

4524 Concordance Study

4524 Mt 1:14 Sadoc

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4524. Strong's Dictionary Study

4524. Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: --Sadoc.[ql

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4524 -- Sadoc.

4523 Interlinear Index Study

4523 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaaios -> and Sadducees <{4523} -Saddoukaaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -mello -> ?

4523 MAT 016 001 . The Pharisees <5330 -Pharisaaios -> also <2532 -kai -> with the Sadducees <{4523} -Saddoukaaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

4523 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaaios -> and of the Sadducees <{4523} -Saddoukaaios -> .

4523 MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaaios -> and of the Sadducees <{4523} -Saddoukaaios -> ?

4523 MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi -> they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaaios -> and of the Sadducees <{4523} -

Saddoukaios -> .

4523 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -proserchomai -> to him the Sadducees <{4523} -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , and asked <1905 -eperotao -> him ,

4523 MAT 022 034 . But when the Pharisees <5330 -Pharisaïos -> had heard <0191 -akouo -> that he had put the Sadducees <{4523} -Saddoukaios -> to silence <5392 -phimoo -> , they were gathered <4863 -sunago -> together <0864 -aphikneomai -> .

4523 MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <{4523} -Saddoukaios -> , which <3748 -hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <1905 -eperotao -> him , saying <3004 -lego -> ,

4523 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees {4523} -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

4523 ACT 004 001 . And as they spake <2980 -laleo -> unto the people <2992 -laos -> , the priests <2409 -hiereus -> , and the captain <4755 -strategos -> of the temple <2411 -hieron -> , and the Sadducees <{4523} -Saddoukaios -> , came <2186 -ephistemi -> upon them ,

4523 ACT 005 017 . Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , (which is the sect <0139 -hairesis -> of the Sadducees <{4523} -Saddoukaios -> ,) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> ,

4523 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <{4523} -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaïos -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaïos -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaïos -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> > I am called <2919 -krino -> in question <2919 -krino -> .

4523 ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaïos -> and the Sadducees <{4523} -Saddoukaios -> : and the multitude <4128 -plethos -> was divided <4977 -schizo -> .

4523 ACT 023 008 For the Sadducees <{4523} -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaïos -> confess <3670 -homologeo -> both <0297 -amphoteros -> .

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Sadok 4524 -- Sadoc.

\* sadoc , 4524 ,

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Sadducee 4523 # Expanded Dictionary Study

Sadducee 4523 # Saddoukaïos {sad-doo-kah'-yos}; probably from 4524; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- {Sadducee}.[ql

Sadoc 4524 # Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- {Sadoc}.[ql

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4524. Cross Reference Study

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4524 Sadok \* sadoc , {4524 Sadok } ,

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4523 MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaaios -> and of the Sadducees <{4523} -Saddoukaaios -> ?

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