

4338 Concordance Study

4338 Col 2:14 nailing

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4338. Strong's Dictionary Study

4338. proseloo {pros-ay-lo'-o}; from 4314 and a derivative of 2247; to peg to, i.e. spike fast: --nail to. [ql

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4338 -- nail to.

4337 Interlinear Index Study

4337 MAT 006 001 . Take heed <{4337} -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4337 MAT 007 015 . Beware <{4337} -prosecho -> of false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which <3748 -hostis -> come <2064 -erchomai -> to you in sheep s <4263 -probaton -> clothing <1742 -enduma -> , but inwardly <2081 -esothen -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> .

4337 MAT 010 017 But beware <{4337} -prosecho -> of men <0444 -anthropos -> : for they will deliver <3860 -paradidomi -> you up to the councils <4892 -sunedrion -> , and they will scourge <3164 -machomai -> you in their synagogues <4864 -sunagoge -> ;

4337 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <{4337} -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

4337 MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <{4337} -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> ?

4337 MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi -> > they how that he bade <2036 -epo -> [them] not beware

<{4337} -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

4337 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware {4337} -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

4337 LUK 017 003 Take heed {4337} -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimaō - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

4337 LUK 020 046 Beware {4337} -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

4337 LUK 021 034 And take heed {4337} -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -ai phni dios - .

4337 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <{4337} -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

4337 ACT 008 006 And the people <3793 -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <{4337} -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <4160 -poi eo -> .

4337 ACT 008 006 And the people <3793 -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <{4337} -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <4160 -poi eo -> .

4337 ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <{4337} -prosecho -> , from the least <3398 -mikros -> to the greatest <3173 -megas -> , saying <3007 -leipo -> , This <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> .

4337 ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <{4337} -prosecho -> heed <4337 -prosecho -> , from the least <3398 -mikros -> to the greatest <3173 -megas -> , saying <3007 -leipo -> , This <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> .

4337 ACT 008 011 And to him they had regard <{4337} -prosecho -> , because <1223 -dia -> that of long <2425 -hikanos -> time <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> .

4337 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [us] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kuriros -> opened <1272 -dianoigo -> , that she attended <{4337} -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> .

4337 ACT 020 028 Take heed <{4337} -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <0129 -haima -> .

4337 1TI 001 004 Neither <3366 -mede -> give heed <{4337} -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] .

4337 1TI 003 008 . Likewise <5615 -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> , not doubletongued <1351 -dilogos -> , not given <{4337} -prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

4337 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <{4337} -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

4337 1TI 004 013 Till <2193 -heos -> I come <2064 -erchomai -> , give attendance <{4337} -prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine <1319 -didaskalia -> .

4337 TIT 001 014 Not giving heed <{4337} -prosecho -> to Jewish <2451 -Ioudaikos -> fables <3454 -muthos -> , and commandments <1785 -entole -> of men <0444 -anthropos -> , that turn <0654 -apostrepho -> from the truth <0225 -aletheia -> .

4337 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -

dei -> to give the more <4056 -perissoteros -> earnest <4056 -
perissoteros -> heed <{4337} -prosecho -> to the things which we
have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
[them] slip <3901 -pararrhueso -> .

4337 HEB 007 013 For he of whom <3739 -hos -> these <5023 -
tauta -> things <4229 -pragma -> are spoken <3004 -lego ->
pertaineth <3348 -metecheo -> to another <2087 -heteros -> tribe
<5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis ->
man <3762 -oudeis -> gave <4337 -prosecho -> attendance <{4337} -
prosecho -> at the altar <2379 -thusiasterion -> .

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proseloo 4338 -- nail to.

\* nailing , 4338 ,

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nail 4338 # Expanded Dictionary Study

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derivative of 2247; to peg to, i.e. spike fast: -- {nail} to. [ql

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4338. Cross Reference Study

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4338 proseloo \* nailing , {4338 proseloo } ,

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4337 1TI 003 008 . Likewise <5615 -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> , not doubletongued <1351 -dilogos -> , not given <{4337} -prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

4337 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <{4337} -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

4337 1TI 004 013 Till <2193 -heos -> I come <2064 -erchomai -> , give attendance <{4337} -prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine <1319 -didaskalia -> .

4337 TIT 001 014 Not giving heed <{4337} -prosecho -> to Jewish <2451 -Ioudaikos -> fables <3454 -muthos -> , and commandments <1785 -entole -> of men <0444 -anthropos -> , that turn <0654 -apostrepho -> from the truth <0225 -aletheia -> .

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mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
[them] slip <3901 -pararrhueso -> .

4337 HEB 007 013 For he of whom <3739 -hos -> these <5023 -
tauta -> things <4229 -pragma -> are spoken <3004 -lego ->
pertaineth <3348 -metecheo -> to another <2087 -heteros -> tribe
<5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis ->
man <3762 -oudeis -> gave <4337 -prosecho -> attendance <{4337} -
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<5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis ->
man <3762 -oudeis -> gave <{4337} -prosecho -> attendance <4337 -
prosecho -> at the altar <2379 -thusiasterion -> .

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proseloo 4338 -- nail to.

\* nailing , 4338 ,

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nail 4338 # Expanded Dictionary Study

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4338. Cross Reference Study

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4337 MAT 007 015 . Beware <{4337} -prosecho -> of false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which <3748 -hostis -> come <2064 -erchomai -> to you in sheep s <4263 -probaton -> clothing <1742 -enduma -> , but inwardly <2081 -esothen -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> .

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4337 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <{4337} -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

4337 MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <{4337} -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> ?

4337 MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi -> they how that he bade <2036 -epo -> [them] not beware <{4337} -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

4337 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware {4337} -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

4337 LUK 017 003 Take heed {4337} -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

4337 LUK 020 046 Beware {4337} -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria -

seats 4410 -protokathedria - in the synagogues 4864 -sunagoge -
 , and the chief 4411 -protoklisia - rooms 4411 -protoklisia
 - at 1722 -en - feasts 1173 -dei pnon - ;

4337 LUK 021 034 And take heed {4337} -prosecho - to
 yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -
 mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -
 humon - hearts 2588 -kardia - be overcharged 0925 -baruno -
 with surfeiting 2897 -kraipale - , and drunkenness 3178 -
 methe - , and cares 3308 -merimna - of this life 0982 -
 biotikos - , and [so] that day 2250 -hemera - come 2186 -
 ephistemi - upon you unawares LUK 0160 -ai phni di os - .

4337 ACT 005 035 And said <2036 -epo -> unto them , Ye men
 <0435 -aner -> of Israel <2475 -Israelites -> , take heed
 <{4337} -prosecho -> to yourselves <1438 -heautou -> what <5101 -
 tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as
 touching <1909 -epi -> these <5125 -toutois -> men <0444 -
 anthropos -> .

4337 ACT 008 006 And the people <3793 -ochlos -> with one <3661
 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -
 prosecho -> heed <{4337} -prosecho -> unto those <3588 -ho ->
 things which Philip <5376 -Philippos -> spake <3004 -lego -> ,
 hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles
 <4592 -semeion -> which he did <4160 -poi eo -> .

4337 ACT 008 006 And the people <3793 -ochlos -> with one <3661
 -homothumadon -> accord <3661 -homothumadon -> gave <{4337} -
 prosecho -> heed <4337 -prosecho -> unto those <3588 -ho ->
 things which Philip <5376 -Philippos -> spake <3004 -lego -> ,
 hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles
 <4592 -semeion -> which he did <4160 -poi eo -> .

4337 ACT 008 010 To whom <3739 -hos -> they all <3956 -pas ->
 gave <4337 -prosecho -> heed <{4337} -prosecho -> , from the
 least <3398 -mikros -> to the greatest <3173 -megas -> , saying
 <3007 -leipo -> , This <3778 -houtos -> man is the great <3173 -
 megas -> power <1411 -dunamis -> of God <2316 -theos -> .

4337 ACT 008 010 To whom <3739 -hos -> they all <3956 -pas ->
 gave <{4337} -prosecho -> heed <4337 -prosecho -> , from the
 least <3398 -mikros -> to the greatest <3173 -megas -> , saying
 <3007 -leipo -> , This <3778 -houtos -> man is the great <3173 -
 megas -> power <1411 -dunamis -> of God <2316 -theos -> .

4337 ACT 008 011 And to him they had regard <{4337} -prosecho -
 > , because <1223 -dia -> that of long <2425 -hikanos -> time
 <5550 -chronos -> he had bewitched <1839 -existemi -> them with
 sorceries <3095 -mageia -> .

4337 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -
 > named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -
 porphuropolis -> of purple <4211 -porphuropolis -> , of the
 city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which
 worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -
 akouo -> [us] : whose <3739 -hos -> heart <2588 -kardia ->
 the Lord <2962 -kuri os -> opened <1272 -dianoigo -> , that she
 attended <{4337} -prosecho -> unto the things which were spoken
 <2980 -laleo -> of Paul <3972 -Paul os -> .

4337 ACT 020 028 Take heed <{4337} -prosecho -> therefore unto
 yourselves <1438 -heautou -> , and to all <3956 -pas -> the
 flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -
 hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath
 made <5087 -tithemi -> you overseers <1985 -epi skopos -> , to
 12/9/2021

feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peri poieomai -> with his own <2398 -idios -> blood <0129 -haima -> .

4337 1TI 001 004 Neither <3366 -mede -> give heed <{4337} -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] .

4337 1TI 003 008 . Likewise <5615 -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> , not doubletongued <1351 -dillogos -> , not given <{4337} -prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

4337 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <{4337} -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

4337 1TI 004 013 Till <2193 -heos -> I come <2064 -erchomai -> , give attendance <{4337} -prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine <1319 -didaskalia -> .

4337 TIT 001 014 Not giving heed <{4337} -prosecho -> to Jewish <2451 -loudaikos -> fables <3454 -muthos -> , and commandments <1785 -entole -> of men <0444 -anthropos -> , that turn <0654 -apostrepho -> from the truth <0225 -aletheia -> .

4337 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <{4337} -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [them] slip <3901 -pararrhueo -> .

4337 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -metechno -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <{4337} -prosecho -> at the altar <2379 -thusiasterion -> .

4337 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -metechno -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <{4337} -prosecho -> attendance <4337 -prosecho -> at the altar <2379 -thusiasterion -> .

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prosel oo 4338 -- nail to.

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* nailing , 4338 ,

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nail 4338 # Expanded Dictionary Study

nail 4338 # proseloo {pros-ay-lo' -o}; from 4314 and a derivative of 2247; to peg to, i.e. spike fast: -- {nail} to. [q]

to 4338 # proseloo {pros-ay-lo' -o}; from 4314 and a derivative of 2247; to peg to, i.e. spike fast: -- nail {to}. [q]

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4338. Cross Reference Study

4338.

4338 prosel oo * nail ing , {4338 prosel oo } ,

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