

Concordance Study ~~~~~ Strong's Dictionary Study ~~~~~ 4606 -- of Sidon. 4605 Interlinear Index Study  
4605 MAT011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee ,  
Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho ->  
were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon  
<{4605} -Sidon -> , they would have repented <3340 - metaneo -> long <3819 -palai -> ago <3819 -palai -> in  
sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . 4605 MAT011 022 But I say <3004 -lego -> unto you ,  
It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon  
<{4605} -Sidon -> at <1722 - en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for  
you . 4605 MAT015 021 . Then <2532 -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -  
ekeithen -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <5184 -  
Turos -> and Sidon <{4605} -Sidon -> . 4605 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and  
from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they  
about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , a great <4183 -polus -> multitude  
<4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 - hosos -> things he  
did <4160 -poieo -> , came <2064 -erchomai -> unto him . 4605 MAR 007 024 . And from thence <1564 -  
ekeithen -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 - eis -> the borders <3181 -  
methorios -> of Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , and entered <1525 -eiserchomai -> into  
<1519 -eis -> an house <3614 -oikia -> , and would <2309 - thelo -> have no <3762 -oudeis -> man <3762 -  
oudeis -> know <1097 -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> . 4605  
MAR 007 031 . And again <3825 -palin -> , departing <1831 -exerchomai -> from the coasts <3725 -horion -> of  
Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , he came <2064 - erchomai -> unto the sea <2281 -thalassa -  
-> of Galilee <1056 - Galilaia -> , through <0303 -ana -> the midst <3319 -mesos -> of the coasts <3725 -horion ->  
of Decapolis <1179 -Dekapolis -> . 4605 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -  
Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [ a city ] of Sidon {4605} -Sidon -  
, unto a woman 1135 -gune - [ that was ] a widow 5503 -chera - . 4605 LUK 006 017 And he came 2597 -  
katabaino - down 2597 - katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the  
company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of  
people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 - Hierousalem - , and from  
the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon {4605} -Sidon - , which 3739 -hos  
- came 2064 -erchomai - to hear LUK 0191 - akouo - him , and to be healed 2390 -iaomai - of their diseases 3554  
-nosos - ; 4605 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto  
thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 - dunamis - works had been done 1096  
-ginomai - in Tyre 5184 - Turos - and Sidon {4605} -Sidon - , which 3739 -hos - have been done 1096 -ginomai -  
in you , they had a great 3819 - palai - while ago 3819 -palai - repented 3340 -metaneo - , sitting 2521 -kathemai  
- in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . 4605 LUK 010 014 But it shall be more LUK 0414 -  
anektoteros - tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and Sidon {4605} -Sidon - at 1722 -en - the  
judgment 2920 - krisis - , than 2228 -e - for you . 4605 ACT 012 020 . And Herod <2264 -Herodes -> was highly  
<2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon  
<{4605} -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -  
homothumadon -> to him , and , having made <3982 - peitho -> Blastus <0986 -Blastos -> the king s <0935 -  
basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -  
eirene -> ; because <1223 - dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s  
<0937 -basilikos -> [ country <5561 -chora -> ] . 4605 ACT 027 003 And the next <2087 -heteros -> [ day ] we  
touched <2609 -katago -> at <1519 -eis -> Sidon <{4605} -Sidon -> . And Julius <2457 -Ioulios -> courteously  
<5364 - philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [  
him ] liberty <2010 - epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 - philos -> to refresh <5177 -  
tugchano -> himself . ~~~~~ Sidonios 4606 -- of Sidon. ~~~~~ of 4606 # Expanded Dictionary Study of 4606 #  
Sidonios {sid-o'-nee-os}; from 4605; a Sidonian, i.e. inhabitant of Sidon: -- {of} Sidon.[ql Sidon 4606 # Sidonios  
{sid-o'-nee-os}; from 4605; a Sidonian, i.e. inhabitant of Sidon: -- of {Sidon}.[ql ~~~~~ Cross Reference Study  
~~~~~





Concordance Study ~~~~~ Strong's Dictionary Study ~~~~~ 4606 -- of Sidon. 4605 Interlinear Index Study  
4605 MAT011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee ,  
Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho ->  
were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon  
<{4605} -Sidon -> , they would have repented <3340 - metaneo -> long <3819 -palai -> ago <3819 -palai -> in  
sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . 4605 MAT011 022 But I say <3004 -lego -> unto you ,  
It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon  
<{4605} -Sidon -> at <1722 - en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for  
you . 4605 MAT015 021 . Then <2532 -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -  
ekeithen -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <5184 -  
Turos -> and Sidon <{4605} -Sidon -> . 4605 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and  
from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they  
about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , a great <4183 -polus -> multitude  
<4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 - hosos -> things he  
did <4160 -poieo -> , came <2064 -erchomai -> unto him . 4605 MAR 007 024 . And from thence <1564 -  
ekeithen -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 - eis -> the borders <3181 -  
methorios -> of Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , and entered <1525 -eiserchomai -> into  
<1519 -eis -> an house <3614 -oikia -> , and would <2309 - thelo -> have no <3762 -oudeis -> man <3762 -  
oudeis -> know <1097 -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> . 4605  
MAR 007 031 . And again <3825 -palin -> , departing <1831 -exerchomai -> from the coasts <3725 -horion -> of  
Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , he came <2064 - erchomai -> unto the sea <2281 -thalassa -  
-> of Galilee <1056 - Galilaia -> , through <0303 -ana -> the midst <3319 -mesos -> of the coasts <3725 -horion ->  
of Decapolis <1179 -Dekapolis -> . 4605 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -  
Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [ a city ] of Sidon {4605} -Sidon -  
, unto a woman 1135 -gune - [ that was ] a widow 5503 -chera - . 4605 LUK 006 017 And he came 2597 -  
katabaino - down 2597 - katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the  
company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of  
people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 - Hierousalem - , and from  
the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon {4605} -Sidon - , which 3739 -hos  
- came 2064 -erchomai - to hear LUK 0191 - akouo - him , and to be healed 2390 -iaomai - of their diseases 3554  
-nosos - ; 4605 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto  
thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 - dunamis - works had been done 1096  
-ginomai - in Tyre 5184 - Turos - and Sidon {4605} -Sidon - , which 3739 -hos - have been done 1096 -ginomai -  
in you , they had a great 3819 - palai - while ago 3819 -palai - repented 3340 -metaneo - , sitting 2521 -kathemai  
- in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . 4605 LUK 010 014 But it shall be more LUK 0414 -  
anektoteros - tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and Sidon {4605} -Sidon - at 1722 -en - the  
judgment 2920 - krisis - , than 2228 -e - for you . 4605 ACT 012 020 . And Herod <2264 -Herodes -> was highly  
<2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon  
<{4605} -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -  
homothumadon -> to him , and , having made <3982 - peitho -> Blastus <0986 -Blastos -> the king s <0935 -  
basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -  
eirene -> ; because <1223 - dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s  
<0937 -basilikos -> [ country <5561 -chora -> ] . 4605 ACT 027 003 And the next <2087 -heteros -> [ day ] we  
touched <2609 -katago -> at <1519 -eis -> Sidon <{4605} -Sidon -> . And Julius <2457 -Ioulios -> courteously  
<5364 - philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [  
him ] liberty <2010 - epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 - philos -> to refresh <5177 -  
tugchano -> himself . ~~~~~ Sidonios 4606 -- of Sidon. ~~~~~ of 4606 # Expanded Dictionary Study of 4606 #  
Sidonios {sid-o'-nee-os}; from 4605; a Sidonian, i.e. inhabitant of Sidon: -- {of} Sidon.[ql Sidon 4606 # Sidonios  
{sid-o'-nee-os}; from 4605; a Sidonian, i.e. inhabitant of Sidon: -- of {Sidon}.[ql ~~~~~ Cross Reference Study  
~~~~~

~~~~~

4606 -- of Si don.

~~~~~

4605 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , they would have repented <3340 -metaneo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

4605 MAT 011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for you .

4605 MAT 015 021 . Then <2532 -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -ekei then -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> .

4605 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

4605 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

4605 MAR 007 031 . And again <3825 -palin -> , departing <1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , he came <2064 -erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaa -> , through <0303 -ana -> the midst <3319 -mesos -> of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

4605 LUK 004 026 But unto none <3762 -oudeis -> of them was Elias <2243 -Helias -> sent <3992 -pempo -> , save <1508 -ei me -> unto Sarepta <4558 -Sarepta -> , [ a city ] of Sidon <{4605} -Sidon -> , unto a woman <1135 -gune -> [ that was ] a widow <5503 -chera -> .

4605 LUK 006 017 And he came <2597 -katabaino -> down <2597 -katabaino -> with them , and stood <2476 -histemi -> in the plain <3977 -pedinos -> , and the company <3793 -ochlos -> of his disciples <3101 -mathetes -> , and a great <4183 -polus -> multitude <4128 -plethos -> of people <2992 -laos -> out of all <3956 -pas -> Judaea <2449 -Ioudaia -> and Jerusalem <2419 -Hierousalem -> , and from the sea <3882 -paralios -> coast <3882 -paralios -> of Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , which <3739 -hos -> came <2064 -erchomai -> to hear LUK 0191 -akouo - him , and to be healed <2390 -iaomai -> of their diseases <3554 -nosos -> ;

4605 LUK 010 013 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if <1487 -ei -> the mighty <1411 -dunamis -> works had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> , which <3739 -hos -> have been done <1096 -ginomai -> in you , they had a great <3819 -palai -> while ago <3819 -palai -> repented <3340 -metaneo -> , sitting <2521 -kathemai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

4605 LUK 010 014 But it shall be more LUK 0414 -anektoteros - tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <{4605} -Sidon -> at <1722 -en -> the judgment <2920 -krisis -> , than <2228 -e -> for you .

4605 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turiios -> and Sidon <{4605} -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -aito -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [ country <5561 -chora -> ] .

4605 ACT 027 003 And the next <2087 -heteros -> [ day ] we touched <2609 -katago -> at <1519 -eis -> Sidon <{4605} -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [ him ] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> himself .

-----

Si doni os 4606 -- of Si don.

~~~~~

~~~~~

of 4606 # Expanded Dictionary Study

of 4606 # Sidonios {sid-o' -nee-os}; from 4605; a Sidonian, i.e. inhabitant of Sidon: -- {of} Sidon. [q]

Sidon 4606 # Sidonios {sid-o' -nee-os}; from 4605; a Sidonian, i.e. inhabitant of Sidon: -- of {Sidon}. [q]

~~~~~

