

4994 Concordance Study

4994 Tit 2:4 teach

4994 Tit 2:4 sober

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4994. Strong's Dictionary Study

4994. sophronizo {so-fron-id'-zo}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: --teach to be sober.[ql

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4994 -- teach to be sober.

4993 Interlinear Index Study

4993 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <{4993} -sophroneo -> : and they were afraid <5399 -phobeo -> .

4993 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <{4993} -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

4993 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind {4993} -sophroneo - : and they were afraid 5399 -phobeo - .

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departed 1831 -exerchomai - , sitting 2521 -kathemai - at
 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - ,
 clothed 2439 -himatizo - , and in his right {4993} -
 sophroneo - mind 4993 -sophroneo - : and they were afraid
 5399 -phobeo - .

4993 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia
 -> the grace <5485 -charis -> given <1325 -didomi -> unto me ,
 to every <3956 -pas -> man that is among <1722 -en -> you , not
 to think <5252 -hyperphroneo -> [of himself] more <3844 -
 para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -
 > to think <5426 -phroneo -> ; but to think <5426 -phroneo ->
 soberly <{4993} -sophroneo -> , according as God <2316 -theos -
 > hath dealt <3307 -merizo -> to every <1538 -hekastos -> man
 the measure <3358 -metron -> of faith <4102 -pistis -> .

4993 2CO 005 013 For whether <1535 -eite -> we be beside <1839 -
 existemi -> ourselves , [it is] to God <2316 -theos -> :
 or <1535 -eite -> whether <1535 -eite -> we be sober <{4993} -
 sophroneo -> , [it is] for your <5213 -humin -> cause .

4993 TIT 002 006 Young <3501 -neos -> men likewise <5615 -
 hosautos -> exhort <3870 -parakaleo -> to be sober <4993 -
 sophroneo -> minded <{4993} -sophroneo -> .

4993 TIT 002 006 Young <3501 -neos -> men likewise <5615 -
 hosautos -> exhort <3870 -parakaleo -> to be sober <{4993} -
 sophroneo -> minded <4993 -sophroneo -> .

4993 1PE 004 007 . But the end <5056 -telos -> of all <3956 -
 pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be
 ye therefore <3767 -oun -> sober <{4993} -sophroneo -> , and
 watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

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sophronizo 4994 -- teach to be sober.

\* sober , 3524 , 3525 , 4993 , 4994 , 4998 , 5525 ,

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be 4994 # Expanded Dictionary Study

be 4994 # sophronizo {so-fron-id'-zo}; from 4998; to make of
 sound mind, i.e. (figuratively) to discipline or correct: --
 teach to {be} sober.[ql

hosanna 5614 # hosanna {ho-san-nah'}; of Hebrew origin [3467
 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of
 adoration: -- {hosanna}.[ql

mind 4995 # sophronismos {so-fron-is-mos'}; from 4994;
 discipline, i.e. self-control: -- sound {mind}.[ql

sober 4994 # sophronizo {so-fron-id'-zo}; from 4998; to make

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of sound mind, i.e. (figuratively) to discipline or correct: --
teach to be {sober}.[ql

sound 4995 # sophronismos {so-fron-is-mos'}; from 4994;
discipline, i.e. self-control: -- {sound} mind.[ql

teach 4994 # sophronizo {so-fron-id'-zo}; from 4998; to make
of sound mind, i.e. (figuratively) to discipline or correct: --
{teach} to be sober.[ql

to 4994 # sophronizo {so-fron-id'-zo}; from 4998; to make of
sound mind, i.e. (figuratively) to discipline or correct: --
teach {to} be sober.[ql

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#### 4994. Cross Reference Study

4994.

4994 sophronizo \* sober , 3524 nephaleos , 3525 nepho , 4993  
sophroneo , {4994 sophronizo } , 4998 sophron , 5525 choros ,

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4994 Tit 2:4 teach

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 > to think <5426 -phroneo -> ; but to think <5426 -phroneo ->
 soberly <{4993} -sophroneo -> , according as God <2316 -theos -
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 pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be
 ye therefore <3767 -oun -> sober <{4993} -sophroneo -> , and
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\* sober , 3524 , 3525 , 4993 , 4994 , 4998 , 5525 ,

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#### 4994. Cross Reference Study

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sophroneo , {4994 sophronizo } , 4998 sophron , 5525 choros ,

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 legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -
 himatizo -> , and in his right <4993 -sophroneo -> mind <{4993}
 -sophroneo -> : and they were afraid <5399 -phobeo -> .

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sound 4995 # sophronismos {so-fron-is-mos'}; from 4994; discipline, i.e. self-control: -- {sound} mind.[ql

teach 4994 # sophronizo {so-fron-id'-zo}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- {teach} to be sober.[ql

to 4994 # sophronizo {so-fron-id'-zo}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach {to} be sober.[ql

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sophroneo , {4994 sophronizo } , 4998 sophron , 5525 choros ,

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