

4356 Concordance Study

4356 Ro 11:15 receiving

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4356. Strong's Dictionary Study

4356. proslepsis {pros'-lape-sis}; from 4355; admission: -- receiving.[ql

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4356 -- receiving.

4355 Interlinear Index Study

4355 MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <{4355} -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimaō -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee .

4355 MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 -Petros -> took <{4355} -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimaō -> him .

4355 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <{4355} -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoieo -> a company <3792 -ochlopoieo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

4355 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <{4355} -proslambano -> him unto [them] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4355 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004

-lego -> , This <4594 -semeron -> day <4594 -semeron -> is the
fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera ->
that ye have tarried <4328 -prosdokao -> and continued <1300 -
diateleo -> fasting <0777 -asitos -> , having taken <{4355} -
proslambano -> nothing <3367 -medeis -> .

4355 ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -
parakaleo -> you to take <{4355} -proslambano -> [some] meat
<5160 -trophe -> : for this <5124 -touto -> is for your <5212 -
humeteros -> health <4991 -soteria -> : for there shall not an
hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -
kephale -> of any <3762 -oudeis -> of you .

4355 ACT 027 036 Then <1161 -de -> were they all <3956 -pas ->
of good cheer <2114 -euthumeo -> , and they also <2532 -kai ->
took <{4355} -proslambano -> [some] meat <5160 -trophe -> .

4355 ACT 028 002 And the barbarous <0915 -barbaros -> people
shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -
tugchano -> kindness <5363 -philanthropia -> : for they kindled
<0381 -anapto -> a fire <4443 -pura -> , and received <{4355} -
proslambano -> us every <3956 -pas -> one , because <1223 -dia -
> of the present <2186 -ephistemi -> rain <5205 -huetos -> ,
and because <1223 -dia -> of the cold <5592 -psuchos -> .

4355 ROM 014 001 . Him that is weak <0770 -astheneo -> in the
faith <4102 -pistis -> receive <{4355} -proslambano -> ye , [
but] not to doubtful <1261 -dialogismos -> disputations <1253 -
diakrisis -> .

4355 ROM 014 003 Let not him that eateth <2068 -esthio ->
despise <1848 -exoutheneo -> him that eateth <2068 -esthio ->
not ; and let not him which eateth <2068 -esthio -> not judge
<2919 -krino -> him that eateth <2068 -esthio -> : for God
<2316 -theos -> hath received <{4355} -proslambano -> him .

4355 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -
proslambano -> ye one <0240 -allelon -> another <0240 -allelon -
> , as Christ <5547 -Christos -> also <2532 -kai -> received
<{4355} -proslambano -> us to the glory <1391 -doxa -> of God
<2316 -theos -> .

4355 ROM 015 007 . Wherefore <1352 -dio -> receive <{4355} -
proslambano -> ye one <0240 -allelon -> another <0240 -allelon -
> , as Christ <5547 -Christos -> also <2532 -kai -> received
<4355 -proslambano -> us to the glory <1391 -doxa -> of God
<2316 -theos -> .

4355 PHM 001 012 Whom <3739 -hos -> I have sent <0628 -apolouo -
> again <0375 -anapempo -> : thou therefore receive <{4355} -
proslambano -> him , that is , mine <1699 -emos -> own bowels
<4698 -splagchnon -> :

4355 PHM 001 017 If <1487 -ei -> thou count <2192 -echo -> me
therefore <3767 -oun -> a partner <2844 -koinonos -> , receive
<{4355} -proslambano -> him as myself <1691 -eme -> .

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proslepsis 4356 -- receiving.

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receiving 4356 # Expanded Dictionary Study

receiving 4356 # proslepsis {pros'-lape-sis}; from 4355;
admission: -- {receiving}.[ql

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4356. Cross Reference Study

4356.

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4356 Concordance Study

4356 Ro 11:15 receiving

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4356. Strong's Dictionary Study

4356. proslepsis {pros'-lape-sis}; from 4355; admission: --  
receiving.[ql

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4356 Concordance Study

4356 Ro 11:15 receiving

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4356. Strong's Dictionary Study

4356. proslepsis {pros'-lape-sis}; from 4355; admission: -- receiving.[ql

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4356 -- receiving.

4355 Interlinear Index Study

4355 MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <{4355} -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee .

4355 MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 -Petros -> took <{4355} -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him .

4355 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <{4355} -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoieo -> a company <3792 -ochlopoieo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

4355 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <{4355} -proslambano -> him unto [them] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4355 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004

-lego -> , This <4594 -semeron -> day <4594 -semeron -> is the
fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera ->
that ye have tarried <4328 -prosdokao -> and continued <1300 -
diateleo -> fasting <0777 -asitos -> , having taken <{4355} -
proslambano -> nothing <3367 -medeis -> .

4355 ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -
parakaleo -> you to take <{4355} -proslambano -> [some] meat
<5160 -trophe -> : for this <5124 -touto -> is for your <5212 -
humeteros -> health <4991 -soteria -> : for there shall not an
hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -
kephale -> of any <3762 -oudeis -> of you .

4355 ACT 027 036 Then <1161 -de -> were they all <3956 -pas ->
of good cheer <2114 -euthumeo -> , and they also <2532 -kai ->
took <{4355} -proslambano -> [some] meat <5160 -trophe -> .

4355 ACT 028 002 And the barbarous <0915 -barbaros -> people
shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -
tugchano -> kindness <5363 -philanthropia -> : for they kindled
<0381 -anapto -> a fire <4443 -pura -> , and received <{4355} -
proslambano -> us every <3956 -pas -> one , because <1223 -dia -
> of the present <2186 -ephistemi -> rain <5205 -huetos -> ,
and because <1223 -dia -> of the cold <5592 -psuchos -> .

4355 ROM 014 001 . Him that is weak <0770 -astheneo -> in the
faith <4102 -pistis -> receive <{4355} -proslambano -> ye , [
but] not to doubtful <1261 -dialogismos -> disputations <1253 -
diakrisis -> .

4355 ROM 014 003 Let not him that eateth <2068 -esthio ->
despise <1848 -exoutheneo -> him that eateth <2068 -esthio ->
not ; and let not him which eateth <2068 -esthio -> not judge
<2919 -krino -> him that eateth <2068 -esthio -> : for God
<2316 -theos -> hath received <{4355} -proslambano -> him .

4355 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -
proslambano -> ye one <0240 -allelon -> another <0240 -allelon -
> , as Christ <5547 -Christos -> also <2532 -kai -> received
<{4355} -proslambano -> us to the glory <1391 -doxa -> of God
<2316 -theos -> .

4355 ROM 015 007 . Wherefore <1352 -dio -> receive <{4355} -
proslambano -> ye one <0240 -allelon -> another <0240 -allelon -
> , as Christ <5547 -Christos -> also <2532 -kai -> received
<4355 -proslambano -> us to the glory <1391 -doxa -> of God
<2316 -theos -> .

4355 PHM 001 012 Whom <3739 -hos -> I have sent <0628 -apolouo -
> again <0375 -anapempo -> : thou therefore receive <{4355} -
proslambano -> him , that is , mine <1699 -emos -> own bowels
<4698 -splagchnon -> :

4355 PHM 001 017 If <1487 -ei -> thou count <2192 -echo -> me
therefore <3767 -oun -> a partner <2844 -koinonos -> , receive
<{4355} -proslambano -> him as myself <1691 -eme -> .

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prolepsis 4356 -- receiving.

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receiving 4356 # Expanded Dictionary Study

receiving 4356 # proslepsis {pros'-lape-sis}; from 4355;
admission: -- {receiving}.[ql

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4356. Cross Reference Study

4356.

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4356 -- receiving.

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4355 MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <{4355} -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee .

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4355 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -proslambano -> ye one <0240 -allelon -> another <0240 -allelon -> , as Christ <5547 -Christos -> also <2532 -kai -> received <{4355} -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> .

4355 ROM 015 007 . Wherefore <1352 -dio -> receive <{4355} -proslambano -> ye one <0240 -allelon -> another <0240 -allelon -> , as Christ <5547 -Christos -> also <2532 -kai -> received <4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> .

4355 PHM 001 012 Whom <3739 -hos -> I have sent <0628 -apolouo -> again <0375 -anapempo -> : thou therefore receive <{4355} -proslambano -> him , that is , mine <1699 -emos -> own bowels <4698 -splanchnon -> :

4355 PHM 001 017 If <1487 -ei -> thou count <2192 -echo -> me therefore <3767 -oun -> a partner <2844 -koinonos -> , receive <{4355} -proslambano -> him as myself <1691 -eme -> .

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proslepsis 4356 -- receiving.

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receiving 4356 # Expanded Dictionary Study

receiving 4356 # proslepsis {pros'-lape-sis}; from 4355;  
admission: -- {receiving}.[ql

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4356. Cross Reference Study

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