

4577 Concordance Study

4577 2Pe 2:4 chains

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## 4577. Strong's Dictionary Study

4577. seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -chain.[ql

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4577 -- chain.

4576 Interlinear Index Study

4576 MAT 015 009 But in vain <3155 -maten -> they do worship <{4576} -sebomai -> me , teaching <1321 -didasko -> [for] doctrines <1319 -didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> .

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4576 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <{4576} -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

4576 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <{4576} -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> .

4576 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <{4576} -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [us] : whose <3739 -hos -> heart <2588 -

kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> ,
that she attended <4337 -prosecho -> unto the things which were
spoken <2980 -laleo -> of Paul <3972 -Paulos -> .

4576 ACT 017 004 And some <5100 -tis -> of them believed <3982 -
peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -
Paulos -> and Silas <4609 -Silas -> ; and of the devout <{4576}
-sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus ->
multitude <4128 -plethos -> , and of the chief <4413 -protos ->
women <1135 -gune -> not a few <3641 -oligos -> .

4576 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -
dialegomai -> he in the synagogue <4864 -sunagoge -> with the
Jews <2453 -Ioudaios -> , and with the devout <{4576} -sebomai -
> persons , and in the market <0058 -agora -> daily <2250 -
hemera -> with them that met <3909 -paratugchano -> with him .

4576 ACT 018 007 . And he departed <1831 -exerchomai -> thence
<1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519 -
eis -> a certain <5100 -tis -> [man s] house <3614 -oikia ->
, named <3686 -onoma -> Justus <2459 -Ioustos -> , [one]
that worshipped <{4576} -sebomai -> God <2316 -theos -> , whose
<3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo ->
hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> .

4576 ACT 018 013 Saying <3004 -lego -> , This <3778 -houtos ->
[fellow] persuadeth <0374 -anapeitho -> men <0444 -anthropos
-> to worship <{4576} -sebomai -> God <2316 -theos -> contrary
<3844 -para -> to the law <3551 -nomos -> .

4576 ACT 019 027 So that not only <3440 -monon -> this <5124 -
touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo
-> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -
apelegmos -> ; but also <2532 -kai -> that the temple <2411 -
hieron -> of the great <3173 -megas -> goddess <2299 -thea ->
Diana <0735 -Artemis -> should be despised <3049 -logizomai -> ,
and her magnificence <3168 -megaleiotes -> should <3195 -mello -
> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all
<3650 -holos -> Asia <0773 -Asia -> and the world <3625 -
oikoumene -> worshippeth <{4576} -sebomai -> .

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seira 4577 -- chain.

\* chains , 0254 , 1199 , 4577 ,

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chain 4577 # Expanded Dictionary Study

chain 4577 # seira {si-rah'}; probably from 4951 through its
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4577. Cross Reference Study

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4576 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <{4576} -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> .

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dialegomai -> he in the synagogue <4864 -sunagoge -> with the
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> persons , and in the market <0058 -agora -> daily <2250 -
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