

4299 Concordance Study

4299 1Ti 5:21 preferring

4299 1Ti 5:21 another

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4299. Strong's Dictionary Study

4299. proklima {prok'-ree-mah}; from a compound of 4253 and 2919;  
a prejudgment (prejudice), i.e. prepossession: --prefer one  
before another.[ql

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4299 -- prefer one before another.

4298 Interlinear Index Study

4298 LUK 002 052 And Jesus 2424 -Iesous - increased {4298} -
prokopto - in wisdom 4678 -sophia - and stature 2244 -helikia
- , and in favour 5485 -charis - with God 2316 -theos - and
man LUK 0444 -anthropos - .

4298 ROM 013 012 The night <3571 -nux -> is far spent <{4298} -
prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo ->
hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast
<0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 -
ergon -> of darkness <4655 -skotos -> , and let us put <1746 -
enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light
<5457 -phos -> .

4298 GAL 001 014 And profited <{4298} -prokopto -> in the Jews
<2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -
huper -> many <4183 -polus -> my equals <4915 -sunelikiotes ->
in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -
huparcho -> more <4056 -perissoteros -> exceedingly <4056 -
perissoteros -> zealous <2207 -zelotes -> of the traditions
<3862 -paradosis -> of my fathers <3967 -patrikos -> .

4298 2TI 002 016 But shun <4026 -periistemi -> profane <0952 -
bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -
kenophonia -> : for they will increase <{4298} -prokopto ->
unto more <4119 -pleion -> ungodliness <0763 -asebeia -> .

4298 2TI 003 009 But they shall proceed <{4298} -prokopto -> no
<3756 -ou -> further <4208 -porrhotero -> : for their folly
<0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all
<3956 -pas -> [men] , as theirs <1565 -ekeinos -> also
<2532 -kai -> was .

4298 2TI 003 013 But evil <4190 -poneros -> men <0444 -
anthropos -> and seducers <1114 -goes -> shall wax <{4298} -
prokopto -> worse <5501 -cheiron -> and worse <5501 -cheiron -> ,
deceiving <4105 -planao -> , and being deceived <4105 -planao
-> .

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prokrima 4299 -- prefer one before another.

\* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 ,  
3588 , 3739 , 4299 , 4835 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* preferring , 4299 ,

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another 4299 # Expanded Dictionary Study

another 4299 # prokrima {prok'-ree-mah}; from a compound of
4253 and 2919; a prejudgment (prejudice), i.e. prepossession: --
prefer one before {another}.[ql

before 4299 # prokrima {prok'-ree-mah}; from a compound of
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4299. Cross Reference Study

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4299 prokrima \* another , 0240 allelon , 0243 allos , 0245  
allotrios , 0246 allophulos , 1438 heautou , 1520 heis ,  
12/9/2021

2087 heteros , 3588 ho , 3739 hos , {4299 prokrima } , 4835  
sumpathes ,

4299 prokrima \* before , 0561 apenanti , 0575 apo , 1519 eis  
, 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon ,  
1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713  
katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908  
paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254  
proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo ,  
4267 proginosko , 4270 prographo , 4275 proeido , 4277  
proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai  
, 4282 proetoimazo , 4283 proeuaggelizomai , 4293  
prokataggello , 4295 prokeimai , 4296 prokerusso , {4299  
prokrima } , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
4308 proorao , 4309 proorizo , 4310 propascho , 4313  
proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
, 4383 prosopon , 4384 protasso , 4386 proteron , 4401  
procheirotoneo , 4412 proton , 4413 protos ,

4299 prokrima \* preferring , {4299 prokrima } ,

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4298 GAL 001 014 And profited <{4298} -prokopto -> in the Jews
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4298 2TI 002 016 But shun <4026 -periistemi -> profane <0952 -
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unto more <4119 -pleion -> ungodliness <0763 -asebeia -> .

4298 2TI 003 009 But they shall proceed <{4298} -prokopto -> no
<3756 -ou -> further <4208 -porrhotero -> : for their folly
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4298 2TI 003 013 But evil <4190 -poneros -> men <0444 -
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