

4435 Concordance Study

4435 Mr 7:3 oft

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## 4435. Strong's Dictionary Study

4435. pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): --oft.[ql

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4435 -- oft.

4434 Interlinear Index Study

4434 MAT 005 003 . Blessed <3107 -makarios -> [are] the poor <{4434} -ptochos -> in spirit <4151 -pneuma -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4434 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <{4434} -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

4434 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <5217 -hupago -> [and] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <{4434} -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [and] follow <0190 -akoloutheo -> me .

4434 MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <{4434} -ptochos -> .

4434 MAT 026 011 For ye have <2192 -echo -> the poor <{4434} -ptochos -> always <3842 -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

4434 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,

and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <{4434} -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

4434 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <{4434} -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantēs -> .

4434 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <{4434} -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> :

4434 MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piperasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <{4434} -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her .

4434 MAR 014 007 For ye have <2192 -echo -> the poor <{4434} -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

4434 LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor {4434} -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - ,

4434 LUK 006 020 . And he lifted 1869 -epairo - up his eyes 3788 -ophthalmos - on 1519 -eis - his disciples 3101 -mathetes - , and said 3004 -lego - , Blessed 3107 -makarios - [be ye] poor {4434} -ptochos - : for yours 5212 -humeteros - is the kingdom LUK 0932 -basileia - of God 2316 -theos - .

4434 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor {4434} -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -

euaggelizo - .

4434 LUK 014 013 But when 3752 -hotan - thou makest 4160 -
poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor
{4434} -ptochos - , the maimed 0376 -anaperos - , the lame
5560 -cholos - , the blind 5185 -tuphlos - :

4434 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -
his lord 2962 -kurios - these 5023 -tauta - things . Then
5119 -tote - the master 3617 -oikodespotes - of the house
3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -
epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -
out quickly 5030 -tacheos - into 1519 -eis - the streets
4113 -plateia - and lanes 4505 -rhume - of the city 4172 -
polis - , and bring 1521 -eisago - in hither 5602 -hode -
the poor {4434} -ptochos - , and the maimed LUK 0376 -
anaperos - , and the halt 5560 -cholos - , and the blind
5185 -tuphlos - .

4434 LUK 016 020 And there was a certain 5100 -tis - beggar
{4434} -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros -
, which 3739 -hos - was laid 0906 -ballo - at 4314 -pros -
his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

4434 LUK 016 022 And it came 1096 -ginomai - to pass , that
the beggar {4434} -ptochos - died LUK 0599 -apothnesko - ,
and was carried 0667 -appohero - by the angels LUK 0032 -
aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom
2859 -kolpos - : the rich 4145 -plousios - man also 2532 -
kai - died LUK 0599 -apothnesko - , and was buried 2290 -
thapto - ;

4434 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -
heard LUK 0191 -akouo - these 5023 -tauta - things , he said
2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -
thou one 1520 -heis - thing : sell 4453 -poleo - all 3956
-pas - that thou hast 2192 -echo - , and distribute 1239 -
diadidomai - unto the poor {4434} -ptochos - , and thou
shalt have 2192 -echo - treasure 2344 -thesauros - in heaven
3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190
-akoloutheo - me .

4434 LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 -
histemi - , and said 2036 -epo - unto the Lord 2962 -kurios -
; Behold 2400 -idou - , Lord 2962 -kurios - , the half
2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -
didomi - to the poor {4434} -ptochos - ; and if 1487 -ei -
I have taken any 5100 -tis - thing from any 1536 -ei tis -
man by false 4811 -sukophanteo - accusation 4811 -sukophanteo
- , I restore LUK 0591 -apodidomi - [him] fourfold 5073
-tetraploos - .

4434 LUK 021 003 And he said 2036 -epo - , Of a truth LUK
0230 -alethos - I say 3004 -lego - unto you , that this 3778
-houtos - poor {4434} -ptochos - widow 5503 -chera - hath
cast LUK 0906 -ballo - in more 4119 -pleion - than they all
3956 -pas - :

4434 JOH 012 005 Why <1302 -diati -> was not this <5124 -touto -
> ointment <3464 -muron -> sold <4097 -piprasko -> for three
<5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -
denarion -> , and given <1325 -didomi -> to the poor <{4434} -
ptochos -> ?

4434 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> ,
12/9/2021

not that he cared <3199 -melo -> for the poor <{4434} -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein .

4434 JOH 012 008 For the poor <{4434} -ptochos -> always <3842 -pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

4434 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <{4434} -ptochos -> .

4434 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 -koinonia -> for the poor <{4434} -ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -Hierousalem -> .

4434 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairō -> ; as poor <{4434} -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> things .

4434 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <{4434} -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

4434 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <{4434} -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

4434 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <{4434} -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

4434 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <{4434} -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

4434 JAS 002 006 But ye have despised <0818 -atimazo -> the
12/9/2021

poor <{4434} -ptochos -> . Do not rich <4145 -plousios -> men
oppress <2616 -katadunasteuo -> you , and draw <1670 -helkuo ->
you before <1519 -eis -> the judgment <2922 -kriterion -> seats ?

4434 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
-> , I am <1510 -eimi -> rich <4145 -plousios -> , and
increased <4147 -plouto -> with goods <4147 -plouto -> , and
have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
eleeinos -> , and poor <{4434} -ptochos -> , and blind <5185 -
tuphlos -> , and naked <1131 -gumnos -> :

4434 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -
> , both small <3398 -mikros -> and great <3173 -megas -> ,
rich <4145 -plousios -> and poor <{4434} -ptochos -> , free
<1658 -eleutheros -> and bond <1401 -doulos -> , to receive
<1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -
dexios -> hand <5495 -cheir -> , or <2228 -e -> in their
foreheads <3359 -metopon -> :

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pugme 4435 -- oft.

\* oft , 3740 , 4178 , 4183 , 4212 , 4435 ,

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fight 4438 # Expanded Dictionary Study

fight 4438 # pukteo {pook-teh'-o}; from a derivative of the
same as 4435; to box (with the fist), i.e. contend (as a boxer)
at the games (figuratively): -- {fight}.[ql]

oft 4435 # pugme {poog-may'}; from a primary pux (the fist as
a weapon); the clenched hand, i.e. (only in dative case as
adverb) with the fist (hard scrubbing): -- {oft}.[ql]

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4435. Cross Reference Study

4435.

4435 pugme \* oft , 3740 hosakis , 4178 pollakis , 4183 polus  
, 4212 posakis , {4435 pugme } ,

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4435 Concordance Study

4435 Mr 7:3 oft

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4435. Strong's Dictionary Study

4435. pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): --oft.[ql

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4435 Concordance Study

4435 Mr 7:3 oft

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## 4435. Strong's Dictionary Study

4435. pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): --oft.[ql

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4435 -- oft.

4434 Interlinear Index Study

4434 MAT 005 003 . Blessed <3107 -makarios -> [are] the poor <{4434} -ptochos -> in spirit <4151 -pneuma -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4434 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <{4434} -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

4434 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <5217 -hupago -> [and] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <{4434} -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [and] follow <0190 -akoloutheo -> me .

4434 MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <{4434} -ptochos -> .

4434 MAT 026 011 For ye have <2192 -echo -> the poor <{4434} -ptochos -> always <3842 -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

4434 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,

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4113 -plateia - and lanes 4505 -rhume - of the city 4172 -
polis - , and bring 1521 -eisago - in hither 5602 -hode -
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5185 -tuphlos - .

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- , I restore LUK 0591 -apodidomi - [him] fourfold 5073
-tetraploos - .

4434 LUK 021 003 And he said 2036 -epo - , Of a truth LUK
0230 -alethos - I say 3004 -lego - unto you , that this 3778
-houtos - poor {4434} -ptochos - widow 5503 -chera - hath
cast LUK 0906 -ballo - in more 4119 -pleion - than they all
3956 -pas - :

4434 JOH 012 005 Why <1302 -diati -> was not this <5124 -touto -
> ointment <3464 -muron -> sold <4097 -piprasko -> for three
<5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -
denarion -> , and given <1325 -didomi -> to the poor <{4434} -
ptochos -> ?

4434 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> ,
12/9/2021

not that he cared <3199 -melo -> for the poor <{4434} -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein .

4434 JOH 012 008 For the poor <{4434} -ptochos -> always <3842 -pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

4434 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <{4434} -ptochos -> .

4434 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 -koinonia -> for the poor <{4434} -ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -Hierousalem -> .

4434 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairō -> ; as poor <{4434} -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> things .

4434 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <{4434} -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

4434 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <{4434} -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

4434 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <{4434} -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

4434 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <{4434} -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

4434 JAS 002 006 But ye have despised <0818 -atimazo -> the
12/9/2021

poor <{4434} -ptochos -> . Do not rich <4145 -plousios -> men
oppress <2616 -katadunasteuo -> you , and draw <1670 -helkuo ->
you before <1519 -eis -> the judgment <2922 -kriterion -> seats ?

4434 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
-> , I am <1510 -eimi -> rich <4145 -plousios -> , and
increased <4147 -plouto -> with goods <4147 -plouto -> , and
have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
eleeinos -> , and poor <{4434} -ptochos -> , and blind <5185 -
tuphlos -> , and naked <1131 -gumnos -> :

4434 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -
> , both small <3398 -mikros -> and great <3173 -megas -> ,
rich <4145 -plousios -> and poor <{4434} -ptochos -> , free
<1658 -eleutheros -> and bond <1401 -doulos -> , to receive
<1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -
dexios -> hand <5495 -cheir -> , or <2228 -e -> in their
foreheads <3359 -metopon -> :

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pugme 4435 -- oft.

\* oft , 3740 , 4178 , 4183 , 4212 , 4435 ,

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fight 4438 # Expanded Dictionary Study

fight 4438 # pukteo {pook-teh'-o}; from a derivative of the
same as 4435; to box (with the fist), i.e. contend (as a boxer)
at the games (figuratively): -- {fight}.[ql]

oft 4435 # pugme {poog-may'}; from a primary pux (the fist as
a weapon); the clenched hand, i.e. (only in dative case as
adverb) with the fist (hard scrubbing): -- {oft}.[ql]

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4435. Cross Reference Study

4435.

4435 pugme \* oft , 3740 hosakis , 4178 pollakis , 4183 polus  
, 4212 posakis , {4435 pugme } ,

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4435 -- oft.

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4434 Interlinear Index Study

4434 MAT 005 003 . Blessed <3107 -makarios -> [are] the poor <{4434} -ptochos -> in spirit <4151 -pneuma -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4434 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <{4434} -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

4434 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <5217 -hupago -> [and] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <{4434} -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [and] follow <0190 -akoloutheo -> me .

4434 MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <{4434} -ptochos -> .

4434 MAT 026 011 For ye have <2192 -echo -> the poor <{4434} -ptochos -> always <3842 -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

4434 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <{4434} -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

4434 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <{4434} -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> .

4434 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <{4434} -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :

4434 MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <{4434} -ptochos -> . And they murmured <1690 -

embrimaomai -> against <1690 -embrimaomai -> her .

4434 MAR 014 007 For ye have <2192 -echo -> the poor <{4434} -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

4434 LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor {4434} -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - ,

4434 LUK 006 020 . And he lifted 1869 -epairo - up his eyes 3788 -ophthalmos - on 1519 -eis - his disciples 3101 -mathetes - , and said 3004 -lego - , Blessed 3107 -makarios - [be ye] poor {4434} -ptochos - : for yours 5212 -humeteros - is the kingdom LUK 0932 -basileia - of God 2316 -theos - .

4434 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kopos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor {4434} -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

4434 LUK 014 013 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor {4434} -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphlos - :

4434 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor {4434} -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

4434 LUK 016 020 And there was a certain 5100 -tis - beggar {4434} -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

4434 LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar {4434} -ptochos - died LUK 0599 -apothnesko - , and was carried 0667 -appohero - by the angels LUK 0032 -

aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom
2859 -kolpos - : the rich 4145 -plousios - man also 2532 -
kai - died LUK 0599 -apothnesko - , and was buried 2290 -
thapto - ;

4434 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -
heard LUK 0191 -akouo - these 5023 -tauta - things , he said
2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -
thou one 1520 -heis - thing : sell 4453 -poleo - all 3956
-pas - that thou hast 2192 -echo - , and distribute 1239 -
diadidomai - unto the poor {4434} -ptochos - , and thou
shalt have 2192 -echo - treasure 2344 -thesauros - in heaven
3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190
-akoloutheo - me .

4434 LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 -
histemi - , and said 2036 -epo - unto the Lord 2962 -kurios -
; Behold 2400 -idou - , Lord 2962 -kurios - , the half
2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -
didomi - to the poor {4434} -ptochos - ; and if 1487 -ei -
I have taken any 5100 -tis - thing from any 1536 -ei tis -
man by false 4811 -sukophanteo - accusation 4811 -sukophanteo
- , I restore LUK 0591 -apodidomi - [him] fourfold 5073
-tetraploos - .

4434 LUK 021 003 And he said 2036 -epo - , Of a truth LUK
0230 -alethos - I say 3004 -lego - unto you , that this 3778
-houtos - poor {4434} -ptochos - widow 5503 -chera - hath
cast LUK 0906 -ballo - in more 4119 -pleion - than they all
3956 -pas - :

4434 JOH 012 005 Why <1302 -diati -> was not this <5124 -touto -
> ointment <3464 -muron -> sold <4097 -piprasko -> for three
<5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -
denarion -> , and given <1325 -didomi -> to the poor <{4434} -
ptochos -> ?

4434 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> ,
not that he cared <3199 -melo -> for the poor <{4434} -ptochos -
> ; but because <3754 -hoti -> he was a thief <2812 -kleptes ->
, and had <2192 -echo -> the bag <1101 -glossokomon -> , and
bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo ->
therein .

4434 JOH 012 008 For the poor <{4434} -ptochos -> always <3842 -
pantote -> ye have <2192 -echo -> with you ; but me ye have
<2192 -echo -> not always <3842 -pantote -> .

4434 JOH 013 029 For some <5100 -tis -> [of them] thought
<1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->
had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus
<2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -
agorazo -> [those things] that we have <2192 -echo -> need
<5532 -chreia -> of against the feast <1859 -heorte -> ; or
<2228 -e -> , that he should give <1325 -didomi -> something
<5100 -tis -> to the poor <{4434} -ptochos -> .

4434 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of
Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to
make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 -
koinonia -> for the poor <{4434} -ptochos -> saints <0040 -
hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419
-Hierousalem -> .

4434 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -
> alway <0104 -aei -> rejoicing <5463 -chairō -> ; as poor

<{4434} -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> things .

4434 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <{4434} -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

4434 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <{4434} -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

4434 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <{4434} -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

4434 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <{4434} -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

4434 JAS 002 006 But ye have despised <0818 -atimazo -> the poor <{4434} -ptochos -> . Do not rich <4145 -plousios -> men oppress <2616 -katadunasteuo -> you , and draw <1670 -helkuo -> you before <1519 -eis -> the judgment <2922 -kriterion -> seats ?

4434 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinos -> , and poor <{4434} -ptochos -> , and blind <5185 -tuphlos -> , and naked <1131 -gumnos -> :

4434 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <{4434} -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

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pugme 4435 -- oft.

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* oft , 3740 , 4178 , 4183 , 4212 , 4435 ,

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## fight 4438 # Expanded Dictionary Study

fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}.[ql

oft 4435 # pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): -- {oft}.[ql

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4435. Cross Reference Study

4435.

4435 pugme * oft , 3740 hosakis , 4178 pollakis , 4183 polus
, 4212 posakis , {4435 pugme } ,

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