

4906 Concordance Study

4906 Lu 15:2 eateth

4906 Ac 10:41 eat

4906 Ac 11:3 eat

4906 1Co 5:11 eat

4906 Ga 2:12 eat

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## 4906. Strong's Dictionary Study

4906. sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: --eat with.[ql

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4906 -- eat with.

4905 Interlinear Index Study

4905 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <{4905} -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <{4905} -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <{4905} -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

4905 MAR 003 020 And the multitude <3793 -ochlos -> cometh

<{4905} -sunerchomai -> together <4905 -sunerchomai -> again
 <3825 -palin -> , so <5620 -hoste -> that they could <1410 -
 dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat
 <5315 -phago -> bread <0740 -artos -> .

4905 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -
 eido -> them departing <5217 -hupago -> , and many <4183 -polus
 -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho ->
 afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -
 pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -
 > them , and came <4905 -sunerchomai -> together <{4905} -
 sunerchomai -> unto him .

4905 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -
 eido -> them departing <5217 -hupago -> , and many <4183 -polus
 -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho ->
 afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -
 pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -
 > them , and came <{4905} -sunerchomai -> together <4905 -
 sunerchomai -> unto him .

4905 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 -
 Iesous -> away <0520 -apago -> to the high <0749 -archiereus ->
 priest <0749 -archiereus -> : and with him were assembled
 <{4905} -sunerchomai -> all <3956 -pas -> the chief <0749 -
 archiereus -> priests <0749 -archiereus -> and the elders <4245 -
 presbuteros -> and the scribes <1122 -grammateus -> .

4905 LUK 005 015 But so much 3123 -mallon - the more 3123 -
 mallon - went 1330 -dierchomai - there a fame 3056 -logos -
 abroad 1330 -dierchomai - of him : and great 4183 -polus -
 multitudes 3793 -ochlos - came 4905 -sunerchomai - together
 {4905} -sunerchomai - to hear LUK 0191 -akouo - , and to be
 healed 2323 -therapeuo - by him of their infirmities LUK 0769
 -astheneia - .

4905 LUK 005 015 But so much 3123 -mallon - the more 3123 -
 mallon - went 1330 -dierchomai - there a fame 3056 -logos -
 abroad 1330 -dierchomai - of him : and great 4183 -polus -
 multitudes 3793 -ochlos - came {4905} -sunerchomai - together
 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be
 healed 2323 -therapeuo - by him of their infirmities LUK 0769
 -astheneia - .

4905 LUK 023 055 And the women 1135 -gune - also 2532 -kai -
 , which 3748 -hostis - came {4905} -sunerchomai - with him
 from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo
 - after 2628 -katakouloutheo - , and beheld 2300 -theaomai -
 the sepulchre 3419 -mnemeion - , and how 5613 -hos - his
 body 4983 -soma - was laid 5087 -tithemi - .

4905 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous ->
 therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -
 klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai ->
 weeping <2799 -klaio -> which came <{4905} -sunerchomai -> with
 her , he groaned <1690 -embrimaomai -> in the spirit <4151 -
 pneuma -> , and was troubled <1438 -heautou -> ,

4905 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
 pantote -> taught <1321 -didasko -> in the synagogue <4864 -
 sunagoge -> , and in the temple <2411 -hieron -> , whither
 <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
 pantote -> resort <{4905} -sunerchomai -> ; and in secret <2927
 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis ->
 12/9/2021

4905 ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <{4905} -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

4905 ACT 001 006 . When they therefore <3767 -oun -> were come <{4905} -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

4905 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <{4905} -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kurios -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us ,

4905 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <{4905} -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4905 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <{4905} -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4905 ACT 005 016 There came <{4905} -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

4905 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <{4905} -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

4905 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <{4905} -sunerchomai -> him .

4905 ACT 010 027 And as he talked <4926 -sunomileo -> with him ,
 he went <1525 -eiserchomai -> in , and found <2147 -heurisko -
 > many <4183 -polus -> that were come <4905 -sunerchomai ->
 together <{4905} -sunerchomai -> .

4905 ACT 010 027 And as he talked <4926 -sunomileo -> with him ,
 he went <1525 -eiserchomai -> in , and found <2147 -heurisko -
 > many <4183 -polus -> that were come <{4905} -sunerchomai ->
 together <4905 -sunerchomai -> .

4905 ACT 010 045 And they of the circumcision <4061 -peritome -
 > which believed <4103 -pistos -> were astonished <1839 -
 existemi -> , as many <3745 -hosos -> as came <{4905} -
 sunerchomai -> with Peter <4074 -Petros -> , because <3754 -
 hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also
 <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -
 dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -
 epo -> me go <{4905} -sunerchomai -> with them , nothing <3367 -
 medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de ->
 these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos
 -> accompanied <4862 -sun -> me , and we entered <1525 -
 eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house
 <3624 -oikos -> :

4905 ACT 015 038 But Paul <3972 -Paulos -> thought not good
 <0515 -axioo -> to take <4838 -sumparalambano -> him with them ,
 who <3588 -ho -> departed <0868 -aphistemi -> from them from
 Pamphylia <3828 -Pamphulia -> , and went <{4905} -sunerchomai -
 > not with them to the work <2041 -ergon -> .

4905 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went
 <1831 -exerchomai -> out of the city <4172 -polis -> by a river
 <4215 -potamos -> side <3844 -para -> , where prayer <4335 -
 proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -
 > ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and
 spake <2980 -laleo -> unto the women <1135 -gune -> which
 resorted <{4905} -sunerchomai -> [thither] .

4905 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun ->
 cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -
 allos -> another <0243 -allos -> : for the assembly <1577 -
 ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119
 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -
 > they were come <{4905} -sunerchomai -> together <4897 -
 suneiserchomai -> .

4905 ACT 021 016 There went <{4905} -sunerchomai -> with us
 also <2532 -kai -> [certain] of the disciples <3101 -
 mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071
 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of
 Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple
 <3101 -mathetes -> , with whom <3739 -hos -> we should lodge
 <3579 -xenizo -> .

4905 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -
 > ? the multitude <4128 -plethos -> must <1163 -dei -> needs
 <3843 -pantos -> come <4905 -sunerchomai -> together <{4905} -
 sunerchomai -> : for they will hear <0191 -akouo -> that thou
 art come <2064 -erchomai -> .

4905 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -
 > ? the multitude <4128 -plethos -> must <1163 -dei -> needs
 <3843 -pantos -> come <{4905} -sunerchomai -> together <4905 -
 12/9/2021

sunerchomai -> : for they will hear <0191 -akouo -> that thou
art come <2064 -erchomai -> .

4905 ACT 025 017 Therefore <3767 -oun -> , when they were come
<{4905} -sunerchomai -> hither <1759 -enthade -> , without
<4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on
<1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo ->
on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema ->
, and commanded <2753 -keleuo -> the man <0435 -aner -> to be
brought <0071 -ago -> forth .

4905 ACT 028 017 . And it came <1096 -ginomai -> to pass ,
that after <3326 -meta -> three <5140 -treis -> days <2250 -
hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the
chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together
<4779 -sugkaleo -> : and when they were come <4905 -sunerchomai
-> together <{4905} -sunerchomai -> , he said <3004 -lego ->
unto them , Men <0435 -aner -> [and] brethren <0080 -
adephos -> , though I have committed <4160 -poieo -> nothing
<3762 -oudeis -> against <1727 -enantios -> the people <2992 -
laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers
<3971 -patroios -> , yet was I delivered <3860 -paradidomi ->
prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma ->
into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514
-Rhomaiois -> .

4905 ACT 028 017 . And it came <1096 -ginomai -> to pass ,
that after <3326 -meta -> three <5140 -treis -> days <2250 -
hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the
chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together
<4779 -sugkaleo -> : and when they were come <{4905} -
sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -
lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -
adephos -> , though I have committed <4160 -poieo -> nothing
<3762 -oudeis -> against <1727 -enantios -> the people <2992 -
laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers
<3971 -patroios -> , yet was I delivered <3860 -paradidomi ->
prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma ->
into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514
-Rhomaiois -> .

4905 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -
allelon -> the other <0240 -allelon -> , except <1509 -ei me ti
-> [it be] with consent <4859 -sumphonos -> for a time <2540
-kairos -> , that ye may give <4980 -scholazo -> yourselves to
fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and
come <{4905} -sunerchomai -> together <0846 -autos -> again
<3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -
peirazo -> you not for your <5216 -humon -> incontinency <0192 -
akrasia -> .

4905 1CO 011 017 . Now <1161 -de -> in this <5124 -touto ->
that I declare <3853 -paraggello -> [unto you] I praise
<1867 -epaineo -> [you] not , that ye come <4905 -
sunerchomai -> together <{4905} -sunerchomai -> not for the
better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

4905 1CO 011 017 . Now <1161 -de -> in this <5124 -touto ->
that I declare <3853 -paraggello -> [unto you] I praise
<1867 -epaineo -> [you] not , that ye come <{4905} -
sunerchomai -> together <4905 -sunerchomai -> not for the better
<2909 -kreitton -> , but for the worse <2276 -hetton -> .

4905 1CO 011 018 For first <4412 -proton -> of all , when ye
come <4905 -sunerchomai -> together <{4905} -sunerchomai -> in
the church <1577 -ekklesia -> , I hear <0191 -akouo -> that

there be divisions <4978 -schisma -> among <1722 -en -> you ;
and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

4905 1C0 011 018 For first <4412 -proton -> of all , when ye
come <{4905} -sunerchomai -> together <4905 -sunerchomai -> in
the church <1577 -ekklesia -> , I hear <0191 -akouo -> that
there be divisions <4978 -schisma -> among <1722 -en -> you ;
and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

4905 1C0 011 020 When ye come <4905 -sunerchomai -> together
<{4905} -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -
> one <0846 -autos -> place , [this] is not to eat <5315 -
phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

4905 1C0 011 020 When ye come <{4905} -sunerchomai -> together
<4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi ->
one <0846 -autos -> place , [this] is not to eat <5315 -
phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

4905 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080
-adephos -> , when ye come <4905 -sunerchomai -> together
<{4905} -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -
ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -
> .

4905 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080
-adephos -> , when ye come <{4905} -sunerchomai -> together
<4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -
ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -
> .

4905 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722
-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -
> not together <{4905} -sunerchomai -> unto condemnation <2917 -
krima -> . And the rest <3062 -loipoy -> will I set <1299 -
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I
come <2064 -erchomai -> .

4905 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722
-en -> home <3624 -oikos -> ; that ye come <{4905} -sunerchomai
-> not together <4905 -sunerchomai -> unto condemnation <2917 -
krima -> . And the rest <3062 -loipoy -> will I set <1299 -
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I
come <2064 -erchomai -> .

4905 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the
whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -
sunerchomai -> together <{4905} -sunerchomai -> into <1909 -epi -
> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -
laleo -> with tongues <1100 -glossa -> , and there come <1525 -
eiserchomai -> in [those that are] unlearned <2399 -idiotes -
> , or <2228 -e -> unbelievers <0571 -apistos -> , will they
not say <2046 -ereio -> that ye are mad <3105 -mainomai -> ?

4905 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the
whole <3650 -holos -> church <1577 -ekklesia -> be come <{4905} -
sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi ->
one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -
laleo -> with tongues <1100 -glossa -> , and there come <1525 -
eiserchomai -> in [those that are] unlearned <2399 -idiotes -
> , or <2228 -e -> unbelievers <0571 -apistos -> , will they
not say <2046 -ereio -> that ye are mad <3105 -mainomai -> ?

4905 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
12/9/2021

brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <4905 -sunerchomai -> together <{4905} -sunerchomai -> , every
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->
 things be done <1096 -ginomai -> unto edifying <3619 -oikodome -
 > .

4905 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <{4905} -sunerchomai -> together <4905 -sunerchomai -> , every
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->
 things be done <1096 -ginomai -> unto edifying <3619 -oikodome -
 > .

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sunesthio 4906 -- eat with.

\* eat , 1089 , 2068 , 2192 , 2719 , 3335 , 4906 , 5315 ,

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also 4850 # Expanded Dictionary Study

also 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862
 and 4245; a co-presbyter: -- presbyter, {also} an elder.[ql ***.
 sumphago. See 4906.[ql

an 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862
 and 4245; a co-presbyter: -- presbyter, also {an} elder.[ql ***.
 sumphago. See 4906.[ql

eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068
 (including its alternate); to take food in company with: --
 {eat} with.[ql

elder 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862
 and 4245; a co-presbyter: -- presbyter, also an {elder}.[ql ***.
 sumphago. See 4906.[ql

presbyter 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from
 4862 and 4245; a co-presbyter: -- {presbyter}, also an elder.[ql
 ***. sumphago. See 4906.[ql

with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068
 (including its alternate); to take food in company with: -- eat
 {with}.[ql

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#### 4906. Cross Reference Study

4906.

4906 sunesthio \* eat , 1089 geuomai , 2068 esthio , 2192 echo  
 , 2719 katesthio , 3335 metalambano , {4906 sunesthio } ,  
5315 phago ,

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4906 Concordance Study

4906 Lu 15:2 eateth

4906 Ac 10:41 eat

4906 Ac 11:3 eat

4906 1Co 5:11 eat

4906 Ga 2:12 eat

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4906. Strong's Dictionary Study

4906. sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: --eat with.[ql

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4906 Concordance Study

4906 Lu 15:2 eateth

4906 Ac 10:41 eat

4906 Ac 11:3 eat

4906 1Co 5:11 eat

4906 Ga 2:12 eat

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## 4906. Strong's Dictionary Study

4906. sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: --eat with.[ql

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4906 -- eat with.

4905 Interlinear Index Study

4905 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <{4905} -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <{4905} -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <{4905} -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

4905 MAR 003 020 And the multitude <3793 -ochlos -> cometh

<{4905} -sunerchomai -> together <4905 -sunerchomai -> again
 <3825 -palin -> , so <5620 -hoste -> that they could <1410 -
 dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat
 <5315 -phago -> bread <0740 -artos -> .

4905 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -
 eido -> them departing <5217 -hupago -> , and many <4183 -polus
 -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho ->
 afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -
 pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -
 > them , and came <4905 -sunerchomai -> together <{4905} -
 sunerchomai -> unto him .

4905 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -
 eido -> them departing <5217 -hupago -> , and many <4183 -polus
 -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho ->
 afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -
 pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -
 > them , and came <{4905} -sunerchomai -> together <4905 -
 sunerchomai -> unto him .

4905 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 -
 Iesous -> away <0520 -apago -> to the high <0749 -archiereus ->
 priest <0749 -archiereus -> : and with him were assembled
 <{4905} -sunerchomai -> all <3956 -pas -> the chief <0749 -
 archiereus -> priests <0749 -archiereus -> and the elders <4245 -
 presbuteros -> and the scribes <1122 -grammateus -> .

4905 LUK 005 015 But so much 3123 -mallon - the more 3123 -
 mallon - went 1330 -dierchomai - there a fame 3056 -logos -
 abroad 1330 -dierchomai - of him : and great 4183 -polus -
 multitudes 3793 -ochlos - came 4905 -sunerchomai - together
 {4905} -sunerchomai - to hear LUK 0191 -akouo - , and to be
 healed 2323 -therapeuo - by him of their infirmities LUK 0769
 -astheneia - .

4905 LUK 005 015 But so much 3123 -mallon - the more 3123 -
 mallon - went 1330 -dierchomai - there a fame 3056 -logos -
 abroad 1330 -dierchomai - of him : and great 4183 -polus -
 multitudes 3793 -ochlos - came {4905} -sunerchomai - together
 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be
 healed 2323 -therapeuo - by him of their infirmities LUK 0769
 -astheneia - .

4905 LUK 023 055 And the women 1135 -gune - also 2532 -kai -
 , which 3748 -hostis - came {4905} -sunerchomai - with him
 from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo
 - after 2628 -katakouloutheo - , and beheld 2300 -theaomai -
 the sepulchre 3419 -mnemeion - , and how 5613 -hos - his
 body 4983 -soma - was laid 5087 -tithemi - .

4905 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous ->
 therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -
 klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai ->
 weeping <2799 -klaio -> which came <{4905} -sunerchomai -> with
 her , he groaned <1690 -embrimaomai -> in the spirit <4151 -
 pneuma -> , and was troubled <1438 -heautou -> ,

4905 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
 pantote -> taught <1321 -didasko -> in the synagogue <4864 -
 sunagoge -> , and in the temple <2411 -hieron -> , whither
 <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
 pantote -> resort <{4905} -sunerchomai -> ; and in secret <2927
 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis ->
 12/9/2021

4905 ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <{4905} -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

4905 ACT 001 006 . When they therefore <3767 -oun -> were come <{4905} -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

4905 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <{4905} -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kurios -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us ,

4905 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <{4905} -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4905 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <{4905} -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4905 ACT 005 016 There came <{4905} -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

4905 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <{4905} -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

4905 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <{4905} -sunerchomai -> him .

4905 ACT 010 027 And as he talked <4926 -sunomileo -> with him ,
 he went <1525 -eiserchomai -> in , and found <2147 -heurisko -
 > many <4183 -polus -> that were come <4905 -sunerchomai ->
 together <{4905} -sunerchomai -> .

4905 ACT 010 027 And as he talked <4926 -sunomileo -> with him ,
 he went <1525 -eiserchomai -> in , and found <2147 -heurisko -
 > many <4183 -polus -> that were come <{4905} -sunerchomai ->
 together <4905 -sunerchomai -> .

4905 ACT 010 045 And they of the circumcision <4061 -peritome -
 > which believed <4103 -pistos -> were astonished <1839 -
 existemi -> , as many <3745 -hosos -> as came <{4905} -
 sunerchomai -> with Peter <4074 -Petros -> , because <3754 -
 hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also
 <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -
 dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -
 epo -> me go <{4905} -sunerchomai -> with them , nothing <3367 -
 medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de ->
 these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos
 -> accompanied <4862 -sun -> me , and we entered <1525 -
 eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house
 <3624 -oikos -> :

4905 ACT 015 038 But Paul <3972 -Paulos -> thought not good
 <0515 -axioo -> to take <4838 -sumparalambano -> him with them ,
 who <3588 -ho -> departed <0868 -aphistemi -> from them from
 Pamphylia <3828 -Pamphulia -> , and went <{4905} -sunerchomai -
 > not with them to the work <2041 -ergon -> .

4905 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went
 <1831 -exerchomai -> out of the city <4172 -polis -> by a river
 <4215 -potamos -> side <3844 -para -> , where prayer <4335 -
 proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -
 > ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and
 spake <2980 -laleo -> unto the women <1135 -gune -> which
 resorted <{4905} -sunerchomai -> [thither] .

4905 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun ->
 cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -
 allos -> another <0243 -allos -> : for the assembly <1577 -
 ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119
 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -
 > they were come <{4905} -sunerchomai -> together <4897 -
 suneiserchomai -> .

4905 ACT 021 016 There went <{4905} -sunerchomai -> with us
 also <2532 -kai -> [certain] of the disciples <3101 -
 mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071
 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of
 Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple
 <3101 -mathetes -> , with whom <3739 -hos -> we should lodge
 <3579 -xenizo -> .

4905 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -
 > ? the multitude <4128 -plethos -> must <1163 -dei -> needs
 <3843 -pantos -> come <4905 -sunerchomai -> together <{4905} -
 sunerchomai -> : for they will hear <0191 -akouo -> that thou
 art come <2064 -erchomai -> .

4905 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -
 > ? the multitude <4128 -plethos -> must <1163 -dei -> needs
 <3843 -pantos -> come <{4905} -sunerchomai -> together <4905 -
 12/9/2021

sunerchomai -> : for they will hear <0191 -akouo -> that thou
art come <2064 -erchomai -> .

4905 ACT 025 017 Therefore <3767 -oun -> , when they were come
<{4905} -sunerchomai -> hither <1759 -enthade -> , without
<4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on
<1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo ->
on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema ->
, and commanded <2753 -keleuo -> the man <0435 -aner -> to be
brought <0071 -ago -> forth .

4905 ACT 028 017 . And it came <1096 -ginomai -> to pass ,
that after <3326 -meta -> three <5140 -treis -> days <2250 -
hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the
chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together
<4779 -sugkaleo -> : and when they were come <4905 -sunerchomai
-> together <{4905} -sunerchomai -> , he said <3004 -lego ->
unto them , Men <0435 -aner -> [and] brethren <0080 -
adephos -> , though I have committed <4160 -poieo -> nothing
<3762 -oudeis -> against <1727 -enantios -> the people <2992 -
laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers
<3971 -patroios -> , yet was I delivered <3860 -paradidomi ->
prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma ->
into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514
-Rhomaiois -> .

4905 ACT 028 017 . And it came <1096 -ginomai -> to pass ,
that after <3326 -meta -> three <5140 -treis -> days <2250 -
hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the
chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together
<4779 -sugkaleo -> : and when they were come <{4905} -
sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -
lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -
adephos -> , though I have committed <4160 -poieo -> nothing
<3762 -oudeis -> against <1727 -enantios -> the people <2992 -
laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers
<3971 -patroios -> , yet was I delivered <3860 -paradidomi ->
prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma ->
into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514
-Rhomaiois -> .

4905 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -
allelon -> the other <0240 -allelon -> , except <1509 -ei me ti
-> [it be] with consent <4859 -sumphonos -> for a time <2540
-kairos -> , that ye may give <4980 -scholazo -> yourselves to
fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and
come <{4905} -sunerchomai -> together <0846 -autos -> again
<3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -
peirazo -> you not for your <5216 -humon -> incontinency <0192 -
akrasia -> .

4905 1CO 011 017 . Now <1161 -de -> in this <5124 -touto ->
that I declare <3853 -paraggello -> [unto you] I praise
<1867 -epaineo -> [you] not , that ye come <4905 -
sunerchomai -> together <{4905} -sunerchomai -> not for the
better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

4905 1CO 011 017 . Now <1161 -de -> in this <5124 -touto ->
that I declare <3853 -paraggello -> [unto you] I praise
<1867 -epaineo -> [you] not , that ye come <{4905} -
sunerchomai -> together <4905 -sunerchomai -> not for the better
<2909 -kreitton -> , but for the worse <2276 -hetton -> .

4905 1CO 011 018 For first <4412 -proton -> of all , when ye
come <4905 -sunerchomai -> together <{4905} -sunerchomai -> in
the church <1577 -ekklesia -> , I hear <0191 -akouo -> that

there be divisions <4978 -schisma -> among <1722 -en -> you ;
and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

4905 1C0 011 018 For first <4412 -proton -> of all , when ye
come <{4905} -sunerchomai -> together <4905 -sunerchomai -> in
the church <1577 -ekklesia -> , I hear <0191 -akouo -> that
there be divisions <4978 -schisma -> among <1722 -en -> you ;
and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

4905 1C0 011 020 When ye come <4905 -sunerchomai -> together
<{4905} -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -
> one <0846 -autos -> place , [this] is not to eat <5315 -
phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

4905 1C0 011 020 When ye come <{4905} -sunerchomai -> together
<4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi ->
one <0846 -autos -> place , [this] is not to eat <5315 -
phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

4905 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080
-adephos -> , when ye come <4905 -sunerchomai -> together
<{4905} -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -
ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -
> .

4905 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080
-adephos -> , when ye come <{4905} -sunerchomai -> together
<4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -
ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -
> .

4905 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722
-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -
> not together <{4905} -sunerchomai -> unto condemnation <2917 -
krima -> . And the rest <3062 -loipoy -> will I set <1299 -
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I
come <2064 -erchomai -> .

4905 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722
-en -> home <3624 -oikos -> ; that ye come <{4905} -sunerchomai
-> not together <4905 -sunerchomai -> unto condemnation <2917 -
krima -> . And the rest <3062 -loipoy -> will I set <1299 -
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I
come <2064 -erchomai -> .

4905 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the
whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -
sunerchomai -> together <{4905} -sunerchomai -> into <1909 -epi -
> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -
laleo -> with tongues <1100 -glossa -> , and there come <1525 -
eiserchomai -> in [those that are] unlearned <2399 -idiotes -
> , or <2228 -e -> unbelievers <0571 -apistos -> , will they
not say <2046 -ereio -> that ye are mad <3105 -mainomai -> ?

4905 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the
whole <3650 -holos -> church <1577 -ekklesia -> be come <{4905} -
sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi ->
one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -
laleo -> with tongues <1100 -glossa -> , and there come <1525 -
eiserchomai -> in [those that are] unlearned <2399 -idiotes -
> , or <2228 -e -> unbelievers <0571 -apistos -> , will they
not say <2046 -ereio -> that ye are mad <3105 -mainomai -> ?

4905 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
12/9/2021

brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <4905 -sunerchomai -> together <{4905} -sunerchomai -> , every
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->
 things be done <1096 -ginomai -> unto edifying <3619 -oikodome -
 > .

4905 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <{4905} -sunerchomai -> together <4905 -sunerchomai -> , every
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->
 things be done <1096 -ginomai -> unto edifying <3619 -oikodome -
 > .

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sunesthio 4906 -- eat with.

\* eat , 1089 , 2068 , 2192 , 2719 , 3335 , 4906 , 5315 ,

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also 4850 # Expanded Dictionary Study

also 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862
 and 4245; a co-presbyter: -- presbyter, {also} an elder.[ql ***.
 sumphago. See 4906.[ql

an 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862
 and 4245; a co-presbyter: -- presbyter, also {an} elder.[ql ***.
 sumphago. See 4906.[ql

eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068
 (including its alternate); to take food in company with: --
 {eat} with.[ql

elder 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862
 and 4245; a co-presbyter: -- presbyter, also an {elder}.[ql ***.
 sumphago. See 4906.[ql

presbyter 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from
 4862 and 4245; a co-presbyter: -- {presbyter}, also an elder.[ql
 ***. sumphago. See 4906.[ql

with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068
 (including its alternate); to take food in company with: -- eat
 {with}.[ql

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#### 4906. Cross Reference Study

4906.

4906 sunesthio \* eat , 1089 geuomai , 2068 esthio , 2192 echo  
 , 2719 katesthio , 3335 metalambano , {4906 sunesthio } ,  
5315 phago ,

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4906 -- eat with.

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4905 Interlinear Index Study

4905 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houte -> this <3779 -houte -> wise <3779 -houte -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <{4905} -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houte -> this <3779 -houte -> wise <3779 -houte -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <{4905} -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <{4905} -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

4905 MAR 003 020 And the multitude <3793 -ochlos -> cometh <{4905} -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

4905 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <{4905} -sunerchomai -> unto him .

4905 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <{4905} -sunerchomai -> together <4905 -sunerchomai -> unto him .

4905 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 -Iesous -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <{4905} -sunerchomai -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the scribes <1122 -grammateus -> .

4905 LUK 005 015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together <{4905} -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - .

4905 LUK 005 015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came {4905} -sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - .

4905 LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came {4905} -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutho - after 2628 -katakouloutho - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

4905 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <{4905} -sunerchomai -> with her , he groaned <1690 -embrimaomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

4905 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <{4905} -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

4905 ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <{4905} -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

4905 ACT 001 006 . When they therefore <3767 -oun -> were come <{4905} -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

4905 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <{4905} -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kurios -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us ,

4905 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <{4905} -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4905 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <{4905} -sunerchomai -> together <4905 -

sunerchomai -> , and were confounded <4797 -sugcheo -> ,
because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -
heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his
own <2398 -idios -> language <1258 -dialektos -> .

4905 ACT 005 016 There came <{4905} -sunerchomai -> also <2532 -
kai -> a multitude <4128 -plethos -> [out] of the cities
<4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto
Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick
<0772 -asthenes -> folks , and them which were vexed <3791 -
ochleo -> with unclean <0169 -akathartos -> spirits <4151 -
pneuma -> : and they were healed <2323 -therapeuo -> every
<0537 -hapas -> one .

4905 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose
<0450 -anistemi -> and went <{4905} -sunerchomai -> with them .
When he was come <3854 -paraginomai -> , they brought <0321 -
anago -> him into <1519 -eis -> the upper <5253 -huperoion ->
chamber <5253 -huperoion -> : and all <3956 -pas -> the widows
<5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -
klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -
chiton -> and garments <2440 -himation -> which <3745 -hosos ->
Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was
with them .

4905 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo ->
he them in , and lodged <3579 -xenizo -> [them] . And on
the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -
exerchomai -> away <1831 -exerchomai -> with them , and certain
<5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe
-> accompanied <{4905} -sunerchomai -> him .

4905 ACT 010 027 And as he talked <4926 -sunomileo -> with him ,
he went <1525 -eiserchomai -> in , and found <2147 -heurisko -
> many <4183 -polus -> that were come <4905 -sunerchomai ->
together <{4905} -sunerchomai -> .

4905 ACT 010 027 And as he talked <4926 -sunomileo -> with him ,
he went <1525 -eiserchomai -> in , and found <2147 -heurisko -
> many <4183 -polus -> that were come <{4905} -sunerchomai ->
together <4905 -sunerchomai -> .

4905 ACT 010 045 And they of the circumcision <4061 -peritome -
> which believed <4103 -pistos -> were astonished <1839 -
existemi -> , as many <3745 -hosos -> as came <{4905} -
sunerchomai -> with Peter <4074 -Petros -> , because <3754 -
hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also
<2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -
dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -
epo -> me go <{4905} -sunerchomai -> with them , nothing <3367 -
medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de ->
these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos
-> accompanied <4862 -sun -> me , and we entered <1525 -
eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house
<3624 -oikos -> :

4905 ACT 015 038 But Paul <3972 -Paulos -> thought not good
<0515 -axioo -> to take <4838 -sumparalambano -> him with them ,
who <3588 -ho -> departed <0868 -aphistemi -> from them from
Pamphylia <3828 -Pamphulia -> , and went <{4905} -sunerchomai -
> not with them to the work <2041 -ergon -> .

4905 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went
<1831 -exerchomai -> out of the city <4172 -polis -> by a river
12/9/2021

<4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <{4905} -sunerchomai -> [thither] .

4905 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <{4905} -sunerchomai -> together <4897 -suneiserchomai -> .

4905 ACT 021 016 There went <{4905} -sunerchomai -> with us also <2532 -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xenizo -> .

4905 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <{4905} -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

4905 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <{4905} -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

4905 ACT 025 017 Therefore <3767 -oun -> , when they were come <{4905} -sunerchomai -> hither <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

4905 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <{4905} -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> .

4905 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <{4905} -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -

laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers
 <3971 -patroios -> , yet was I delivered <3860 -paradidomi ->
 prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma ->
 into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514
 -Rhomaiois -> .

4905 1C0 007 005 Defraud <0650 -apostereo -> ye not one <0240 -
 allelon -> the other <0240 -allelon -> , except <1509 -ei me ti
 -> [it be] with consent <4859 -sumphonos -> for a time <2540
 -kairos -> , that ye may give <4980 -scholazo -> yourselves to
 fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and
 come <{4905} -sunerchomai -> together <0846 -autos -> again
 <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -
 peirazo -> you not for your <5216 -humon -> incontinency <0192 -
 akrasia -> .

4905 1C0 011 017 . Now <1161 -de -> in this <5124 -touto ->
 that I declare <3853 -paraggello -> [unto you] I praise
 <1867 -epaineo -> [you] not , that ye come <4905 -
 sunerchomai -> together <{4905} -sunerchomai -> not for the
 better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

4905 1C0 011 017 . Now <1161 -de -> in this <5124 -touto ->
 that I declare <3853 -paraggello -> [unto you] I praise
 <1867 -epaineo -> [you] not , that ye come <{4905} -
 sunerchomai -> together <4905 -sunerchomai -> not for the better
 <2909 -kreitton -> , but for the worse <2276 -hetton -> .

4905 1C0 011 018 For first <4412 -proton -> of all , when ye
 come <4905 -sunerchomai -> together <{4905} -sunerchomai -> in
 the church <1577 -ekklesia -> , I hear <0191 -akouo -> that
 there be divisions <4978 -schisma -> among <1722 -en -> you ;
 and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

4905 1C0 011 018 For first <4412 -proton -> of all , when ye
 come <{4905} -sunerchomai -> together <4905 -sunerchomai -> in
 the church <1577 -ekklesia -> , I hear <0191 -akouo -> that
 there be divisions <4978 -schisma -> among <1722 -en -> you ;
 and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

4905 1C0 011 020 When ye come <4905 -sunerchomai -> together
 <{4905} -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -
 > one <0846 -autos -> place , [this] is not to eat <5315 -
 phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

4905 1C0 011 020 When ye come <{4905} -sunerchomai -> together
 <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi ->
 one <0846 -autos -> place , [this] is not to eat <5315 -
 phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

4905 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080
 -adephos -> , when ye come <4905 -sunerchomai -> together
 <{4905} -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -
 ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -
 > .

4905 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080
 -adephos -> , when ye come <{4905} -sunerchomai -> together
 <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -
 ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -
 > .

4905 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man
 hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722
 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -
 > not together <{4905} -sunerchomai -> unto condemnation <2917 -

krima -> . And the rest <3062 -loipoy -> will I set <1299 -
 diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I
 come <2064 -erchomai -> .

4905 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man
 hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722
 -en -> home <3624 -oikos -> ; that ye come <{4905} -sunerchomai
 -> not together <4905 -sunerchomai -> unto condemnation <2917 -
 krima -> . And the rest <3062 -loipoy -> will I set <1299 -
 diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I
 come <2064 -erchomai -> .

4905 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the
 whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -
 sunerchomai -> together <{4905} -sunerchomai -> into <1909 -epi -
 > one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -
 laleo -> with tongues <1100 -glossa -> , and there come <1525 -
 eiserchomai -> in [those that are] unlearned <2399 -idiotes -
 > , or <2228 -e -> unbelievers <0571 -apistos -> , will they
 not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

4905 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the
 whole <3650 -holos -> church <1577 -ekklesia -> be come <{4905} -
 sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi ->
 one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -
 laleo -> with tongues <1100 -glossa -> , and there come <1525 -
 eiserchomai -> in [those that are] unlearned <2399 -idiotes -
 > , or <2228 -e -> unbelievers <0571 -apistos -> , will they
 not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

4905 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <4905 -sunerchomai -> together <{4905} -sunerchomai -> , every
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->
 things be done <1096 -ginomai -> unto edifying <3619 -oikodome -
 > .

4905 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <{4905} -sunerchomai -> together <4905 -sunerchomai -> , every
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->
 things be done <1096 -ginomai -> unto edifying <3619 -oikodome -
 > .

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sunesthio 4906 -- eat with.

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* eat , 1089 , 2068 , 2192 , 2719 , 3335 , 4906 , 5315 ,

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also 4850 # Expanded Dictionary Study

also 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, {also} an elder.[ql \*\*\*. sumphago. See 4906.[ql

an 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, also {an} elder.[ql \*\*\*. sumphago. See 4906.[ql

eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- {eat} with.[ql

elder 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, also an {elder}.[ql \*\*\*. sumphago. See 4906.[ql

presbyter 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- {presbyter}, also an elder.[ql \*\*\*. sumphago. See 4906.[ql

with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat {with}.[ql

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4906. Cross Reference Study

4906.

4906 sunesthio * eat , 1089 geuomai , 2068 esthio , 2192 echo
 , 2719 katesthio , 3335 metalambano , {4906 sunesthio } ,
5315 phago ,

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