

4329 Concordance Study

4329 Lu 21:26 after

4329 Ac 12:11 expectation

~~~~~

4329. Strong's Dictionary Study

4329. prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: --expectation, looking after.[q] \*\*\*. prosdremo. See 4370.[q]

~~~~~

4329 -- expectation, looking after.

4328 Interlinear Index Study

4328 MAT 011 003 And said <2036 -epo -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <2228 -e -> do we look <{4328} -prosdokao -> for another <2087 -heteros -> ?

4328 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <{4328} -prosdokao -> not for [him] , and in an hour <5610 -hora -> that he is not aware <1097 -ginosko -> of ,

4328 LUK 001 021 And the people 2992 -laos - waited {4328} -prosdokao - for Zacharias 2197 -Zacharias - , and marvelled 2296 -thaumazo - that he tarried 5549 -chronizo - so long in the temple 3485 -naos - .

4328 LUK 003 015 . And as the people 2992 -laos - were in expectation {4328} -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , whether 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

4328 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look {4328} -prosdokao - we for another LUK 0243 -allos - ?

4328 LUK 007 020 When the men LUK 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK

0649 -apostello - us unto thee , saying 3004 -lego - , Art
 1488 -ei - thou he that should come 2064 -erchomai - ? or
 2228 -e - look {4328} -prosdokao - we for another LUK 0243 -
 allos - ?

4328 LUK 008 040 . And it came 1096 -ginomai - to pass ,
 that , when 3588 -ho - Jesus 2424 -Iesous - was returned
 5290 -hupostrepho - , the people 3793 -ochlos - [gladly]
 received LUK 0588 -apodechomai - him : for they were all
 3956 -pas - waiting {4328} -prosdokao - for him .

4328 LUK 012 046 The lord 2962 -kurios - of that servant
 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera -
 when he looketh {4328} -prosdokao - not for [him] , and
 at 1722 -en - an hour 5610 -hora - when he is not aware
 1097 -ginosko - , and will cut 1371 -dichotomeo - him in
 sunder , and will appoint 5087 -tithemi - him his portion
 3313 -meros - with the unbelievers LUK 0571 -apistos - .

4328 ACT 003 005 And he gave <1907 -epecho -> heed <1907 -
 epecho -> unto them , expecting <{4328} -prosdokao -> to
 receive <2983 -lambano -> something <5100 -tis -> of them .

4328 ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -
 meta -> they entered <1525 -eiserchomai -> into <1519 -eis ->
 Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -
 > waited <{4328} -prosdokao -> for them , and had called <4779 -
 sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -
 suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -
 > .

4328 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -
 > was coming <1096 -ginomai -> on , Paul <3972 -Paulos ->
 besought <3870 -parakaleo -> [them] all <0537 -hapas -> to
 take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004
 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the
 fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera ->
 that ye have tarried <{4328} -prosdokao -> and continued <1300 -
 diateleio -> fasting <0777 -asitos -> , having taken <4355 -
 proslambano -> nothing <3367 -medeis -> .

4328 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when
 he should <3195 -mello -> have swollen <4092 -pimpremi -> , or
 <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto ->
 dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they
 had looked <{4328} -prosdokao -> a great <4183 -polus -> while ,
 and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -
 atopos -> come <1096 -ginomai -> to him , they changed <3328 -
 metaballo -> their minds , and said <3004 -lego -> that he was
 a god <2316 -theos -> .

4328 ACT 028 006 Howbeit they looked <{4328} -prosdokao -> when
 he should <3195 -mello -> have swollen <4092 -pimpremi -> , or
 <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto ->
 dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they
 had looked <4328 -prosdokao -> a great <4183 -polus -> while ,
 and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos
 -> come <1096 -ginomai -> to him , they changed <3328 -
 metaballo -> their minds , and said <3004 -lego -> that he was
 a god <2316 -theos -> .

4328 2PE 003 012 Looking <{4328} -prosdokao -> for and hasting
 <4692 -speudo -> unto the coming <3952 -parousia -> of the day
 <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou ->
 the heavens <3772 -ouranos -> being on fire <4448 -puroo ->
 shall be dissolved <3089 -luo -> , and the elements <4747 -
 12/9/2021

stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -
kausoo -> ?

4328 2PE 003 013 Nevertheless <1161 -de -> we , according
<2596 -kata -> to his promise <1862 -epaggelma -> , look
<{4328} -prosdokao -> for new <2537 -kainos -> heavens <3772 -
ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> ,
wherein <3757 -hou -> dwelleth <2730 -katoikeo -> righteousness
<1343 -dikaiosune -> .

4328 2PE 003 014 Wherefore <1352 -dio -> , beloved <0027 -
agapetos -> , seeing that ye look <{4328} -prosdokao -> for
such <5023 -tauta -> things , be diligent <4704 -spoudazo ->
that ye may be found <2147 -heurisko -> of him in peace <1515 -
eirene -> , without <0784 -aspilos -> spot <0784 -aspilos -> ,
and blameless <0298 -amometos -> .

~~~~~

prosdokia 4329 -- expectation, looking after.

\* expectation , 0603 , 4329 ,

~~~~~

after 4329 # Expanded Dictionary Study

after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;
apprehension (of evil); by implication, infliction anticipated: -
- expectation, looking {after}.[ql ***. prosdremo. See 4370.[ql

expectation 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;
apprehension (of evil); by implication, infliction anticipated: -
- {expectation}, looking after.[ql ***. prosdremo. See 4370.[ql

looking 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;
apprehension (of evil); by implication, infliction anticipated: -
- expectation, {looking} after.[ql ***. prosdremo. See 4370.[ql

~~~~~

4329. Cross Reference Study

4329.

4329 prosdokia \* expectation , 0603 apokaradokia , {4329  
prosdokia } ,

~~~~~

4329 Concordance Study

4329 Lu 21:26 after

4329 Ac 12:11 expectation

~~~~~

4329. Strong's Dictionary Study

4329. prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: --expectation, looking after.[q] \*\*\*. prosdremo. See 4370.[q]

~~~~~

4329 Concordance Study

4329 Lu 21:26 after

4329 Ac 12:11 expectation

~~~~~

4329. Strong's Dictionary Study

4329. prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: --expectation, looking after.[ql \*\*\*. prosdremo. See 4370.[ql

~~~~~

4329 -- expectation, looking after.

4328 Interlinear Index Study

4328 MAT 011 003 And said <2036 -epo -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <2228 -e -> do we look <{4328} -prosdokao -> for another <2087 -heteros -> ?

4328 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <{4328} -prosdokao -> not for [him] , and in an hour <5610 -hora -> that he is not aware <1097 -ginosko -> of ,

4328 LUK 001 021 And the people 2992 -laos - waited {4328} -prosdokao - for Zacharias 2197 -Zacharias - , and marvelled 2296 -thaumazo - that he tarried 5549 -chronizo - so long in the temple 3485 -naos - .

4328 LUK 003 015 . And as the people 2992 -laos - were in expectation {4328} -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , whether 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

4328 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look {4328} -prosdokao - we for another LUK 0243 -allos - ?

4328 LUK 007 020 When the men LUK 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK

0649 -apostello - us unto thee , saying 3004 -lego - , Art
 1488 -ei - thou he that should come 2064 -erchomai - ? or
 2228 -e - look {4328} -prosdokao - we for another LUK 0243 -
 allos - ?

4328 LUK 008 040 . And it came 1096 -ginomai - to pass ,
 that , when 3588 -ho - Jesus 2424 -Iesous - was returned
 5290 -hupostrepho - , the people 3793 -ochlos - [gladly]
 received LUK 0588 -apodechomai - him : for they were all
 3956 -pas - waiting {4328} -prosdokao - for him .

4328 LUK 012 046 The lord 2962 -kurios - of that servant
 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera -
 when he looketh {4328} -prosdokao - not for [him] , and
 at 1722 -en - an hour 5610 -hora - when he is not aware
 1097 -ginosko - , and will cut 1371 -dichotomeo - him in
 sunder , and will appoint 5087 -tithemi - him his portion
 3313 -meros - with the unbelievers LUK 0571 -apistos - .

4328 ACT 003 005 And he gave <1907 -epecho -> heed <1907 -
 epecho -> unto them , expecting <{4328} -prosdokao -> to
 receive <2983 -lambano -> something <5100 -tis -> of them .

4328 ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -
 meta -> they entered <1525 -eiserchomai -> into <1519 -eis ->
 Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -
 > waited <{4328} -prosdokao -> for them , and had called <4779 -
 sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -
 suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -
 > .

4328 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -
 > was coming <1096 -ginomai -> on , Paul <3972 -Paulos ->
 besought <3870 -parakaleo -> [them] all <0537 -hapas -> to
 take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004
 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the
 fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera ->
 that ye have tarried <{4328} -prosdokao -> and continued <1300 -
 diateleio -> fasting <0777 -asitos -> , having taken <4355 -
 proslambano -> nothing <3367 -medeis -> .

4328 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when
 he should <3195 -mello -> have swollen <4092 -pimpremi -> , or
 <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto ->
 dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they
 had looked <{4328} -prosdokao -> a great <4183 -polus -> while ,
 and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -
 atopos -> come <1096 -ginomai -> to him , they changed <3328 -
 metaballo -> their minds , and said <3004 -lego -> that he was
 a god <2316 -theos -> .

4328 ACT 028 006 Howbeit they looked <{4328} -prosdokao -> when
 he should <3195 -mello -> have swollen <4092 -pimpremi -> , or
 <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto ->
 dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they
 had looked <4328 -prosdokao -> a great <4183 -polus -> while ,
 and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos
 -> come <1096 -ginomai -> to him , they changed <3328 -
 metaballo -> their minds , and said <3004 -lego -> that he was
 a god <2316 -theos -> .

4328 2PE 003 012 Looking <{4328} -prosdokao -> for and hasting
 <4692 -speudo -> unto the coming <3952 -parousia -> of the day
 <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou ->
 the heavens <3772 -ouranos -> being on fire <4448 -puroo ->
 shall be dissolved <3089 -luo -> , and the elements <4747 -
 12/9/2021

stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -
kausoo -> ?

4328 2PE 003 013 Nevertheless <1161 -de -> we , according
<2596 -kata -> to his promise <1862 -epaggelma -> , look
<{4328} -prosdokao -> for new <2537 -kainos -> heavens <3772 -
ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> ,
wherein <3757 -hou -> dwelleth <2730 -katoikeo -> righteousness
<1343 -dikaiosune -> .

4328 2PE 003 014 Wherefore <1352 -dio -> , beloved <0027 -
agapetos -> , seeing that ye look <{4328} -prosdokao -> for
such <5023 -tauta -> things , be diligent <4704 -spoudazo ->
that ye may be found <2147 -heurisko -> of him in peace <1515 -
eirene -> , without <0784 -aspilos -> spot <0784 -aspilos -> ,
and blameless <0298 -amometos -> .

~~~~~

prosdokia 4329 -- expectation, looking after.

\* expectation , 0603 , 4329 ,

~~~~~

after 4329 # Expanded Dictionary Study

after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;
apprehension (of evil); by implication, infliction anticipated: -
- expectation, looking {after}.[ql ***. prosdremo. See 4370.[ql

expectation 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;
apprehension (of evil); by implication, infliction anticipated: -
- {expectation}, looking after.[ql ***. prosdremo. See 4370.[ql

looking 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;
apprehension (of evil); by implication, infliction anticipated: -
- expectation, {looking} after.[ql ***. prosdremo. See 4370.[ql

~~~~~

4329. Cross Reference Study

4329.

4329 prosdokia \* expectation , 0603 apokaradokia , {4329  
prosdokia } ,

~~~~~

~~~~~

4329 -- expectation, looking after.

~~~~~

4328 MAT 011 003 And said <2036 -epo -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <2228 -e -> do we look <{4328} -prosdokao -> for another <2087 -heteros -> ?

4328 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <{4328} -prosdokao -> not for [him] , and in an hour <5610 -hora -> that he is not aware <1097 -ginosko -> of ,

4328 LUK 001 021 And the people 2992 -laos - waited {4328} -prosdokao - for Zacharias 2197 -Zacharias - , and marvelled 2296 -thaumazo - that he tarried 5549 -chronizo - so long in the temple 3485 -naos - .

4328 LUK 003 015 . And as the people 2992 -laos - were in expectation {4328} -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , whether 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

4328 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look {4328} -prosdokao - we for another LUK 0243 -allos - ?

4328 LUK 007 020 When the men LUK 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look {4328} -prosdokao - we for another LUK 0243 -allos - ?

4328 LUK 008 040 . And it came 1096 -ginomai - to pass , that , when 3588 -ho - Jesus 2424 -Iesous - was returned 5290 -hupostrepho - , the people 3793 -ochlos - [gladly] received LUK 0588 -apodechomai - him : for they were all 3956 -pas - waiting {4328} -prosdokao - for him .

4328 LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh {4328} -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

4328 ACT 003 005 And he gave <1907 -epecho -> heed <1907 -epecho -> unto them , expecting <{4328} -prosdokao -> to receive <2983 -lambano -> something <5100 -tis -> of them .

4328 ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <{4328} -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> .

4328 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metallambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <{4328} -prosdokao -> and continued <1300 -diateleo -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

4328 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <{4328} -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

4328 ACT 028 006 Howbeit they looked <{4328} -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

4328 2PE 003 012 Looking <{4328} -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ?

4328 2PE 003 013 Nevertheless <1161 -de -> we , according <2596 -kata -> to his promise <1862 -epaggelma -> , look <{4328} -prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> , wherein <3757 -hou -> dwelleth <2730 -katoikeo -> righteousness <1343 -dikaiousune -> .

4328 2PE 003 014 Wherefore <1352 -dio -> , beloved <0027 -agapetos -> , seeing that ye look <{4328} -prosdokao -> for such <5023 -tauta -> things , be diligent <4704 -spoudazo -> that ye may be found <2147 -heurisko -> of him in peace <1515 -eirene -> , without <0784 -aspilos -> spot <0784 -aspilos -> , and blameless <0298 -amometos -> .

~~~~~

prosdokia 4329 -- expectation, looking after.

~~~~~

* expectation , 0603 , 4329 ,

~~~~~

after 4329 # Expanded Dictionary Study

after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;  
apprehension (of evil); by implication, infliction anticipated: -  
- expectation, looking {after}.[ql \*\*\*. prosdremo. See 4370.[ql

expectation 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;  
apprehension (of evil); by implication, infliction anticipated: -  
- {expectation}, looking after.[ql \*\*\*. prosdremo. See 4370.[ql

looking 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;  
apprehension (of evil); by implication, infliction anticipated: -  
- expectation, {looking} after.[ql \*\*\*. prosdremo. See 4370.[ql

~~~~~

4329. Cross Reference Study

4329.

4329 prosdokia * expectation , 0603 apokaradokia , {4329
prosdokia } ,

~~~~~