

4487 Concordance Study

4487 Mt 12:36 word

4487 Mt 18:16 word

4487 Mt 26:75 word

4487 Mt 27:14 word

4487 Mt 4:4 word

4487 Mt 5:11 evil

4487 Mr 14:72 word

4487 Mr 9:32 saying

4487 Lu 18:34 saying

4487 Lu 1:37 nothing

4487 Lu 1:38 word

4487 Lu 1:65 sayings

4487 Lu 20:26 words

4487 Lu 24:11 words

4487 Lu 24:8 words

4487 Lu 2:15 thing

4487 Lu 2:17 saying

4487 Lu 2:19 things

4487 Lu 2:29 word

4487 Lu 2:50 saying

4487 Lu 2:51 sayings

4487 Lu 3:2 word

4487 Lu 4:4 word

4487 Lu 5:5 word

4487 Lu 7:1 sayings

4487 Lu 9:45 saying

4487 Lu 9:45 saying

4487 Joh 10:21 words

4487 Joh 12:47 words

4487 Joh 12:48 words

4487 Joh 14:10 words

4487 Joh 15:7 words

4487 Joh 17:8 words

4487 Joh 3:34 words

4487 Joh 5:47 words

4487 Joh 6:63 words

4487 Joh 6:68 words

4487 Joh 8:20 words

4487 Joh 8:47 words

4487 Ac 10:22 words

4487 Ac 10:37 word

4487 Ac 10:44 words

4487 Ac 11:14 words

4487 Ac 11:16 word

4487 Ac 13:42 words

4487 Ac 16:38 words

4487 Ac 26:25 words

4487 Ac 28:25 word

4487 Ac 2:14 words

4487 Ac 5:20 words

4487 Ac 5:32 things

4487 Ac 6:11 words

4487 Ac 6:13 words

4487 Ro 10:17 word

4487 Ro 10:18 words

4487 Ro 10:8 word

4487 Ro 10:8 word

4487 2Co 12:4 words

4487 2Co 13:1 word

4487 Ga 5:14 word

4487 Ga 6:6 word

4487 Eph 1:13 word

4487 Eph 5:26 word

4487 Eph 6:17 word

4487 Heb 11:3 word

4487 Heb 12:19 words

4487 Heb 1:3 word

4487 Heb 6:5 word

4487 1Pe 1:25 word

4487 1Pe 1:25 word

4487 2Pe 3:2 words

4487 Jude 1:17 words

4487 Re 17:17 words

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4487. Strong's Dictionary Study

4487. rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word.[ql

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4487 -- + evil, + nothing, saying, word.

4486 Interlinear Index Study

4486 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosten -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <{4486} -rhegunumi -> you .

4486 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <{4486} -rhegunumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoterous -> are preserved <4933 -suntereo -> .

4486 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis ->
12/9/2021

putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos ->
 into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos ->
 : else <1490 -ei de me (ge) -> the new <3501 -neos -> wine
 <3631 -oinos -> doth burst <{4486} -rhegnumi -> the bottles
 <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632
 -ekcheo -> , and the bottles <0779 -askos -> will be marred
 <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos ->
 > must be put <0906 -ballo -> into <1519 -eis -> new <2537 -
 kainos -> bottles <0779 -askos -> .

4486 MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 -
 katalambano -> him , he teareth <{4486} -rhegnumi -> him : and
 he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo ->
 with his teeth <3599 -odous -> , and pineth <3583 -xeraino ->
 away : and I spake <2036 -epo -> to thy disciples <3101 -
 mathetes -> that they should cast <1544 -ekballo -> him out ;
 and they could <2489 -Ioanna -> not .

4486 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis -
 putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos -
 into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -
 askos - ; else 1490 -ei de me (ge) - the new 3501 -neos -
 wine 3631 -oinos - will burst {4486} -rhegnumi - the
 bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and
 the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

4486 GAL 004 027 For it is written <1125 -grapho -> , Rejoice
 <2165 -euphraino -> , [thou] barren <4723 -steiros -> that
 bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth
 <{4486} -rhegnumi -> and cry <0994 -boao -> , thou that
 travailest <5605 -odino -> not : for the desolate <2048 -eremos
 -> hath many <4183 -polus -> more <3123 -mallon -> children
 <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo ->
 an husband <0435 -aner -> .

4486 GAL 004 027 For it is written <1125 -grapho -> , Rejoice
 <2165 -euphraino -> , [thou] barren <4723 -steiros -> that
 bearest <5088 -tikto -> not ; break <{4486} -rhegnumi -> forth
 <4486 -rhegnumi -> and cry <0994 -boao -> , thou that
 travailest <5605 -odino -> not : for the desolate <2048 -eremos
 -> hath many <4183 -polus -> more <3123 -mallon -> children
 <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo ->
 an husband <0435 -aner -> .

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rhema 4487 -- + evil, + nothing, saying, word.

\* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 ,  
 2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

\* saying , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 ,

\* things , 0846 , 3056 , 4229 , 4487 , 5023 ,

\* word , 0518 , 2036 , 3050 , 3056 , 4487 ,

\* words , 3054 , 3055 , 3056 , 4086 , 4487 ,

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evil 4487 # Expanded Dictionary Study

evil 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.[ql

nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.[ql

saying 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.[ql

word 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, {word}.[ql

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4487. Cross Reference Study

4487.

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4487 rhema \* saying , 2036 epo , 2981 lalia , 3004 lego , 3007 leipo , 3056 logos , {4487 rhema } , 5335 phasko ,

4487 rhema \* things , 0846 autos , 3056 logos , 4229 pragma , {4487 rhema } , 5023 tauta ,

4487 rhema \* word , 0518 apaggello , 2036 epo , 3050 logikos , 3056 logos , {4487 rhema } ,

4487 rhema \* words , 3054 logomacheo , 3055 logomachia , 3056 logos , 4086 pithanologia , {4487 rhema } ,



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4487 Mt 18:16 word

4487 Mt 26:75 word

4487 Mt 27:14 word

4487 Mt 4:4 word

4487 Mt 5:11 evil

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4487 Lu 1:65 sayings

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4487 Lu 24:11 words

4487 Lu 24:8 words

4487 Lu 2:15 thing

4487 Lu 2:17 saying

4487 Lu 2:19 things

4487 Lu 2:29 word

4487 Lu 2:50 saying

4487 Lu 2:51 sayings

4487 Lu 3:2 word

4487 Lu 4:4 word

4487 Lu 5:5 word

4487 Lu 7:1 sayings

4487 Lu 9:45 saying

4487 Lu 9:45 saying

4487 Joh 10:21 words

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4487 Joh 14:10 words

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4487 Ac 13:42 words

4487 Ac 16:38 words

4487 Ac 26:25 words

4487 Ac 28:25 word

4487 Ac 2:14 words

4487 Ac 5:20 words

4487 Ac 5:32 things

4487 Ac 6:11 words

4487 Ac 6:13 words

4487 Ro 10:17 word

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4487 Ro 10:8 word

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4487 Lu 2:15 thing

4487 Lu 2:17 saying

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4487 Lu 2:29 word

4487 Lu 2:50 saying

4487 Lu 2:51 sayings

4487 Lu 3:2 word

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4487 Lu 7:1 sayings

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4487 Lu 9:45 saying

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4487 Joh 12:48 words

4487 Joh 14:10 words

4487 Joh 15:7 words

4487 Joh 17:8 words

4487 Joh 3:34 words

4487 Joh 5:47 words

4487 Joh 6:63 words

4487 Joh 6:68 words

4487 Joh 8:20 words

4487 Joh 8:47 words

4487 Ac 10:22 words

4487 Ac 10:37 word

4487 Ac 10:44 words

4487 Ac 11:14 words

4487 Ac 11:16 word

4487 Ac 13:42 words

4487 Ac 16:38 words

4487 Ac 26:25 words

4487 Ac 28:25 word

4487 Ac 2:14 words

4487 Ac 5:20 words

4487 Ac 5:32 things

4487 Ac 6:11 words

4487 Ac 6:13 words

4487 Ro 10:17 word

4487 Ro 10:18 words

4487 Ro 10:8 word

4487 Ro 10:8 word

4487 2Co 12:4 words

4487 2Co 13:1 word

4487 Ga 5:14 word

4487 Ga 6:6 word

4487 Eph 1:13 word

4487 Eph 5:26 word

4487 Eph 6:17 word

4487 Heb 11:3 word

4487 Heb 12:19 words

4487 Heb 1:3 word

4487 Heb 6:5 word

4487 1Pe 1:25 word

4487 1Pe 1:25 word

4487 2Pe 3:2 words

4487 Jude 1:17 words

4487 Re 17:17 words

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4486 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis ->  
12/9/2021

putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos ->  
 into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos ->  
 : else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine  
 <3631 -oinos -> doth burst <{4486} -rhegnumi -> the bottles  
 <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632  
 -ekcheo -> , and the bottles <0779 -askos -> will be marred  
 <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos ->  
 > must be put <0906 -ballo -> into <1519 -eis -> new <2537 -  
 kainos -> bottles <0779 -askos -> .

4486 MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 -  
 katalambano -> him , he teareth <{4486} -rhegnumi -> him : and  
 he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo ->  
 with his teeth <3599 -odous -> , and pineth <3583 -xeraino ->  
 away : and I spake <2036 -epo -> to thy disciples <3101 -  
 mathetes -> that they should cast <1544 -ekballo -> him out ;  
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 putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos -  
 into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -  
 askos - ; else 1490 -ei de me ( ge ) - the new 3501 -neos -  
 wine 3631 -oinos - will burst {4486} -rhegnumi - the  
 bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and  
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 <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that  
 bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth  
 <{4486} -rhegnumi -> and cry <0994 -boao -> , thou that  
 travailest <5605 -odino -> not : for the desolate <2048 -eremos  
 -> hath many <4183 -polus -> more <3123 -mallon -> children  
 <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo ->  
 an husband <0435 -aner -> .

4486 GAL 004 027 For it is written <1125 -grapho -> , Rejoice  
 <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that  
 bearest <5088 -tikto -> not ; break <{4486} -rhegnumi -> forth  
 <4486 -rhegnumi -> and cry <0994 -boao -> , thou that  
 travailest <5605 -odino -> not : for the desolate <2048 -eremos  
 -> hath many <4183 -polus -> more <3123 -mallon -> children  
 <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo ->  
 an husband <0435 -aner -> .

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rhema 4487 -- + evil, + nothing, saying, word.

* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 ,
 2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

* saying , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 ,

* things , 0846 , 3056 , 4229 , 4487 , 5023 ,

* word , 0518 , 2036 , 3050 , 3056 , 4487 ,

* words , 3054 , 3055 , 3056 , 4086 , 4487 ,

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evil 4487 # Expanded Dictionary Study

evil 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.[ql

nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.[ql

saying 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.[ql

word 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, {word}.[ql

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4487 rhema * things , 0846 autos , 3056 logos , 4229 pragma , {4487 rhema } , 5023 tauta ,

4487 rhema * word , 0518 apaggello , 2036 epo , 3050 logikos , 3056 logos , {4487 rhema } ,

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4486 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <{4486} -rhegunumi -> you .

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evil 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.[q]

nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.[q]

saying 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.[q]

word 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, {word}.[q]

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4487. Cross Reference Study

4487.

4487 rhema * evil , 0092 adikema , 0987 blasphemeo , 0988
 blasphemia , 1426 duspheia , 2549 kakia , 2551 kakologeo ,
 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo ,
 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros ,
 {4487 rhema } , 5337 phaulos ,

4487 rhema * saying , 2036 epo , 2981 lalia , 3004 lego ,
 3007 leipo , 3056 logos , {4487 rhema } , 5335 phasko ,

4487 rhema * things , 0846 autos , 3056 logos , 4229 pragma ,
 {4487 rhema } , 5023 tauta ,

4487 rhema * word , 0518 apaggello , 2036 epo , 3050 logikos
 , 3056 logos , {4487 rhema } ,

4487 rhema * words , 3054 logomacheo , 3055 logomachia , 3056
 logos , 4086 pithanologia , {4487 rhema } ,

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