 033 And there <1563 -ekei -> he found <2147 -heurisko -> a certain <{5100} -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which had kept <2621 -katakeimai -> his bed <2895 -krabbatos -> eight <3638 -oktos -> years <2094 -etos -> , and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> .

5100 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <{5100} -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> .

5100 ACT 009 043 And it came <1096 -ginomai -> to pass , that he tarried <3306 -meno -> many <2425 -hikanos -> days <2250 -hemera -> in Joppa <2445 -Ioppe -> with one <{5100} -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus ->

5100 ACT 010 001 . There was a certain <{5100} -tis -> man <0435 -aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 -hekatontarches -> of the band <4686 -speira -> called <2564 -kaleo -> the Italian <2483 -Italikos -> [ band <4686 -speira -> ] ,

5100 ACT 010 006 He lodged <3579 -xenizo -> with one <{5100} -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poi eo -> .

5100 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <{5100} -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

5100 ACT 010 023 Then <3767 -oun -> called <1528 -ei skaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <{5100} -tis -> brethren <0080 -adep hos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

5100 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <{5100} -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

5100 ACT 010 047 Can <1410 -dunamai -> any <{5100} -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

5100 ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <5119 -tote -> prayed <2065 -erotao -> they him to tarry <1961 -epimeno -> certain <{5100} -tis -> days <2250 -hemera -> .

5100 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <{5100} -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

5100 ACT 011 020 And some <{5100} -tis -> of them were men <0435 -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> , which <3748 -hostis -> , when they were come <1525 -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 -laleo -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kurios -> Jesus <2424 -

Iesous -> .

5100 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <{5100} -tis -> of the church <1577 -ekkllesia -> .

5100 ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekkllesia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <{5100} -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> .

5100 ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <{5100} -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew <2453 -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bariesous -> :

5100 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -hupon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <{5100} -tis -> declare <1555 -ekdiegeomai -> it unto you .

5100 ACT 014 008 . And there sat <2521 -kathemai -> a certain <{5100} -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

5100 ACT 015 001 . And certain <{5100} -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

5100 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <{5100} -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

5100 ACT 015 005 But there rose <1817 -exanistemi -> up certain <{5100} -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -

paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

5100 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <{5100} -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> :

5100 ACT 015 036 . And some <{5100} -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

5100 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <{5100} -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <{5100} -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

5100 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <{5100} -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

5100 ACT 016 012 And from thence <1564 -ekei then -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [ and ] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <{5100} -tis -> days <2250 -hemera -> .

5100 ACT 016 014 And a certain <{5100} -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> .

5100 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <{5100} -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much

<4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

5100 ACT 017 004 And some <{5100} -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

5100 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apei theo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <{5100} -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochl opoi eo -> a company <3792 -ochl opoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

5100 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <{5100} -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ;

5100 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <{5100} -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

5100 ACT 017 018 Then <1161 -de -> certain <{5100} -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

5100 ACT 017 020 For thou bringest <1533 -eisphero -> certain <{5100} -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

5100 ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <2087 -

heteros -> , but either <2228 -e -> to tell <3004 -lego -> ,  
or <2532 -kai -> to hear <0191 -akouo -> some <{5100} -tis ->  
new <2537 -kainos -> thing . )

5100 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -  
therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -  
> , as though he needed <4326 -prosdeomai -> any <{5100} -tis -  
> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -  
> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all  
<3956 -pas -> things ;

5100 ACT 017 028 For in him we live <2198 -zao -> , and move  
<2795 -kineo -> , and have our being <2070 -esmen -> ; as  
certain <{5100} -tis -> also <2532 -kai -> of your <5209 -humas -  
> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -  
ereo -> , For we are also <2532 -kai -> his offspring <1085 -  
genos -> .

5100 ACT 017 034 Howbeit certain <{5100} -tis -> men <0435 -  
aner -> clave <2853 -kollao -> unto him , and believed <4100 -  
pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was  
] Dionysius <1354 -Dionusios -> the Areopagite <0698 -  
Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -  
> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with  
them .

5100 ACT 018 002 And found <2147 -heurisko -> a certain <{5100}  
-tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila  
<0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos  
> , lately <4373 -prosphatos -> come <2064 -erchomai -> from  
Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla  
<4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -  
> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -  
Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome ->  
: ) and came <4334 -proserchomai -> unto them .

5100 ACT 018 007 . And he departed <1831 -exerchomai -> thence  
<1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519 -  
eis -> a certain <{5100} -tis -> [ man s ] house <3614 -oikia -  
> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ]  
that worshipped <4576 -sebomai -> God <2316 -theos -> , whose  
<3739 -hos -> house <3614 -oikia -> joined <4927 -sunomereo ->  
hard <4927 -sunomereo -> to the synagogue <4864 -sunagoge -> .

5100 ACT 018 023 And after he had spent <4160 -poi eo -> some  
<{5100} -tis -> time <5550 -chronos -> [ there ] , he  
departed <1831 -exerchomai -> , and went <1330 -dierchomai ->  
over <1330 -dierchomai -> [ all ] the country <5561 -chora ->  
of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in  
order <2517 -kathexes -> , strengthening <1991 -episterizo ->  
all <3956 -pas -> the disciples <3101 -mathetes -> .

5100 ACT 018 024 . And a certain <{5100} -tis -> Jew <2453 -  
Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> ,  
born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an  
eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty  
<1415 -dunatos -> in the scriptures <1124 -graphe -> , came  
<2658 -katantao -> to Ephesus <2181 -Ephesos -> .

5100 ACT 019 001 . And it came <1096 -ginomai -> to pass ,  
that , while <3588 -ho -> Apollos <0625 -Apollos -> was at  
<1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -  
> having passed <1330 -dierchomai -> through <1330 -dierchomai -  
> the upper <0510 -anoterikos -> coasts <3313 -meros -> came  
<2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding  
<2147 -heurisko -> certain <{5100} -tis -> disciples <3101 -  
disciples <3101 -

mathetes -> ,

5100 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <{5100} -tis -> Tyrannus <5181 -Turannos -> .

5100 ACT 019 009 But when <5613 -hos -> divers <{5100} -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

5100 ACT 019 013 . Then <1161 -de -> certain <{5100} -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paul os -> preacheth <2784 -kerusso -> .

5100 ACT 019 024 For a certain <{5100} -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetri os -> , a silversmith <0695 -argurokops -> , which made <4160 -poieo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

5100 ACT 019 031 And certain <{5100} -tis -> of the chief <0775 -Asi arches -> of Asia <0775 -Asi arches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> .

5100 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetri os -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <{5100} -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allel on -> another <0240 -allel on -> .

5100 ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <{5100} -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklesia -> .

5100 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <{5100} -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paul os -> was long <4119 -plei on -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third

<5152 -tristegon -> loft <5152 -tristegon -> , and was taken  
<0142 -airo -> up dead <3498 -nekros -> .

5100 ACT 021 010 And as we tarried <1961 -epimeno -> [ there ]  
many <4119 -pleion -> days <2250 -hemera -> , there came <2718  
-katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -  
Ioudaia -> a certain <{5100} -tis -> prophet <4396 -prophetes ->  
, named <3686 -onoma -> Agabus <0013 -Agabos -> .

5100 ACT 021 016 There went <4905 -sunerchomai -> with us also  
<2532 -kai -> [ certain ] of the disciples <3101 -mathetes ->  
of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago ->  
with them one <{5100} -tis -> Mnason <3416 -Mnason -> of Cyprus  
<2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -  
mathetes -> , with whom <3739 -hos -> we should lodge <3579 -  
xeni zo -> .

5100 ACT 022 012 And one <{5100} -tis -> Ananias <0367 -Ananias  
-> , a devout <2152 -eusebes -> man <0435 -aner -> according  
<2596 -kata -> to the law <3551 -nomos -> , having a good  
report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -  
Ioudaios -> which dwelt <2730 -katoi keo -> [ there ] ,

5100 ACT 023 012 . And when it was day <2250 -hemera -> ,  
certain <{5100} -tis -> of the Jews <2453 -Ioudaios -> banded  
<4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332  
-anathematizo -> themselves <1438 -heautou -> under <0332 -  
anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -  
lego -> that they would neither <3383 -mete -> eat <5315 -phago -  
> nor drink <4095 -pino -> till <2193 -heos -> they had killed  
<0615 -apokteino -> Paul <3972 -Paulos -> .

5100 ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called  
<4341 -proskaleomai -> one <1520 -heis -> of the centurions  
<1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi  
-> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -  
neanias -> man <3494 -neanias -> unto the chief <5506 -  
chiliarchos -> captain <5506 -chiliarchos -> : for he hath  
<2192 -echo -> a certain <{5100} -tis -> thing to tell <0518 -  
apaggello -> him .

5100 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano ->  
him , and brought <0071 -ago -> [ him ] to the chief <5506 -  
chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -  
phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios ->  
called <4341 -proskaleomai -> me unto [ him ] , and prayed  
<2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton ->  
young <3494 -neanias -> man <3494 -neanias -> unto thee , who  
hath <2192 -echo -> something <{5100} -tis -> to say <2980 -  
laleo -> unto thee .

5100 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -  
Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -  
erotao -> thee that thou wouldest bring <2609 -katago -> down  
<2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -  
> into <1519 -eis -> the council <4892 -sunedrion -> , as  
though they would <3195 -mello -> enquire <4441 -punthanomai ->  
somewhat <{5100} -tis -> of him more <0197 -akribesteron ->  
perfectly <0197 -akribesteron -> .

5100 ACT 024 001 . And after <3326 -meta -> five <4002 -pente -  
> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749  
-archiereus -> priest <0749 -archiereus -> descended <2597 -  
katabaino -> with the elders <4245 -presbuteros -> , and [  
with ] a certain <{5100} -tis -> orator <4489 -rheto r -> [  
named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis ->  
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informed <1718 -emphanizo -> the governor <2232 -hegemon ->  
against <2596 -kata -> Paul <3972 -Paulos -> .

5100 ACT 024 012 And they neither <3777 -oute -> found <2147 -  
heurisko -> me in the temple <2411 -hieron -> disputing <1256 -  
dialegomai -> with any <{5100} -tis -> man , neither <2228 -e -  
> raising <1999 -episustasis -> up the people <3793 -ochlos -> ,  
neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor  
<3777 -oute -> in the city <4172 -polis -> :

5100 ACT 024 018 Whereupon <3739 -hos -> certain <{5100} -tis -  
> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -  
heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -  
hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -  
> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

5100 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have  
been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -  
> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they  
had <2192 -echo -> ought <{5100} -tis -> against <4314 -pros ->  
me .

5100 ACT 024 024 And after <3326 -meta -> certain <{5100} -tis -  
> days <2250 -hemera -> , when Felix <5344 -Phelix -> came  
<3854 -paraginomai -> with his wife <1135 -gune -> Drusilla  
<1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> ,  
he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and  
heard <0191 -akouo -> him concerning <4012 -peri -> the faith  
<4102 -pistis -> in Christ <5547 -Christos -> .

5100 ACT 025 008 While he answered <0626 -apologeomai -> for  
himself , Neither <3777 -oute -> against <1519 -eis -> the law  
<3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -  
oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor  
<3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar ->  
, have I offended <0264 -hamartano -> any <{5100} -tis -> thing  
at all .

5100 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -  
adikeo -> , or <2532 -kai -> have committed <4238 -prasso ->  
any <{5100} -tis -> thing worthy <0514 -axios -> of death <0336 -  
anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -  
apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis  
> of these things whereof <3739 -hos -> these <3778 -houtos ->  
accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -  
oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me  
unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -  
Kaisar -> .

5100 ACT 025 013 . And after <1230 -diaginomai -> certain  
<{5100} -tis -> days <2250 -hemera -> king <0935 -basileus ->  
Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came  
<2658 -katantao -> unto Caesarea <2542 -Kaisereia -> to salute  
<0782 -aspazomai -> Festus <5347 -Phestos -> .

5100 ACT 025 014 And when <5613 -hos -> they had been <1304 -  
diatribo -> there <1563 -ekei -> many <4119 -pleion -> days  
<2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -  
anathemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto  
the king <0935 -basileus -> , saying <3004 -lego -> , There is  
a certain <{5100} -tis -> man <0435 -aner -> left <2641 -  
kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -  
> :

5100 ACT 025 016 To whom <3739 -hos -> I answered <0611 -  
apokrinomai -> , It is not the manner <1485 -ethos -> of the  
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Romans <4514 -Rhomaios -> to deliver <5483 -charizomai -> any <{5100} -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him .

5100 ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <{5100} -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> .

5100 ACT 025 019 But had <2192 -echo -> certain <{5100} -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> .

5100 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrasis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <{5100} -tis -> to write <1125 -grapho -> .

5100 ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 -paradidomi -> Paul <3972 -Paulos -> and certain <{5100} -tis -> other <2087 -heteros -> prisoners <1202 -desmotes -> unto [ one ] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> .

5100 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a certain <{5100} -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -ischuo -> to come <1096 -ginomai -> by the boat <4627 -skaphe -> :

5100 ACT 027 026 Howbeit we must <1163 -dei -> be cast <1601 -ekipto -> upon a certain <{5100} -tis -> island <3520 -nesos -> .

5100 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <{5100} -tis -> country <5561 -chora -> ;

5100 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <{5100} -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they

were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

5100 ACT 027 042 And the soldiers <4757 -stratiotes -> counsel <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <3361 -me -> any <{5100} -tis -> of them should swim <1579 -ekkolumbao -> out , and escape <1309 -diapheugo -> .

5100 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [ it ] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <{5100} -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

5100 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <{5100} -tis -> harm <4190 -poneros -> of thee .

5100 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <{5100} -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

5100 ROM 001 011 For I long <1971 -epipotheo -> to see <1492 -eido -> you , that I may impart <3330 -metadidomi -> unto you some <{5100} -tis -> spiritual <4152 -pneumatikos -> gift <5486 -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

5100 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <{5100} -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

5100 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some <{5100} -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ?

5100 ROM 003 008 And not [ rather ] , ( as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <{5100} -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> , ) Let us do <4160 -poi eo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> .

5100 ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tacha ->

for a good <0018 -agathos -> man some <{5100} -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

5100 ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <{5100} -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tacha -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

5100 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <{5100} -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

5100 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <{5100} -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

5100 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <{5100} -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> .

5100 ROM 009 011 ( For [ the children ] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <{5100} -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; )

5100 ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [ them which are ] my flesh <4561 -sarx -> , and might save <4982 -sozo -> some <{5100} -tis -> of them .

5100 ROM 011 017 And if <1487 -ei -> some <{5100} -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaiia -> tree ;

5100 ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -pei tho -> by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <{5100} -tis -> thing to be unclean <2839 -koinos -> , to him [ it is ] unclean <2839 -koinos -> .

5100 ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <{5100} -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -

katergazomai -> by me , to make <1519 -eis -> the Gentiles  
<1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -  
Logos -> and deed <2041 -ergon -> ,

5100 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of  
Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to  
make <4160 -poieo -> a certain <{5100} -tis -> contribution  
<2842 -koinonia -> for the poor <4434 -ptochos -> saints <0040 -  
hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419  
-Hierousalem -> .

5100 1CO 002 002 For I determined <2919 -krino -> not to know  
<1492 -eido -> any <{5100} -tis -> thing among <1722 -en -> you ,  
save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , and him crucified <4717 -stauroo -> .

5100 1CO 003 004 For while <3752 -hotan -> one <{5100} -tis ->  
saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -  
Paulos -> ; and another <2087 -heteros -> , I [ am ] of  
Apollis <0625 -Apollis -> ; are ye not carnal <4559 -sarkikos -  
> ?

5100 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute ->  
is he that planteth <5452 -phuteuo -> any <{5100} -tis -> thing ,  
neither <3777 -oute -> he that watereth <4222 -potizo -> ;  
but God <2316 -theos -> that giveth the increase <0837 -auzano -  
> .

5100 1CO 003 012 Now <1161 -de -> if <1487 -ei -> any <{5100} -  
tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -  
> foundation <2310 -themelios -> gold <5557 -chrusos -> ,  
silver <0696 -arguros -> , precious <5093 -timios -> stones  
<3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -  
> , stubble <2562 -kalame -> ;

5100 1CO 004 002 Moreover <3063 -loi pon -> it is required <2212  
-zeteo -> in stewards <3623 -oikonomos -> , that a man <{5100} -  
tis -> be found <2147 -heurisko -> faithful <4103 -pistos -> .

5100 1CO 004 018 Now <1161 -de -> some <{5100} -tis -> are  
puffed <5448 -phusioo -> up , as though I would not come <2064 -  
erchomai -> to you .

5100 1CO 005 001 . It is reported <0191 -akouo -> commonly  
<3654 -holos -> [ that there is ] fornication <4202 -porneia -  
> among <1722 -en -> you , and such <5108 -toioutos ->  
fornication <4202 -porneia -> as is not so <3761 -oude -> much  
<3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the  
Gentiles <1484 -ethnos -> , that one <{5100} -tis -> should  
have <2192 -echo -> his father s <3962 -pater -> wife <1135 -  
gune -> .

5100 1CO 005 011 But now <3570 -nuni -> I have written <1125 -  
grapho -> unto you not to keep <4874 -sunanamignumi -> company  
<4874 -sunanamignumi -> , if <1437 -ean -> any <{5100} -tis ->  
man that is called <3687 -onomazo -> a brother <0080 -adephos ->  
be a fornicator <4205 - pornos -> , or <2228 -e -> covetous  
<4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -  
eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> ,  
or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->  
an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->  
an one no not to eat <4906 -sunesthio -> .

5100 1CO 006 001 . Dare <5111 -tolmao -> any <{5100} -tis ->  
of you , having <2192 -echo -> a matter <4229 -pragma ->  
against <4314 -pros -> another <2087 -heteros -> , go to law  
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<2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos ->  
 , and not before <1909 -epi -> the saints <0040 -hagios -> ?

5100 1C0 006 011 And such <5023 -tauta -> were some <{5100} -  
 tis -> of you : but ye are washed <0628 -apolouo -> , but ye  
 are sanctified <0037 -hagiazo -> , but ye are justified <1344 -  
 dikaioo -> in the name <3686 -onoma -> of the Lord <2962 -kurios  
 -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma ->  
 of our God <2316 -theos -> .

5100 1C0 006 012 . All <3956 -pas -> things are lawful <1832 -  
 exesti -> unto me , but all <3956 -pas -> things are not  
 expedient <4851 -sumphero -> : all <3956 -pas -> things are  
 lawful <1832 -exesti -> for me , but I will not be brought  
 <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -  
 exousiazo -> of any <{5100} -tis -> .

5100 1C0 007 018 Is any <5100 -tis -> man called <2564 -kaleo -  
 > being circumcised <4059 -peritemno -> ? let him not become  
 <1986 -epispaoimai -> uncircumcised <1986 -epispaoimai -> . Is  
 any <{5100} -tis -> called <2564 -kaleo -> in uncircumcision  
 <0203 -akrobustia -> ? let him not be circumcised <4059 -  
 peritemno -> .

5100 1C0 007 018 Is any <{5100} -tis -> man called <2564 -kaleo  
 -> being circumcised <4059 -peritemno -> ? let him not become  
 <1986 -epispaoimai -> uncircumcised <1986 -epispaoimai -> . Is  
 any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203  
 -akrobustia -> ? let him not be circumcised <4059 -peritemno ->  
 .

5100 1C0 007 036 . But if <1487 -ei -> any <{5100} -tis -> man  
 think <3543 -nomizo -> that he behaveth <0807 -aschemoneo ->  
 himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his  
 virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -  
 huperakmos -> the flower <5230 -huperakmos -> of [ her ] age  
 <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -  
 houto -> require <1096 -ginomai -> , let him do <4160 -poi eo ->  
 what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -  
 hamartano -> not : let them marry <1060 -gameo -> .

5100 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man  
 think <1380 -dokeo -> that he knoweth <1492 -eido -> any <{5100}  
 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -  
 oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know  
 <1097 -ginosko -> .

5100 1C0 008 002 And if <1487 -ei -> any <{5100} -tis -> man  
 think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -  
 tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -  
 oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know  
 <1097 -ginosko -> .

5100 1C0 008 003 But if <1487 -ei -> any <{5100} -tis -> man  
 love <0025 -agapao -> God <2316 -theos -> , the same <3778 -  
 houtos -> is known <1097 -ginosko -> of him .

5100 1C0 008 007 . Howbeit <0235 -alla -> [ there is ] not  
 in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -  
 gnosis -> : for some <{5100} -tis -> with conscience <4893 -  
 suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -  
 arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as  
 a thing offered <1494 -eidolothuton -> unto an idol <1494 -  
 eidolothuton -> ; and their conscience <4893 -suneidesis ->  
 being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -  
 moluno -> .

5100 1C0 008 010 For if <1437 -ean -> any <{5100} -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

5100 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <{5100} -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

5100 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <{5100} -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

5100 1C0 009 007 Who <{5100} -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

5100 1C0 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [ it were ] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <{5100} -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> .

5100 1C0 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <{5100} -tis -> .

5100 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [ were ] some <{5100} -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

5100 1C0 010 008 Neither <3366 -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as some <{5100} -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto ->

> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis ->  
> and twenty <1501 -eikosi -> thousand <5505 -chilias -> .

5100 1C0 010 009 Neither <3366 -mede -> let us tempt <1598 -  
ekpeirazo -> Christ <5547 -Christos -> , as some <{5100} -tis ->  
> of them also <2532 -kai -> tempted <3985 -peirazo -> , and  
were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

5100 1C0 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo ->  
> ye , as some <{5100} -tis -> of them also <2532 -kai ->  
murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi  
> of the destroyer <3644 -olothreutes -> .

5100 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then  
<3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -  
tis -> thing , or <2228 -e -> that which is offered <1494 -  
eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols  
<1494 -eidolothuton -> is any <{5100} -tis -> thing ?

5100 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then  
<3767 -oun -> ? that the idol <1497 -eidolon -> is any <{5100} -  
tis -> thing , or <2228 -e -> that which is offered <1494 -  
eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols  
<1494 -eidolothuton -> is any <5100 -tis -> thing ?

5100 1C0 010 027 If <1487 -ei -> any <{5100} -tis -> of them  
that believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to  
a feast ] , and ye be disposed <2309 -thelo -> to go <4198 -  
poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -  
paratithemi -> before <3908 -paratithemi -> you , eat <2068 -  
esthio -> , asking <0350 -anakri no -> no <3367 -medeis ->  
question for conscience <4893 -suneidesis -> sake .

5100 1C0 010 028 But if <1437 -ean -> any <{5100} -tis -> man  
say <2036 -epo -> unto you , This <5124 -touto -> is offered  
<1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto  
idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his  
sake that shewed <3377 -menuo -> it , and for conscience <4893 -  
suneidesis -> sake : for the earth <1093 -ge -> [ is ] the  
Lord s <2962 -kuri os -> , and the fulness <4138 -pleroma ->  
thereof <0846 -autos -> :

5100 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun ->  
ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino ->  
> , or <1535 -eite -> whatsoever <{5100} -tis -> ye do <4160 -  
poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory  
<1391 -doxa -> of God <2316 -theos -> .

5100 1C0 011 016 But if <1487 -ei -> any <{5100} -tis -> man  
seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> ,  
we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos ->  
custom <4914 -sunetheia -> , neither <3761 -oude -> the  
churches <1577 -ekklisia -> of God <2316 -theos -> .

5100 1C0 011 018 For first <4412 -proton -> of all , when ye  
come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the  
church <1577 -ekklisia -> , I hear <0191 -akouo -> that there  
be divisions <4978 -schisma -> among <1722 -en -> you ; and I  
partly <{5100} -tis -> believe <4100 -pisteuo -> it .

5100 1C0 011 034 And if <1487 -ei -> any <{5100} -tis -> man  
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722  
-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai ->  
> not together <4905 -sunerchomai -> unto condemnation <2917 -  
krima -> . And the rest <3062 -loipoy -> will I set <1299 -  
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I  
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come <2064 -erchomai -> .

5100 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <{5100} -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

5100 1C0 014 027 If <1535 -eite -> any <{5100} -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

5100 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <{5100} -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekkllesia -> .

5100 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <{5100} -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

5100 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <{5100} -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

5100 1C0 015 034 Awake <1594 -eknepho -> to righteousness <1346 -dikaios -> , and sin <0264 -hamartano -> not ; for some <{5100} -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [ this ] to your <5213 -humin -> shame <1791 -entrepo -> .

5100 1C0 015 035 . But some <{5100} -tis -> [ man ] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

5100 1C0 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <{5100} -tis -> other <3062 -loipoy -> [ grain ] :

5100 1C0 016 011 Let no <3361 -me -> man <{5100} -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempeo -> him forth <4311 -propempeo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> .

5100 2C0 002 005 . But if <1487 -ei -> any <{5100} -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not

grieved <3076 -lupeo -> me , but in part <3313 -meros -> :  
that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> .

5100 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <{5100} -tis -> thing , I [ forgive <5483 -charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

5100 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <{5100} -tis -> [ others ] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

5100 2C0 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to think <3049 -logizomai -> any <{5100} -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ;

5100 2C0 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [ it is ] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <{5100} -tis -> hath <2192 -echo -> , [ and ] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

5100 2C0 008 020 Avoiding <4724 -stello -> this <5124 -touto -> , that no <3361 -me -> man <{5100} -tis -> should blame <3469 -momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us :

5100 2C0 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepothesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <{5100} -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

5100 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <{5100} -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

5100 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <{5100} -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kuriος -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

5100 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkriuo -> ,

or <2228 -e -> compare <4793 -sugkrino -> ourselves <1438 -  
 heautou -> with some <{5100} -tis -> that commend <4921 -  
 sunistao -> themselves <1438 -heautou -> : but they measuring  
 <3354 -metreo -> themselves <1438 -heautou -> by themselves  
 <1438 -heautou -> , and comparing <4793 -sugkrino -> themselves  
 <1438 -heautou -> among themselves <1438 -heautou -> , are not  
 wise <4920 -suniemi -> .

5100 2C0 011 016 . I say <3004 -lego -> again <3825 -palin -> ,  
 Let no <3367 -medeis -> man <{5100} -tis -> think <1380 -dokeo  
 -> me a fool <0878 -aphron -> ; if <1490 -ei de me ( ge ) ->  
 otherwise <1490 -ei de me ( ge ) -> , yet <2579 -kan -> as a  
 fool <0878 -aphron -> receive <1209 -dechomai -> me , that I  
 may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -  
 ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into  
 bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis  
 -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man  
 <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -  
 ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if  
 <1487 -ei -> a man <{5100} -tis -> smite <1194 -dero -> you on  
 <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -  
 ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into  
 bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis  
 -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man  
 <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -  
 ei -> a man <{5100} -tis -> exalt <1869 -epairo -> himself , if  
 <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on  
 <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -  
 ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into  
 bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis  
 -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man  
 <{5100} -tis -> take <2983 -lambano -> [ of you ] , if <1487 -  
 ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if  
 <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on  
 <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -  
 ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into  
 bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <{5100} -  
 tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a  
 man <5100 -tis -> take <2983 -lambano -> [ of you ] , if  
 <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself ,  
 if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you  
 on <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -  
 ei -> a man <{5100} -tis -> bring <2615 -katadoulouo -> you into  
 bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis  
 -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man  
 <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -  
 ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if  
 <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on  
 <1519 -eis -> the face <4383 -prosopon -> .

5100 2C0 011 021 I speak <3004 -lego -> as concerning <2596 -  
 kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we  
 had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -  
 an -> any <{5100} -tis -> is bold <5111 -tolmao -> , ( I speak  
 <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am bold  
 <5111 -tolmao -> also <2504 -kago -> .

5100 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <{5100} -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me .

5100 2C0 012 017 Did I make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you by any <{5100} -tis -> of them whom <3739 -hos -> I sent <0649 -apostello -> unto you ?

5100 2C0 013 008 For we can <1410 -dunamai -> do nothing <{5100} -tis -> against <2596 -kata -> the truth <0225 -aletheia -> , but for the truth <0225 -aletheia -> .

5100 GAL 001 007 Which <3739 -hos -> is not another <0243 -allos -> ; but there be some <{5100} -tis -> that trouble <5015 -tarasso -> you , and would <2309 -thelo -> pervert <3344 -metastrepho -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

5100 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <{5100} -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me :

5100 GAL 002 012 For before <4253 -pro -> that certain <{5100} -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

5100 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <{5100} -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

5100 GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <{5100} -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> .

5100 GAL 006 003 For if <1487 -ei -> a man <{5100} -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> .

5100 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <{5100} -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

5100 EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me -> any <{5100} -tis -> man should boast <2744 -kauchaomai -> .

5100 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklisia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <{5100} -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

5100 EPH 006 008 Knowing <1492 -eido -> that whatsoever <{5100} -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kuri os -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> .

5100 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <{5100} -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

5100 PHP 001 015 Some <{5100} -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

5100 COL 002 016 . Let no <3361 -me -> man <{5100} -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [ days ] :

5100 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapei nophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <{5100} -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

5100 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <{5100} -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

5100 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <{5100} -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

5100 COL 003 017 And whatsoever <{5100} -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <4160 -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -

Iesous -> , giving thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

5100 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuriōs -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -hūmon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <{5100} -tis -> thing .

5100 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <0080 -adelphos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <{5100} -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

5100 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <{5100} -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

5100 1TH 005 015 See <3708 -horao -> that none <{5100} -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

5100 2TH 002 003 . Let no <3361 -me -> man <{5100} -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ;

5100 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <{5100} -tis -> of you :

5100 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <{5100} -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

5100 2TH 003 011 For we hear <0191 -akouo -> that there are some <{5100} -tis -> which walk <4043 -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <2038 -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> .

5100 2TH 003 014 And if <1487 -ei -> any <{5100} -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semei oo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> .

5100 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <{5100} -tis -> that they teach <2085 -heterodidaskaleo -> no <3361 -me -> other <2085 -heterodidaskaleo -> doctrine ,

5100 1TI 001 006 From which <3739 -hos -> some <{5100} -tis -> having swerved <0795 -astocheo -> have turned <1824 -exautes -> aside <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -> ;

5100 1TI 001 008 But we know <1492 -eido -> that the law <3551 -nomos -> [ is ] good <2570 -kalos -> , if <1437 -ean -> a man <{5100} -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ;

5100 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <{5100} -tis -> having put <0683 -apothomai -> away <0683 -apothomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

5100 1TI 003 001 . This <3588 -ho -> [ is ] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <{5100} -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> .

5100 1TI 003 005 ( For if <1487 -ei -> a man <{5100} -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ? )

5100 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <{5100} -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

5100 1TI 005 004 But if <1487 -ei -> any <{5100} -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoi be -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

5100 1TI 005 008 But if <1487 -ei -> any <{5100} -tis -> provide <4306 -prono eo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -

cheiron -> than an infidel <0571 -apistos -> .

5100 1TI 005 015 For some <{5100} -tis -> are already <2235 -ede -> turned <1824 -exautes -> aside <1824 -exautes -> after <3694 -opiso -> Satan <4567 -Satanas -> .

5100 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <{5100} -tis -> [ men <0444 -anthropos -> ] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> .

5100 1TI 005 024 Some <{5100} -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [ men <0444 -anthropos -> ] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> .

5100 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <{5100} -tis -> out .

5100 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <{5100} -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

5100 1TI 006 021 Which <3739 -hos -> some <{5100} -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [ be ] with thee . Amen <0281 -amen -> .

5100 2TI 002 005 And if <1437 -ean -> a man <{5100} -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [ yet ] is he not crowned <4737 -stephanoo -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> .

5100 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <{5100} -tis -> .

5100 2TI 002 021 If <1437 -ean -> a man <{5100} -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiozo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

5100 TIT 001 012 One <{5100} -tis -> of themselves <0846 -autos -> , [ even ] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [ are ] alway <0104 -aei -> liars <5583 -pseustes -> , evil <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -

argos -> bellies <1064 -gaster -> .

5100 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [ thee ] ought <{5100} -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

5100 HEB 002 006 But one <{5100} -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ?

5100 HEB 003 004 For every <3956 -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> by some <{5100} -tis -> [ man ] ; but he that built <2680 -kataskeuazo -> all <3956 -pas -> things [ is ] God <2316 -theos -> .

5100 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <{5100} -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

5100 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <{5100} -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

5100 HEB 003 016 For some <{5100} -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <3956 -pas -> that came <1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> .

5100 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [ us ] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <{5100} -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

5100 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <{5100} -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> :

5100 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <{5100} -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -erezo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> -> .

5100 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <{5100} -tis -> man fall <4098 -pipto -> after <1722 -en -> the same

<0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apei theia -> .

5100 HEB 005 004 And no <3756 -ou -> man <{5100} -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [ was ] Aaron <0002 -Aaron -> .

5100 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <{5100} -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

5100 HEB 010 025 Not forsaking <1459 -egkatalaipeo -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <{5100} -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

5100 HEB 010 027 But a certain <{5100} -tis -> fearful <5398 -phoberos -> looking <1561 -ekdoche -> for of judgment <2920 -krisis -> and fiery <4442 -pur -> indignation <2205 -zelos -> , which shall devour <2068 -esthio -> the adversaries <5227 -hupenantios -> .

5100 HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <{5100} -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -telei oo -> perfect <5048 -telei oo -> .

5100 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <{5100} -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [ you ] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

5100 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <{5100} -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [ you ] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

5100 HEB 012 016 Lest there [ be ] any <{5100} -tis -> fornicator <4205 - pornos -> , or <2228 -e -> profane <0952 -bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos -> for one <3391 -mia -> morsel <1035 -brosis -> of meat <1035 -brosis -> sold <0591 -apodidomi -> his birthright <4415 -prototokia -> .

5100 HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <{5100} -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> .

5100 JAS 001 005 If <1487 -ei -> any <{5100} -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask

<0154 -aiteo -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [ men ] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be given <1325 -didomi -> him .

5100 JAS 001 007 For let not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <2983 -lambano -> any <{5100} -tis -> thing of the Lord <2962 -kuri os -> .

5100 JAS 001 018 Of his own will <1014 -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <{5100} -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 -ktisma -> .

5100 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <{5100} -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

5100 JAS 002 016 And one <{5100} -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ ye ] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [ doth it ] profit <3786 -ophelos -> ?

5100 JAS 002 018 Yea <0235 -alla -> , a man <{5100} -tis -> may say <2046 -ereio -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

5100 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <{5100} -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

5100 JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopattheo -> ? let him pray <4336 -proseuchomai -> . Is any <{5100} -tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> .

5100 JAS 005 013 Is any <{5100} -tis -> among <1722 -en -> you afflicted <2553 -kakopattheo -> ? let him pray <4336 -proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> .

5100 JAS 005 014 Is any <{5100} -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekkllesia -> ; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> :

5100 JAS 005 019 Brethren <0080 -adephos -> , if <1437 -ean ->

any <1536 -ei tis -> of you do err <4105 -planao -> from the truth <0225 -aletheia -> , and one <{5100} -tis -> convert <1994 -epistrepho -> him ;

5100 1PE 002 019 For this <5124 -touto -> [ is ] thankworthy <5485 -charis -> , if <1487 -ei -> a man <{5100} -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> .

5100 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives <1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <{5100} -tis -> obey <0544 -apei theo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

5100 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <{5100} -tis -> is overcome <2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doul oo -> in bondage <1402 -doul oo -> .

5100 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <{5100} -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

5100 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <{5100} -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

5100 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <{5100} -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

5100 1J0 002 001 . My little <5040 -tekni on -> children <5040 -tekni on -> , these <5023 -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <{5100} -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

5100 1J0 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [ that are ] in the world <2889 -kosmos -> . If <1437 -ean -> any <{5100} -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the

Love <0026 -agape -> of the Father <3962 -pater -> is not in him

5100 1J0 002 027 But the anointing <5545 -chrisma -> which  
<3739 -hos -> ye have received <2983 -lambano -> of him abideth  
<3306 -meno -> in you , and ye need <5532 -chreia -> not that  
any <{5100} -tis -> man teach <1321 -didasko -> you : but as the  
same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -  
didasko -> you of all <3956 -pas -> things , and is truth <0227  
-alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> ,  
and even <2531 -kathos -> as it hath taught <1321 -didasko ->  
you , ye shall abide <3306 -meno -> in him .

5100 1J0 005 014 . And this <3778 -houtos -> is the confidence  
<3954 -parrhesia -> that we have <2192 -echo -> in him , that ,  
if <1437 -ean -> we ask <0154 -aiteo -> any <{5100} -tis ->  
thing according <2596 -kata -> to his will <2307 -thelema -> ,  
he heareth <0191 -akouo -> us :

5100 1J0 005 016 If <1437 -ean -> any <{5100} -tis -> man see  
<1492 -eido -> his brother <0080 -adephos -> sin <0264 -  
hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and  
he shall give <1325 -didomi -> him life <2222 -zoe -> for them  
that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
There is a sin <0266 -hamartia -> unto death <2288 -thanatos ->  
: I do not say <3004 -lego -> that he shall pray <2065 -erotao -  
> for it .

5100 JUDE 001 004 For there are certain <{5100} -tis -> men  
<0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921  
-pareisduno -> , who <3588 -ho -> were before <4270 -prographo -  
> of old <3819 -palai -> ordained <4270 -prographo -> to this  
<5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -  
asebes -> men , turning <3346 -metatithemi -> the grace <5485 -  
charis -> of our God <2316 -theos -> into <1519 -eis ->  
lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai  
> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -  
theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> .

5100 REV 003 020 Behold <2400 -idou -> , I stand <2476 -  
histemi -> at <1909 -epi -> the door <2374 -thura -> , and  
knock <2925 -krouo -> : if <1437 -ean -> any <{5100} -tis ->  
man hear <0191 -akouo -> my voice <5456 -phone -> , and open  
<0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -  
eiserchomai -> in to him , and will sup <1172 -deipneo -> wi th  
him , and he wi th me .

5100 REV 013 017 And that no <3361 -me -> man <{5100} -tis ->  
might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e ->  
sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -  
echo -> the mark <5480 -charagma -> , or <2228 -e -> the name  
<3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e ->  
the number <0706 -arithmos -> of his name <3686 -onoma -> .

5100 REV 022 018 For I testify <4828 -summartureo -> unto every  
<3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the  
words <3056 -logos -> of the prophecy <4394 -propheteia -> of  
this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean ->  
any <{5100} -tis -> man shall add <2007 -epitithemi -> unto  
these <5023 -tauta -> things , God <2316 -theos -> shall add  
<2007 -epitithemi -> unto him the plagues <4127 -plege -> that  
are written <1125 -grapho -> in this <5129 -toutoi -> book <0975  
-biblion -> :

5100 REV 022 019 And if <1437 -ean -> any <{5100} -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [ from ] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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tis 5101 -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

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\* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,  
4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

\* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,  
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,  
5101 ,

\* where , 0296 , 1330 , 1337 , 3606 , 3699 , 3739 , 3757 , 3837 ,  
3956 , 4226 , 5101 , 5117 ,

\* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,  
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

\* whereof , 3739 , 5101 ,

\* whereunto , 3739 , 5101 ,

\* wherewith , 3739 , 3745 , 5101 ,

\* wherewithal , 5101 ,

\* whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

\* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,  
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

\* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,  
5100 , 5101 ,

\* whom , 0846 , 3739 , 3939 , 5101 ,

\* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

\* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

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every 5101 # Expanded Dictionary Study

every 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- (every) man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

how 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

man 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every (man), how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

manner 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

much 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

no 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

thing 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

thing 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

what 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

where 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[q]

wherefore 1302 # diati {dee-at-ee'}: from 1223 and 5101: through what cause?, i.e. why?: -- {wherefore}, why.[q]

wherefore 2444 # hinati {hin-at-ee'}: from 2443 and 5101: for what reason?, i.e. why?: -- {wherefore}, why.[q]

whether 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why.[q]

which 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, {which}, who(-m, -se), why.[q]

who 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why.[q]

why 1302 # diati {dee-at-ee'}: from 1223 and 5101: through what cause?, i.e. why?: -- wherefore, {why}.[q]

why 2444 # hinati {hin-at-ee'}: from 2443 and 5101: for what reason?, i.e. why?: -- wherefore, {why}.[q]

why 5101 # tis {tis}: probably emphat. of 5100: an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}.[q]

5101. Cross Reference Study

5101.

5101 tis * how , 2193 heos , 2245 helikos , 2531 kathos ,
3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012
peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote
, 4459 pos , {5101 tis } , 5613 hos ,

5101 tis * what , 0686 ara , 1063 gar , 2228 e , 2245
helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou ,
3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169
poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis ,
{5101 tis } ,

5101 tis * where , 0296 amphodon , 1330 di erchomai , 1337
di thalassos , 3606 hothen , 3699 hopou , 3739 hos , 3757 hou
, 3837 pantachou , 3956 pas , 4226 pou , {5101 tis } , 5117
topos ,

5101 tis * wherefore , 0686 ara , 1065 ge , 1161 de , 1302
di ati , 1352 dio , 1355 di oper , 1752 heneka , 3606 hothen ,
3739 hos , 3767 oun , {5101 tis } , 5105 toigaroun , 5124
touto , 5620 hoste ,

5101 tis * whereof , 3739 hos , {5101 tis } ,

5101 tis * whereunto , 3739 hos , {5101 tis } ,

5101 tis * wherewith , 3739 hos , 3745 hosos , {5101 tis } ,

5101 tis * wherewithal , {5101 tis } ,

5101 tis * whether , 1487 ei , 1520 heis , 1535 eite , 4220
poteron , 5037 te , {5101 tis } ,

5101 tis * which , 0302 an , 0846 autos , 1352 dio , 1536 ei
tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoi os , 3735
oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos ,
4169 poi os , {5101 tis } ,

5101 tis * who , 0841 autarkeia , 0846 autos , 2532 kai ,
3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos
, 5100 tis , {5101 tis } ,

5101 tis * whom , 0846 autos , 3739 hos , 3939 paroi keo ,
{5101 tis } ,

5101 tis * whose , 0846 autos , 3588 ho , 3739 hos , 5100
tis , {5101 tis } ,

5101 tis * why , 1063 gar , 1302 di ati , 2444 hinati , 3754
hoti , {5101 tis } ,

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