

4381 Concordance Study

4381 Ac 10:34 respecer

4381 Ac 10:34 persons

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4381. Strong's Dictionary Study

4381. prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983;  
an accepter of a face (individual), i.e. (specifically) one  
exhibiting partiality: --respecer of persons.[ql

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4381 -- respecer of persons.

4380 Interlinear Index Study

4380 JAS 002 009 But if <1487 -ei -> ye have respect <4380 -
prosopolepteo -> to persons <{4380} -prosopolepteo -> , ye
commit <2038 -ergazomai -> sin <0266 -hamartia -> , and are
convinced <1651 -elegcho -> of the law <3551 -nomos -> as
transgressors <3848 -parabates -> .

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prosopoleptes 4381 -- respecer of persons.

\* persons , 0678 , 4380 , 4381 , 4382 , 4383 ,

\* respecer , 4381 ,

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have 4380 # Expanded Dictionary Study

have 4380 # prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- {have} respect to persons.[ql

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql

of 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecer {of} persons.[ql

of 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect {of} persons.[ql

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persons 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.[ql

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prosopolepteo , {4381 prosopoleptes } , 4382 prosopolepsia ,  
4383 prosopon ,

4381 prosopoleptes \* respecter , {4381 prosopoleptes } ,

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4381 Concordance Study

4381 Ac 10:34 respector

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