

4414 Concordance Study

4414 Ac 24:5 ringleader

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## 4414. Strong's Dictionary Study

4414. protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- ringleader.[ql

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4414 -- ringleader.

4413 Interlinear Index Study

4413 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <{4413} -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ;

4413 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <{4413} -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

4413 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <{4413} -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

4413 MAT 019 030 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] first <{4413} -protos -> .

4413 MAT 019 030 But many <4183 -polus -> [that are] first
<{4413} -protos -> shall be last <2078 -eschatos -> ; and the
last <2078 -eschatos -> [shall be] first <4413 -protos -> .

4413 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was
come <1096 -ginomai -> , the lord <2962 -kurios -> of the
vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward
<2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -
ergates -> , and give <0591 -apodidomi -> them [their] hire
<3408 -misthos -> , beginning <0756 -archomai -> from the last
<2078 -eschatos -> unto the first <{4413} -protos -> .

4413 MAT 020 010 But when the first <{4413} -protos -> came
<2064 -erchomai -> , they supposed <3543 -nomizo -> that they
should have received <2983 -lambano -> more <4119 -pleion -> ;
and they likewise <2532 -kai -> received <2983 -lambano -> every
<0303 -ana -> man a penny <1220 -denarion -> .

4413 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos ->
shall be first <4413 -protos -> , and the first <{4413} -protos
-> last <2078 -eschatos -> : for many <4183 -polus -> be called
<2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -
eklektos -> .

4413 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos ->
shall be first <{4413} -protos -> , and the first <4413 -protos
-> last <2078 -eschatos -> : for many <4183 -polus -> be called
<2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -
eklektos -> .

4413 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -
> be chief <{4413} -protos -> among <1722 -en -> you , let him
be your <5216 -humon -> servant <1401 -doulos -> :

4413 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -
> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -
> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -
proserchomai -> to the first <{4413} -protos -> , and said
<2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago ->
work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard
<0290 -ampelon -> .

4413 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo
-> did <4160 -poieo -> the will <2307 -thelema -> of [his]
father <3962 -pater -> ? They say <3004 -lego -> unto him ,
The first <{4413} -protos -> . Jesus <2424 -Iesous -> saith
<3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -
lego -> unto you , That the publicans <5052 -telesphoreo -> and
the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -
> the kingdom <0932 -basileia -> of God <2316 -theos -> before
<4254 -proago -> you .

4413 MAT 021 036 Again <3825 -palin -> , he sent <0649 -
apostello -> other <0243 -allos -> servants <1401 -doulos ->
more <4119 -pleion -> than the first <{4413} -protos -> : and
they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

4413 MAT 022 025 Now <1161 -de -> there were with us seven
<2033 -hepta -> brethren <0080 -adephos -> : and the first
<{4413} -protos -> , when he had married <1060 -gameo -> a wife
, deceased <5053 -teleutao -> , and , having <2192 -echo ->
no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi ->
his wife <1135 -gune -> unto his brother <0080 -adephos -> :

4413 MAT 022 038 This <3778 -houtos -> is the first <{4413} -
12/9/2021

protos -> and great <3173 -megas -> commandment <1785 -entole ->

.

4413 MAT 026 017 . Now <1161 -de -> the first <{4413} -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

4413 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <{4413} -protos -> .

4413 MAR 006 021 And when a convenient <2121 -eukairos -> day <2250 -hemera -> was come <1096 -ginomai -> , that Herod <2264 -Herodes -> on his birthday <1077 -genesia -> made <4160 -poieo -> a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos -> , and chief <{4413} -protos -> [estates] of Galilee <1056 -Galilaia -> ;

4413 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <{4413} -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

4413 MAR 010 031 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <{4413} -protos -> .

4413 MAR 010 031 But many <4183 -polus -> [that are] first <{4413} -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <4413 -protos -> .

4413 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -thelo -> be the chiefest <{4413} -protos -> , shall be servant <1401 -doulos -> of all <3956 -pas -> .

4413 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <{4413} -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

4413 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <{4413} -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4413 MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The first <{4413} -protos -> of all <3956 -pas -> the commandments <1785 -entole -> [is] . Hear <0191 -

akouo -> , 0 Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> :

4413 MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [is] the first <{4413} -protos -> commandment <1785 -entole -> .

4413 MAR 014 012 . And the first <{4413} -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

4413 MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <{4413} -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> .

4413 LUK 002 002 ([And] this 3778 -houtos - taxing LUK 0583 -apographo - was first {4413} -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .)

4413 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroterous - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first {4413} -protos - .

4413 LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are first {4413} -protos - which 3739 -hos - shall be last 2078 -eschatos - .

4413 LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first {4413} -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - .

4413 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first {4413} -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - .

4413 LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best {4413} -protos - robe 4749 -stole - , and put 1746 -enduo - [it] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on
12/9/2021

1519 -eis - his hand 5495 -cheir - , and shoes 5266 -
hupodema - on 1519 -eis - [his] feet 4228 -pous - :

4413 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai
- every 1538 -hekastos - one 1520 -heis - of his lord s
2962 -kurios - debtors 5533 -chreopheiletes - [unto him] ,
and said 3004 -lego - unto the first {4413} -protos - ,
How 4214 -posos - much 4214 -posos - owest 3784 -opheilo -
thou unto my lord 2962 -kurios - ?

4413 LUK 019 016 Then 1161 -de - came 3854 -paraginomai -
the first {4413} -protos - , saying 3004 -lego - , Lord
2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -
prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

4413 LUK 019 047 And he taught 1321 -didasko - daily 2250 -
hemera - in the temple 2411 -hieron - . But the chief LUK
0749 -archiereus - priests 0749 -archiereus - and the scribes
1122 -grammateus - and the chief {4413} -protos - of the
people 2992 -laos - sought 2212 -zeteo - to destroy LUK
0622 -apollumi - him ,

4413 LUK 020 029 There were therefore 3767 -oun - seven 2033
-hepta - brethren 0080 -adephos - : and the first {4413} -
protos - took 2983 -lambano - a wife 1135 -gune - , and
died LUK 0599 -apothnesko - without LUK 0815 -ateknos -
children LUK 0815 -ateknos - .

4413 JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo
-> witness <3140 -martureo -> of him , and cried <2896 -krazo -
> , saying <3004 -lego -> , This <3778 -houtos -> was he of
whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <2064
-erchomai -> after <3694 -opiso -> me is preferred <1096 -
ginomai -> before <1715 -emprosthen -> me : for he was before
<{4413} -protos -> me .

4413 JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos
-> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064
-erchomai -> a man <0435 -aner -> which <3739 -hos -> is
preferred <1096 -ginomai -> before <1715 -emprosthen -> me :
for he was before <{4413} -protos -> me .

4413 JOH 001 041 He first <{4413} -protos -> findeth <2147 -
heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon
-> , and saith <3004 -lego -> unto him , We have found <2147 -
heurisko -> the Messiah <3323 -Messias -> , which <3739 -hos ->
is , being interpreted <3177 -methermeneuo -> , the Christ
<5547 -Christos -> .

4413 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -
katabaino -> down <2597 -katabaino -> at <2596 -kata -> a
certain season <2540 -kairos -> into <1722 -en -> the pool <2861
-kolumbethra -> , and troubled <5015 -tarasso -> the water
<5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun ->
first <{4413} -protos -> after <3326 -meta -> the troubling
<5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -
embaino -> in was made <1096 -ginomai -> whole <5199 -hugies ->
of whatsoever <1221 -depote -> disease <3553 -nosema -> he had
<2722 -katecho -> .

4413 JOH 008 007 So <1161 -de -> when <5613 -hos -> they
continued <1961 -epimeno -> asking <2065 -erotao -> him , he
lifted <0352 -anakupto -> up himself , and said <2036 -epo ->
unto them , He that is without <0361 -anamartetos -> sin <0361 -
anamartetos -> among you , let him first <{4413} -protos ->
cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi ->
12/9/2021

her .

4413 JOH 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the first <{4413} -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustaurou -> with him .

4413 JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <{4413} -protos -> to the sepulchre <3419 -mnemeion -> .

4413 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <{4413} -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

4413 ACT 001 001 . The former <{4413} -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> ,

4413 ACT 012 010 When they were past <1330 -dierchomai -> the first <{4413} -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

4413 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <{4413} -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> .

4413 ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <{4413} -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <5100 -tis -> days <2250 -hemera -> .

4413 ACT 017 004 And some <5100 -tis -> of them believed <3982 -peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <{4413} -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

4413 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <{4413} -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -

eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

4413 ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <{4413} -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him ,

4413 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <{4413} -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

4413 ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] first <{4413} -protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> :

4413 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <{4413} -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

4413 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <{4413} -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaioi -> .

4413 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First <{4413} -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are] no <3756 -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you .

4413 1CO 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the first <{4413} -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> .

4413 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <{4413} -protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -

hamartia -> according <2596 -kata -> to the scriptures <1124 -
graphe -> ;

4413 1CO 015 045 And so <3779 -houto -> it is written <1125 -
grapho -> , The first <{4413} -protos -> man <0444 -anthropos -
> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -
zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam
<0076 -Adam -> [was made] a quickening <2227 -zoopoieo ->
spirit <4151 -pneuma -> .

4413 1CO 015 047 The first <{4413} -protos -> man <0444 -
anthropos -> [is] of the earth <1093 -ge -> , earthy <5517 -
choikos -> : the second <1208 -deuteros -> man <0444 -anthropos
> [is] the Lord <2962 -kurios -> from heaven <3772 -ouranos
> .

4413 EPH 006 002 Honour <5091 -timao -> thy father <3962 -pater
> and mother <3384 -meter -> ; (which <3748 -hostis -> is
the first <{4413} -protos -> commandment <1785 -entole -> with
promise <1860 -epaggelia -> ;)

4413 PHP 001 005 For your <5216 -humon -> fellowship <2842 -
koinonia -> in the gospel <2098 -euaggelion -> from the first
<{4413} -protos -> day <2250 -hemera -> until <0891 -achri ->
now <3568 -nun -> ;

4413 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 -
pistos -> saying <3056 -logos -> , and worthy <0514 -axios ->
of all <3956 -pas -> acceptation <0594 -apodoche -> , that
Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to
save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom
<3739 -hos -> I am <1510 -eimi -> chief <{4413} -protos -> .

4413 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -
> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -
eleeo -> , that in me first <{4413} -protos -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi
> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering
<3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to
them which should <3195 -mello -> hereafter <3195 -mello ->
believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -
zoe -> everlasting <0166 -aionios -> .

4413 1TI 002 013 For Adam <0076 -Adam -> was first <{4413} -
protos -> formed <4111 -plasso -> , then <1534 -eita -> Eve
<2096 -Eua -> .

4413 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -
> , because <3754 -hoti -> they have cast <0114 -atheteo -> off
<0114 -atheteo -> their first <{4413} -protos -> faith <4102 -
pistis -> .

4413 2TI 002 006 The husbandman <1092 -georgos -> that
laboureth <2872 -kopiao -> must <1163 -dei -> be first <{4413} -
protos -> partaker <3335 -metalambano -> of the fruits <2590 -
karpos -> .

4413 2TI 004 016 . At <1722 -en -> my first <{4413} -protos ->
answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -
> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -
> [men] forsook <1459 -egkataleipo -> me : [I pray God]
that it may not be laid <3049 -logizomai -> to their charge
<3049 -logizomai -> .

4413 HEB 008 007 For if <1487 -ei -> that first <{4413} -protos
12/9/2021

-> [covenant] had been <2258 -en -> faultless <0273 - amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

4413 HEB 008 013 In that he saith <3004 -lego -> , A new <2537 -kainos -> [covenant] , he hath made <3822 -palaioo -> the first <{4413} -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 - gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 -aphanismos -> away .

4413 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <{4413} -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaion -> of divine <2999 - latreia -> service <2999 -latreia -> , and a worldly <2886 - kosmikos -> sanctuary <0039 -hagion -> .

4413 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <{4413} -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 - artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> .

4413 HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the first <{4413} -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] .

4413 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 - pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <{4413} - protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

4413 HEB 009 015 . And for this <5124 -touto -> cause <1223 - dia -> he is the mediator <3316 -mesites -> of the new <2537 - kainos -> testament <1242 -diatheke -> , that by means <1096 - ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <{4413} -protos -> testament <1242 -diatheke -> , they which are called <2564 - kaleo -> might receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166 -aionios -> inheritance <2817 - kleronomia -> .

4413 HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude -> the first <{4413} -protos -> [testament] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 -haima -> .

4413 HEB 010 009 Then <5119 -tote -> said <2046 -ereō -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <{4413} - protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> .

4413 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -

epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <{4413} -protos -> .

4413 1J0 004 019 We love <0025 -agapao -> him , because <3754 -hoti -> he first <{4413} -protos -> loved <0025 -agapao -> us .

4413 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <{4413} -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklelesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuatira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphieia -> , and unto Laodicea <2993 -Laodikeia -> .

4413 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <{4413} -protos -> and the last <2078 -eschatos -> :

4413 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [somewhat] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy first <{4413} -protos -> love <0026 -agape -> .

4413 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekpipto -> , and repent <3340 -metanoceo -> , and do <4160 -poieo -> the first <{4413} -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoceo -> .

4413 REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklelesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <{4413} -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ;

4413 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <{4413} -protos -> .

4413 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <{4413} -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [

was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

4413 REV 004 007 And the first <{4413} -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

4413 REV 008 007 . The first <{4413} -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritros -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up .

4413 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <{4413} -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

4413 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <{4413} -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

4413 REV 016 002 And the first <{4413} -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

4413 REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the first <{4413} -protos -> resurrection <0386 -anastasis -> .

4413 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <{4413} -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be

priests <2409 -hiereus -> of God <2316 -theos -> and of Christ
<5547 -Christos -> , and shall reign <0936 -basileuo -> with
him a thousand <5507 -chilioi -> years <2094 -etos -> .

4413 REV 021 001 . And I saw <1492 -eido -> a new <2537 -
kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos ->
earth <1093 -ge -> : for the first <4413 -protos -> heaven
<3772 -ouranos -> and the first <4413 -protos -> earth <1093 -
ge -> were passed <3928 -parerchomai -> away ; and there was no
<3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

4413 REV 021 001 . And I saw <1492 -eido -> a new <2537 -
kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos ->
earth <1093 -ge -> : for the first <4413 -protos -> heaven
<3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge
> were passed <3928 -parerchomai -> away ; and there was no
<3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

4413 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears
<1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and
there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -
thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,
nor <3777 -oute -> crying <2906 -krauge -> , neither shall
there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
> : for the former <4413 -protos -> things are passed <0565 -
aperchomai -> away <0565 -aperchomai -> .

4413 REV 021 019 And the foundations <2310 -themelios -> of the
wall <5038 -teichos -> of the city <4172 -polis -> [were]
garnished <2885 -kosmeo -> with all <3956 -pas -> manner of
precious <5093 -timios -> stones <3037 -lithos -> . The first
<4413 -protos -> foundation <2310 -themelios -> [was]
jasper <2393 -iaspis -> ; the second <1208 -deuteros -> ,
sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a
chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> ,
an emerald <4665 -smaragdos -> ;

4413 REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and
Omega <5598 -omega -> , the beginning <0746 -arche -> and the
end <5056 -telos -> , the first <4413 -protos -> and the last
<2078 -eschatos -> .

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protostates 4414 -- ringleader.

\* ringleader , 4414 ,

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ringleader 4414 # Expanded Dictionary Study

ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413
and 2476; one standing first in the ranks, i.e. a captain
(champion): -- {ringleader}.[ql

12/9/2021

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4414. Cross Reference Study

4414.

4414 protostates \* ringleader , {4414 protostates } ,

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4414 Concordance Study

4414 Ac 24:5 ringleader

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4414. Strong's Dictionary Study

4414. protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- ringleader.[ql

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4414 Concordance Study

4414 Ac 24:5 ringleader

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4414. Strong's Dictionary Study

4414. protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- ringleader.[ql

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4414 -- ringleader.

4413 Interlinear Index Study

4413 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <{4413} -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ;

4413 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <{4413} -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

4413 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <{4413} -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

4413 MAT 019 030 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] first <{4413} -protos -> .

4413 MAT 019 030 But many <4183 -polus -> [that are] first
<{4413} -protos -> shall be last <2078 -eschatos -> ; and the
last <2078 -eschatos -> [shall be] first <4413 -protos -> .

4413 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was
come <1096 -ginomai -> , the lord <2962 -kurios -> of the
vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward
<2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -
ergates -> , and give <0591 -apodidomi -> them [their] hire
<3408 -misthos -> , beginning <0756 -archomai -> from the last
<2078 -eschatos -> unto the first <{4413} -protos -> .

4413 MAT 020 010 But when the first <{4413} -protos -> came
<2064 -erchomai -> , they supposed <3543 -nomizo -> that they
should have received <2983 -lambano -> more <4119 -pleion -> ;
and they likewise <2532 -kai -> received <2983 -lambano -> every
<0303 -ana -> man a penny <1220 -denarion -> .

4413 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos ->
shall be first <4413 -protos -> , and the first <{4413} -protos
-> last <2078 -eschatos -> : for many <4183 -polus -> be called
<2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -
eklektos -> .

4413 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos ->
shall be first <{4413} -protos -> , and the first <4413 -protos
-> last <2078 -eschatos -> : for many <4183 -polus -> be called
<2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -
eklektos -> .

4413 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -
> be chief <{4413} -protos -> among <1722 -en -> you , let him
be your <5216 -humon -> servant <1401 -doulos -> :

4413 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -
> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -
> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -
proserchomai -> to the first <{4413} -protos -> , and said
<2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago ->
work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard
<0290 -ampelon -> .

4413 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo
-> did <4160 -poieo -> the will <2307 -thelema -> of [his]
father <3962 -pater -> ? They say <3004 -lego -> unto him ,
The first <{4413} -protos -> . Jesus <2424 -Iesous -> saith
<3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -
lego -> unto you , That the publicans <5052 -telesphoreo -> and
the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -
> the kingdom <0932 -basileia -> of God <2316 -theos -> before
<4254 -proago -> you .

4413 MAT 021 036 Again <3825 -palin -> , he sent <0649 -
apostello -> other <0243 -allos -> servants <1401 -doulos ->
more <4119 -pleion -> than the first <{4413} -protos -> : and
they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

4413 MAT 022 025 Now <1161 -de -> there were with us seven
<2033 -hepta -> brethren <0080 -adephos -> : and the first
<{4413} -protos -> , when he had married <1060 -gameo -> a wife
, deceased <5053 -teleutao -> , and , having <2192 -echo ->
no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi ->
his wife <1135 -gune -> unto his brother <0080 -adephos -> :

4413 MAT 022 038 This <3778 -houtos -> is the first <{4413} -
12/9/2021

protos -> and great <3173 -megas -> commandment <1785 -entole ->

.

4413 MAT 026 017 . Now <1161 -de -> the first <{4413} -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

4413 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <{4413} -protos -> .

4413 MAR 006 021 And when a convenient <2121 -eukairos -> day <2250 -hemera -> was come <1096 -ginomai -> , that Herod <2264 -Herodes -> on his birthday <1077 -genesia -> made <4160 -poieo -> a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos -> , and chief <{4413} -protos -> [estates] of Galilee <1056 -Galilaia -> ;

4413 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <{4413} -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

4413 MAR 010 031 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <{4413} -protos -> .

4413 MAR 010 031 But many <4183 -polus -> [that are] first <{4413} -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <4413 -protos -> .

4413 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -thelo -> be the chiefest <{4413} -protos -> , shall be servant <1401 -doulos -> of all <3956 -pas -> .

4413 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <{4413} -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

4413 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <{4413} -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4413 MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The first <{4413} -protos -> of all <3956 -pas -> the commandments <1785 -entole -> [is] . Hear <0191 -

akouo -> , 0 Israel <2474 -Israel -> ; The Lord <2962 -kurios ->
 > our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> :

4413 MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [is] the first <{4413} -protos -> commandment <1785 -entole -> .

4413 MAR 014 012 . And the first <{4413} -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

4413 MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <{4413} -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> .

4413 LUK 002 002 ([And] this 3778 -houtos - taxing LUK 0583 -apographo - was first {4413} -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .)

4413 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroterous - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first {4413} -protos - .

4413 LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are first {4413} -protos - which 3739 -hos - shall be last 2078 -eschatos - .

4413 LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first {4413} -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - .

4413 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first {4413} -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - .

4413 LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best {4413} -protos - robe 4749 -stole - , and put 1746 -enduo - [it] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on
 12/9/2021

1519 -eis - his hand 5495 -cheir - , and shoes 5266 -
hupodema - on 1519 -eis - [his] feet 4228 -pous - :

4413 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai
- every 1538 -hekastos - one 1520 -heis - of his lord s
2962 -kurios - debtors 5533 -chreopheiletes - [unto him] ,
and said 3004 -lego - unto the first {4413} -protos - ,
How 4214 -posos - much 4214 -posos - owest 3784 -opheilo -
thou unto my lord 2962 -kurios - ?

4413 LUK 019 016 Then 1161 -de - came 3854 -paraginomai -
the first {4413} -protos - , saying 3004 -lego - , Lord
2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -
prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

4413 LUK 019 047 And he taught 1321 -didasko - daily 2250 -
hemera - in the temple 2411 -hieron - . But the chief LUK
0749 -archiereus - priests 0749 -archiereus - and the scribes
1122 -grammateus - and the chief {4413} -protos - of the
people 2992 -laos - sought 2212 -zeteo - to destroy LUK
0622 -apollumi - him ,

4413 LUK 020 029 There were therefore 3767 -oun - seven 2033
-hepta - brethren 0080 -adephos - : and the first {4413} -
protos - took 2983 -lambano - a wife 1135 -gune - , and
died LUK 0599 -apothnesko - without LUK 0815 -ateknos -
children LUK 0815 -ateknos - .

4413 JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo
-> witness <3140 -martureo -> of him , and cried <2896 -krazo -
> , saying <3004 -lego -> , This <3778 -houtos -> was he of
whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <2064
-erchomai -> after <3694 -opiso -> me is preferred <1096 -
ginomai -> before <1715 -emprosthen -> me : for he was before
<{4413} -protos -> me .

4413 JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos
-> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064
-erchomai -> a man <0435 -aner -> which <3739 -hos -> is
preferred <1096 -ginomai -> before <1715 -emprosthen -> me :
for he was before <{4413} -protos -> me .

4413 JOH 001 041 He first <{4413} -protos -> findeth <2147 -
heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon
-> , and saith <3004 -lego -> unto him , We have found <2147 -
heurisko -> the Messiah <3323 -Messias -> , which <3739 -hos ->
is , being interpreted <3177 -methermeneuo -> , the Christ
<5547 -Christos -> .

4413 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -
katabaino -> down <2597 -katabaino -> at <2596 -kata -> a
certain season <2540 -kairos -> into <1722 -en -> the pool <2861
-kolumbethra -> , and troubled <5015 -tarasso -> the water
<5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun ->
first <{4413} -protos -> after <3326 -meta -> the troubling
<5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -
embaino -> in was made <1096 -ginomai -> whole <5199 -hugies ->
of whatsoever <1221 -depote -> disease <3553 -nosema -> he had
<2722 -katecho -> .

4413 JOH 008 007 So <1161 -de -> when <5613 -hos -> they
continued <1961 -epimeno -> asking <2065 -erotao -> him , he
lifted <0352 -anakupto -> up himself , and said <2036 -epo ->
unto them , He that is without <0361 -anamartetos -> sin <0361 -
anamartetos -> among you , let him first <{4413} -protos ->
cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi ->
12/9/2021

her .

4413 JOH 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the first <{4413} -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustaurou -> with him .

4413 JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <{4413} -protos -> to the sepulchre <3419 -mnemeion -> .

4413 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <{4413} -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

4413 ACT 001 001 . The former <{4413} -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> ,

4413 ACT 012 010 When they were past <1330 -dierchomai -> the first <{4413} -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

4413 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <{4413} -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> .

4413 ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <{4413} -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <5100 -tis -> days <2250 -hemera -> .

4413 ACT 017 004 And some <5100 -tis -> of them believed <3982 -peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <{4413} -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

4413 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <{4413} -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -

eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

4413 ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <{4413} -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him ,

4413 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <{4413} -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

4413 ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] first <{4413} -protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> :

4413 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <{4413} -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

4413 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <{4413} -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaioi -> .

4413 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First <{4413} -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are] no <3756 -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you .

4413 1CO 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the first <{4413} -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> .

4413 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <{4413} -protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -

hamartia -> according <2596 -kata -> to the scriptures <1124 -
graphe -> ;

4413 1CO 015 045 And so <3779 -houto -> it is written <1125 -
grapho -> , The first <{4413} -protos -> man <0444 -anthropos -
> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -
zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam
<0076 -Adam -> [was made] a quickening <2227 -zoopoieo ->
spirit <4151 -pneuma -> .

4413 1CO 015 047 The first <{4413} -protos -> man <0444 -
anthropos -> [is] of the earth <1093 -ge -> , earthy <5517 -
choikos -> : the second <1208 -deuteros -> man <0444 -anthropos
> [is] the Lord <2962 -kurios -> from heaven <3772 -ouranos
> .

4413 EPH 006 002 Honour <5091 -timao -> thy father <3962 -pater
> and mother <3384 -meter -> ; (which <3748 -hostis -> is
the first <{4413} -protos -> commandment <1785 -entole -> with
promise <1860 -epaggelia -> ;)

4413 PHP 001 005 For your <5216 -humon -> fellowship <2842 -
koinonia -> in the gospel <2098 -euaggelion -> from the first
<{4413} -protos -> day <2250 -hemera -> until <0891 -achri ->
now <3568 -nun -> ;

4413 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 -
pistos -> saying <3056 -logos -> , and worthy <0514 -axios ->
of all <3956 -pas -> acceptation <0594 -apodoche -> , that
Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to
save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom
<3739 -hos -> I am <1510 -eimi -> chief <{4413} -protos -> .

4413 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -
> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -
eleeo -> , that in me first <{4413} -protos -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi
> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering
<3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to
them which should <3195 -mello -> hereafter <3195 -mello ->
believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -
zoe -> everlasting <0166 -aionios -> .

4413 1TI 002 013 For Adam <0076 -Adam -> was first <{4413} -
protos -> formed <4111 -plasso -> , then <1534 -eita -> Eve
<2096 -Eua -> .

4413 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -
> , because <3754 -hoti -> they have cast <0114 -atheteo -> off
<0114 -atheteo -> their first <{4413} -protos -> faith <4102 -
pistis -> .

4413 2TI 002 006 The husbandman <1092 -georgos -> that
laboureth <2872 -kopiao -> must <1163 -dei -> be first <{4413} -
protos -> partaker <3335 -metalambano -> of the fruits <2590 -
karpos -> .

4413 2TI 004 016 . At <1722 -en -> my first <{4413} -protos ->
answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -
> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -
> [men] forsook <1459 -egkataleipo -> me : [I pray God]
that it may not be laid <3049 -logizomai -> to their charge
<3049 -logizomai -> .

4413 HEB 008 007 For if <1487 -ei -> that first <{4413} -protos
12/9/2021

-> [covenant] had been <2258 -en -> faultless <0273 - amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

4413 HEB 008 013 In that he saith <3004 -lego -> , A new <2537 -kainos -> [covenant] , he hath made <3822 -palaioo -> the first <{4413} -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 - gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 -aphanismos -> away .

4413 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <{4413} -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaion -> of divine <2999 - latreia -> service <2999 -latreia -> , and a worldly <2886 - kosmikos -> sanctuary <0039 -hagion -> .

4413 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <{4413} -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 - artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> .

4413 HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the first <{4413} -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] .

4413 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 - pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <{4413} - protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

4413 HEB 009 015 . And for this <5124 -touto -> cause <1223 - dia -> he is the mediator <3316 -mesites -> of the new <2537 - kainos -> testament <1242 -diatheke -> , that by means <1096 - ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <{4413} -protos -> testament <1242 -diatheke -> , they which are called <2564 - kaleo -> might receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166 -aionios -> inheritance <2817 - kleronomia -> .

4413 HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude -> the first <{4413} -protos -> [testament] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 -haima -> .

4413 HEB 010 009 Then <5119 -tote -> said <2046 -ereō -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <{4413} - protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> .

4413 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -

epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -
 soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 they are again <3825 -palin -> entangled <1707 -empleko ->
 therein <5125 -toutois -> , and overcome <2274 -hettao -> ,
 the latter <2078 -eschatos -> end <2078 -eschatos -> is worse
 <5501 -cheiron -> with them than the beginning <{4413} -protos -
 > .

4413 1J0 004 019 We love <0025 -agapao -> him , because <3754 -
 hoti -> he first <{4413} -protos -> loved <0025 -agapao -> us .

4413 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi ->
 Alpha <0001 -a -> and Omega <5598 -omega -> , the first <{4413}
 -protos -> and the last <2078 -eschatos -> : and , What <3739 -
 hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a
 book <0975 -biblion -> , and send <3992 -pempo -> [it] unto
 the seven <2033 -hepta -> churches <1577 -ekklelesia -> which
 <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -
 Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto
 Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -
 Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto
 Philadelphia <5359 -Philadelphieia -> , and unto Laodicea <2993 -
 Laodikeia -> .

4413 REV 001 017 And when <3753 -hote -> I saw <1492 -eido ->
 him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -
 pous -> as dead <3498 -nekros -> . And he laid <2007 -
 epitithemi -> his right <1188 -dexios -> hand <5495 -cheir ->
 upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -
 > not ; I am <1510 -eimi -> the first <{4413} -protos -> and
 the last <2078 -eschatos -> :

4413 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo
 -> [somewhat] against <2596 -kata -> thee , because <3754 -
 hoti -> thou hast left <0863 -aphiemi -> thy first <{4413} -
 protos -> love <0026 -agape -> .

4413 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -
 oun -> from whence <4159 -pothen -> thou art fallen <1601 -
 ekpipto -> , and repent <3340 -metanoceo -> , and do <4160 -
 poieo -> the first <{4413} -protos -> works <2041 -ergon -> ;
 or <1161 -de -> else <1490 -ei de me (ge) -> I will come
 <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will
 remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of
 his place <5117 -topos -> , except <3362 -ean me -> thou repent
 <3340 -metanoceo -> .

4413 REV 002 008 . And unto the angel <0032 -aggelos -> of the
 church <1577 -ekklelesia -> in Smyrna <4668 -Smurnaios -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> the first <{4413} -protos -> and the last <2078 -
 eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> ,
 and is alive <2198 -zao -> ;

4413 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -
 > , and charity <0026 -agape -> , and service <1248 -diakonia -
 > , and faith <4102 -pistis -> , and thy patience <5281 -
 hupomone -> , and thy works <2041 -ergon -> ; and the last
 <2078 -eschatos -> [to be] more <4119 -pleion -> than the
 first <{4413} -protos -> .

4413 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I
 looked <1492 -eido -> , and , behold <2400 -idou -> , a door
 <2374 -thura -> [was] opened <0455 -anoigo -> in heaven
 <3772 -ouranos -> : and the first <{4413} -protos -> voice
 <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [

was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

4413 REV 004 007 And the first <{4413} -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

4413 REV 008 007 . The first <{4413} -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritros -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up .

4413 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <{4413} -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

4413 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <{4413} -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

4413 REV 016 002 And the first <{4413} -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

4413 REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the first <{4413} -protos -> resurrection <0386 -anastasis -> .

4413 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <{4413} -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be

priests <2409 -hiereus -> of God <2316 -theos -> and of Christ
<5547 -Christos -> , and shall reign <0936 -basileuo -> with
him a thousand <5507 -chilioi -> years <2094 -etos -> .

4413 REV 021 001 . And I saw <1492 -eido -> a new <2537 -
kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos ->
earth <1093 -ge -> : for the first <4413 -protos -> heaven
<3772 -ouranos -> and the first <4413 -protos -> earth <1093 -
ge -> were passed <3928 -parerchomai -> away ; and there was no
<3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

4413 REV 021 001 . And I saw <1492 -eido -> a new <2537 -
kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos ->
earth <1093 -ge -> : for the first <4413 -protos -> heaven
<3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge
> were passed <3928 -parerchomai -> away ; and there was no
<3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

4413 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears
<1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and
there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -
thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,
nor <3777 -oute -> crying <2906 -krauge -> , neither shall
there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
> : for the former <4413 -protos -> things are passed <0565 -
aperchomai -> away <0565 -aperchomai -> .

4413 REV 021 019 And the foundations <2310 -themelios -> of the
wall <5038 -teichos -> of the city <4172 -polis -> [were]
garnished <2885 -kosmeo -> with all <3956 -pas -> manner of
precious <5093 -timios -> stones <3037 -lithos -> . The first
<4413 -protos -> foundation <2310 -themelios -> [was]
jasper <2393 -iaspis -> ; the second <1208 -deuteros -> ,
sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a
chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> ,
an emerald <4665 -smaragdos -> ;

4413 REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and
Omega <5598 -omega -> , the beginning <0746 -arche -> and the
end <5056 -telos -> , the first <4413 -protos -> and the last
<2078 -eschatos -> .

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protostates 4414 -- ringleader.

\* ringleader , 4414 ,

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ringleader 4414 # Expanded Dictionary Study

ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413
and 2476; one standing first in the ranks, i.e. a captain
(champion): -- {ringleader}.[ql

12/9/2021

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4414. Cross Reference Study

4414.

4414 protostates \* ringleader , {4414 protostates } ,

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4414 -- ringleader.

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4413 Interlinear Index Study

4413 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <{4413} -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ;

4413 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <{4413} -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

4413 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistrōn -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <{4413} -protos -> cometh <0305 -anabainō -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

4413 MAT 019 030 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] first <{4413} -protos -> .

4413 MAT 019 030 But many <4183 -polus -> [that are] first <{4413} -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] first <4413 -protos -> .

4413 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <{4413} -protos -> .

4413 MAT 020 010 But when the first <{4413} -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

4413 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the first <{4413} -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> .

4413 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <{4413} -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called
12/9/2021

<2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> .

4413 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -> be chief <{4413} -protos -> among <1722 -en -> you , let him be your <5216 -humon -> servant <1401 -doulos -> :

4413 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <{4413} -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

4413 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <{4413} -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you .

4413 MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <{4413} -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

4413 MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <{4413} -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> :

4413 MAT 022 038 This <3778 -houtos -> is the first <{4413} -protos -> and great <3173 -megas -> commandment <1785 -entole -> .

4413 MAT 026 017 . Now <1161 -de -> the first <{4413} -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

4413 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <{4413} -protos -> .

4413 MAR 006 021 And when a convenient <2121 -eukairos -> day <2250 -hemera -> was come <1096 -ginomai -> , that Herod <2264 -Herodes -> on his birthday <1077 -genesia -> made <4160 -poieo -> a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos -> , and chief <{4413} -protos -> [estates] of Galilee <1056 -Galilalaia -> ;

4413 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <{4413} -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

4413 MAR 010 031 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <{4413} -protos -> .

4413 MAR 010 031 But many <4183 -polus -> [that are] first <{4413} -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <4413 -protos -> .

4413 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -thelo -> be the chiefest <{4413} -protos -> , shall be servant <1401 -doulos -> of all <3956 -pas -> .

4413 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <{4413} -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

4413 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <{4413} -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4413 MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The first <{4413} -protos -> of all <3956 -pas -> the commandments <1785 -entole -> [is] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> :

4413 MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [is] the first <{4413} -protos -> commandment <1785 -entole -> .

4413 MAR 014 012 . And the first <{4413} -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

4413 MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <{4413} -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> .

4413 LUK 002 002 ([And] this 3778 -houtos - taxing LUK 0583 -apographo - was first {4413} -protos - made 1096 - ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 - hegemonēuo - of Syria 4947 -Suria - .)

4413 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 - hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -ponerōteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 - katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first {4413} -protos - .

4413 LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 - protos - , and there are first {4413} -protos - which 3739 - hos - shall be last 2078 -eschatos - .

4413 LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first {4413} - protos - , and there are first 4413 -protos - which 3739 - hos - shall be last 2078 -eschatos - .

4413 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 - paraiteomai - excuse 3868 -paraiteomai - . The first {4413} - protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - .

4413 LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best {4413} -protos - robe 4749 - stole - , and put 1746 -enduo - [it] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 - hupodema - on 1519 -eis - [his] feet 4228 -pous - :

4413 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first {4413} -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

4413 LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the first {4413} -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 - prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

4413 LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the temple 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - and the chief {4413} -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him ,

4413 LUK 020 029 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - : and the first {4413} - protos - took 2983 -lambano - a wife 1135 -gune - , and died LUK 0599 -apothnesko - without LUK 0815 -ateknos - children LUK 0815 -ateknos - .

4413 JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of him , and cried <2896 -krazo -> , saying <3004 -lego -> , This <3778 -houtos -> was he of whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <2064 -erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <{4413} -protos -> me .

4413 JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <{4413} -protos -> me .

4413 JOH 001 041 He first <{4413} -protos -> findeth <2147 -heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> the Messias <3323 -Messias -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , the Christ <5547 -Christos -> .

4413 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <{4413} -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> .

4413 JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him first <{4413} -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her .

4413 JOH 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the first <{4413} -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustaurao -> with him .

4413 JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <{4413} -protos -> to the sepulchre <3419 -mnemeion -> .

4413 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <{4413} -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

4413 ACT 001 001 . The former <{4413} -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> ,

4413 ACT 012 010 When they were past <1330 -dierchomai -> the first <{4413} -protos -> and the second <1208 -deuteros -> ward

<5438 -phulake -> , they came <2064 -erchomai -> unto the iron
 <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero
 -> unto the city <4172 -polis -> ; which <3748 -hostis ->
 opened <0455 -anoigo -> to them of his own <0848 -hautou ->
 accord <0844 -automatos -> : and they went <1831 -exerchomai ->
 out , and passed <4281 -proerchomai -> on through one <3391 -
 mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos ->
 the angel <0032 -aggelos -> departed <0868 -aphistemi -> from
 him .

4413 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -
 parotruno -> up the devout <4576 -sebomai -> and honourable
 <2158 -euschemon -> women <1135 -gune -> , and the chief
 <{4413} -protos -> men of the city <4172 -polis -> , and raised
 <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -
 epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ,
 and expelled <1544 -ekballo -> them out of their coasts <3725 -
 horion -> .

4413 ACT 016 012 And from thence <1564 -ekeithen -> to Philippi
 <5375 -Philippoi -> , which <3748 -hostis -> is the chief
 <{4413} -protos -> city <4172 -polis -> of that part <3310 -
 meris -> of Macedonia <3109 -Makedonia -> , [and] a colony
 <2862 -kolonia -> : and we were in that city <4172 -polis ->
 abiding <1304 -diatribo -> certain <5100 -tis -> days <2250 -
 hemera -> .

4413 ACT 017 004 And some <5100 -tis -> of them believed <3982 -
 peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -
 Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -
 sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus ->
 multitude <4128 -plethos -> , and of the chief <{4413} -protos -
 > women <1135 -gune -> not a few <3641 -oligos -> .

4413 ACT 020 018 And when <5613 -hos -> they were come <3854 -
 paraginomai -> to him , he said <2036 -epo -> unto them , Ye
 know <1987 -epistamai -> , from the first <{4413} -protos ->
 day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -
 eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -
 pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with
 you at all <3956 -pas -> seasons <5550 -chronos -> ,

4413 ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -
 > priest <0749 -archiereus -> and the chief <{4413} -protos ->
 of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him
 against <2596 -kata -> Paul <3972 -Paulos -> , and besought
 <3870 -parakaleo -> him ,

4413 ACT 026 023 That Christ <5547 -Christos -> should suffer
 <3805 -pathetos -> , [and] that he should be the first
 <{4413} -protos -> that should <3195 -mello -> rise <0386 -
 anastasis -> from the dead <3498 -nekros -> , and should shew
 <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -
 laos -> , and to the Gentiles <1484 -ethnos -> .

4413 ACT 027 043 But the centurion <1543 -hekatontarches -> ,
 willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul
 <3972 -Paulos -> , kept <2967 -koluo -> them from [their]
 purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that
 they which could <1410 -dunamai -> swim <2860 -kolumbao ->
 should cast <0641 -aporrhipto -> [themselves] first <{4413} -
 protos -> [into the sea] , and get <1826 -exeimi -> to land
 <1093 -ge -> :

4413 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -
 topos -> were possessions <5564 -chorion -> of the chief <{4413}

-protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

4413 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <{4413} -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> .

4413 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First <{4413} -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are] no <3756 -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you .

4413 1CO 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the first <{4413} -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> .

4413 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <{4413} -protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ;

4413 1CO 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The first <{4413} -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> .

4413 1CO 015 047 The first <{4413} -protos -> man <0444 -anthropos -> [is] of the earth <1093 -ge -> , earthy <5517 -choikos -> : the second <1208 -deuteros -> man <0444 -anthropos -> [is] the Lord <2962 -kurios -> from heaven <3772 -ouranos -> .

4413 EPH 006 002 Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> ; (which <3748 -hostis -> is the first <{4413} -protos -> commandment <1785 -entole -> with promise <1860 -epaggelia -> ;)

4413 PHP 001 005 For your <5216 -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the first <{4413} -protos -> day <2250 -hemera -> until <0891 -achri -> now <3568 -nun -> ;

4413 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios ->

of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <{4413} -protos -> .

4413 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <{4413} -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> .

4413 1TI 002 013 For Adam <0076 -Adam -> was first <{4413} -protos -> formed <4111 -plasso -> , then <1534 -eita -> Eve <2096 -Eua -> .

4413 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <{4413} -protos -> faith <4102 -pistis -> .

4413 2TI 002 006 The husbandman <1092 -georgos -> that laboureth <2872 -kopiao -> must <1163 -dei -> be first <{4413} -protos -> partaker <3335 -metalambano -> of the fruits <2590 -karpos -> .

4413 2TI 004 016 . At <1722 -en -> my first <{4413} -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -> [men] forsook <1459 -egkataleipo -> me : [I pray God] that it may not be laid <3049 -logizomai -> to their charge <3049 -logizomai -> .

4413 HEB 008 007 For if <1487 -ei -> that first <{4413} -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

4413 HEB 008 013 In that he saith <3004 -lego -> , A new <2537 -kainos -> [covenant] , he hath made <3822 -palaioo -> the first <{4413} -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 -aphanismos -> away .

4413 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <{4413} -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaioma -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> .

4413 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <{4413} -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> .

4413 HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always

<1275 -diapantos -> into <1519 -eis -> the first <{4413} -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] .

4413 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <{4413} -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

4413 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <{4413} -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> .

4413 HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude -> the first <{4413} -protos -> [testament] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 -haima -> .

4413 HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <{4413} -protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> .

4413 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <{4413} -protos -> .

4413 1JO 004 019 We love <0025 -agapao -> him , because <3754 -hoti -> he first <{4413} -protos -> loved <0025 -agapao -> us .

4413 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <{4413} -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuatira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphieia -> , and unto Laodicea <2993 -Laodikeia -> .

4413 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir ->

upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <{4413} -protos -> and the last <2078 -eschatos -> :

4413 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [somewhat] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy first <{4413} -protos -> love <0026 -agape -> .

4413 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <{4413} -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

4413 REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <{4413} -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ;

4413 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <{4413} -protos -> .

4413 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <{4413} -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

4413 REV 004 007 And the first <{4413} -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

4413 REV 008 007 . The first <{4413} -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritros -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up .

4413 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <{4413} -protos ->

beast <2342 -therion -> before <1799 -enopion -> him , and
 causeth <4160 -poieo -> the earth <1093 -ge -> and them which
 dwell <2730 -katoikeo -> therein <0846 -autos -> to worship
 <4352 -proskuneo -> the first <{4413} -protos -> beast <2342 -
 therion -> , whose <3739 -hos -> deadly <2288 -thanatos ->
 wound <4127 -plege -> was healed <2323 -therapeuo -> .

4413 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -
 pas -> the power <1849 -exousia -> of the first <{4413} -protos -
 > beast <2342 -therion -> before <1799 -enopion -> him , and
 causeth <4160 -poieo -> the earth <1093 -ge -> and them which
 dwell <2730 -katoikeo -> therein <0846 -autos -> to worship
 <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -
 therion -> , whose <3739 -hos -> deadly <2288 -thanatos ->
 wound <4127 -plege -> was healed <2323 -therapeuo -> .

4413 REV 016 002 And the first <{4413} -protos -> went <0565 -
 aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -
 phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -
 ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros
 -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which
 <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of
 the beast <2342 -therion -> , and [upon] them which
 worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

4413 REV 020 005 But the rest <3062 -loipoy -> of the dead
 <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -
 > until <2193 -heos -> the thousand <5507 -chilioi -> years
 <2094 -etos -> were finished <5055 -teleo -> . This <3778 -
 houtos -> [is] the first <{4413} -protos -> resurrection
 <0386 -anastasis -> .

4413 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -
 hagios -> [is] he that hath <2192 -echo -> part <3313 -meros
 -> in the first <{4413} -protos -> resurrection <0386 -anastasis
 -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -
 deuterios -> death <2288 -thanatos -> hath <2192 -echo -> no
 <3756 -ou -> power <1849 -exousia -> , but they shall be
 priests <2409 -hiereus -> of God <2316 -theos -> and of Christ
 <5547 -Christos -> , and shall reign <0936 -basileuo -> with
 him a thousand <5507 -chilioi -> years <2094 -etos -> .

4413 REV 021 001 . And I saw <1492 -eido -> a new <2537 -
 kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos ->
 earth <1093 -ge -> : for the first <4413 -protos -> heaven
 <3772 -ouranos -> and the first <{4413} -protos -> earth <1093 -
 ge -> were passed <3928 -parerchomai -> away ; and there was no
 <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

4413 REV 021 001 . And I saw <1492 -eido -> a new <2537 -
 kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos ->
 earth <1093 -ge -> : for the first <{4413} -protos -> heaven
 <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge
 -> were passed <3928 -parerchomai -> away ; and there was no
 <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

4413 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears
 <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and
 there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -
 thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,
 nor <3777 -oute -> crying <2906 -krauge -> , neither shall
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
 > : for the former <{4413} -protos -> things are passed <0565 -
 aperchomai -> away <0565 -aperchomai -> .

4413 REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The first <{4413} -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdus -> ;

4413 REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> , the first <{4413} -protos -> and the last <2078 -eschatos -> .

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protostates 4414 -- ringleader.

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* ringleader , 4414 ,

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ringleader 4414 # Expanded Dictionary Study

ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413  
and 2476; one standing first in the ranks, i.e. a captain  
(champion): -- {ringleader}.[ql

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4414. Cross Reference Study

4414.

4414 protostates * ringleader , {4414 protostates } ,

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