

4908 Concordance Study

4908 Mt 11:25 prudent

4908 Lu 10:21 prudent

4908 Ac 13:7 prudent

4908 1Co 1:19 prudent

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4908. Strong's Dictionary Study

4908. sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: --prudent. Compare 5429.[ql

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4908 -- prudent.

4907 Interlinear Index Study

4907 MAR 012 033 And to love <0025 -agapao -> him with all  
<3650 -holos -> the heart <2588 -kardia -> , and with all <3650  
-holos -> the understanding <{4907} -sunesis -> , and with all  
<3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -  
holos -> the strength <2479 -ischus -> , and to love <0025 -  
agapao -> [ his ] neighbour <4139 -plesion -> as himself <1438  
-heautou -> , is more <4119 -pleion -> than all <3956 -pas ->  
whole <3646 -holokautoma -> burnt <3646 -holokautoma ->  
offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

4907 LUK 002 047 And all 3956 -pas - that heard LUK 0191 -  
akouo - him were astonished 1839 -existemi - at 1909 -epi -  
his understanding {4907} -sunesis - and answers LUK 0612 -  
apokrisis - .

4907 1CO 001 019 For it is written <1125 -grapho -> , I will  
destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the  
wise <4680 -sophos - oneidismos -> , and will bring <0114 -  
atheteo -> to nothing <0114 -atheteo -> the understanding  
<{4907} -sunesis -> of the prudent <4908 -sunetos -> .

4907 EPH 003 004 Whereby <3739 -hos -> , when ye read <0314 -  
anaginosko -> , ye may <1410 -dunamai -> understand <3539 -  
noieo -> my knowledge <{4907} -sunesis -> in the mystery <3466 -  
musterion -> of Christ <5547 -Christos -> )

4907 COL 001 009 . For this <5124 -touto -> cause <5124 -touto  
-> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -  
hemera -> we heard <0191 -akouo -> [ it ] , do not cease  
12/9/2021

<3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <{4907} -sunesis -> ;

4907 COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <{4907} -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -musterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ;

4907 2TI 002 007 Consider <3539 -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kurios -> give <1325 -didomi -> thee understanding <{4907} -sunesis -> in all <3956 -pas -> things .

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sunetos 4908 -- prudent.

\* prudent , 4908 ,

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foolish 0801 # Expanded Dictionary Study

foolish 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- {foolish}, without understanding.[ql

prudent 4908 # sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- {prudent}. Compare 5429.[ql

understanding 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without {understanding}.[ql

wise 5429 # phronimos {fron'-ee-mos}; from 5424; thoughtful, i. e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- {wise}(-r).[ql

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