

4634 Concordance Study

4634 Joh 7:2 tabernacles

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## 4634. Strong's Dictionary Study

4634. skenopegia {skay-nop-ayg-ee'-ah}; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): --tabernacles.[ql

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4634 -- tabernacles.

4633 Interlinear Index Study

4633 MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <{4633} -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

4633 MAR 009 005 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <5602 -hode -> : and let us make <4160 -poieo -> three <5140 -treis -> tabernacles <{4633} -skene -> ; one <3391 -mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> .

4633 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poieo - three 5140 -treis - tabernacles {4633} -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

4633 LUK 016 009 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - friends 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios - habitations {4633} -

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4633 ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano -> up the tabernacle <{4633} -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> .

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4633 HEB 008 002 A minister <3011 -leitourgos -> of the sanctuary <0039 -hagion -> , and of the true <0228 -alethinos -> tabernacle <{4633} -skene -> , which <3739 -hos -> the Lord <2962 -kurios -> pitched <4078 -pegnumi -> , and not man <0444 -anthropos -> .

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4633 HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos -> tabernacle <{4633} -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] .

4633 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> ,
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4633 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <{4633} -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

4633 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the tabernacle <{4633} -skene -> , and all <3956 -pas -> the vessels <4632 -skeuos -> of the ministry <3009 -leitourgia -> .

4633 HEB 011 009 By faith <4102 -pistis -> he sojourned <3939 -paroikeo -> in the land <1093 -ge -> of promise <1860 -epaggelia -> , as [in] a strange <0245 -allotrios -> country , dwelling <2730 -katoikeo -> in tabernacles <{4633} -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 -sugkleronomos -> with him of the same promise <1860 -epaggelia -> :

4633 HEB 013 010 We have <2192 -echo -> an altar <2379 -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <{4633} -skene -> .

4633 REV 013 006 And he opened <0455 -anoigo -> his mouth <4750 -stoma -> in blasphemy <0988 -blasphemia -> against <4314 -pros -> God <2316 -theos -> , to blaspheme <0987 -blasphemeo -> his name <3686 -onoma -> , and his tabernacle <{4633} -skene -> , and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos -> .

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skenopegia 4634 -- tabernacles.

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tabernacles 4634 # Expanded Dictionary Study

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4633 HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos -> tabernacle <{4633} -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] .

4633 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <{4633} -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

4633 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <{4633} -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

4633 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the tabernacle <{4633} -skene -> , and all <3956 -pas -> the vessels <4632 -skeuos -> of the ministry <3009 -leitourgia -> .

4633 HEB 011 009 By faith <4102 -pistis -> he sojourned <3939 -paroikeo -> in the land <1093 -ge -> of promise <1860 -epaggelia -> , as [in] a strange <0245 -allotrios -> country , dwelling <2730 -katoikeo -> in tabernacles <{4633} -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 -sugkleronomos -> with him of the same promise <1860 -epaggelia -> :

4633 HEB 013 010 We have <2192 -echo -> an altar <2379 -

thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <{4633} -skene -> .

4633 REV 013 006 And he opened <0455 -anoigo -> his mouth <4750 -stoma -> in blasphemy <0988 -blasphemia -> against <4314 -pros -> God <2316 -theos -> , to blaspheme <0987 -blasphemeo -> his name <3686 -onoma -> , and his tabernacle <{4633} -skene -> , and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos -> .

4633 REV 015 005 . And after <3326 -meta -> that I looked <1492 -eido -> , and , behold <2400 -idou -> , the temple <3485 -naos -> of the tabernacle <{4633} -skene -> of the testimony <3142 -marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoigo -> :

4633 REV 021 003 And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of heaven <3772 -ouranos -> saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle <{4633} -skene -> of God <2316 -theos -> [is] with men <0444 -anthropos -> , and he will dwell <4637 -skenoo -> with them , and they shall be his people <2992 -laos -> , and God <2316 -theos -> himself <0846 -autos -> shall be with them , [and be] their God <2316 -theos -> .

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skenopegia 4634 -- tabernacles.

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* tabernacles , 4633 , 4634 ,

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tabernacles 4634 # Expanded Dictionary Study

tabernacles 4634 # skenopegia {skay-nop-ayg-ee'-ah}; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): -- {tabernacles}.[ql

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4634. Cross Reference Study

4634.

4634 skenopegia * tabernacles , 4633 skene , {4634 skenopegia
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