

4742 Concordance Study

4742 Ga 6:17 marks

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4742. Strong's Dictionary Study

4742. stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: --mark. [ql]

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4742 -- mark.

4741 Interlinear Index Study

4741 LUK 009 051 . And it came 1096 -ginomai - to pass ,
when 3588 -ho - the time 2250 -hemera - was come 4845 -
sumpleroo - that he should be received 0354 -analepsis - up ,
he stedfastly 4741 -sterizo - set {4741} -sterizo - his face
4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -
Hi erousalem - ,

4741 LUK 009 051 . And it came 1096 -ginomai - to pass ,
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Hi erousalem - ,

4741 LUK 016 026 And beside 1909 -epi - all 3956 -pas -
this 5125 -toutois - , between 3342 -metaxu - us and you
there is a great 3173 -megas - gulf 5490 -chasma - fixed
{4741} -sterizo - : so 3704 -hopos - that they which would
2309 -thelo - pass 1224 -diabaino - from hence 1782 -
enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -
mede - can 1410 -dunamai - they pass 1276 -diaperao - to us ,
that [would come] from thence 1564 -ekei then - .

4741 LUK 022 032 But I have prayed 1189 -deomai - for thee ,
that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and
when 4218 -pote - thou art converted 1994 -epistrepho - ,
strengthen {4741} -sterizo - thy brethren LUK 0080 -adephos -
.

4741 ROM 001 011 For I long <1971 -epi potheo -> to see <1492 -
eido -> you , that I may impart <3330 -metadidomi -> unto you
some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 -
charisma -> , to the end <1519 -eis -> ye may be established
<{4741} -sterizo -> ;

4741 ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <{4741} -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the world <0166 -ai onios -> began ,

4741 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <{4741} -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> :

4741 1TH 003 013 To the end <1519 -eis -> he may stablish <{4741} -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

4741 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <{4741} -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

4741 2TH 003 003 But the Lord <2962 -kuri os -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <{4741} -sterizo -> you , and keep <5442 -phulasso -> [you] from evil <4190 -poneros -> .

4741 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -makrothumeo -> ; stablish <{4741} -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> : for the coming <3952 -parousia -> of the Lord <2962 -kuri os -> draweth nigh <1448 -eggizo -> .

4741 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <{4741} -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] .

4741 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomnesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , though <2539 -kaiper -> ye know <1492 -eido -> [them] , and be established <{4741} -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> .

4741 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <{4741} -sterizo -> the things which remain <3062 -loipoy -> , that are ready <3195 -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

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stigma 4742 -- mark.

\* marks , 4742 ,

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and 5516 # Expanded Dictionary Study

and 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore {and} six. [q]

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mark 4742 # stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}. [q]

moment 4743 # stigme {stig-may'}; feminine of 4742; a point of time, i.e. an instant: -- {moment}. [q]

six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and {six}. [q]

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Hierousalem - ,

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 you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -
 pistis -> :

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