

4913 Concordance Study

4913 Ro 7:22 delight

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## 4913. Strong's Dictionary Study

4913. sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: --delight.[ql

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4913 -- delight.

4912 Interlinear Index Study

4912 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <{4912} -sunecho -> with divers <4164 -poikilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

4912 LUK 004 038 And he arose LUK 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - .
And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was taken {4912} -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .

4912 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken {4912} -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

4912 LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos -
12/9/2021

throng {4912} -sunecho - thee and press LUK 0598 -apothlibo -
 [thee] , and sayest 2036 -epo - thou , Who 5101 -tis -
 touched LUK 0680 -haptomai - me ?

4912 LUK 012 050 But I have 2192 -echo - a baptism LUK 0908 -
 baptisma - to be baptized 0907 -baptizo - with ; and how
 4459 -pos - am I straitened {4912} -sunecho - till 2193 -heos -
 - it be accomplished 5055 -teleo - !

4912 LUK 019 043 For the days 2250 -hemera - shall come 2240
 -heko - upon thee , that thine 4675 -sou - enemies 2190 -
 echthros - shall cast 4016 -periballo - a trench 5482 -charax
 - about 4016 -periballo - thee , and compass 4033 -
 perikukloo - thee round 4033 -perikukloo - , and keep
 {4912} -sunecho - thee in on 3840 -pantothēn - every 3840 -
 pantothēn - side 3840 -pantothēn - ,

4912 LUK 022 063 . And the men LUK 0435 -aner - that held
 {4912} -sunecho - Jesus 2424 -Iesous - mocked 1702 -empaizo -
 him , and smote 1194 -dero - [him] .

4912 ACT 007 057 Then <1161 -de -> they cried <2896 -krazo ->
 out with a loud <3173 -megas -> voice <5456 -phone -> , and
 stopped <{4912} -sunecho -> their ears <3775 -ous -> , and ran
 <3729 -hormao -> upon him with one <3661 -homothumadon -> accord
 <3661 -homothumadon -> ,

4912 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas ->
 and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai ->
 from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos ->
 was pressed <{4912} -sunecho -> in the spirit <4151 -pneuma -> ,
 and testified <1263 -diamarturomai -> to the Jews <2453 -
 Ioudaios -> [that] Jesus <2424 -Iesous -> [was] Christ
 <5547 -Christos -> .

4912 2CO 005 014 For the love <0026 -agape -> of Christ <5547 -
 Christos -> constraineth <{4912} -sunecho -> us ; because we
 thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei ->
 one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -
 pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -
 apothnesko -> :

4912 PHP 001 023 For I am in a strait <{4912} -sunecho ->
 betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo ->
 a desire <1939 -epithumia -> to depart <0360 -analuo -> , and
 to be with Christ <5547 -Christos -> ; which is far <3123 -
 mallon -> better <2909 -kreitton -> :

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delight 4913 # Expanded Dictionary Study

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