

4624 Concordance Study

4624 Mt 11:6 offended

4624 Mt 13:21 offended

4624 Mt 13:57 offended

4624 Mt 15:12 offended

4624 Mt 17:27 offend

4624 Mt 18:6 offend

4624 Mt 18:8 offend

4624 Mt 18:9 offend

4624 Mt 24:10 offended

4624 Mt 26:31 offended

4624 Mt 26:33 offended

4624 Mt 26:33 offended

4624 Mt 5:29 offend

4624 Mt 5:30 offend

4624 Mr 14:27 offended

4624 Mr 14:29 offended

4624 Mr 4:17 offended

4624 Mr 6:3 offended

4624 Mr 9:42 offend

4624 Mr 9:43 offend

4624 Mr 9:45 offend

4624 Mr 9:47 offend

4624 Lu 17:2 offend

4624 Lu 7:23 offended

4624 Joh 16:1 offended

4624 Joh 6:61 offend

4624 Ro 14:21 offended

4624 1Co 8:13 offend

4624 1Co 8:13 offend

4624 1Co 8:13 make

4624 1Co 8:13 make

4624 2Co 11:29 offended

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#### 4624. Strong's Dictionary Study

4624. skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend.[ql

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4624 -- (make to) offend.

4623 Interlinear Index Study

4623 MAT 020 031 And the multitude <3793 -ochlos -> rebuked <2008 -epitimao -> them , because <2443 -hina -> they should hold <4623 -siopao -> their peace <{4623} -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

4623 MAT 020 031 And the multitude <3793 -ochlos -> rebuked <2008 -epitimao -> them , because <2443 -hina -> they should hold <{4623} -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

4623 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <{4623} -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

4623 MAT 026 063 But Jesus <2424 -Iesous -> held <{4623} -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

4623 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ?

to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e ->
to kill <0615 -apokteino -> ? But they held <4623 -siopao ->
their peace <{4623} -siopao -> .

4623 MAR 003 004 And he saith <3004 -lego -> unto them , Is it
lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -
agathopoieo -> on the sabbath <4521 -sabbaton -> days , or
<2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ?
to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e ->
to kill <0615 -apokteino -> ? But they held <{4623} -siopao ->
their peace <4623 -siopao -> .

4623 MAR 004 039 And he arose <1326 -diegeiro -> , and rebuked
<2008 -epitimaio -> the wind <0417 -anemos -> , and said <2036 -
epo -> unto the sea <2281 -thalassa -> , Peace <{4623} -siopao -
> , be still <5392 -phimoo -> . And the wind <0417 -anemos ->
ceased <2869 -kopazo -> , and there was a great <3173 -megas ->
calm <1055 -galene -> .

4623 MAR 009 034 But they held <4623 -siopao -> their peace
<{4623} -siopao -> : for by the way <3598 -hodos -> they had
disputed <1256 -dialegomai -> among <4314 -pros -> themselves
<0240 -allelon -> , who <5101 -tis -> [should be] the
greatest <3187 -meizon -> .

4623 MAR 009 034 But they held <{4623} -siopao -> their peace
<4623 -siopao -> : for by the way <3598 -hodos -> they had
disputed <1256 -dialegomai -> among <4314 -pros -> themselves
<0240 -allelon -> , who <5101 -tis -> [should be] the
greatest <3187 -meizon -> .

4623 MAR 010 048 And many <4183 -polus -> charged <2008 -
epitimaio -> him that he should hold <4623 -siopao -> his peace
<{4623} -siopao -> : but he cried <2896 -krazo -> the more
<3123 -mallon -> a great <4183 -polus -> deal , [Thou] Son
<5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -
eleeo -> on me .

4623 MAR 010 048 And many <4183 -polus -> charged <2008 -
epitimaio -> him that he should hold <{4623} -siopao -> his peace
<4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 -
mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 -
huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo ->
on me .

4623 MAR 014 061 But he held <4623 -siopao -> his peace <{4623}
-siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -
oudeis -> . Again <3825 -palin -> the high <0749 -archiereus ->
priest <0749 -archiereus -> asked <1905 -eperotao -> him , and
said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ
<5547 -Christos -> , the Son <5207 -huios -> of the Blessed
<2128 -eulogetos -> ?

4623 MAR 014 061 But he held <{4623} -siopao -> his peace <4623
-siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -
oudeis -> . Again <3825 -palin -> the high <0749 -archiereus ->
priest <0749 -archiereus -> asked <1905 -eperotao -> him , and
said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ
<5547 -Christos -> , the Son <5207 -huios -> of the Blessed
<2128 -eulogetos -> ?

4623 LUK 001 020 And , behold 2400 -idou - , thou shalt be
dumb {4623} -siopao - , and not able 1410 -dunamai - to
speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -
hemera - that these 5023 -tauta - things shall be performed
1096 -ginomai - , because 3759 -ouai - thou believest 4100 -
12/9/2021

pisteuo - not my words 3056 -logos - , which 3748 -hostis -
shall be fulfilled 4137 -pleroo - in their season 2540 -
kairos - .

4623 LUK 018 039 And they which went 4254 -proago - before
4254 -proago - rebuked 2008 -epitimao - him , that he should
hold 4623 -siopao - his peace {4623} -siopao - : but he
cried 2896 -krazo - so 3123 -mallon - much 4183 -polus -
the more 3123 -mallon - , [Thou] Son 5207 -huios - of
David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

4623 LUK 018 039 And they which went 4254 -proago - before
4254 -proago - rebuked 2008 -epitimao - him , that he should
hold {4623} -siopao - his peace 4623 -siopao - : but he
cried 2896 -krazo - so 3123 -mallon - much 4183 -polus -
the more 3123 -mallon - , [Thou] Son 5207 -huios - of
David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

4623 LUK 019 040 And he answered LUK 0611 -apokrinomai - and
said 2036 -epo - unto them , I tell 3004 -lego - you that ,
if 1437 -ean - these 3778 -houtos - should hold 4623 -
siopao - their peace {4623} -siopao - , the stones 3037 -
lithos - would immediately cry 2896 -krazo - out .

4623 LUK 019 040 And he answered LUK 0611 -apokrinomai - and
said 2036 -epo - unto them , I tell 3004 -lego - you that ,
if 1437 -ean - these 3778 -houtos - should hold {4623} -
siopao - their peace 4623 -siopao - , the stones 3037 -
lithos - would immediately cry 2896 -krazo - out .

4623 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord
<2962 -kurios -> to Paul <3972 -Paulos -> in the night <3571 -
nux -> by a vision <3705 -horama -> , Be not afraid <5399 -
phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao
-> not thy peace <{4623} -siopao -> :

4623 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord
<2962 -kurios -> to Paul <3972 -Paulos -> in the night <3571 -
nux -> by a vision <3705 -horama -> , Be not afraid <5399 -
phobeo -> , but speak <2980 -laleo -> , and hold <{4623} -
siopao -> not thy peace <4623 -siopao -> :

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skandalizo 4624 -- (make to) offend.

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

\* offend , 4417 , 4624 , 4625 ,

\* offended , 0264 , 4624 ,

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make 4624 # Expanded Dictionary Study

make 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from
4625; to entrap, i.e. trip up (figuratively, stumble
[transitively] or entice to sin, apostasy or displeasure): --
({make} to) offend.[ql

offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize");
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(make {to}) offend.[ql

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#### 4624. Cross Reference Study

4624.

4624 skandalizo \* make , 0142 airo , 0347 anaklino , 0805  
asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi ,  
1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno ,  
2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
, 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087  
pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo ,  
4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,  
{4624 skandalizo } , 4679 sophizo , 4692 speudo , 4766  
stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo ,  
5087 tithemi , 5319 phaneroo , 5461 photizo ,

4624 skandalizo \* offend , 4417 ptaio , {4624 skandalizo } ,  
4625 skandalon ,

4624 skandalizo \* offended , 0264 hamartano , {4624 skandalizo  
} ,

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4624 Mr 9:43 offend
4624 Mr 9:45 offend
4624 Mr 9:47 offend
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4624 Mt 26:33 offended

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4624 Mt 5:30 offend

4624 Mr 14:27 offended

4624 Mr 14:29 offended

4624 Mr 4:17 offended

4624 Mr 6:3 offended

4624 Mr 9:42 offend

4624 Mr 9:43 offend

4624 Mr 9:45 offend

4624 Mr 9:47 offend

4624 Lu 17:2 offend

4624 Lu 7:23 offended

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4623 MAR 010 048 And many <4183 -polus -> charged <2008 -
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<{4623} -siopao -> : but he cried <2896 -krazo -> the more
<3123 -mallon -> a great <4183 -polus -> deal , [Thou] Son
<5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -
eleeo -> on me .

4623 MAR 010 048 And many <4183 -polus -> charged <2008 -
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<4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 -
mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 -
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<2128 -eulogetos -> ?

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David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

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siopao - their peace {4623} -siopao - , the stones 3037 -
lithos - would immediately cry 2896 -krazo - out .

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4623 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord
<2962 -kurios -> to Paul <3972 -Paulos -> in the night <3571 -
nux -> by a vision <3705 -horama -> , Be not afraid <5399 -
phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao
-> not thy peace <{4623} -siopao -> :

4623 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord
<2962 -kurios -> to Paul <3972 -Paulos -> in the night <3571 -
nux -> by a vision <3705 -horama -> , Be not afraid <5399 -
phobeo -> , but speak <2980 -laleo -> , and hold <{4623} -
siopao -> not thy peace <4623 -siopao -> :

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skandalizo 4624 -- (make to) offend.

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

\* offend , 4417 , 4624 , 4625 ,

\* offended , 0264 , 4624 ,

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make 4624 # Expanded Dictionary Study

make 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from
4625; to entrap, i.e. trip up (figuratively, stumble
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## 4624. Cross Reference Study

4624.

4624 skandalizo \* make , 0142 airo , 0347 anaklino , 0805  
asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi ,  
1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno ,  
2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
, 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087  
pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo ,  
4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,  
{4624 skandalizo } , 4679 sophizo , 4692 speudo , 4766  
stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo ,  
5087 tithemi , 5319 phaneroo , 5461 photizo ,

4624 skandalizo \* offend , 4417 ptaio , {4624 skandalizo } ,  
4625 skandalon ,

4624 skandalizo \* offended , 0264 hamartano , {4624 skandalizo  
} ,

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4624 -- (make to) offend.

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4623 Interlinear Index Study

4623 MAT 020 031 And the multitude <3793 -ochlos -> rebuked
 <2008 -epitimaō -> them , because <2443 -hina -> they should
 hold <4623 -siopao -> their peace <{4623} -siopao -> : but they
 cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -
 lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -
 kurios -> , [thou] Son <5207 -huios -> of David <1138 -
 Dabid -> .

4623 MAT 020 031 And the multitude <3793 -ochlos -> rebuked
 <2008 -epitimaō -> them , because <2443 -hina -> they should
 hold <{4623} -siopao -> their peace <4623 -siopao -> : but they
 cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -
 lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -
 kurios -> , [thou] Son <5207 -huios -> of David <1138 -
 Dabid -> .

4623 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -
 > his peace <{4623} -siopao -> . And the high <0749 -archiereus
 -> priest <0749 -archiereus -> answered <0611 -apokrinomai ->
 and said <2036 -epo -> unto him , I adjure <1844 -exorkizo ->
 thee by the living <2198 -zao -> God <2316 -theos -> , that
 thou tell <2036 -epo -> us whether <1487 -ei -> thou be the
 Christ <5547 -Christos -> , the Son <5207 -huios -> of God
 <2316 -theos -> .

4623 MAT 026 063 But Jesus <2424 -Iesous -> held <{4623} -
 siopao -> his peace <4623 -siopao -> . And the high <0749 -
 archiereus -> priest <0749 -archiereus -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844
 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -
 > , that thou tell <2036 -epo -> us whether <1487 -ei -> thou
 be the Christ <5547 -Christos -> , the Son <5207 -huios -> of
 God <2316 -theos -> .

4623 MAR 003 004 And he saith <3004 -lego -> unto them , Is it
 lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -
 agathopoieo -> on the sabbath <4521 -sabbaton -> days , or
 <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ?
 to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e ->
 to kill <0615 -apokteino -> ? But they held <4623 -siopao ->
 their peace <{4623} -siopao -> .

4623 MAR 003 004 And he saith <3004 -lego -> unto them , Is it
 lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -
 agathopoieo -> on the sabbath <4521 -sabbaton -> days , or
 <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ?
 to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e ->
 to kill <0615 -apokteino -> ? But they held <{4623} -siopao ->
 their peace <4623 -siopao -> .

4623 MAR 004 039 And he arose <1326 -diegeiro -> , and rebuked
 <2008 -epitimaō -> the wind <0417 -anemos -> , and said <2036 -
 epo -> unto the sea <2281 -thalassa -> , Peace <{4623} -siopao -
 > , be still <5392 -phimoo -> . And the wind <0417 -anemos ->
 ceased <2869 -kopazo -> , and there was a great <3173 -megas ->
 calm <1055 -galene -> .

4623 MAR 009 034 But they held <4623 -siopao -> their peace
 <{4623} -siopao -> : for by the way <3598 -hodos -> they had
 disputed <1256 -dialegomai -> among <4314 -pros -> themselves
 <0240 -allelon -> , who <5101 -tis -> [should be] the
 greatest <3187 -meizon -> .

4623 MAR 009 034 But they held <{4623} -siopao -> their peace
 <4623 -siopao -> : for by the way <3598 -hodos -> they had
 disputed <1256 -dialegomai -> among <4314 -pros -> themselves
 <0240 -allelon -> , who <5101 -tis -> [should be] the
 greatest <3187 -meizon -> .

4623 MAR 010 048 And many <4183 -polus -> charged <2008 -
 epitimao -> him that he should hold <4623 -siopao -> his peace
 <{4623} -siopao -> : but he cried <2896 -krazo -> the more
 <3123 -mallon -> a great <4183 -polus -> deal , [Thou] Son
 <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -
 eleeo -> on me .

4623 MAR 010 048 And many <4183 -polus -> charged <2008 -
 epitimao -> him that he should hold <{4623} -siopao -> his peace
 <4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 -
 mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 -
 huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo ->
 on me .

4623 MAR 014 061 But he held <4623 -siopao -> his peace <{4623}
 -siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -
 oudeis -> . Again <3825 -palin -> the high <0749 -archiereus ->
 priest <0749 -archiereus -> asked <1905 -eperotao -> him , and
 said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ
 <5547 -Christos -> , the Son <5207 -huios -> of the Blessed
 <2128 -eulogetos -> ?

4623 MAR 014 061 But he held <{4623} -siopao -> his peace <4623
 -siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -
 oudeis -> . Again <3825 -palin -> the high <0749 -archiereus ->
 priest <0749 -archiereus -> asked <1905 -eperotao -> him , and
 said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ
 <5547 -Christos -> , the Son <5207 -huios -> of the Blessed
 <2128 -eulogetos -> ?

4623 LUK 001 020 And , behold 2400 -idou - , thou shalt be
 dumb {4623} -siopao - , and not able 1410 -dunamai - to
 speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -
 hemera - that these 5023 -tauta - things shall be performed
 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -
 pisteuo - not my words 3056 -logos - , which 3748 -hostis -
 shall be fulfilled 4137 -pleroo - in their season 2540 -
 kairos - .

4623 LUK 018 039 And they which went 4254 -proago - before
 4254 -proago - rebuked 2008 -epitimao - him , that he should
 hold 4623 -siopao - his peace {4623} -siopao - : but he
 cried 2896 -krazo - so 3123 -mallon - much 4183 -polus -
 the more 3123 -mallon - , [Thou] Son 5207 -huios - of
 David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

4623 LUK 018 039 And they which went 4254 -proago - before
 4254 -proago - rebuked 2008 -epitimao - him , that he should
 hold {4623} -siopao - his peace 4623 -siopao - : but he
 cried 2896 -krazo - so 3123 -mallon - much 4183 -polus -
 the more 3123 -mallon - , [Thou] Son 5207 -huios - of
 David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

4623 LUK 019 040 And he answered LUK 0611 -apokrinomai - and
 said 2036 -epo - unto them , I tell 3004 -lego - you that ,
 if 1437 -ean - these 3778 -houtos - should hold 4623 -
 siopao - their peace {4623} -siopao - , the stones 3037 -
 lithos - would immediately cry 2896 -krazo - out .

4623 LUK 019 040 And he answered LUK 0611 -apokrinomai - and
 said 2036 -epo - unto them , I tell 3004 -lego - you that ,
 if 1437 -ean - these 3778 -houtos - should hold {4623} -
 siopao - their peace 4623 -siopao - , the stones 3037 -
 lithos - would immediately cry 2896 -krazo - out .

4623 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord
 <2962 -kurios -> to Paul <3972 -Paulos -> in the night <3571 -
 nux -> by a vision <3705 -horama -> , Be not afraid <5399 -
 phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao
 -> not thy peace <{4623} -siopao -> :

4623 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord
 <2962 -kurios -> to Paul <3972 -Paulos -> in the night <3571 -
 nux -> by a vision <3705 -horama -> , Be not afraid <5399 -
 phobeo -> , but speak <2980 -laleo -> , and hold <{4623} -
 siopao -> not thy peace <4623 -siopao -> :

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skandalizo 4624 -- (make to) offend.

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* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,
5055 , 5087 , 5319 , 5461 ,

* offend , 4417 , 4624 , 4625 ,

* offended , 0264 , 4624 ,

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make 4624 # Expanded Dictionary Study

make 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from  
4625; to entrap, i.e. trip up (figuratively, stumble  
[transitively] or entice to sin, apostasy or displeasure): --  
({make} to) offend.[ql

offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize");  
from 4625; to entrap, i.e. trip up (figuratively, stumble  
[transitively] or entice to sin, apostasy or displeasure): --  
(make to) {offend}.[ql

to 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from  
4625; to entrap, i.e. trip up (figuratively, stumble  
[transitively] or entice to sin, apostasy or displeasure): --  
(make {to}) offend.[ql

~~~~~

4624. Cross Reference Study

4624.

4624 skandalizo * make , 0142 airo , 0347 anaklino , 0805
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi ,
 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793
 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno ,
 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,
 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087
 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,
 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo ,
 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,
 {4624 skandalizo } , 4679 sophizo , 4692 speudo , 4766
 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo ,
 5087 tithemi , 5319 phaneroo , 5461 photizo ,

4624 skandalizo * offend , 4417 ptaio , {4624 skandalizo } ,
 4625 skandalon ,

4624 skandalizo * offended , 0264 hamartano , {4624 skandalizo
 } ,

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