

4384 Concordance Study

4384 Ac 17:26 appointed

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4384. Strong's Dictionary Study

4384. protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange,  
i.e. prescribe: --before appoint.[ql

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4384 -- before appoint.

4383 Interlinear Index Study

4383 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan ->
ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -
hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659
-skuthropos -> : for they disfigure <0853 -aphanizo -> their
faces <{4383} -prosopon -> , that they may appear <5316 -phaino
-> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> .
Verily <0281 -amen -> I say <3004 -lego -> unto you , They have
<0568 -apecho -> their reward <3408 -misthos -> .

4383 MAT 006 017 But thou , when thou fastest <3522 -nesteuo -
> , anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -
kephale -> , and wash <3538 -nipto -> thy face <{4383} -
prosopon -> ;

4383 MAT 011 010 For this <3778 -houtos -> is [he] , of
whom <3739 -hos -> it is written <1125 -grapho -> , Behold
<2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -
aggelos -> before <4253 -pro -> thy face <{4383} -prosopon -> ,
which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way
<3598 -hodos -> before <1715 -emprosthēn -> thee .

4383 MAT 016 003 And in the morning <4404 -proi -> , [It
will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to
day <4594 -semeron -> : for the sky <3772 -ouranos -> is red
<4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye]
hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko ->
discern <1252 -diakrino -> the face <{4383} -prosopon -> of the
sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [
discern] the signs <4592 -semeion -> of the times <2540 -
kairos -> ?

4383 MAT 017 002 And was transfigured <3339 -metamorphoo ->
before <1715 -emprosthēn -> them : and his face <{4383} -
prosopon -> did shine <2989 -lampeo -> as the sun <2246 -helios -
> , and his raiment <2440 -himation -> was white <3022 -leukos -
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> as the light <5457 -phos -> .

4383 MAT 017 006 And when the disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they fell <4098 -pipto -> on <1909 -epi -> their face <{4383} -prosopon -> , and were sore <4970 -sphodra -> afraid <5399 -phobeo -> .

4383 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <{4383} -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4383 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou regardest <0991 -blepo -> not the person <{4383} -prosopon -> of men <0444 -anthropos -> .

4383 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <{4383} -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

4383 MAT 026 067 Then <5119 -tote -> did they spit <1716 -emptuo -> in his face <{4383} -prosopon -> , and buffeted <2852 -kolaphizo -> him ; and others <3588 -ho -> smote <4474 -rhapizo -> [him] with the palms <4474 -rhapizo -> of their hands ,

4383 MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <{4383} -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

4383 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <{4383} -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

4383 MAR 014 065 And some <5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <{4383} -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophesy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands .

4383 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face {4383} -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his ways 3598 -hodos - ;

4383 LUK 002 031 Which 3739 -hos - thou hast prepared 2090 -hetoimazo - before 2596 -kata - the face {4383} -prosopon - of all 3956 -pas - people 2992 -laos - ;

4383 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face {4383} -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

4383 LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face {4383} -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

4383 LUK 009 029 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his countenance {4383} -prosopon - was altered 2087 -heteros - , and his raiment 2441 -himatismos - [was] white 3022 -leukos - [and] glistering 1823 -exastrapto - .

4383 LUK 009 051 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face {4383} -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,

4383 LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face {4383} -prosopon - : and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him .

4383 LUK 009 053 And they did not receive 1209 -dechomai - him , because 3754 -hoti - his face {4383} -prosopon - was as though he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - .

4383 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face {4383} -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

4383 LUK 012 056 [Ye] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face {4383} -
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prosopon - of the sky 3772 -ouranos - and of the earth 1093 -
ge - ; but how 4459 -pos - is it that ye do not discern this
5126 -touton - time 2540 -kairos - ?

4383 LUK 017 016 And fell 4098 -pipto - down on 1909 -epi -
[his] face {4383} -prosopon - at 3844 -para - his feet
4228 -pous - , giving him thanks 2168 -eucharisteo - : and
he was a Samaritan 4541 -Samareites - .

4383 LUK 020 021 And they asked 1905 -eperotao - him ,
saying 3004 -lego - , Master 1320 -didaskalos - , we know
1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -
didasko - rightly 3723 -orthos - , neither 3756 -ou -
acceptest 2983 -lambano - thou the person {4383} -prosopon -
[of any] , but teachest 1321 -didasko - the way 3598 -
hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

4383 LUK 021 035 For as a snare 3803 -pagis - shall it come
1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that
dwell 2521 -kathemai - on 1909 -epi - the face {4383} -
prosopon - of the whole 3956 -pas - earth 1093 -ge - .

4383 LUK 022 064 And when they had blindfolded 4028 -
perikalupto - him , they struck 5180 -tupto - him on the face
{4383} -prosopon - , and asked 1905 -eperotao - him ,
saying 3004 -lego - , Prophesy 4395 -propheteuo - , who
5101 -tis - is it that smote 3817 -paio - thee ?

4383 LUK 024 005 And as they were afraid 1719 -emphobos - ,
and bowed 2827 -klino - down [their] faces {4383} -
prosopon - to the earth 1093 -ge - , they said 2036 -epo -
unto them , Why 5101 -tis - seek 2212 -zeteo - ye the
living 2198 -zao - among 3326 -meta - the dead 3498 -nekros
- ?

4383 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -
gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ;
thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of
joy <2167 -euphrosune -> with thy countenance <{4383} -prosopon -
> .

4383 ACT 003 013 The God <2316 -theos -> of Abraham <11> , and
of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> , the
God <2316 -theos -> of our fathers <3962 -pater -> , hath
glorified <1392 -doxazo -> his Son <3816 -pais -> Jesus <2424 -
Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -
> up , and denied <0720 -arneomai -> him in the presence
<{4383} -prosopon -> of Pilate <4091 -Pilatos -> , when he was
determined <2919 -krino -> to let <0630 -apoluo -> [him] go
<0630 -apoluo -> .

4383 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -
oun -> , and be converted <1994 -epistrepho -> , that your
<5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -
exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos
-> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -
> from the presence <{4383} -prosopon -> of the Lord <2962 -
kurios -> ;

4383 ACT 005 041 And they departed <4198 -poreuomai -> from the
presence <{4383} -prosopon -> of the council <4892 -sunedrion ->
, rejoicing <5463 -chairo -> that they were counted <2661 -
kataxioo -> worthy <2661 -kataxioo -> to suffer <0818 -atimazo -
> shame for his name <3686 -onoma -> .

4383 ACT 006 015 And all <0537 -hapas -> that sat <2516 -
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kathezomai -> in the council <4892 -sunedrion -> , looking
 <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->
 him , saw <1492 -eido -> his face <4383 -prosopon -> as it had
 been the face <{4383} -prosopon -> of an angel <0032 -aggelos ->
 .

4383 ACT 006 015 And all <0537 -hapas -> that sat <2516 -
 kathezomai -> in the council <4892 -sunedrion -> , looking
 <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->
 him , saw <1492 -eido -> his face <{4383} -prosopon -> as it
 had been the face <4383 -prosopon -> of an angel <0032 -aggelos -
 > .

4383 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our
 fathers <3962 -pater -> that came <1237 -diadechomai -> after
 <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -
 Iesous -> into <1722 -en -> the possession <2697 -kataschesis ->
 of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316
 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the
 face <{4383} -prosopon -> of our fathers <3962 -pater -> , unto
 the days <2250 -hemera -> of David <1138 -Dabid -> ;

4383 ACT 013 024 When John <2491 -Ioannes -> had first preached
 <4296 -prokerusso -> before <{4383} -prosopon -> his coming
 <1529 -eisodos -> the baptism <0908 -baptisma -> of repentance
 <3341 -metanoia -> to all <3956 -pas -> the people <2992 -laos -
 > of Israel <2474 -Israel -> .

4383 ACT 017 026 And hath made <4160 -poieo -> of one <1520 -
 heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -
 ethnos -> of men <0444 -anthropos -> for to dwell <2730 -
 katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <{4383} -
 prosopon -> of the earth <1093 -ge -> , and hath determined
 <3724 -horizo -> the times <2540 -kairos -> before <4384 -
 protasso -> appointed <4384 -protasso -> , and the bounds <3734
 -horotheresia -> of their habitation <2733 -katoikia -> ;

4383 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou ->
 , I know <1492 -eido -> that ye all <3956 -pas -> , among
 <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai ->
 preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of
 God <2316 -theos -> , shall see <3700 -optanomai -> my face
 <{4383} -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

4383 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista
 -> of all <3122 -malista -> for the words <3056 -logos -> which
 <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 -
 mello -> see <2234 -hedeos -> his face <{4383} -prosopon -> no
 <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied
 <4311 -propempo -> him unto the ship <4143 -ploion -> .

4383 ACT 025 016 To whom <3739 -hos -> I answered <0611 -
 apokrinomai -> , It is not the manner <1485 -ethos -> of the
 Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any
 <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> ,
 before <4250 -prin -> that he which is accused <2723 -kategoreo
 -> have <2192 -echo -> the accusers <2725 -kategoros -> face
 <4383 -prosopon -> to face <{4383} -prosopon -> , and have
 <2983 -lambano -> licence <5117 -topos -> to answer <0627 -
 apologia -> for himself concerning <4012 -peri -> the crime
 <1462 -egklema -> laid <1462 -egklema -> against him .

4383 ACT 025 016 To whom <3739 -hos -> I answered <0611 -
 apokrinomai -> , It is not the manner <1485 -ethos -> of the
 Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any
 <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> ,
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before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <{4383} -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him .

4383 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <{4383} -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

4383 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <{4383} -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

4383 1C0 014 025 And thus <3779 -houto -> are the secrets <2927 -krptos -> of his heart <2588 -kardia -> made <1096 -ginomai -> manifest <5318 -phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [his] face <{4383} -prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God <2316 -theos -> is in you of a truth <3689 -ontos -> .

4383 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <{4383} -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> .

4383 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [forgive <5483 -charizomai ->] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <{4383} -prosopon -> of Christ <5547 -Christos -> ;

4383 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <{4383} -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

4383 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <{4383} -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 ->

prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

4383 2C0 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <{4383} -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

4383 2C0 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <{4383} -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> .

4383 2C0 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <{4383} -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4383 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <{4383} -prosopon -> , and not in heart <2588 -kardia -> .

4383 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endeiknumi -> ye to them , and before <{4383} -prosopon -> the churches <1577 -ekklesia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf <5228 -huper -> .

4383 2C0 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <{4383} -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

4383 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <{4383} -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

4383 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <{4383} -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -

heautou -> think <3049 -logizomai -> this <5124 -touto -> again
 <3825 -palin -> , that , as he [is] Christ s <5547 -
 Christos -> , even <2532 -kai -> so <3779 -houto -> [are]
 we Christ s <5547 -Christos -> .

4383 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -
 ei -> a man <5100 -tis -> bring <2615 -katadouloo -> you into
 bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis
 -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man
 <5100 -tis -> take <2983 -lambano -> [of you] , if <1487 -
 ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if
 <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on
 <1519 -eis -> the face <{4383} -prosopon -> .

4383 GAL 001 022 And was unknown <0050 -agnoeo -> by face
 <{4383} -prosopon -> unto the churches <1577 -ekklesia -> of
 Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547
 -Christos -> :

4383 GAL 002 006 But of these who seemed <1380 -dokeo -> to be
 somewhat <5100 -tis -> , (whatsoever they were , it maketh
 <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero ->
 to me : God <2316 -theos -> accepteth <2983 -lambano -> no
 <3756 -ou -> man s <0444 -anthropos -> person <{4383} -prosopon -
 > :) for they who seemed <1380 -dokeo -> [to be somewhat]
 in conference <4323 -prosanatithemi -> added <4323 -
 prosanatithemi -> nothing <3762 -oudeis -> to me :

4383 GAL 002 011 . But when <3753 -hote -> Peter <4074 -Petros
 -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> ,
 I withstood <0436 -anthistemi -> him to the face <{4383} -
 prosopon -> , because <3754 -hoti -> he was to be blamed <2607 -
 kataginosko -> .

4383 COL 002 001 . For I would <2309 -thelo -> that ye knew
 <1492 -eido -> what <2245 -helikos -> great <2245 -helikos ->
 conflict <0073 -agon -> I have <2192 -echo -> for you , and [
 for] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and
 [for] as many <3745 -hosos -> as have not seen <3708 -horao -
 > my face <{4383} -prosopon -> in the flesh <4561 -sarx -> ;

4383 1TH 002 017 . But we , brethren <0080 -adephos -> ,
 being taken <0642 -aporphanizo -> from you for a short <5610 -
 hora -> time <2540 -kairos -> in presence <4383 -prosopon -> ,
 not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
 the more <4056 -perissoteros -> abundantly <4056 -perissoteros -
 > to see <1492 -eido -> your <5216 -humon -> face <{4383} -
 prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
 > .

4383 1TH 002 017 . But we , brethren <0080 -adephos -> ,
 being taken <0642 -aporphanizo -> from you for a short <5610 -
 hora -> time <2540 -kairos -> in presence <{4383} -prosopon -> ,
 not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
 the more <4056 -perissoteros -> abundantly <4056 -perissoteros -
 > to see <1492 -eido -> your <5216 -humon -> face <4383 -
 prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
 > .

4383 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera ->
 praying <1189 -deomai -> exceedingly <4053 -perissos -> that we
 might see <1492 -eido -> your <5216 -humon -> face <{4383} -
 prosopon -> , and might perfect <2675 -katartizo -> that which
 is lacking <5303 -husterema -> in your <5216 -humon -> faith
 <4102 -pistis -> ?

4383 2TH 001 009 Who <3748 -hostis -> shall be punished <5099 -tino -> with everlasting <0166 -aionios -> destruction <3639 -olethros -> from the presence <{4383} -prosopon -> of the Lord <2962 -kurios -> , and from the glory <1391 -doxa -> of his power <2479 -ischus -> ;

4383 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <{4383} -prosopon -> of God <2316 -theos -> for us :

4383 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <{4383} -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

4383 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poiotes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural <1083 -genesis -> face <{4383} -prosopon -> in a glass <2072 -esoptron -> :

4383 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <{4383} -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

4383 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 -proeuaggelizomai -> persons <{4383} -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -opheleia -> .

4383 REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <2192 -echo -> a face <{4383} -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

4383 REV 006 016 And said <3004 -lego -> to the mountains <3735 -oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on <1909 -epi -> us , and hide <2928 -krupto -> us from the face <{4383} -prosopon -> of him that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and from the wrath <3709 -orge -> of the Lamb <0721 -arnion -> :

4383 REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [about] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <{4383} -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

4383 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [were] as the faces <{4383} -prosopon -> of men <0444 -anthropos -> .

4383 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557 -chrusos -> , and their faces <{4383} -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

4383 REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [was] upon his head <2776 -kephale -> , and his face <{4383} -prosopon -> [was] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

4383 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <1799 -enopion -> God <2316 -theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their faces <{4383} -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

4383 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trephe -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <{4383} -prosopon -> of the serpent <3789 -ophis -> .

4383 REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <{4383} -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them .

4383 REV 022 004 And they shall see <3708 -horao -> his face <{4383} -prosopon -> ; and his name <3686 -onoma -> [shall be] in their foreheads <3359 -metopon -> .

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protasso 4384 -- before appoint.

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,  
4384 , 4929 , 5021 , 5087 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

~~~~~

appoint 4384 # Expanded Dictionary Study

appoint 4384 # protasso {prot-as'-so}; from 4253 and 5021; to
pre-arrange, i.e. prescribe: -- before {appoint}.[ql

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to
pre-arrange, i.e. prescribe: -- {before} appoint.[ql

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4384. Cross Reference Study

4384.

4384 protasso \* appointed , 0606 apokeimai , 1299 diatasso ,  
1935 epithanatos , 2476 histemi , 2749 keimai , 4160 poieo ,  
4287 prothesmios , {4384 protasso } , 4929 suntasso , 5021  
tasso , 5087 tithemi ,

4384 protasso \* before , 0561 apenanti , 0575 apo , 1519 eis  
, 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon ,  
1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713  
katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908  
paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254  
proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo ,  
4267 proginosko , 4270 prographo , 4275 proeido , 4277  
proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai  
, 4282 proetoimazo , 4283 proeuaggelizomai , 4293  
prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
4308 proorao , 4309 proorizo , 4310 propascho , 4313  
proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
, 4383 prosopon , {4384 protasso } , 4386 proteron , 4401  
procheirotoneo , 4412 proton , 4413 protos ,

~~~~~

4384 Concordance Study

4384 Ac 17:26 appointed

~~~~~

4384. Strong's Dictionary Study

4384. protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange,  
i.e. prescribe: --before appoint.[ql

~~~~~

4384 Concordance Study

4384 Ac 17:26 appointed

~~~~~

4384. Strong's Dictionary Study

4384. protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange,  
i.e. prescribe: --before appoint.[ql

~~~~~

4384 -- before appoint.

4383 Interlinear Index Study

4383 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan ->
ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -
hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659
-skuthropos -> : for they disfigure <0853 -aphanizo -> their
faces <{4383} -prosopon -> , that they may appear <5316 -phaino
-> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> .
Verily <0281 -amen -> I say <3004 -lego -> unto you , They have
<0568 -apecho -> their reward <3408 -misthos -> .

4383 MAT 006 017 But thou , when thou fastest <3522 -nesteuo -
> , anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -
kephale -> , and wash <3538 -nipto -> thy face <{4383} -
prosopon -> ;

4383 MAT 011 010 For this <3778 -houtos -> is [he] , of
whom <3739 -hos -> it is written <1125 -grapho -> , Behold
<2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -
aggelos -> before <4253 -pro -> thy face <{4383} -prosopon -> ,
which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way
<3598 -hodos -> before <1715 -emprosthen -> thee .

4383 MAT 016 003 And in the morning <4404 -proi -> , [It
will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to
day <4594 -semeron -> : for the sky <3772 -ouranos -> is red
<4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye]
hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko ->
discern <1252 -diakrino -> the face <{4383} -prosopon -> of the
sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [
discern] the signs <4592 -semeion -> of the times <2540 -
kairos -> ?

4383 MAT 017 002 And was transfigured <3339 -metamorphoo ->
before <1715 -emprosthen -> them : and his face <{4383} -
prosopon -> did shine <2989 -lampo -> as the sun <2246 -helios -
> , and his raiment <2440 -himation -> was white <3022 -leukos -
12/9/2021

> as the light <5457 -phos -> .

4383 MAT 017 006 And when the disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they fell <4098 -pipto -> on <1909 -epi -> their face <{4383} -prosopon -> , and were sore <4970 -sphodra -> afraid <5399 -phobeo -> .

4383 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <{4383} -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4383 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou regardest <0991 -blepo -> not the person <{4383} -prosopon -> of men <0444 -anthropos -> .

4383 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <{4383} -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

4383 MAT 026 067 Then <5119 -tote -> did they spit <1716 -emptuo -> in his face <{4383} -prosopon -> , and buffeted <2852 -kolaphizo -> him ; and others <3588 -ho -> smote <4474 -rhapizo -> [him] with the palms <4474 -rhapizo -> of their hands ,

4383 MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <{4383} -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

4383 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <{4383} -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

4383 MAR 014 065 And some <5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <{4383} -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophesy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands .

4383 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face {4383} -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his ways 3598 -hodos - ;

4383 LUK 002 031 Which 3739 -hos - thou hast prepared 2090 -hetoimazo - before 2596 -kata - the face {4383} -prosopon - of all 3956 -pas - people 2992 -laos - ;

4383 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face {4383} -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

4383 LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face {4383} -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

4383 LUK 009 029 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his countenance {4383} -prosopon - was altered 2087 -heteros - , and his raiment 2441 -himatismos - [was] white 3022 -leukos - [and] glistering 1823 -exastrapto - .

4383 LUK 009 051 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face {4383} -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,

4383 LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face {4383} -prosopon - : and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him .

4383 LUK 009 053 And they did not receive 1209 -dechomai - him , because 3754 -hoti - his face {4383} -prosopon - was as though he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - .

4383 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face {4383} -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

4383 LUK 012 056 [Ye] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face {4383} -
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prosopon - of the sky 3772 -ouranos - and of the earth 1093 -
ge - ; but how 4459 -pos - is it that ye do not discern this
5126 -touton - time 2540 -kairos - ?

4383 LUK 017 016 And fell 4098 -pipto - down on 1909 -epi -
[his] face {4383} -prosopon - at 3844 -para - his feet
4228 -pous - , giving him thanks 2168 -eucharisteo - : and
he was a Samaritan 4541 -Samareites - .

4383 LUK 020 021 And they asked 1905 -eperotao - him ,
saying 3004 -lego - , Master 1320 -didaskalos - , we know
1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -
didasko - rightly 3723 -orthos - , neither 3756 -ou -
acceptest 2983 -lambano - thou the person {4383} -prosopon -
[of any] , but teachest 1321 -didasko - the way 3598 -
hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

4383 LUK 021 035 For as a snare 3803 -pagis - shall it come
1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that
dwell 2521 -kathemai - on 1909 -epi - the face {4383} -
prosopon - of the whole 3956 -pas - earth 1093 -ge - .

4383 LUK 022 064 And when they had blindfolded 4028 -
perikalupto - him , they struck 5180 -tupto - him on the face
{4383} -prosopon - , and asked 1905 -eperotao - him ,
saying 3004 -lego - , Prophesy 4395 -propheteuo - , who
5101 -tis - is it that smote 3817 -paio - thee ?

4383 LUK 024 005 And as they were afraid 1719 -emphobos - ,
and bowed 2827 -klino - down [their] faces {4383} -
prosopon - to the earth 1093 -ge - , they said 2036 -epo -
unto them , Why 5101 -tis - seek 2212 -zeteo - ye the
living 2198 -zao - among 3326 -meta - the dead 3498 -nekros
- ?

4383 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -
gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ;
thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of
joy <2167 -euphrosune -> with thy countenance <{4383} -prosopon -
> .

4383 ACT 003 013 The God <2316 -theos -> of Abraham <11> , and
of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> , the
God <2316 -theos -> of our fathers <3962 -pater -> , hath
glorified <1392 -doxazo -> his Son <3816 -pais -> Jesus <2424 -
Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -
> up , and denied <0720 -arneomai -> him in the presence
<{4383} -prosopon -> of Pilate <4091 -Pilatos -> , when he was
determined <2919 -krino -> to let <0630 -apoluo -> [him] go
<0630 -apoluo -> .

4383 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -
oun -> , and be converted <1994 -epistrepho -> , that your
<5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -
exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos
-> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -
> from the presence <{4383} -prosopon -> of the Lord <2962 -
kurios -> ;

4383 ACT 005 041 And they departed <4198 -poreuomai -> from the
presence <{4383} -prosopon -> of the council <4892 -sunedrion ->
, rejoicing <5463 -chairo -> that they were counted <2661 -
kataxioo -> worthy <2661 -kataxioo -> to suffer <0818 -atimazo -
> shame for his name <3686 -onoma -> .

4383 ACT 006 015 And all <0537 -hapas -> that sat <2516 -

kathezomai -> in the council <4892 -sunedrion -> , looking
 <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->
 him , saw <1492 -eido -> his face <4383 -prosopon -> as it had
 been the face <{4383} -prosopon -> of an angel <0032 -aggelos ->
 .

4383 ACT 006 015 And all <0537 -hapas -> that sat <2516 -
 kathezomai -> in the council <4892 -sunedrion -> , looking
 <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->
 him , saw <1492 -eido -> his face <{4383} -prosopon -> as it
 had been the face <4383 -prosopon -> of an angel <0032 -aggelos -
 > .

4383 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our
 fathers <3962 -pater -> that came <1237 -diadechomai -> after
 <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -
 Iesous -> into <1722 -en -> the possession <2697 -kataschesis ->
 of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316
 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the
 face <{4383} -prosopon -> of our fathers <3962 -pater -> , unto
 the days <2250 -hemera -> of David <1138 -Dabid -> ;

4383 ACT 013 024 When John <2491 -Ioannes -> had first preached
 <4296 -prokerusso -> before <{4383} -prosopon -> his coming
 <1529 -eisodos -> the baptism <0908 -baptisma -> of repentance
 <3341 -metanoia -> to all <3956 -pas -> the people <2992 -laos -
 > of Israel <2474 -Israel -> .

4383 ACT 017 026 And hath made <4160 -poieo -> of one <1520 -
 heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -
 ethnos -> of men <0444 -anthropos -> for to dwell <2730 -
 katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <{4383} -
 prosopon -> of the earth <1093 -ge -> , and hath determined
 <3724 -horizo -> the times <2540 -kairos -> before <4384 -
 protasso -> appointed <4384 -protasso -> , and the bounds <3734
 -horotheresia -> of their habitation <2733 -katoikia -> ;

4383 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou ->
 , I know <1492 -eido -> that ye all <3956 -pas -> , among
 <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai ->
 preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of
 God <2316 -theos -> , shall see <3700 -optanomai -> my face
 <{4383} -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

4383 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista
 -> of all <3122 -malista -> for the words <3056 -logos -> which
 <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 -
 mello -> see <2234 -hedeos -> his face <{4383} -prosopon -> no
 <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied
 <4311 -propempo -> him unto the ship <4143 -ploion -> .

4383 ACT 025 016 To whom <3739 -hos -> I answered <0611 -
 apokrinomai -> , It is not the manner <1485 -ethos -> of the
 Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any
 <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> ,
 before <4250 -prin -> that he which is accused <2723 -kategoreo
 -> have <2192 -echo -> the accusers <2725 -kategoros -> face
 <4383 -prosopon -> to face <{4383} -prosopon -> , and have
 <2983 -lambano -> licence <5117 -topos -> to answer <0627 -
 apologia -> for himself concerning <4012 -peri -> the crime
 <1462 -egklema -> laid <1462 -egklema -> against him .

4383 ACT 025 016 To whom <3739 -hos -> I answered <0611 -
 apokrinomai -> , It is not the manner <1485 -ethos -> of the
 Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any
 <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> ,
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before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <{4383} -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him .

4383 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <{4383} -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

4383 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <{4383} -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

4383 1C0 014 025 And thus <3779 -houto -> are the secrets <2927 -krupotos -> of his heart <2588 -kardia -> made <1096 -ginomai -> manifest <5318 -phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [his] face <{4383} -prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God <2316 -theos -> is in you of a truth <3689 -ontos -> .

4383 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <{4383} -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> .

4383 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [forgive <5483 -charizomai ->] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <{4383} -prosopon -> of Christ <5547 -Christos -> ;

4383 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <{4383} -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

4383 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <{4383} -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 ->

prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

4383 2C0 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <{4383} -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

4383 2C0 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <{4383} -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> .

4383 2C0 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <{4383} -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4383 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <{4383} -prosopon -> , and not in heart <2588 -kardia -> .

4383 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endeiknumi -> ye to them , and before <{4383} -prosopon -> the churches <1577 -ekklesia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf <5228 -huper -> .

4383 2C0 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <{4383} -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

4383 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <{4383} -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

4383 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <{4383} -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -

heautou -> think <3049 -logizomai -> this <5124 -touto -> again
 <3825 -palin -> , that , as he [is] Christ s <5547 -
 Christos -> , even <2532 -kai -> so <3779 -houto -> [are]
 we Christ s <5547 -Christos -> .

4383 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -
 ei -> a man <5100 -tis -> bring <2615 -katadouloo -> you into
 bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis
 -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man
 <5100 -tis -> take <2983 -lambano -> [of you] , if <1487 -
 ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if
 <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on
 <1519 -eis -> the face <{4383} -prosopon -> .

4383 GAL 001 022 And was unknown <0050 -agnoeo -> by face
 <{4383} -prosopon -> unto the churches <1577 -ekklesia -> of
 Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547
 -Christos -> :

4383 GAL 002 006 But of these who seemed <1380 -dokeo -> to be
 somewhat <5100 -tis -> , (whatsoever they were , it maketh
 <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero ->
 to me : God <2316 -theos -> accepteth <2983 -lambano -> no
 <3756 -ou -> man s <0444 -anthropos -> person <{4383} -prosopon -
 > :) for they who seemed <1380 -dokeo -> [to be somewhat]
 in conference <4323 -prosanatithemi -> added <4323 -
 prosanatithemi -> nothing <3762 -oudeis -> to me :

4383 GAL 002 011 . But when <3753 -hote -> Peter <4074 -Petros
 -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> ,
 I withstood <0436 -anthistemi -> him to the face <{4383} -
 prosopon -> , because <3754 -hoti -> he was to be blamed <2607 -
 kataginosko -> .

4383 COL 002 001 . For I would <2309 -thelo -> that ye knew
 <1492 -eido -> what <2245 -helikos -> great <2245 -helikos ->
 conflict <0073 -agon -> I have <2192 -echo -> for you , and [
 for] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and
 [for] as many <3745 -hosos -> as have not seen <3708 -horao -
 > my face <{4383} -prosopon -> in the flesh <4561 -sarx -> ;

4383 1TH 002 017 . But we , brethren <0080 -adephos -> ,
 being taken <0642 -aporphanizo -> from you for a short <5610 -
 hora -> time <2540 -kairos -> in presence <4383 -prosopon -> ,
 not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
 the more <4056 -perissoteros -> abundantly <4056 -perissoteros -
 > to see <1492 -eido -> your <5216 -humon -> face <{4383} -
 prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
 > .

4383 1TH 002 017 . But we , brethren <0080 -adephos -> ,
 being taken <0642 -aporphanizo -> from you for a short <5610 -
 hora -> time <2540 -kairos -> in presence <{4383} -prosopon -> ,
 not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
 the more <4056 -perissoteros -> abundantly <4056 -perissoteros -
 > to see <1492 -eido -> your <5216 -humon -> face <4383 -
 prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
 > .

4383 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera ->
 praying <1189 -deomai -> exceedingly <4053 -perissos -> that we
 might see <1492 -eido -> your <5216 -humon -> face <{4383} -
 prosopon -> , and might perfect <2675 -katartizo -> that which
 is lacking <5303 -husterema -> in your <5216 -humon -> faith
 <4102 -pistis -> ?

4383 2TH 001 009 Who <3748 -hostis -> shall be punished <5099 -tino -> with everlasting <0166 -aionios -> destruction <3639 -olethros -> from the presence <{4383} -prosopon -> of the Lord <2962 -kurios -> , and from the glory <1391 -doxa -> of his power <2479 -ischus -> ;

4383 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <{4383} -prosopon -> of God <2316 -theos -> for us :

4383 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <{4383} -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

4383 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poiotes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural <1083 -genesis -> face <{4383} -prosopon -> in a glass <2072 -esoptron -> :

4383 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 -dikaioi -> , and his ears <3775 -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <{4383} -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

4383 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 -proeuaggelizomai -> persons <{4383} -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -opheleia -> .

4383 REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <2192 -echo -> a face <{4383} -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

4383 REV 006 016 And said <3004 -lego -> to the mountains <3735 -oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on <1909 -epi -> us , and hide <2928 -krupto -> us from the face <{4383} -prosopon -> of him that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and from the wrath <3709 -orge -> of the Lamb <0721 -arnion -> :

4383 REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [about] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <{4383} -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

4383 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [were] as the faces <{4383} -prosopon -> of men <0444 -anthropos -> .

4383 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557 -chrusos -> , and their faces <{4383} -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

4383 REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [was] upon his head <2776 -kephale -> , and his face <{4383} -prosopon -> [was] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

4383 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <1799 -enopion -> God <2316 -theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their faces <{4383} -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

4383 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trephe -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <{4383} -prosopon -> of the serpent <3789 -ophis -> .

4383 REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <{4383} -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them .

4383 REV 022 004 And they shall see <3708 -horao -> his face <{4383} -prosopon -> ; and his name <3686 -onoma -> [shall be] in their foreheads <3359 -metopon -> .

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protasso 4384 -- before appoint.

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,  
4384 , 4929 , 5021 , 5087 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

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appoint 4384 # Expanded Dictionary Study

appoint 4384 # protasso {prot-as'-so}; from 4253 and 5021; to
pre-arrange, i.e. prescribe: -- before {appoint}.[ql

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to
pre-arrange, i.e. prescribe: -- {before} appoint.[ql

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4384. Cross Reference Study

4384.

4384 protasso \* appointed , 0606 apokeimai , 1299 diatasso ,  
1935 epithanatos , 2476 histemi , 2749 keimai , 4160 poieo ,  
4287 prothesmios , {4384 protasso } , 4929 suntasso , 5021  
tasso , 5087 tithemi ,

4384 protasso \* before , 0561 apenanti , 0575 apo , 1519 eis  
, 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon ,  
1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713  
katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908  
paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254  
proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo ,  
4267 proginosko , 4270 prographo , 4275 proeido , 4277  
proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai  
, 4282 proetoimazo , 4283 proeuaggelizomai , 4293  
prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
4308 proorao , 4309 proorizo , 4310 propascho , 4313  
proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
, 4383 prosopon , {4384 protasso } , 4386 proteron , 4401  
procheirotoneo , 4412 proton , 4413 protos ,

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4384 -- before appoint.

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4383 Interlinear Index Study

4383 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <{4383} -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4383 MAT 006 017 But thou , when thou fastest <3522 -nesteuo -> , anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -kephale -> , and wash <3538 -nipto -> thy face <{4383} -prosopon -> ;

4383 MAT 011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <{4383} -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthēn -> thee .

4383 MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakrino -> the face <{4383} -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

4383 MAT 017 002 And was transfigured <3339 -metamorphoo -> before <1715 -emprosthēn -> them : and his face <{4383} -prosopon -> did shine <2989 -lampeo -> as the sun <2246 -helios -> , and his raiment <2440 -himation -> was white <3022 -leukos -> as the light <5457 -phos -> .

4383 MAT 017 006 And when the disciples <3101 -mathētes -> heard <0191 -akouo -> [it] , they fell <4098 -pipto -> on <1909 -epi -> their face <{4383} -prosopon -> , and were sore <4970 -sphodra -> afraid <5399 -phobeo -> .

4383 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <{4383} -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4383 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathētes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou regardest <0991 -blepo -> not the person <{4383} -prosopon -> of men <0444 -anthropos -> .

4383 MAT 026 039 And he went <4281 -proerchomai -> a little

<3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <{4383} -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

4383 MAT 026 067 Then <5119 -tote -> did they spit <1716 -emptuo -> in his face <{4383} -prosopon -> , and buffeted <2852 -kolaphizo -> him ; and others <3588 -ho -> smote <4474 -rhapizo -> [him] with the palms <4474 -rhapizo -> of their hands ,

4383 MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <{4383} -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

4383 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <{4383} -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

4383 MAR 014 065 And some <5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <{4383} -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophesy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands .

4383 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face {4383} -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his ways 3598 -hodos - ;

4383 LUK 002 031 Which 3739 -hos - thou hast prepared 2090 -hetoimazo - before 2596 -kata - the face {4383} -prosopon - of all 3956 -pas - people 2992 -laos - ;

4383 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face {4383} -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

4383 LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face {4383} -prosopon - ,

which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way
3598 -hodos - before 1715 -emprosten - thee .

4383 LUK 009 029 And as he prayed 4336 -proseuchomai - , the
fashion 1491 -eidos - of his countenance {4383} -prosopon -
was altered 2087 -heteros - , and his raiment 2441 -
himatismos - [was] white 3022 -leukos - [and]
glistering 1823 -exastrapto - .

4383 LUK 009 051 . And it came 1096 -ginomai - to pass ,
when 3588 -ho - the time 2250 -hemera - was come 4845 -
sumpleroo - that he should be received 0354 -analepsis - up ,
he stedfastly 4741 -sterizo - set 4741 -sterizo - his face
{4383} -prosopon - to go 4198 -poreuomai - to Jerusalem 2419
-Hierousalem - ,

4383 LUK 009 052 And sent LUK 0649 -apostello - messengers
LUK 0032 -aggelos - before 4253 -pro - his face {4383} -
prosopon - : and they went 4198 -poreuomai - , and entered
1525 -eiserchomai - into 1519 -eis - a village 2968 -kome -
of the Samaritans 4541 -Samareites - , to make 2090 -
hetoimazo - ready 2090 -hetoimazo - for him .

4383 LUK 009 053 And they did not receive 1209 -dechomai -
him , because 3754 -hoti - his face {4383} -prosopon - was
as though he would go 4198 -poreuomai - to Jerusalem 2419 -
Hierousalem - .

4383 LUK 010 001 . After 3326 -meta - these 5023 -tauta -
things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi
- other 2087 -heteros - seventy 1440 -hebdomekonta - also
2532 -kai - , and sent 0649 -apostello - them two and two
1417 -duo - before 4253 -pro - his face {4383} -prosopon -
into 1519 -eis - every 3956 -pas - city 4172 -polis - and
place 5117 -topos - , whither 3757 -hou - he himself 0846 -
autos - would 3195 -mello - come 2064 -erchomai - .

4383 LUK 012 056 [Ye] hypocrites 5273 -hupokrites - , ye
can 1492 -eido - discern 1381 -dokimazo - the face {4383} -
prosopon - of the sky 3772 -ouranos - and of the earth 1093 -
ge - ; but how 4459 -pos - is it that ye do not discern this
5126 -touton - time 2540 -kairos - ?

4383 LUK 017 016 And fell 4098 -pipto - down on 1909 -epi -
[his] face {4383} -prosopon - at 3844 -para - his feet
4228 -pous - , giving him thanks 2168 -eucharistéo - : and
he was a Samaritan 4541 -Samareites - .

4383 LUK 020 021 And they asked 1905 -eperotao - him ,
saying 3004 -lego - , Master 1320 -didaskalos - , we know
1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -
didasko - rightly 3723 -orthos - , neither 3756 -ou -
acceptest 2983 -lambano - thou the person {4383} -prosopon -
[of any] , but teachest 1321 -didasko - the way 3598 -
hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

4383 LUK 021 035 For as a snare 3803 -pagis - shall it come
1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that
dwell 2521 -kathemai - on 1909 -epi - the face {4383} -
prosopon - of the whole 3956 -pas - earth 1093 -ge - .

4383 LUK 022 064 And when they had blindfolded 4028 -
perikalupto - him , they struck 5180 -tupto - him on the face
{4383} -prosopon - , and asked 1905 -eperotao - him ,
saying 3004 -lego - , Prophesy 4395 -propheteuo - , who
5101 -tis - is it that smote 3817 -paio - thee ?

4383 LUK 024 005 And as they were afraid 1719 -emphobos - ,
and bowed 2827 -klino - down [their] faces {4383} -
prosopon - to the earth 1093 -ge - , they said 2036 -epo -
unto them , Why 5101 -tis - seek 2212 -zeteo - ye the
living 2198 -zao - among 3326 -meta - the dead 3498 -nekros
- ?

4383 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -
gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ;
thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of
joy <2167 -euphrosune -> with thy countenance <{4383} -prosopon -
> .

4383 ACT 003 013 The God <2316 -theos -> of Abraham <11> , and
of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> , the
God <2316 -theos -> of our fathers <3962 -pater -> , hath
glorified <1392 -doxazo -> his Son <3816 -pais -> Jesus <2424 -
Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -
> up , and denied <0720 -arneomai -> him in the presence
<{4383} -prosopon -> of Pilate <4091 -Pilatos -> , when he was
determined <2919 -krino -> to let <0630 -apoluo -> [him] go
<0630 -apoluo -> .

4383 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -
oun -> , and be converted <1994 -epistrepho -> , that your
<5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -
exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos
-> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -
> from the presence <{4383} -prosopon -> of the Lord <2962 -
kurios -> ;

4383 ACT 005 041 And they departed <4198 -poreuomai -> from the
presence <{4383} -prosopon -> of the council <4892 -sunedrion ->
, rejoicing <5463 -chairo -> that they were counted <2661 -
kataxioo -> worthy <2661 -kataxioo -> to suffer <0818 -atimazo -
> shame for his name <3686 -onoma -> .

4383 ACT 006 015 And all <0537 -hapas -> that sat <2516 -
kathEZomai -> in the council <4892 -sunedrion -> , looking
<0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->
him , saw <1492 -eido -> his face <4383 -prosopon -> as it had
been the face <{4383} -prosopon -> of an angel <0032 -aggelos ->
.

4383 ACT 006 015 And all <0537 -hapas -> that sat <2516 -
kathEZomai -> in the council <4892 -sunedrion -> , looking
<0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->
him , saw <1492 -eido -> his face <{4383} -prosopon -> as it
had been the face <4383 -prosopon -> of an angel <0032 -aggelos -
> .

4383 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our
fathers <3962 -pater -> that came <1237 -diadechomai -> after
<3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -
Iesous -> into <1722 -en -> the possession <2697 -kataschesis ->
of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316
-theos -> drave <1856 -exotheo -> out before <0575 -apo -> the
face <{4383} -prosopon -> of our fathers <3962 -pater -> , unto
the days <2250 -hemera -> of David <1138 -Dabid -> ;

4383 ACT 013 024 When John <2491 -Ioannes -> had first preached
<4296 -prokerusso -> before <{4383} -prosopon -> his coming
<1529 -eisodos -> the baptism <0908 -baptisma -> of repentance
<3341 -metanoia -> to all <3956 -pas -> the people <2992 -laos -
> of Israel <2474 -Israel -> .

4383 ACT 017 026 And hath made <4160 -poieo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <{4383} -prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horotheresia -> of their habitation <2733 -katoikia -> ;

4383 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <{4383} -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

4383 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 -mello -> see <2234 -hedeos -> his face <{4383} -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempeo -> him unto the ship <4143 -ploion -> .

4383 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <{4383} -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him .

4383 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <{4383} -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him .

4383 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <{4383} -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

4383 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <{4383} -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

4383 1C0 014 025 And thus <3779 -houto -> are the secrets <2927 -kruptos -> of his heart <2588 -kardia -> made <1096 -ginomai -> manifest <5318 -phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [his] face <{4383} -

prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God <2316 -theos -> is in you of a truth <3689 -ontos -> .

4383 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <{4383} -prosopon -> thanks <2168 -eucharistéo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> .

4383 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [forgive <5483 -charizomai ->] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <{4383} -prosopon -> of Christ <5547 -Christos -> ;

4383 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <{4383} -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

4383 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <{4383} -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

4383 2C0 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <{4383} -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

4383 2C0 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <{4383} -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> .

4383 2C0 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <{4383} -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4383 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <{4383} -prosopon -> , and not in heart <2588 -kardia -> .

4383 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endeiknumi -> ye to them , and before <{4383} -prosopon -> the churches <1577 -ekklesia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf <5228 -huper -> .

4383 2C0 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <{4383} -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

4383 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <{4383} -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

4383 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <{4383} -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

4383 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadouloo -> you into bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <{4383} -prosopon -> .

4383 GAL 001 022 And was unknown <0050 -agnoeo -> by face <{4383} -prosopon -> unto the churches <1577 -ekklesia -> of Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547 -Christos -> :

4383 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , (whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <{4383} -prosopon -> :) for they who seemed <1380 -dokeo -> [to be somewhat] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me :

4383 GAL 002 011 . But when <3753 -hote -> Peter <4074 -Petros -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> , I withstood <0436 -anthistemi -> him to the face <{4383} -prosopon -> , because <3754 -hoti -> he was to be blamed <2607 -kataginosko -> .

4383 COL 002 001 . For I would <2309 -thelo -> that ye knew <1492 -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you , and [for] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [for] as many <3745 -hosos -> as have not seen <3708 -horao -> my face <{4383} -prosopon -> in the flesh <4561 -sarx -> ;

4383 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <{4383} -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

4383 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <{4383} -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

4383 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <{4383} -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

4383 2TH 001 009 Who <3748 -hostis -> shall be punished <5099 -tino -> with everlasting <0166 -aionios -> destruction <3639 -olethros -> from the presence <{4383} -prosopon -> of the Lord <2962 -kurios -> , and from the glory <1391 -doxa -> of his power <2479 -ischus -> ;

4383 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <{4383} -prosopon -> of God <2316 -theos -> for us :

4383 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <{4383} -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

4383 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not

a doer <4163 -poietes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural <1083 -genesis -> face <{4383} -prosopon -> in a glass <2072 -esoptron -> ;

4383 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 -dikaiois -> , and his ears <3775 -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <{4383} -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

4383 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 -proeuaggelizomai -> persons <{4383} -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -opheleia -> .

4383 REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <2192 -echo -> a face <{4383} -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

4383 REV 006 016 And said <3004 -lego -> to the mountains <3735 -oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on <1909 -epi -> us , and hide <2928 -krupto -> us from the face <{4383} -prosopon -> of him that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and from the wrath <3709 -orge -> of the Lamb <0721 -arnion -> :

4383 REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [about] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <{4383} -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

4383 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [were] as the faces <{4383} -prosopon -> of men <0444 -anthropos -> .

4383 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557 -chrusos -> , and their faces <{4383} -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

4383 REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [was] upon his head <2776 -kephale -> , and his face <{4383} -prosopon -> [was] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

4383 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <1799 -enopion -> God <2316 -theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their faces <{4383} -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

4383 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trephe -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <{4383} -prosopon -> of the serpent <3789 -ophis -> .

4383 REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <{4383} -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them .

4383 REV 022 004 And they shall see <3708 -horao -> his face <{4383} -prosopon -> ; and his name <3686 -onoma -> [shall be] in their foreheads <3359 -metopon -> .

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protasso 4384 -- before appoint.

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* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,
4384 , 4929 , 5021 , 5087 ,

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

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appoint 4384 # Expanded Dictionary Study

appoint 4384 # protasso {prot-as'-so}; from 4253 and 5021; to  
pre-arrange, i.e. prescribe: -- before {appoint}.[ql

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to  
pre-arrange, i.e. prescribe: -- {before} appoint.[ql

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4384. Cross Reference Study

4384.

4384 protasso * appointed , 0606 apokeimai , 1299 diatasso ,
 1935 epithanatos , 2476 histemi , 2749 keimai , 4160 poieo ,
 4287 prothesmios , {4384 protasso } , 4929 suntasso , 5021
 tasso , 5087 tithemi ,

4384 protasso * before , 0561 apenanti , 0575 apo , 1519 eis
 , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon ,
 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713
 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908
 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254
 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo ,
 4267 proginosko , 4270 prographo , 4275 proeido , 4277
 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai
 , 4282 proetoimazo , 4283 proeuaggelizomai , 4293
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299
 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,
 4308 proorao , 4309 proorizo , 4310 propascho , 4313
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto
 , 4383 prosopon , {4384 protasso } , 4386 proteron , 4401
 procheirotoneo , 4412 proton , 4413 protos ,

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