

4649 Concordance Study

4649 Php 3:14 mark

~~~~~

4649. Strong's Dictionary Study

4649. skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: --mark.[q]

~~~~~

4649 -- mark.

4648 Interlinear Index Study

4648 LUK 011 035 Take 4648 -skopeo - heed {4648} -skopeo -
therefore 3767 -oun - that the light 5457 -phos - which
3588 -ho - is in thee be not darkness 4655 -skotos - .

4648 LUK 011 035 Take {4648} -skopeo - heed 4648 -skopeo -
therefore 3767 -oun - that the light 5457 -phos - which
3588 -ho - is in thee be not darkness 4655 -skotos - .

4648 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo
-> you , brethren <0080 -adephos -> , mark <{4648} -skopeo ->
them which cause <4160 -poieo -> divisions <1370 -dichostsis ->
and offences <4625 -skandalon -> contrary <3844 -para -> to the
doctrine <1322 -didache -> which <3739 -hos -> ye have learned
<3129 -manthano -> ; and avoid <1578 -ekklino -> them .

4648 2CO 004 018 While we look <4648 -skopeo -> not at <4648 -
skopeo -> the things which are seen <0991 -blepo -> , but at
<{4648} -skopeo -> the things which are not seen <0991 -blepo ->
: for the things which are seen <0991 -blepo -> [are]
temporal <4340 -proskairos -> ; but the things which are not
seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

4648 2CO 004 018 While we look <4648 -skopeo -> not at <{4648} -
skopeo -> the things which are seen <0991 -blepo -> , but at
<4648 -skopeo -> the things which are not seen <0991 -blepo -> :
for the things which are seen <0991 -blepo -> [are]
temporal <4340 -proskairos -> ; but the things which are not
seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

4648 2CO 004 018 While we look <{4648} -skopeo -> not at <4648 -
skopeo -> the things which are seen <0991 -blepo -> , but at
<4648 -skopeo -> the things which are not seen <0991 -blepo -> :
for the things which are seen <0991 -blepo -> [are]

temporal <4340 -proskairos -> ; but the things which are not
seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

4648 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean
-> a man <0444 -anthropos -> be overtaken <4301 -prolambano ->
in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are
spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->
such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of
meekness <4236 -praiotes -> ; considering <{4648} -skopeo ->
thysself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -
kai -> be tempted <3985 -peirazo -> .

4648 PHP 002 004 Look <{4648} -skopeo -> not every <1538 -
hekastos -> man on his own <1438 -heautou -> things , but every
<1538 -hekastos -> man also <2532 -kai -> on the things of
others <2087 -heteros -> .

4648 PHP 003 017 . Brethren <0080 -adephos -> , be followers
<4831 -summimetes -> together <4831 -summimetes -> of me , and
mark <{4648} -skopeo -> them which walk <4043 -peripateo -> so
<3779 -houto -> as ye have <2192 -echo -> us for an ensample
<5179 -tupos -> .

~~~~~

skopos 4649 -- mark.

\* mark , 3138 , 4648 , 4649 , 5480 ,

~~~~~

at 4648 # Expanded Dictionary Study

at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy),
i.e. (figuratively) regard: -- consider, take heed, look {at}
(on), mark. Compare 3700.[ql]

bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649
(in the sense of 1983); a superintendent, i.e. Christian officer
in genitive case charge of a (or the) church (literally or
figuratively): -- {bishop}, overseer.[ql]

consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at
(spy), i.e. (figuratively) regard: -- {consider}, take heed,
look at (on), mark. Compare 3700.[ql]

bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649
(in the sense of 1983); a superintendent, i.e. Christian officer
in genitive case charge of a (or the) church (literally or
figuratively): -- {bishop}, overseer.[ql]

heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at
(spy), i.e. (figuratively) regard: -- consider, take {heed},
look at (on), mark. Compare 3700.[ql]

look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice
12/9/2021

from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.[ql

look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql

mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql

on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql

out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.[ql

overseer 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, {overseer}.[ql

raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.[ql

scorpion 4651 # skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}.[ql

spy 2685 # kataskopos {kat-as'-kop-os}; from 2596 (intensive) and 4649 (in the sense of a watcher); a reconnoiterer: -- {spy}.[ql

take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql

visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}.[ql

~~~~~

#### 4649. Cross Reference Study

4649.

4649 skopos \* mark , 3138 Markos , 4648 skopeo {4649 skopos

12/9/2021

} , 5480 charagma ,

~~~~~

4649 Concordance Study

4649 Php 3:14 mark

~~~~~

4649. Strong's Dictionary Study

4649. skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: --mark.[q]

~~~~~

4649 Concordance Study

4649 Php 3:14 mark

~~~~~

4649. Strong's Dictionary Study

4649. skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: --mark.[q]

~~~~~

4649 -- mark.

4648 Interlinear Index Study

4648 LUK 011 035 Take 4648 -skopeo - heed {4648} -skopeo -
therefore 3767 -oun - that the light 5457 -phos - which
3588 -ho - is in thee be not darkness 4655 -skotos - .

4648 LUK 011 035 Take {4648} -skopeo - heed 4648 -skopeo -
therefore 3767 -oun - that the light 5457 -phos - which
3588 -ho - is in thee be not darkness 4655 -skotos - .

4648 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo
-> you , brethren <0080 -adephos -> , mark <{4648} -skopeo ->
them which cause <4160 -poieo -> divisions <1370 -dichostsis ->
and offences <4625 -skandalon -> contrary <3844 -para -> to the
doctrine <1322 -didache -> which <3739 -hos -> ye have learned
<3129 -manthano -> ; and avoid <1578 -ekklino -> them .

4648 2CO 004 018 While we look <4648 -skopeo -> not at <4648 -
skopeo -> the things which are seen <0991 -blepo -> , but at
<{4648} -skopeo -> the things which are not seen <0991 -blepo ->
: for the things which are seen <0991 -blepo -> [are]
temporal <4340 -proskairos -> ; but the things which are not
seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

4648 2CO 004 018 While we look <4648 -skopeo -> not at <{4648} -
skopeo -> the things which are seen <0991 -blepo -> , but at
<4648 -skopeo -> the things which are not seen <0991 -blepo -> :
for the things which are seen <0991 -blepo -> [are]
temporal <4340 -proskairos -> ; but the things which are not
seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

4648 2CO 004 018 While we look <{4648} -skopeo -> not at <4648 -
skopeo -> the things which are seen <0991 -blepo -> , but at
<4648 -skopeo -> the things which are not seen <0991 -blepo -> :
for the things which are seen <0991 -blepo -> [are]
12/9/2021

temporal <4340 -proskairos -> ; but the things which are not
seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

4648 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean
-> a man <0444 -anthropos -> be overtaken <4301 -prolambano ->
in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are
spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->
such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of
meekness <4236 -praiotes -> ; considering <{4648} -skopeo ->
thysself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -
kai -> be tempted <3985 -peirazo -> .

4648 PHP 002 004 Look <{4648} -skopeo -> not every <1538 -
hekastos -> man on his own <1438 -heautou -> things , but every
<1538 -hekastos -> man also <2532 -kai -> on the things of
others <2087 -heteros -> .

4648 PHP 003 017 . Brethren <0080 -adephos -> , be followers
<4831 -summimetes -> together <4831 -summimetes -> of me , and
mark <{4648} -skopeo -> them which walk <4043 -peripateo -> so
<3779 -houto -> as ye have <2192 -echo -> us for an ensample
<5179 -tupos -> .

~~~~~

skopos 4649 -- mark.

\* mark , 3138 , 4648 , 4649 , 5480 ,

~~~~~

at 4648 # Expanded Dictionary Study

at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy),
i.e. (figuratively) regard: -- consider, take heed, look {at}
(on), mark. Compare 3700.[ql]

bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649
(in the sense of 1983); a superintendent, i.e. Christian officer
in genitive case charge of a (or the) church (literally or
figuratively): -- {bishop}, overseer.[ql]

consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at
(spy), i.e. (figuratively) regard: -- {consider}, take heed,
look at (on), mark. Compare 3700.[ql]

bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649
(in the sense of 1983); a superintendent, i.e. Christian officer
in genitive case charge of a (or the) church (literally or
figuratively): -- {bishop}, overseer.[ql]

heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at
(spy), i.e. (figuratively) regard: -- consider, take {heed},
look at (on), mark. Compare 3700.[ql]

look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice
12/9/2021

from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.[ql

look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql

mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql

on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql

out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.[ql

overseer 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, {overseer}.[ql

raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.[ql

scorpion 4651 # skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}.[ql

spy 2685 # kataskopos {kat-as'-kop-os}; from 2596 (intensive) and 4649 (in the sense of a watcher); a reconnoiterer: -- {spy}.[ql

take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql

visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}.[ql

~~~~~

#### 4649. Cross Reference Study

4649.

4649 skopos \* mark , 3138 Markos , 4648 skopeo {4649 skopos

12/9/2021

} , 5480 charagma ,

~~~~~

~~~~~

4649 -- mark.

~~~~~

4648 LUK 011 035 Take 4648 -skopeo - heed {4648} -skopeo -
therefore 3767 -oun - that the light 5457 -phos - which
3588 -ho - is in thee be not darkness 4655 -skotos - .

4648 LUK 011 035 Take {4648} -skopeo - heed 4648 -skopeo -
therefore 3767 -oun - that the light 5457 -phos - which
3588 -ho - is in thee be not darkness 4655 -skotos - .

4648 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo
-> you , brethren <0080 -adepbos -> , mark <{4648} -skopeo ->
them which cause <4160 -poieo -> divisions <1370 -dichostsis ->
and offences <4625 -skandalon -> contrary <3844 -para -> to the
doctrine <1322 -didache -> which <3739 -hos -> ye have learned
<3129 -manthano -> ; and avoid <1578 -ekklino -> them .

4648 2CO 004 018 While we look <4648 -skopeo -> not at <4648 -
skopeo -> the things which are seen <0991 -blepo -> , but at
<{4648} -skopeo -> the things which are not seen <0991 -blepo ->
: for the things which are seen <0991 -blepo -> [are]
temporal <4340 -proskairos -> ; but the things which are not
seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

4648 2CO 004 018 While we look <4648 -skopeo -> not at <{4648} -
skopeo -> the things which are seen <0991 -blepo -> , but at
<4648 -skopeo -> the things which are not seen <0991 -blepo -> :
for the things which are seen <0991 -blepo -> [are]
temporal <4340 -proskairos -> ; but the things which are not
seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

4648 2CO 004 018 While we look <{4648} -skopeo -> not at <4648 -
skopeo -> the things which are seen <0991 -blepo -> , but at
<4648 -skopeo -> the things which are not seen <0991 -blepo -> :
for the things which are seen <0991 -blepo -> [are]
temporal <4340 -proskairos -> ; but the things which are not
seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

4648 GAL 006 001 . Brethren <0080 -adepbos -> , if <1437 -ean
-> a man <0444 -anthropos -> be overtaken <4301 -prolambano ->
in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are
spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->
such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of
meekness <4236 -praiotes -> ; considering <{4648} -skopeo ->
thyslf <4572 -seautou -> , lest <3361 -me -> thou also <2532 -
kai -> be tempted <3985 -peirazo -> .

4648 PHP 002 004 Look <{4648} -skopeo -> not every <1538 -
hekastos -> man on his own <1438 -heautou -> things , but every
<1538 -hekastos -> man also <2532 -kai -> on the things of
others <2087 -heteros -> .

4648 PHP 003 017 . Brethren <0080 -adepbos -> , be followers
<4831 -summetes -> together <4831 -summetes -> of me , and
mark <{4648} -skopeo -> them which walk <4043 -peripateo -> so
<3779 -houto -> as ye have <2192 -echo -> us for an ensample
<5179 -tupos -> .

~~~~~

skopos 4649 -- mark.

~~~~~

* mark , 3138 , 4648 , 4649 , 5480 ,

~~~~~

at 4648 # Expanded Dictionary Study

at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql

bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer.[ql

consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql

bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer.[ql

heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql

look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.[ql

look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql

mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql

on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql

out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.[ql

overseer 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, {overseer}.[ql

raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.[ql

scorpion 4651 # skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}.[ql

spy 2685 # kataskopos {kat-as'-kop-os}; from 2596 (intensive) and 4649 (in the sense of a watcher); a reconnoiterer: -- {spy}.[ql

take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql

visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}.[ql

~~~~~

4649. Cross Reference Study

4649.

4649 skopos * mark , 3138 Markos , 4648 skopeo , {4649 skopos
} , 5480 charagma ,

~~~~~