

4377 Concordance Study

4377 Mt 11:16 calling

4377 Lu 13:12 called

4377 Lu 23:20 spake

4377 Lu 6:13 called

4377 Lu 7:32 calling

4377 Ac 21:40 spake

4377 Ac 22:2 spake

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## 4377. Strong's Dictionary Study

4377. prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to.[ql

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4377 -- call unto, speak (un-)to.

4376 Interlinear Index Study

4376 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <{4376} -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

4376 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <{4376} -prosphora -> .

4376 ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 -hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <{4376} -prosphora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 -

euprosdektos -> , being sanctified <0037 -hagiazō -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4376 EPH 005 002 And walk <4043 -peripateō -> in love <0026 -agapē -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agapē -> us , and hath given <3860 -paradidōmi -> himself <1438 -heautou -> for us an offering <{4376} -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweet-smelling <2175 -euodia -> savour <3744 -osme -> .

4376 HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -eis -> the world <2889 -kosmos -> , he saith <3004 -legō -> , Sacrifice <2378 -thusia -> and offering <{4376} -prosphora -> thou wouldest <2309 -thelo -> not , but a body <4983 -soma -> hast thou prepared <2675 -katartizō -> me :

4376 HEB 010 008 Above <0511 -anōteros -> when he said <3004 -legō -> , Sacrifice <2378 -thusia -> and offering <{4376} -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeō -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ;

4376 HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazō -> through <1223 -dia -> the offering <{4376} -prosphora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [for all <2178 -ephapax ->] .

4376 HEB 010 014 For by one <3391 -mia -> offering <{4376} -prosphora -> he hath perfected <5048 -teleiōō -> for ever <1336 -dienekeō -> them that are sanctified <0037 -hagiazō -> .

4376 HEB 010 018 Now <1161 -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [is , there is] no <3765 -ouketi -> more <2089 -eti -> offering <{4376} -prosphora -> for sin <0266 -hamartia -> .

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prosphoneō 4377 -- call unto, speak (un-)to.

\* calling , 0363 , 1941 , 2564 , 2821 , 4341 , 4377 , 5455 ,

\* spake , 0483 , 0626 , 0980 , 2036 , 2046 , 2551 , 2980 , 3004 , 4277 , 4377 , 5537 ,

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call 4377 # Expanded Dictionary Study

call 4377 # prosphoneō {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- {call} unto, speak (un-)to.[ql

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to sound towards, i.e. address, exclaim, summon: -- call unto,
{speak} (un-)to.[ql

un-)to 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455;
to sound towards, i.e. address, exclaim, summon: -- call unto,
speak ({un-)to}.[ql

unto 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455;
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#### 4377. Cross Reference Study

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{4377 prosphoneo } , 5455 phoneo ,

4377 prosphoneo \* spake , 0483 antilego , 0626 apologeomai ,  
0980 bioo , 2036 epo , 2046 ereo , 2551 kakologeo , 2980  
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4376 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <{4376} -prosphora -> .

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4376 HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazō -> through <1223 -dia -> the offering <{4376} -prosphora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [for all <2178 -ephapax ->] .

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4376 HEB 010 018 Now <1161 -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [is , there is] no <3765 -ouketi -> more <2089 -eti -> offering <{4376} -prosphora -> for sin <0266 -hamartia -> .

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un-)to 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455;
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